

New Testament

Bakairí Language

Bakairí - Bible - New Testament

Mateus	3
Marcos	134
Lucas	214
João	352
Atos	444
Romanos	576
1 Coríntios	636
2 Coríntios	695
Gálatas	731
Efésios	752
Filipenses	777
Colossenses	786
1 Tessalonicenses	800
2 Tessalonicenses	812
1 Timóteo	819
2 Timóteo	835
Tito	846
Filemom	853
Hebreus	856
Tiago	902
1 Pedro	916
2 Pedro	932
1 João	942
2 João	955
3 João	957
Judas	959
Apocalipse	965

Bakairí - Bible - New Testament

O evangelho segundo Mateus

Mateus 1

Jesus Cristo idamudo

(Lc 3.23-38)

¹Jesus Cristo wâgâ ise unâgu. Davi iwerypyry myakâwâm Jesus Cristo, Davi pylâ Abraão iwerypyry-ro warâ.

²Saguhuem kuru ise Jesus idamudo kêengatuly, Abraão donropyrylâ, pymâ Daviram. Abraão myakâwândy Isaque nhunwym; Isaque, Jacó nhunwym. Jacó, Judá, iwaigorudolâ warâ nhunwym.

³Judá, Peres, Zera warâ nhunwym. (Tamar myakâwândy isemo ezedy.) Peres, Esrom nhunwym. Esrom, Arão nhunwym.

⁴Arão, Aminadabe nhunwym. Aminadabe, Nasom nhunwym. Nasom, Salmom nhunwym.

⁵Salmom, Boaz nhunwym. (Boaz ise myakâwândy Raabe keho.) Boaz, Obede nhunwym. (Obede ise myakâwândy Rute.) Obede, Jessé nhunwym. Jessé, Davi nhunwym.

⁶Jesus idamudo ise iwerâ kêengatuly, Davidâpalâ, kypemugudo sawâtybyem Babiloniam satyby modoram. Kydamudo iwymâry tonhonreim, tynrenseim warâ myakâwândy Davi. Davi, Salomão nhunwym. (Bate-Seba keho agâ imerymo. Urias iwidyppyry myakâwândy mâkâ.)

⁷Salomão, Roboão nhunwym. Roboão, Abias nhunwym. Abias, Asa nhunwym.

⁸Asa, Josafá nhunwym. Josafá, Jorão nhunwym. Jorão, Uzias nhunwym.

⁹Uzias, Jotão nhunwym. Jotão, Acáz nhunwym. Acáz, Ezequias nhunwym.

¹⁰Ezequias, Manassés nhunwym. Manassés, Amom nhunwym. Amom, Josias nhunwym.

¹¹Josias, Jeconias, iukonodolâ warâ nhunwym. Israeldâ Jeconias pymâem awyly ume myakâwândy kydamudo adaholy Babiloniarum. Iweâpa myakâwândy Babiloniadâ awylymo, tâtymo anaxilâ odopâdomoem en-hem kehomba tawlymogue.

¹²Jesus idamudo ise iwerâ kêngatuly, kydamudo Babiloniarum satoem sawâtyby modo dompyryenlâ, Jesus iazehobyryum. Jeconias, Salatiel nhunwym. Salatiel, Zorobabel nhunwym. Akaemo ume myakâwândy kydamudo Babiloniadâpa odopâdylymo tâtymo anaxilâ.

¹³Zorobabel, Abiúde nhunwym. Abiúde, Eliaquim nhunwym. Eliaquim, Azor nhunwym.

¹⁴Azor, Sadoque nhunwym. Sadoque, Aquim nhunwym. Aquim, Eliúde nhunwym.

¹⁵Eliúde, Eleazar nhunwym. Eleazar, Matã nhunwym. Matã, Jacó nhunwym.

¹⁶Jacó, José nhunwym. José akâwâm Jesus nhunwym-em ini, Maria agâ tohogüinduo. Jesus ani Maria imery. Jesus mawânkâ Cristo kelygue tâzekeim, Messias “Deus Ingonotyby” keze aguely.

¹⁷Jesus idamudo merâ kêngatuly: Abraão donropyryem katorze lelâ iepadomobyry, Daviram; eagonro katorze modo lâpylâ Davi donropyryem israelita domodo Babiloniarum satyby modoram, eagonro katorze iepadobyryem lâpylâ Jesus iazeho odaxi.

Jesus iazehobyry

(Lc 2.1-7)

¹⁸Jesus iazehobyry wâgâ ise unâ kêngatuly. Pekodo Maria keho myakâwâm ise. Uguondo José keho agâ ohogüinrim wâne myakâwâm mâkâ. Ohogüinlymo iraynâlâ olâ myakâwâm Deus Ispiritury eon-honrugue adamyly.

¹⁹Moisés inweniby ara lelâ adâidysedo myakâwâm mâkâ José. Maria imegu tiuntuduo olâ myakâwâm imoze tâzeze, âdykâ aniempyra tawlygue.

“Eagonro uguondoram adâiehoze keanra awâkâ” tâkeduo. Aituo tutuzabalâ imoze kely, Maria tâwentâzeba itoem.

²⁰“Âdara ise awidyly-ro?” kely ume myakâwâm, nhâenkyem Deus eanjury âepanâguely; eyam aguely myakâwâm: — José, Davi iwerypyry, tywypazeba ikâ Maria agâ ohogüinze. Tymegue lelâlâ wâne, âdaunlo uguondoram nâdynanâoba olâ. Awâkâ pekodo iodano iamudo, Deus Ispiritury awâkâ xuguni.

²¹Uguondo ise awâkâ imery. Awâkâ iamudo wâgâ ise Deus kurâdo nhemakely, inakanhe aitomobyry nhygakely warâ. Awylygue ise “Jesus” kelygue mâenzetâdyly — kely myakâwâm anju Joséram. (“Jesus”, “Kâmakerim” keze aguely.)

²²⁻²³Iweâpalâ myakâwândy Isaiás aguely: “Pekodo âdykâ uguondo nhynanâdânry adamyze. ‘Emanuel’ kely ise imery ezedy” kewândymy Isaiás tinweniby wâgâ. (“Emanuel”, “Kagâlâ Deus” keze aguely.) Jesus iazeduo, aguehobyry aralâ myakâwâm aidyly.

²⁴Kopaelâgâem myakâwâm José, anju aguehobyry ara aidyly. Maria tagâ nhedyly.

²⁵Nynanâbyra olâ myakâwâm, imery saguho iazeho odaxi kehoem. “Jesus” kelygue myakâwâm iamudo nhezetâdyly.

Mateus 2

Ximukâ enuagaeni modo Jesus eydâ atoram idâhomobyry

¹Jesus iazely myakâwâm xidadâ imeimbyry Belémdâ, Judéia eynynâ, Herodes pymâem awyly ume. Jesus iazepygueduo, xixi egaseho eynynonro modo ewy idâlymo myakâwâm xidadâ Jerusalémram. Ximukâ enuagaeni modo myakâwâm akaemo, âdy aini awyly tiuntuhoem.

²Saintybyem myakâwâm tonlo modo nhapâiguelymo: — Âdykâka iamudo judeu domodo iwymâryem iazeypy? Xixi egaseho eynynâ ani xina ximukâ nhedyly, iazehobyry xutuho. Enado âzeguhoam ise, ehogueze warâ xina âewyly — kelymo.

³Egary tindatuo, toenzepa kehoem myakâwâm pymâ Herodes âseguâdâdyly. Toenzepa lâpylâ myakâwâm mârâ xidadâ odano modo âda tâidyly nutuba idylymo, âseguâdâdylymo warâ.

⁴Aituo Herodes, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ indâtyguyly, tyampâiguehomoem: — Âdykâka ise Messias Deus Ingonokyly iazely? — kely.

⁵Aituo in-hogulymo: — Belémdâ ise iazely, Judéia eynynâ. Warâ myakâwâm Deus itaumbyry egatuimbyry Miquéias inwenily:

⁶“ ‘Kydamu Judáram xuduypy onro odaylâ myakâwâm awârâ xidadâ imeimbyry, Belém. Tâwâlâ lelâlâ wâne mârâ xidadâ imeimbyry awyly. Alâ olâ ise mârâ xidadâ egary, târâ pymâ ton-honreim iazely awylygue. Israelita domodo iwymâry ise mâkâ. Kaneru eni modo tâguy nhedyly ara ise tynynonro modo nhedyly’ nygue Deus” kewânmy Miquéias tinweniby wâgâ — kely judeu domodo iwymârydo Herodesram.

⁷Aituo myakâwâm Herodes, akaemo ximukâ enuagaeni modo ingâsenehony, eagâmo lelâ adâkehoem. Saintuomo, adapâigueolyo: — Âdaraka ani mârâ ximukâ Messias iazely xutuho âepanâguely? — kely. Aituo tientobyry nhegatulyo.

⁸Aguepygueduomo, eyanmo aguely: — Inepa Belémram idâwâtaungâ. Koendâ iamudo âdykâ awyly xutuwâdaungâ. Mâentuomo, yam egatuwâdaungârâ. Udâdyse lâpylâ urâ myarâ, enadoram âzeguhoam ise, koendonroem awyly wâgâ auguehoem — kely Herodes; kewâdyly kulâ olâ myakâwâm.

⁹⁻¹⁰Ilâpygueduo, ximukâ enuagaeni modo âxiguelymo. Belémram idâlymo myakâwâm. Tâtâdaymolâ, ximukâ xixi egaseho eynynâ saguhoem tientybymolâ nhetonguylymo kau wâgâ. Toenzepa kehoem myakâwâm iomazelymo mârâ ximukâ tientonduomo. Iwaunrorumoenlâ mârâ ximukâ

idâly, idâhomo tânehonze. Iamudo eydâ ato nhangawaym myakâwâm ximukâ epagudyly.

¹¹Âtâ odaji egawântybyem myakâwâm iamudo nhedylymo Maria ihuay. Iamudo enado âzeguhoam idylymo, tynrense tawyly tienehon-homoem. Ilâpyryem tysejiguy etary nhenahunguelymo. Iamudo xurâem tiantyby nhudulymo: ouru, incensu tyânânguneim, mirra warâ.

¹²Ilâpygueduo myakâwâm kopae nhâenkymoenlâ Deus eyanmo aguely: — Herodesram egatuze todopâzebane itaungâ — kely. Aituo tâty anaxilâ odopâdylymo eagonro ânwa oze, Jerusalém einkâ sakadânry oze.

José, Maria, Jesus warâ Egitoram âwientomobyry

¹³Ximukâ enuagaeni modo idâpygueduo myakâwâm anju âepanâguely Joseram, nhâenkyem. Eyam aguely: — Autaungâ. Inepa tarâpa itaungâ. Merâ iamudo xuien-honze enra Herodes, tyâen-hon-hoem. Egitoram âwientaungâ iamudo agâ. Târâlâ wao itaungâ. Âgâsezemo urâ, modopâdomoem — kely.

¹⁴Anju agueduo myakâwâm inepa kehoem José saudyly. Kopaelâ kehoem âwiendylymo iamudo agâ Egitoram.

¹⁵Herodes iguely ara myakâwâm târâ awylymo. “Egitodâba ymery xigâsedâ” kewândymy Deus, Oséias inweniby wâgâ. Jesus iamugâry Egitodâba odopâduo, Deus aguehobyry ara kehoem myakâwâm aidyly.

Herodes iamimeom nhâen-hon-hobyry

¹⁶Ximukâ enuagaeni modo tonokudobyry tiuntuduo myakâwâm Herodes iewiâpadyly. Aituo tyzodadury modoram aguely: — Belémram idâwâtaungâ. Iamudo uguondo imeombyry xyâwâtaunda tâjihvano modo dompyryem, azagâ anupeom modoram xyâwâtaunda. Idânârâ xyâwâtaungâ, xidadâ odano modo, poji anano modo, xidadâ iwaguepaom modo alelâ — kely. Jerusalémdâ tatay, ximukâ enuagaeni modo aguewânmmomy: “Azagâ anu sakadyby wâgâ akâwâm mârâ ximukâ pymâ iazely xutuho xina nhedyly” kewânmmomy. Aguehomobyry wâgâ myakâwâm Herodes, idânârâ iamudo uguondo imeombyry tâjihvano modo

dompyryem, azagâ anupeom modoram nhâen-honwâdyly, âdykonlo pymâem ini awyly nutuba tawylygue.

¹⁷Arâ myakâwândy Deus itaumbyry egatuimbyry Jeremias aguehobyry ara aidyly:

¹⁸“Xidadâ Ramádâ kurâ domodo tytyrungue toenzepa eogunrumo xina nidadâ. Tymeombyry xyâhobyry wâgâ Raquel eogunru xina nidadâ. Ânguy nhetubanâgylyemba itynrumo idânârâ tymeombyry xyâhobyry wâgâ” kewândymy tinweniby wâgâ. Jeremias inwenihobyry ara kehoem myakâwâm Herodes uguondo modo imeombyry nhâen-honwâdyly. (Israel iwydy Raquel iweompyrylâ mawânkâ israelita domodo.)

José, Maria, Jesus warâ Egitodâba odopâdomobyry

¹⁹Herodes igueduo myakâwâm Deus, tyanjury Egitoram ingonodyly, José xuruse. José xkyly ume myakâwâm anju âepanâguely nhâenkyem.

²⁰Eyam aguely: — Aukâ. Israelram odopâgâ, iamudo, ise warâ agâ. Mâkâ iamudo tyândyседonro modo ipa, niguemo — kely.

²¹Aituo myakâwâm José, Maria, Jesus warâ saudylymo. Israelram odopâdylymo.

²²Saintybyem myakâwâm “Arquelau pymâ, Herodes imerybyry, tunwym ejipyano” kely indadyly. Awylygue myakâwâm José eanu myarâ Judéia yan-yam idâze, “Pymâ iwelo iamudo xyâen-honze enra” tâkeduo. Nhâenkyenlâ olâ myakâwâm Deus aguely: — Galiléia yan-yam âxidâdaunda — kely. Aituo Galiléia yan-yam âxidâze idâlymo.

²³Xidadâ Nazarédâ myakâwâm âxidâdylymo. Iweâpa Deus itaumbyry egatuwâniubyry modo, “nazareno” kelygue âzezekeoze kehomobyrylâ. Nazaréram iamudo Jesus agâ âxidâze idâduomo, Deus aguehobyry ara aidyly.

Mateus 3

João kurâ domodoram Jesus âewyly wâgâ aguehobyry

(Mc 1.1-8; Lc 3.1-17; Jo 1.19-28)

¹Tâlâ myani uguondo João Batista keho Judéia eynynâ. Âji âdy peba atodâ myani mâkâ âxidâdybyem awyly. Deus itaumbry mykâinane nhegatuly kurâ domodo myarâ idânri modoram.

²Alâ mykâinane aguely: — Âjityendaungâ, inakanhe kulâ amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ warâ. Iweâpa nitaymba ise Deus Ingonotyby âewyly. Kywymâryem ise — tâkeze mykâinane.

³Warâ myakâwândy Deus itaumbry egatuimbyry Isaías inwenily João Batista wâgâ: “Messias wâgâ agueim târâ âji âdy peba atodâ ise aguely. Adâkely idase idâwâtyby modoram: ‘Inepa ise Deus Ingonotyby saindyly. Izepa ato aiedyly imowâdaungâ. On-hondybyem lelâ itaungâ, aguely mâindatomoem. Pymâ ton-honreim kâty anaxi âewyly kiuntuduo wâne, kâty inatary tuonse, tuonkeze warâ kurâ, myara on-hondybyem lelâ kydawyly aguely idase’ ” kely ise mâkâ unâ egatuim, warâ myakâwândy Deus itaumbry Isaías inwenily. João Batista myani Kywymâry saindyly egatuim.

⁴Camelu xuhudugue xygatyby mykâinane João ety iwogonro, âdy pebaom ety iwogonro emyenro kulâ. Tâjitybygue kulâ mykâinane iwanxiegu. Kahuli, penrâ warâ mykâinane ipyniry.

⁵Jerusalémdâ tâtyuneim modo, Judéia eynynonro modo, paru Jordão emelano modo warâ tâtâzemo mykâinane João aguely idase.

⁶João aguely tindatuomo myani toenzepa kurâ domodo aguely eyam: — Deus izepa ato aieni xina. Adâidyly tumoze olâ xina-ro warâ — kelymo. Arâ agueduomo myani paru Jordão ikay Joãoram batiza âieholymo, Deus izepa ato adientomobyry wâgâ tâjityenze tawylymo tienehon-homoem, inakai modo adientyly imoimbyryem tawylymo tienehon-homoem warâ.

⁷Agui kehoem myani fariseu domodo, saduceu domodo warâ Joãoram batiza âiehoze idâlymo. Tutuze olâ myani João, akaemo nâjityembyra awyly Deus izepa ato adientomobyry wâgâ. Awylygue aguely eyanmo: — Âgâu poji âduguely ume âsemagueze kewâni ara kulâ âmaemo! Warâ wâne

amyguelymo: “João batiza kyetuo ise kydâsemaguely. Deus kânagazedaymba ise” myguelymo.

⁸“Deus eynynonro urâ” myguelymo wâne, Deus eynynonro keba olâ âmaemo. Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylymo enehorim aietaungâ, inakanhe amidylymo imoimbyryem mawylymo mânehon-homoem warâ.

⁹“Deus kânagazenehonwâbyra ise, Abraão iweonma kurâ” tâkezeba itaungâ. Abraão iweryem tadawyly mâkeba mârâ kuru. Âdy mâkeba awârâ! Auguely xirâ âyanmo. Ton-honre Deus, xirâ tuhu modo Abraão iweryem ienehonze.

¹⁰Nady koendâ ewisedânry pygue satâly. Iwindy âzesagueoly. Peto onwanji adameoly alelâ aieholy. Nady koendâ ewisedânry ara kulâ âmaemo. Deus izepa ato mâinmopa âmaemo-ro watay, inepa ise Deus inagazenehonlymo.

¹¹— Urâ pygueduo eagonro âese lâpylâ Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Ihuru etary sanienlâ witoem nudupa lâgâlâ. Urâ parugue batiza âenimo, Deus izepa ato amânhekylymo wâgâ tâjityenze mawylymo mânehon-homoem, inakanhe amidylymo imoimbyryem mawylymo mânehon-homoem warâ. Mâkâ âeni olâ ise Deus Ispiritury xudunri, eynynâ mawylymo xutuhoem. Inakanhe amitomobyry xygakeze, peto wâne saxium nhaduândyly âpa ezay myara.

¹²Trigu ekaunâni wâneam tuduakeze ewy nhekaunâdyly myara mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdyly, trigu etary kehobyry odaxilâ ekanâdyly myara. Tynynâbaom modo olâ typygueba kehoem enagazeze peto âdaunloenlâ nhântânry onwanxi ise nhamely — kely João.

João Jesus batiza nhetobyry

(Mc 1.9-11; Lc 3.21-22)

¹³Alâ myani Jesus Galiléia eynynâba idyly, paru Jordãoram idâly, João batiza tyetoem.

¹⁴João myani batiza tiendyseba, Jesus tynrenseim kuru awyly tutuze tawylygue. Aituo aguely: — Batiza âetoem yam mâewyly. Âmâlâ yakadâ kuru tynrenseim. Âmâ batiza yekâ — kely João.

¹⁵Warâ olâ Jesus aguely: — Ize wato aralâ nidâ. Batiza yekâ. Ara ise Deus ize ato aguiendyly — kely. Aituo João âkeá kely. Jesus batiza âieholly myani, Deus eynynonroem tawyly tienehon-hoem.

¹⁶Jesus âjikaguely paikayba. Âjikaguebygueduo myani kau âzenahunguely nhedyly. Papaem myani Deus Ispiritury xytâguyly, ekadyly nhonwa.

¹⁷Aituo kau oday Deus itanru indadyly lâpylâ: — Ymery toenzepa kâinwynegyly merâ, toenzepa womazeâni — kely myani Deus.

Mateus 4

Deus ize ato araba Jesus aitoem, Satanás aiese kehobyry

(Mc 1.12-13; Lc 4.1-13)

¹Ilâpyryem myani Jesus adaholy Deus Ispirituryam âji âdy peba atoram. Tarâ myani Deus izepa ato anhetoem Satanás aiese kely wâne.

²Quarenta iguandyly, quarenta emedyly warâ myani Jesus nâwinduapyra awyly. Alâ myani toenzepa kehoem ewindupadyly.

³Aituo Satanás eyam saindyly, aguely: — “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, awârâ tuhu pãoem iekâ pylâ — kely.

⁴Aituo myani Jesus aguely: — Amyguehobyry agânhetaymba ise urâ. “Pão kiendawynlygue lelâ inkâba kyigüepa kydawyly. Idânârâ Deus agueho kieinwândyly, aguiendyly warâ watay, kyigüewâpyra kurâ” kely mawânâ Deus itaumbry awo wâgâ iweniby — kely Jesus.

⁵Ilâpygueduo myani Satanás, Jesus nhadyly Jerusalémram. Deus ijidadâry kelygue tâzekeim myani mârâ xidadâ. Deus ety nhangakuedaji myani nhadyly.

⁶Aituo aguely: — “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, tarâpa onro onwa adamegâ. Mâdyâwâpyra ise âmâ. Warâ mawânâ iwenibyem Deus itaumbry awo wâgâ: “Deus nhese lelâ. Anju

domodo igonose awâniem. Âihugueduo, awâse lelâ tâmarygue, âda mipyra mitoem, âhuru tuhu onwa nâdyâpa itoem warâ” kely iwenibybe mawânra — kely Satanás.

⁷Aituo myani Jesus eyam aguely: — Onro onwa kadamewâbyra ise urâ. Warâ lâpylâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Deus imakelymo mâentomoem kulâ, kâmayno akâiedaundâ. Amidylymo-ro watay, mâinwâmpyra mawylymo kulâ ise mâenehonlymo” warâ lâpylâ iwenibyem awyly — kely Jesus Satanásram.

⁸Ilâpyryem myani iwy kaynonro onwa adaholy Satanásram. Idânârâ onro anano modo nhenehonly; idânârâ âdydo imeom iwâkuru modo, tâwânseim modo warâ nhenehonly.

⁹Aituo myani aguely Jesusram: — Idânârâ awârâ mâentaynly modo âyam xuduze urâ, ienado âzeguhoam midyly yrentoen-ro watay — kely.

¹⁰Jesus aguely: — Âyrentoem inado âzeguhoam witaymba ise urâ! Deus itaumbyry awo wâgâ iwenibyem: “Kywymâry Deus enado lelâ âzeguhoam itaungâ. Aguehobyry ara lelâ aitaungâ” kely iwenibyem. Idâ, Satanás. Tarâpa ikâ — kely Jesus.

¹¹Aituo Satanásram âjionly. Satanásram âjiompygueduo myani anju domodo saindyly, Jesus eydâ atoram xuahuze, idânârâ ize ato modo xuduze warâ.

Jesus Galiléia eynynâ tâwanu nhaguhobyry

(Mc 1.14-15; Lc 4.14-15)

¹²João Batista kadeia oday kely tindatuo myani Jesus Galiléia yan-yam idâly.

¹³Xidadâ Nazaréamba olâ myani odopâdondyly-ro warâ. Xidadâ Cafarnaumdâ myani âxidâdyly, Galiléia iwalu iwaguepa, saguhoem kydamudo Zebulom, Naftali warâ eonronruem xuduypy eynynâ.

¹⁴⁻¹⁶Enanâguewâdaungâ saguhoem Deus itaumbyry egatuimbyry Isaías inweniby: “Kydamudo Zebulom, Naftali warâ eonronru Galiléia eynynâ ejiku, paru Jordão kuynâ, tuomareim kuru ise âmaemo judeu, judeu keba

alelâ, mârâ anaym tâjikuneim modo, âdaralâ Deus itaumbryr mântuba olâ âmaemo. Awylygue toenzepa âiguelymo mântadylymo, mâseguâdadylymo warâ. Deus wâgâ âzenomedâoze olâ âmaemo, iajinu odano aramo lelâ ise, iamu odanopyryem” kewândymy.

¹⁷Deus xunâry egatuze myan-yam Jesus idâduo, Isaías inweniby ara kehoem myani aidyly. Târâlâ myani Jesus unâ nhegately adaguly. Alâ myani aguezesedyly: — Âjityendaungâ inakanhe amitomobyry wâgâ. Inakanhe adâjidyly imowâdaungâ warâ. Arâ lelâ ise Deus âwymârymoem awyly — kezesedyly.

Jesus kanra awâni modo tynnonroem ingâsedobyry

(Mc 1.16-20; Lc 5.1-11)

¹⁸Paru Galiléia emelay tadakobâday myani Jesus azagâ uguondo nhedyly, iwaigoru, iukono warâ; Simão Pedro, André warâ. Âedâgue kanra sawâni myani akaemo, vende tientoem. Âedâ paikaji nhamedaymo myani Jesusram âzeholyo.

¹⁹Azakâlâram myani Jesus aguely: — Âetaungâ. Saguhom kanra keankâ mawelymo; iwerâ kurâ domodo ynnonroem itoem unâry egaturin-em ise âmaemo — kely.

²⁰Inepa kehoem myani âedâ kanra sawâto inmolymo, Jesus eynnonroem tâitomoem, Deus wâgâ tiuntuomoem.

²¹Tâtâday myani Jesus azagâ uguondo modo nhetondyly, Tiago, iukonolâ João warâ. Zebedeu imeombyry myani akaemo. Ekadybymoem myani tywepiry oday tunwym agâ. Âedâ kanra sawâto myani kua nhekylymo, kopaelâgâroem. Aituo myani Jesus akaemo ingâsedyly tynnonroem itomoem.

²²Inepa kehoem tywepiry odayba idylymo. Tunwym tyânzemo myani, Jesus agâ tâtâhomoem.

Jesus kurâ domodo nhenomedâdobyry, tâwânuneim modo kua nhetobyry warâ

(Lc 6.17-19)

²³Idânârâ Galiléia eynnonro âtâ anakâ myani Jesus sakadyly. Âtâdyguyhomodâ mykâinane Deus wâgâ nhenomedâdylimo. Deus iwymârymoem idyly wâgâ mykâinane unâ iwâkuru nhegatuly. Tâwânuneim modo, âsenagazeni modo warâ kua tyese mykâinane.

²⁴Tâinkâ lelâba myani anhekyly egary idâly Síria eynynâ. Aituo pylâ myani tâwâneim modo Jesusram nhadylymo-ro warâ. Âdaunlo tâzewânulâ kua nhekyly. Kadopâgue taseim modo kua nhetaynly. Ekomani modo kua nhetaynly. Adakobâdânry modo kua nhetaynly lâpylâ warâ myani. Idânârâ tâwâneim modo tyam idâypy kua tyese lelâ myani.

²⁵Toenzepa myani kurâ domodo nhapygue awyly, Galiléia eynynâba âetaymby modo, Dez Xidadâ anano modo, Jerusalém donro modo, Judéia eynnonro modo warâ, paru Jordão kuynnonro modo lâpylâ warâ.

Mateus 5

Jesus kurâdo iwy wâgâ âtâdyguyby nhenomedâdobyry

(Mt 5.1–7.29)

¹Toenzepa kehoem myani kurâ domodo Jesus eydâ atoram idâly. Arâ kurâdo tientuo myani iwy onwa âkuly, ekadyly warâ. Eynnonro modo iopaji idylymo myani.

²Aituo myani kurâ domodo enomedâdylly Jesus nhaguly.

Âdara tojiomaru kuru awyly xutuho

(Lc 6.20-23)

³Aituo Jesus aguely kurâ domodoram: — Tuomareim kuru mâkâ, Deuslâ idânârâ tâlâ tato xuduim awyly xuturim. Imâemba lelâlâ wâne, Deus kaynonro olâ iwymâry, eni warâ.

⁴— Tuomareim kuru mâkâ iwerâ âjityeni. Itynru ume, Deuslâ mawânkâ ise iomazeâni.

⁵— Tuomareim kuru mâkâ tâlâ tato modo wâgâ kulâ sawoem itânry. Deus tynnonro modoram, “Xuduze urâ” kehobyry emakeze mawânkâ.

6— Tuomareim kuru mâkâ Deus ize ato modo lelâ adiendyse donro. Kurâ tâwinzeim, tatuanzeim warâ wâne pyni, paru warâ lelâ ize ato, myara lâpylâ Deus ize ato lelâ adiendyse awyly. Idânârâ ize ato xuduze Deus, ton-honre lelâ tâinwântoem.

7— Tuomareim kuru mâkâ âkelo modo ityeni. Deus mawânkâ ityenze lâpylâ.

8— Tuomareim kuru mâkâ Deus izepa ato aniempyra tâitoem Deus xurâ modo wâgâ lelâ âtyinanâni, Deus eydâ atoram idâze mawânkâ.

9— Tuomareim kuru mâkâ, tâdâtuebadyly, tâdâseguebyly warâ adain-hoem aini. Tymery ara lelâ mawânkâ ise Deus nhedyly.

10— Tuomareim kuru mâkâ Deus ize ato ara aidylygue tânagazezeim. Deus kaynonro mawânkâ ise iwymâry, eni warâ.

11— Ynynonro mawylmogue, yrynâbaom modoram âjiewiâseoze âmaemo. Âunâguezemo. Inagazenehonzemo. Âwâgâmo kewâdylymo kulâ ise warâ. Arâ wâne ise amyguehonlymo, tuomare lelâ olâ ise âmaemo.

12Tytywanzeba itaungâ, tuomare lelâ. Deus olâ eydâ tatodâ imâem âyanmo nhudulype, omazeânimo nhekanâdybybe. Deus izepaom modoram mâzenagazeolyo. Alâ mykâinane Deus xunâry egatuim modo nhenagazedilymo lâpylâ — kely Jesus.

Jesus, “Peku, iajinu warâ emyenro âmaemo” kehobyry

(Mc 9.50; Lc 14.34-35)

13Aituo Jesus aguely: — Peku pyni tâkubâzeânze, podo niwânzeânehomba warâ, myara âmaemo taunlo modo ywâgâ amyguelymo, kurâ domodo yeinwântomoem, inakanhe nâiehoba itomoem warâ. Peku onro agâ onhoam ityby olâ pyni ikaji ietoem nudupa. Âdaitoem ânguy ize inkâba. Awylygue adameoly lelâ, adakabeoly warâ sakani modoram.

14— Iajinu, iamu oday kydadakobâdo kiento nhesagonly myara ywâgâ mâuntuen-honlymo. Koendâ kehoem wâne xidadâ iwy angatay saunâtyby edyly myara ywâgâ totoenzeba aguewâtaungâ.

¹⁵Lamparina kienmanâdyly watay, âdylâ iaxi kioentaymba kurâ. Kayanlâ kianlokuândyly, idânârâ âtâ odano modo nhesagon-hoem.

¹⁶Lamparina kaynâ ekanâdyby ara ise koendâ amidylymo âzeholy idânârâam, Deus mâinwândylymo warâ. Koendâ amidylymo tientuo: “Koendonroem unwânmo Deus kaynonro awyly” aguehonze — kely Jesus.

Jesus Moisés inweniby wâgâ aguehobyry

¹⁷Jesus aguely: — “Jesus aguehobyry lelâ iwerâ kyzeinwâne, âdaitoem saguhoem Moisés agâ, tunâry egatuwâni modo agâ warâ, Deus aguehobyry kieinwântaymba kurâ” tâkezeba itaungâ. Deus Moisésram kâzewenry inwenien-hoymby koendâ kuru mâuntuhomoem xirâ kêewyly, mâinmohomoem inkâba.

¹⁸Kau, onro warâ tâlâ awyly ara, Moisés inweniby tâlâ lelâ lâpylâ ise; tugukewâduneba ise xypyry etaji kehoem. Iwenihobyry tokalâ letralâ tygakeduneba ise. Xirâ mawânâ mâuntudyzemo kuru wato.

¹⁹Moisés inweniby modo ewy einwântânry, kurâ domodo mârâ neinwâmpyra itoem aguenri watay âdy mâkeba ise mâkâ, Pymâ Deus nhekyly modo duay. Deus Moisésram kâzewenry inwenien-hoymby ara aini, kurâ domodo enomedâni waunlo watay, tywyneim ise mâkâ Pymâ Deus eydâ atodâ.

²⁰Warâ âyanmo auguely. Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâma koendâ aini, tâkewâze kurâ. Kurâ domodo tynrentomoem kulâ olâ akaemo aidyly-ro warâ. Deusgue âwymâgumo ize mataymo, kurâ domodo ize ato ara kulâ aini modo takaze Deus ize ato aietaungâ — kely Jesus.

Ânguy kienwiâsebyra kine

²¹Jesus aguely: — Tydaselâ âmaemo, Moisés kydamudoram aguehobyry: “Ânguy kâdyâwâtaundâ. Kyâimpyry pymâ domodo xyâen-honze lâpylâ” kewândymy Moisés.

²²Urâ olâ warâ âyanmo auguely. Deus enanaji, kagonro kienwiâsedyly, inakai kuru, ânguylâ kyânly aralâ lâpylâ. Awylygue kyewiâsenibe-ro watay,

adaholy pymâdoram âzenagazeohoem. Âkelo xunâguenibyry tribunalram sadyly lelâ, setenta pymâ tynreim modoram âzenagazeohoem. “Tuândy kulâ âmâ” keypy watay, samely lelâ peto nhântânry onwanji.

²³⁻²⁴Tâwâlâ lelâlâ wâne Deus etydâ mawylymo, âdylâ Deusram egameze, târâ mawylymo ume, mândunâgueohomobyry mâenanâguelymo-ro watay, Deus xurâem mantybymo târâlâ wao nhânwâtaungâ, mâengamebamolâ. Waunroem mâkâ âewiâsenimobyry agâ âtunâguedaunda wao. Koendâ lelâ agâmo-ro watayma tâwâlâ Deus etyram modopâdylymo, Deus xurâem mantybymo egameze.

²⁵— Ânguylâ tribunalram adysemo watay, waunroem wao eagâ koendâ âtunâguedaungâ, agâmo tyewiâseba itoem. Arâ amipyra âmaemo-ro watay, tribunalram asemo. Târâ ise; pymâ domodo polícia domodoram igameinmo-ro warâ mâzetadâohomoem.

²⁶Dinheru mâempywadomoem juiz aguehobyry idânârâ mâempywabyra âmaemo-ro watay, igasewâbyra ise âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ. Xirâ mâuntudyzemo kuru wato — kely Jesus.

“Eagâ mohogüin-homobyry keba kulâ kâdynanâdaundâ” Jesus kehobyry

²⁷Jesus aguely: — Tutuzelâ âmaemo Moisés inweniby: “Âwydymo keba kulâ kâdynanâdaundâ” kely myakâwândy inwenily.

²⁸Urâ olâ warâ âyanmo auguely: Uguondo pekodo enupeguygueni, tynanâdyze, iwydy keba olâ waunlo, inakanhe mâkâ xunâgu tyangahu oday. Nynanâbyra wâne, arâlâ olâ âzewentâoly Deusram.

²⁹Inwentânehoinmo Deus mâendysebamo ato kâzetaundâ. Koendâ tâise azakâlâ inumo etyly, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ Deus agâ tadawyly; idânârâ kodo peto nhântânry onwanxi adameoly mawânâ koendâpaom kuru.

³⁰Deus xurâem inwentânehoinmo akâiedaundâ imarymogue. Koendâ tâise imarymo satâly, samely warâ, Deus izepa ato amânhepyra mitomoem.

Koendonro kuru tâmaguebalâ Deus agâ tadawyly; idânârâ kodo peto nhântânry onwanxi adameoly mawânâ koendâpaom kuru — kely Jesus.

Jesus tâdâximoly wâgâ aguehobyry

(Mt 19.1-9; Mc 10.1-12; Lc 16.18)

³¹Jesus aguely: — Tutuzelâ âmaemo Moisés inweniby: “Pekodo eagâ mohogüin-homobyry mâinmodyze âmaemo watay, tâwâlâ imowâdaungâ. Âdaituo mâinmolymo awyly xutuhoem pape mâinwenibymo olâ eyam xuduwâtaungâ” kely myakâwândy inwenily.

³²Urâ olâ warâ âyanmo auguely. Âdaituoba kulâ âwydymo kâjimowâdaundâ. Eagonro uguondo agâ ituo lelâma pekodo imoly. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru — kely Jesus.

Jesus aguienkyly kykehobyry wâgâ aguehobyry

³³Jesus aguely: — Tutuzelâ âmaemo Moisés inweniby: “Deusram amyguehomobyry watay, aietaungâ lelâlâ; amyguehomobyry amânhepyra tâiseba itaungâ” kely myakâwândy inwenily.

³⁴Urâ olâ warâ âyanmo auguely. Âdaunloenlâ Deus ezedy âwankuem kâietaundâ. “Mâkâ kaynonro tutuze âkealâ auguely awyly” tâkezeba itaungâ. “Mâkâ kaynonro” myguelymo-ro watay, Deusranlâ amyguelymo lâpylâ, kaynâ ejidy awylygue.

³⁵“Mâkâ onro xyganipyry âkealâ auguely awyly tutuze” tâkezeba itaungâ. Deusranlâ arâ amyguelymo. Deus mawânkâ onro anaynlâ lâpylâ. “Mâkâ Jerusalém donro âkealâ auguely awyly tutuze” tâkezeba itaungâ, Deusranlâ arâ amyguelymo, Deus Ijidadâry kelygue tâzekeim awylygue.

³⁶“Iangatolezeze urâ, uguewâdyly kulâ-ro watay” tâkezeba itaungâ. Tokalâ kyangahudu kiampekanânehonwâbyra kurâ, kienmyguymanânehomba warâ, Deus nhygatyby awylygue.

³⁷“Aiese urâ” myguelymo watay, aietaungâ. “Agânhepyra ise urâ” myguelymo watay, akâiedaundâ. Amyguehomobyry aralâ aitaungâ, Deus

ezedy mâempâguebamolâ. Deus ezedy mâempâguelymo-ro watay, Diabulâ aienehonrim — kely Jesus.

Tâdâpeândyly wâgâ Jesus aguehobyry

(Lc 6.29-30)

³⁸Jesus aguely: — Tutuzelâ âmaemo Moisés inweniby: “Ânguylâ otoguylymo, inuxiguylymo warâ watay, enuxiguywâdaungâ lâpylâ. Âerymo nhukagâdyly watay, iery xukagâdaungâ lâpylâ” kely myakâwândy inwenily.

³⁹Urâ olâ warâ âyanmo auguely: “Ânguylâ âdalâ âetuomo, âpeânze tâkezeba itaungâ” uguely. Mâjiwapagainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ.

⁴⁰Âdylâ amânhetomobyry wâgâ mâzewentâolyo watay, policiaram adahoze âmaemo. Târâ “Âgamizary merâ uguondoram xudugâ” myguehoduomo, tâwâlâ âwalitoru nadâ lâpylâ.

⁴¹Sodadu Roma donro âyanmo “Ysejiguy sakâ tokalâ kilômetro” keduo, azagâ kilômetro lelâ sataungâ.

⁴²Âyanmo âdylâ ekanibyryram âunduwâtaungâ. Âdylâ tiempywaguylyem ekanibyryram âunduwâtaungâ lâpylâ — kely Jesus.

Âizepanromo agâ koendâ lelâ itaungâ

(Lc 6.27-28,32-36)

⁴³Jesus aguely: — Tutuzelâ âmaemo Moisés inweniby: “Âwynenimo lelâ iwynedaungâ. Âwynedânrymo kâjiwynedaundâ” kely myakâwândy inwenily.

⁴⁴Urâ olâ warâ âyanmo auguely. Âwynedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâinwynegylymo agâ matomo ara. Ânguylâ inakanhe âedylymo watay, inakanhe aitobyry wâgâ Deusram ekadaungâ, eagâ koendâ lelâ itoem.

⁴⁵Koendonro mawânkâ Deus, tynynonro modo agâ, tynynâbanro modo agâ alelâ. Xixi tohobanâze mawânkâ koendonro modoem, inakai modoem alelâ. Kopâ tyihugueânze lâpylâ tâinwânni modoem, tâinwântânry modoem alelâ.

Awylygue koendâ lelâ âmaemo ataen-homo, âduerymo alelâ agâ-ro watay, Deus kaynonro xurâem kuru mawylmolâ mânehonlymo.

⁴⁶Agâmo koendonro agâ kulelâ koendâ mawylmogue, “Deus koendonro kurâem xuduze, koendonro kydawylgue” tâkewâzeba itaungâ. Âdyem itaymba awârâ. Asaemo dinheru impostu epywadobyry emakewâni modo tataen-ho modo agâ koendâ lelâmo lâpylâ. Awylygue arâ amidyllymo watay, âkelo modo takaze amidyllymo mâkeba.

⁴⁷Âpemugudomo agâ lelâ, ataen-homo agâ lelâ warâ mâsedaengulymo, âunâgumo warâ lâpylâ watay, âkelo modo takaze amidyllymo mâkeba. Deus eynynâbaom modo mawânkâ tataen-ho modo agâ koendâ lelâ lâpylâ.

⁴⁸Koendâ lelâ idânârâ kurâ domodo agâ itaungâ, Kunwym kaynonro ara, mâkâ idânârâ koendâ eni ara — kely Jesus.

Mateus 6

Jesus tâdâsemawyadâdyly wâgâ aguehobyry

¹Jesus aguely. — Xirâ âyanmo augueho. Tâmaynelâ itaungâ, tâzenanaym kehoem âdylâ amânhepyra mitomoem, amyguepa mitomoem warâ. Igaromoem kulâ âdylâ koendonro amânhedyllymo-ro watay, Deus ipywadaymbamo ise amânhetybymo wâgâ.

²— Awylygue kaikâ modo mâenmawyadâdylymo watay, amânhetybymo ânguyam kâzegaetaundâ. Koendonroem âdutuim modo aito araba aitaungâ. Kaikâ modo nhemawyadâdylymo watay, tâinkâ lelâba adientyby nhegatulymo, kurâ domodo âtâdyguyho odakâ, xidadâ earuary oze warâ. Kurâ domodo tywâgâ koendâ aguehoem kulâ kaikâ modo nhemawyadâdylymo. Deus koendonro nuduwâpyra ise eyanmo. Aitomobyry ebyrylâ ise awârâ kurâdoram âzehogueolyo.

³Awylygue âdy pebaom modo mâenmawyadâdylymo watay, ânguyam kâzegaetaundâ. Koendâ kehoem aietaungâ, ataen-homo kuru nhutulyemba kehoem, imarymo pâem eynynonro wâne, imarymo aho eynynonro anhekyly nutuba myara.

⁴Awylygue kaikâ modo emawyadâdaungâ, ânguy nutubalâ. Kunwym Deus olâ idânârâ aguienkyly tâense. Koendonro amânhekylymo tâense, ipywazemo-ro warâ — kely Jesus.

Jesus Deus agâ aguykehoem konomedâdobyry

(Lc 11.2-4)

⁵Jesus aguely: — Deus agâ amyguedaymo, koendonroem âdutuim modo ara inkâba itaungâ. Deus agâ adâkehomoem XYDYK idylymo, âtâ tâdâtâdyguyho oday, arua iskinarydâ warâ, kurâ domodo tâentoem kulâ. Deus koendonro nuduwâpyra ise eyanmo. Aitomobyry ebyrylâ awârâ kurâdoram âzehogueohomo. Xirâ mâuntudyzemo kuru wato.

⁶Koendonro lelâlâ Deus agâ agueze kydâtâdyguyly. Koendonro lâpylâ olâ kurâ kulelâ eagâ aguykely. Awylygue âji ânguy âynanâbyramo atodâ eagâ aguewâtaungâ. Kunwym Deus awâtârâlâ ise agâmolâ. Mâempyra lelâlâ wâne âmaemo, alâ olâ eagâ aguewâtaungâ. Âmaemo kulelâ eagâ amyguelymo tydase mâkâ. Arâ amituomo koendonro âyanmo xuduze.

⁷— Deus agâ amyguedaymo, amyguehomobyrylâ adâkezezeba itaungâ. Deus einwântânry modo ara inkâba aitaungâ. Deus tydadyly waunlo ara, enanajimo, imeâgâemba kehoem adâkelymogue.

⁸Aguehomo ara inkâba aguewâtaungâ. Tutuze mawânkâ Kunwym Deus âdy ize matomo, mâenkadylymo iraynâlâ.

⁹Deus agâ amyguedaymo, warâ aguewâtaungâ: “Pabai kaynonro, tynrenseim lelâlâ mawlyly, izedy awyly warâ idânârâ nhutudyzemo xina. Ânguy âwankuem âepyra nidâ.

¹⁰Tarâ xina iwymâryem ikâ. Xina xirâ onro anano modo ize mato ara lelâ xina aiedyse awyly, târâ kaynâ agonro modo ize mato ara aito ara lelâ.

¹¹Âmâlâ kopaelâgâembaba xina ipyniry âundugâ.

¹²Inakanhe xina aitobyry xygakegâ, âkelomo inakanhe tynynâ aitobyry xina nhenanânehon-ho ara.

¹³Satanás izepa mato aienehonze keduo, xina agâlâ ikâ, izepa mato xina aniempyra itoem. [Xina iwymâry âmâ. Ton-honre kehoem âmâ, amânhedyse mato aiese. Tynrenseim âmâ. Aunlolâ ise âmâ, typygueim keba. Arâlâ ise”] — warâ aguewâtaungâ Deusram.

¹⁴— Inakanhe âetomobyry mâenanânehonlymo-ro watay, Kunwym kaynonro xygakeze lâpylâ inakanhe amitomobyry.

¹⁵Inakanhe âetomobyry mâenanânehomba âmaemo-ro watay, Kunwym kaynonro nygakeba lâpylâ ise inakanhe amitomobyry — kely Jesus.

Tâdâwinduapyra tâjidyly wâgâ Jesus aguehobyry

¹⁶Jesus aguely: Tâjityenzeba itaungâ, Deus agâ amyguehomoem mâwinduapyra midylymo watay. Koendonro emyenro modo ara inkâba itaungâ. Deus agâ adâkehomoem nâwinduapyra tâise tawyly xutudyzemo. Awylygue tytyreim ara idylymo. Nâzemelagogueba, nâzekagâimba warâ awylymo. Kurâ domodo tywâgâ koendâ aguehoem kulâ arâ aidylymo. Âdy koendonro nuduwâpyra ise Deus eyanmo. Aitomobyry ebyrylâ awârâ kurâdoram âzehogueolyo.

¹⁷⁻¹⁸Âmaemo olâ, Deus agâ amyguehomoem mâwinduapyramo mituomo, tuomare lelâ itaungâ. Âzemelagoguewâdaungâ lelâ, âzekagâinwâdaungâ lelâ warâ, ânguy mâwinduapyra mawylymo nutuba itoem. Kunwym kaynonro agâmolâ. Amidylymo tutuze mâkâ. Mâkâlâ ise âyanmo koendonro xudunri — kely Jesus.

Koendonro kaynâ ekanâdyby

(Lc 12.33-34)

¹⁹Jesus aguely: — Tarâ onro anaym âdydo imeom tâwâentuneim modo kâzekanâdaundâ, potogo, tuonro warâ inakanhe nhetodâ, âzemagazeohodâ warâ.

²⁰Awylygue âzeon-hondâdaungâ, Deus ize ato amânhetomoem. Arâ ise koendonro ekanâdybybe mawylymo târâ kaynâ. Âdaunloenlâ tuonro, potogo warâ inakanhe nhetânry. Tâmagazeim modo nemagazebyra ise.

²¹Xirâ anano tâenseim wâgâ kulâ mâpaunzedylimo watay, mârâ wâgâ kulâma âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidylimo — kely Jesus.

Kodo iajimanâni

(Lc 11.34-36)

²²Jesus aguely: — Kânugue mawânâni kytâho kiendyly, iajino oze kytâly. Koendâ kiendyly-ro watay, ânwa iozeno oze lelâ kytâly.

²³Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu — kely Jesus. {“Kânu agâlâ mawânâni kyangahu âsewanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedylimo, aguehobyry kieinwâmpyra kurâ-ro watay.}

Deus lelâ kieinwântaymba kurâ, toenzepa âdydo imeom ize lâpylâ kurâ watay

(Lc 16.13; 12.22-31)

²⁴Jesus aguely: — Azagâ tywymâgueim kurâ watay, nuduwâmpyra azakâlâ agueho aguienkyly; tokalâ âdylâ aguiendyse, eagonro âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ Deus ize, toenzepa tydinherugu ize waunlo modo Deusgue lelâ iwymâgoem nudupa awyly — kely Jesus.

²⁵— Warâ âyanmo auguely. Tâseguâdâzeba itaungâ pyni wâgâ, okumo wâgâ warâ, âiguepa mitomoem. Itymo owogonromo wâgâ tâseguâdâzeba itaungâ. Pyni keba, okumo keba, âtâ tâjiwogonro keba warâ tywyneim kuru. Deus ize matomo xuduze lelâ âpynirimo, itymo owogonromo warâ.

²⁶Etaungâ atâingâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo, netadâbyramo etary odaji warâ wâne. Deus olâ ipynirimo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ.

²⁷Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âiguelymo wâgâ tâseguâdâzeba itaungâ. Kyigueho odaji ituo, kyiguepa kitoem aguiantaymba kurâ. Deuslâ kyigueho xutuim.

²⁸— Mâzetydâdomogue, mâpâgudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadawanku. Nâsewanibamo, tâty tywogonro tianâtomoem. Kâdâkerâ nawâpyramo tâty tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni.

²⁹Kydamu Salomão toenzepa âdypeom myakâwândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy ety iwogonro. Poji anano sawanku olâ Salomão ety iwogonro takaze kuru tywâkurein-ro warâ.

³⁰Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâkure warâ, kopaelâgâem ipa, iladybyem lelâ, peto emanâdoem âieholly lelâ warâ. Awârâ sawanku tâense Deus; nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra olâ âmaemo!

³¹— Tâseguâdâzeba itaungâ. “Âdykâ kaise xina typyniry, toku, tâty tywogonro warâ nhedyly?” tâkezeba itaungâ.

³²Deus einwântânry modo typyniry, tokumo, tâty tywogonro modo wâgâ warâ kulâ inanry âtynanâdylimo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deus kaynonroque. Tutuze mâkâ idânârâ ize matomo. Âpyniry, okumo, itymo owogonromo, awârâ modo xuduze lelâ.

³³Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduomo, idânârâ ize matomo xuduze Deus — kely Jesus.

³⁴— Tâseguâdâzeba itaungâ kopaelâgâ ainigue. Kopaelâgâembaba mawânkâ Deus tynynro modo nhedyly. Mâseguâdâdomogue kulâ mâpaunzedylimo watay, adakaladâze âmaemo — kely Jesus.

Mateus 7

Ânguy kienwentâbyra kine (Lc 6.37-38,41-42)

¹Jesus aguely: — Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ.

²Âkelomoram mâundulymo ara lâpylâ ise Deus âyanmo nhuduly. Imâem mâundulymo watay, imâem lâpylâ ise Deus nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ.

³Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara.

⁴Agonromo âzenupialodobyry etyze mygiewâdylymo, inumo oday se iwatarybe awyly umelâ.

⁵Saguhom wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Koendonro emyenro wâne âmaemo, inakanhe kulâ olâ amidylymo! Saguhom kuru wao inakanhe amidylymo imowâdaungâ. Inakanhe amidylymo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudylymo, inakanhe anipyra itoem.

⁶— Deus itaumbyry egatuly izepaom modo tindadyseba awyly umelâ aguehonly watay, tindadyseba inkâba, Deus itaumbyry iweniby kaxoroam samely waunlo ara kulâ. Amyguelymo watay, kaxoro ara otoguyzemo, nhâsemo warâ. Tuhu tâwâenseim pâsega nhakabehom samely myara kulâ ise amyguehomobyry — kely Jesus.

Ize kydato Deusram kyzekane

(Lc 11.9-13)

⁷Jesus aguely: — Ekadaungâ. Mâenkaduomo, emakeze lelâ âmaemo. Xuiwâtaungâ. Mâwinduomo, soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo igâsedaungâ, enahungueze lelâ mawânkâ.

⁸Idânârâ ekanibyry modo emakeze. Xuirimpyry modo soenkeze. Âtâ sodo pyantay tygâsenibyryram enahungueze.

⁹Âmerymo turu nhekaduo, tuhu mâunduwâpyra âmaemo.

¹⁰Kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem.

¹¹Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâundulymo. Kunwym kaynonroma kuru koendonro-ro; koendonro modo xuduze ekanibyry modoram!

¹²— Âkelomo agâ koendâ itaungâ, agâmo koendâ awyise matomo ara. Xirâ aguely mawânâ Moisés inweniby, akaemo Deus wâgâ aguwâni modo konomedâdobyry warâ — kely Jesus.

Aguipa kulâ ise Deus eydâ atoram idâwâni modo

(Lc 13.24)

¹³Jesus aguely: — Agui lelâ yeinwândysebaom modo tâwâlâ ize tato ara kulâ adâidyse awylymo; Deus ize ato ara adâidysebamo. Pyanta tâtaydygueim oze tâgawândyse awylymo, ânwa tâtaydygueim oze tâtâdyze awylymo warâ. Awylygue ise tâdâsenagazedoram kulâ idâlymo, Satanás eydâ atoram. Akaemo araba itaungâ. Yeinwântaungâ, pyanta tâtabigueim oze egawânni ara.

¹⁴Ton-honreim olâ awârâ ânwa tâtabigueim oze tâdâtâly, pyanta tâtabigueim oze tâzegawândyly warâ, myara lâpylâ aguipa kulâ Deus eydâ atoram idâwâni modo, tâwâlâ âjize tawyly imowâni modo, Deus ize ato ara lelâ aitaynrim modo warâ — kely Jesus.

Konokuze kulâ “Deus itaumbyry egatuim xina” kewâni modo

(Lc 6.43-44)

¹⁵Jesus aguely: — Tonomeguelâ itaungâ, “Deus itaumbyry egatuim xina” kewâni modo agâ. Udodo kaneru xuhudugue âzetydâdyby emyenro kulâ akaemo.

¹⁶Inakanhe aidylymogue olâ ise Deus eynynonro keba awylymo mâuntulymo. Tyguyreim, uvague tâwituneba; kazainwam, figugue tâwiseba warâ. Tâwilygue lelâ mawânâ nady modo ewitu.

¹⁷⁻¹⁸Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa.

¹⁹Se koendâ tâwisenry satâly lelâ. Peto onwanji samely-ro warâ.

²⁰Warâ ise ânguy Deus wâgâ koendâ aguenri, ânguy konokuni warâ awyly, mâuntulymo aidyly wâgâlâ — kely Jesus.

Idânârâ inkâba ise Deus pymâem atoram tâdâtâly

(Lc 13.25-27)

²¹Jesus aguely: — Deus aguehobyry ara aini modo lelâ ise Deus eydâ atoram idânri. Toenzepa kurâ domodo yam, “Pymâ, pymâ” kewâni modo, kewâdylymo kulâ olâ. Pabai kaynonro eydâ atoram nâtâwâbyramo ise, Deus aguehobyry ara anipyra awylymogue.

²²Xypyry etay, “Jesus eynynonro xina” kewâtyby modo warâ ise yam aguelymo: “Pymâ, Deus itaumbyry xina egatuwâm on-honrugue. Toenzepa kadopâ modo xina egaseânâmâ, toenzepa adyesenry modo warâ xina aiemâ on-honrugue” kezemo yam.

²³Warâ olâ ise eyanmo auguely: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrin modo!” keze lelâ urâ — kely Jesus.

Deus aguehobyry ara lelâ aini, aguehobyry araba aini warâ

(Lc 6.47-49)

²⁴Jesus aguely: — Deus itaumbyry indadyly, aguehobyry ara aidyly waunlo uguondo tonomegueim, tuhu wâgâ tâty itânibyry emyenro.

²⁵Toenzepa kopâ ihugueduo, paru inwenly. Sapezenru ton-honre kehoem âtâ onwa idâly. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue.

²⁶— Deus itaumbyry idani, aguehobyry ara aniempyra olâ waunlo uguondo sagunu wâgâ tâty itâni emyenro kulâ.

²⁷Toenzepa kopâ ihugueduo, paru inwenly. Ton-honre kehoem adapezeinly âtâ onwa. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue — kely Jesus.

Adâkeho tutuze lelâlâ Jesus

²⁸Jesus aguepygueduo, toenzepa myani kurâ domodo âsewânily, arâ tâzenomedâoduomo.

²⁹Aguelymo: — Adâkeho tutuze lelâlâ awâkâ uguondo! Ton-honruguelâ awâkâ aguely, akaemo Moisés inweniby wâgâ enomedâni modo ara inkâba — kelymo.

Mateus 8

Jesus uguondo tâjimituguelygue tâwâneim kua nhetobyry

(Mc 1.40-45; Lc 5.12-16)

¹Iwy wâgâpa Jesus xytâguyly. Toenzepa myani kurâ domodo nhapygue awyly.

²Aituo myani uguondo iopaji saindyly. Jesus enado âzeguhoam idyly, tynrense tawyly tienhon-hoem. Tâjimituguelygue tâwâneim myani mâkâ. Aituo Jesusram aguely: — Pymâ, kua yese ton-honre mawyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao — kely.

³Jesus tâmarygue MÂ' nhedyly. Eyam aguely: — Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai — kely. Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ.

⁴Eyam aguely: — Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâzegatu — kely. — Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawyly nhetoem. Kua itybyem mawyly kurâdo nhetoem, Deusram âdylâ xudugâ, kâzewenryem Moisés inweniby agueho ara — kely Jesus.

Jesus sodadu domodo iwymâry agâ tâwaneim ewânu ume kua nhetobyry

(Lc 7.1-10)

⁵⁻⁶Jesus idâly xidadâ Cafarnaumram. Saimpygueduolâ kehoem myani sodadu domodo iwymâry idâly eyam. Aituo aguely: — Pymâ, târâ ietydâ yagâ tâwaneim toenzepa ewânu. LYK itoenlâ nudupa. Toenzepa âpyneândyly. Kua mânhedyse wâne urâ — kely.

⁷— Idâze urâ itynra, kua iese — kely Jesus.

⁸Târâ endaylâ Jesus mâkâ tâwâneim kua iese ton-honre awyly tâinwânse olâ myani mâkâ uguondo. Aituo myani aguely: — Pymâ, âdy mâkeba urâ, ietyram mâwântoem. Toenzepa ton-honreim âmâ. Iwague endaylâ yagâ

tâwaneim kua itoem amyguely watay, kua ise lelâ mâkâ — kely sodadu iwymâry.

⁹— Ywymâry modo aguely tâinwânse urâ. Tyzodadugue lâpylâ urâ, yeinwânni modogue warâ. Kâingonotuo, tâtâze lelâ. Eagonro kâingâseduo, tâese lelâ warâ. Yagâ tâwaneinram “Xirâ aiekâ” ugueduo, inepa adyese lelâ warâ — kely myani cem sodadu domodo iwymâry.

¹⁰Awârâ tindatuo myani Jesus toenzepa kehoem âsewânily, mâkâ sodadu domodo iwymâry toenzepa tâinwândyly tiuntuduo. Aguely mâkâ kurâdo tyampygueni modoram: — Eagâ tâwaneim kua kânhedyly tâinwânse mynra merâ uguondo. Ânguy yeinwânni kâentaymba urâ merâ Roma donro yeinwânto ara kehoem. Kypemugudo israelita domodo duay kuru ânguy yeinwânni lâpeba merâ ara! — kely.

¹¹— Enanâguewâdaungâ xirâ. Toenzepa ise israelita domodo keba ewy Deus pymâem atoram idâim. Xixi egaseho eynynonro modo, egawânto eynynonro modo warâ kehoem ise âtâdyguylymo Deus pymâem atodâ. Toenzepa ise âzetyguedylymo, iomarumo warâ, kydamudo Abraão, Isaque, Jacó akaemo agâ.

¹²Tâlâ olâ ise toenzepa kypemugudo israelita domodo ewy Deus pymâem atoram idâdânry, yeinwâmpyra awylymogue. Iamu odaxi ise adameolyo, toenzepa kehoem âsenagazedomoem. Toenzepa ohogüenzemo, tyery saguzemo warâ, tâsenagazedylymogue — kely Jesus.

¹³Jesus aguely sodadu iwymâryam: — Idâ ityam. Agâ tâwaneim kua kânhedyly; meinwântaima. Aituo enra kua kânhedyly — kely. Jesus aguely umelâ myani sodadu iwymâry agâ tâwaneim kua idyly lelâ târâ.

Jesus tâwânuneim modo kua nhetobyry

(Mc 1.29-34; Lc 4.38-41)

¹⁴Sodadu modo iwymâry agâ âtunâguedybyem myani Jesus idâly Simão Pedro etyram. Saintybyem myani Simão imenhundu tâwâne, toenzepa kehoem iaturu kely indadyly.

¹⁵Jesus tâwâneim eguetonra idâly. Emary wâgâ nhawâdyly. Ilâ umelâ kehoem myani kua idyly; tyatureba idyly, pekodo saudyly, ipynirymo aiese, âwinduatomoem.

¹⁶Iguampygueduo myani kurâ domodo kadopâgue taseim modo, tâwânuneim modo warâ Jesusram nhadylymo. Kadopâ kurâ domodo odaypa egasehoem, tâwânuneim modo kua itoem warâ aguely. Aituo kadopâ modo egasewâdyly, idânârâ tâwânuneim modo kua itaynly warâ.

¹⁷Warâ myakâwândy Deus itaumbry egatuimbyry Isaías aguely iwâgâ: “Mâkâlâ kâwânu kua ieni, kydâpyneândo etynri warâ” kewândymy. Jesus kurâ domodo kua nhetuo, Isaías aguehobyry aralâ aidyly.

Jesus kieiwândyly-ro watay, kieiwândyly kinmopa kine

(Lc 9.57-62)

¹⁸Alâ myani Jesus toenzepa kurâ domodo nhedyly, taynâ, tâynâ warâ kehoem. Tynynonro modo agâ kulelâ tidyse lâwâne myani. Aituo eyanmo aguely: — Kydâzekuâne paru kuyam — kely.

¹⁹Egaselymo iraynâ kehoem olâ myani Moisés inweniby wâgâ enomedâni saindyly. Jesusram aguely: — Pymâ, âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem — kely myani.

²⁰Jesus aguely: — Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ xykyhobe warâ; poroho, tawâguneim modo warâ tâjikune lelâ. Urâ, Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba — kely.

²¹Aituo eagonro uguondo koendâ kehoem Jesus aguely idanipyry aguely: — Pymâ, saguhoem pabai ugueho wao ise kâenkyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly — kely.

²²Jesus olâ eyam aguely: — Iweâ lelâlâ âekâ ynynonroem. Yeinwântânry modo igueypy ara kulâ, iazeontoem Deus aniempyra awylygue. Xirâ anano wâgâ kulâ âtynanâdylymo. Xirâ onro anano modo wâgâ âtynanâni modulâ igueypy nepyâdâ — kely myani.

Jesus sapezenru ton-honreim, kopâ tyelugueim agonro nhepagunâdobyry

(Mc 4.35-41; Lc 8.22-25)

²³Akaemo azagâ uguondo agâ agueypyem myani Jesus tynnonro modo agâ paruum idâly. Pepi odaxi âxiedyly, paru tienkuâdomoem.

²⁴Mârâ paru imâsedo tuotagueze ataymo kehoem myani kopâ sapezenru ton-honreim agonro adaguly. Ton-honre kehoem myani sapezenru paru nhahugânily. Parugue pepi adapadyly warâ. Jesus olâ myani xykyly lelâ.

²⁵Aituo eynnonro modo nhuagueândyly, adaenkelymo warâ: — Pymâ, âwaguegâ! Aukâ! Kâmakegârâ. Kyiguely ise xirâ! Pepi xytyzeaji xirâ! — kelymo.

²⁶Aituo myani tuagueântuo, Jesus eyanmo aguely: — Tâseanezeba itaungâ. Imakezemo ton-honre wawyly mâinwâmpyra lâgâlâ ianumo — kely. Aituo saudyly. Ton-honre kehoem aguely: — Arâ kehoem tadapezeinzeba ikâ! — kely sapezenruram. — Tahugâneba ikâ! Ipagugâ! — kely paru sahumânuram warâ. Agueduo, tapezenremba idyly, paru tahugâneba idyly warâ.

²⁷Toenzepa myani âsewânilymo, âseguâdâdilymo warâ. Aituo aguelymo: — Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Ânguy kuruka awâkâ eon-honru xudunri, awârâ modo anhetoem? — kelymo.

Jesus azagâ uguondo kadopâgue taseim modo kua nhetobyry

(Mc 5.1-20; Lc 8.26-39)

²⁸Jesus tynnonro modo agâ saindyly paru Galiléia kuyam, Gadararam. Târâ myani azagâ uguondo kadopâbeom modo agâ oxiodylymo. Tâdâzepyâdodâpa myani idâlymo, târâlâ âxidâdybyem tawylmogue. Kâmayno, tytazeim warâ myani akaemo. Mârâ âji einkâ sakani modoram tâdytaozemo mykâinane.

²⁹Jesus tientuo myani ago kehoem adaenkelymo: — Xina kâdynanâdâ, Deus imery. Xina âsenagazedo naimpyralâka xina enagazeze mâewyly? — kelymo.

³⁰Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo.

³¹Aituo kadopâdo aguely Jesusram: — Xina mânhânkyduo, awâkâ pâsega modo iodaxilâ xina igonokâ — kelymo.

³²Aituo Jesus aguely: — Tâwâlâ, idâwâtaungâ — kely. Agueduo, kadopâ modo akaemo uguondo modo odaypa egasewâdyly. Pâsega modo iodaxi egawândylymo. Kadopâbe tâituo myani pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa paikaji adamunedylymo. Idânârâ kehoem tyense, iguewâdyly.

³³Pâsega eni modo iwy wâgâpa pâsega paikaji adamunedyly tâensemo myani. Mârâ aidyly tientuo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Xidadâ odaxi taintuo tonlo modoram tientyby nhegatulymo. Tâgatuzemo lâpylâ myani Jesus kadopâ modo nhânkyhobyry.

³⁴Arâ egary tindatuomo, idânârâ kehoem mârâ xidadâ odano modo Jesus agâ oxioze idâlymo. Toxioduomo, aguelymo eyam: — Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ — kelymo Jesusram, tâguy pâsega nhaindyseba tawylymogue.

Mateus 9

Jesus adakobâdânry kua nhetobyry

(Mc 2.1-12; Lc 5.17-26)

¹Ilâpygueduo myani Jesus tynynonro modo agâ paruum idâly. Pepi imâsedo odaxi âxiedylymo, paru tienkuâdomoem. Âzekuâdybyem, tyjidadâry Cafarnaumram saindyly.

²Tonlo modo ewy uguondo adakobâdânry nhadylymo sawo wâgâ, Jesus kua nhetoem. Kua nhedyly tâinwânsemo awyly tiuntuduo myani Jesus aguely tâwâneinra: — Ton-honre ikâ. Idânârâ inakanhe amitobyry modo xygakeagui — kely.

³Moisés inweniby wâgâ enomedâni modo Jesus aguely tindatuo, tâpaunzezemo myani. — Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! — kelymo.

⁴Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely: — Arâ ywâgâ tâpaunzezeba itaungâ. Unâguedaundâ — kely.

⁵— Merâ adakobâdânryam: “Idânârâ inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo âkealâ, âkealâba warâ auguely awyly. “Aukâ. Adakobâgâ” ugueduo, adakobâdyly-ro watay olâ xutuze âmaemo ton-honre wawyly!

⁶Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âetyby — kely Jesus. Aituo adakobâdânryam aguely: — Aukâ. Iguetudobyry sanâkâ; adakobâgâ; idâ itynra — kely.

⁷Aguely umelâ kehoem kua idyly. Saudyly. XYDYK idyly. Adakobâdyly. Tâtyram idâly.

⁸Mâkâ aidyly tientuo kurâ domodo âsewânilymo, âseandedylymo warâ. Aituo myani aguelymo: — Koendonro, ton-honreim warâ Deus, awâkâ uguondo tâwânuneim modo kua nhetoem eon-honru nhuduhobyry wâgâ! — kelymo.

Jesus Mateus tynnonroem itoem ingâsedobyry

(Mc 2.13-17; Lc 5.27-32)

⁹Adakobâdânry kua tiempygueduo myani Jesus târâpa âxiguely. Tadakobâday myani Jesus iedyly, urâ Mateus. Pymâ Roma donro xurâem dinheru impostu epywadobyry emakerim urâ. Târâ dinheru kâenmakezedodâ ekadybyem wawyly ume ani Jesus yam aguely: — Yagâ âekâ. Ynynnonroem ikâ, yagâ mâsenomedâdoem — kely. Aituo yaudyly. Jesus agâ udâly, eynynnonroem witoem.

¹⁰Kopae ietydâ âwinduatoem kâingâsedyly. Aituo Jesus ietyram idâly. Xina âwinduadyly ume, yataen-ho modo ewy saindylymo, impostu epywado emakewâni modo. Kurâ domodo saindylymo lâpylâ, inakanhe tâgaruneim modo. Xina agâ ekadylymo, tâwinduatomoem.

¹¹Fariseu domodo ewy Jesus xina agâ âwinduadyly tientuomo, Jesus eynynnonro modoram aguelymo: — Kâzewenry araba kulâ awâkâ

âwymârymo Jesus aidyly! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ nâwinduapyra tâise awâkâ! — kelymo.

¹²Aguelymo tindatuo Jesus eyanmo aguely: — Deus wâgâ auguehoem uirimpyrylâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânunenry modo keba.

¹³Deus itaumbry awo wâgâ iweniby mâuntuba lelâ kuruka âmaemo: “Ânguydo imeom xyâly, iaduândyly mâkeba ize kuru wato, kurâ domodo âjigue koendâ awyly” kewândy Deus. Koendâ âpaunzedaungâ, âdakeze aguely awyly mâuntuhomoem. Inakanhe aitaynrim modo igâseze kêewyly. Inakanhe aitânry modo igâseze inkâba xirâ kêewyly — kely Jesus.

Saguho kiuntuyby kyjimonre, iwelo kiuntuhoem

(Mc 2.18-22; Lc 5.33-39)

¹⁴Aituo João Batista eynynonro modo ewy saindylymo, Jesusram aguelymo: — Xina João Batista eynynonro modo, fariseu domodo warâ xina nâwinduapyra tâise inanry, Deus agâ adâkehoem. Âynynonro modo olâ nâwinduapyra nipyramo, Deus agâ adâkehomoem. Âdaituoka xina aito ara anipyra awylymo kâzewenry agueho ara? — kelymo.

¹⁵Aituo Jesus eyanmo aguely: — Eagâmo watay, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehomoem. Todohogüin-horam igâsedaymby modo ohogüinrim agâ tatay, nâwinduapyra nitaymbamo, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara — kely.

¹⁶Jesus aguely: — Âtâbâ adauguehobyry tawentâzeba âtâ iwelo sapidubygue. Âtâ sawentâdobyry tukuiduo, odopâduo, tadaugueze mawânâ âtâbâ.

¹⁷Tâjituby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaxi ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odaxilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo warâ, tâjituby iwelo tâzepâgueze. Etary, vinhu alelâ nâxiumebyra — kely

Jesus. {Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem warâ. Saguhobyry mawânra nâseinwâmbyra iwelo agâ.}

**Jesus pekodo tâwâneim kua nhetobyry, âwynsaundo igueypy kurâem
nhetondobyry warâ**
(Mc 5.21-43; Lc 8.40-56)

18Jesus eyanmo aguely ume myani uguondo âtâ tâdâtâdyguyho iwymâry Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely: — Inoro wao ietyam. Iexiryze nigueaki. Nhonwa imary MÂ' ieta wao, kurâem itondoem — kely.

19Aituo Jesus eagâ idâly. Xina Jesus eynynonro modo tâtâze lâpylâ ani eagâ.

20Pymâ etyram xina idâly ume, pekodo tâwâneim Jesus ikaynâ saindyly. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. Eyam taintuo, ety MÂ' nhedyly, ikaynâlâ.

21Warâ tâpaunzeduo myani aidyly. — Etylâ MÂ' kânhetuo, kua yese lelâ — tâkeduo.

22Tâty tywogonro MÂ' ietuo, Jesus MYRYK idyly. Pekodo nhedyly. Eyam aguely: — Tyanepa ikâ. Kua ietybyem âmâ, kua kyetâ wawyly mâinwântobyry wâgâ — kely. Aguely umelâ kehoem myani pekodo kua idyly lelâlâ.

23Ilâpygueduo ani xina idâly lelâ. Pymâ etyram xina saindyly. Sainthybyem, âguedy tuhu esagueyby odaxi etadâdo eremu xina indadyly. Idânârâ ani tonlo modo eogunrumo, âpyneândylymo warâ, âwynsaundo igueypyem lelâlâ awylygue.

24Aituo ani Jesus eyanmo aguely: — Igasewâdaungâ wao. Niguwâpyra awâkâ âwynsaundo; xkyly kulâ — kely. {Arâ aguely, kurâem tientondyly tiuntuduo.} Arâ aguely tindatuomo, nheinledylymo. Igueypyem lelâlâ awyly tiuntuduo, nâepaigeba awylygue.

²⁵Egasebygueduomo, Jesus idâly igueypy eguetunâdobyryram. Egawântybyem Jesus âguedy emary wâgâ nhawâdyly. Ilâenlâ kehoem kurâem nhetondyly, kama wâgâpa saudyly idyly.

²⁶Idânârâ âtâ anary iwaguepaom modo Jesus âwynsaundo kurâem nhetondobyry egary tydasemo myani.

Jesus azagâ epy kua nhetobyry

²⁷Jesus agâ târâpa xina âxiguely ume, azagâ epy xina nhapygue idâly. Warâ adaenkelymo: — Xina tytyenzelâ ikâ, Jesus. Pymâ ton-honreim âmâ, âdamu Davi ara! — kelymo.

²⁸Jesus âtâ tâxidâdobyryram saintuo azagâ epy modo eagâ egawândyly. Iopaji saindylymo. Jesusram adapâigueolyo: — Tâinwânse lelâlâka âmaemo, kua âenimoem wawyly? — kely. — Tâinwânse xina, Pymâ — kelymo.

²⁹Aituo Jesus enumo onwa tâmary MÂ' nhedyly, kua tientomoem. — Kua âedyly; tâinwânse mawylymogue kua midylymo — kely.

³⁰Aguely umelâ kehoem epyemba idylymo. Kua tiempygueduomo, Jesus eyanmo aguely: — Awitobyry ânguyram kâzegatuwâdaundâne! — kely.

³¹Tâtâdaymo olâ mâkânra lelâba nhegatulyo Jesus kua tyetobyry.

Jesus tytarenry kua nhetobyry

³²Azagâ epy kua ityby idâpygueduomo, kurâ domodo ewy uguondo tytarenry nhadylymo. Nâjitaimba mâkâ uguondo, kadopâram nâjitaimba âiehoeybyem awylygue.

³³Jesus mâkâ iodano kadopâ egasehoem agueduo, uguondo koendâ âjitaibly adaguly. Idânârâ kurâ domodo âsewânilyo. Aituo aguelymo: — Âdykâ Israeldâ uguondo kadopâbeom kua ieni xina netaymba, Jesus anheto ara! — kelymo.

³⁴Fariseu domodo enanaji olâ Jesus aidyly Deus eon-honrugueba. — Kadopâ modo iwymâry eon-honrugue kulâ awâkâ kadopâ modo nhegaseândyly — kelymo; kewâdylymo kulâ olâ.

Jesus kurâ domodo intyendobyry

³⁵Idânârâ âtâ anakâ ani Jesus adakobâdyly. Âtâ tâdâtâdyguyho odakâ kurâ domodo nhenomedâdyly. Unâ iwâkuru nhegatuly, âdara Deus idânârâ kurâ domodo iwymâryem idyly wâgâ. Âdaunlo tâzewânugue tâwâneim modo kua tyese lelâ ani.

³⁶Tadakobâdodâ Jesus toenzepa kurâ domodo nhedyly, kaikâem kulâ. Tientuo, toenzepa intyendylymo, âseguâdâdylymogue, itynrumogue warâ, kaneru todonenry ara kulâ awylymogue.

³⁷⁻³⁸Aituo xinaram aguely: — Etaungâ kurâ domodo. Koendâ tâise Deus itaumbryry nhutulymo. Aguiipa kulâ olâ egatuim modo. Deusram ekadaungâ, agui kurâ ingonotoem tywâgâ agueze. Urâem, asaemo kurâ domodo mârâ etâdyby sahuadyby tâkaunâzeim ara, ekaunâni modo olâ ipa myara — kely Jesus.

Mateus 10

Jesus tynnonro modo eon-honru nhuduhobyry

(Mc 3.13-19; Lc 6.12-16)

¹Aituo Jesus xina doze lelâ tinduakeyby modo indâtyguyly. Xinaram aguely: — On-honrumo kâunduly, kadopâ mânhânkyhomoem, tâwânuneim modo kua mânhetomoem warâ — kely.

²⁻⁴Induakeyby modo ezedy xirâ, tywâgâ aguenriem: Waunroeno Simão (Pedro kelygue tâzekeim) André (Simão iukono) Tiago, João warâ (Zebedeu imeombyry) Filipe Bartolomeu Tomé Mateus (Levigue tâzekeim lâpylâ urâ, saguhoem dinheru impostu epywado emakerimbyry) Tiago (Alfeu imerybyry) Tadeu Simão (tâty anary izetonro lelâlâ tawylygue, Roma donroegue tywymâgu izepaom) Judas (Querote donro, Jesus egamenribyry izepaom modoran-ro warâ) Warâ ani xina doze lelâ, Jesus induakeyby modo.

Jesus tynnonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobyry

(Mc 6.7-13; Lc 9.1-6)

⁵Deus xunâry egatuze ani xina âjigonoholy. Xina idâly iraynâ, Jesus aguely: — Judeu keba modo ety anaxi tâtâzebane itaungâ. Samaria eynynonro modo ety anaxi tâtâzeba itaungâ warâ.

⁶Kypemugudoram lelâ Deus itaumbyry egatuwâdaunda, Israelita modoram. Kaneru xuzatyby ara kulâ akaemo.

⁷Warâ ise amyguelymo: “Inepa ise Deus kurâ domodo iwymâryem idyly” myguelymo.

⁸Tâwâneim modo kua ietaungâ. Tâjimituguelygue tâwâneim modo kua ietaungâ. Igueypy modo kurâem ietondaungâ. Kurâ domodo kadopâbeom modo kua ietaungâ warâ. Awârâ modo amânhetomoem tâbyguepa on-honrumo kâunduly. Awylygue kadopâbeom modo, tâwânuneim modo warâ kua ietaungâ, tâbyguepalâ.

⁹Mydâdaymo âdylâ manâtomoeu ouru, prata, dinheru, awârâ modo kadataundâ.

¹⁰Owosarymo kadataundâ. Âgamizarymo, âhurumo etary warâ mâungukehomo kadataundâ. Amatagorumo ânwa oze mâzesebydâdomoem kadataundâ lâpylâ warâ. Tâwaneim mawânkâ âdy ize tato tâmakeze lelâ tâzetoem. Awylygue idânârâ ize matomo ara âdydo imeom âduduoze lelâ.

¹¹— Âtâ anaxi aintuomo, âdaunlo uguondo koendonro awyly etaungâ, târâ eagâlâ mitomoem. Mâkâ etydâlâ itaungâ, eagonro âtâ anaryam mydâlymo ara.

¹²Âdaunlolâ âtâ odaji igawândylymo watay, tonlo modo agâ âsedaenguwâdaungâ. “Deus koendâ nhese” kewâtaungâ eyanmo.

¹³Tonlo âtâ odano modo koendâ idaenkulylymo, mâengatulymy tindadysemo warâ watay, koendâ ise Deus akaemo agâ awyly. Koendâ idaenkubamo, unâ mâengatulymy tindadysebamo warâ watay olâ Deus eagâmo koendâ itoem kâzekadaundâ.

¹⁴— Mârâ âtâ odano modo, xidadâ odano modo koendâ idenkubamo, mâengatulymo tindadysebamo warâ watay, inepa târâpa âxiguwâdaungâ. Igasedaymo, âhurumo etary etywâdaungâ, xutoleguguwâdaungâ warâ, Deusram tânagazezeim awylymo xutuhoem, ize ato ara anipyra awylymogue, yeinwâmpyra awylymogue warâ.

¹⁵Sodoma donro modo, Gomorra donro modo warâ myakâwândy ânguydo kulâ. Awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ tynynâbanro modo enagazeze. Deus itaumbryrâ mâengatulymo izepanro modo olâ ise Sodoma donro modo, Gomorra donro modo warâ âsenagazedobryrâ takaze kehoem kuru âsenagazezeni. Xirâ mâuntudyzemo kuru wato — kely.

Jesus tâdâsenagazedily wâgâ aguehobryrâ

(Mc 13.9-13; Lc 21.12-19)

¹⁶Jesus aguely: — Ydataungâ. Deus xunâry egatuze ogonodylymo kâmayno modo duaxi, auwa tâwinzeim modo duaxi kaneru igonodyly ara. Âgâu ara, tonomegue itaungâ, kâmaynodâpa tâdâsemaguely mâuntuhomoem. Koendâ olâ itaungâ, papa ara, âdanimô mânhewiâpanânehomba mitomoem.

¹⁷Tonomeguelâ itaungâ. Yizepaom modo awâsemo, yeinwândylymogue. Adahoze âmaemo pymâ modo enadoram, mâzenagazeohomoem. Apiogüen-honzemo âtâ tâdâtâdyguyho oday.

¹⁸Yeinwândylymogue, idânârâ pymâ domodoram adahoze âmaemo. “Tumunreim âmaemo” keze akaemo pymâdo, inagazedomoem. Pymâ domodo enado mataymo tâwâlâ ise unâ iwâkuru mâengatulymo âdara imakehomobryrâ wâgâ judeu domodo iwymâryam, judeu keba modo iwymâryam warâ.

¹⁹Amyguehomo wâgâ tadahulizeba olâ itaungâ, pymâ domodo enadoram madahoduomo. Deus agâmolâ ise. Âurusemo amyguehomoem.

²⁰Âunârymo wâgâ kulâ inkâba ise amyguelymo, Deus Ispiritury xunâry wâgâ.

²¹— Ipemugudomoanlâ ise yeinwânni modo âzenagazeoly. Ipemugumolâ ise pymâdoram egamenrimo, âdyohomoem. Âjiukonoem, âjiwaigoruem warâlâ ise âsegamelymo. Tâjiunwym, tymery agâlâ ise âsegamelymo lâpylâ, âdyohomoem.

²²Ynynonroem mawylymogue, toenzepa ise mâjiewiâseoly. Âmaemo yeinwândyly imodânry modo olâ âsemagueze, aunloenlâ Deus agâ mitomoem.

²³Mârâ xidadâ eydâ matomodâ ynynonroem mawylymogue mâzenagazeoduomo, eagonro âtâ anaxi âwientaungâ, târâ ywâgâ amyguehomoem. Auguely âyanmo. Urâ Uguondo Kaynâpa Âetyby odopâze urâ, idânârâ Israel eynynâ âtâ anakâ ywâgâ amyguelymo iraynâ.

²⁴— Enomedâni mawânkâ tonomedâzeim takazeno. Pymâ mawânkâ tâwaneim takazeno.

²⁵Tonomedâni eto ara lâpylâ ise âsenomedâni âzeholy. Âwanu sodo ara lâpylâ tâwaneim âzeholy. Ayetomo ara lâpylâ ise amâieholymo. Inakanhe aguezemo ywâgâ. Belzebu eon-honrugue kulâ iewanu nhegaedylymo. Âunâguezemo lâpylâ; inakanhe aguezemo âwâgâmo — kely Jesus. (Belzebu, Satanás ezedy eagonro).

Deus lelâ kydynrene

(Lc 12.2-7)

²⁶Aituo Jesus aguely: — Ânguy kâdytadaundâ, ywâgâ inagazedilymogue kulâ. Idânârâ soentaymby âjiepanâgueowâze lelâ. Idânârâ koendâ tydasenrybyry MON warâ âjidahoze.

²⁷Âyanmo kulelâ auguehobyry idânârâ kurâ domodoram egatuwâdaungâ. Âmaemo kulelâ mâindatybymogue kurâ domodo xurutaungâ.

²⁸— Ârinmo kâdytadaundâ; igadopyrymo âdaunloenlâ adaindânry tyânhoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedilymo. Ton-honremba olâ Satanás eydâ tatoram ogonosemo. Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim.

²⁹Idânârâ tâense awâkâ Deus. Etaungâ konopio. Imâem tâwâentuneba konopio. Tokalâ moeda imeimbyry tâwâensenrygue azagâ konopio tadanâhoze. Onro onwa igueypyem nihuguebamo olâ Deus aguehobyry odayba kulâ.

³⁰Nhetâmo lâpylâ Deus. Âdara lelâ angahumo wâgâ angahudumo awyly tutuze.

³¹Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense watay, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze — kely Jesus.

“Jesus eynonro urâ” keze tyanenry modo

(Lc 12.8-9)

³²Jesus aguely: — Tâjiduay, “Jesus eynonro urâ” myguelymo-ro watay, “Ynynonrolâ asaemo” keze lâpylâ urâ Pabai kaynonroam, enado mawylymo ume.

³³Tâjiduay, “Jesus eynonro keba urâ” myguelymo-ro watay olâ, Pabai kaynonroam, “Ynynonro mâkeba asaemo” keze lâpylâ urâ, enado mawylymo ume — kely Jesus.

Jesus wâgâ âewiâmunezemo tagonro agâ

(Lc 12.51-53; 14.26-27)

³⁴Jesus aguely: — Kâetuo, inakanhe tadawyly, tâdâseguebyly warâ adainly keanra keankâ, inanajimo. Arâpa olâ. Espada iemaym kêenewyly waunlo ara urâ. Ynynonro kebaom modo ynynonro modo agâ âseguebyzemo.

³⁵Yeinwândylymogue, âpemugudomolâ ise âewiâsenimo. Tâjimeom tunwym iewiâseze. Tâzexiry tyze iewiâseze. Tâjiweise tymenhundu iewiâseze.

³⁶Warâ ise âpemugudomolâ âewiâsedylymo, âkelomo agâmo iewiâky takaze kehoem yeinwândylymogue.

³⁷— Ynynonroem midyse mataymo, unwânmo, âzemo, âmerymo, ixiry mo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ mâinwynegylymo-ro watay, ynynonroemba ise âutulymo.

³⁸Ynynonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylimo imowâdaungâ. Mâsenagazedylimo umelâ auguely idataungâ, yeinwântaungâ warâ, âiguehomo odaji kehoem, kruz manâdylimo-ro waunlo ara. Arâpa-ro watay, ynynonroemba ise mataunaze.

³⁹Tyâzepa mitomoem kulâ, “Jesus eynynonro keba urâ” myguelymo watay, Deus eydâ atoram mydâpa ise âmaemo. “Âdykâ ‘Jesus eynynonro mâkeba urâ’ uguewâpyra ise urâ, tâwâlâ ise kâdyoly” myguelymo watay, Deus eydâ atoram idâze âmaemo, aunloenlâ eagâ mitomoem — kely Jesus.

Koendonro modo Deus xuduze tynynonro modoram

(Mc 9.41)

⁴⁰Jesus aguely: — Koendâ nhenimo, koendâ iedyly lâpylâ. Koendâ ieni, ugononibyry Deuslâ koendâ nhekyly.

⁴¹Koendonro xuduze Deus tunâry egatuwâni modoram. Koendonro xuduze lâpylâ olâ tunâry egatuwâni modo emawyadâni modoram. Koendonro xuduze Deus, koendâ aitaynrim modoram. Xirâ koendonro lâpylâ xuduze Deus, koendâ aitaynrim modo emawyadâni modoram, koendâ aidylimogue.

⁴²— Âdylâ amânhekyly ynynonro modo emawyadâdoen-ro watay, tâwâlâ wâne parugue kulâ mankuilymo, alâ olâ ise Deusram mâzepywaoly. Tâwâlâ lelâlâ wâne ynynonro modo âdy keba awyly, alâ olâ Deusram âzeholy. Xirâ mâuntudyzemo kuru wato — kely.

Mateus 11

João Batista tynynonro modo Jesus agâ agueze ingonotobyry

(Lc 7.18-35)

¹Jesus xina doze lelâ tinduakeyby modo xurudyly ewanikeimbyryem, târâpa idâly, xidadâ modo anakâ Deus wâgâ unâ iwâkuru egatuze.

²Kadeia oday myani João Batista, Jesus Cristo egary indadyly. Egary tindatuo, azagâ tynynonro modo ewy ingonodyly Jesusram.

³Jesusram taintuo, aguely indadylymo aidyly nhedylymo warâ. João aguehobyry ara Jesus nhapâiguelymo: — “Deus Ingonotyby âese” kehobyrylâ âmâ? Eagonro ise xina inwânwânkyly? — kelymo.

⁴Aituo Jesus in-hoguly: — Odopâdaungâ. Mâentybymo, mâindatybymo warâ Joãoram egatuwâdaunda.

⁵“Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdânrybyry modo tadakobâzemo iwerâ. Tâjimitugueglye tâwânuneimbyry modo itugoenzeybyem. Kydatânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatyly xina nidadâ lâpylâ.

⁶“Tuomareim ise yeinwândyly imodânry modo!’ nygue Jesus” myguelymo ise Joãoram — kely Jesus.

⁷Aituo João eynynonro modo azakâlâ odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ domodoram: — Agui âmaemo ewy tâtâze âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inanajimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inanajimo? Âdy pebaom modoram âkelo unâ nhegatyly, âdypeom modoram âkelo unâ nhegatyly warâ keankâ aguely, inanajimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom agâ alelâ mâkâ Deus wâgâ aguely.

⁸Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidadâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânenseim ieni. Âdypeom mâkeba mâkâ.

⁹— Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbyry egatuim? Mâkâlâ mâkâ Deus itaumbyry egaturinlâ. Warâ olâ auguely âyanmo. Deus itaumbyry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbyry egatuim modo takaze tynreim mâkâ.

¹⁰Warâ iwenibyem awyly Deus itaumbry awo wâgâ: “Anra unâry egatuim. Waunroenlâ ise merâ kâingonodyly, kurâ domodo nhonse Messias saintodâ” kewândy Deus. Kurâ domodo yaintodâ nhoniem kehobyry mâkâ João.

¹¹Uguondo âdaunlo kulâ mâkeba mâkâ João. Tynreim mâkâ, idânârâ saguhoem Deus itaumbry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” keim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâgueim watay, mâkâ takaze ise xynru. Tâwâlâ lelâlâ wâne âdaunlo kulâ awyly. Xirâ mâuntudyzemo kuru wato.

¹²— João Deus wâgâ unâ egatuly nhagupygueduolâ keankâ kurâ domodo Deus tywymâryem izetonro modo âzenagazeoly Deus eynynonro keba modoram. Inakai modoram adainhoze kelymo, Deusgue iwymâgumogue.

¹³⁻¹⁴Saguhoem Moisés iweniwândymy âdara Deus pymâem idyly awyly wâgâ. Deus eynynâ aguewâni modo iweniwânmo lâpylâmy warâ. “Elias emyenro sainse, Deus itaumbry egatuim, Deus Ingonotyby saindyly iraynâ” kelymo. Aguehomobyrylâ mawânkâ mâkâ João. Aguely mâinwâmpyra olâ keankâ âmaemo.

¹⁵Augueho mâuntudyze âmaemo watay, koendâ idataungâ.

¹⁶— Âdaunloem mawylymo wâgâ agueze urâ, âmaemo xirâ umeno modo. Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdyzebaom ara kulâ âmaemo.

¹⁷Tataen-hodo tugoru indyduo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo.

¹⁸Âdiempa kulâ João Batista âwinduadyly, vinhu nenypa. Warâ awylygue, “Kadopâbeom awâkâ” myguelymo. Urâ Uguondo Kaynâpa Âetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo, kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo.

¹⁹Aguitobyry, aguykehobyry warâ wâgâlâ Deus nhutuly xurâem, xurâempa warâ kydâzeholy — kely Jesus.

Jesus einwântânry modo âsenagazedo

(Lc 10.13-15)

²⁰Xidadâ Corazimdâ, Betsaidadâ, Cafarnaumdâ warâ Jesus Deus eon-honrugue toenzepa adyesenry modo aiemâ. Tâenselâ wâne akaemo Jesus aidyly; alâ olâ neinwâmpyra awylymo. Inakanhe adâidylymogue nâjityembyramo lâgâlâ. Adâidyly timodyzebamo. Aituo Jesus ton-honre kehoem iwâgâmo aguely adaguly:

²¹— Warâ auguedyse wawyly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedilymo, âmaemo Corazim donro modo, Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadârymodâ, Deus eon-honru kênehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadârymodâ awitobyry ara ânguyllâ aidyly-ro watay, inakanhe adâidyly tumozemo tâise, Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidilymo mâinmopa olâ âmaemo.

²²— Corazim donro modo, Betsaida donro modo warâ, tâdâsenagazedo saintuo, âmaemo ynyâbaom modo toenzepa ise mâsenagazedilymo, Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Xirâ mâuntudyzemo kuru wato. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ nepyra.

²³— Âmaemo Cafarnaum donro modo koendonro, tynreim warâ âmaemo, inanjimo. Deus eydâ atoram mydâlymo warâ wâne, inanjimo. Arâpa olâ. Satanás eydâ atoram ise mâjigonoholy. Inakai kehoem akâwândy Sodoma donro modo. Deus eon-honru enehonze Cafarnaumdâ awitobyry nhedylymo-ro watay, inakanhe adâidyly tumozemo tâise, Deus

tâinwânsemo warâ. Ijidadârymo tainzepa tâise. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidylymo mâinmopa olâ âmaemo.

²⁴Cafarnaum donro modo, xypyry etay, tâdâsenagazedo saintuo, âmaemo ynyânbaom modo toenzepa ise mâsenagazedylimo, Sodoma donro modo âsenagazedo takaze kehoem. Xirâ mâuntudyzemo kuru wato. Tâenselâ âmaemo Deus eon-honrugue awidyly. Akaemo olâ nepyra — kely Jesus.

Âmaemo mâsemaguedyzedo modo Jesusram âetaungâ

(Lc 10.21-22)

²⁵Ilâpyryem Jesus aguely Deusram: — Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba, enomedâdaymby modoram lelâ inkâba warâ.

²⁶Amânhedyse mato aralâ ise aidyly — kely.

²⁷Deus agâ adâkebygueduo, Jesus agueondyly tonlo modo agâ: — Pabai idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze.

²⁸— Mâkâ tâmânreingue tyekeim wâne ekozely, myara ekozeybyem mawylimo. Yeinwântaungâ, ikuâdânimo, ahulirinmo warâ kâentyhoem. Âkarymo wogonro tâmânreingue âekelymo waunlo ara ise, ikobyzeguelymo.

²⁹Ynyonroem itaungâ. Âsenomedâdaungâ ywâgâ. Ikobyzeguehomo ese âmaemo. Koendonro urâ, tyewiâseim mâkeba. Imakerinmoem ise urâ.

³⁰Kâenomedâdo ara amitomoem ton-honroneba, agâmolâma ise urâ, onhondâzemolâ. Tâmânreim sanâni emawydâni emyenro urâ — kely Jesus.

Mateus 12

Jesus eynonro modo tâzekobyzegueho oday trigu ewily nhasewâdomobyry

(Mc 2.23-28; Lc 6.1-5)

¹Tâzekobyzegueho oday ani Jesus agâ xina trigu ejidy ezakâ sakadyly. Toenzepa ani xina ewindy. Sahuadybyem ani trigu ewily. Awylygue xina nhasewâdyly, tâmarygue xina nhatuguely, xina nhaguly warâ.

²Fariseu domodo ewy xina aidyly tientuo ani Jesusram aguelymo: — Egâ âynnonro modo aidyly! Trigu ewily nhasewâdylymo, nhatuguelymo warâ. Tutuzelâ âmâ, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawyly — kelymo.

³Aituo Jesus aguely: — Enanâguewâdaungâ typynigueba tâituomo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindymogue.

⁴Deus ety odaji myakâwândy Davi egawândyly. Târâ myakâwândy Deusram xuduypy pão modo nhanâdyly, nhedawynlymo tagonrodo agâ. Kâzewenry eynynâ olâ tâise akaemo pão nedawympa. Kurâdo eynynâ Deus agâ aguewâni modo lelâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Deus xurâem olâ myakâwândy akaemo inakanhe aidyly keba.

⁵Kurâdo eynynâ Deus agâ aguewâni modo kokobyzegueho oday âsewaniduo, inakanhe aidylymo mâkeba lâpylâ.

⁶— Deus ety takaze mâynrenkylymope tarâ âduaymo awyly olâ mâuntudyzemo kuru wato.

⁷Warâ Deus aguehobyry iwenibyem awyly: “Ânguydo imeom xyâly, iaduândyly mâkeba ize wato kuru, kurâ domodo âjigue koendâ awyly” kewândy Deus. Xirâ mâuntuba olâ âmaemo. Âdakeze xirâ aguely awyly mâuntulymo watay, ynnonro modo âdaituoba kulâ mâenwentâdaymba tâise âmaemo.

⁸Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ — kely Jesus.

Jesus uguondo âzemapilugedânry kua nhetobyry

(Mc 3.1-6; Lc 6.6-11)

⁹Târâpa âxigueybyem Jesus idâly âtâ tâdâtâdyguyhoram.

¹⁰Uguondo âzemapiluguedânrybe ani târâ. Tâlâ pylâ ani kurâdo ewy Jesus izepaom modo. Jesus tiunâguedomoem kulâ aidyly enuagaeni modo. Xunâzelymo: — Tâzekobyzegueho oday Jesus, awâkâ uguondo emary kua nhedyly watay, Moisés inweniby araba aidyly awyly aguykenre. “Deus aiedyseba ato amientai” kykenre — kelymo.

¹¹Aituo Jesus in-hoguly: — Tâzekobyzegueho oday iguymo kaneru tâtagueim odaxi ihuguely-ro watay, kopaelâgâem mânhenhonwâbyra âmaemo, mâentyhomoem. Kydâsewaniho keba awyly umelâ, tâzekobyzegueho oday iguymo tâtyze âmaemo.

¹²Kaneru takaze kywynu! Awylygue, tâzekobyzegueho oday koendonro aguiendyly watay, Deus ize atolâ aguienkyly — kely Jesus.

¹³Aituo Jesus uguondo âzemapiluguedânryram aguely: — Âzemapiluguegâ — kely. Jesus agueduo, uguondo âzemapiluguely, emary kua ienipyryem awylygue. Koendâ idyly; emaduno ara idyly.

¹⁴Fariseu domodo olâ târâpa egaselymo, Jesus tyâen-hon-hoem tâtunâguedomoem.

Saguhoenlâ Isaiás Jesus wâgâ aguehobyry

¹⁵Tyâly kelymo tiuntuduo ani Jesus târâpa âxiguely. Toenzepa ani kurâ domodo nhapygue idâlymo. Akaemo duano tâwânuneim modo idânârâ kua nhetaynly.

¹⁶Aituo ani eyanmo aguely: — Ânguyran-ne awitobyry kâzegatuwâdaundâ — kely.

¹⁷Saguhuem iweniwânlâmy Isaiás Deus Ingonotyby arâ aidyly wâgâ. Deus aguehobyry aralâ kehoem Jesus wâgâ aidyly.

¹⁸“ ‘Etaungâ! Anra merâ iemary kâinduakeyby. Toenzepa kâinwyneguyly merâ, toenzepa womazeâni warâ. Yispiritury nhonwa iese urâ. Judeu domodoram, judeu keba modoram alelâ ise unâry koendonro nhegatuly.

¹⁹Kurâ domodoram tyewiâse aguepa ise, nadaenkeba ise warâ. Arua oze nâseubyra ise.

²⁰Toenzepa ise kytindyly. Awylygue ise kurâ domodo âdiempa tâinwânni modo koendâ lelâ nhedyly. Peto nhâseajiom wâne tyânlânehonzeba myara ise âdiempa tâinwânni nitywanânehomba awyly. Inakai modo adain-ho odaxi alâ ise aisezedyly. Kurâ domodo inakanhe tâentuneim modo koendâ lelâ nhedyly, se iwatary âdukagâdyby saseudyly wâne myara.

²¹Einwânse akaemo idânârâ, tâmakehomoem' kely Deus," itaumbyry Isaías iweniby.

“Satanás eon-honru kainly lakuru Deus eon-honrugue” Jesus kehobyry
(Mc 3.20-30; Lc 11.14-23)

²²Ilâpygueduo ani Jesusram uguondo nhadylymo, tytarembe, kêempyra warâ âiehoym kadopâram. Jesus mâkâ kua nhedyly. Kadopâ egaseduo uguondo koendâ âjitary idyly, epyemba idyly warâ.

²³Awârâ tientuo, tonlo modo toenzepa âsewânilymo. Âjigie aguelymo: — Davi kydamudo iwymâryem awyly myakâwândy myara keanra ise Jesus kywymâryem awyly — kelymo.

²⁴Awârâ tindatuo fariseu domodo aguely: — Kadopâ modo iwymâry Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhânkylly — kelymo; kewâdylymo kulâ olâ.

²⁵Âdara xunâgumo awyly tutuze myani Jesus. Aituo aguely: — Âjigie âzety anano modo âseguebyly-ro watay, mârâ âtâ anary tadainze. Âjiukonoem, âjiwaigoruem warâ âjigie âseguebyly-ro watay, tunwyndo sodokewâzemo. Koendâ nâzepyrâmo, âjidyryem tâisemo mawânkâ.

²⁶Kadopâ modo iwymâry mawânkâ Satanás. Kadopâ modo âjigie âseguebylymo, tygue tygue idylymo warâ watay, ton-honrembe tâise Satanás.

²⁷“Jesus kadopâ nhânkylly olâ, Belzebu mawânkâ aitoem eon-honru xudunri” tâkeze âmaemo. “Belzebu eon-honrugue kulâ kadopâ mânhânkyllymo” myguepa olâ âmaemo âynynonromoam. Arâ âynynonromoram amyguepa âmaemo-ro watay, arâ yam adâkezeba lâpylâ itaungâ.

²⁸Deus eon-honruguelâ kadopâ modo kânhânkyly. Won-honru tiundulygue, tutuen-honze mâkâ, tarâ pymâem wawyly — kely Jesus.

²⁹— Uguondo ton-honreim ety odaji ânguy negawântaymba, emagaduze, tâkâjizeba mâkâ watay. Ekâjiduo lelâ isejiguy emagazedily. Satanás eon-honrugue aini mâkeba urâ, eon-honru sainrim lâkuru — kely.

³⁰— Ynynâba âmaemo-ro watay, ynynonroem inkâba âmaemo. Kurâ domodo Deus nheinwântoem iemawyadâbyra âmaemo watay, neinwâmpyra itomoem amânhenehonlymo lakuru. Ydâ iwague mânhenehonlymo; mâindâtyguylymo tâise koendonro kuru — kely Jesus.

³¹— Deus izepa ato amânhedylymo, amyguelymo, mâunâguedylymo warâ watay, idânârâ awârâ modo xygakeze Deus, mâenkadylymo-ro watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba.

³²Urâ Uguondo Kaynâpa Âetyby wâgâ inakanhe amyguelymo-ro watay, idânârâ yam inakanhe amyguehomobyry xygakeze Deus, Deusram mâenkadylymo nhygakehoem watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba. Xirâ mawânâ mâuntudyzemo kuru wato — kely Jesus.

Ewily wâgâlâ nady âdaunlo awyly xutuly

(Lc 6.43-45)

³³Jesus aguely: — Se takyguenry koendâ lelâ ewisely; kien-hoem tuduze. Se takygueim inakanhe kulâ ewisely; kien-hoem nudupa. Ewily wâgâlâ se âdaunlo awyly xutuly, koendonro, inakai warâ awyly — kely Jesus. {Koendâ aguidyly, aguykely wâgâlâ koendonro kydawyly âdutuoly. Inakanhe aguidyly, aguykely warâ wâgâlâ inakai kydawyly âdutuoly. Warâ Jesus konomedâze aguely.}

³⁴Jesus aguely: — Âgâu ara kâmayno kulâ myaze âmaemo! Awylygue koendonro modo wâgâ amyguepa mawylymo. Kyangahu odanolâ mawânâ aguykeho.

³⁵Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai ekanâdyby watay, inakailâ lâpylâ tâtyzeim. Arâ lâpylâ kunâry kyangahu oday kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ aguykeho. Inakai watay, inakailâ aguykeho warâ.

³⁶— Xypyry etay, Deus enadoram mâepanâgueduomo, inakanhe amyguehomobyry ara ise mâkâ idânârâ inagazedylimo. Xirâ mawânâ mâuntudyzemo kuru wato.

³⁷Âunârymo wâgâlâ âdaunlo mawylimo tutuen-honze âmaemo. Âunârymo wâgâlâ ise Deus tâwentâzeinhe, tâwentâzein-emba warâ mawylimo nhutuly — kely Jesus.

“Adyesenry aiekâ” kehomobyry Jesusram

(Mc 8.11-12; Lc 11.29-32)

³⁸Ilâpygueduo Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus iopaji idâlymo, aguelymo: — Âdylâ adyesenry amânhedily tiendyse xina, Deuslâ ogononi, on-honru xuduim warâ awyly xina nhutuhoem — kelymo.

³⁹Aituo Jesus eyanmo aguely: — Iumunrumi âmaemo xirâ umeno modo! Deus tumoze âmaemo, pekodo tuso inmoho ara. “Adyesenry aiekâ, Deus Ingonotyby mawly xina tiuntuhoem” tâkeze âmaemo. Deus itaumbyry egatuimbyry Jonas aitobyry enanâgueduomô.

⁴⁰Kanra imâsedoram xuoympyem, azagâ emedyly idyly ara myakâwândy mâkâ ioday awyly, Niguepa olâ myakâwândy; kanra imâsedo âjitaguiquely ara. Alâpylâ ise, yigueduo, ieguepybyry etadâdybyem awyly. Azagâ emedyly idyly wâgâ olâ ise kurâem witondyly. Mâenanâgueduomo ise, Deus Ingonotybylâ wawly, mâuntulymo.

⁴¹Kanra adyry odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbyry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo inakanhe tawly inmolymô warâ. Akaemo emyenro keba olâ âmaemo. Urâ, Jonas takaze won-honru. Auguely mâindadysebamo, mâinwândysebamo warâ olâ

âmaemo. Awylygue ise xypyry etay, Deus enadoram mâepanâgueduomo, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâsenagazedâmo” kezemo.

⁴²— Enanâguedwâdaungâ mâkâ pekodo Sabádâ pymâpyry. Taypa myakâwândy mâkâ idâly, eagonro anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyzeba warâ mawylymo. Awylygue ise xypyry etay Deus enadoram mâepanâgueduomo, warâ ise mâkâ pekodo pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo Jesus tonomedâdyly tindadysebamo atomobyry ara nâsenagazedâmo” keze — kely Jesus fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ.

Kadopâ odopâdobyry

(Lc 11.24-26)

⁴³Jesus aguely: — Tâlâ myani kadopâ kurâ odaypa nhânkyby. Mâkâ kadopâ adakobâdyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy nepyra olâ myani.

⁴⁴Aituo mâkâ kadopâ tâwâlâ aguely: “Iegasehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely. Adâkeduo, odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kadopâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiembra wâne myara.

⁴⁵Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem. Arâ lâpylâ ise inakanhe misezedylymo, yeinwâmpyra âmaemo watay — kely Jesus.

Jesus tyze, tukonodo warâ wâgâ aguehobyry

(Mc 3.31-35; Lc 8.19-21)

⁴⁶Jesus aguely ume ise, iukonodo warâ saindylymo eydâ atoram. Kuoholâ ingâsenehonlymo.

⁴⁷Aituo Jesusram aguenri aguely: — Âze, âukonodo warâ tarâ kuohomo. Agâ adâkedyzemo — kely.

⁴⁸Aituo Jesus aguely: — Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Tâlâ lâpylâ olâ yze ara lelâ, konodo ara lelâ warâ kâenkyly kuru — kely.

⁴⁹— Etaungâ ynynonro modo. Asaemo mawânkâ yze ara, konodo ara warâ kâenkyly, kâinwynegyly warâ.

⁵⁰Idânârâ mâkâ Pabai kaynonro ize ato ara aitaynrim modo mawânkâ konodo ara, koudo ara, yze ara warâ kâenkyly — kely Jesus.

Mateus 13

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhoary

(Mc 4.1-9; Lc 8.4-8)

¹Ilâ iguandyly umelâ Jesus âtâ odayba egasely. Paru Galiléia emelaji idâly. Târâ ekadyly, kurâ domodo enomedâze.

²Toenzepa kurâ domodo eydâ awyly tânâmize kehoem. Awylygue pepi imeimbyry târâ ekâjiby odaxi idyly, târâ enday kurâ domodo tienomedâdoem. Kurâ domodo tâpagune lelâ paru emelay, Jesus xunâry idase.

³Unâ ani nhegatuly, kurâ domodo tienomedâdoem. Aguely: — Xirâ idataungâ. Tâlâ myani uguondo trigu tamuizze etâni typi ezay.

⁴Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani konopio modoram tadaguoze.

⁵Tâlâ pylâ myani toenzepa tuhube atoram ihugueim, onro tâsanigueba atoram. Inepa kehoem myani târâ iazely wâne, tydâetâgueba olâ mârâ ago idyly.

⁶Xixi myani nady tyaduânse, iwindy ago ondaxi nâtâba awylygue.

⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago idyly myani. Tyguyreim olâ ago ini kuru, trigu takaze

kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba.

⁸Tâlâ myani onro iwâkuru onwa ihugueim. Awylygue koendâ kehoem ago itaynly. Toenzepa myani mârâ nady modo ewitunu. Koendâ kehoem myani ekaunâdyly ewy modo wâgâ cem, sessenta, trinta alelâ kehoem — kely.

⁹Warâ Jesus nhegatuly eyanmo. — Xirâ unâ koendâ mâuntudyze mataymo, koendâne angahumo odaji ietaungâ — kely Jesus.

Âdaituo unâ tâgatuzeingue kulelâ tienomedâdyly Jesus aguehobyry

(Mc 4.10-12; Lc 8.9-10)

¹⁰Aituo xina Jesus eynonro modo kuru nhapâiguely: — Âdaituoka mâenomedâday unâ mâengatuly, ago lelâ amyguepa mawyly? — xina kely.

¹¹Aituo Jesus in-hoguly: — Saguhoem mykâinane Deus kaynonro nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo. Koendâ ise âyanmo auguely. Deus koendâ tiuntudyzebaom modo olâ unâ tâgatuzeingue lelâ kâenomedâdyly; ago lelâ auguepa.

¹²Imâem ywâgâ mâuntudyze âmaemo watay, Deuslâ ise mâuntuhomoem aieni. Ânguy ywâgâ tiuntudyzeba watay olâ, âdiempa ywâgâ tiuntuyby enanânehonze, utuba ise warâ.

¹³Awylygue, kurâ domodo kâenomedâday, unâ kâengatuly, tahule kâenomedâdomo nutuba itomoem. Agânhekyly tâensemolâ wâne, nutubamo olâ, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelâmo.

¹⁴Deus aguehobyry Isaías inweniby ara aidyly iwerâ: “ ‘Idase wâne âmaemo, âdakeze aguely awyly mâuntuba olâ ise âmaemo. Ese wâne âmaemo, âdy mâenkylymo awyly mâuntuba olâ ise âmaemo.

¹⁵Auguely mâindadyseba, yeinwândyseba warâ âmaemo. Mâpaunzebyramo itybyem, âzenuahuymbyem, âjiwantahuybyem waunlo ara lelâ âmaemo, inomedâdomo mâuntuba mawlymogue. Ywâgâ mâuntudyze lelâlâ âmaemo watay, auguely tydase, tâinwânse warâ tâise âmaemo. Tâpaunzeze tâise âmaemo, âjiwantahudânry ara, âzenuahudânry ara warâ. Inakanhe

amitomobyry tygakeze tâise urâ, ynynonroem mitomoem' nygue Deus" kely myakâwândy Isaías inwenily — kely Jesus.

¹⁶Jesus xinaram agueondyly: — Tutuze olâ âmaemo, awylygue omarumo. Mâenkylymo tutuze lelâ âmaemo. Mâindatyby tâinwânse lelâ âmaemo warâ.

¹⁷Saguhô Deus eynynâ aguewâni modo, kurâdo Deus eynynonro modo warâ toenzepa mâenkylymo tiendyse tâisemo myakâwândy, nhetomoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâwândy. Xirâ mawânâ mâuntudyzemo kuru wato — kely.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry

(Mc 4.13-20; Lc 8.11-15)

¹⁸Aituo Jesus aguely: — Ydataungâ wao. Inomedâzemo nady ewy wâgâ auguehobyry ise âyanmo koendâ kêngatuly.

¹⁹Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangahumo odayba nhetyly. Aituo pylâ Deus neinwâmpyra awylymo-ro warâ.

²⁰⁻²¹— Mârâ nady ewy onro tuhubeom onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo. Tindatyby modo tâinwânsemo wâne tuomare kehoem. Tâzenagazeoduo olâ inepa kehoem Deus neinwâmpyra idylymo.

²²— Mârâ nady ewy tyguyreim duaxi ihuguewâdyby; ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo, Deus tâinwânse wâne. Xirâ onro anaym adienkyly modo wâgâ kulâ olâ âseguâdâdylymo. Toenzepa âdype tâidyly kulâ, toenzepa tydinherugadyly kulâ warâ olâ ize atomo. Awylygue Deus nhenanânehonlymo. Deus itaumbryry nidapyra, iwâgâ nâpaunzebyra warâ idylymo. Deus wâgâ ânguy agâ aguepa idylymo.

²³— Mârâ nady ewy onro iwâkuru onwa ihugewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim, sessenta lelâ ewily xuduim, trinta lelâ ewily xuduim warâ. Tâlâ lâpylâ arâ Deus itaumbry idataynrin modo tindakylymo lelâ nheinwânkylymo. Deus lelâ nheinwânkylymo. Ize ato lelâ anhekylymo. Iwâgâ aguelymo toenzepa kurâ domodo nheinwântoem warâ — kely Jesus.

Jesus joiu wâgâ unâ nhegatuhoory

²⁴Ilâpygueduo, Jesus âkelo unâ nhegatuondyly tienomedâdomoem. Aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly wâgâ mâuntuhomoem. Tâlâ myani uguondo typi ezay trigu ewy tamuizze etâni.

²⁵Nhamuimbygueduo myani, kopae xykylymo ume, iduery ipi ezaji idâly. Trigu ewy samuin-hobyrydâ myani joiu keho ewy nhamuinly. Samuinrimbyryem myani idâly.

²⁶Aituo myani trigu ewy, joiu ewy warâ samuimby iazewâdyly, ago itaynly, âzekiba kehoem ewisewâdyly warâ. Aituo myani sodo agâ tâwanuneim modo mârâ joiu, trigu-empa awyly nhedylymo.

²⁷Aituo myani âpa ezary sodoram idâlymo. Aguelymo eyam: “Trigu ewy kulelâma keankâ mamuinly târâ âpa ezay; toenzepa olâ joiu, trigu duakâ. Ânguyka keankâ joiu ewy mârâ ezaxi samuinrim?” kelymo.

²⁸— Aituo âpa ezary sodo in-hoguly: “Uduery keanra keankâ samuinrim” kely. — Eagâ tâwamuneim modo aguelymo: “Joiu xina nhonkedyzeka âmâ iweâ lelâlâ?” kelymo.

²⁹— Warâ olâ âpa ezary sodo aguely eyanmo: “Alâ nidâ. Joiu monhokelymo-ro watay, trigu nhonkeze lâpylâ mataunaze.

³⁰Tâwâlâ trigu, joiu alelâ âzekiba ago nidâ. ‘Ekaunâdo odaji ituo joiu ise waunroem kuru monhokelymo, mâintugâjilymo, iaduhom, peto onwanji manmelymo warâ. Ilâpygueduo ise trigu mâenkaunâdylymo. Kâenkanâdo

odaxi mâenkanâdylymo-ro warâ' keze urâ ekaunâni modoram" kely myani sodo — kely Jesus.

Jesus mostarda ewy wâgâ aguehobyry

(Mc 4.30-32; Lc 13.18-19)

31Jesus âkelo unâ nhegatuondyly eyanmo tienomedâdomoem. Aguely: — Unâ segatuji wao âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tutuzelâ âmaemo, idânârâ nady ewy modo takaze kehoem mostarda ewy imeimbyryem awyly.

32Tâtâduo olâ tyazeze, eagonro modo etâdaymby modo takaze kehoem ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoem nhuduly — kely Jesus. {"Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui idylymo" keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Lc 13.20-21)

33Jesus âkelo unâ nhegatuondyly, tienomedâdomoem. Aguely: — Xirâ unâ lâpylâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuolize imâem kehoem — kely Jesus.

Jesus unâgue lelâ tienomedâdaymo aguehobyry

(Mc 4.33-34)

34Unâem lelâ ani Jesus kurâ domodo nhenomedâdyly.

35Warâ myakâwândy Deus itaumbyry egatuimbyry Asafe inwenily: "Unâ ise kêengatuly, eagâmo augueday. Adaguday tutuzenrybyry wâgâ augueday" kely myakâwândy. Aituo Jesus unâ kurâ domodo tienomedâdoem nhegatuoduo, Deus itaumbyry egatuimbyry aguehobyry ara kehoem aidyly.

Jesus âdakeze joiu wâgâ adâkely awyly aguehobyry

36Agueypyem Jesus kurâ domodo nhodokely. Xina agâ âtânra idâly. Saintybyem iopaji xina idâly, sapâigueze: — Kurâ domodo agâ kydatay, joiu

trigu duano wâgâ amygueaki. Âdyka enra awârâ unâgue mâenomedâdyzemo mato? — xina kely.

³⁷Aituo xinaram aguely: — Urâ Uguondo Kaynâpa Âetyby trigu ewy tamuizze etâni emyenro urâ.

³⁸Trigu ewy, joiu ewy alelâ âpa ezay etâdyby ara mawânkâ kurâ domodo tarâ onro anaym awyly, ynynonro modo, ynyndâbaom modo alelâ. Ynynonro modo, Deusgue tywymâgueim, trigu ewy aramo. Satanás eynynonro modo pylâ joiu emyenro-ro warâ.

³⁹⁻⁴⁰Âpa ezary sodo iduery emyenro mawânkâ Satanás. Nady ekaunâdyly umeno ara lâpylâ ise xypyry etay aidyly. Tâwaneim modo joiu iaduhom peto onwanji nhamohomo, ara lâpylâ ise xypyry etay anju domodo, Deus eynynâbaom modo eydâpa nhamelymo.

⁴¹Pymâem kuru wituo, iemary modo igonose urâ târâ kaynâpa, kurâdo inakanhe aityby modo, idânârâ kurâdo inakanhe kulâ aitoem aienibyry modo warâ idâtyguyze. Mâkâ modo duaypa ynynonro modo iese iemary modo.

⁴²Peto nhântânry onwanji ise inakai modo nhamelymo. Târâ ise eogunrunumo, tyery nhagulymo warâ tâpyneândylymogue.

⁴³Awârâ ume ise ânguy Deus eynynonro kuru awyly edyly. Xixi wâne eunu duaypa idyly myara ise Deus eynynonro modo, tynakaiguneim modo duaypa idylymo. Pabai Deus pymâem atodâ ise ejikumo. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ — kely Jesus.

Jesus tâwâenseim soentyby wâgâ aguehobyry

⁴⁴Aituo Jesus aguely: — Unâ segatuji wao âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo âpa ezay tâtagueim esagueim. Tiensagueday myani tâwâenseim epyâdyby nhoenkely. Toenzepa kehoem mârâ tientuo, iomazely. Âpa ezary sodo keba olâ myani mâkâ. Aituo mârâ tâwâenseim tiempyâgueyby, nhepyâdondyly. Ilâpygueduo, idâly. Idânârâ tâlâ tato modo vende nhedyly. Ebyry

tienmakeybygue, mârâ tâwâenseim tiempyâdobyry onro nhanâdyly — kely Jesus.

Jesus pérola wâgâ unâ negatuhobyry

⁴⁵Jesus aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo pérola vende ieni, sanâni warâ.

⁴⁶“Xirâ pérola toenzepa tâwâenseim, tâwâenseim lelâlâ, sanâkâ” kehonly myani. Aituo idânârâ tâlâ tato modo vende nhedyly. Ebyry tienmakeybygue mârâ pérola tâwâenseim lelâlâ nhanâdyly — kely Jesus. {“Koendonro kuru Deusgue kywymâgu, idânârâ tâlâ kydato takaze kehoem” keze Jesus aguely.}

Jesus âedâ kanra sawâto wâgâ nhenomedâdobyry

⁴⁷Jesus aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly, mâuntuhomoem. Tâlâ myani uguondo modo ewy âedâgue kanra sawâni. Agui kehoem myani âedâ oday kanra inwynly, tâseim, tâsenry alelâ.

⁴⁸Âedâ kanrague xumyduo myani paru emelaji nhuxidylymo. Sagunu wâgâ ekadybyem, kanra iduakelymo. Cestu modo odaxi tâseim nhedylymo. Tâsenry nhamelymo lelâ warâ.

⁴⁹Arâ lâpylâ ise xypyry ume kurâ domodo âjidueoly. Anju domodo âese; kurâ domodo iduakeze. Kurâ inakai modo etyzemo Deus eynonro modo duaypa.

⁵⁰Deus eynynâbaom modo tâdâsenagazedo peto nhântânry onwanxi adameozemo. Târâ ise eogunrumo, tyery nhagulymo warâ, tâsenagazedylymogue — kely Jesus.

Iwelo konomedâdo, saguhobyry konomedâdo warâ

⁵¹Jesusram xina adapâigueoly: — Idânârâ auguehobyry tutuze wâne âmaemo? — kely. Aituo xina in-hoguly: — Tutuze — xina kely.

⁵²Aituo Jesus aguely: — Koendâ lelâlâ Moisés inweniby wâgâ enomedâni modo yeinwândylymo watay. Tâwâlâ Moisés inweniby wâgâ, âdara Deus kaynonro kywymâryem idyly awyly wâgâ alelâ nhenomedâdylymo, uguondo wâne koendonro modo tienkanâdyby saguhobyry, iwelo alelâ nhoenkely myara — kely Jesus.

Nazaré donro modo Jesus neinwâmpyra atomobyry

(Mc 6.1-6; Lc 4.16-30)

⁵³Unâ tiengatubygueduo ani Jesus târâpa âxiguely.

⁵⁴Xidadâ Nazaréram odopâdyly, tânamadobyryanlâ. Târâ tâdâtâdyguyhodâ kurâ domodo nhenomedâdyly. Aguely idanipyry modo toenzepa âsewânilymo nhenomedâdo wâgâ. Aituo âjigue aguelymo: — Toenzepa awâkâ enomegu; kiuntuba olâ kurâ ânguy enomedânibyry awyly. Adyesenry modo adyese lelâlâ; kiuntuba olâ kurâ âdara awârâ anhedily awyly.

⁵⁵Segue âdydo imeom xygani Maria agâ imery kulâ mawânkâ; Tiago, José, Simão, Judas warâ iwaigoru kulâ awâkâ.

⁵⁶Eaundudo tarâ kuduaylâ inanry kyjidadârydâlâ. Kiuntuba olâ kurâ âdykâ awâkâ awârâ nhutuhobyry awyly — kelymo.

⁵⁷Jesus iamugâry enipyry tawylmogue, Deus Ingonotyby mâkâ awyly neinwâmpyra awylymo. Aguely tindadyseba awylymo warâ. Warâ olâ Jesus eyanmo aguely: — Unâ egatuim tâty anaym, unâ nhegatuduo ipemugudoram nâzeinwân-honwâbyra. Ety odano modoram, ety anano modoram warâ tâinwântuneba, âkelo kulâ einwânni — kely Jesus.

⁵⁸Neinwâmpyra tawylmogue tonlo modo Jesusram nâtâba awylymo. Aituo myani âdiempa kulâ adyesenry modo târâ anhedily.

Mateus 14

João Batista nhangasagâdobyry

(Mc 6.14-29; Lc 9.7-9)

¹Mârâ ume Herodes Galiléia eynynonro modo iwymâry. Jesus anhekyly egary indadyly.

²Aituo tagâ tâwanuneim modoram aguely: — João Batista kurâem itondyby keanra awâkâ Jesus. Awylygue mawânkâ eon-honru adyosenry modo aiese — kely.

³⁻⁴João igueypyem awyly tutuze olâ myani Herodes, mâkâlâ lelâlâ nhangasagânehoimbyry tawylygue. Âdara João xyâhobyry awyly ise kêngatuly wao. Herodes myani Herodias agâ tohogüindyze, tukono Filipe iwydyem awyly umelâ. Alâ mykâinane João aguezesedyly eyam: — “Kukono iwydy agâ todohogüinly lâpeba” kelype Moisés inweniby wâgâ — kezesedyly. Awylygue myani Herodes tyzodadury modoram aguely: — João Batista sawâtaunda. Emakâjiwâdaungâ, etadâdaungâ warâ — kely.

⁵Herodes wâne myani João tyâen-hondyze, tyangahu oday xunâzely olâ: — Kâyâen-honly-ro watay, kurâdo iewiâpaze yagâ — kely. Kurâdo enanaji Deus itaumbry egatuim mawânkâ myani João.

⁶João kadeia oday awyly umelâ myani Herodes iazehobyry etyguedo saindyly. Alâ myani Herodias âdara João tyâen-honly awyly nhutuly. Mârâ âty ume Herodias exiry myani igâsedaymby modo nhetoem âini. Âidyly tientuo myani Herodes toenzepa kehoem nehoguedyly.

⁷Aituo âwynsaundoram aguely: — Tâwâlâ âdylâ ize mato ekagâ; xuduze lelâ urâ. Tâwâlâ ise Deus ienagazedlyly, mâenkadyby kêundupa wituo — kely.

⁸Âdy nhekagulyly awyly agueimpyryem olâ myani ise. Awylygue myani Herodesram aguely: — João Batista mânhangasagânehonly ize wato. Iweâma ise nhangahubyry mâenenehonly prato oday xarâ-ro warâ — kely.

⁹Awârâ tindatuo myani pymâ Herodes toenzepa kehoem itywandlyly. Adâkehobyry awylygue olâ myani anhenehonly lelâlâ, tingâsedaymby modo, “Tâwâlâ ise Deus ienagazedlyly, mâenkadyby kêundupa wituo” kely idanipyrymoem awylygue.

¹⁰Aituo sodadu ingâsedlyly. Eyam aguely: — João nhangasagâda. Nhangahubyry xarâ enekâ-ro warâ — kely.

¹¹Aituo sodadu idâly, João etadâdobyryram nhangasagâze. Ilâpyryem nhangahubyry prato odaxi nhedyly, nhadyly âwynsaundoram. Âwynsaundo tyzeram xuduim.

¹²Aituo myani João eynynonrobyry modo xyâhobyry egary indadylymo. Tiuntuduomo myani eguepybyry ese idâlymo. Nhadylymo. Tuhu esagueyby odaxi nhetadâdylymo warâ. Jesusram, egatuze tâtâzemo myani. Warâ myani João âdyoly, awylygue myani Herodes tutuze lelâ awyly, João igueypyem awyly.

**Jesus cinco mil uguondo modo cinco pão, azagâ kanra âjihuyby warâgue
nhuantobyry**

(Mc 6.30-44; Lc 9.10-17; Jo 6.1-14)

¹³João xyâhobyry egary tindatuo ani Jesus pepi odaxi âxiedyly. Paru ozelâ xina âxiguely. Âji âdy peba atoram xina idâly. Kurâ domodo olâ âdyam idâhobyry tutuze. Xidadâ odano modo, âtâ anary iwaguepaom odano modo warâ myani tuhuru wâgâ Jesus agâ oxioze idâwâni modo.

¹⁴Pepi odayba itybyem Jesus toenzepa kurâ domodo tynwânwâni modo nhedyly. Akaemo ityenmâ Jesus. Iduaymo tâwânuneim modo kua iemâ.

¹⁵Iguandyly ume Jesus iopaji xina idâly. Eyam xina aguely: — Iguandyly enra. Âdykâ pyni xuiho lâpeba tarâ. Asaemo igonokâ, âtâ anary iwaguepaonram, typyniry xuize — xina kely.

¹⁶Jesus olâ warâ xinaram aguely: — Nâtâwâbyramo ise. Âmaemolâ ipynirymô âunduwâtaungâ — kely.

¹⁷Aituo xina aguely: — Nuduwâpyra xina nhuantomem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo — xina kely.

¹⁸— Enetaungâ pão, kanra âjihuyby warâ yam — kely Jesus.

¹⁹Aituo aguely: — Tâwâlâ kurâ domodo nekadâ âji koendonrodâ — kely. Aituo ani Jesus cinco pão, azagâ kanra âjihuyby warâ nhanâdyly. Sanânibyryem, kayam MYK idyly. Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly — kely. Ilâpyryem pão nhepajiwâdyly. Xinaram nhuduly, kurâdoram xina

nhepâdoem. Xina nhepâdaynly umelâ kehoem Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly.

²⁰Ize tato ara kehoem ani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo warâ. Koendâ kehoem iolataynlymo. Ilâpygueduo pão, kanra âjihuyby warâ âsegubydâdaymby xina nhekanâdyly cestu imâsedo modo odaji. Doze cestu tummyke ani xina nhekanâdyly.

²¹Toenzepa âwinduani modo, cinco mil uguondo modo lelâ, pekodo modo, iamimeom warâ tapâguezebamo.

Jesus paru wâgâ adakobâdobyry

(Mc 6.45-52; Jo 6.15-21)

²²Ilâpyryem Jesus aguely xinaram: — Âxiedaunda pepi odaxi. Idâwâtaungâ Galiléia iwalu kuyam. Tarâ asaemoram âsedaengübyem ise oiosemo udâly — kely. Aituo xina idâly.

²³Tonlo modoram tâsedaengubygueduo Jesus iwy onwa âkuly, mâkâ kulelâ Deus agâ adâkehoem. Iguampygueduo, mâkâ kulelâ ani Jesus târâ awyly.

²⁴Ilâem pepi oday ani xina paru iotay. Toenzepa ani xina yan-yam adapezeinly; awylygue toenzepa paru adahugânily xina iwepiry onwa.

²⁵Emedylylâ, aukuma igâtudyly ume ani, Jesus idâly xinaram paru wâgâlâ.

²⁶Jesus paru wâgâ adakobâdyly tientuo, toenzepa xina âseanedyly. — Etaungâ! Kadopâ mâkâ! — tâkewâduo, xina adaenkely tyanugue.

²⁷Warâ olâ ani Jesus aguely xinaram: — Âzeon-hondâdaungâ! Tâseanezeba itaungâ! Jesuslâ urâ! — kely.

²⁸Aituo Pedro aguely eyam: — Pymâ, âkealâ kuru âmâlâ matay, âyam paru wâgâ udâhoem aguekâ — kely.

²⁹— Âekâ — kely Jesus. Aituo Pedro pepi odayba idyly. Paru wâgâ SE SE warâ idâly Jesus XYDYK warâ atoram. Koendâ lelâ Pedro idâly.

³⁰Sapezenru eon-honru tiuntuduo olâ âseanedyly, xytyly adaguly. Aituo adaenkely: — Pymâ, iemakegâ! — kely.

³¹Inepa kehoem Jesus tâmary IUK nhedyly Pedro adawâtoem, nytyba itoem. Jesus aguely eyam: — Pedro, imâem yeinwâmpyralâ myanze âmâ! Inepa kehoem imakeinhe wawyly mâinwâmpyra mitai! — kely.

³²Aituo azakâlâ pepiram idâlymo, âxiedylymo, sapezenru epagudyly warâ.

³³Aituo xina Jesus nehoguedyly: — Âkealâ Deus imery lelâlâ âmâ! — xina kely.

Jesus Genesaré donro tâwânuneim modo kua nhetobyry

(Mc 6.53-56)

³⁴Jesus agâlâ xina paru nhekuâdyly. Genesaréram xina saindyly.

³⁵Jesus saintybyem awyly tiuntuduomo tonlo modo aguely: — Etaungâ. Awâkâ mawânkâ Jesus! — kelymo. Âji iwaguepaom donro modoram aguelymo, tâwânuneim modo nhatomoem. Aituo toenzepa kehoem tâwânuneim modo adaholy Jesusram.

³⁶Eyam nhekadylymo: — Ity owogonro wao MÂ' ienehongâ asaemo tâwânuneim modoram, kua itomoem — kelymo. Idânârâ tâty tywogonro MÂ' ienipyry modo ara kua tyese ani.

Mateus 15

Deus agueho ara kine, saguho modo agueho ara inkâba

(Mc 7.1-13)

¹Aituo fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo ewy warâ idâlymo Jerusalémdâpa, Jesus agâ âtunâgueze. Aituo aguelymo:

²— Kydamudo ezewenrypyry ara inkâba âynynonro modo aidyly. Tâwinduatomoem nâzemaunguewâbyramo, kâzewenry ara. Kâzewenry nhakadylymo. Koendâpa akaemo awârâ modo inmoly — kelymo.

³Aituo Jesus eyanmo aguely: — Âmaemolâ Deus aguehobyry aietânry. Izewenrymolâ mâinwânkylymo, Deus aguehobyry mâkeba.

⁴“Unwânmo, âzemo warâ einwântaungâ. Ize atomo eyanmo âunduwâtaungâ” kewândy Deus. “Tunwym, tyze warâ âsenagazedoem Deusram ekani xyâwâtaungâ” kewândy lâpylâmy warâ.

⁵⁻⁶Âmaemo olâ aypa mâenomedâdylymo. “Unwânmo, âzemo warâ âdylâ nhekadylymo watay, ‘Tâlâ wato Deusram ise kâunduly. Awylygue âdy âyanmo kâundupa wawyly’ kewâtaungâ” myguelymo. Alâ kulâ mâenomedâdylymo, amidylymo warâ. Deus aguehobyry âwankuem mânhekylymo, amyguehomobyry lelâ mâinwântomoem.

⁷Koendonro emyenro wâne âmaemo. Izewenrymo kulâ olâ amyguehomo. Âwâgâmo Deus aguehobyry iweniwânmy Isaías:

⁸“Tytanrugue ywâgâ koendâ adâkezemo, Tuodaxi niepyramo olâ.

⁹Ywâgâ koendâ adâkezemo wâne, tâzewenke kulâ olâ kurâdo nhenomedâdylymo, augueho araba” kehobyry — kely Jesus.

Deus izepa ato wâgâ Jesus aguehobyry

(Mc 7.14-23)

¹⁰Aituo Jesus kurâ domodo ingâsedondyly, eyanmo adâkehoem: — Idataungâ, xutuwâdaungâ xirâ augueho.

¹¹Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo tâgaseze mawânâ. Deus izepa ato amânhedyse mawylymo mawânâ Deus xurâem inakai; angahumo odaylâ mawânâ awârâ âtugudyly — kely Jesus.

¹²Aituo Jesus opaji xina saindyly. Xina aguely: — Fariseu domodo tutuze iwâgâmo amyguely awyly, awylygue akaemo agâ iewiâky — xina kely.

¹³Jesus xinaram aguely: — Nady inakai ojionkeoly, adameoly alelâ. Arâ lâpylâ ise idânâ Pabai kaynonro eynynâbaom modo adameoly eydâpa.

¹⁴Tâseguâdâzeba itaungâ fariseu domodo kywâgâ aguelygue. Epy wâne eagonro epy nhakobâdyly myara akaemo. Deus aguehobyry koendâ nutuba tawylymo umelâ, kurâdo enomedâze kewâdylymo, Epy, epy alelâ adakobâdylymo watay, azakâlâ tyihuguezemo tâtagueim odaxi — kely.

¹⁵Aituo Pedro aguely eyam: — “Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo tâgaseze mawânâ. Deus izepa ato amânhedyse mawylymo mawânâ Deus xurâem inakai; angahumo odaylâ

mawânâ awârâ âtugudyly” myguely enra. Koendâ wao awârâ wâgâ aguekâ — kely.

¹⁶Aituo Jesus aguely: — Iweâpa lelâlâ wâne yagâ mawylimo; inomedâdomo wato mâuntuba lelâ olâ âmaemo!

¹⁷Âpynirimo mâkeba Deus izepa ato amânhetomoem aienehoim. Eimpy mawânâ kuwe odaxi idâly, ilâpyryem pylâ kokomiry odaxi-ro warâ. Awârâ modo odakâ sakadybyenma egasely lelâ-ro warâ.

¹⁸— Kyangahu oday mawânâ kydâpaunzedo, aguiendyse kydato, aguykeho warâ âtugudyly. Awylygue angahumo odayba âeni Deus izepa ato aienehonrim awyly.

¹⁹Angahumo oday Deus izepa ato amânhedylimo wâgâ tunâgue âmaemo, kurâ mâyândyse midylimo; âkelo iwydy mâynanâdyze midylimo; eagâ mohogüin-homobyry keba kulâ mâynanâdyze midylimo; uguondo, uguondo agâ tâidyse awyly âewyly; pekodo, pekodo agâ tidyse awyly âewyly; imagadudyze midylimo; tâdâsenogudyly myguedyse midylimo; âkelo mâunâguedyze midylimo warâ.

²⁰Awârâ modo mawânâ Deus xurâem âwykanânehoinmo. Tâdâzemaunguebalâ tâdâwinduadylyma Deus xurâem inakai mâkeba-ro — kely Jesus.

Jesus pekodo Fenícia donro exiry odaypa kadopâ nhâncyhobyry

(Mc 7.24-30)

²¹Jesus agâ xina târâpa idâly, xidadâ Tiro, Sidom warâ iwaguepaonram.

²²Târâ xina awyly ume pekodo Jesusram saindyly. Judeu keba mâkâ pekodo, idamudo cananéu awylygue. Aituo adaenkely: — Ytyendâlâ ikâ. Âadamu Davi ara pymâ ton-honreim âmâ! Iexiry kadopâgue taseim; kua iekârâ wao. Toenzepa mâkâ âsenagazedylly — kely.

²³Jesus olâ âdakepa. Aituo Jesus opaji xina idâly. Eyam xina aguely: — Igonokâ awâkâ pekodo. Kyampyguedylly kulâ awâkâ. Kâkuâdâdylly kulâ awâkâ saenlu — xina kely.

²⁴Jesus xinaram aguely: — Kypemugudo judeu domodo eniem keankâ kâjigonoholy; kaneru xuzatyby wâne myara awylymogue — kely.

²⁵Aguely tindatuo mâkâ pekodo iwaguepa kehoem Jesusram saindyly. Âzeguhoam idyly. Enado âzeguhoam itybyem aguely: — Pymâ, iexiry odayba kadopâ nhânkygâ — kely.

²⁶Aituo Jesus aguely: — Koendâ inkâba iamudo ipyniry emakely, kaxorodoam xuduhoem — kely. {Awârâ adâkehogue, koendâ inkâba judeu keba modoram, judeu domodo xurâ xuduly. “Judeu domodo kua kânhetu iwerâ. Judeu keba modo kua kânhedily-ro watay, iamimeom pãogue kâenmakely, kaxorodoam kâunduhoen-ro waunlo ara ise” keze aguely.}

²⁷Âdakeze aguely awyly xutuwâm olâmy mâkâ pekodo. Aituo aguely: — Arâlâ, Pymâ. Sodo modo mesa iaxi pyni in-hugueânehoymby tâinze olâ kaxoro imeombyry — kely.

²⁸Jesus aguely: — Yeinwântâ mawylygue olâ ise ixiry kua kânhedily. Mâkâ odaypa kadopâ kânhânkyly, mâenkadobyry ara — kely. Aguely umelâ kehoem myani mâkâ pekodo exiry koendâ idyly, kadopâ tuodaypa egaseduo.

Jesus toenzepa tâwânuneim modo kua nhetobyry

²⁹Tonlopyryem Jesus agâ xina idâly, paru Galileiaram. Aituo Jesus iwiy angataji âkuly. Târâ ekadyly.

³⁰Toenzepa kehoem kurâdo eyam idâly. Nhakylymo ezeumpadyby modo, tywyke iazepy modo, epy modo, tytarenry modo, âkelogue tâwânuneim modo lâpylâ warâ. Enadoram nhakylymo. Idânârâ kehoem kua nhetaynly.

³¹Tytarenrybyry modo koendâ kehoem âjitaïnlymo. Tywyke iazepy koendâ idylymo. Adakobâdânrybyry modo koendâ adakobâdylymo idyly. Epybyry modo koendâ nhedylymo warâ. Awârâ tientuo tonlo modo toenzepa kehoem âsewânilymo. Aituo israelita domodo iDeusry nehoguedylymo: — Koendonro, ton-honreim warâ âmâ, Deus — kelymo.

Jesus quatro mil kurâdo sete pão, aguipa kanra âjihuyby warâgue nhuantobyry

(Mc 8.1-10)

³²Jesus xina ingâsedyly. Aguely xinaram: — Ytynroem enra asaemo kurâdo. Kopaelâgâbygueduolâ asaemo yagâ awyly. Taypa âetybybe asaemo duay. Âdy nheinlymo peba-ro warâ. Ipyniryimo kâundupa kulâ kâingonodysebamo urâ, tâtyram todopâdaymo ânwa oze ihuguezemo mawânkâ tokozelymogue — kely.

³³Aituo xina aguely Jesusram: — Kuantomoem nudupa lâpylâ olâ, iwague xidadâdâ kydawlylygue. Asaemo xuato âdykâ imâem pyni kiempyra ise kurâ — xina kely.

³⁴— Âdara pãobeka âmaemo? — kely. — Sete lelâ, PU warâ kanra âjihuyby warâ — xina kely.

³⁵Aituo kurâdoram aguely: — Ikadaungâ — kely.

³⁶Mârâ sete pão, kanra âjihuwâdyby warâ nhanâdyly. Tianâpygueduo Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai. Awylygue xirâ pão, merâ kanra âjihuyby warâ mâunduly — kely. Deus agâ agueypyem nhepajiwâdyly. Xinaram nhuduly, kurâdoram xina nhepâdoem. Xina nhepâdyly umelâ kehoem Jesus pão, kanra âjihuyby warâ agui nhenehonly.

³⁷Idânârâ âwinduadylymo ize tato ara kehoem; koendâ kehoem ioladylymo warâ. Ilâpyryem xina cestu imâsedo modo odaxi âsegubydâdyby modo nhekanâdyly. Sete cestu tummyke lelâ xina nhekanâdyly.

³⁸Toenzepa âwinduani modo, quatro mil uguondo modo lelâ, pekodo modo, iamimeom warâ tapâguezeba.

³⁹Ilâpyryem Jesus aguely kurâdoram: — Tâwâlâ itymoram idâwâtaungâ — kely. Agueypyem xina agâ pepi odaji âxieze idâly. Magadã keho yan-yam ani xina idâly.

Mateus 16

Jesus adyesenry anhetoem aguehomobyry

(Mc 8.11-13; Lc 12.54-56)

¹Iweâpa ipygueduo fariseu domodo ewy, saduceu domodo ewy warâ idâlymo Jesusram. Tienwentâdomoem wâne inakanhe kulâ aguedyse awylymo. Aituo eyam aguelymo: — Deus lelâ anhekyly aiekâ, mâkâlâ ogononi, on-honru xuduim warâ awyly xina nhutuhoem — kelymo.

²Aituo Jesus eyanmo aguely: — Iguandyly ume, kau sapabiladyly watay, “Koendâ isenra kopaelâgâ emedyly, kopâ peba” tâkeze âmaemo. Adâise inanry amyguehomobyry ara kehoem.

³Emetybyem, tyame, eunu tâmyguyne warâ watay, “Kopâ ihugueze iwerâ” myguelymo. Amyguehomobyry ara adâise lelâlâ. Tutuze âmaemo, kau mâendylymo watay, kopâ ihugueze, nihugueba warâ awyly. Agânhekyly modo Deus eon-honruguelâ agânhedyly awyly mâuntuba lelâ olâ âmaemo.

⁴Ânguydoem kulâ âmaemo xirâ umeno modo iwerâ! Deus einwândyly mâinmolylo, pekodo tuso inmoho ara. “Adyesenry aiekâ, Deus ingonotyby mawyly xina nhutuhoem” mygueakimo yam. Deus unâry egatuimbyry Jonas aitobyry enanâgiewâdaungâ. Jonas kanra imâsedo tuompygueduo egasehobyry ara, igueypyem kurâem witondyly watay, xutuze âmaemo Deus Ingonotyby lelâlâ wawyly — kely. Agueypyem Jesus akaemo nhodokely, idâly.

“Fariseu domodo, saduceu domodo warâ ifermenturygue tâmaynelâne itaungâ” Jesus kehobyry
(Mc 8.14-21)

⁵Paru tienkuâday pão sadyly xina enanânehonwâm.

⁶Aituo Jesus xinaram aguely: — Idataungâ. Tâmaynelâne itaungâ fariseu domodo, saduceu domodo warâ ifermenturygue — kely.

⁷Âdakeze Jesus arâ aguely awyly xina nutuba olâ. Aituo âjigue xina aguely: — Âdaituoka awâkâ arâ aguely? Pão kienepyra kydatobyry wâgâ? — xina kely.

⁸Jesus olâ xina aguely idamâ. Aituo xinaram aguely: — Âdaugewâpyra urâ, pão mâenanânehon-homobyry wâgâ. Pão wâgâ inkâba auguely.

Mâinwâmpyra olâ âmaemo, idânârâ ize matomo ara tuduze wawyly. Âdiempa kulâ mawânâ yeinwândylymo — kely.

⁹— Âdaituoka ton-honreim wawyly mâinwâmpyra mawylymo! Saguhuem cinco mil uguondo modo xudadâ cinco pãogue. Idânârâ âwinduatyby modo nioladâmo. Toenzepa cestu modo mumytâdâmo âsegubydâdybygue warâ. Tânanâguezêlâ keanra âmaemo.

¹⁰Iwerâ quatro mil uguondo modo xuatai lâpylâ sete pãogue. Idânârâ âwinduatyby modo niolataimo. Toenzepa cestu modo mumytâdaimo âsegubydâdybygue. Tânanâguezêlâ keanra âmaemo lâpylâ.

¹¹Pão wâgâpa auguely awyly mâuntuba gâlâ olâ keanra âmaemo, “Tâmaynelâne itaungâ fariseu domodo, saduceu domodo warâ ifermenturygue” ugueduo — kely.

¹²Tahuleba kehoem xina fermentu pão ioliho keba agueho awyly xina nhutuly. Fariseu domodo, saduceu domodo warâ nhenomedâdo wâgâ olâ myani Jesus aguely.

Pedro, “Messias âmâ” Jesusram kehobyry

(Mc 8.27-30; Lc 9.18-21)

¹³Ilâpygueduo Jesus idâly xina agâ âtâ anary modo Cesaréia de Filipe iwaguepa. Aituo xinaram aguely: — Ânguy tâkezeka inanry kurâdo yam, urâ Uguondo Kaynâpa Âetybyam? — kely.

¹⁴Aituo xina in-hoguly: — Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” kewâni modo. Tâlâ inanry, “Elias kurâem itondyby awâkâ” keim modo warâ. Tâlâ lâpylâ inanry, “Deus eynynâ aguenripyry Jeremias kurâem itondyby awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ — xina kely.

¹⁵Aituo xinaram aguely: — Âmaemo-ro? Ânguy tâkeze âmaemo yam? — kely.

¹⁶Aituo Simão Pedro in-hoguly: — Messiaslâ âmâ, Deus iguedânry imery — kely. (“Deus Kâmakeze Ingonotyby” keze “Messias” kely.)

¹⁷Jesus eyam aguely: — Mâkâlâ urâ. Tuomareim kuru âmâ, Simão, João imery. Ânguy awârâ mâuntuhoem inomedâdaymba. Pabai kaynonrolâ âyam xutuen-hoim.

¹⁸Âmâ Pedrogue tâzekeim. “Tuhu imâsedo” keze xirâ âze aguely. Amyguehobyry ara Deus Ingonotybylâ wawyly einwânni watay, ynynonrolâ. Âtâ tuhu wâgâ itâdyby wâne alâ kulâ nihugueba myara ise ynynonro modo âda tyeseba awyly. Tâwâlâ wâne iguelymo, idâzemo olâ yam, yagâ aunloenlâ itomoem. Xirâ mâuntudyze wato kuru.

¹⁹Ynynonro modo mâentoem aiese urâ, pymâ âtâ ijawerygue tâmaseim wâne, âtâ tânahungueze, tânahunze warâ myara ise âmâ. Tarâ onro anaym aiedyseba matobe watay, Deus anienehonwâbyra ise. Tarâ onro anaym aiedyse matobe watay, Deus aienehonze warâ — kely Pedroram.

²⁰Aituo Jesus aguely idânârâ xinaram: — Mâkâlâ urâ, Deus Ingonotyby. Iwerâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ — kely.

Jesus tyiguely wâgâ, kurâem tâitondyly wâgâ warâ aguehobyry

(Mc 8.31–9.1; Lc 9.22-27)

²¹Ilâenlâ Jesus nhegatuly xinaram âda tyedyly awyly. — Jerusalémram idâze urâ. Kywymâry modo toenzepa târâ ienagazenehonzemo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely.

²²Pedro olâ neinwâmpyra arâ Deus Ingonotyby âdyoly awyly. Awylygue nhejikely, eagâ adâkehoem: — Pymâ, arâ adâkezeba ikâ. Âtyenze Deus. Inagazenehonwâbyra ise warâ — kely.

²³Aituo Jesus MYK idyly xinaram. Pedro aguehobyry nehoguebyra tawylygue aguely eyam: — Satanás arâ amyguehoem aieni, Pedro. Satanás aguely kâindataymba ise urâ. Ânwa ozeno tuhu wâne kuhodaigâdyly myara

Deus ize ato agânhedyseba mawyly. Deus xunâry ara inkâba âunâgu, uguondo modo xunâry ara kulâ — kely Pedroram.

²⁴Aituo Jesus aguely xinaram: — Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze.

²⁵“Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue mâdyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo.

²⁶Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize matomobe mawylymo warâ, Deus eydâ atoram mydâhomoem nepywabyra olâ awârâ modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo.

²⁷— Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram; odopâze olâ urâ Deus dompyryem anju domodo agâ. Kodopâdyly ise Kunwym eon-honru tânehonze. Pymâ tynrenseinhe lelâlâ ise urâ. Yeinwânni modo yagâlâ ienehonze urâ. Yeinwântânrybyry modo tâdâsenagazedoram igonose urâ.

²⁸Iwerâ ydataynrin modo ewy esemo Deus eon-honrugue pymâem widyly adaguly. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Mateus 17

Iwy wâgâ Jesus âkeloem itobyry

(Mc 9.2-13; Lc 9.28-36)

¹Seis iguandyly ipygueduo ani Jesus iwy onwa âkuly. Pedro, Tiago, Tiago iukono João warâ tagâ nhakyly.

²Târâ Jesus âkeloem idyly nhedylymo myani. Xixi ara kehoem emydy ehozeladyly; esagoymby ara kehoem ety iwogonro sapekadyly warâ nhedylymo.

³Moisés, Elias warâ nhedylymo lâpylâ, Jesus agâ xunâgumo ume.

- ⁴Aituo Pedro aguely Jesusram: — Koendâ kehoem tarâ kydawyly, Pymâ. Ize matay, azagâ tokalâ warâ âtâ imeimbyry aiese urâ, âmâem, Moisés-em, Elias-em warâ — kely.
- ⁵Pedro aguely umelâ eunu tohozeleim xytâguyly nhonwamo. Eunu duay Deus aguely indadylymo: — Ymery toenzepa kâinwynegyly merâ, toenzepa womazeâni. Aguely idataungâ — kely.
- ⁶Pedro, Tiago, João warâ tâjitanru tindatuo, tâseanezemo myani. Awylygue âzeguhoam idylymo onwâgâ.
- ⁷Aituo Jesus eyanmo idâly. MÂ' nhedylymo. Eyanmo aguely: — Autaungâ. Tyanepa itaungâ! — kely.
- ⁸Adâkehonduo iwykaudylymo enuaguynrumo. Jesus kulelâ olâ nhekylymo; Moisés, Elias warâ netombyramo.
- ⁹Aituo xytâguylymo iwy wâgâpa. Tytâguylymo ume Jesus aguely Pedro, Tiago, João warâam: — Mâentybymone iweâkuru ânguyram kâzegatuwâdaundâ. Yiguely, kurâem witondyly wituo maise tâwâlâ mâengatulymo — kely.
- ¹⁰Aituo aguelymo: — Moisés inweniby wâgâ enomedâni modo adâkeze: “Elias âese, Messias Deus Ingonotyby iraynâ” tâkezemo. Âdaituoka arâ aguelymo? — kelymo.
- ¹¹Aituo Jesus in-hoguly: — Âkealâ aguelymo; Eliaslâ mawânkâ Messias saindyly wâgâ agueim.
- ¹²Warâ olâ âyanmo auguely: “Elias ara ini nâedâ” uguely. Deus eynynâbaom modo olâ ize tato ara kehoem nenagazedâ. Myara lâpylâ ise ienagazehonlymo, urâ Uguondo Kaynâpa Âetyby — kely.
- ¹³Aguely tindatuomo Pedro, Tiago, João warâ tutuzemo lelâ João Batista wâgâ aguely awyly.

Jesus salokuzenomo odano kadopâ nhânkyhobyry

(Mc 9.14-29; Lc 9.37-43)

14Jesus, Pedro, Tiago, João warâ agâ iwy wâgâpa xytâguybygueduomo, toenzepa kurâdo târâ âtâdyguybyem awyly. Uguondo kurâ domodo duay Jesus iopaji saindyly, enado âzeguhoam idyly, eyam aguely:

15— Pymâ, ymery wao ityengâ! Kua iekâ! Tokomaze inanry merâ; toenzepa inanry âsenagazedily. Tokomaduo, peto onwanji tyihugueze inanry, paikaji atay warâ.

16Âynynonro modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra — kely.

17Aituo Jesus aguely: — Âdy einwânni kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmolâ wâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylymogue. Enetaungâ awâkâ salokuzenomo xarâ — kely.

18Jesusram nhadylymo. Tyam nhatuomo ton-honre kehoem Jesus mâkâ salokuzenomo iodano kadopâram aguely: — Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! — kely Jesus. Agueduo kadopâ egasely. Salokuzenomo kua idyly.

19Mârâ aipygueduo xina Jesus iopaji saindyly. Mâkâ kulelâ awyly ume xina nhapâiguely: — Ton-honre lâwâne enra xina aidily, kadopâ tiânkyhoem. Âda xina niepyra olâ enra. Âdaituo kukeanra? — xina kely.

20Aituo Jesus in-hoguly: — Deus koendâ mâinwâmpyra mawylymogue enra mâkâ kadopâ mâingonopyra mawylymo. Mostarda ewy imeimbyry aralâ âdiempalâ yeinwântâ âmaemo watay, adyesenry adyese lelâ tâise âmaemo. Xirâ mâuntudyzemo kuru wato. Yeinwântâ lelâlâ âmaemo-ro watay, xirâ iwyram “Âxiguegâ; tarâpa ikâ” myguelymo-ro watay, tâxigueze tâise. Adyesenry amânhetomoem ton-honre lelâ tâise âmaemo.

21[Ton-honreim lelâlâ mâkâ kadopâ salokuzenomo iodanopyry. Deus eonhonru kienkadoem, kydâwinduapryra kidily wao warâ lelâ mâkâ igonodyly] — kely Jesus.

Jesus tyiguely wâgâ agueontobyry
(Mc 9.30-32; Lc 9.43-45)

²²Galiléia eynynâ xina adakobâday Jesus xinaram agueondyly tyiguely wâgâ: — Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegameoze urâ.

²³Akaemo ise yâen-honri. Yigueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely. Jesus tyiguely wâgâ aguely tindatuo, toenzepa kehoem ani xina itynwandyly.

Deus ety impostury epywado

²⁴Cafarnaumram xina saimpygueduo aunlo keba uguondo modo âewyly xina eydâ atoram. Deus ety impostury epywado emakeim myani akaemo. Pedroram idâlymo sapâigueze: — Âwymâry Deus ety impostury epywaze? — kelymo.

²⁵Aituo Pedro in-hoguly: — Epywaze mâkâ — kely. Ilâpygueduo Pedro egawândyly Jesus eydâ atoram. Deus ety Impostury epywado wâgâ Pedro aguely iraynâ, Jesus Pedroram aguely: — Ânguyka tâise pymâdoram impostu epywani? Xirâ anano modolâ? Âkelo anano modo? Âdara mâuntuly, Simão? — kely.

²⁶Aituo Pedro in-hoguly: — Âkelo anano modo tâise epywani — kely. Aituo Jesus aguely: — Iozelâ amyguely — kely. — Pymâ ety anano modo tâise nepywabyra. Alâpylâ urâ Deus ety impostury epywani keba wawyly tâise, Deus eydâpa âetyby wawylygue.

²⁷Alâ olâ ise kêempywadyly, Deus ety impostury epywado emakewâni modo newiâpabyra itomoem. Paruam idâ. Atâry samegâ. Saguho mawepyy ikaguegâ. Mâkâ kanra itay moedape ise. Mârâ moeda ise Deus ety impostury epywado emakeim modoram mâunduly. Xuduze lelâ mârâ, urâ, âmâ warâ impostu kiempywadoem — kely.

Mateus 18

Ânguyka tynrenseim kuru?

(Mc 9.33-37; Lc 9.46-48)

¹Ilâpygueduo kehoem xina Jesus iopaji idâly, sapâigueze: — Ânguyka xina enday tynrenseim kuru Deus kaynonro pymâem atodâ? — xina kely.

²Aituo Jesus iamudo tonlo ingâsedily tyam. Iamudo saintuo, Jesus xina ontaji iamudo nhedyly.

³Aituo aguely: — Merâ iamudo ara itaungâ. Âwâlâ kulâ mâzehoguedylymo tâiseba itaungâ. Iamudo arâpa âmaemo-ro watay, mydâpa ise âmaemo Deus pymâem atoram. Xirâ mâuntudyzemo kuru wato.

⁴Merâ iamudo ara mâdutuduomoma toenzepa ise âynrumo Deus nhekyly modo duay.

⁵Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynynonro xurâem koendâ amânhedilylymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedilylymo. Mâkâ ynynonro xurâem koendâ amidilylymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amidilylymo — kely Jesus.

Deus einwânnipyryem neinwâmpyra ienehoim toenzepa ise âsenagazedily

(Mc 9.42-48; Lc 17.1-2)

⁶Jesus aguely: — Merâ iamudo yeinwânto ara yeinwânni yeinwâmpyra ienehoim koendâ tâise tuhu imâsedo iwymy wâgâ ekâjily, parutabâ ikaji samely, iguehoem, yeinwâmpyra nhenehonly iraynâlâ.

⁷Kurâ domodo Deus izepa ato aiedilyly imodânry modo mawânkâ toenzepa âsenagazezemo. Yeinwâmpyra itomoem aienehoim olâ ise toenzepa kuru âsenagazeni.

⁸— Imarymogue Deus izepa ato akâiedaundâ; mydâdysebamo atoram tâtâzeba itaungâ warâ. Koendâ tâise imarymo atay, âhurumo atay warâ satâly, samely warâ, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ, tuhuguebalâ warâ Deus agâ aunloenlâ mawylymo; idânârâ kodo peto nhântânry onwanji adameoly mawânârâ koendâpaom kuru.

⁹Deus mâendysebamo ato kâzetaundâ. Koendâ tâise inumo etyly, samely warâ, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru

tânuembalâ Deus agâ aunloenlâ mawylimo; idânârâ kodo peto nhântânry onwanji adameoly mawânâ koendâpaom kuru — kely Jesus.

Jesus enomedâzemo, kaneru xuzatyby wâgâ aguehobyry

(Lc 15.3-7)

¹⁰Jesus aguely: — Imâemba yeinwânni izepa tâiseba itaungâ. Deus anju domodo tugonose akaemo eniem.

¹¹[Kaneru eni wâne tâguy xuzatyby xuize tâtâze, myara lâpylâ ynyndâbaom modo kâwinly, inakanhe awylimo kâyngakehoem, kâenmakehomoem warâ.]

¹²Cem kaneru ewy tokalâ xuzatuo, âdaidylyka sodo, inanajimo? Noventa e nove tyânze âwinduatodâlâ, mâkâ xuzatyby xuize tâtâhoem.

¹³Nhuinly, nhedyly. Tientuo, toenzepa kehoem iomazely, noventa e nove âwinduani tionmaendyly takaze kehoem iomaru. Xirâ mâuntudyzemo kuru wato.

¹⁴Kaneru sodo tokalâ tâguy xuzadyseba awyly ara lâpylâ Kunwym Deus kaynonro tokalâ kurâ ewy Satanâs ejidyram idâdyseba awyly; tâwâlâ lelâlâ wâne tynrenseim keba awyly — kely Jesus.

Kurâem inakanhe ityby agâ kydâtunâguene

¹⁵Jesus xinaram aguely: — Ynynonro ewy inakanhe idyly agâmo-ro watay, idâwâtaungâ eagâ agueze. Inakanhe itobyry wâgâ aguewâtaungâ; âmâ, mâkâ warâ âtunâguedaungâ. Amyguelymo koendâ tindatuo, “Aetobyry enanânehongâ” kely âyanmo watay, aitobyry enanânehonwâdaungâ. Eataen-hoem itondaungâ.

¹⁶Amyguelymo tindadyseba watay olâ tokalâ atay, azagâ atay warâ agâmo antaungâ, eagâ amygueontomoem. Wakely iwenibybe mawânâ Deus itaumbyry awo wâgâ: “Ânguy tânagazezeba ise, azagâ, azagâ tokalâ warâ ewentâni peba watay” kely iwenibybe.

¹⁷Akaemo aguely tindadyseba watay olâ idânârâ yeinwânni modoram anhetyby modo wâgâ aguewâtaungâ, mâkâ agâ aguehomoem. Turudyly

tindadyseba watay olâ, Deus einwântânry modo ewyenlâ mâkâ nidâ; impostu epywado emakewâni modo aralâ etaungâ warâ — kely.

“Pabai agâ amyguedaymo, agâmolâ urâ” Jesus kehobyry

¹⁸Jesus aguely: — Tarâ onro anaym aiedyseba matomobyrybe watay, Deus aiedyseba lâpylâ ise târâ kaynâ; tarâ onro anaym aiedyse matomobyrybe watay, Deus aiedyse lâpylâ târâ kaynâ. Xirâ mâuntudyzemo kuru wato.

¹⁹— Tarâ onro anaym âmaemo azagâ mâseinwândylymo, tokalelâ mâenkadomoem watay, Pabai kaynonro xuduze lelâ mâenkadybymo.

²⁰Yagâ agueze âtâdyguywâni modo eagâlâ urâ, tâwâlâ wâne azagâ, azagâ tokalâ warâ kulâ awyly. Xirâ mâuntudyzemo kuru wato lâpylâ — kely Jesus.

Jesus, tataen-ho inakanhe itobyry nenanânehombanro wâgâ aguehobyry

²¹Pedro Jesusram iwaguepa idâly, nhapâiguely: — Ânguylâ inakanhe kulâ ynylâ aisedyly watay, âdaraka ise awidyly aitobyry kâenanânehohoem, Pymâ? Sete lelâ inakanhe ynylâ aisezebygueduo tâwâlâ kâpeândyly? — kely.

²²Aituo Jesus in-hoguly: — Sete lelâ âdalâ mâiehoduo tâpeânzeba ikâ. Aedyly agâ, aedyly agâ warâ enanânehongâ aetobyry. Mapâguely eki kehoem awyly umelâ, enanânehongâ; tâpeânzeba ikâ.

²³Deusgue tywymâguneim modo inakanhe tuduery tyetobyry modo tânanânehonze. Unâ segatuji wao: — Tâlâ myani pymâ tagâ tâwanuneim modo igondary wâgâ adâkedyzedonro.

²⁴Aituo akaemo tokalâ, tokalâ warâ ingâsedyly. Saguho ingâseguyly myani imâem kuru tugondagueim. Milhão kehoem myani igondary.

²⁵Âdara nhepywadoem nudupa lelâlâ myani, âdy peba tawylygue. Aituo myani iwymâry aguely: “Vende âedylymo isenra, âmâ, âwydy, âmeombyry alelâ” kely. “Tydinherugueinram ise vende âedyly. Idânârâ âsejiguy modo vende iese urâ warâ. Mâkâ eagâ iwano iwelo ise idânârâ dinheru mâenmakely yam xudunri, ogondary mâempywadyly ara” kely mâkâ toenzepa tugondagueinram.

²⁶Agueduo, mâkâ tâwaneim toenzepa kehoem adahulily. Aituo âzeguhoam idyly iwymâry enado. Eyam aguely: “Ytyendâlâ wao ikâ. Arâ kehoem ayedâ. Âdiempa wao iwânwânkâ. Epywaze lelâ urâ agâ ugondago” kely.

²⁷— Tutuze olâ iwymâry, mâkâ tagâ tâwaneim âdy peba awyly. Aituo aguely: “Yagâ ogondago enanânehonze urâ. Yagâ tugondaguneba ise âmâ. Idâ lelâ” kely.

²⁸Aituo tâwaneim idâly. Târâpa âxigueybyem myani tataen-ho tagâ tugondagueim agâ oxiodyly. Âdiempa kulâ olâ myani mâkâ eagâ igondagu, cem moeda pratagueto lelâ. Aituo myani tataen-ho iwymy wâgâ nhawâdyly. Tingounkuly ume eyam aguely: “Iweâ lelâlâ kehoem iepywagâ” kely.

²⁹— Aituo myani eataen-ho âzeguhoam itybyem aguely: “Ytyendâlâ ikâ. Iwânwânkâ wao. Idânârâ kehoem agâ ugondago epywaze lelâ urâ” kely.

³⁰— En-hem kepa olâ myani. Tataen-ho nhadyly lelâ etadânehonze kadeia odaxi. “Tarâlâ ise âmâ, idânârâ yagâ ogondago mâempywadoem” kely.

³¹Tataen-ho nityembyra kehoem aidyly tâense myani akaemo eagonro modo. Tientuo, mâkâ tataen-ho aienibyry izepa tâisemo myani. Aituo myani nhegatulymo tywymâryam.

³²Aituo iwymârymo mâkâ aityby ingâsenehonly. Aguely eyam: “Koendonro keba myaze âmâ! Âtyendylygue yagâ imâem ogondago idânârâ kehoem senanânehoangui, mâenkadobyry wâgâ.

³³Ataen-ho mityendyze, âtyendobyry ara” kely.

³⁴— Tyewiâpaduo myani pymâ tyzodadury modoram aguely: “Merâ tumunreim kadeia odaxi sataungâ. Târâlâ yagâ tugondago nepywadâ” kely. Warâ myani mâkâ tataen-ho tagâ igondago tienanânehondyzebaom aieholy — kely Jesus.

³⁵Xina agâ tunâry tympygueândoem kuru Jesus aguely: — Arâ lâpylâ ise Pabai kaynonro aedylymo, inakanhe amâiehomobyry mâenanânehomba âmaemo-ro watay — kely Jesus xinaram.

Mateus 19

Jesus tâjiwydy imoly wâgâ aguehobyry

(Mt 5.31-32; Mc 10.1-12; Lc 16.18)

¹Agueypyem Jesus xina agâ idâly Galileiadâpa. Judéia yan-yam xina odopâdyly ânwa oze, paru Jordão kuynâ, xixi egaseho eynynâ.

²Toenzepa kurâdo xina agâ awyly. Iduanomo tâwânuneim modo kua tyese ani Jesus.

³Fariseu domodo ewy eagâ agueze idâlymo. Tienwentâdoem wâne inakanhe kulâ aguedyse awylymo. Aituo Jesus nhapâiguelymo: — Kâzewenry eynynâ, tâwâlâka uguondo tywydy inmoly âdy wâgâlâ? — kelymo.

⁴Aituo Jesus in-hoguly: — Deus itaumbryry iweniby tutuzelâ âmaemo. “Kaudyly umelâ myakâwândy Deus uguondo, pekodo warâ nhygadyly, ohogüinrin-em” warâ iwenibyem awyly Deus itaumbryry awo wâgâ.

⁵Warâ lâpylâ myakâwândy Deus aguely: “Awylygue mawânkâ uguondo, tunwym agâpa, tyze agâpa warâ idyly, tywydy agâ lelâ tâitoem. Awylygue azagâpa awylymo, tokalelâ” kewândymy Deus.

⁶Awylygue mawânkâ ohogüimby modo tywydy agâ tokalelâ awylymo, Deuslâ âzeyam ienimo awylygue. Awylygue ânguy ohogüimby modo âximohoem aniempyra nidâ — kely Jesus.

⁷Fariseu domodo Jesusram agueondylymo: — Tutuzelâ âmâ Moisés inweniby: “Âwydy mâinmodyze âmaemo watay, tâwâlâ imowâdaungâ” kely. “Iweniwâdaungâ olâ âdaituo mâinmolymo awyly. Aitybyem eyam pape mâinwenibymo eyam xuduwâtaungâ. Igonotaungâ lelâ-ro warâ” kely myakâwândy inwenily. Arâ-ro watay, âdaituo pylâka koendâpa tâjiwydy imoly awyly? — kelymo.

⁸Jesus in-hoguly: — Tutuze myakâwândy Moisés, tienkyly modo ânguydo kulâ, Deus ize ato adiyndydedo keba awylymo. Awylygue myakâwândy Moisés “Tâwâlâ tâjiwydy imoly” kely inwenily, pekodo tâwentâzeba itoem.

Kaudyly umelâ olâ myakâwândy Deus ohogüinwâdyby modo âximoly izepa awyly.

⁹Agâmo ohogüimbyem tawyly umelâ, eagonro uguondoram âdynanâoly watay lelâ imowâdaungâ, mâinmodyze mataymo olâ-ro warâ. Tâwâlâ lâpylâ arâ aidyly umelâ eagâ mawylymo. Âdaituoba kulâ âwydymo mâinmolymo, eagonro agâ mitomoem kulâ-ro watay olâ, Deus ize ato araba kulâ amidylymo. Waunroem mohogüin-homobyrylâ âwydymo kuru Deus xurâem, nhatano keba. Xirâ mâuntudyzemo kuru wato — kely Jesus fariseu domodoram.

¹⁰Aituo xina aguely: — Arâ atayma, uguondo nohogüimbalâ koendâ awyly-ro — xina kely.

¹¹Jesus aguely: — Âkealâ, Deus eon-honru nhuduypy lelâ olâ nohogüimba tawyly emaenrim.

¹²Tâlâ mawânkâ âdaituo uguondo nohogüimba ato. Tâlâ imezedânryenlâ iazepy; awylygue tohogüindyzeba awylymo. Tâlâ emukeybyem tawylygue, tohogüindyzebaom. Tâlâ mâkâ Deus itaumbyry tiengatuhoem tohogüindyzebaom, pekodogue, iamudogue warâ aekuru tâtynanâdyzeba tawylygue. Deus, nohogüimba itoem eon-honru nhuduypy lelâ ohogüindânry — kely.

Jesus iamimeom agâ atobyry

(Mc 10.13-16; Lc 18.15-17)

¹³Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo. — Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem — kelymo. Xina olâ ani akaemo iamudo sanipyry modo tâuse: — Jesus kâdynanâdaundâ — tâkeze.

¹⁴Arâ xina agueduo Jesus xinaram aguely: — Arâ adâkezeba itaungâ! — kely. — Tâwâlâ iamimeom yam nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus kaynonro iwymârymoem itoem — kely.

¹⁵Aituo Jesus nhangahumo onwa tâmary nhedyly; mâkânra, mâkânra warâ aguely: — Deus koendâ nhese — kely. Aitybyem idâly.

Uguondo toenzepa âdypeom agâ Jesus aguehobyry

(Mc 10.17-31; Lc 18.18-30)

¹⁶Alâ ani uguondo Jesusram saintybyem, aguely: — Pymâ koendonro, âdyka ise koendonro enday agânhekyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? — kely.

¹⁷Aituo Jesus in-hoguly: — Amyguely tutuzeka âmâ? Âdaituoka koendonro myguely yam? Tokalelâ koendonro kuru, Deus lelâ. Deus agâ midyse âmâ-ro watay, Moisés inweniby wâgâ agueho ara aikâ — kely.

¹⁸— Âdaunloka ise Moisés inweniby ewy agânhekyly? — kely uguondo. Jesus in-hoguly: — “Ânguy kâdyâ. Eagâ mohogüin-hobyry lelâ xynanâgâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ.

¹⁹Unwâm, âze warâ einwânkâ, xyrenkâ warâ. Agonro agâ âpynegâ; koendâ mâzeto ara, arâ lâpylâ agonrodo agâ koendâ ikâ” — kely Jesus.

²⁰Aituo uguondo aguely: — Aunlolâ inanry idânârâ amyguehobyry Moisés inweniby ara awidyly. Âdy pylâka ise agânhetonguyly, Deus agâ lelâ witoem? — kely.

²¹Jesus aguely: — Deus enudâ kuru amidyse matay, âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo, odopâgâ, ynynonroem mitoem — kely Jesus.

²²Jesus arâ aguely tindatuo ani mâkâ uguondo toenzepa tydinherugueim âjityendyly, tysejiguy modo vende tiendyseba tawylygue. Tytynre kehoem idâly.

²³Aituo Jesus xinaram aguely: — Ton-honre lelâlâ âdypeom modo yeinwântoem, Deus kaynonro iwymârymoem itoem warâ, tysejiguy kulâ ize atomo kuru awylygue. Xirâ mâuntudyzemo kuru wato.

²⁴Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem, Deusgue lelâ tywymâgomoem warâ — kely.

²⁵“Ton-honre lelâlâ âdypeom modo Deusgue iwymâgomoem” Jesus keduo, toenzepa kehoem xina âseguâdâdyly. Xina enanaji, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara awylygue. Âjigue xina aguely: — Arâ atayma ise ânguy nâsemaguwâbyra-ro — xina kely.

²⁶Aituo Jesus xinaram MYK itybyem aguely: — Âkealâ, ânguy nâsemaguwâbyra ton-honrugue kulâ, Deus olâ kurâ domodo anhetânry adyese lelâ. Âdy anhetânry lâpeba Deus — kely.

²⁷Jesus aguely tindatuo myani Pedro aguely: — Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem. Iwerâ ise-ro? Âdy ise xina nhemakely? — kely.

²⁸Jesus xinaram aguely: — Deus idânârâ kehoem iweloem nhetondyly ume, pymâ xurery iwâkuru wâgâ ise iekadyly, pymâem witoem, urâ Uguondo Kaynâpa Âetyby. Pymâem wituo, pymâem lâpylâ ise âmaemo. Pymâdo xurery wâgâ ise ikadylymo, kypemugudo israelita domodo iwymâryem.

²⁹Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Xirâ mâuntudyzemo kuru wato. Itymo mânhânduomo, âykyhomoem ijidylo xuduze. Âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeonmo warâ mânhânduo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze. Âpimo mânhânduomo, Deus âpynirylo xuduze. Tâlâ matomo mânhânlymo ynynonroem mitomoem watay, âdy ize matomo xuduze, mânhâympymo takaze kehoem ise tâlâ mawlylo. Âgueduomo olâ ise aunloenlâ Deus agâ mawlylo. Xirâ mâuntudyzemo kuru wato.

³⁰Iwerâ waunropyry modo, ilâem âgânâynra ise. Âgânonrobyry modo, ilâem waunroem ise warâ — kely Jesus.

Mateus 20

Jesus uva ezay tâwanuneim modo wâgâ nhegatuhoery

¹Jesus aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani uguondo imâsedogue tyfazendagueim. Typi ezay uva etânehonrimbyryem myani. Ekaunâdyly ume, emedyly wâgâ idâly tâwanuneim modo xuize, uva nhekaunâdomoem.

²Uguondo modo tientuo myani, eyanmo aguely: “Tâwanuneim modo ize urâ iwerâ, uva ekaunâniem. Koendâ ise ipywadylymo. Tuguanse mâsewanilymo-ro watay, tokalâ moeda prataguetogue ise ipywadylymo” kely. Tutuzemo myani koendâ nhepywadyly awyly. “Ize lelâ ise xina amygueho ara. Âpi ezay âsewanize lelâ xina iwerâ” kelymo myani. Arâ âseinwândybyem, âpa ezary sodo akaemo ingonodyly âsewanize.

³Emedyly wâgâ nove horas awârâem myani eagonro tâwanuneim modo xuionse idâondyly. Tâsewanidyzedonro modo âtâdyguyhoam idâly. Tâsewanidyzedo modo tientuo, eyanmo aguely:

⁴“Uva ekaunâni ize urâ” kely. “Iwerâ wao ypi ezaji âsewaniwâdaunda. Koendâ ise ipywadylymo” kely.

⁵— Âseinwândybyem myani âpa ezaji âsewanize idâlymo. Kuotatay myani âpa ezary sodo idâondyly tâwanuneim modo xuionse. Tientuo myani eyanmo aguely: “Urâem uva ekaunâdaunda. Koendâ ise ipywadylymo” kely. Inepa kehoem myani akaemo aguewâtobyry modo idâly âpa ezaji. Três horas kogoneyam lâpylâ warâ tâwanuneim modo xuionse idâondyly Tâsewanidyzedonro modo tientuo myani, eyanmo aguely: “Urâem uva ekaunâdaunda. Koendâ ise ipywadylymo” kely. Inepa kehoem myani akaemo aguewâtobyry modo idâly âpa ezaji.

⁶Kogoneyam, cinco horas awârâem myani âpa ezary sodo idâondyly tâsewanidyzedo modo âtâdyguyhoam. Tâsewanidyze donro modo tientuo myani aguely: “Âdy amânhepyralâ inanry tarâ âguansezedylymo. Âdaituoka âsewanize mydâpa mawylymo?” kely.

⁷— “Tâsewanidyze wâne xina, ânguy olâ xina ewanu nudupa” kelymo. — “Ypi ezaji pylâ uva ekaunâdaunda” kely âpa ezary sodo. Agueduo myani idâlymo âsewanize.

⁸— Iguandyly ume, seis horas awârâem myani sodo aguely tâwanuneim modo iwymâryram: “Tâwanu inmoho odaylâ akaemo. Idânârâ tâwanuneim modo igâsegâ, mâempywadomoem. Tokalâ hora lelâ âsewaniby modo saguhoem epywagâ, xypyryem ise tuguanse âsewaniby modo-ro warâ” kely.

⁹— Warâ myani nhepywadaynly. Saguhoem nhepywaguyly myani akaemo tokalâ hora lelâ âsewaniby modo. Tokalâ moeda prataguetogue myani âzepywaolyo.

¹⁰Tuguanse âsewaniby modo awârâ tientuo myani, aguelymo âjigue: “Imâem ise kâpywadyly, tokalâ moeda takaze” kelymo. Tokalâ moeda prataguetogue kulâ olâ myani akaemo modo âzepywaolyo lâpylâ.

¹¹Tâpywadobyry tientuomo myani âpa ezary sodo agâ iewiâpadylymo. Eyam aguelymo:

¹²“Koendâ xina mâempywanehonwâbyra enra âmâ. Tokalâ hora kulâ awâkâ agâ saintyby modo nâsewaniagui. Xina lakuru enra tuguanse kehoem âdâpigu oday âsewanirim. Xina agâ âzekiba kehoem akaemo mepywanehoangui. Xina menokudai” kely akaemo tuguanse âsewaniby modo.

¹³— Aituo myani âpa ezary sodo eyanmo aguely: “Idataungâ wao. Inokudaymbamo urâ. “Tokalâ moeda prataguetogue tuguanse âsewanize lelâ xina’ mygueakimoma.

¹⁴⁻¹⁵Ize wato ara ydinheruru agânhedyly. Âzekiba idânârâ kâempywanehonly-ro watay, inokudylymo mâkeba. Akaemo modo arâ kâempywadobyry wâgâ tyewiâseba itaungâ. Mâsewânilymo kulâ. Anra ipywadomo. Emakewâdaungâ. Idâwâtaungâ-ro warâ” kely. Warâ myani, âpa ezary sodo, tâwanuneim modo warâ aidyly.

¹⁶Iwerâ waunropyry modo, xypyry etay âgânâynra ise. Âgânnonrobyry modo, xypyry etay waunroem ise — kely Jesus. {Koendâ lelâ awâkâ Jesus agaityon-enlâ tâinwânni agâ, iamudoenlâ tâinwânni agâ alelâ keze awârâ aguely.}

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mc 10.32-34; Lc 18.31-34)

¹⁷Xidadâ Jerusalémram xina âkuly. Tâtâday Jesus aguiom modo duaypa xina nhejikely. Aituo xinaram aguely:

¹⁸— Idataungâ wao aguely. Jerusalémram xirâ kytâly. Yizepaom modoram adawâhoze urâ, urâ Uguondo Kaynâpa Âetyby. Kurâdo eynynâ Deus agâ aguwâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ iegamezemo. “Nigue awâkâ” kezemo.

¹⁹Judeu keba modo emaxi iegamezemo. Akaemo ise âwankuem yeni, yapiogunri, kruz wâgâ yârim warâ. Awârâpygueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely.

Tiago, João warâ xurâem isemo nhekadobyry

(Mc 10.35-45)

²⁰Zebedeu iwydy, Tiago, João warâ agâ Jesusram saindylymo. Enado âzeguhoam itybyem eyam aguely: — Âyam kâenkaguyly wao aiekâ — kely mâkâ pekodo.

²¹Aituo Jesus mâkâ pekodo nhapâiguely: — Âdyka mâenkadyze mato? — kely. Pekodo in-hoguly: — Pymâem kuru mituo, asaemo azagâ ymeombyryne apay ekanâgâmo, tokalâ aho eynynâ, tokalâ pâem eynynâ warâ, pymâem agâ itomoem — kely.

²²Jesus aguely mâkâ imeombyryram: — Mâuntuwâbyra âmaemo âdara yagâ pymâem mitomoem adâjidyly awyly. Toenzepa kâsenagazedo ara kehoem âsenagazeze tâeganeka ise âmaemo? — kely. Aituo aguelymo: — Emaenze lelâ xina, mâenmaen-ho ara — kelymo.

²³Jesus aguely: — Âsenagazeze urâ, âmaemo lâpylâ warâ. Yahoru eynynâ ekani, pâem eynynâ ekani warâ kâinduakeba olâ urâ. Pabai kaynonrolâ ise iduakeim. Mâkâ mawânkâ târâ tâzekado nhonipyry — kely.

²⁴Tiago, João warâ ise nhekadobyry tindatuo, xina nehoguebyra ani. Eagâmo xina tyewiâpadaynze warâ.

²⁵Aituo Jesus xina idânârâ ingâsedyly tuopaji, xina agâ adâkehoem: — Tutuzelâ âmaemo, pymâdo ton-honreim modo, tyewiâse kehoem kurâdo agâ aguely, adâkehobyry anhetomoem.

²⁶Âmaemo olâ arâpa itaungâ. Mâdyren-hondyze mataymo, tâzetaryenlâ itaungâ.

²⁷“Imawyadâbyramo ise urâ. Pymâ wawylygue; âmaemolâ ise urâem aieni” tâkezeba itaungâ, pymâem mituomo.

²⁸Yara itaungâ. Deus Ingonotyby lelâlâ wâne urâ, iemawyadâdomoem âetyby keba olâ urâ, imarymo lakuru urâ. Igueze âetyby urâ. Kurâdo inakanhe aito modo epywaze ise yiguely, Deus aguehobyry ara — kely Jesus.

Jesus azagâ epy kua nhetobyry

(Mc 10.46-52; Lc 18.35-43)

²⁹Jericódâba xina egaseday, toenzepa kurâ domodo xina nhapygue idâlymo.

³⁰Tâlâ ani azagâ epy ânwa edazekâ ekadybyem. “Jesus awâkâ sakani” kely tindatuomo, azakâlâ adaenkelymo: — Xina tytyenzelâ ikâ, Pymâ ton-honreim! Âdamu Davi ara pymâ ton-honreim âmâ! — kelymo.

³¹Ton-honre kehoem kurâdo eyanmo aguely: — MYK alelâ itaungâ. Tadaenkezeba itaungâ warâ — kelymo. Adâkehonduomo lakuru ago kuru adaenkelymo: — Xina tytyenzelâ ikâ, Pymâ. Âdamu Davi ara pymâ ton-honreim âmâ! — kelymo.

³²Jesus epagudyly. Akaemo azagâ ingâsedyly. Tuopaji saintuomo Jesus aguely: — Âdyka âmaemoem agânhedyse matomo? — kely.

³³— Tiendyse xina, Pymâ — kelymo.

³⁴Tintyenduomo Jesus enumo MÂ' nhedyly. Inepa kehoem nhedylymo. Xina nhapygueniem idylymo lelâ-ro warâ.

Mateus 21

Jesus Jerusalémram saintobyry

(Mc 11.1-11; Lc 19.28-40; Jo 12.12-19)

¹Âtâ anary Betfagé iwaguepa xina saindyly, Jerusalém iwaguepa, iwy Se Oliveira Ekaram. Myarâ saintybyem, Jesus xina ewy azagâ waunroem ingonodyly.

²Wakely eyanmo: — Idâwâtaungâ Betfagéram. Aindylymo umelâ ise tokalâ jumenta, imerylâ warâ ekâjiby mâendylymo. Azakâlâ ekâjigüewâdaungâ. Enetaungâ xarâ.

³“Âdaituoka jumenta, imery warâ mandylymo?” myguehonlymo watay, “Kywymâry asaemo izetonro. Inepa olâ ise jumenta, imery warâ nhopânehonly” myguelymo lelâ ise — kely Jesus.

⁴⁻⁵Warâ myakâwândy Deus itaumbry egatuim Zacarias inwenily: “Jerusalém donro modoram agüewâtaunda: ‘Etaungâ! Âwymârymo saindyly. Pymâ ton-honreim ara kehoem inkâba ise âewyly. Jumentinhu wâgâ ise âewyly, jumenta imery wâgâ’ kewâtaunda eyanmo” kely myakâwândy inwenily. Jesus jumentinhu wâgâ Jerusalémram saintuo, Zacarias inweniby ara kehoem aidyly.

⁶Aituo akaemo azagâ ingonotyby modo idâly. Jesus agüehobyry ara aidylymo.

⁷Jumentinhu, ise alêlâ nhadylymo. Tygaparyguelâ jumentinhu, ise warâ inkawendâdylymo. Ilâpyryem Jesus jumentinhu onwa âkuly.

⁸Jesus saindyly iray toenzepa kehoem kurâ domodo tygapary ânwa oze PO PO nhedylymo, Jesus tynrense tawyly tienehon-homoem. Tâlâ pylâ wakuri sary tiantâwâdyby modo onro onwa PO PO ieni modo, tynrense tawyly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara.

⁹Waunroem idâwâni modo, âgânâ idâwâni modo warâ adaenkewâdylymo adaguly: — Hosana Davi iwerypyry! — kelymo. (“Tohoguezeim Davi iwerypyry” keze aguely.) — Tohoguezeim kuru awâkâ Deus eon-honru enehonze âeni! Hosana Deus kaynonro! — kelymo.

¹⁰Warâ Jesus Jerusalém odaxi saindyly. Idânârâ kehoem mârâ xidadâ odano modo âjigue aguelymo: — Ânguyka mâkâ saini? — kelymo.

¹¹Aituo kurâdo in-hoguly: — Jesus mâkâ, Deus ynyngâ aguenri. Galiléia eynnonro, xidadâ Nazaré donro mâkâ — kelymo.

Jesus ânguydo imeom vende ieni modo Deus ety odayba nhegaseândobyry.

(Mc 11.15-19; Lc 19.45-48; Jo 2.13-22)

¹²Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo, sanâni modo warâ târâpa nhegaseândaynly, Deus ety oday aidylymo awylygue. Dinheru troca ieni modo iwenzary nhamely. Papa vende ieni modo xurery nhamunedyly.

¹³Egaseânimobyryem eyanmo aguely: — Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety yagâ agueho xirâ” kewândy Deus. Kurâ domodo mâenmagazedlymo kulâ olâ. Ânguydo imeom Deusram tiunduly nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedlymo. Deus ety, tâmagazeim modo otoendoem mânhedlymo kulâ — kely Jesus.

¹⁴Jesus Deus ety idaseray atay, epy modo, adakobâdânry modo warâ eyam idâlymo. Kua tyesimo ani Jesus.

¹⁵Aituo tonlo modo iamimeom adaenkewâdyly: — Hosana Davi iwerypyry! — kelymo. Kurâdo eynngâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby enomedâni modo warâ Jesus akaemo tâwânuneim modo kua nhedyly nhedylymo, iamimeom saenlu indadylymo warâ. Aituo toenzepa kehoem iewiâpadylymo.

¹⁶Jesusram aguelymo: — Iamimeom âwâgâ aguely midatai? Arâ aguepa nidâmo — kelymo. — Xidatailâ. Kâeumpyramo olâ ise urâ. Tutuze urâ, Deus itaumbry awo wâgâ iweniby tutuzelâ mawylymo: “Iamimeonra,

iamimeom tâjihvano modoram warâ ise mâzehogueoly kuru” kely iweniby — kely Jesus eyanmo.

¹⁷Jesus Deus ety odayba egasebygueduo, xina idâly Jerusalémdâpa. Betanianra xina xykyze idâly.

Jesus figueiraram, “Iwiseondaymba ise âmâ” kehobyry

(Mc 11.12-14,20-25)

¹⁸Kopaelâgâem emedyly wâgâ Jesus agâ xina odopâdyly Jerusalémram. Tâwinze myani Jesus.

¹⁹Awylygue figueira ânwa edazekânro toenzepa saryum tientuo, ago iopaji saindyly. Tâwise-ro waunlo ara, enanaji, tarysely agâlâ ewiseim mawânâ figueira. Tâwiseba olâ ani mârâ, toenzepa saryun-em lelâ. Aituo Jesus figueiraram aguely: — Iwiseondaymba olâ ise âmâ — kely. Aguepygueduolâ kehoem figueira iladyly.

²⁰Xina emâ figueira sary iladyly. Toenzepa kehoem xina âsewânily. Aituo xina aguely: — Inepa kehoem awârâ figueira sary niladai! — xina kely.

²¹Jesus xinaram aguely: — On-honrumo kâunduly mâinwândylymo, âkealâ kuru ton-honre wawyly mâinwândylymo warâ watay, adyesenry modo aiese lelâ âmaemo, figueira agânhetobyry takaze. Amânhetomoem on-honrumo kâunduyppygue idânârâ aiese lelâ âmaemo. Xirâ iwyrâ “Âxiguegâ; paikaji adamegâ” myguelymo-ro watay, tâjidydâpa tâxigueze tâise, paikaji tadameze warâ.

²²Emakeze mawylymo mâinwântuomo, mâenkadybymo âyanmo xuduze Deus. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Deuslâ Jesus igononi, âdaunlo kulâ mâkeba

(Mc 11.27-33; Lc 20.1-8)

²³Jerusalémram saintybyem, Jesus idâly Deus ety odaji. Târâ kurâdo nhenomedâdyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ eyam idâlymo. Aituo nhapâiguelymo: — Ânguyka tarâ Deus etydâ arâ amitoem agueim? — kelymo.

²⁴Aituo Jesus in-hoguly: — Apâiguezemo lâpylâ wao urâ. Uhoguduomo ise ânguy ugononibyry awyly auguely — kely. Aituo aguely:

²⁵— Ânguyka ani João Batista inakanhe adâitobyry wâgâ âjityendyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? Uhoguwâdaungâ wao — kely. Aituo myani âjigue aguelymo: — Iwerâ, ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylymo?” keze.

²⁶“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, kurâ domodo kagâ iewiâpadaynze. “Deuslâ João Batista igononi” tâkezemo inanry — kelymo.

²⁷Awylygue warâ in-hogulymo: — Xina nutuwâbyra ânguy João Batista batiza nhetoem agueim awyly — kelymo. Aituo Jesus aguely: — Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly-ro — kely.

Jesus azagâ tâjimery wâgâ unâ nhegatuhyry

²⁸Jesus aguely pymâ modoram: — Adâjitobyry ise unâ kêengatuly. Koendâne idataungâ mâuntuhomoem. Tâlâ myani uguondo azagâ tymegeim. Tymery saguhobyryram aguely: “Ypi uva kêentâdobyry ezaxi isenra âsewanize mydâly” kely.

²⁹Imery aguely: “Kâsewanidyzeba aze iwerâ. Udâpa ise aze” kely. Agueypyem olâ tunâry nhugukely. Idâly âpa ezaji âsewanize.

³⁰Aguely lâpylâ iukonoam: “Uva kêentâdobyry ezaxi isenra âsewanize mydâly” kely. Mâkâma, “Idâze lelâ urâ, Pabai” keim. Agueypyem olâ myani âsewanize nâtâba.

³¹⁻³²Aituo Jesus aguely pymâ domodoram: — Âdaunloka akaemo enday tunwym ize ato ara aini? — kely. Aituo in-hogulymo: — Iwaigoru âsewanize idâhobyry wâgâ — kelymo. Jesus eyanmo aguely: — Âkealâ awârâ. Mâkâ iukono ara kulâ olâ amidylymo. Impostu epywado emakewâni modo, pekodo inakanhe aini modo warâ mawânkâ yeinwântâmo. Âmaemo kulelâ yeinwântânry. Âdara Deus ize ato ara lelâ amidylymo awyly enomedâze

keankâ mâkâ João Batista âewyly. Aguely mâindadyseba olâ keankâ âmaemo. Akaemo kurâdo izepa matomo keankâ toenzepa João aguely idani. Akaemo impostu epywado emakewâni modo, pekodo inakanhe aini modo warâ nâjityendâmo inakanhe adâitomobyry wâgâ, adâidyly nimomo warâ. Akaemo aidyly mâentuomolâ, mâjityendylymo, inakanhe amidylymo mâinmolymo mipyra olâ keankâ âmaemo. Deus ize ato ara amitaymba âmaemo. Awylygue ise Deus pymâem atoram mydâpa mawylymo. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Tâwanuneim modo koendâpa aitobyry wâgâ Jesus unâ nhegatuhoobyry

(Mc 12.1-12; Lc 20.9-19)

³³Ilâpyryem Jesus tonlo modoram aguely: — Idataungâ wao xirâ unâ. Tâlâ myani uguondo uva etâdybybeom. Aituo uva ejidy nhahodânehonly tuhu imâsedo modogue. Onwâgâ tâtagueim nhesaguehonly, uva ekuguehoem tâjihurugue, vinhu xygatoem. Âtâ imeimbyry kaynâ olâ-ro waunlo aienehonwânmy tâmagazeim enuagaendo, ânguydo imeom nady saguwâni modo enuagaendo warâ. Ilâpyryem myani uva ejidy etaynrim modope nhedyly. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulymo. Aituo myani idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly.

³⁴Uva ekaunâdo odaji ituo myani tâmary modo ingonodyly, akaemo tâwaneim modoram nhekaunâdybymo ewy turâ emakeze.

³⁵Aituo myani ingonotyby modo idâlymo âpa ezaji. Saintuomo, tâzenagazeozemo myani uva ejidy etaynrim modoram. Adapiogulymo, âdyolylo, tuhugue tadamytâoze âdyolylo warâ myani aieholymo.

³⁶Aituo myani uva sodo eagonro tâmary modo ingonotondyly wâne, turâ emakeze. Adyetonzemo lelâ olâ myani.

³⁷— Ilâpyryem myani uva sodo tymery ingonodyly. “Ymery tokaleom awylygue âda nientaymbamo ise” tâkeduo myani ingonodyly.

³⁸Sodo imery saindyly tientuo myani âpa ezay tâwanuneim modo âjigüe aguelymo: “Uva ejidy sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

³⁹— Aituo myani mâkâ uva sodo imery nhawâdylymo. Sawânipyryem, âpa ezayba nhedylymo, tyân-hoem — kely Jesus.

⁴⁰Aituo Jesus adâkely idani modo nhapâigüewâdyly: — Uva ejidy sodo odopâdyly watay, ise-ro? Âdaiehoze akaemo? — kely.

⁴¹Aituo in-hogulymo: — Todopâduo, tumunruneim modo xyâen-honze mâkâ. Eagonro modo ise mârâ uva ejidy eniem nhekyly-ro warâ. Ipi eni iwelo modoma tienkaunâduo, sodo xurâ xuduze — kelymo.

⁴²Aituo Jesus eyanmo aguely: — Deus itaumbry awo wâgâ iweniby mâintaimbymo enanâgüewâdaungâ. “Tâlâ myani tuhu imeâgâkeba, âtâ itâdo. Idânârâ itâdaynrim modo mârâ tuhu tâensemo, mârâgüe âtâ tintâdyzebamo olâ. Deus xurâem olâ mârâ tuhu tywyneim kuru! Kywymâry Deus induakeyby mârâ tuhu, âtâ itâdoem. Deus anhetyby awylygüe iwâkuruem awyly!” warâ iwenibyem awyly — kely.

⁴³— Yizepa matomobyry enanâgüewâdaungâ. Awylygüe judeu keba modoram ise âdara Deus kywymâryem idyly awyly egatuly. Yeinwânsemoro warâ. Akaemo iwymâryem ise Deus, âwymârymoemba.

⁴⁴[Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze. Ânguy onwalâ mârâ tuhu ihugueduo, samiunze] — kely Jesus.

⁴⁵Aituo ani akaemo kurâdo eynynâ Deus agâ agüewâni modo iwymârydo, fariseu domodo warâ Jesus unâ nhegatuyby indadylymo. Tywâgâ aguely awyly nhutulymo myani, Jesus izetonro keba tawylygüe, tâwanuneim modo âpa ezary sodo imery izepa atomobyry ara.

⁴⁶Awylygüe Jesus tientadânehondyze idylymo, tyâen-hon-hoem. Âjigüe aguelymo: — Iweâ lelâlâ kianwânehonly watay, kurâdo kagâ iewiâpaze Xurâmoem, koendonro lelâlâ awâkâ Jesus, Deus eynynâ aguenri awâkâ — kelymo. Awylygüe Jesus âdara niepyra awylymo ilâenlâ.

Mateus 22

Todohogüin-ho etyryam igâsedyby modo wâgâ Jesus aguehobyry

(Lc 14.15-24)

¹Jesus âkelo unâ nhegatuly, tienomedâdomoem.

²Warâ aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani pymâ tynrenseim, tumuru ohogüin-hoem âty imâsedo aieni.

³Toenzepa myani kurâdo tâtyram âwinduase idâhoem ingâsedyby modo. Alâ ituo myani tâmary modo ingonodyly aguewâtobyry modo igâseze, âwinduase idâhomoem. Akaemo olâ myani tâtâdyzeba.

⁴Ine warâ myani tâmary eagonro modo ingonodyly. Warâ myani aguely eyanmo: “ ‘ “Alâ pyni nâwanikeagui. Tapirâ tadygueim modo nâdyoaki, nâjihuoagui warâ. Alâ idânârâ. Yagâ âzetyguedaungârâ” keanry xina iwymâry’ kewâtaunda kâingâsedaymby modoram” kely âty sodo.

⁵— Aituo myani emary modo idâondyly igâsedonzemo. Todohogüin-ho etyryam tâtâdyzeba olâ myani akaemo. Âsewanize lelâ myani idânârâ idâlymo. Tâlâ myani tyfazendaryanlâ âsewanize idâim, tylojaryanlâ âsewanize idâim warâ.

⁶Tâlâ lâpylâ olâ myani tygâseze idâypy modo sawâni, sapiogurim, xyârim warâ.

⁷Âty sodo tâmary modo enagazenibyry modo agâ iewiâpadyly myani. Aituo myani tyzodadury modoram aguely: “Iemary modo xyârimpyry modo xyâwâtaunda. Ijidadârymo iaduântaunda warâ” kely. Tywymâry aguehobyry ara myani sodadu domodo aidyly.

⁸Ilâpyryem warâ myani aguely tâmary modoram: “Alâ wâne todohogüin-ho etyry. Kâingâsedaymby modo olâ enra yagâ tâzetyguedyzeba. Awylygue ise kâingâsedombyramo wawyly.

⁹Idâwâtaungâ arua oze. Idânârâ monhontybymolâ ise mâingâseguylymo âtyyra âetomoem” kely myani âty sodo.

¹⁰— Aituo myani emarydo arua oze idâlymo. Idânârâ kurâdo tiontyby ara nhadylymo âtyyra. Kurâ domodo inakanhe aitânry modo, inakanhe aini modo alelâ myani nhakylymo. Saintybyem, âtâ tâjiwogonro iwâkuru tâduduoze myani eyanmo. Âty sodo ety tumyze myani.

¹¹Inepa kehoem myani âty sodo egawândyly, saintyby modo edaenkuze. Akaemo duay tâlâ olâ myani uguondo âtâ iwâkurugueba kulâ âzetydâni, igâsedyby modo âtâ odaji egawântoem xduypygueba kulâ.

¹²Aituo myani âty sodo mâkâ uguondo nhapâiguely: “Âdaituoka kâingâsedaymby modoram kâunduypy âtâguepa âzetydâdybyem mawyly?” kely eyam. Mâkâ olâ myani nihoguba.

¹³Aituo myani âty sodo aguely tâmary modoram: “Etaungâ awâkâ uguondo; kâingâsedyby modoram kâunduypy âtâguepa kulâ âzetydâdyly. Tarâpa tâise awâkâ. Emakâjiwâdaungâ. Ihugâjiwâdaungâ. Iamu odaji samewâdaungâ warâ. Myarâ samewâdyby modo âsenagazedoram, ohogüendomoram, tyery nhaguhomoram warâ” kely myani âty sodo.

¹⁴Arâ lâpylâ wâne, idânârâ kurâdo igâsedyly Deusgue iwymâgoem. Aguiipa kulâ olâ yeinwânni modo. Awylygue ise aguiipa kulâ lâpylâ Deus eydâ atoram idânri modo awyly — kely Jesus.

Impostu epywadyly wâgâ Jesus nhapâiguehomobyry

(Mc 12.13-17; Lc 20.20-26)

¹⁵Jesus aguely tindatuo myani fariseu domodo âxiguely âtunâgueze, Jesus tienwentâdomoem. Warâ aguelymo: — Moisés inweniby wâgâpa kulâ aguehoem aguyjiene — kelymo.

¹⁶Âtunâguedybyem tynynonro modo ewy, Herodes eynynonro modo ewy warâ Jesus agâ agueze ingonodylymo. Saintybyem, ingonotaymby modo Jesusram aguelymo: — Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetoem kulâ amygueho mâungukewâbyra âmâ.

¹⁷Awylygue âdara impostu epywadyly wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu ebyry epywadyly? Koendâpa? — kelymo.

¹⁸César tiunâguedoem kulâ tapâiguelymo awyly xuturimbyryem olâ myani Jesus. Aituo aguely: — Koendonro emyenro wâne âmaemo, koendonro keba olâ âmaemo. Inra esagueyby odaji wâne ânguylâ ihuguely myara wâne ienokudyze mawlymo.

¹⁹Moeda enetaungâ, pymâ Roma donro xurâem kiempywado — kely. Agueduo moeda nhadylymo.

²⁰Emaxi nhudulymo. Jesusram adapâigueolyo: — Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? — kely.

²¹Aituo in-hogulyo: — Roma donro kywymâry César ezedy, emydy warâ — kelymo. Jesus aguely: — César xurâ, Cesaranlâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ — kely.

²²Jesus aguely tindatuo âseguâdâdilymo. Napâigueombyra idilymo. Aituo idâlymo.

Iguewâtyby modo kurâem itondyly wâgâ nhapâiguehomobyry

(Mc 12.18-27; Lc 20.27-40)

²³Mârâ iguandyly wâgâlâ saduceu domodo ewy Jesus agâ âtunâgueze idâlymo. Iguewâtyby modo kurâem itondyly einwânni keba myani akaemo. Jesus iopaji saindilymo.

²⁴Aguelymo: — Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ, iweâpa kydamudoem inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo iamudo iazepy, igueypy imeryenlâ âdutuoly” kelype.

²⁵Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ iguely. Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ.

²⁶Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo warâ iguewâdylimo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby.

²⁷Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm, mâkâ pekodo iguely lâpylâ.

²⁸— Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! — kelymo. Âdalâ kulâ in-hoguly tientomoem kulâ olâ ara aguelymo.

²⁹Aituo Jesus in-hoguly: — Iozepa kulâ âunâgumo! Mâuntuwâbyra âmaemo Deus itaumbryry awo wâgâ iweniby. Âdydo imeom aiese Deus ton-honre awyly, mâuntuba gâlâ âmaemo.

³⁰Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise.

³¹Iozeno kuru iguewâtyby modo kurâem itonze kely mâintaimbaka minasemo? Enanâguewâdaungâ Deus Moisésram aguehobyry.

³²Deus aguewânmy: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ asaemo yagâlâ” kewândymy. Kurâdo enanaji olâ, Deus einwânni iguewâtyby modo, iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ. Arâ aguehobyry wâgâ Deus einwântaynrin modo nigueompyra awyly kiuntuly — kely Jesus.

³³Jesus aguely tindatuo toenzeim keba gâlâ kurâdo âsewânily, arâ kurâdo nhenomedâduo.

Deus aguiendyse ato

(Mc 12.28-34; Lc 10.25-28)

³⁴Saduceu domodo nhewentâguylyemba kehoem Jesus aguely, kely tindatuo myani fariseu domodo âtâdyguylymo.

³⁵Moisés inweniby wâgâ enomedânibe myani akaemo ewy. Inakanhe kulâ Jesus aguedyse wâne myani. Awylygue Jesusram aguely:

³⁶— Toenzepa Moisés kâzewenryem inweniby modo. Âdaunloka koendonro kuru? Âdaunloka awârâ modo takazeno kuru? — kely.

³⁷Jesus in-hoguly: — “Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo Deus ize ato lelâ nidâ warâ.”

³⁸Xirâ aguely mawânâ tâzezewenry takazeno kuru.

³⁹Eagonro tâzezewenry koendonro lâpylâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândy Deus.

⁴⁰Arâ aini kydatay, idânârâ Moisés inweniby aralâ aguidyly, Deus itaumbry egatuwâni modo inweniby aralâ warâ — kely Jesus.

Jesus, “Ânguyka Messias?” kehobyry

(Mc 12.35-37; Lc 20.41-44)

⁴¹Târâ fariseu domodo âtâdyguybyem atay, Jesusram adapâigueolyo:

⁴²— Âmaemoem, ânguyka Messias, inanajimo? Ânguy iwerypyry? — kely. Aituo in-hogulyo: — Davi iwerypyry ise Messias. Davi pymâem atobyry ara ise mâkâ tarâ onro anaym pymâem awyly — kelyo. Aituo Jesus eyanmo aguely:

⁴³— Iozepa kulâ amyguelymo. Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Awylygue “Ywymâry” kewândy Davi Messiasram, niazepa awyly umelâ. Deus Ispiriturylâ mawânkâ eyam xutuen-hoim. Tutuzelâ âmaemo Davi inweniby:

⁴⁴“Deus aguely myakâwâm Ywymâryram: ‘Yahoru eynynâ ikagâ tynrenseim ekadodâ, âduery modo eon-honru kainly ara, âdydo ara kulâ âhuru iaxi kânhedylymo ara’ kely Deus” kely myakâwândy Davi inwenily.

⁴⁵— Davilâ Messias tywymâryem awyly wâgâ aguewândymy. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze — kely Jesus eyanmo.

⁴⁶Jesus aguely tindatuo ânguy adâkedyzeba idyly, âkealâ aguely awylygue. Ilâpyryenlâ, ton-honremba idylymo, sapâigueze.

Mateus 23

Fariseu domodo wâgâ, Moisés inweniby wâgâ enomedâni modo wâgâ warâ Jesus aguehobyry

(Mc 12.38-39; Lc 11.43,46; 20.45-46)

¹Ilâpyryem Jesus xinaram, kurâ domodoram warâ aguely:

²— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ koendâ tutuzemo Moisés inweniby. Awârâlâ akaemo ewanu, Moisés inweniby wâgâ enomedâdylylâ.

³Awylygue aguedaymo, koendâ aguelymo idataungâ, idânârâ aguehomobyry ara aitaungâ warâ. Earamo adâiseba olâ itaungâ. Koendâ lelâlâ wâne nhenomedâdylymo.

⁴“Aiekâ” tâkehomobyry ara anipyramo lâpylâ olâ. Tâjienwyeno tâmânreim sanâdyly tâmaenzeba ato ara awârâ nhenomedâdomo, tâmaenzein-empa awyly. Akaemolâ nemaembamo, ânguy tienmawyadâdomoem.

⁵Tâzehogueoly kulâ ize atomo. Tâjituby wâgâ Deus itaumbyry inwenilymo watay imeâgâemba kehoem tâjituby tywendy wâgâ, tâwâry wâgâ warâ nhekâjilymo. Etaungâ etymo. Tâty tywogonro wâgâ imâem kehoem panu ihomigadyby nhekâjien-honlymo, tynrentomoem kulâ.

⁶Âtâ tâdâtâdyguyho odaji tâtâduomo, tâgareim ekado wâgâ ekadylymo, arâ lâpylâ âty mododâ.

⁷Âdykâlâ kurâdo âtâdyguyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemo warâ inanry. “Konomedâni” kelygue lelâ tâzekedyze awylymo.

⁸— Urâ lelâ inomedânimo kuru. Awylygue “Ienomedâni” mygnehondyze tâiseba itaungâ. Agonromo takazeno mâkeba âmaemo; idânârâ âzekiba âmaemo, âjiukono, âjiwaigoru waunlo ara lelâ.

⁹Tunwyune lelâlâ wâne âmaemo, tarâ onro wâgâ. Deus kaynonro olâ unwânmo kuru âugunimopyry.

¹⁰Nhenimope lelâlâ wâne âmaemo, “Pymâ” mygnehomo. Deus kaynonro olâ âwymârymo kuru.

¹¹Âduaymo tynrenseimbe-ro watay, imawyadâdâmo.

¹²Koendonroem tawyly wâgâ aguewâni modo, tynrempa âiehoze. Koendonroem tawyly wâgâ aguedânry modo olâ, âdyren-honze — kely Jesus.

Jesus ton-honre aguehobyry koendâ lelâ aini emyenro modoram

(Mc 12.40; Lc 11.39-42,44,52; 20.47)

¹³Aituo Jesus aguely, Moisés inweniby wâgâ enomedâni modoram, fariseu domodoram warâ: — Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendâ lelâ aini emyenro wâne âmaemo, koendonro aieni keba olâ âmaemo. Deus kaynonro âwymârymoem awyseba âmaemo; kurâ domodo iwymâryem idyseba warâ. Pyanta kadiadugue enahuimbyryem xave soeni emyenro âmaemo, igawâmpyra mitomoem, tâgawândysedo modo mâenkaunânehomba mitomoem lâpylâ warâ.

¹⁴[— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro ara wâne amyguelymo, koendonro aieni keba olâ âmaemo. Pekodo pypâ modoram amyguelymo inanry: “Xinalâ ise âsejiguymo eni; tusonebama âmaemo” myguelymo. Isejiguymo âmaemoem mânhetomoem kulâ olâ mâenokudylymo. Deus agâ

amyguedaymo, imeâgâemba kehoem amyguelymo, koendâ igaromoem kulâ. Awylygue ise Deus inagazedilymo, eagonro modo takaze kehoem.]

¹⁵— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro wâne âmaemo, koendonro keba aieni olâ âmaemo. Taypa kehoem wâne mydâlymo, kâmayno einkâ kehoem akadylymo warâ wâne mâinwânkylymogue kurâdo enomedâze. Arâ amidilymo, aguipa kurâdo mâenomedâdomo tyeinwântoem, saguho tâzezewenry inmoly umelâ. Mâenomedâdomo einwânni modo inakanhe kehoem adâisemo-ro warâ, amânhekylymo takaze kehoem. Agâmolâ ise idâlymo peto nhântânry onwanji.

¹⁶— Âmaemo Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ toenzepa âsenagazeze âmaemo! Epy eagonro epy sakobâni ara kulâ âmaemo. Inanajimo, Deus ety oday ourugue xygatyby modo tywyneim kuru, Deus ety takaze. “ ‘Tâwâlâ ise Deus ety adakalaguely, auguehobyry agânhepyra urâ watay’ myguelymo-ro watay, tâwâlâ ‘Aiese urâ’ myguehobyry amânhepyra mawylymo. ‘Tâwâlâ ise Deus ety odano ourugue xygatyby modo âjimatywâdyly, auguehobyry agânhepyra urâ watay’ myguelymo-ro watay olâ, ‘Aiese urâ’ myguehobyry aietaungâ” warâ inanry mâenomedâdylymo.

¹⁷Ândonro âmaemo. Epy emyenro âmaemo! Deus ety tywyneim kuru, iodano modo takaze. Mârâ ioday awylygue kulâ awârâ modo iwynu.

¹⁸Inanajimo, awârâ Deusram xuduypy tywyneim kuru, mesa Deusram xuduypy ekanâdo, altar takaze. “ ‘Tâwâlâ ise altar inakanhe idyly, auguehobyry agânhepyra urâ-ro watay’ myguelymo-ro watay, tâwâlâ ‘Aiese urâ’ myguehobyry amânhepyra mawylymo. ‘Tâwâlâ ise Deusram kâunduyppy inakanhe idyly, auguehobyry agânhepyra urâ-ro watay’ myguelymo-ro watay olâ, ‘Aiese urâ’ myguehobyry aietaungâ” warâ mâenomedâdylymo.

¹⁹Epy emyenro âmaemo! Deusram mâengamelymo âdy mâkeba mâkâ xurâem, ety odano mesa onwa mâenkanâdylymo iraynâ.

²⁰Awylygue altar iwogonro tynrense kurâ watay, altar, iwogonro modo alelâ kiynrenkyly.

²¹Deus, ety alelâ tywyneim. Deus ety tynrense kurâ-ro watay, alâpylâ Deus kiynrendyly.

²²Deus eydâ ato wâgâ aguykely watay, Deus wâgâ lâpylâ aguykely, mâkâlâ mawânkâ pymâ ton-honreim awâtârâ.

²³— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro kehoem âmaemo, koendonro aieni keba olâ. Dez âsejiguymo ewy, tokalâ inanry mâundulymo Deusram, Moisés inweniby agueho ara. Âpa ezano pyni ekubâzeândo ewy warâ inanry Deusram mâundulymo, hortelã, erva-doce, cominho, awârâ modo. Âdainkâba awârâ modo mâundulymo Deusram. Deus xurâem tywyneim kuru amânhepyra olâ minasemo. Âdypebaom, kaikânro modo warâ mâintyendaymba minasemo. Ioze lelâ amipyra, Deus mâinwâmpyra âmaemo warâ.

²⁴Epy eagonro epy sakobâni emyenro âmaemo. Toenzepa kuru Moisés inweniby modo wâgâ kulâ mâtynanâdylymo; mârâ tywyneim kuru pylâ amânhepyra âmaemo-ro. Okumo ikano mazagâ mainguelymo, camelu pylâ monwonlymo-ro myara.

²⁵— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro âmaemo, koendonro aieni keba olâ âmaemo. Moisés inweniby ara amidyse mawylymo umelâ, inakanhe kulâ adâiselâ âmaemo tyewiâpazelâ warâ. Tâdâjitoguyly tâkeze minasemo, ize matomo mâenmakehomoem. Tâlâ wâne kopu, prato warâ ikaynâ lelâ nhagokely, ioday pylâ nagokeba waunlo emyenro âmaemo. Deus ize ato ara adâjidyly mâuntuba olâ âmaemo.

²⁶Epy ara kulâ âmaemo, fariseu domodo. Deus ize ato ara lelâ aitaungâ. Aituomoma ise Deus tywykeba nhedylymo. Kopu koendâ sagokeyby ara ise âmaemo, kuoho, odaymo alelâ.

²⁷— Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro âmaemo, koendonro aieni keba olâ âmaemo. Igueypy etadâdo emyenro âmaemo! Kuoho tywâkure kehoem tapekeingue iwâkudâdybyem awylygue, iodano olâ tâjibyry, tywângueim myara âmaemo.

²⁸Koendonroem mawyse mawylymo kulâ, koendonro mâkeba âmaemo, angahumo oday âunârymo inakanhe lelâlâ — kely Jesus.

Koendonro emyenro, koendonro aieni keba olâ waunlo modo enagazeze Deus
(Lc 11.47-51)

²⁹Jesus aguely: — Âmaemo Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ, toenzepa âsenagazeze âmaemo! Koendonro emyenro âmaemo, aunlo keba olâ âmaemo. Deus itaumbyry egatuwânibyry modo eguepybyry etadâdobyry nhangatay tuhu iwâkuru kehoem ekanâni âmaemo. Torre iwâkuru kehoem aieni âmaemo, koendonro modo iguewâtyby enanâgueho.

³⁰Amyguelymo: “Tâlâ kurâ mârâ ume-ro watay, Deus emary modo kyânwâpyra tâise kurâ; kydamudo ara aguitaymba tâise kurâ” myguelymo.

³¹— Inakanhe mawylymo soense myguelymo wâgâlâ âdamudomo Deus emary modo xyârimpyry aralâ ânguydoem mawylymo mânehonlymo.

³²Alâ ise amidylymo âdamudomo aitobyry aralâ. Âmaemo ise akaemo aitobyry takaze kuru inakanhe aini.

³³Âgâu tyewiâseim emyenro âmaemo! Âgâu poji iaduly ume âsemagueze kewâni emyenro kulâ âmaemo! “Âsemagueze kurâ” myguelymo wâne. Peto nhântânry onwanji idâze lelâlâ olâ âmaemo.

³⁴— Urâlâ ise ywâgâ aguenri âyanmo igononi. Aguelymo, mâinwantaguedyzeba olâ ise âmaemo. Akaemo ewy xyâze âmaemo. Akaemo ewy kruz onwa sakâjize âmaemo. Eagonro modo sapioguze âmaemo âtâ tâdâtâdyguyhodâ. Tâinkâ lelâba ise mâwinlymo, mâenagazedomoem.

³⁵Âdamudomo kurâdo koendonro modo nhâhobyry wâgâ âmaemo ise tânagazezeim. Abel, Adão imery, âdaityby mâkeba myakâwândy saguhoem âdyoim. Alâ myakâwândy toenzepa âdaitânry modo âdyozesedyly. Xypyryem xyâypy myakâwândy Zacarias, Baraquias imery, âdyoly Deus etydâ. Mesa Deusram xuduypy ekanâdo, Âji Tynrenseim Kuru warâ ontay myakâwândy âdyoly.

³⁶Idânârâ âdamudomo aitobyry modo wâgâ âmaemo xirâ umeno modo ise tânagazezeim. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus Jerusalém domodo wâgâ toenzepa kehoem itywandobyry
(Lc 13.34-35)

³⁷Ilâpygueduo Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ waunlo ara lelâ: — Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem, âjidadârymo donro modo Deus itaumbry egatuwânibyry modo xyâwânmony. Agui Deus ingonotaymby modo tuhugue tyâzemo myakâwâm. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombyry tawâry iaxi tydâtyguyze, tuan-hun-hoem, myarâ idânârâ nhedysemo wawyly. Agui olâ keankâ âmaemo ewy yizepaom modo.

³⁸Deus odokezemo. Saguhoem wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo.

³⁹Ietondaymba ise âmaemo, “Koendonro lelâlâ âmâ, Deus Ingonotyby” yam myguelymo ara. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Mateus 24

“Deus ety adakalagueoze” Jesus kehobyry
(Mc 13.1-2; Lc 21.5-6)

¹Jesus xina agâlâ âxiguely Deus ety idaserayba. Tâtâday, Jesus iopaji idâypyem, xina aguely ani: — Egâ xirâ Deus ety! Iwâkuru kehoem xirâ! — xina kely.

²Aituo Jesus aguely: — Arâ wâne awârâ Deus ety imâsedo mâendylymo. Adainhoze olâ awârâ. Idânârâ adakalagueoze. Angato inkâba ise awârâ tuhu modo; ihugewâze awârâ onro onwa — kely Jesus.

Jesus tâdâsenagazedily wâgâ aguehobyry

(Mc 13.3-13; Lc 21.7-19)

³Ilâpyryem xina idâly iwyrâ, Se Oliveira Ekaram. Târâ Jesus ekadyly. Iopaji idâpyryem xina nhapâiguely: — Âdara kaise xypyry iwaguepa idyly, xina nhutuly? Âdy kaise inepa modopâdo odaxi itybyem awyly xina nhutuho? — xina kely.

⁴Jesus in-hoguly: — Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem.

⁵Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo. Toenzepa ise agueduomo âsenogudaynrin modo.

⁶Tâinkâ lelâba âseguebylymo, âdyâwâdylymo warâ kely idase âmaemo. Tadahulizeba olâ itaungâ, awârâ modo egary mâindatuomo. Aise awârâ modo, âdypydâdo keba olâ ise.

⁷Âkelo anano modo âdyâwâsemo; âjitanwebaom modo âdyâwâsemo warâ. Tâinkâ lelâba ise onro âzekânily. Âtâ anakâ pyni peba ise.

⁸Tâdâsenagazedily imâem isezedyly, pekodo âsenagazedily xigâlegueam tymery iazehoem ewânugue myara.

⁹— Yizepaom modo awâsemo, yeinwândylymogue, asemo pymâ modo enado. Toenzepa inagazenehonzemo, âehonzemo warâ. Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolyo.

¹⁰Mârâ ume, toenzepa ise yeinwândyly imowâni modo, nâzenagazeoba tâitoem. Yeinwândyly imowânibyry modo, yeinwânni modo iewiâseze. Pymâ domodo enagazenehonzemo.

¹¹Kurâdo enokuni modope ise. Warâ ise aguelymo: “Deus wâgâ aguenri xina” kezemo. Kewâdylymo kulâ olâ ise. Toenzepa kurâdo enokuzemo.

¹²Tâinkâ lelâba ise inakai modo awyly. Awylygue ise ânguy tagonrodo niwynebyra awyly. Peto wâneam tyântoem âdiempa tâise, myara ise kurâdo âpynedyly adainly.

¹³Idânârâ awârâ emawânibyry modo olâ âsemagueze. Aunloenlâ ise Deus agâ awylymo.

¹⁴Tâinkâ lelâba ise unâ iwâkuru sani idâly. Deusgue tywymâgu wâgâ aguelymo ise. Xirâ modopygueduo ise kodopâdyly — kely Jesus.

Jesus Jerusalém adainholy wâgâ aguehobyry

(Mc 13.14-23; Lc 21.20-24)

¹⁵Jesus aguely: — Âepanâgueze Deus izepaom kuru, mâkâ inakai kuru. Jerusalémdâ ise âepanâguely, Deus ety oday, Deus unâry egatuim Daniel iwâgâ aguehobyry. (Xirâ itainwâni modo xutuze, âdara keze aguely awyly.)

¹⁶Mâkâ inakai Jerusalémram saintuo, âmaemo Judéia donro modo iwyrâm âwientaungâ, otoenze.

¹⁷Inepa kehoem âwientaungâ. Itymo inatay âmaemo watay, tâwânseba itaungâ itymo odaji, âdylâ ese.

¹⁸Âpa ezay âsewanize mataymo, inepa âwientaungâ. Itymo mâungukehomo ese todopâzeba itaungâ.

¹⁹Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise.

²⁰Deusram ekadaungâ, kopâ umepa, tâzekobyzegueho odaypa warâ, xirâ tâdâsenagazedo saindyly itoem, inepa tâdâwientoem nudupa ise.

²¹— Ton-honre ise awârâ tâdâsenagazedylly saindyly. Deus onro nhugutobyryenlâ arâ kehoem tâdâsenagazedylly peba awyly. Anitombyra ise-ro warâ xirâ emyenro kuru.

²²Deus olâ mârâ tâdâsenagazedo epagunâze, aisezedylly lelâ waypa itoem. Aypa watay, ânguy nemaenwâbyra tâise; idânârâ tadainze. Tynynonroem tinduakeyby modo wâgâ olâ Deus anhedylly ise — kely Jesus.

²³— Kodopâdo xutuze âmaemo, ânguy âdakepalâ. Awylygue, “Anra merâ Messias” kely mâindatuomo, kâzeinwântaundâ. “Awâtârâlâ awâkâ Messias” kely mâindatuomo, kâzeinwântaundâ warâ.

²⁴Mârâ ume toenzepa ise konokuni modo. “Deus Ingonotyby urâ” kezemo, kurâdo enokuze. “Deus keankâ ugononi, xunârybyry egatuze” kewâni modope lâpylâ ise, kurâdo enokuze. Adyesenry modo kehoem aiesemo, kurâ domodo iomazeâni aiesemo lâpylâ warâ. Idânârâ enokuze kezemo; Deus induakewâdyby modo enokuze kezemo lâpylâ, akaemo olâ ise nâzenokuoba.

²⁵— Inanaynmolâ itaungâ. Âurudylymo olâ waunroenlâ, mârâ ume mâzenokuoba mitomoem.

²⁶Ânguylâ, “Egâ. Messias naintai. Poji anaym mâkâ” kely-ro watay, kâzeinwântaundâ. Uize tâtâzeba itaungâ, kodopâdaymba ise urâ ilâem. “Messias naintai. Âtâ oday notoendai” kely-ro watay, kâzeinwântaundâ.

²⁷Idânârâ kodopâdyly esemo. Ielu wâne kau wâgâ, âzehoruguely xixi egaseho eynynâ, egawânto eynynâ warâ idânârâ nhetomoem, myara ise kodopâduo, idânârâ yaindyly nhedylymo.

²⁸Tywângueimpe atoram elaho modo âtâdyguyly, ânguy “Târâ igueypy” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdyly âdutuoly, ânguy âdakepalâ — kely Jesus.

Uguondo Kaynâpa Âetyby odopâdo xutuho

(Mc 13.24-27; Lc 21.25-28)

²⁹Jesus aguely: — Mârâ tâdâsenagazedily sakabygueduo, xixi, nunâ warâ tohoreba ise. Ximukâ modo kau wâgâpa ihuguewâze. Kaynâ tyngataymby modo ihugueânze Deus.

³⁰Ilâem ise kau oday âepanâguely urâ Uguondo Kaynâpa Âetyby kodopâdyly xutuho. Idânârâ ynyâbaom modo mârâ tientuo, âseanezemo. Eunu duay ytâguyly esemo. Pymâem kuru wawylygue, toenzepa won-honru enehonze.

³¹Târâ kaynâ trombeta idyen-honze urâ. Anju domodo igonose urâ, idânârâ âtâ anakâ Deus iduakeyby modo idâtyguyze, xixi egaseho eynynâ, egawânto eynynâ, norte eynynâ, sul eynynâ warâ — kely.

Jesus odopâdo xutuhobe ise

(Mc 13.28-31; Lc 21.29-33)

³²Jesus aguely: — Inepa kodopâdyly awyly xutuhobe ise, iwaguepa kopâ ihugueho awyly xutuho ara. Etaungâ figueira. Iwatary modo ikuandaynly, sary ilusewâdyly warâ watay, tutuze âmaemo kopâ ume idyly awyly.

³³Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, kodopâdo iwaguepa awyly mâuntulymo.

³⁴Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ.

³⁵Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Ohondybyem lelâ itaungâ, Jesus odopâdyly iraynâ

(Mc 13.32-37; Lc 17.20-37)

³⁶Jesus aguely: — Kunwym Deus kulelâ xuturim kuru âdara kodopâdyly awyly, kopae atay, peto oday atay warâ. Ânguy xirâ anano nutuwâbyra. Anju domodo nutuwâbyra. Urâ Deus imerylâ kâuntuwâbyra urâ.

³⁷Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo.

³⁸Saguhoem, paru inwenlygue tadainlymo iray, kurâdo xara tatomo aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo modo, âwynsaundo modo warâ ohogüinlymo warâ myakâwândy aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray.

³⁹Inepa iguein-em tawyly nutuwâbyramo myakâwândy. Deus olâ myakâwândy toenzepa kehoem kopâ tugonose idânârâ adain-homoem, myara lâpylâ ise agui kurâ domodo kodopâdyly nenuemybyra awyly.

⁴⁰— Kodopâduo, ynynonro modo sase urâ. Ynynâbaom modo olâ ise urâ kampyra. Ynynonro modo, ynynâbaom modo agâ on-hoan-ro watay, ynynonro modo lelâ ise taseim Deus eydâ atoam. Azagâ uguondo âpa ezay tâwaneim, ynynonro, ynynâbaom warâ watay, ynynonro adahoze Deusram, eagonro olâ âjionze.

⁴¹Azagâ pekodo trigu sakoim, ynynonro, ynynâbaom warâ watay, ynynonro adahoze Deusram, eagonro olâ âjionze.

⁴²Ywânwântâlâ itaungâ. Mâuntuwâbyra âmaemo, âdara urâ Uguondo Kaynâpa Âetyby kodopâdyly awyly.

⁴³Âdara tâmagazeim saindyly awyly nutuwâbyra âtâ sodo. Tutuze-ro watay, tânanaynlâ tâise, tysejiguy tienmakehoem.

⁴⁴Kodopâdyly tânuenzelâ itaungâ; inanaynmolâ lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âetyby kodopâdyly. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Tâwaneim koendonro wâgâ, inakai wâgâ warâ Jesus unâ nhegatuhoery
(Lc 12.41-48)

⁴⁵Jesus aguely: — Unâ segatuji wao, âdara kodopâdyly awyly mâuntuhoem. Fazenda sodo taypa tâtâly iraynâ, tagâ tâwaneim tonomegueim, koendonroram watâkeze: “Udâly wao ise. Âmâ ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni. Kopaelâgâembaba ise akaemo mâwandily. Âdy ize atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday. Tâwaneim koendonro eagâ tâwano tânuenze myara ienuendaungâ.

⁴⁶Fazenda sodo aguehoery ara aidily-ro watay, koendâ ise iwymâry eagâ awyly, todopâduo.

⁴⁷Tâmaryam aguely ise: “Koendonro lelâ âmâ. Koendâ lelâ tâwanuneim modo medâ. Awylygue idânârâ ysejiguy modo eniem ise âmâ” kely.

⁴⁸Koendâ tâwaneim keba mâkâ watay olâ eagâ tâwano aguehoery ara anipyra. “Tahule nodopâdaymba ise mâkâ sodo” kely tyangahu oday.

⁴⁹Adâkeduo, koendâ tagonro modo nepyra. Tapioguzemo. Âtydâ kulâ warâ. Âwinduadyly, adakuily, toku ikaji kehoem idily toku ikano modo agâ warâ aidily.

⁵⁰Mâkâ tâwaneim tynwânwândily umepa iwymâry saindyly.

⁵¹Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze, tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram. Ohogüenze, tyery saguze warâ tâsenagazedylgue — kely Jesus.

Mateus 25

Jesus dez âwynsaundo wâgâ unâ nhegatuhybyry

¹Jesus aguely: — Unâ segatuji wao, âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Tâlâ myani kopae salokuzenomo ohogüin-ho etyry. Kuoho myani akaemo dez âwynsaundo modo mâkâ salokuzenomo enuenze. Lamparinague tâmatunemo myani.

²⁻⁴Cinco lelâ myani akaemo âwynsaundo modo ewy tonomegueim. Tummyke myani tylamparinary nhadylymo, sapadondo warâ. Cinco âwynsaundo modo myani tonomegueim keba. Tummyke lelâ tylamparinary nhadylymo; sapadondo napyramo olâ myani.

⁵Tahuleba idyly myani ohogüinrim. Aituo myani idânârâ âwynsaundo modo xuedunu iwynely, xykylymo.

⁶— Kuetâji xuagueânimo adaenkely: “Etaungâ! Ohogüinrim saindyly! Iotaungârâ” kely.

⁷— Aituo myani âwynsaundo modo xuaguewâdyly. Tylamparinary nhântybyem awyly nhedylymo, taseba awylygue. Aituo tonomegueim modo nhapadylymo, nhemanâdylymo warâ.

⁸Aituo myani akaemo âwynsaundo modo tonomeguenry aguely: “Âdiempa wao xina ilamparinary eoku âunduwâtaungâ. Xina ilamparinary nhâdyly olâ” kelymo.

⁹— Tonomegueim modo olâ en-hem kepa. Aguelymo myani: “Sapadondo xina nhenetyby nuduwâpyra âmaemoem. Âlamparinarymo eoku anâtaunda” kelymo.

¹⁰— Agueduomo myani akaemo tonomeguenry modo idâllymo tylamparinary eoku sanâse. Nodopâbyramolâ myani ohogüinrim saindyly. Akaemo tonomegueim modo myani ohondybyenlâ tawylygue, eagâlâ

egawândylymo âtyam. Warâ myani pyanta âzenahuoly, xavepe âieholly warâ.

11— Ilâpygueduo myani akaemo âwynsaundo modo tonomeguenry saindylymo. Ohogüinrinram adaenkelymo: “Yataen-ho! Yataen-ho! Xina egawântoem pyanta enahunguegâ” kelymo.

12— Ohogüinrim eyanmo aguely: “Kâenahungueba ise aze. Tarâpa itaungâ. Yataen-ho mâkeba âmaemo” kely. Warâ myani âwynsaundo modo, tonomegueim, tonomeguenry warâ aidylymo — kely Jesus.

13Warâ Jesus xinaram aguely: — Inanaynmolâ itaungâ! Mâuntuwâbyra ise âmaemo âdara kodopâdyly — kely.

Azagâ tokalâ warâ tâwaneim modo wâgâ unâ Jesus nhegatuhybyry

(Lc 19.11-27)

14Jesus aguely: — Unâ segatuji wao âdara Deus kaynonro kywymâryem lelâlâ idyly awyly mâuntuhomoem. Uguondo tydinherugueim âkelo âtâ anaxi tâtâly iraynâ myani tagâ tâwanuneim modo ingâsedyly. Eyanmo aguely: “Koendâne ysejiguy etaungâ. Dinheru xirâ âyanmo kâunduly. Imâem ienehowâdaungâne xirâ âyanmo kâunduppy” kely myani.

15Aiedyly nhutulymo aralâ olâ myani nhuduly, imâem nhetomoem. Saguhoram quinhentas moedas ouruguetto modo myani nhuduly, nhatanoram duzentas moedas, azagâ tokalâ ietomoram, cem moedas warâ. Aitybyem myani idâly.

16Mâkâ quinhentas moedas lelâ emakerimbyry âdydo imeom nhanâdyly, tyanâtyby vende nhedyly warâ myani mârâ dinherugue. Alâ imâem nhenehonly; mil moedas lelâ idyly.

17Mâkâ duzentas moedas emakerimbyry, alâpylâ myani âdydo imeom nhanâdyly, tyanâtyby vende nhedyly warâ mârâ dinherugue. Alâpylâ dinheru imâem nhenehonly; quatrocentas moedas nhedyly.

18Mâkâ cem moedas emakerimbyry olâ myani anipyra. Tâtagueim tâsagueze, dinheru tâpyâze warâ myani.

¹⁹— Iweâpa itybyem myani mâkâ dinheru sodo odopâdyly. Sainybyem myani tokalâ, tokalâ warâ tâmary modo ingâsedily, dinheru âdanhetybymo awyly tiuntuhoem.

²⁰Saguhoem kuru saini myani mâkâ quinhentas moedas emakerimbyry. Mil moedas myani nhuduly eagâ tâwanonra. Aituo myani aguely: “Pymâ, quinhentas moedas keankâ yam mâunduly. Âdydo imeom sanâdâ, kanâtyby vende xiedâ warâ, quinhentas moedas kânhetondoem. Anra, mil moedas lelâ âdinheruru” — kely.

²¹— “Koendâlâ myze amidâ!” kely myani iwymâry. “Koendonro âmâ. ‘Aiekâ’ uguehobyry amiendâ. Koendâmy awârâ âdiempa dinheru kâunduyppy mewani. Âdydo imeom manâdâ, manâtyby vende miedâ warâ. Aituo, imâemba kâunduyppy imâem mânhenhon-hobyry wâgâ, imâem ise âmâem kâunduly. Yagâ âzetyguegârâ” kely myani iwymâry.

²²— Ilâpyryem myani duzentas moedas emakerimbyry idâly. Aituo aguely: “Pymâ, duzentas moedas keankâ yam mâunduly. Âdydo imeom sanâdâ, kanâtyby vende xiedâ warâ âdinherurugue, duzentas moedas kânhetondoem. Anra xirâ quatrocentas moedas lelâ âdinheruru” — kely.

²³— “Koendâlâ myze amidâ!” kely myani iwymâry. “Koendonro âmâ. ‘Aiekâ’ uguehobyry amiendâ. Koendâmy awârâ âdiempa dinheru kâunduyppy mewani. Âdydo imeom manâdâ, manâtyby vende miedâ warâ. Aituo, imâemba kâunduyppy imâem mânhenhon-hobyry wâgâ, imâem ise âmâem kâunduly. Âekâ. Yagâ âzetyguegârâ” kely lâpylâ myani mâkânra.

²⁴— Aituo myani mâkâ cem moedas emakerimbyry idâly, aguely: “Pymâ, ânguy ityeni keba mawyly, tutuze urâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim, âmâ pylâ xina ewanopyrygue âdypeon-ro.

²⁵Âytadâ, awylygue âdinheruru ondaxi sepyâdâ. Egâ, anra tarâ dinheru mâunduyppy” kely.

²⁶— Iwymâry eyam aguely myani: “Inakanhe tâwaneim, xynumi warâ myanze âmâ. Yam amyguely enra: ‘Mâsewanihobyrygueba âdype midyly. Xina âsewanirim, âmâ pylâ xina ewanopyrygue âdypeon-ro’ mygueanse.

²⁷Ydinheruru imâem itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadânehondyze banco odaji. Imâem ydinheruru tyenehonze tâise akaemo. Arâ tâise kodopâduo imâem kâenmakely” kely. Aituo iwymâry aguely eagonrodoram:

²⁸“Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Mil moeda modopeonra xuduwâtaungâ” kely.

²⁹“Mâkâ toenzepa tâlânro, imâem emakeze, iwerâ tâlâ tato takaze. Mâkâ agui ipaom olâ, âzemakeoze iwerâ aguipa tâlâ ato.

³⁰Iamu odaxi awâkâ tâwaneim inakai samewâdaungâ, toenzepa âsenagazedoem. Ohogüenze, tyery saguze warâ awâkâ târâ tâsenagazedilygue” kely myani iwymârymo tonlo modoram. Warâ myani akaemo azagâ tokalâ warâ tâwaneim aidylymo — kely Jesus.

Deus eynnonro, eynynâbaom modo warâ iduakeho

³¹Jesus aguely xinaram: — Pymâem kuru wituo ise kodopâdyly. Anju domodo agâ ise kâewyly. Yaimpygueduo, pymâ tynreim ekado wâgâ ise iekadyly.

³²Tâinkâ lelâba ise anju domodo adakobâdyly kurâdo idâtyguyze. Kaneru eni wâne, kaneru modo âikânra tyese kabra modo duaypa myara ise ynynonro modo âikânra âedylymo, ynynonro keba modo duaypa.

³³Yahoru eynynâ ise ynynonro modo kâenjitâdyly. Pâem eynynâ ise ynynâbaom modo kâenjitâdyly, tyguelâ itomoem.

³⁴Aituo ise yahoru eynynonro modoram auguely: “Yagâ âetaungâ, Deus xurâem tywyneim âmaemo. Deus idânârâ nhugudyly iraynâlâ myakâwândy, âmaemoem koendonro nhekanâdyly. Deusgue tywymâgueim modo xurâ tâlâ mâkâ, mârâ koendonro lelâlâ.

³⁵Koendâ lelâ ise Deus agâmo, koendâ yagâ mawylmogue. Iewindy ume, uwamâmo. Yatuandyly ume, parugue yakuiwânmo. Itymo anakâ kadakobâdyly ume, itymodâ ykyânmmâmo, utubamolâ.

³⁶Iety ywogonro muduwânmo, tâtyemba wawlyly ume. Iewânû ume, wonmâmo, Iewiânmmâmo warâ, kua witoem. Kadeia oday watay, yam IU ise mydâwânmo, womazeânze” keze urâ ynynonro modoram.

³⁷— Aituo ise koendonro modo yam aguely: “Pymâ, xina nutuwâbyra âdakeze amyguely awyly” kelymo ise. “Âdykâ tâty anaym xina nhetaymba ani. Inwindy ume xina âwapyra ani. Âdykâ xina akuiwâbyra, atuandyly ume.

³⁸Âykyândaymba lâpylâ warâ xina tâty oday. Tâtyemba mawlyly ume, xina itydâdaymba ani.

³⁹Iwânû ume, ontaymba, iweântaymba warâ ani xina, kua mitoem. Kadeia oday matay, omazeânze xina nâtâwâbyra ani” kezemo yam.

⁴⁰Warâ ise auguely eyanmo: — “Ynynonro modoram pyni, paru, âtâ xykyhomo warâ muduwânmo. Ynynonro modo ewânûmo ume, kadeia oday awylymo ume warâ, iomazeânze mydâwânmo. Ukono emyenro modo koendâ memâmo. Kaikânro modo, tâwâneim modo warâ koendâ mâendylymo-ro watay, urâlâ mâenkylymo” keze urâ yagonro modoram. Xirâ mâuntudyzemo kuru wato.

⁴¹— Warâ ise akaemo pâem eynynonro modoram auguely: “Ydâpa itaungâ, âmaemo Deus izepa ato modo. Inakanhe kehoem ise mâsenagazedlymo. Mârâ peto nhântânry Diabu ejidyem, eanjury kadopâ keho modo ejidyem warâ Deus anhetyby odaji idâze âmaemo. Âdara igasewâbyra ise âmaemo târâpa.

⁴²Koendâ inkâba ani iedylymo. Awylygue ise mâzenagazeolymo lâpylâ. Iewindy ume, uwapyra mataunaguynre. Yatuandyly ume, yakuiba mataunaguynre parugue.

⁴³Itymo anakâ kadakobâdyly ume, itymodâ ykyâmbyra mataunaguynre. Tâtyemba wawyly ume, iety ywogonro mâundupa mataunaguynre. Iewânu ume, wompyra, iewiâmpyra warâ mataunaguynre, kua witoem. Kadeia oday watay, yam IU ise mydâwâpyra mataunaguynre womazeânze” keze urâ ynyndâbaom modoram.

⁴⁴— Warâ ise yam aguelymo: “Âdykâ nhetaymba xina. Awylygue ani koendâ tawyly tienhon-hoem xina aniempyra awyly. Inwindy ume xina âwapyra; atuandyly ume, xina akuiba, âdykâ xina agâ mipyra mawylygue. Tâtyram âykyânze xina apyra; ity owogonro xina nudupa, xina agâ mipyra mawylygue. Iwânu ume, kadeia oday mawyly ume warâ xina âyam IU nipyra, xina âutuba awylygue” kezemo yam.

⁴⁵— Aituo ise auguely eyanmo: “Âdykâ kaikânro modo mâenmawiyadâdaymba ani âmaemo. Akaemo mâenmawiyadâdaymba âmaemo watay, urâlâ mâenmawiyadâdyzeba matomo” keze urâ eyanmo. Xirâ mâuntudyzemo kuru wato — kely.

⁴⁶— Akaemo ynyndâbaom modo idâlymo ise myarâ kurâdo inakai modo âsenagazedoram. Ynynonro modo olâ Deus agâ idâze aunloenlâ — kely Jesus.

Mateus 26

Jesus xyâly wâgâ aguehomobyry

(Mc 14.1-2; Lc 22.1-2; Jo 11.45-57)

¹Waunroem aini modogue xina tienomedâbygueduo, Jesus xinaram agueondyly:

²— Tutuzelâ âmaemo, kopaelâgâbygueduo kâtyry Pâscoa awyly, kydamudo Egitodâba âsemaguehomobyry etyry. Yizepaom modo yawânehonzemo, kruz onwa yakâjien-honzemo yiguehoem warâ. Warâ ise ayedylymo urâ Uguondo Kaynâpa Âetyby — kely xinaram.

³Aguehobyry ara kehoem aidyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ Caifás ety imâsedo oday myani

âtâdyguylymo. Caifás ani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru.

⁴Âjigüe aguelymo myani, âdara Jesus tientadânehonly, tyâen-honly warâ wâgâ. Kurâ domodo nhutudyzebamo olâ myani. Aituo myani aguelymo:

⁵— Koendâpa ise enra âty ume sawâdyly. Toenzepa ise kurâdo âzetygueni modo. Jesus etadâdobyry egary indadylymo watay, kagâ iewiâpazemo, âjitoguyzemo warâ — kelymo wâne myani.

Pekodo Jesus nhangahu onwa uriza nhapâdobyry

(Mc 14.3-9; Jo 12.1-8)

⁶Jesus agâ xina idâondyly âtâ anary Betanianra. Târâ tatay xina idâly Simão tâjimituguelygue tâwâneimpyry etyram.

⁷Xina âwinduadyly ume, pekodo Jesus iopaji saindyly. Alabastrogue uriza etary xygatybygue tâmase; uriza tâwânenseim nardogue tummyke ani mârâ. Uriza tyânângueim nhapâdyly Jesus nhangahu onwa.

⁸Pekodo uriza nhapâdyly tientuo aidyly xina nehoguebyra. Aituo âjigüe xina aguely: — Etaungâ! Awâkâ pekodo uriza tâwânenseim alâ kulâ nhumedyly!

⁹Awârâ uriza vende iedylylâ-ro watay, toenzepa tâise idinherugu. Koendâ tâise vende nhedyly, âdy pebaom modoram dinheru tiunduhoem — xina kely.

¹⁰Xina aguely xuturimbyryem olâ Jesus. Aituo xinaram aguely: — Arâ adâkezeba itaungâ merâ pekodoram. Âwankuem kâietaundâ warâ. Koendonro merâ urâem anhekyly.

¹¹Aunlolâ ise âdy pebaom modope awyly mâenmawyadâdomoem. Urâ olâ ise âdiempa kulâ agâmo wawyly.

¹²Wonwa uriza tyânângueim niapâdai, yigueduo, ieguepybyry etadâdo odaji ietoem, wondyly ara.

¹³Merâ anhetyby ânguy nenanânehonwâbyra ise. Âdykâlâ unâ koendonro egatuly watay, tânanâguezeinlâ ise merâ aitobyry. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus tiengamehoem, Judas dinheru nhemakehobyry

(Mc 14.10-11; Lc 22.3-6)

¹⁴Aituo Jesus eynynonroem ityby ewy Judas xidadâ Queriete donro idâly kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, Jesus wâgâ agueze.

¹⁵Aituo myani Judas aguely: — Âdaraka ise iepywadylymo, Jesus âyanmo kêngameduo? — kely. — Trinta moedas pratague ise ipywadyly. Anra — kelymo myani. Aituo Judas dinheru nhemakely.

¹⁶Ilâpygueduo Judas âdara Jesus tiengamely awyly wâgâ âpaunzedily.

Jesus, “Ohondaungâ, Páscoa kientyguedoem” kehobyry

(Mc 14.12-21; Lc 22.7-13; Jo 13.21-30)

¹⁷Pão ioliho pebaom etyguedo adaguly ume Jesusram xina aguely: — Âdykâka ise pyni iwâkuru xina anhenhondyze mawyly, xirâ Páscoa ume kydawinduatoem? — xina kely.

¹⁸Jesus in-hoguly: — Jerusalémdâ ise kydwâwinduadyly. Idâwâtaungâ wao myarâ. Mâkâ uguondo auguehobyry agâ oxioze âmaemo. “ ‘Alâ enra iweâma’ keanryze Konomedâni. Itydâ ise tynynonro modo agâ Páscoa nhetyguedily, âwinduadyly warâ” kewâtaunda eyam — kely Jesus.

¹⁹Jesus aguehobyry ara aidilymo. Pyni modo adyenehonzemo myani, Páscoa xina nhetyguedoem.

²⁰Iguampygueduo xina myarâ idâly Jesus agâ. Xina ekadyly tâwinduatoem.

²¹Xina âwinduatay Jesus aguely xinaram: — Idataungâ wao. Tokalâ âmaemo ewy ise yizepanro modoram iegamerim — kely.

²²Jesus agueduo xina itynwandyly. Mâkâ, mâkâ warâ xina aguely: — Urâ mâkeba ise igamenri, Konomedâni! — xina kely.

²³Aituo Jesus aguely: — Âmaemo ewylâ olâ ise iegamerim, yagâ pão edawynrim modo ewylâ.

²⁴Deus itaumbry egatuwâni modo iweniwânmy ywâgâ: “Uguondo Kaynâpa Âetyby âdyoze” kely myakâwâm inwenilymo. Aguehomobyry ara ise

awidyly. Toenzepa âsenagazeze olâ yizepanro modo emaxi iegamerimbyry. Niazepa wânkâ nidyse! — kely.

²⁵Aituo egamenrianlâ adapâigueoly, Judasram: — Yanlâ amyguely watay, Ienomedâni. Urâ mâkeba ise igamenri — kely. Aituo Jesus in-hoguly: Mâkadulylâ awârâ — kely.

Kywymâry Jesus iguehobyry enanâgueho

(Mc 14.22-26; Lc 22.14-20; 1Co 11.23-25)

²⁶Tâwinduatay Jesus pão nhanâdyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ pão mâundulygue — kely. Aguenripyryem pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly. Aguely xinaram: — Sawâtaungâ. Edawynwâtaungâ. Xirâ pão kêempajiwâdyby, wodolâ xirâ — kely.

²⁷Ilâpyryem kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ vinhu mâundulygue — kely. Aguenripyryem, mâkânra, mâkânra warâ nhuduly, xina nhenyhoem. Aituo aguely xinaram: — Enywâdaungâ idânârâ âmaemo.

²⁸Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze, inakanhe aitomobyry xygakeze. “Ynynonro modo emakeze urâ” Deus kehobyry mawânrà. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly.

²⁹Xirâ pygueduo, Páscoa kêentyguedombyra, vinhu kêenyombyra warâ wao ise urâ agâmo, Pabai Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato — kely Jesus.

³⁰Âty âwanikebygueduo, xina igâtudyly Deus tionmaendoem. Igâtudybyem xina idâly iwy Se Oliveira Ekaram.

**Jesus Pedroram, “Azagâ tokalâ warâ, ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ”
kehobyry**

(Mc 14.27-31; Lc 22.31-34; Jo 13.36-38)

³¹Jesus aguely xinaram: — Xirâ kopae idânârâ âwiense âmaemo. Wodokeze âmaemo. Deus itaumbry sawo wâgâ iwenibyem: “Kaneru sodo xyâduo, idânârâ eguy modo adapâeguyze” kewânmy Deus. Arâ ise ayedylymo.

³²Yigueduo, kurâem itonze olâ urâ. Kurâem witombygueduo, âwaynâmolâ ise udâly Galileiaram — kely.

³³Agueduo myani Pedro aguely: — Tâwâlâ wâne ise idânârâ odokelymo. Urâ olâ ise odokeba — kely.

³⁴Jesus olâ warâ eyam aguely: — Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely. Xirâ mâuntudyze wato kuru — kely.

³⁵Pedro olâ agueondyly lelâ: — “Jesus kâuntuwâbyra urâ” uguewâpyra ise urâ. Tâwâlâ ise agâlâ yâlymo. “Jesus kâuntuwâbyra urâ” uguepa olâ ise urâ — kely. Idânârâ xina Jesus eynynonro modo aguely: — “Jesus kâuntuwâbyra urâ” xina kepa lâpylâ ise — xina kely.

Jesus Tunwym agâ Getsemanidâ aguehobyry

(Mc 14.32-42; Lc 22.39-46)

³⁶Xina saindyly âji Getsemaniram. Myarâ saintybyem Jesus xinaram aguely: — Tarâlâ wao itaungâ, ikadaungâ warâ, Deus agâ agueze udâday — kely.

³⁷Adâkebygueduo, Jesus Pedroram, azagâ Zebedeu imeombyryram warâ aguely: — Yagâ âetaungâ; akaemo modo lelâ ise taunlo — kely. Aituo eagâ idâlymo iwague nekâ. Târâ myani toenzepa kehoem Jesus itywandily.

³⁸Aituo myani aguely eyanmo: — Toenzepa enra ytyrnu, yigueho ara kehoem. Tarâlâ wao itaungâ. Tykyzeba olâ itaungâ, ynyâ Deus agâ amyguehomoem — kely.

³⁹Âdiempa waunroem idâly myani. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem: — Pabai, toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ — kely myani.

⁴⁰Deus agâ agueypyem myani, Pedro, Tiago, João warâ âxiân-hobyryram idâly, xkylymo ume. Xuagueânimopyryem myani aguely Pedroam: — Âmâ, agonrodo warâ âykylymo enra. Âdiempalâ ynyâ Deus agâ amyguehomoem âykyba mitomoem nudupa kuru? — kely. Aituo eyanmo aguely:

⁴¹— Nhaum, xuagueypyem lelâ itaungâ, inanaynmolâ warâ. Satanás umohomoem aienehonze keze. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem. Deus eon-honru peba kulâ yagâ tâdâsenagazedily mâenmaenwâbyra ise âmaemo, yagâ mâsenagazedilyze mawylimo umelâ — kely myani Jesus.

⁴²Jesus idâondily âdiempa waunroem, Deus agâ agueonse: — Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily, ize mato aralâ — kely.

⁴³Ilâpyryem myani odopâdondily Pedro, Tiago, João warâ eydâ atoram. Xykyondybymoem awily nhedyly. Toenzepa myani xuedunumo, xuagueypyem lelâ itomoem nudupa.

⁴⁴Jesus târâpa âxigueondily. Deus agâ agueonse idâly. Alâpylâ myani agueondily: — Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawily, ize mato aralâ — kely.

⁴⁵Ilâpyryem Jesus eagâ idâypy modo warâ odopâdylymo xina eydâ atoram. Xinaram Jesus aguely: — Âkylymo kulâ enra. Inuzeba lelâ mataunaze, Deus agâ amyguehomoem. Alâ! Iweâ lelâlâ yizepaom modo emaxi âduduoze urâ.

⁴⁶Autaungâ. Inoro, eagâmo kydoxioda. Etaungâ! Awâkâlâ iegamerim saindyly — kely.

Jesus nhawâtomobyry

(Mc 14.43-52; Lc 22.47-53; Jo 18.3-12)

⁴⁷Jesus aguely ume Judas saindyly. Jesus eynynonrolâ kâinane mâkâ. Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymârydo ingonotaymby modo, kywymârydo ingonotaymby modo warâ Judas agâ saindylymo. Espadague, segue warâ tâmatune kehoem saindylymo, Jesus sawâse.

⁴⁸Taindylymo umelâ myani Judas eyanmo aguely: — Uguondo konhonuguguyly, mâkâlâ ise mâkâ, Jesuslâ. Tâwâlâ ise manwâdylymo — kely.

⁴⁹Aituo Judas saindyly Jesus iopaji, aguely: — Âdapaalâ wâne, Pymâ? — kely. — Âdainkâba urâ — kely Jesus. Aguenripyryem Jesus iwaparydâ nhonugudyly; tataen-ho agâ adâito ara nhedaenkuly.

⁵⁰Jesus eyam aguely: — Yataen-ho, inepa aiese mâetobyry aiekâ — kely. Aituo Judas agâ idâwâtyby modo Jesus nhawâdylymo, nhemakâjilymo warâ.

⁵¹Xina ewy tydahoru imâsedo ety odayba tâtyze ani. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwantazagâmâ.

⁵²Aituo eyam Jesus aguely: — Adâiseba ikâ. Âdahoru ekanâgâ. Tutuzelâ âmâ, “Espadague âseguebyby, espadaguelâ ise âdyoly” kely.

⁵³Kâsemaguehoem âmâ, uguewâpyra urâ. Pabairam tâise kêenkadyly kâsemaguehoem. Inepa tâise toenzepa kehoem anju domodo ingonodyly iemakeze.

⁵⁴Deus itaumbyry awo wâgâ inwenibyem olâ ara âsenagazeniem wawyly. Anju domodo kâingâsedyly watay, iwenihobyry aguehobyry araba ise awidyly — kely Jesus mâkâ aienibyryam.

⁵⁵Ilâ ume Jesus aguely kurâdo tawâse idâypy modoram: — Espadague, segue warâ tâmase kehoem yawâse mâewylymo, tâmagazeim urâ-ro waunlo ara. Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawyly. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylymo. Tâwâlâ yawâtaungâ lelâ, âdaitybyemba wawyly umelâ.

⁵⁶Arâlâma Deus itaumbyry egatuwâni modo ywâgâ inwenibyem awyly Deus itaumbyry awo wâgâ — kely Jesus. Jesus sawâtuo, idânârâ xina eagonropyry modo nhodokely. Xina âwiendyly.

Jesus judeu domodo iwymârydoram satobyry

(Mc 14.53-65; Lc 22.54-55,63-71; Jo 18.12-14,19-24)

⁵⁷Ilâpygueduo Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru Caifás etyram. Idânârâ pymâ tynruneim modo târâ âtâdyguybyem awylymo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydobe, Moisés inweniby wâgâ enomedâni modo warâmo myani târâ, idânârâ uguondo modo tynrenseim modope warâ.

⁵⁸Myarâ idâdaymo myani âgânâ kehoem Pedro idâly, Caifás ety idaseraji. Tâgawânse, tâkaze warâ myani akaemo guarda domodo agâ, âdara Jesus nhedylymo tientoem.

⁵⁹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo, kurutaynrin modo warâ, âdara Jesus tienwentâdo wâgâ aguelymo myani. Mâkâ wâgâ âdalâ kulâ aguenri nhuinlymo warâ, âdy wâgâ tiân-homo awyly tiuntuhoem.

⁶⁰Akaemo pymâ domodoem olâ myani âdy ewentâdo peba, iwâgâ aguewâni modo kewâdyly kulâ awylygue. Ilâpyryem myani azagâ uguondo saindyly pymâdo enadoram. Jesus ewentâze kewâdylymo kulâ olâ myani.

⁶¹Warâ aguelymo: — Jesus aguehobyry tindatyby ise xina nhegatuly. “Deus ety sakalagueze urâ. Azagâ emedyly idyly ara saunâtonze olâ urâ” kely, xina nidadâ — kelymo myani, Jesus tienwentâdomoem.

⁶²Aguelymo idanipyryem, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru saudyly. Jesus nhapâiguely: — Âwâgâ aguelymo midatailâ. Âkealâ, âkealâba iwentâdomo awyly ise amygueho? Âdamyguepaka ise âmâ mâsemaguehoem? — kely.

⁶³Âdakepa olâ myani Jesus tâsemaguehoem. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru nhapâigueondyly: — Messiaslâka âmâ, Deus Ingonotyby? Deus iguedânry imerylâka âmâ? Âkealâ xinaram mâengatuba âmâ-ro watay, âsenagazeze âmâ — kely.

⁶⁴Aituo Jesus in-hoguly: — Mâkâlâ urâ, amygueho aralâ. Xirâpygueduo ekadybyem ise urâ Deus ton-honreim ahoru eynynâ. Eagâ ise pymâem

wawyly. Eunu duay ise Deus eydâpa kêewyly. Xirâ mâuntudyzemo kuru wato — kely Jesus.

⁶⁵Toenzepa kehoem kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iewiâpadyly “Deus imerylâ urâ” Jesus kely tindatuo. Tyewiâkygue tâty tywogonrolâ nhaunguely. Pymâdo târâ âtâdyguyby modoram aguely: — Deus nunâguedai merâ Jesus. Deus agâ âzekiba tawylylâ agueho, “Deus imerylâ urâ” keduo. Ânguy kingâsedaymba ise kurâ, ewentâniem. Midataimolâ Deus wâgâ aguely.

⁶⁶Âdara iedylyka inanajimo inakanhe kehobyry wâgâ? — kely. Aituo pymâ domodo aguely: — Uguondo inakai kulâ awâkâ! Xyâly lelâ! — kelymo.

⁶⁷Agueypyem emydy onwa KUITÚ kelymo, nhapiogulymo warâ. Jesus nhenuahulymo, tiampioguoem. Sapiogunrimbyryem, aguelymo:

⁶⁸— Ânguyka apiogurim? Apiogüimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay — kelymo.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mc 14.66-72; Lc 22.56-62; Jo 18.15-18,25-27)

⁶⁹Jesus pymâdo enado atay, Pedro târâ taseraylâ myani. Pekodo târâ tâwaneim ewy Pedro einkâ sakadyly. Koendâ kehoem enipyryem aguely: — Jesus Galiléia donro eynynonro modo ewylâ âmâ — kely.

⁷⁰Aituo myani kurâdo enanaym Pedro aguely: — Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! Ânguyka awâkâ Jesus, iwâgâ amyguehomo? — kely.

⁷¹Agueypyem myani taseraji tâdâwânto iwyantaji Pedro idâly. Eagonro pekodo târâ tâwaneim modo ewy, Pedro tientuo, tydâ iwaguepanro modoram aguely myani: — Jesus Nazaré donro eynynonro ewy awâkâ uguondo — kely.

⁷²Mâkâ pekodo aguely tindatuo myani Pedro agueondyly: — Âdykâ Jesus eynynonroem witaymba urâ. Kâuntuwâbyra urâ awâkâ. Tâwâlâ ise Deus ienagazenehonly, uguewâdyly kulâ-ro watay — kely.

⁷³Ilâpyryem myani uguondo modo ewy Pedro iopaji saindylymo. — Jesus eynynonrolâ âmâ. Tutuze xina, Galiléia donro mawyly, earamolâma amyguely — kelymo.

⁷⁴Aituo myani Pedro agueondyly: — Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ uguondo! Tutuze Deus âkealâ auguely awyly. Tâwâlâ ise Deus ienagazenehonly, uguewâdyly kulâ-ro watay — kely. Pedro. Aguely umelâ myani aukuma igâtudyly.

⁷⁵Tindatuo, Pedro Jesus tyam aguehobyry nhenanâguely, “Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” kehobyry. Aguehobyry tienanâgueduo myani toenzepa Pedro itynwandily. Târâpa âxiguely. Tâjityenze kehoem eogumadyly.

Mateus 27

Pilatosram Jesus satobyry

(Mc 15.1; Lc 23.1-2; Jo 18.28-32)

¹Emetybyem idânârâ akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, pymâ judeu domodo iwymârydo warâ âtunâguedylymo, âdara kuru Jesus tyâen-honlymo awyly tiuntuhoem.

²Tonlo guarda modoram nhekâjien-honlymo, nhaleholymo, nhegamehonlymo warâ Pilatosram, pymâ Romadâpa ingonotybyram.

Judas âdyâhobyry

(At 1.16-19)

³Judas, Jesus egamenribyry, pymâdo Jesus tiân-homoem aguelymo tientuo, toenzepa kehoem âjityendyly, pymâdoram mâkâ tiengamehobyry wâgâ. Awylygue myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, kywymâry modoram warâ idâly. Mârâ trinta moeda sopâze kely mâkâ tiengamehobyry ebyry.

⁴Eyanmo aguely: — Inakanhe lelâlâ awidâ; mâkâ uguondo âdaityby keba kulâ sawâneho — kely. Aituo eyam aguelymo: — Awârâ tiuntudyze inkâba xina. Âmâ inakanhe aini, xina mâkeba — kelymo.

⁵Agueduomo, Judas mârâ dinheru nhamely Deus ety odaji. Dinheru sameimbyryem, idâly okogâjize.

⁶Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo mârâ moeda pratagueto sanânibyryem, aguelymo: — Xirâ dinherugue keankâ uguondo xyâhoem epywadyly. Awylygue ise Moisés inweniby eynynâ, Deus ety oday kienwanipa kydawyly — kelymo.

⁷Aituo âtunâguedybyem, mârâ dinherugue onro nhanâdylimo. “Âdydo imeom onrogue xygato” kehobyry. Mârâ onro nhanâdylimo judeu keba modo igueypy etadâdoenlâ.

⁸Jesus iguehoem egamehobyry ebyrygue sanâtyby awylygue, “Xyâhoem egamehobyry ebyrygue sanâtyby” kelyguelâ mârâ âji ezeku iwerâ.

⁹Aguewânlâmy Jeremias, Deus eynynâ agueypy: “Trinta lelâ moeda pratagueto nhemakelymo. Israel iweom ‘Warâ ise ebyryem kiunduly’ kehobyry” kewâm.

¹⁰Mârâ dinheru tienmakeybygue, âdydo imeom onrogue xygato ejidy nhanâdylimo. Warâ myani aidylimo, Kywymâry Deus aguehobyry ara tâkeze myakâwânmy Deus eynynâ agueim. Warâ myani Judas mârâ dinheru, Jesus tiengamehobyry ebyry anhedylily.

Jesus Pilatos enado satobyry

(Mc 15.2-5; Lc 23.1-5; Jo 18.33-38)

¹¹Jesus XYDYK warâ, mâkâ pymâ Romadâpa ingonotyby, Pilatos enado. Pilatosram adapâigueoly: — Judeu domodo iwymâry kuruka âmâ? — kely. Jesus in-hoguly: — Mâkâlâ urâ, amygueho ara — kely.

¹²Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ tâwentâduo, âdakepa olâ Jesus.

¹³Pilatos aguely Jesusram: — Akaemo iwentâdo midatailâ. Amyguehonly mâin-hogubaka ise âmâ? — kely.

¹⁴Jesus olâ âdakepa. Toenzepa kehoem Pilatos âseguâdâdylily, Jesus tâsemaguehoem âdakepa awylygue.

“Nigue Ielâ Awâkâ Jesus” Pilatos kehobyry

(Mc 15.6-15; Lc 23.13-25; Jo 18.38–19.16)

¹⁵Páscoa etyguedyly ume, aunlolâ mykâinane Pilatos etadâdyby modo ewy tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ.

¹⁶Ilâ ume tâlâ myani uguondo kadeia oday tâtagueim, kurâ domodo nhutuly, Barrabásgue tâzekeim.

¹⁷Aituo kurâdo âtâdyguyly, Pilatos ety iwyantay. Pilatos eyanmo aguely: — Ânguyka kâentagueyze matomo, [Jesus] Barrabás keho, Jesus Messias keho Deus Ingonotyby? — kely.

¹⁸Tâsewânilygue kulâ akaemo judeu domodo iwymâry, Jesus tyam nhegamely awyly, tutuze olâ myani Pilatos.

¹⁹Pilatos târâ tribunaldâ ekadybyem awyly ume myani iwydy âjitaumbyguely eyam. — Jesus âdakâiedâ. Koendonro awâkâ uguondo. Âdy inakanhe anientaymba awâkâ. Kopae eagâ kâjiâensedai. Toenzepa kâsenagazedai eagâ kâjiâensedobyry wâgâ — kely.

²⁰Akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, kywymâry modo warâ toenzepa kurâdoram aguelymo. — Barrabás nhetaguehoem ekadaungâ Pilatosram. Jesus xyâhoem ekadaungâ-ro warâ — kelymo.

²¹Ine warâ myani Pilatos kurâdoram agueondyly: — Âdykonlo uguondoka kâentaguehondyze matomo? — keondyly. Aituo in-hogulymo: — Barrabás! — kelymo.

²²— Âdakânhedyly pylâka ise merâ Jesus, Messias, Deus Ingonotyby? — kely myani Pilatos. Idânârâ kehoem in-hogulymo: — Kruz onwa sakâjien-hongâ, iguehoem! — kelymo.

²³— Âdaituo? Ienanaji, âda nitaymba merâ iguehoem — kely Pilatos. Agueduo olâ idânârâ adaenkelymo ton-honre kehoem: — Kruz onwa sakâjien-hongâ, iguehoem! — keondylymo.

²⁴Tutuze olâ Pilatos, aguiom kurâdo tunâry nugukeba awyly. Tutuze lâpylâ, akaemo tagâ iewiâpadyly, aguehomobyry ara anipyra-ro watay. Aituo

tâzemaunguehoem paru nhenenehonly. Enanaynmo âzemaunguely, tâwentâzeba tawyly tienehon-hoem. Eyanmo aguely: — Urâ keba ise âsenagazeni merâ uguondo iguehobyry wâgâ. Âmaemo ise tâwentâzeim, mâyâen-hohomobyry wâgâ — kely.

²⁵Idânârâ kurâdo aguely: — Xinalâ ise tâwentâzeim awâkâ iguehobyry wâgâ, xina, xina imeombyry, xina iweompyry alelâ — kelymo.

²⁶Aituo Barrabás nhetaguehonly, nhekadomobyry ara. Ilâpyryem myani Roma donro sodadu domodoram aguely: — Jesus sapioguwâdaungâ. Ilâpyryem ise mandylymo, kruz onwa sakâjize-ro warâ, iguehoem — kely.

Sodadu domodo Jesus âwankuem nhetobyry

(Mc 15.16-20; Jo 19.2-3)

²⁷Ilâpyryem sodadu domodo Jesus nhadyly palaciuram, Pilatos etyram. Idânârâ târâ sodadu modo âtâdyguylymo myani. Jesus tuontaji nhedylymo, âwankuem tientomoem.

²⁸Jesus etygueimbyryem, âtâ BOH waunlo tapabileingue nhetydâdylymo, pymâ âzetydâdo ara, âwankuem tientomoem.

²⁹Tyguyreim koroaem xygatyby myani mâkâ nhangahu onwa nhekylymo. Aho eynynâ segue nhematâdylymo, pymâ ara. Enado âzeguhoam idylymo, pymâ enado adâitomo ara. Eyam aguelymo: — Tynrenseim âmâ, judeu domodo iwymâry kuru! — kelymo, âwankuem nhedylymo.

³⁰KUITÚ kelymo nhonwa, segue nhangatainlymo warâ.

³¹Âwankuem ienipyryem âtâ BOH waunlo tapabileim Jesus wâgâpa nhetylymo. Ety iwogonropyryguelâ nhetydâdylymo. Ilâpyryem nhadylymo, kruz se xygatyby onwa sakâjize.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mc 15.21-32; Lc 23.26-43; Jo 19.17-27)

³²Xidadâ odaypa tâgasedaymo, uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro myani mâkâ. Aituo myani, sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo.

³³Golgotaram myani Jesus nhadylymo. (Iwy Calvarioque tâzekeim lâpylâ, tâjiangahubyry ara enurunugue.)

³⁴Târâ myani vinhu tâzenukuru agâ ietybygue sakuize kelymo. Ekunibyryem myani tienydyzeba idyly.

³⁵⁻³⁸Aituo kruz onwa nhakâjilymo. JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânмомы Jesus nhangawaym kruz wâgâ. Âdaituo Jesus nhakâjilymo awyly xutuhoem myani mârâ anhedylymo. Ilâem lâpylâ azagâ tâmagaduneim modo nhakâjilymo. Tokalâ Jesus ahoru eynynâ, eagonro pâem eynynâ warâ nhakâjilymo. Sakâjirimbyryem, Jesus ety iwogompyry nhepajiwâdylymo. Dadu nhamelymo ânguy, ânguy warâ Jesus ety iwogompyry emakeim awyly tiuntuhomoem. Aitybyem ekadylymo, akaemo azagâ tokalâ warâ kruz onwa sakâjiwâdyby ânguy nyanâbyra itoem.

³⁹Tâinkâ sakadaynrim modoram âwankuem âieholy. Angakânylymo, inwykelymo warâ.

⁴⁰— “Deus ety sakalagueze urâ” myguema. “Azagâ emedyly idyly ara kulâ saunâtonze urâ” mygue warâ. Ton-honreim lelâlâ matay, tâwâlâ âsemaguegâ! Deus imery âmâ watay, kruz wâgâpa âytâguygâ! — kelymo.

⁴¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, kywymâry modo warâ âwankuem nhedylymo. Aguelymo:

⁴²— Âkelomo nemake, tâwâlâ nâsemagueba olâ! Israelita domodo iwymâry lelâlâ-ro watay, iweâ lelâlâ kruz wâgâpa nytâguy. Xytâguyly-ro watay, einwânse kurâ.

⁴³“Deus imery urâ” nygue. “Deus ietâ” nygue warâ mawânkâ. Âkealâ kuru-ro watay, Deus kruz wâgâpa xytâguyânze âese iweâ lelâlâ! Deus tâense watay, nemake pylâ! — kelymo, âwankuem nhedylymo.

⁴⁴Akaemo azagâ tâmagaduneim modo eagâ sakâjiwâdyby modoram âwankuem âieholy lelâ lâpylâ.

Jesus iguehobyry

(Mc 15.33-41; Lc 23.44-49; Jo 19.28-30)

- ⁴⁵Kuotatay idânârâ iamadyly; azagâ tokalâ warâ horas ani iamu.
- ⁴⁶Azagâ tokalâ horas ituo myani Jesus adaenkely: — *Eli, Eli, lemá sabactani?* — kely. (“Pabai, âdaituoka wodokely?” keze aguely.)
- ⁴⁷Tonlo modo, koendâ nidapyra tawylygue, Elias ingâsedlyly ara nhenehonlymo, Deus eynynâ agueim lâpylâ mykâinane mâkâ. Aituo aguelymo: — Idataungâ. Elias ingâsedlyly tâmakehoem — kelymo.
- ⁴⁸Akaemo ewy egatudyly myani vinhu nhewantybygue esponja ikuize. Tinkuibygeduo se iopiry onwa nhekâjily. Jesus nhugakâin-hoem wâne nhuduly.
- ⁴⁹Eagonro modo eyam aguely: — Ine wao. Elias awâkâ ingâseguyly. Elias emakeze âewyly kyzene wao — kelymo.
- ⁵⁰Aituo Jesus adaenkeondyly ago kehoem, tyiguehoem kuru. Ipa kuru idyly.
- ⁵¹Iguely ume kehoem myani, Deus ety oday Deus Âepanâgueho xuahuho tyxieim iotagâ adauguely kaynonrobryem, on-yam; Deus, kurâdo agâ tygue ito myani mârâ xuahuru. Ton-honre kehoem onro âzekânily. Tuhu imâsedo modo tatuwâze myani.
- ⁵²Onro âzekâniduo, âguedy modo etadâdo âzenahunguewâdyly. Aituo myani Deus eynynonro igueypy modo myarâ ietyby, kurâem itondylymo.
- ⁵³Tâkanâdobyrydâba egaselymo. Deus, Jesus kurâem nhetombygeduo myani akaemo idâly xidadâ Jerusalémram, Deus ijidadâryam. Târâ tâtyuneim modoram tâzehozemo myani.
- ⁵⁴Sodadu Roma donro modo iwymâry, izodadury Jesus etaynrin modo warâ onro âzekânily tâensemo myani. Aidyly tâensemo warâ. Tientuomo, toenzepa kehoem myani âseanedlylymo. Aguelymo: — Deus imery lelâlâ mynra merâ uguondo! — kelymo.

⁵⁵Tâlâ myani târâ pekodo modo, iwaguelâ olâ nhedylymo. Jesus sakâjily iraynâ, Jesus Galiléia eynynâ atay, emawyadânibyry ani akaemo pekodo modo tâlâ tatomogue.

⁵⁶Maria (Magdala donro), Maria (Tiago, José warâ ise), Zebedeu imeom ise warâ myani iduaymo.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mc 15.42-47; Lc 23.50-56; Jo 19.38-42)

⁵⁷Iguandyly iraynâ uguondo tydinherugueim José saindyly, xidadâ Arimatéia donro. Jesus einwânni lâpylâ myani mâkâ.

⁵⁸Aituo José, Pilatosram idâly agueze: — Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? — kely. Aituo Pilatos, Jesus eguepybyry José nhatoem, — Tâwâlâ — kely.

⁵⁹Aituo José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibyryem intuwynly âtâ iwelo linhuguetogue.

⁶⁰Tyigueduo tâtaryem tiensaguehoymby odajilâ myani Jesus eguepybyry nhetadâdyly. Iwelo esagueze myani mârâ tâtagueim. Myarâ eguepybyry ienipyryem nhenahunly tuhu imâsedogue. Ilâpygueduo, idâly.

⁶¹Azagâ pekodo modo: Maria Magdala donro, Maria lâpylâ warâ Jesus eguepybyry etadâdobyrydâmolâ myani.

Jesus eguepybyry etadâdobyrydâ guarda domodo âxidâdobyry

⁶²Páscoa etyry sakabygueduo, iguandyly ume akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, fariseu domodo warâ idâlymo Pilatos agâ âtunâgueze.

⁶³— Pymâ, tyiguely iraynâ, warâ keankâ Jesus aguely: “Yigueduo, azagâ emedyly idyly wâgâ kurâem itonze urâ” nygue. Xirâ âkealâba kulâ aguehobyry enra xina nhenanâguely.

⁶⁴Awylygue Jesus eguepybyry etadâdobyry koendâ mânehonly xina ize ato. Azagâ emedyly idyly ara enipe târâ nidâ, eynynonrobyry modo

eguepybyry nemagazebyra itomoem. Tienmagazeduo, “Jesus kurâem nitondâ” kezemo mawânkâ. Toenzepa iwerâ “Jesuslâ Messias” kelygue tonokudo einwânni modo. “Jesus kurâem itondybyem” kely nheinwândylymo watay lakuru ise aguykeho einwândyly inmolymo kuru — kelymo.

⁶⁵Aituo Pilatos eyanmo aguely: — Âdainkâba. Anra yzodadury modo. Idâzemo lelâ agâmo, azagâ emedyly ise târâ agâmo awyly, Jesus etadâdobyry eniem. Imawyadâzemo, ânguy Jesus eguepybyry nyanâbyra itoem — kely.

⁶⁶Aituo myani Roma donro sodadu domodo tagâ nhadylymo. Tâtagueim enahun-ho enahungueybyem awyly xutuho tyesimo myani, ânguylâ Jesus eguepybyry eydâ atoram egawânipyryem awyly tiuntuhomoem. Adiempygueduo myani idâlymo. Sodadu domodo lelâ myani eniem âxiânrim.

Mateus 28

Jesus kurâem itondobyry (Mc 16.1-10; Lc 24.1-12; Jo 20.1-10)

¹Tâzekobyzegueho sakabygueduo domingo pealâ pekodo modo Jesus eguepybyry etadâdobyryram idâlymo, Maria Magdala donro, Maria lâpylâ warâ.

²Tadaguzeim kulâ onro âzekânily. Anju Deus ingonotyby myani Jesus eguepybyry etadâdobyry enahun-ho ejikeim. Tuhu imâsedo ejikeimbyryem myani nhonwa ekadyly.

³Ielu ara kehoem myani ehoru, tapeke kehoem ety iwogonro warâ.

⁴Târâ eniem âxiâymyby modo tâseaneze myani, tadapânizemo warâ. Onro onwa ihuguewâdylymo myani, ekomadybyem.

⁵Anju kaynâpa âetyby pekodo modoram aguely myani: — Tâseanezeba itaungâ. Tutuze urâ, Jesus mâwinlymo awyly, kruz onwa sakâjiby.

⁶Tarâpa olâ mâkâ. Ipa, kurâem nitondai, aguehobyry aralâ! Etaungârâ etadâdobyryam. Ânguy lâpeba tarâ.

⁷Inepa idâwâtaungâ, eynynonro modoram egatuze. “Kurâem nitondai! Waunroenlâ ise Galileiaram idâly. Târâ ise mâendylimo” kewâtaunda eyanmo. Auguehobyry ara ise aidyly — kely myani anju.

⁸Inepa kehoem pekodo modo Jesus eguepybyry etadâdobyry nhodokelymo. Toenzepa myani eanumo, iomarumo lâpylâ warâ. Egatudylymo Jesus eynynonro modoram tiengatuhomoem.

⁹Jesus eagâmo toxioze myani. Aituo myani aguely: — Âdapa lâwâne âmaemo? — kely. — Âdapa — kelymo. Iopaji saindylymo. Enado âzeguhoam idylymo. Ixinary tywymogoynzemo myani, koendonroem awyly wâgâ adâkezemo warâ.

¹⁰Aituo myani Jesus eyanmo aguely: — Tâseanezeba itaungâ. Idâwâtaungâ. Ynynonro modoram aguewâtaunda. “Âwaynâmolâ ise Jesus idâly Galileiaram. Târâ ise âwânwândylymo. Ese âmaemo” warâ kewâtaunda — kely Jesus.

Guarda domodo xunâry

¹¹Pekodo modo xinaram Jesus wâgâ agueze idâday myani guarda domodo ewy xidadâram odopâdylymo. Idânârâ tientyby ara myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram nhegatulymo.

¹²Kurâdo eynynâ Deus aguewâni modo iwymârydo myani kurâdo nhutudyzeba akaemo tyam nhegatuyby. Aituo myani kywymârydo agâ âtunâgueze idâlymo. Koendâ âtunâguedybyem myani toenzepa kehoem guarda domodoram dinheru nhudulymo.

¹³Warâ myani eyanmo aguelymo: — Jesus eguepybyry wâgâ amyguehonly-ro watay, “Kopae xina xykyly ume Jesus eynynonro modo nâtâ, eguepybyry emagazeze” kewâtaungâ lelâne.

¹⁴Pilatos âykyhomobyry wâgâ agâmo iewiâpadyly-ro watay, xina ise eagâ aguenri, inagazebyramo itoem — kelymo.

¹⁵Aituo myani guarda domodo dinheru nhemakely. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo aguehobyry ara lelâ aguelymo. Arâ lelâ myani judeu domodoram nhegatulymo, kypemugudoram. Xirâ tonokudobyry tâinwânselâ akaemo judeu domodo ewy iwerâ.

Jesus onze tynnonro modoram âepanâguehobyry

(Mc 16.14-18; Lc 24.36-49; Jo 20.19-23; At 1.6-8)

¹⁶Xina idâly Galileiaram. “Târâ ise kydoxiodyly” Jesus kehobyry iwy onwa xina âkuly.

¹⁷Târâ Jesus tientuo, toenzepa kehoem xina iomazely. Enado xina âzeguhoam idyly. Koendâ awyly wâgâ xina aguely warâ. Tâlâ olâ ani xina ewy Jesuslâ awyly einwântânry.

¹⁸Aituo Jesus xinaram saindyly, aguely: — Deus kaynâ, onwâgâ alelâ pymâem witoem anygue.

¹⁹Awylygue idâwâtaungâ awârâem kurâdope ato ara enomedâzemo, yeinwântomoem. Yeinwâmpygueduomo, batiza ietaungâmo, ynynonroem, Pabai Deus eynynonroem, Deus Ispiritury eynynonroem warâ awylymo xutuhomoem.

²⁰Amitomoem inomedâdomobyry ara lâpylâ enomedâdaungâmo. Enanâguewâdaungâ, agâmolâ wawyly, koendâ nhetomoem xypyry etaji kehoem — kely Jesus. Alâ kulâ. Mateus

O evangelho segundo Marcos

Marcos 1

João kurâ domodoram Jesus âewyly wâgâ aguehobyry

(Mt 3.1-12; Lc 3.1-20; Jo 1.19-28)

¹Deus Imery Jesus wâgâ xirâ unâ aguely; Deus imery lelâlâ awâkâ.

²Iweâpalâ myakâwândy Isaías Deus itaumbyry wâgâ agueseze awyly. Awârâ âdydo imeom aidyly wâgâ inwenily warâ. Saguhuem warâ myakâwândy Deus, Tingonotybyram aguely: “Ynynonro modoram mydâly iraynâ, uguondo igonose urâ, âwâgâ aguenriem on-hondybyem lelâ itomoem, âdatomoem, âinwântomoem warâ.

³Messias wâgâ agueim târâ âji âdy peba atodâ ise aguely. Adâkely idase idâwâtyby modoram: ‘Inepa ise Deus Ingonotyby saindyly. Izepa ato aiedyly imowâdaungâ. On-hondybyem lelâ itaungâ’ aguely mâindatomoem. Pymâ ton-honreim kâty anaxi âewyly kiuntuduo wâne, kâty inatary tuonse, tuonkeze warâ kurâ, myara on-hondybyem lelâ kydawyly aguely idase” warâ myakâwândy Deus itaumbyry Isaías inwenily.

⁴Arâlâ myani João âji âdy peba atodâ awyly, Isaías aguehobyry aralâ. Kurâ domodo idâly myani eydâ atoram. Eyanmo aguely myani Deus aguehobyry: — Âjityendaungâ, inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Deus einwântaungâ, inakanhe amitomobyry nhygakehoem. Parugue batiza âiehowâdaungâ, inakanhe amidylymo imoimbyryem amidylymo mâenehon-homoem — kely. Inakanhe tadawyly timoduomo myani, Deus eynynonroem tawyly nhenehonlymo.

⁵Toenzepa mykâinane xidadâ Jerusalém donro modo João aguely idase idâlymo. Tâtâze lâpylâ mykâinane Judéia donro modo. Aguewâdylymo myakâwâm: — Deus izepa ato aieni ani xina. Adâidyly tumoze olâ xina-ro warâ — kelymo. Arâ agueduomo, Joãoram batiza âieholymo paru Jordão ikay, Deus izepa ato adientomobyry wâgâ tâjityenze tawylymo tienehon-homoem, inakai modo adiydyly imoimbyryem tawylymo tienehon-homoem warâ.

⁶Camelu xuhudu xygatyby mykâinane João ety. Tâjitubygue kulâ mykâinane iwanxiegu. Kahuligue, penrâgue warâ mykâinane ipynigu. Kurâ domodoram aguely mykâinane:

⁷— Eagonro âese lâpylâ Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingokehoem.

⁸Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylymo mâenehon-homoem, inakai modo aiedyly imoimbyryem mawylymo mâenehon-homoem warâ. Mâkâ âeni olâ ise Deus Ispiritury xuduim, einwânni modo eon-honwanâniem, izepa ato aniempyra itomoem, ize ato lelâ anhetomoem warâ — kely João.

João Jesus batiza nhetobyry

(Mt 3.13-17; Lc 3.21-22)

⁹Aituo Jesus idâly Galiléia eynnonro âtâ anary Nazaré donropyryem myarâ João eydâ atoram. Târâ myani Jesus batiza âieholly Joãoram paru Jordão ikay, Deus eynnonro tawyly tienehon-hoem.

¹⁰Paikayba tâjikagueday myani Jesus kau âzenahunguely nhedyly. Papaem Deus Ispiritury xytâguyly nhonwa.

¹¹Aituo kau oday Deus itanru indadyly lâpylâ: — Ymery âmâ, toenzepa kâinwynegyly; toenzepa womazeâni âmâ — kely Deus.

Deus ize ato araba Jesus aitoem, Satanás aiese kehobyry

(Mt 4.1-11; Lc 4.1-13)

¹²Aituo Deus Ispiritury Jesus nhadyly âji âdy peba atoram.

¹³Quarenta iguandyly, quarenta emedyly warâ Jesus târâ awyly. Ânguydo imeom tyewiâtuneim modope mykâinane târâ. Târâ atay Deus iduery Satanás âepanâguely. Idânârâ wâne myani anhedyly, Jesus, Deus ize ato araba aitoem. Jesus olâ myani mâkâ agueho ara anipyra. Ilâpygueduo myani anju domodo xytâguyly Jesus eydâ atoram xuahuze, idânârâ ize ato modo xuduze warâ.

Jesus Galiléia eynynâ tâwanu nhaguhobyry

(Mt 4.12-22; Lc 4.14-15; 5.1-11)

¹⁴João Batista etadâbygueduo myani Jesus Galiléia eynynâ adakobâdyly, Deus itaumbry iwâkuru egatuze.

¹⁵Aguely myani: — Inepa ise idânârâ mâuntulymo Deus pymâ ton-honreim awyly. Âjityendaungâ, inakanhe amitomobyry wâgâ. Inakanhe adâjidyly imowâdaungâ warâ. Deus itaumbry iwâkuru einwântaungâ — kely.

¹⁶Aituo Jesus paru Galiléia emelay adakobâdyly. Tadakobâday azagâ uguondo nhedyly, Simão Pedro, iukonolâ André warâ. Âedâgue kanra sawâni myani akaemo, vende tientoem. Âedâ paikaji nhamelymo ume myani Jesusram âzeholymo.

¹⁷Jesus aguely eyanmo: — Âetaungâ. Saguhuem kanra keankâ mawelymo; iwerâ kurâ domodo ynynonroem itoem unâry egaturin-em ise âmaemo — kely.

¹⁸Inepa kehoem âedâ kanra sawâto inmolymo, Jesus eynynonroem tâitomoem, Deus wâgâ tiuntuhoem.

¹⁹Tâtâday myani Jesus azagâ uguondo modo nhetondyly, Tiago, iukonolâ João warâ. Zebedeu imeombyry myani akaemo. Ekadybymoem tywepiryimo oday; âedâ kanra sawâto kua nhedylymo, kopaelâgâroem.

²⁰Aituo myani Jesus akaemo ingâsedyly tynynonroem itomoem. Tunwynmo, tagâ tâwaneim modo warâ tyânzemo myani, Jesus agâ tâtâhomoem.

Jesus uguondo kadopâgue taseim kua nhetobyry

(Lc 4.31-37)

²¹Aituo Jesus tynynonro modo agâ xidadâ Cafarnaumram saindyly. Tâzekobyzegueho oday myani Jesus idâly âtâ tâdâtâdyguyho odaji, enomedâzemo.

²²Aituo idataynrin modo aguely: — Koendâ lelâlâ wânkâ merâ konomedâdyly uguely! — kelymo. Ton-honre kehoem mawânkâ aguely, adâkely tutuze tawylygue, tâzewenry ara kulâ kurâ domodo enomedâni modo arapa.

²³Târâ enomedâzemo Jesus atay myani uguondo kadopâgue taseim âepanâguely. Uguondo oday myani kadopâ adaenkely Jesusram:

²⁴— Xina kâdynanâdâ! Tutuze urâ koendâ kehoem ânguy mawyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawyly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ — kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

²⁵Ton-honre kehoem myani Jesus aguely mâkâ uguondo odano kadopâram: — MYK alelâ ikâ! Adâkeonzeba ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! — kely Jesus.

²⁶Jesus agueduo kadopâ uguondo nhapânily ton-honre kehoem. Ton-honre kehoem adaenkely. Ilâ umelâ myani uguondo odaypa egasely, idâly.

²⁷Idânârâ etaynrinbyry modo tâsewânizemo, tuomazezemo warâ myani. Aituo âjigue aguelymo: — Iwelo modogue awâkâ konomedâdyly! Âdykâ awârâ aguely kindataymba kurâ! Kadopâ takaze kehoem awâkâ aguehobyry eon-honru. Warâ keduo, aguely âzeinwân-honly lelâ — kelymo myani.

²⁸Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

Jesus Pedro imenhundu kua nhetobyry

(Mt 8.14-15; Lc 4.38-39)

²⁹Ilâpygueduo, Jesus egasely Tiago, João warâ agâ âtâ tâdâtâdyguyho odaypa. Simão, André warâ etyram myani idâlymo. Simão imenhundu tâwâne myani toenzepa iaturu.

³⁰Jesus egawândyly tientuo, tonlo modo eyam aguely: — Toenzepa Simão imenhundu ewânu — kelymo.

³¹Aituo tâwâneim eguetonra idâly. Emary wâgâ nhawâdyly, sautoem. Ilâenlâ kehoem myani iaturu inmoly. Aituo myani pekodo tyatureimbyry saudyly, ipynirymy aiese, âwinduatomoem.

Jesus tâwânuneim modo kua nhetobyry

(Mt 8.16-17; Lc 4.40-41)

³²Xixi âwâmpygueduo, myani tonlo modo tâwânuneim modo, kadopâgue taseim modo warâ Jesusram nhadylymo.

³³Toenzepa kurâdo âtâdyguyly Simão ety inataji, Jesus aidyly ese.

³⁴Âkelo tâzewânugue tâwânuneim modo kua tyese lâpylâ myani. Kadopâ modoram aguely: — Kurâ domodo imowâdaungâ. Ânguy wawyly adâkezeba itaungâ-ro warâ. Jesus arâ aguely myani, Deus Imery Jesus awyly tutuze kadopâ modo awylygue, awârâ xutuen-hon-ho odaji nipyra awylygue.

Jesus Deus wâgâ Galiléia eynynâ nhegatuho byry

(Lc 4.42-44)

³⁵Pealâ myani Jesus âxiguely. Âji âdy peba atoram idâly, Deus agâ agueze.

³⁶Tuagueduo Simão Pedro domodo Jesus târâpa awyly nhedylymo. Aituo xuize idâlymo.

³⁷Deus agâ aguely ume nhodylymo. Tiontuo aguelymo: — Âdaituoka tarâ mawyly? Idânârâ âdykâ mawyly tiuntudyzemo enra — kelymo.

³⁸Aituo Jesus in-hoguly: — Âkealâ. Taunloem kulelâba olâ keankâ kâjigonoholy. Inoro âtâ anary iwaguepaonram, Deus xunârybyry egatuze — kely Jesus.

³⁹Aituo âtâ anary Galiléia eynynonro modo einkâ adakobâdylymo. Deus wâgâ adâkeze myani âtâ tâdâtâdyguyho odakâ, kadopâgue taseim modo kua tyese warâ myani.

Jesus uguondo tâjimitugueglygue tâwâneim kua nhetobyry

(Mt 8.1-4; Lc 5.12-16)

⁴⁰Jesus adakobâday myani uguondo iopaji saindyly. Tâjimitugueglygue tâwâneim myani mâkâ. Jesus enado âzeguhoam idyly, tynrense tawyly tienhon-hoem. Aituo myani Jesusram aguely: — Pymâ, kua yese ton-honre mawyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao — kely.

⁴¹Toenzepa myani Jesus mâkâ tâwâneim intyendyly, arâ tientuo. Aituo tâmarygue MÂ' nhedyly. Eyam aguely: — Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai — kely.

⁴²Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, ituby itugoenzely warâ.

⁴³Uguondo kua tiempygueduo Jesus aguely: — Iweâma tâwâlâ idâ.

⁴⁴Ânguyran-ne xirâ kua âetobyry kâzegatu — kely. — Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawyly nhetoem. Kua itybyem mawyly kurâdo nhetoem, Deusram âdylâ xudugâ, kâzewenryem Moisés inweniby agueho ara — kely Jesus.

⁴⁵Mâkâ uguondo olâ myani târâpa itybyem kua tyetobyry tâgatuze lelâ. Idânârâ egary indadylymo. Awylygue, xidadâ imâsedo odakâ Jesus nâtâba awyly, toenzepa kurâdo tydâtyguyba itoem. Kurâ domodo aguipaom duay, xidadâ imeombyry oday alelâ ize awyly. Kurâ domodolâ aguely idase, nhenomedâdo xutuze warâ idâim.

Marcos 2

Jesus adakobâdânry kua nhetobyry

(Mt 9.1-8; Lc 5.17-26)

¹Iweâpa itybyem myani Jesus odopâdyly xidadâ Cafarnaumram. Inepa kehoem egary indadylymo warâ; Jesus târâ awyly nhutulymo.

²Toenzepa lâpylâ kurâdo myarâ idâypy âtâdyguybyem awylymo. Tasesa tummyke kehoem, toenzepa lelâlâ âtâ odaji tâdâwântoemba lâgâlâ. Deus wâgâ Jesus aguely indadylymo.

³Jesus âtâ oday aguely ume uguondo tâwâneim adaholy. Adakobâdânry myani mâkâ. Aituo quatro eataen-hodoram adaholy sawo wâgâ.

⁴Toenzepa kurâdo awylygue olâ myani Jesus iopaji naimpyra awylymo. Pyanta oze tâgawâmpyra tawyly tientuomo myani âkulymo âtâ angawanxi tâdâkuho wâgâ adakobâdânry agâ. Jesus nhangawaym kehoem myani in-hoguylymo. Ilâ oze myani tâwâneim eguetudo wâgâlâ tasegue nhytâguyândylymo.

⁵Aidylymo tientuo Jesus tyangahu oday aguely: — Awâkâ adakobâdânry kua kânhedyly tâinwânse asaemo — kely. Aituo Jesus aguely eyam: — Idânârâ inakanhe amitobyry modo xygakeagui — kely.

⁶Moisés inweniby wâgâ enomedâni modo târâlâ myani âtâ oday ekadaymyem. Jesus aguely tindatuomo, âpaunzedylimo:

⁷— Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakely mâkeba awârâ idânârâ inakanhe adâjitobyry modo! Deus lelâ awârâ xygakerim — kelymo.

⁸Tutuze olâ myani Jesus âdy nhangahumo oday xunârymo awyly. Aituo aguely: — Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ — kely.

⁹— Merâ adakobâdânryam: “Idânârâ inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo âkealâ, âkealâba warâ auguely awyly. “Aukâ. Iguetudobyry sanâkâ. Adakobâgâ” ugueduo, adakobâdyly-ro watay olâ xutuze âmaemo, ton-honre wawyly!

¹⁰Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly, urâ Uguondo Kaynâpa Âetyby — kely Jesus.

¹¹Aituo adakobâdânryam aguely: — Aukâ, iguetudobyry sanâkâ, adakobâgâ, idâ itynra — kely.

¹²Aguely umelâ kehoem koendâ idyly, saudyly idânârâ enanaynmo. Tâguetudobyry nhanâdyly, adakobâdyly, egasely, tâtyram idâly. Idânârâ âsewânilymo, iomazelymo warâ. Aituo aguelymo: — Koendonro, ton-honreim warâ Deus! Âdykâ aunlo kientaymba kurâ! — kelymo.

Jesus Levi tynnonroem itoem ingâsedobyry

(Mt 9.9-13; Lc 5.27-32)

¹³Aituo Jesus egaseondyly. Idâondyly paru Galiléia edazekâam. Toenzepa myani kurâdo saindyly eyam, Deus wâgâ nhenomedâdoam.

¹⁴Târâ tadakobâday Jesus, uguondo impostu epywado emakeim nhedyly. Levi myani mâkâ, Alfeu imery. Ekadybyem myani kurâdo impostu nhepywadodâ. Aituo Jesus aguely eyam: — Yagâ âekâ, Ynynnonroem ikâ, yagâ mâsenomedâdoem — kely. Aituo Levi saudyly. Jesus agâ idâly, eynynnonroem tâitoem.

¹⁵Ilâpygueduo kopae Jesus tynnonro modo agâ âwinduadylymo Levi etydâ. Dinheru impostu epywadobyry emakewâni modo, kurâdo judeu domodo izepa ato modo, Jesus aguely idase eagâ adakobâni modo warâ târâmo lâpylâ âwinduadylymo.

¹⁶Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ âdara idyly awyly tânuagaenzemo myani. Izepa tatomo agâ Jesus âwinduadyly tientuomo, Jesus eynnonro modoram aguelymo: — Kâzewenry araba kulâ awâkâ Jesus aidyly! Dinheru impostu epywado emakewâni modo agâ, kurâ domodo inakanhe kulâ aini modo agâ warâ âxiduaaji nipyra tâise awâkâ! — kelymo.

¹⁷Aguelymo tindatuo Jesus eyanmo aguely: — Deus wâgâ auguehoem uirimpnyrlâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânunenry modo keba. Inakanhe aini modo igâseze kêewyly, “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kêewyly — kely.

Saguho kiuntuyby kyjimonre, iwelo kiuntuhoem

(Mt 9.14-17; Lc 5.33-39)

¹⁸João Batista eynnonro modo, fariseu eynnonro modo warâ ezewenrymolâ mykâinane nâwinduapyra idylymo, Deus agâ adâkehoem. Aituo kurâ domodo saindyly; Jesusram aguelymo: — João Batista eynnonro modo, fariseu eynnonro modo warâ nâwinduapyra tâisemo inanry, Deus agâ adâkehomoem. Âynnonro modo olâ nâwinduapyra nipyramo, Deus agâ adâkehomoem. Âdaituoka anipyra awylymo kâzewenry agueho ara? — kelymo. Aituo Jesus eyanmo aguely:

¹⁹⁻²⁰— Eagâmo wawyly ara, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehomoem. Todohogüinhoram igâsedaymby modo mawânkâ ohogüinrim agâ tatay, nâwinduapyra nipyra, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara — kely.

²¹Jesus eyanmo agueondyly. Nhenomedâdylymo xirâ modogue. — Âtâbâ adauguehobyry tawentâzeba âtâ iwelo sapidubygue. Âtâ sawentâdobyry tukuiduo, odopâduo, tadaugueze mawânâ âtâbâ.

²²Tâjituby vinhu etaryem xygatyby iwelo keba odaji vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo warâ, tâjituby iwelo tâzepâgueze — kely Jesus. {Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem warâ. Saguhobyry mawânâ nâseinwâmbyra iwelo konomedâdo agâ.}

Jesus eynnonro modo tâzekobyzegueho oday trigu ewily nhasewâdomobyry
(Mt 12.1-8; Lc 6.1-5)

²³Tâzekobyzegueho oday myani Jesus tynnonro modo agâ trigu ejidy ezakâ sakadylymo. Sahuadybyem myani trigu ewily. Tâtâdaymolâ Jesus eynnonro modo trigu ewily nhasewâdyly; tâzewenkelâ aidylymo. Tâmarygue nhekyguelymo, nhagulymo idylymo.

²⁴Aituo fariseu domodo ewy, akaemo aidyly tientuomo, Jesusram aguelymo: — Egâ âynnonro modo âsewanily! Trigu ewily nhasewâdylymo, nhatuguelymo warâ. Tutuzelâ âmâ, kâzewenry eynynâ kokobyzegueho oday âdy aguento keba awyly — kelymo.

²⁵Aituo Jesus aguely: — Enanâguewâdaungâ typynigueba tâituomo, kydamu Davi, eagonro modo warâ aitomobyry. Ewindymo lelâlâ myakâwândy.

²⁶Deus ety odaji egawândylymo. Abiatar myakâwândy mârâ ume kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Davi, eagonro modo warâ tytyenze tawylygue myakâwândy, Deusram xuduypy pão modo Daviram nhuduly. Kâzewenry eynynâ olâ tâise Davi domodo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Davi myakâwândy tâdawynze, tagonrodo tuase warâ. Deus olâ myakâwândy nehoguebyramo nipyra, nhedawynduomo.

²⁷Tyanepa kine, ânguylâ tâzekobyzegueho oday emawyadâze. Deus tâzekobyzeguehoem anhetyby lelâlâ wâne sâbado. Tâwâlâ olâ xirâ oday tâdâsemawyadâdyly.

²⁸Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ — kely Jesus.

Marcos 3

Jesus uguondo âzemapiluguedânry kua nhetobry

(Mt 12.9-14; Lc 6.6-11)

¹Jesus egawântondyly âtâ tâdâtâdyguyho odaxi. Uguondo âzemapiluguedânrybe myani târâ.

²Tâlâ lâpylâ myani târâ kurâdo ewy Jesus izepaom. Jesus tiunâguedomoem kulâ aidyly enuagaeni modo xunâzelymo: — Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Moisés inweniby araba aidyly awyly aguykenre. “Deus aiedyseba ato amientai” kykenre — kelymo.

³Aituo Jesus mâkâ uguondo âzemapiluguedânry ingâsedyly: — Âekâ xarâ — kely.

⁴Mâkâ tuopaji idâduo Jesus âtâdyguyby modo nhapâiguely: — Âdaraka Moisés inweniby aguely, koendâ aguidyly, inakanhe aguidyly tâzekobyzegueho oday? Ânguylâ tâzekobyzegueho oday kâmaynoem watay, kienmakely? Tâwâlâ kingueânehonly? — kely Jesus. Ânguy olâ aguely nihoguba.

⁵Jesus tyewiâpaze, tytywanze warâ myani. Saguho tâzewenrylâ ize atomo kuru awylygue, mâkâ uguondo nityembyramo myani. Aituo Jesus uguondoram aguely: — Âzemapiluguegâ — kely. Jesus agueduo, uguondo âzemapiluguely, emary kua ienipyryem awylygue.

⁶Awârâ tientuo fariseu domodo târâpa egaselymo. Herodes eynynonro modo ewy agâ âtunâgueze idâllymo, Jesus tyâen-hon-homoem.

Toenzepa kurâdo Jesus aguely idase âtâdyguyhomobry

⁷Târâpa Jesus âxiguely. Paru Galiléia emelaji myani idâlymo tynnonro modo agâ. Toenzepa kurâdo Galiléia donro, Judéia donro warâ eagâ idâlymo.

⁸Xidadâ Jerusalém donro, Iduméia donro warâ eagâ idâwânmo lâpylâ. Paru Jordão eynnonro, Tiro eynnonro, Sidom eynnonro modo warâ idâwânmo lâpylâ. Tâinkânro modo lelâba myakâwâm eagâ idânri modo, anhekyly tiuntudyze tawylmogue.

⁹Toenzepa kurâdo okonodyly tientuo tynnonro modoram aguely: — Pepine nhontaungâ. Kurâdo yakabeba itoem, pepi oday ekadybyem ise kâenomedâdylymo — kely.

¹⁰Toenzepa kurâdo kua nhedyly awylygue, tâwânuneim modo kurâdo agâ okonodylymo, Jesusram taintomoem, “MÂ’ kientuo, kua ise kurâ” tâkeduomo.

¹¹Kadopâgue taseimbe lâpylâ târâ. Jesus tientuo myani enado âzeguhoam itybyem, aguelymo: — Deus imerylâ âmâ! — kelymo.

¹²Jesus olâ ton-honre kehoem aguely: — Ânguyem wawyly adâkezeba itaungâ — kely kadopâ modoram.

Jesus tynnonro tienomedâgyuly modo induakehobyry

(Mt 10.1-4; Lc 6.12-16)

¹³Ilâpygueduo Jesus iwy onwa âkuly toenzepa kurâdo agâ. Akaemo ewy myani induakely.

¹⁴Induakewâdyby modo iopaji idâim. Doze lelâ induakely tunâry egaturinem. — Ynnonro ise âmaemo, yagâ âsenomedâniem. Ogonodylymo olâ, Deus itaumbry egatuze. “Jesus tunâry egatuze ingonotaymby modo” kely ise izedymo — kely.

¹⁵— On-honrumo xirâ kâunduly, kadopâ mânhânkyhomoem — kely Jesus.

¹⁶Doze lelâ induakeyby: Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry)

¹⁷Tiago, João warâ, Zebedeu imeombyry (“Boanerges” kelygue nhezêtâdyby lâpylâ asaemo, “Ton-honre tytarem” keze aguely.)

¹⁸André Filipe Bartolomeu Mateus Tomé Tiago (Alfeu imery) Tadeu Simão (Tâtý anary izetonro lelâlâ tawylygue, Roma donrogue tywymâgu izepaom.)

¹⁹Judas, Queriote donro (Jesus egamenribyry izepaom modoran-ro) Warâ Jesus induakewâguyly.

“Satanás eon-honru kainly lakuru Deus eon-honrugue” Jesus kehobyry

(Mt 12.22-32; Lc 11.14-23; 12.10)

²⁰Ilâpyryem Jesus egawândyly âtâ odaji tynynonro modo agâ. Târâ awyly tiuntuduo toenzepa kurâdo Jesus tiendysedonro modo myarâ idâly. Awylygue, tynynonro modo agâ âwinduatoem nudupa lâgâlâ.

²¹Jesus ipemugudo awârâ tiuntuduo ese idâlymo, Jesus “Âindâam idyly” kely idanipyryem tawylymogue.

²²Jesus ipemugudo saindyly ume myani Moisés inweniby wâgâ enomedâni modo Jerusalémdâpa saintybyem, Jesus wâgâ aguelymo: — Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhânkly — kelymo; kewâdylymo kulâ olâ.

²³Aituo Jesus akaemo arâ aguewâtyby modo tuopaji ingâsedyly. Tienomedâdomoem, Satanás eon-honrugueba kadopâ modo inwenkely wâgâ, aguely: — Satanás kadopâ niwenkewâbyra, eynynonrolâ mawânkâ. Tâwâlâ Satanás okonodyly waunlo ara kulâ tâise.

²⁴Âjigue âzety anano modo âseguebyly-ro watay, mârâ âtâ anary tadainze.

²⁵Âjipemugu âjigue kulâ âseguebylymo watay, tyewiâpadaynzemo, tâwiensemo warâ. Tagonro agâ koendâ nâzepyramo, âjidueryem tâisemo mawânkâ.

²⁶Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âseguebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâisemo mawânkâ. Satanás eon-honrugue inkâba kadopâ modo kânhânkly. Satanás eon-honru kainly lakuru Deus eon-honrugue — kely.

²⁷— Uguondo ton-honreim ety odaji ânguy negawântaymba, emagaduze, tâkâjizeba mâkâ watay. Ekâjiduo lelâ isejiguy emagazedily. Satanás eon-honrugue aini mâkeba urâ, eon-honru sainrim lakuru — kely myani Jesus.

²⁸— Deus izepa ato amânhedilymo, amyguelymo, mâunâguedilymo warâ-ro watay, idânârâ awârâ modo xygakeze Deus, mâenkadylymo-ro watay.

²⁹Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehobyry olâ ise Deus nygakeba. Arâ agueim modo aguehobyry Deus nygakewâbyra aunloenlâ. Xirâ mâuntudyzemo kuru wato — kely Jesus.

³⁰“Kadopâ agâ awâkâ Jesus” kerim modope awylygue myani Jesus arâ aguely.

Jesus tyze, tukonodo warâ wâgâ aguehobyry

(Mt 12.46-50; Lc 8.19-21)

³¹Jesus aguely ume, ise, iukonodo warâ saindilymo eydâ atoram. Kuoholâ ingâsenehonlymo.

³²Toenzepa târâ kurâdo iopay ekadaymbyem awyly. Târâ mawânkâ aguehonly: — Âze, âukonodo warâ târâ inuendily — kehonly.

³³Aituo Jesus aguely: — Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Tâlâ lâpylâ olâ yze ara lelâ, konodo ara lelâ warâ kâenkyly kuru — kely.

³⁴Arâ adâkebygueduo Jesus MYK idily, tânâmize ekadaymby modoram, aguely: — Etaungâ. Asaemo mawânkâ yze ara, konodo ara warâ kâenkyly, kâinwynegyly warâ.

³⁵Idânârâ mâkâ Deus ize ato ara aietaynrim modo mawânkâ konodo ara, koudo ara, yze ara warâ kâenkyly — kely Jesus.

Marcos 4

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhoobyry

(Mt 13.1-9; Lc 8.4-8)

¹Jesus kurâdo nhenomedâdondyly paru Galiléia emelay. Toenzepa myani kurâdo eydâ âtâdyguybyem awyly. Aituo ekadyly pepi sagunu iwaguepanro odaji. Kurâ domodo tâpagune lelâ paru emelay, Jesus xunâry idase.

²Jesus unâ nhegatuly, kurâ domodo tienomedâdoem, aguely:

³— Xirâ idataungâ. Tâlâ myani uguondo trigu ewy tamuizze etâni typi ezay.

⁴Nhamuinday olâ myani tâlâ ânwa oze ihugueim. Mârâ myani konopio modoram tadaguoze.

⁵Tâlâ pylâ toenzepa tuhube atoram ihugueim, onro tâsanigueba atoram. Inepa kehoem myani târâ iazely wâne, tydâetâgueba olâ mârâ ago idyly.

⁶Xixiram tâjiaduân-honze myani nady tyaduânse, iwindy ago ondaxi nâtâba awylygue.

⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago tâise myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Aituo âdaitoem nudupa. Mârâ duay tawylygue trigu newiseba.

⁸Tâlâ myani onro iwâkuru onwa ihugueim. Tyazewâse, ago tâise, tâwiseze warâ myani. Toenzepa myani mârâ nady modo ewitunu. Koendâ kehoem myani ekaunâdyly ewy modo wâgâ cem, sessenta, trinta alelâ kehoem — kely.

⁹Warâ Jesus nhegatuly eyanmo. — Xirâ unâ aguely koendâ mâuntudyze mataymo, koendâne angahumo odaji ietaungâ — kely Jesus.

Âdaituo unâ tâgatuzeingue kulelâ tienomedâdyly Jesus aguehobyry

(Mt 13.10-17; Lc 8.9-10)

¹⁰Ilâpygueduo kurâ domodo idâwâdyly, Jesus aguely idanipyryem. Jesus eynynonro modo, târâ âxiânwâdyby modo warâ Jesus nhapâiguelymo: — Âdaituoka mâenomedâday unâ mâengatuly, ago lelâ amyguepa mawyly? — kelymo Jesusram.

¹¹Aituo Jesus in-hoguly: — Saguhoem mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo,

âmaemoma mâindadysedonromo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modo olâ unâ tâgatuzeingue lelâ kâenomedâdyly.

¹²Agânhekyly tâensemolâ wâne, nutubamo olâ, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise. Koendâ tiuntuduomo, Deus izepa ato aiedyly tumozemo tâise. Deus tâinwânsemo tâise, inakanhe aitomobyry tygakeze tâise Deus warâ — kely Jesus.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry

(Mt 13.18-23; Lc 8.11-15)

¹³Alâ Jesus agueondyly: — Nady wâgâ kâengatuwyby mâuntuba âmaemo watay, eagonro modo kâengatudo mâuntuwâbyra ise âmaemo.

¹⁴Inomedâzemo nady ewy wâgâ auguehobyry ise âyanmo koendâ kâengatuly. Mâkâ nady ewy âpa ezay tamuizze etâni emyenro mawânkâ Deus itaumbryry egatuim modo. Deus itaumbryry iwâkuru pylâ awârâ nady ewy ara-ro. Onro onwa nady ewy samuin-hobyry ara lâpylâ Deus itaumbryry kurâ domodoram âzegatuoly.

¹⁵Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze myani. Aituo âdy niazepa awyly târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo. Tydasemo wâne. Inepa olâ Satanâs idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo pylâ Deus neinwâmpyra awylymo-ro warâ.

¹⁶⁻¹⁷— Mârâ nady ewy onro tuhubeom onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo. Tindatyby modo tâinwânsemo tuomare kehoem. Tâzenagazeoduo olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁸— Tâlâ mârâ nady ewy tyguyreim duaxi ihuguewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbryry idataynrin modo, Deus tâinwânsemo wâne.

¹⁹Xirâ onro anaym adienkyly modo wâgâ kulâ olâ âseguâdâdylymo. Toenzepa âdype tâidyly kulâ, toenzepa tydinherugadyly kulâ warâ olâ ize atomo. Kurâdo tohoguedyly kulâ ize atomo. Awylygue Deus nhenanânehonlymo. Deus itaumbryy nidapyra, iwâgâ nâpaunzebyra warâ idylymo. Deus wâgâ ânguyram aguepa idylymo warâ.

²⁰— Mârâ nady ewy onro iwâkuru onwa ihugewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim, sessenta lelâ ewily xuduim, trinta lelâ ewily xuduim warâ. Tâlâ lâpylâ arâ Deus itaumbryy idataynrin modo, tindakylymo lelâ nheinwâncylymo. Deus lelâ nheinwâncylymo. Ize ato lelâ anhekylymo. Iwâgâ aguelymo, toenzepa kurâ domodo nheinwântoem warâ — kely Jesus.

Âdy kioempyra kine Deus kurâem anhetyby

(Lc 8.16-18)

²¹Jesus aguely: — Âyanmo kêengatyby koendâ mâuntudyzemo urâ. Peto tyatygueim âdylâ iaxi toentuneba, kama iaxi tyeseba, cestu iaxi tyeseba warâ. Kayanlâ kianlokuândyly âtâ oday, idânârâ nhesagon-hoem.

²²Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjjeapanâgueowâze; idânârâ koendâ tydasenrybyry modo âjidahoze, keze mawânârâ xirâ auguely.

²³Xirâ unâ koendâ mâuntudyze âmaemo watay, koendâne angahumo odaji ietaungâ.

²⁴Idânârâ auguehobyry koendâ idataungâ. Mâindatomobyry ara lelâ amidylymo-ro watay, ago kuru mâuntuhomoem inomedâdonzemo lelâ urâ.

²⁵Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntulymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, âdiempa ywâgâ mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ — kely Jesus.

Deuslâ Jesus einwânni modo imâem nhutuhomoem aieni

²⁶Aituo Jesus agueondyly. Unâ nhegatuondyly enomedâzemo: — Deus kywymâryem kuru idyly wâgâ ise auguely. Tâlâ myani uguondo nady ewy tamuizze etâni.

²⁷Nady ewy tientâbygueduo myani eagonro âwanu anhekyly. Peto oday âsewanily, kopae xykyly. Eagonro ewanu anhetay, nady ewy iazely, ago itaynly. Deuslâ mârâ ago ieni, uguondo keba.

²⁸Onro iwâkuru watay, ewy samuimby tyazeze, ago tâise, tâwiseze, tahuaze warâ.

²⁹Trigu sahuaduo, sodo nhatâwâdyly, ekaunâdo odaji itybyem awylygue — kely Jesus. {Deus itaumbyry lelâ kieinwânkyly watay, ize ato ara aise lelâ kurâ. Awyara lâpylâ ise ohondybyem lelâ kydawlyly kêense Jesus âewyly-ro watay.}

Jesus mostarda ewy wâgâ aguehobyry

(Mt 13.31-32; Lc 13.18-19)

³⁰Tienomedâdondomoem Jesus âkelo unâ nhegatuondyly myani eyanmo. Aguely: — Unâ segatuji wao âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem.

³¹Tutuzelâ âmaemo, idânârâ nady ewy modo takaze kehoem mostarda ewy imeimbyryem awyly.

³²Tâtâduo olâ tyazeze, kaynâ kehoem ago tâise, eagonro modo etâdaymby modo takaze kehoem ago tâise; imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoem nhuduly — kely Jesus. {“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui idylymo” keze Jesus aguely.}

Jesus unâgue lelâ tienomedâdaymo aguehobyry

(Mt 13.34-35)

³³Jesus Deus wâgâ kurâdo nhenomedâdyly, unâ nhegatuly warâ. Nhutuhomo aralâ olâ mykâinane nhenomedâdylymo.

³⁴Kurâdo nhenomedâdyly watay, âdylâ wâgâ mykâinane unâ nhegatuly. Tynnonro modo koendâ tonomedâze olâ mykâinane âdara keze mârâ unâ aguely awyly wâgâ.

Jesus sapezenru ton-honreim, kopâ tyelugueim agonro nhepagunâdobyry

(Mt 8.23-27; Lc 8.22-25)

³⁵Ilâ iguandyly ume Jesus tynnonro modoram aguely: — Paru kuyam kydâzekuâne — kely.

³⁶Aituo kurâ domodoram âsedaengulymo. Pepi odaji âxiedylymo, tâzekuâdomoem Jesus agâ. Kurâ domodo idâwânmo lâpylâ eagonro pepi modo oday.

³⁷Âzekuâdylymo ume myani kopâ sapezenru ton-honreim kopâ agonro adaguly. Toenzepa kehoem myani paru adahugânily, xytyânimobelâ kehoem.

³⁸Mârâ aitay myani Jesus pepi ihudâ xykyly tyangahu awo wâgâ. Aituo tytylymo tiuntuduo, eynnonro modo nhuagueândyly. Adaenkelymo: — Pymâ, âwaguegâ! Aukâ! Kyiguely ise xirâ! Kytyly awyly mâempyraka âmâ? — kelymo.

³⁹Aituo saudyly. Ton-honre kehoem aguely: — Arâ kehoem tadapezeinzeba ikâ! — kely sapezenruram. — Tahugâneba ikâ! Ipagugâ! — kely paru sahumânuram warâ. Agueduo tapezenremba idyly, paru tahugâneba idyly warâ.

⁴⁰Aituo myani aguely tynnonro modoram: — Tâseanezeba itaungâ. Imakezemo, ton-honre wawyly mâinwâmpyra lelâ waunlo ara lâgâlâma âmaemo — kely.

⁴¹Toenzepa myani âseanedylymo, aguelymo: — Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Ânguy kuruka awâkâ eon-honru xudunri, awârâ modo anhetuem? — kelymo.

Marcos 5

Jesus uguondo kadopâgue taseim kua nhetobyry

(Mt 8.28-34; Lc 8.26-39)

¹Jesus tynnonro modo agâ paru Galiléia kuyam saindyly myani, Gerasaram.

²Jesus pepi odaypa âzetybygueduo uguondo kadopâgue taseim agâ oxiodyly.

³Tâdâzepyâdodâpa myani idâly, târâlâ âxidâdybyem tawylygue. Aunlolâ mykâinane âzekâjioly kurâdoram, korenty ferroguetogue, ton-honreingue kehoem.

⁴Toenzepa wâne mykâinane nhemakâjilymo, in-hugâjilymo warâ. Mârâ tâkâjiho tukagâze lelâ olâ mykâinane mâkâ.

⁵Iwy tâtaguneim modo igueypy etadâdo odakâ mykâinane adakobâdyly. Peto oday, kopae alelâ mykâinane tâinkâ adakobâdyly. Aunlolâ mykâinane saenlu, tâwâlâ kulâ tuhugue âdyâly warâ.

⁶Aituo myani iwaguelâ Jesus nhedyly. Eyam tâgase kehoem idâly. Inepa kehoem âzeguhoam idyly Jesus enado.

⁷⁻⁸Arâ aituo Jesus aguely mâkâ odano kadopâ modoram: — Igasewâdaungâ merâ uguondo odaypa. Merâ uguondo kâzenagazedaundâ — kely. Agueduo uguondo adaenkely. — Ynanâdâ, Jesus, Deus Ton-honreim Imery! Ienagazenehomba mitoem âyam kâenkadyly — kely myani uguondo kadopâgue taseim.

⁹Arâ adaenkeduo myani Jesus aguely eyam: — Ânguyka izedy? — kely. — “Aguiom” xina ezedy, agui tawylygue — kely mâkâ kadopâdo iwymâry uguondo oday.

¹⁰Kadopâ uguondo odano agueondyly: — Xina xirâ âjidâpa kâzejike — kely.

¹¹Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ.

¹²Aituo myani kadopâ modo aguely Jesusram: — Awâkâ pâsega modo iodaxilâ xina igonokâ — kely.

¹³Agueduo Jesus eyanmo aguely: — Tâwâlâ, idâwâtaungâ iodaximo — kely. Aituo myani uguondo odaypa egaselymo. Pâsega iodaxi pylâ egawândylymo. Toenzepa myani pâsega târâ awyly, azagâ mil awârâem. Kadopâbe tâituo myani pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedylymo paikaji. Idânârâ kehoem tyense, iguewâdyly.

¹⁴Pâsega eni modo iwy wâgâpa pâsega paikaji adamunedily emâmomy. Mârâ tientuo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo, tonlo modoram nhegatulymo pâsega modo aitobyry. Xidadâram taintuomo tonlo modoram nhegatulymo lâpylâ. Arâ egary tindatuo myani xidadâ odano modo aityby ese idâlymo.

¹⁵Jesusram saindylymo. Târâ uguondo kadopâgue taseimbyry kua ietybyem, âzetydâdybyem warâ nhedylymo, saguhobyry araba, ekadybyem, koendâ lelâ xunâgu warâ. Arâ mâkâ tiantuomo, toenzepa âseanedilymo.

¹⁶Jesus aidily etaynrinbyry modo âdara aitobyry awyly tâgatuzemo myani. Jesus mâkâ uguondo kadopâgue taseim kua nhetobyry, pâsegado paikay nhetayn-hombyry warâ nhegatulymo.

¹⁷Awârâ tindatuo Jesusram aguelymo: — Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ — kelymo, Jesus tâguy pâsega nhaindyseba tawylmogue.

¹⁸Agueduomo myani Jesus idâly pepi odaji ekaze. Aituo myani uguondo kua ityby aguely eyam: — Idâze urâ agâ — kely.

¹⁹Jesus olâ warâ aguely: — Atâlâ ikâ. Itynralâ odopâgâ. Âmâem koendonro Deus anhetyby egatura âpemugudoram — kely.

²⁰Aituo myani uguondo idâly. Dez Xidadâ anakâ myani Jesus kua tyetobyry egatuze. “Jesus kua yedâ” kely tindatuomo toenzepa âsewânilymo.

Jairo Jesus ingâsedobyry

(Mt 9.18-19; Lc 8.40-42)

²¹Aituo Jesus tynynonro modo agâ mârâ paru nhekuâdondilymo. Toenzepa myani kurâdo iose idâly mârâ paru emelaji.

²²Eagâmo aguely ume âtâ tâdâtâdyguyho iwymâry Jairo, Jesus iopaji saindily; âzeguhoam idily enado.

²³Jesusram aguely: — Inoro wao ietyram. Iexiry iguely mârâ. Ytyengâ wao — kely. — Nhonwa imary MÂ’ ietâ wao, kua itoem, niguepa itoem — kely.

²⁴Aituo Jesus eagâ idâly. Idâday, tainâ, tâynâ warâ tadakabzelâ kehoem kurâ domodo.

Jesus pekodo tâwâneim kua nhetobyry

(Mt 9.20-22; Lc 8.43-48)

²⁵Kurâdo duay tâlâ myani pekodo tâwâneim. Imery etary myani âunkeim; kuapa idyly agâ toenzepa iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu.

²⁶Tâpyneândylygue idâzesedyly kua kyeni modoram. Tâwânense nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani mâkâ pekodo, tâsewiândoem wâne, inakanhe idyly lakuru olâ myani, tydinheruguepa idyly warâ.

²⁷⁻²⁸“Kua kyetâ Jesus” kely tindatuo myani aguelymo tindatobyry aralâ tyangahu oday xunâzely: — Ety MÂ’ kânhetuo, kua ise lelâ urâ — kely. Aituo kurâ domodo duakâlâ Jesus ikaingâ saindyly. Eyam taintuo, ikaynâ ety iwâmudâ MÂ’ nhedyly.

²⁹Ety MÂ’ nhedyly umelâ kehoem myani iunu ihuguely epagudyly. Jesus kua tyeni awyly xutuwânmy.

³⁰Awârâ umelâ kehoem lâpylâ Jesus nhutuly, ânguylâ kua ienipyryem tawyly. Aituo âsemyombâdyly kurâdo tientoem. Aituo kurâdoram aguely: — Ânguyka enra iety MÂ’ yeni? — kely.

³¹Aituo Jesus eynynonro modo in-hogulymo: — Egâ, toenzepa kurâdo okonodaynlymo onwa. Agui asaemo ewy ity MÂ’ nietai — kelymo.

³²Âdakepa olâ Jesus enuaguynru lelâ, ânguy tâty MÂ’ ienipyry awyly tientoem.

³³Kua itybyem tawyly tiuntuduo mâkâ pekodo tyanugue, tapâne kehoem Jesus enadoam saindyly, âzeguhoam idyly, aguely: — Ity MÂ’ ienipyryem kua witai — kely.

³⁴Aituo Jesus aguely pekodoam: — Kua itybyem âmâ, kua kyetâ wawlyly mâinwântobyry wâgâ. Idâ lelâ ityam. Awârâ aunlogue, tâwânepa ise âmâ iweâma — kely.

Jesus Jairo exiry kurâem nhetondobyry igueypyem awlyly ume

(Mt 9.23-26; Lc 8.49-56)

³⁵Jesus aguely umelâ Jairo ety donro modo saindyly; Jairoram aguelymo: — Ipa ixiry nigueaki! Itynra âdaiseba kulâ Jesus kadadâ — kelymo.

³⁶Jairoram aguelymo idanipyryem tawylygue Jesus aguely: — Tadahulizeba ikâ. Yeinwânkâ — kely Jairoram.

³⁷Pedroram, Tiagoram, iukono Joãoram warâ Jesus aguely: — Âmaemo lelâ ise yagâ idâim. Eagonro modo nâtâba ise — kely.

³⁸Aituo myani Jairo etyram saindylymo, egawândylymo. Egawântybyem myani Jesus, tonlo modo âwynsaundo epyâdoem on-hondylymo nhedyly. Tâguepymo eongüendylymo, âpyneândylymo warâ nhedyly.

³⁹Aituo myani Jesus aguely: — Âdaituoka ogunrumo, mâpyneândylymo warâ? Niguwâpyra awâkâ âwynsaundo; xkyly kulâ — kely. {Arâ aguely, kurâem tientondyly tiuntuduo.}

⁴⁰Arâ aguely tindatuomo nheinledylymo. Igueypyem lelâlâ awlyly tiuntuduomo, nâepaigueba awlylygue. Aituo Jesus aguely: — Kuohoram igasewâdaungâ wao. Âwynsaundo nhunwym, ise, Pedro, Tiago, João alelâ yagonro nidâ — kely. Agueypyem myani Jesus eagâmo egawândylyly igueypy ejidyram.

⁴¹Tâgawâmpygueduomo myani igueypy emary wâgâ sawânipyryem, Jesus aguely: — *Talítá kumi* — kely. (“Aukâ, âwynsaundo” keze aguely.)

⁴²Adâkehonly umelâ kehoem myani âwynsaundo âepaigueondyly, kurâem itondyly. Kama wâgâpa saudyly, adakobâdyly idyly. (Doze anupe myani âwynsaundo.) Adakobâdyly tientuo myani enipyry modo âseguâdâdylymo.

⁴³Aituo Jesus aguely: — Ânguyran-ne tarâ aityby kâzegatuwâdaundâ — kely. Âwynsaundo sodo modoram, — Xuataungâne merâ — kely Jesus.

Marcos 6

Nazaré donro modo Jesus neinwâmpyra atomobyry

(Mt 13.53-58; Lc 4.16-30)

¹Cafarnaumdâba Jesus âxiguely. Tynynonro modo agâ xidadâ Nazaréram odopâdyly, tânamadobyryanlâ.

²Tâzekobyzegueho oday âtâ tâdâtâdyguyho odaji idâly. Târâ Deus wâgâ aguely, kurâdo enomedâze. Toenzepa aguely idani modo âseguâdâdylymo. Aituo aguelymo: — Koendâ Deus wâgâ tutuze lelâlâ awâkâ uguondo; kiuntuba olâ kurâ âdykâ awârâ nhutihobyry awyly. Toenzepa awâkâ enomegu, kiuntuba olâ kurâ ânguy enomedânibyry awyly. Adyesenry modo adyese lelâlâ; kiuntuba olâ kurâ âdara awârâ modo anhedyly awyly.

³Mure, mesa, awârâ modo segue xygahudâni Maria agâ imery kulâ mawânkâ; Tiago, José, Judas, Simão warâ iwaigoru kulâ awâkâ. Eaundudo tarâ kuduaylâ inanry kyjidadârydâlâ — kelymo. Jesus iamugâry enipyry tawylmogogue, Deus Ingonotyby mâkâ awyly neinwâmpyra awylymo. Aguely tindadyseba awylymo warâ.

⁴Aituo myani Jesus aguely: — Unâ egatuim tâty anaym, unâ nhegatuduo ipemugudoram nâzeinwân-honwâbyra; âkelo âtâ anano modo kulâ einwânni — kely.

⁵Neinwâmpyra tawylmogogue tonlo modo Jesusram nâtâba awylymo. Aituo âdiempa kulâ adyesenry modo târâ anhedyly. Aguiipa kulâ tâwâneim tâmarygue MÂ' nhekyly, kua tientoem warâ.

⁶Toenzepa myani âpaunzedyly, agui târâ Nazarédâ tâinwântânry modo awylygue.

Jesus tynynonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobyry

(Mt 10.5-15; Lc 9.1-6)

Ilâpyryem myani Jesus kurâdo nhenomedâdyly âtâ anary imeombyry anakâ.

⁷Akaemo doze tynynonro modo igâsemâmy, Deus wâgâ agueze tingonotomoem. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ myani ingonodylymo. Kadopâ nhânkyhomoem eon-honrumo nhuduly.

⁸Egaselymo iraynâ aguely: — Unâ idataynrin modolâ ise âdy ize matomo xudunri. Pyni, dinheru, âsejiguymo etary warâ kadataundâ. Amatagorumo lelâ sataungâ, ânwa oze mâzesebydâdomoem.

⁹Owogonromo lelâ itymo sataungâ; âhurumo etary mâungukehomo kadataundâ warâ.

¹⁰Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, eagonro âtâ anaryam mydâlymo ara.

¹¹Ânguy idaenkubamo, amyguelymo tindadyseba warâ atoram aindylymo-ro watay, inepa igasewâdaungâ. Târâpa igasedaymo, âhurumo etary etywâdaungâ, xutoleguguewâdaungâ warâ, Deusram tânagazezeim awyly xutuhomoem, ize ato ara anipyra awylymogue, yeinwâmpyra awylymogue warâ — kely Jesus.

¹²Aituo eynynonro modo Deus itaumbry egatuze idâlymo. Alâ myani tâtâhobyrydâ aguezesedylymo: — Âjityendaungâ Deus xurâem inakanhe amitomobyry wâgâ. Inakanhe Deus xurâem amitomo imowâdaungâ. Aguely kadakadaundâ — kelymo.

¹³Kadopâ tyânkyzemo mykâinane. Toenzepa kurâdo tâwânuneim modo nhangahu onwa azeiti tyesimo mykâinane warâ, kua tientomoem.

João Batista nhangasagâdobry

(Mt 14.1-12; Lc 9.7-9)

¹⁴Jesus anhekyly modo egary idamâmy pymâ Herodes, tâinkâ lelâba Jesus wâgâ aguelymo awylygue. Tâlâ wakenri modo: — João Batista kurâem itondyby keanra awâkâ Jesus. João kurâem nitondâ. Awylygue eon-honru adyesenry modo aiese — keim.

¹⁵Tâlâ lâpylâ wakenri modo: — Mâkâ keba awâkâ. Elias awâkâ Jesus-em ini — keim. Tâlâ pylâ, — Mâkâ keba awâkâ. Saguhô modo Deus itaumbry

egatuwânibyry ewy kurâem ityby awâkâ Jesus — keim. Warâ myani aguelymo, ânagadoem kulâ.

16Ânguyem Jesus awyly wâgâ aguelymo idamâmy Herodes. Aituo myani aguely: — João Batistama igueypyem, xiangasagâneho mawânkâ, Jesus-em olâ âepanâguely iwerâ — kely.

17-18Âdara João xyâhobyry awyly ise kêngatuly wao. Herodes myani Herodias agâ tohogüinze, tukono Filipe iwydyem awyly umelâ. Alâ mykâinane João aguezesedyly eyam: — “Kukono iwydy agâ todohogüinly lâpeba” kelype Moisés inweniby wâgâ — kezesedyly. Awylygue myani Herodes tyzodadury modoram aguely: — João Batista sawâtaunda. Emakâjiwâdaungâ, etadâdaungâ-ro warâ — kely.

19Herodias myani João izepa, tyâen-honly mykâinane ize ato.

20João xyâen-honze tyane olâ myani Herodes, uguondo koendâ lelâ aini mâkâ awyly, tutuze tawylygue. Deus ize ato ara lelâ aini João awyly tiuntulygue lâpylâ warâ. Awylygue myani nhetadânehonly lelâ. Alâ mykâinane Herodes xunâgu João agâ. Ize ato mykâinane João agâ tâdunâgu. João aguely tindatuo, âdy adienkyly awyly nutuba idyly mykâinane.

21Alâ myani Herodias âdara João tyâen-honly awyly nhutuly. Herodes tyazehobyry nhetyguedyly myani. Idânârâ pymâ domodo, sodadu iwymâry modo, uguondo tâgaruneim modo warâ tygâseze myani. Idânârâ myani âzetyguedylymo Herodes agâ.

22Âwinduadylymo ume myani Herodias exiry âise egawândyly nhetomoem, iomazeânzemo. Âidyly tientuo myani Herodes, eagonro modo warâ toenzepa kehoem nehoguedylymo. Aituo myani eyam aguely: — Tâwâlâ âdylâ ize mato ekagâ; xuduze lelâ urâ.

23Tâwâlâ ise Deus ienagazedyly, mâenkadyby kâundupa urâ-ro watay. Pymâ ton-honreim urâ. Âdypeom urâ. Idânârâ tâlâ wato epajiwâze urâ, ize matay — kely âwynsaundoam.

²⁴Aituo myani mâkâ âwynsaundo tyze agâ agueze idâly. — Âdyka ise kâenkaguly? — kely. — João Batista nhangahu ekagâ; ilema ise xarâ mâenenehonly-ro warâ — kely ise.

²⁵Aituo myani mâkâ âwynsaundo odopâdyly pymâ Herodesram. Aguely myani: — João Batista mânhagasagânehonly ize wato. Iweâma ise nhangahubyry mâenenehonly prato oday xarâ-ro warâ — kely.

²⁶Awârâ tindatuo toenzepa kehoem myani pymâ Herodes itynwandyly. Tingâsedyby modo enanaym adâkehobyry awylygue olâ myani anhenehonly lelâ.

²⁷Aituo myani sodadu kyârim ingâsedyly, eyam aguely: — João nhangasagâda. Nhangahubyry xarâ enekâ-ro warâ — kely. Aituo myani sodadu idâly João etadâdobyryam nhangasagâze.

²⁸Ilâpyryem myani nhangahubyry prato odaji nhedyly, nhadyly âwynsaundoam. Âwynsaundo myani tyzeram xuduim.

²⁹Aituo myani João eynynonrobyry modo xyâhobyry egary indadylymo. Tiuntuduomo myani eguepybyry ese idâlymo. Nhadylymo. Tuhu esagueyby odaji nhetadâdylymo warâ. Awârâ wâgâ myani Herodes âpaunzedily. Awylygue myani “João keanra awâkâ Jesus” kely tyangahu oday.

Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Lc 9.10-17; Jo 6.1-14)

³⁰Jesus xunâry egatuze igonotaymby modo todopâdaynzemo myani. Odopâdybyem adientaymby modo, tienomedâdaymby modo warâ Jesusram nhegatulymo.

³¹Toenzepa Jesus tynynonro modo agâ atoam, kurâdo saindyly, egasely warâ, Jesus tynynonro modo agâ koendâ âwinduatomoemba. Aituo tynynonro modoram Jesus aguely: — Inoro âji âdy peba atoam. Ekozeybyem mataunaze adakobâzezedybyem. Âetaungâ yagâ. Ikobyzeguewâdaungârâ wao — kely. — Inoro pylâ — kelymo.

³²Aituo Jesus tynynonro modo agâ pepi oday âdy peba atoram idâlymo.

³³Kurâdo olâ pepi oday idâlymo tâense-ro warâ. Awylygue Jesus tynnonro modo agâ âdykâ awyly nhutulymo. Aituo tysegoze idâlymo tuhuru wâgâ, paru nhere. Waunroenlâ saindylymo.

³⁴Pepi odayba itybyem Jesus toenzepa kurâdo tynwânwâni modo nhedyly. Akaemo tytyenze myani Jesus ânguy Deus wâgâ nhutihomoem aguenri peba awylygue. Kanerudo eni pebaom aramo mawânkâ. Aituo Deus wâgâ kurâdo nhenomedâdyly.

³⁵Iguandyly ume Jesus eynnonro modo eyam saintaynly. Aituo aguelymo: — Iguandyly enra. Âdykâ pyni xuiho lâpeba tarâ.

³⁶Asaemo igonokâ âpa ezaji, pyni xuize, âtâ anary iwaguepaonram warâ — kelymo.

³⁷Jesus olâ aguely: — Nâtâwâbyramo ise. Âmaemolâ ipynirymo âunduwâtaungâ — kely. — Arâ xina anipyra ise enra! Toenzepa dinherupe-ro watay lelâ tâise, duzentas moedas prataguetogue lelâ merâ idânârâ ipyniry adanâdyly. Âdy peba xina-ro warâ — kelymo. {Tokalâ iguandyly âwanopyry epywado mawânârâ myani tokalâ moeda prataguetogo.}

³⁸Aituo Jesus aguely: — Âdara pãobeka akaemo? — kely. Aituo xutuze idâlymo. Odopâdybyem Jesusram aguelymo: — Cinco pão, azagâ kanra âjihuyby warâpe — kelymo.

³⁹Aituo Jesus aguely: — PU târâ, PU târâ warâ ikadaungâ âji koendonrodâ — kely.

⁴⁰Kurâdo idânârâ ekadaynly PU târâ, PU târâ, PU târâ warâ cem, cinquenta warâ âzepajiwâdylymo.

⁴¹Aituo Jesus cinco pão, azagâ kanra âjihuyby warâ nhanâdyly tâmaxi. Sanânibyryem, kayam MYK idyly. Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly — kely. Ilâpyryem pão nhepajiwâdyly, tynnonro modoram nhuduly, kurâdoram nhepâdomoem. Nhépâdylymo umelâ kehoem Jesus pão epajiwâdyby, agui nhenehonly. Azagâ kanra âjihuyby nhépajiwâdyly tynnonro modoram

nhuduly lâpylâ myani, kurâdoram nhepâdomoem. Nhepâdaymolâ kehoem kanra âjihuyby agui idyly lâpylâ.

⁴²Ize tato ara kehoem idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nedawynlymo warâ. Koendâ kehoem iolataynlymo.

⁴³Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdyby nhekanâdylymo cestu imâsedo modo odaji. Doze cestu tумыке âsegubydâdyby nhuduly.

⁴⁴Toenzepa myani âwinduani modo, cinco mil uguondo modo lelâ, toenzepa lâpylâ pekodo modo, iamimeom warâ.

Jesus paru wâgâ adakobâdobyry

(Mt 14.22-33; Jo 6.15-21)

⁴⁵Ilâpyryem Jesus tynynonro modoram aguely: — Âxiedaunda pepi odaji. Idâwâtaungâ paru kuyam kurâdo Betsaida donro modoram. Tarâ asaemoram âsedaengübyyem ise oiosemo udâly — kely. — Idâze lelâ xina — kelymo myani.

⁴⁶Tonlo modoram tâsedaengubygueduo, Jesus iwy onwa âkuly, Deus agâ agueze.

⁴⁷Iguampygueduo, Galiléia iwalu iotay pepi odano modo; mâkâ kulelâ myani Jesus târâ awyly.

⁴⁸Jesus iwaguelâ nhedylymo. Kura kehoem inkâguelymo eon-honrugue, nhonwamo adapezeinly awylygue. Emedyly wâgâ, aukuma igâtuduo myani Jesus idâly eyanmo. Sakazemo kely ume myani,

⁴⁹paru wâgâ adakobâdyly nhedylymo. “Kadopâ” tâkewâduo adaenkelymo.

⁵⁰Jesus olâ myani eyanmo aguely: — Âzeon-hondâdaungâ. Tâseanezeba itaungâ! Jesuslâ urâ! — kely.

⁵¹Aituo pepi odaji âxiedyly. Âxieduo, tapezenremba idyly. Awârâ tientuomo, toenzepa kehoem âseanedylymo.

⁵²Jesus pão, kanra warâ agui tienehonduo, enehonwâm, Deus Ingonotyby tawyly. Awârâ anhetuolâ ânguy Jesus awyly nutubamo olâ myani.

Awylygue mawânkâ nutuba awylymo, âdara mâkâ paru wâgâ adakobâdyly awyly, ago lelâlâ Messiaslâ mâkâ awyly neinwâmpyra tawylymogue.

Jesus Genesaré donro tâwânuneim modo kua nhetobyry

(Mt 14.34-36)

⁵³Jesus tynnonro modo agâ paru nhekuâdylymo. Genesaréram saindylymo. Sainthybyem, pepi nhekâjilymo sagunu wâgâ.

⁵⁴Jesus âzetyly umelâ myani kurâdoram âdutuoly, aguelymo warâ: — Etaungâ. Awâkâ mawânkâ Jesus! — kelymo.

⁵⁵Inepa kehoem tonlo modo xuruse idâwâdylymo, “Jesus naintai” keze. Târâ tawyly ume, eagonro âtâ anakâ idâwâm lâpylâ Jesus, tynnonro modo agâ. Tâtymo anaxi Jesus saintybyem awyly tiuntuduo, tonlo modo tâwânuneim modo eguetudo wâgâ eyam nhadylymo.

⁵⁶Âdyam idâhobyrydâ, tonlo modo, tâwânuneim modo tasemo lelâ Jesus kua nhetoem. Eyam nhekadylymo: — Ity owogonro wao MÂ’ ienehongâ asaemo tâwânuneim modoram, kua itomoem — kelymo. Idânârâ tâty MÂ’ ienipyry modo ara kua tyese myani. Arâlâ myani aidylymo xidadâ imeimbyry odakâ idâduo, xidadâ imâsedo odakâ, âtâ anary imeimbyry modo odakâ lâpylâ warâ.

Marcos 7

Deus agueho ara kine, saguho modo agueho ara inkâba

(Mt 15.1-9)

¹Aituo fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ Jerusalémdâpa idâlymo Jesus eydâ atoam.

²Âjigüe aguelymo: — Etaungâ Jesus eynnonro modo aidyly. Kydamudo ezewenrypyry araba kulâ akaemo aidyly. Kâzewenry ara nâzemaunguewâbyramo, tâwinduatomoem — kelymo.

³Judeu domodoma tâzewenry saguhobyry nimopa, fariseu domodo sahogueni kuru. Agaityom modo aitobyry aralâ aidylymo. Âzemaungueybyem lelâ âwinduadylymo.

⁴Tianâtybymo tugokezemo lelâ, tydâlâseim, tâinzeim warâ tugokezemo, âmugâ, kudupi, awârâ modo sagokely wâne myara. Saguhô modo ezewenry nimopamo.

⁵Awylygue myani fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ Jesusram aguelymo: — Kydamudo ezewenrypyry ara inkâba âynynonro modo aidyly. Tâwinduatomoem nâzemaungewâbyramo kâzewenry ara. Koendâpa akaemo awârâ modo inmoly — kelymo.

⁶Aituo Jesus eyanmo aguely: — “Deus tâinwânse xina” tâkeze wâne âmaemo; âtuahuze kulâ olâ amyguelymo. Âwâgâmo Deus aguehobyry iweniwânmy Isaías: “ ‘Tytanrugue ywâgâ koendâ adâkezemo. Tuodaxi niepyramo olâ.

⁷Ywâgâ koendâ adâkezemo wâne, tâzewenke kulâ olâ kurâdo nhenomedâdylymo, augueho araba’ kely Deus” kely myakâwândy Isaías inwenily — kely Jesus.

⁸Aituo myani Jesus agueondyly fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ: — Deus ezewenry tutuze wâne âmaemo, uguondo modo ezewenry kulâ olâ amânhekylymo.

⁹Saguhobyry modo aguehobyry kulâ mâinwânkylymo, Deus aguehobyry mâkeba. “Deus aguely tâinwânse xina” tâkewâze wâne âmaemo, mâinwâmpyra olâ âmaemo-ro warâ.

¹⁰Tâlâ myakâwândy Deus aguehobyry Moisés inweniby wakely: “Unwânmo, âzemo warâ einwântaungâ. Ipa atomo eyanmo âunduwâtaungâ” kewândymy Deus. “Tunwym, tyze warâ âsenagazedoem Deusram ekani xyâwâtaungâ” kewândy lâpylâmy warâ.

¹¹⁻¹²Âmaemo olâ aypa mâenomedâdomo. “Unwânmo, âzemo warâ âdylâ nhekadyly watay, “Tâlâ wato Deusram ise kâunduly. Awylygue âdy âyanmo kâundupa wawyly’ kewâtaungâ” myguelymo. Alâ kulâ mâenomedâdylymo.

¹³Arâ mâenomedâduomo, Deus itaumbyry idadyly mâinmolymo, amyguehomobyry lelâ mâinwântomoem. “Âmeonmo enomedâdaungâ xina

aguehobyry ara” tâkeze âmaemo. Inakai modo adyese âmaemo — kely myani Jesus.

Deus izepa ato wâgâ Jesus aguehobyry

(Mt 15.10-20)

¹⁴Aituo Jesus kurâ domodo ingâsedondyly, eyanmo adâkehoem: — Idataungâ, xutuwâdaungâ xirâ augueho.

¹⁵Mâimpymo mâkeba Deus agueho mankadomoem aieni; mâimpymo odaymopa tâgaseze mawânâ. Deus izepa ato amânhedyse mawylymo mawânâ Deus xurâem tywykeim; angahumo odaylâ mawânâ awârâ âtugudyly.

¹⁶[Xirâ unâ koendâ mâuntudyze mataymo, koendâ angahumo odaji ietaungâ] — kely.

¹⁷Eyanmo aguenripyryem Jesus kurâdodâpa âxiguely. Egawândyly âtâ odaji tynynonro modo agâ. Tâgawâmpygueduomo nhapâiguelymo: — Âdara kezeka enra mârâ amyguely? — kelymo.

¹⁸⁻¹⁹Aituo Jesus aguely: — Iweâpa wâne yagâ mawylymo; kurâdo ara lâpylâ olâ mâuntuba mawylymo! Auguely wâne mâindadysemo wato. Âpynirymo mâkeba Deus izepa ato aienehoim. Eimpy mawânâ kuwe odaxi idâly, ilâpyryem pylâ kokomiry odaxi-ro warâ. Awârâ modo odakâ sakadybyenma egasely lelâ-ro warâ — kely.

²⁰Aituo agueondyly: — Kyangahu oday mawânâ kydâpaunzedo, aguiendyse kydato, aguykeho warâ âtugudyly. Awylygue angahumo odayba âeni Deus izepa ato aienehonrim awyly.

²¹⁻²²Angahumo oday Deus izepa ato amânhedylymo wâgâ tunâgue âmaemo. Arâ amidyse âmaemo watay, eagâ mohogüin-homobyry keba kulâ mâynanâdyze midylymo; imagadudyze midylymo; kurâ mâyândyse midylymo; âkelo iwydy mâynanâdyze midylymo; toenzepa âdype midyse mawylymo; âkelo xurâem inakanhe amidyse midylymo; tâdâsenogudyly myguedyse midylymo; âkelo isejiguybe midyse mawylymo; âkelo

mâunâguedyze mawlymo; âkelo modo takaze kehoem mâdutudyze midylymo; amidylymo, amyguelymo warâ âdy mâuntubamo kulâ warâ.

²³Idânârâ inakanhe adâjito angahumo odaylâ mawânârâ âtugudyly; awârâ modo mawânârâ Deus xurâem tywykeinhe âenehoinmo. Tâdâzemaunguebalâ tâdâwinduadylyma Deus xurâem inakai mâkeba-ro — kely myani Jesus.

Jesus pekodo Fenícia donro exiry odaypa kadopâ nhânkyhobyry

(Mt 15.21-28)

²⁴Tonlopyryem Jesus idâly myani xidadâ Tiro iwaguepaom yan-yam. Saintrybyem egawândyly âtâ odaji. Târâ Tiro oday tawlyly nhutudyzebamo wâne myani Jesus; inepa olâmy târâ awyly xutuwanmo.

²⁵Târâ xidadâ oday tâlâ myani pekodo exiry kadopâgue taseim. Jesus saintrybyem awyly tiuntuduo, mâkâ ise eyam idâly, âzeguhoam idyly enado.

²⁶Âkelo anano myani mâkâ; Judá donro keba. Feniciadâ egaseyby, âtâ anary Síria eynynâ. Enado âzeguhoam itybyem aguely: — Pymâ, iexiry odayba kadopâ nhânkygâ — kely.

²⁷Jesus aguely: — Tâwâlâ iamimeom nâwinduadâ saguhoem. Koendâ inkâba iamudo ipyniry emakely, kaxorodoram xuduhoem — kely. {Awârâ adâkehogue, koendâ inkâba judeu keba modoram, judeu domodo xurâ xuduly. “Judeu domodo kua kânhetu iwerâ. Judeu keba modo kua kânhedily-ro watay, iamimeom pãogue kâenmakely, kaxorodoram kâunduhoen-ro waunlo ara ise” keze aguely.}

²⁸Âdakeze aguely awyly xutuwan olâmy mâkâ pekodo. Aituo aguely: — Arâlâ, Pymâ. Iamimeom mesa iaxi pyni in-hugueânehoyby tâinze olâ kaxoro imeomyry — kely.

²⁹— Arâ amyguehobyry wâgâ yeinwântâ mawlyly tutuze urâ. Awylygue enra ixiry odaypa kadopâ kânhânkyly. Tâwâlâ itynra odopâgâ — kely Jesus.

³⁰Agueduo myani pekodo tâtyram idâly. Saintrybyem tâxiry kua itybyem awyly nhedyly. Koendâ lelâ tykyho wâgâ eguetudybyem awyly warâ.

Jesus uguondo kydatânry, koendâ aguedânry kua nhetobyry

³¹Aituo Jesus egasely Tirodâpa. Sidom einkâ, âji Dez Xidadâ kelygue tâzekeim einkâ warâ sakadyly. Paru Galiléia emelaji myani idâly.

³²Uguondo kydatânry, koendâ âjitaîndânry warâpe myani târâ. Eataen-hodo Jesusram nhadylymo myani, aguelymo eyam: — Ityengâ wao merâ uguondo. MÂ' iekâ wao, kua itoem — kelymo.

³³Agueduomo, Jesus âdiempa kurâdo duaypa nhejikely. Tâmary ewily iwantary onwa nhedyly. Ilâpyryem KUITÚ kely. Tâdaku âdiempa uguondo ilu onwa nhedyly.

³⁴Ilâpyryem kayam MYK idyly. Tunwym agâ aguely. Ton-honre kehoem âepaiguely, aguely: — *Efatá* — kely. (“Âzenahunguegâ” keze aguely.)

³⁵Mâkâ aguepygueduo, inepa kehoem myani uguondo koendâ indadyly, âjitaîny warâ.

³⁶Jesus aguely kurâdoram: — Ânguyran-ne xirâ kâzegatuwâdaundâ — kely. Aguehobyryenlâ olâ tâinkâ lelâba nhegatulylymo.

³⁷Jesus egary tindatuomo toenzepa myani âsewânylymo. — Koendonro lelâlâ mâkâ! Kydatânry modo indatoem adyese, tytarenry modo âjitaînhoem adyese warâ — kelymo.

Marcos 8

**Jesus quatro mil kurâdo sete pão, aguipa kanra âjihuyby warâgue
nhuantobyry**
(Mt 15.32-39)

¹Ilâpyryem iweâpa nipyralâ kurâ domodo Jesus aguely idase âtâdyguyondylymo. Âdygue typyniguebamo myani. Arâ awylymo tiuntuduo, Jesus tynnonro modo ingâsedyly. Eyanmo aguely:

²— Ytynroem enra asaemo kurâdo. Kopaelâgâbygueduolâ keankâ yagâ awylymo. Âdy nheinlymo peba-ro warâ.

³Taypa âetybybe asaemo duay. Koendâpa ise nâwinduapyralâ etymoram kingonodylymo. Arâ kâingonodylymo-ro watay, ekozezemo tâwindygue — kely.

⁴Aituo Jesusram eynynonro modo aguely: — Kuantomoem nudupa lâpylâ enra, iwague xidadâdâ kydawylygue. Asaemo xuato âdykâ imâem pyni kiempyra ise kydaze — kelymo.

⁵Aituo Jesus aguely: — Âdara pãobeka âmaemo? — kely. — Aituo inhogulymo: — Sete lelâ — kelymo.

⁶Aituo kurâdoram aguely: — Ikadaungâ — kely. Mârâ sete pão sanânibyryem, Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai. Awylygue xirâ pão mâunduly — kely. Deus agâ agueypyem, pão nhepajiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhepâdylimo umelâ kehoem Jesus pão epajiwâdyby agui nhenehonly.

⁷Tâlâ lâpylâ myani aguipa kanra imeombyry âjihuyby. Jesus agueondyly Deus agâ: — Koendonro lelâlâ âmâ, Pabai; awylygue xinaram merâ kanra mâunduly — kely. Deus agâ agueypyem myani tynynonro modoram Jesus aguely: — Epâdaungâ merâ kanra kurâ domodoram — kely.

⁸Idânârâ âwinduadylymo ize tato ara kehoem, koendâ kehoem ioladylymo warâ. Ilâpyryem Jesus eynynonro modo cestu imâsedo modo odaji âsegubydâdyby modo nhekanâdylimo, sete cestu tumykune lelâ.

⁹Toenzepa âwinduani modo; quatro mil lelâ kurâdo. Ilâpyryem Jesus aguely kurâdoram: — Tâwâlâ itymoram idâwâtaungâ lelâ — kely.

¹⁰Agueypyem pepi odaji âxieze idâly tynynonro modo agâ. Dalmanuta yan-yam idâlymo.

Fariseu domodo Jesus adyesenry anhetuem aguehobyry

(Mt 12.38-42; 16.1-4; Lc 11.29-32)

¹¹Aituo fariseu domodo Jesus iopaji idâlymo. Tienwentâdomoem wâne inakanhe kulâ aguedyse awylymo. Aituo eyam aguelymo: — Deus lelâ anhekyly aiekâ, mâkâlâ ogononi, on-honru xuduim warâ awyly xina nhutuhoem — kelymo.

¹²Toenzepa myani Jesus itynru, tâinwâmpyra awylymo tiuntuduo. Aituo imâem âepaigueybyem aguely: — Kurâdo ize ato ara âdylâ adyese lelâ urâ, Deuslâ ugononi awyly kênehohoem. Deus ingonotyby wawyly

kânehondyzelâ urâ. Mâenkadybymo agânhepyra olâ ise urâ, mâkâ eon-honru keba mawânâ mândyse matomo, ienwentâdomoem kulâ arâ amyguelymo — kely myani Jesus.

¹³Aituo myani Jesus târâpa âxiguely. Pepi odaji odopâdyly, paru tienkuâdoem.

**“Fariseu domodo, Herodes warâ ifermenturygue tâmaynelâne itaungâ” Jesus
kehobyry
(Mt 16.5-12)**

¹⁴Jesus eynynonro modo pão sadyly enanânehonwânмомы. Tokalâ kulâ myani pão nhadylymo.

¹⁵Aituo myani Jesusram âduruholymo: — Idataungâ. Tâmaynelâne itaungâ fariseu domodo, Herodes warâ ifermenturygue — kely.

¹⁶Âdakeze Jesus arâ aguely nutubamo olâ. Awylygue myani âjigüe aguelymo: — Âdaituoka awâkâ arâ aguely? Pão kienepyra kydatobyry wâgâ? — kelymo.

¹⁷Jesus olâ aguelymo idamâ. Aituo eyanmo aguely: — Âdaugewâpyra urâ, pão mâenanânehon-homobyry wâgâ. Pão wâgâ inkâba auguely. Âdy inomedâdomo awyly mâuntuba lelâ kuru mataunaze. Deus eon-honrube wawyly mâinwâmpyra lelâ âmaemo. Âdaituoka augueho mâuntuba mawylymo!

¹⁸Agânhekyly tâenselâ âmaemo, auguely tydaselâ âmaemo warâ. Agânhetaynly modo, kurâdo kâenomedâdo modo warâ Deus xurâlâ awyly, mâinwâmpyra lelâ olâ âmaemo. Kurâdo toenzepaom modo kânwantobyry enanâguewâdaungâ.

¹⁹Cinco mil uguondo modo xuadâ cinco pãogue. Idânârâ âwinduatyby modo nioladâmo warâ. Âdara cestu tummykeka mekanâdâmo âsegubydâdyby? — kely. — Doze cestu lelâ — kelymo.

²⁰Jesus eyanmo agueondyly myani: — Quatro mil kurâdo xuatoem sete pão agui xienehoangui, âdara cestu tummykeka mekanâdaimo âsegubydâdyby? — kely. — Sete cestu lelâ — kelymo.

²¹— Won-honru tâense lelâlâ wâne âmaemo, ânguy wawyly mâuntuba lelâ olâ âmaemo — kely Jesus.

Jesus uguondo epy Betsaida donro kua nhetobyry

²²Ilâpygueduo, Jesus, eynynonro modo warâ xidadâ Betsaidaram saindylymo. Saimpygueduomo, tonlo modo uguondo epy eyam nhadylymo. Jesusram aguelymo: — Xina tytyenzelâ ikâ. Merâ uguondo enu MÂ' iekâ, nhetoem — kelymo.

²³Emary wâgâ sawânipyryem Jesus epy kurâdo duaypa nhedyly. Tâmary ewily edakudânibyryem Jesus uguondo enu MÂ' nhedyly. Aienibyryem eyam aguely: — Âdylâ tâense âmâ? — kely.

²⁴MYK itybyem, uguondo aguely: — Âdiempa tâense wâne urâ. Se ara kulâ olâ kurâdo adakobâdyly kêendyly — kely.

²⁵Aituo Jesus tâmarygue enudâ MÂ' nhetondyly. Ilâenma koendâ nhedyly idyly.

²⁶Ilâpyryem Jesus uguondo ingonodyly. — Tâwâlâ idâ ityam. Todopâzeba waone ikâ Betsaidaram — kely.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Lc 9.18-21)

²⁷Ilâpygueduo myani Jesus, eynynonro modo warâ tuhuru wâgâ idâlymo âtâ anary modo Cesaréia de Filipe iwaguepa. Tâtâdaymo myani Jesus tynynonro modoram aguely: — Ânguy tâkezeka inanry kurâdo yam? — kely.

²⁸Warâ myani eynynonro modo in-hoguly: — Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” kewâni modo. Tâlâ inanry, “Elias kurâem itondyby awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ agewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ — kelymo.

²⁹— Âmaemo-ro? Ânguy tâkeze âmaemo yam? — kely Jesus. Aituo Pedro in-hoguly: — Messiaslâ âmâ — kely. (“Deus Kâmakeze Ingonotyby” keze “Messias” kely.)

³⁰Aituo myani Jesus eyanmo aguely: — Mâkâlâ urâ. Iwerâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ — kely.

Jesus tyiguely wâgâ, kurâem tâitondyly wâgâ warâ aguehobyry
(Mt 16.21-28; Lc 9.22-27)

³¹Aituo myani Jesus tynnonro modoram aguely: — Urâ Uguondo Kaynâpa Âetyby toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehoim. Yigueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely.

³²Kulâkâba kehoem myani Jesus iguein-em tawyly nhutuen-honly. Pedro olâ myani neinwâmpyra arâ Deus Ingonotyby âdyoly awyly. Awylygue myani nhejikely, eagâ adâkehoem: — Pymâ, arâ adâkezeba ikâ — kely.

³³Aituo Jesus MYK idyly, tynnonro modoram. Pedro aguehobyry nehoguebyra, tawylygue myani aguely: — Satanás arâ amyguehoem aieni, Pedro. Deus xunâry ara inkâba âunâgu, uguondo modo xunâry ara kulâ. Satanás aguely kâindataymba ise urâ — kely.

³⁴Aituo Jesus kurâ domodo, tynnonro modo warâ ingâsedyly, eyanmo aguely: — Ynnonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynnonro modo onhondybyem nidâ igueze.

³⁵“Jesus eynnonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue, unâry mâinwândylymogue warâ mâdyolylo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo warâ.

³⁶Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize matomobe mawylymo warâ, Deus eydâ atoram mydâhomoem nepywabyra olâ awârâ modo. Deus agonro keba âmaemo-ro watay, âdype matomo âdy mâkeba.

³⁷Ânguy, niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo.

³⁸Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoam, odopâze olâ urâ Deus dompyryem anju domodo agâ. Kodopâdyly ise Kunwym eon-honru tânehonze. Iwerâ xirâ inakanhe tadawyly ume ywypazeni, kênomedâdo iwypazeni warâ, kodopâduo, iwypazeze lâpylâ urâ — kely.

Marcos 9

¹— Iwerâ ydataynrinbyry modo ewy Deus eon-honrugue lelâ pymâem idyly enipe ise — kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry

(Mt 17.1-13; Lc 9.28-36)

²Seis iguandyly ipygueduo Jesus iwy onwa âkuly. Pedro, Tiago, João warâ myani tagâ nhakyly. Târâ Jesus âkeloem idyly nhedylymo.

³Toenzepa myani ety iwogonro sapeku, ehozelu warâ, âtâ igokewâni modo lâgâlâ tâise myara kehoem napekanâbyra.

⁴Moisés, Elias warâ nhedylymo lâpylâ Jesus agâ xunâgumo ume.

⁵Aituo myani Pedro aguely Jesusram: — Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ — kely.

⁶Pedro, Tiago, João warâ toenzepa tâseanezemo myani. Awylygue myani Pedro âdara tâkely awyly nutuba kulâ arâ aguely.

⁷Inepa kehoem myani eunu xytâguyly nhonwamo. Eunu duay Deus aguely indadylymo: — Ymery toenzepa kâinwynegylyly merâ. Aguely idataungâ — kely.

⁸Adâkehonduo iwykaudylymo enuaguynrumo. Jesus kulelâ olâ myani nhekylymo; Moisés, Elias warâ netombyramo myani.

⁹Aituo xytâguylymo iwy wâgâpa. Tytâguylymo ume, Jesus aguely Pedro, Tiago, João warâam: — Mâentybymone iweâ kuru ânguyram

kâzegatuwâdaundâ. Yiguely, kurâem witondyly wituo maise tâwâlâ mâengatulymo — kely.

¹⁰Aguely einwânâmomy. Âjigue olâ warâ aguelymo: — Âdaituoka awâkâ arâ aguely? Deus Ingonotyby awâkâ. Âdaraka ise iguely, kurâem itondyly warâ? — kelymo.

¹¹Aituo Jesus nhapâiguelymo: — Moisés inweniby wâgâ enomedâni modo adâkeze: “Elias âese, Messias Deus Ingonotyby iraynâ” tâkezemo. Âdaituoka arâ aguelymo? — kelymo.

¹²Aituo in-hoguly: — Âkealâ aguelymo; Eliaslâ mawânkâ Messias saindyly wâgâ agueim. Iwenibyem Deus itaumbyry awo wâgâ: “Uguondo Kaynâpa Âetyby âzenagazeoze. Agueho tindadyse inkâbamo ise” kely iwenibyem. Awârâpe angahumo oday?

¹³“Elias ara ini nâedâ” uguely. Deus eynynâbaom modo olâ nenagazedâ, Deus itaumbyry awo wâgâ agueho ara — kely.

Jesus salokuzenomo odano kadopâ nhânkyhobyry

(Mt 17.14-21; Lc 9.37-43)

¹⁴Jesus, Pedro, Tiago, João warâ agâ iwy wâgâpa xytâguybygueduomo myani, tagonrodo nhedylymo kurâ domodo duay. Moisés inweniby wâgâ enomedâni modo ton-honre kehoem âjihogulymo Jesus eynynonro modo agâ, kadopâ niânkyba awylymogue.

¹⁵Jesus saindyly tientuo, toenzepa kurâdo âsewânily. Inepa kehoem myani edaenkuze idâlymo.

¹⁶Aituo Jesusram adapâigueolyo: — Âdy wâgâka enra amyguelymo? — kely.

¹⁷Uguondo kurâ domodo duay in-hoguly myani: — Pymâ, ymery senetai âyam; kadopâgue tase merâ, âjитайn-hoemba-ro warâ.

¹⁸Kadopâ ymery odaji idyly watay, onro onwa tameze lelâ inanry, itabigonzely, tyery nhaguly warâ inanry ton-honremba nhedyly. Âynynonro

modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra — kely salokuzenomo nhunwym.

¹⁹Aituo Jesus aguely: — Âdy einwânni kebalâ myanze âmaemo! Agâmolâ wâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylymogue. Enetaungâ awâkâ salokuzenomo xarâ — kely.

²⁰Jesusram nhadylymo. Jesus tientuo, kadopâ salokuzenomo nhapânily. Salokuzenomo ihuguely, onro wâgâ âtâgumidyly; itabigonzely idyly.

²¹Aituo Jesus salokuzenomo nhunwym nhapâiguely: — Iweâpa merâ âmery arâ awyly? — kely. Nhunwym in-hoguly: — Iamugâryenlâ merâ arâ awyly.

²²Alâ inanry kadopâram adameozezedyly peto onwanji, paikaji warâ tyânhoem. Xina tytyenzelâ ikâ. Kua mânhedyse matay, ymery kua iekâ wao — kely.

²³Jesus aguely: — Âdaituoka yam, “Kua mânhedyse matay” myguely? Tâinwânni xurâem âdylâ adyese lelâ Deus — kely Jesus.

²⁴Aguely umelâ salokuzenomo nhunwym aguely: — Âdiempa tâinwânse urâ. Won-hondâgâ, imâem kâinwântoem — kely.

²⁵Aituo Jesus toenzepa kurâdo tuopay âtâdyguyly nhedyly. Tientuomo, tonhonre kehoem kadopâram aguely: — Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Nidapyra itoem, aguepa itoem warâ akâiedâ. Tâwântonzeba ikâ iodaxi! — kely Jesus.

²⁶Jesus aguely tindatuo, kadopâ adaenkely. Salokuzenomo tonhonre kehoem nhapânily. Iodaypa egaselylâ-ro warâ. Kadopâ tuodaypa egasebygueduo igueypy ara idyly. — Etaungâ. Nigueaki awâkâ! — kely tonlo modo, onro wâgâ awyly tientuo.

²⁷Jesus olâ salokuzenomo emary wâgâ XYDYK itoem nhaunâdyly.

²⁸Mârâ aipygueduo myani Jesus egawândyly tynynonro modo agâ âtâ odaji. Mâkâ kulelâ awyly ume Jesus nhapâiguelymo: — Tonhonre lâwâne enra

xina aidyly, kadopâ tiânkyhoem. Âda xina niepyra olâ enra. Âdaituo kukeanra? — kelymo.

²⁹Aituo Jesus in-hoguly: — Ton-honreim lelâlâ mâkâ kadopâ salokuzenomo iodanopyry. Deus eon-honru kienkaduo lelâ mâkâ igonodyly — kely.

Jesus tyiguely wâgâ agueontobyry

(Mt 17.22-23; Lc 9.43-45)

³⁰Jesus tynnonro modo agâ târâpa âxiguelymo. Galiléia einkâ myani sakadylymo. Ânguy âdykâ tawyly nhutudyzeba myani Jesus,

³¹tynnonro modo lelâ tienomedâdyze ato awylygue. Aituo aguely: — Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri. Yigueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely.

³²Âdaituo Jesus tyiguely wâgâ aguely awyly nutuba olâ myani eynnonro modo. Eyam “Âdaituoka arâ amyguely?” keze tywypazemo myani. Nutuba lelâ tawlymogue, tâudylymo ytaze.

Ânguyka tynrenseim kuru?

(Mt 18.1-5; Lc 9.46-48)

³³⁻³⁴Jesus, eynnonro modo warâ Cafarnaumram idâlymo myani. Tâtâlymo ume myani, Jesus eynnonro modo tuduay ânguy tynrenseim kuru awyly wâgâ aguelymo. Aituo myani tykyhoram saintybyem, eyanmo Jesus aguely: — Âdyka enra ânwa oze âunâgomo? — kely. MYK imâmo lelâ olâmy tunârybyry tinwypazedylmogue.

³⁵Aituo myani Jesus ekadyly. Eyanmo aguely: — Kuturin-em tidysedo, tynrendysedo warâ idânârâ nemawyadâdâ, mâkâ keba tâmawyadâzeim nidâ — kely.

³⁶Aituo myani tonlo iamudo nhenenehonly tyam. Mâkâ myani iontajimo nhekyly. Iwymogoimbyryem myani eyanmo aguely:

³⁷— Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynnonro xurâem koendâ amânhedylymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ

amânhedylimo. Âdylâ urâem amânhetuomo, ugononibyry xurâenlâ ise amânhedylimo lâpylâ — kely Jesus.

Deus eynynâ aini izepa kipyra kine, kuduano keba awylygue kulâ
(Lc 9.49-50)

³⁸Aituo João aguely: — Xina Enomedâni, âunâry egatuze xina tâtâly ume, uguondo on-honrugue kadopâ nhânkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ xina aguely — kely.

³⁹Aituo Jesus aguely: — “Adâiseba ikâ” tâkezeba itaungâ. Won-honrugue adyesenry modo aieholo watay, urâenlâ mâkâ aidyly.

⁴⁰Kuduery keba watay, kataen-holâ mâkâ.

⁴¹Ynynonro modo âmaemo. Koendâ nhenimopyryam koendonro xuduze Deus. Parugue kulâ wâne akuilymo, alâ olâ ise Deusram âzepywaolyo. Xirâ mâuntudyzemo kuru wato — kely.

Deus einwânnipyryem neinwâmpyra ienehoim toenzepa ise âsenagazedylly
(Mt 18.6-9; Lc 17.1-2)

⁴²Aituo Jesus agueondyly: — Merâ iamudo yeinwânto ara yeinwânni yeinwâmpyra ienehoim koendâ tâise tuhu imâsedo iwymy wâgâ ekâjily, parutabâ ikaji samely, iguehoem, yeinwâmpyra tieneholly iraynâlâ.

⁴³Imarymogue Deus izepa ato akâiedaundâ. Koendâ tâise imarymo satâly, Deus izepa ato amânhepyra mitomoem. Koendonro kuru tâmaguebalâ Deus agâ aunloenlâ mawlymo; koendâpa mawânâ peto nhântânry onwanji madameolyo.

⁴⁴[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]

⁴⁵— Deus mydâdysebamo atoram tâtâzeba itaungâ. Koendâ tâise âhurumo satâly, Deus mydâdysebamo atoram mydâpa mitomoem. Koendonro kuru Deus agâ mawlymo, ihuru satâbyem; koendâpa mawânâ infernudâ peto nhântânry onwanji madameolyo.

⁴⁶[Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ.]

⁴⁷— Deus mâendysebamo ato kâzetaundâ. Koendâ tâise inumo etyly, Deus mâendysebamo ato mâempyra mitomoem. Koendonro kuru tânuembalâ aunloenlâ Deus pymâem atodâ mawylymo; koendâpa mawânâ tâdâsenagazedo peto nhântânry onwanji madameolymo.

⁴⁸Târâ iguewâtyby modo toenzepa tâsenagazeze, tâjynryryram tâdâhoze, peto adaindânryam tâjiaduân-honzemo warâ — kely Jesus.

⁴⁹— Tâseanezeba itaungâ, mâsenagazeduomo. Peto kyaduântobyry ara kehoem wâne kydâsenagazedylly ewânu. Tâseguâdâzeba olâ itaungâ. Deusram âtuybyem kurâ, ize tato kagâ anhetoem. Kydâsenagazedylly watay, âdy mâkeba awârâ. Kyzeinwâne, kieinwâmpyra kipyra kine, peku, tanepa nipyra myara.

⁵⁰Peku pyni ekubâzeândoem koendâ awyly, podo niwânzeânehomba warâ, myara âmaemo taunlo modo ywâgâ amyguelymo, kurâ domodo yeinwântomoem, inakanhe nâiehoba itomoem warâ. Peku, onro agâ onhoam ityby olâ pyni ikaji tyeseba. Arâ lâpylâ mâpaunzedomo koendâ ietaungâ. Arâ ise koendâ mawylymo. Ânguy agâ inakanhembra mawylymo — kely Jesus.

Marcos 10

Jesus tâjiwydy imoly wâgâ aguehobyry

(Mt 5.31-32; 19.1-12; Lc 16.18)

¹Jesus tynynonro modo agâ idâly Cafarnaumdâba myani Judéia yan-yam. Ilâpygueduo paru Jordão nhekuâdylymo. Toenzepa myani kurâdo âtâdyguyondyly iopay. Âtâdyguyduomo tâzewenry aralâ nhenomedâdylymo.

²Fariseu domodo ewype lâpylâ myani târâ. Tienwentâdoem wâne myani inakanhe kulâ aguedyse awylymo. Aituo myani Jesus nhapâiguelymo: — Kâzewenry eynynâ, tâwâlâka uguondo tywydy inmoly? — kelymo.

³Jesus in-hoguly tiampâiguelymo agâlâ: — Âdaraka Moisés inweniby aguely tâjiwydy imoly wâgâ? — kely.

⁴Aituo myani in-hogulymo: — Tutuzelâ âmâ, kydamu Moisés inweniby: “Âwydy mâinmodyze matay, tâwâlâ imogâ. Iwenigâ olâ âdaituo mâinmoly awyly. Aitybyem pape mâinwenibymo eyam xudugâ. Igonokâ lelâlâ-ro warâ” kely myakâwândy inwenily — kelymo.

⁵Aituo Jesus aguely: — Tutuze myani Moisés, tienkyly modo ânguydo kulâ, Deus ize ato adiyndy keba warâ awyly. Awylygue myakâwândy Moisés “Tâwâlâ tâjiwydy imoly” kely inwenily, pekodo tâwentâzeba itoem.

⁶Kaudyly umelâ olâ myakâwândy Deus ohogüinwâdyby modo âximoly izepa awyly. “Kaudyly umelâ myakâwândy Deus uguondo, pekodo warâ nhygadyly, ohogüinrin-em” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

⁷Alâpylâ iwenibyem awyly: “Awylygue mawânkâ uguondo, tunwym agâpa, tyze agâpa warâ idyly, tywydy agâ lelâ tâitoem.

⁸Ohogüinduomo, tokalâ kurâ ara lelâ Deus xurâem” warâ iwenibyem awyly Deus itaumbry awo wâgâ. Awylygue azagâpa awylymo, tokalelâ.

⁹Ohogüinduomo Deuslâ âzeyam ienimo; awylygue ânguy ohogüimby modo âximohoem aniempyra nidâ — kely Jesus.

¹⁰Aituo âtâ oday ataymo, Jesus eynynonro modo agueondylymo: — Awârâ wâgâ agueonkâ xinaram, âdara awylygue uguondo, pekodo warâ nâximoba awyly wâgâ — kelymo.

¹¹Aituo Jesus agueondyly: — Uguondo modo, âwydymo kâjimowâdaundâ. Mâinmolymo watay, eagonro pekodo agâ tohogüinzeba itaungâ. Eagonro agâ mohogüinduomo, Deus izepa. Deus xurâem, saguholâ âwydymo, nhatano keba.

¹²Pekodo modo, osomo kâjimowâdaundâ. Mâinmolymo watay, eagonro agâ tohogüinzeba itaungâ. Deus xurâem, saguholâ osomo, nhatano keba — kely.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Lc 18.15-17)

¹³Ilâpygueduo tâjiunwyndo tymeom nhadylymo Jesusram. — Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem — kelymo Jesusram. Jesus eynynonro modo olâ myani akaemo iamimeom sanipyry modo tâuse: — Jesus kâdynanâdaundâ — kelymo myani.

¹⁴Jesus olâ aguelymo nehoguebyra; awylygue myani tynynonro modoram aguely: — Arâ adâkezeba itaungâ! — kely. — Tâwâlâ iamimeom nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem itoem.

¹⁵Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylymogue. Xirâ mâuntudzemo kuru wato — kely.

¹⁶Aituo tokalâ, tokalâ warâ Jesus iamimeom nhanâdyly. Nhangahumo onwa tâmary nhedyly, mâkânra, mâkânra warâ aguely: — Deus koendâ nhese — kely.

Uguondo toenzepa âdypeom agâ Jesus aguehobyry

(Mt 19.16-30; Lc 18.18-30)

¹⁷Jesus egasely, idâly. Uguondo ânwa oze tâgase kehoem âewyly. Jesus enado âzeguhoam itybyem myani aguely: — Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly Deusram udâhoem, aunloenlâ eagâ witoem warâ? — kely.

¹⁸Aituo Jesus in-hoguly: — Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro.

¹⁹Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby: “Ânguy kâdyâ. Eagâ mohogüin-hobyry lelâ xynanâgâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” — kely Jesus.

²⁰Aituo uguondo aguely: — Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly; adyesezelâ urâ — kely.

²¹Tywyneze kehoem Jesus mâkâ nhedyly, eyam aguely: — Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo odopâgâ, ynynonroem mitoem — kely Jesus.

²²Jesus arâ aguely tindatuo myani uguondo tuomareba idyly, itynwandyly, idânârâ tysejiguy vende tiendyseba tawylygue, idâly.

²³Aituo Jesus tynynonro modo nhedyly. Eyanmo aguely: — Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue iwymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylymogue — kely Jesus.

²⁴Agueduo, Jesus eynynonro modo toenzepa âseguâdâdylymo. Toenzepa âdypeom lakuru Deus ize ato waunlo ara mawânkâ, enanajimo. Aituo Jesus agueondyly: — Ton-honre lelâlâ âdypeom modo yeinwântoem, Deus tywymâryem nhetoem warâ, tysejiguy mawânkâ ize atomo kuru.

²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem, Deusgue lelâ tywymâgomoem warâ — kely Jesus.

²⁶“Ton-honre lelâlâ âdypeom modo Deusgue iwymâgomoem” Jesus keduo myani, toenzepa kehoem Jesus eynynonro modo âseguâdâdylymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanajimo awylygue. Aituo âjigue aguelymo: — Arâ atayma ise ânguy nâsemaguewâbyra-ro — kelymo.

²⁷Aituo Jesus eyanmo MYK itybyem aguely: — Âkealâ, ânguy nâsemaguewâbyra ton-honrugue, Deus olâ kurâ domodo anhetânry adyese lelâ. Âdy anhetânry lâpeba Deus — kely.

²⁸Jesus aguely tindatuo, Pedro aguely: — Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem — kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely: — Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa

matomo. Xirâ mâuntudyzemo kuru wato. Itymo mânhanduomo, âykyhomoem ijidymo xuduze. Âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeonmo warâ mânhanduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze. Âpimo modokelymo watay, Deus âpynirymo xuduze. Tâlâ matomo mânhânlymo Deus itaumbry egatuze madakobâdomoem watay, âdy ipa matomo xuduze, mânhâympymo takaze kehoem, até cem vezes lelâ. Âiguepa mawlymo ara, toenzepa ise yeinwântânry modoram mâzenagazeolymo yeinwândylymogue. Âigueduomo aunloenlâ ise Deus agâ mawlymo. Xirâ mâuntudyzemo kuru wato.

³¹Iwerâ waunropyry modo, ilâem âgânâynra ise. Âgânnonrobyry modo, ilâem waunroem ise warâ — kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Lc 18.31-34)

³²Jesus, eynynonro modo warâ tuhuru wâgâ xidadâ Jerusalémram âkulymo. Waunroem myani Jesus idâly. Tyanepa, adâieholo tutuze tawlylygue, âgânâ eynynonro modo idâly-ro warâ. Izepanro modo mârâ xidadâ oday awlyly tiuntuduomo eynynonro modo âdara tâidyly nutuba idylymo. Tyane myani kurâdo eagâ idâwâni modo. Aituo Jesus tynynonro modo aguiom duaypa nhejikely iwaguedope, âdatidyly awlyly wâgâ adâkehoem.

³³— Idataungâ wao auguely. Jerusalémram xirâ kytâly. Yizepaom modoram adawâhoze urâ Uguondo Kaynâpa Âetyby. Kurâdo eynynâ Deus agâ aguwâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ iegamezemo. “Nigue awâkâ” kezemo. Judeu keba modo emaxi iegamezemo.

³⁴Akaemo ise âwankuem yeni, iedakudâni, yapiogunri, yârim warâ. Awârâpygueduo azagâ emedyly idyly ara olâ ise kurâem witondyly — kely.

Tiago, João warâ Jesus agâ pymâem tâitoem nhekadomobyry

(Mt 20.20-28)

³⁵Ilâpygueduo Zebedeu imeom Tiago, João warâ Jesus iopaji saindylymo. Nhekadylymo eyam: — Xina nhekadybyne aiekâ, xina kely, Pymâ — kelymo.

³⁶Agueduomo, Jesus aguely: — Âdyka mâenkadyze matomo? — kely.

³⁷Warâ in-hogulymo: — Pymâem kuru mituo, xina iduakegâne, agâ pymâem xina itoem. Tokalâ aho eynynâ, tokalâ pâem eynynâ warâ xina ekanâgâ — kelymo.

³⁸Arâ agueduomo, Jesus aguely: — Mâuntuwâbyra âmaemo âdara yagâ pymâem mitomoem amidylimo awyly. Toenzepa kâsenagazedo ara kehoem âsenagazeze tâeganeka ise âmaemo? Yiguely ise myara igueze tâeganeka ise âmaemo? — kely.

³⁹— Emaenze lelâ xina, mâenmaen-ho ara — kelymo myani. Aituo myani Jesus aguely: — Âsenagazeze urâ, âmaemo lâpylâ warâ. Igueze urâ, igueze lâpylâ âmaemo.

⁴⁰Yahoru eynynâ ekani, pâem eynynâ ekani warâ kâinduakeba olâ urâ, yagâ pymâem itoem. Deuslâ ise iduakeim. Mâkâ mawânkâ târâ tâzekado nhonipyry — kely.

⁴¹Tiago, João warâ Jesus agâ pymâem tâidyse awyly tindatuo, eagonrodo eagâmo iewiâpadaynly.

⁴²Aituo Jesus idânârâ ingâsedylymo tuopaji, eagâmo adâkehoem. — Tutuzelâ âmaemo, pymâdo ton-honreim modo, tyewiâse kehoem kurâdo agâ aguely, adâkehobyry anhetomoem.

⁴³Âmaemo olâ arâpa itaungâ. Mâdyren-hondyze mataymo, tâzmaryenlâ itaungâ.

⁴⁴“Imawyadâbyramo ise urâ. Pymâ wawylygue, âmaemolâ ise urâem aieni” tâkezeba itaungâ, pymâem mituomo.

⁴⁵Yara itaungâ. Deus Ingonotyby lelâlâ wâne urâ, iemawyadâdomoem âetyby keba olâ urâ, imarymo lakuru urâ. Igueze âetyby urâ. Kurâdo inakanhe aito modo epywaze ise yiguely, Deus ize ato ara — kely Jesus.

Jesus epy Jericó donro kua nhetobyry

(Mt 20.29-34; Lc 18.35-43)

⁴⁶Jesus, tynnonro modo agâ xidadâ Jericó einkâ sakadylymo. Kurâdogue tyampyguenone kehoem xidadâ odaypa egaselymo ume epy Bartimeu, ânwa edazekâ ekadybyem awyly, sakadaynrim modoram dinheru tienkadoem.

⁴⁷— Jesus Nazaré donro enra awâkâ sakani — kely tindatuo myani adaenkely: — Ytyendâlâ ikâ, Jesus. Âadamu Davi ara pymâ ton-honreim âmâ! — kely.

⁴⁸Ton-honre kehoem eyam aguelymo: — MYK alelâ ikâ! Tadaenkezeba ikâ! — kelymo eyam. Agueduomo lakuru myani epy adaenkely: — Ytyendâlâ ikâ, Jesus! Âadamu Davi ara pymâ ton-honreim âmâ! — kely.

⁴⁹Jesus epagudyly. Aguely tonlo modoram: — Epy yam enetaungâ — kely. Epyyra aguelymo: — Tyanepa ikâ! Aukâ. Âgâsedyly mâkâ — kelymo eyam.

⁵⁰Aituo Bartimeu tâty BOH waunlo tâmaegoze kehoem nhetyly, nhamely, saudyly, Jesus iopaji adaholy.

⁵¹Aituo Jesusram adapâigueoly: — Âdyka âmâem agânhedyse mato? — kely. — Kâentondyze urâ, Pymâ — kely in-hoguly.

⁵²— Ipa, kua mitai, kua âeniem wawyly mâinwântobyry wâgâ. Idâ lelâ itynra — kely Jesus. Ilâenlâ kehoem Bartimeu nhetondyly, ânwa oze Jesus nhampygue idâly lelâ.

Marcos 11

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Lc 19.28-40; Jo 12.12-19)

¹Âtâ anary Betfagé, Betânia warâ Jerusalém iwaguepaonram myani Jesus, tynnonro modo, kurâ domodo warâ agâ saindylymo. Iwy Se Oliveira Ekadâ epagudylymo. Myarâ saintybyem Jesus tynnonro ewy azagâ waunroem ingonodyly.

²Wakely eyanmo: — Idâwâtaungâ mârâ âtâ anary iwaguepaonram. Myarâ aindylymo umelâ ise jumentinhu ekâjiby mâendylymo. Ânguy âkuhobyry keba mâkâ. Ekâjigewâdaungâ; enetaungâ xarâ.

³Ânguylâ apâiguelymo: “Âdaituoka jumentinhu mandylymo?” kely-ro watay, “Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly” myguelymo lelâ ise — kely Jesus.

⁴Myarâ idâypyem jumentinhu kuoho ekâjibyem nhedylymo. Aituo nhekâjiguelymo.

⁵Aidylymo tientuo, tonlo modo aguelymo: — Âdaituoka mâenkâjiguelymo? Iguymo mâkeba awâkâ — kelymo.

⁶Jesus tyam aguehobyry ara myani aguelymo: — Kywymâry merâ izetonro. Inepa olâ ise nhopânehonly — kelymo. Aituo tonlo modo aguely: — Âdainkâba. Sataungâ lelâ — kelymo.

⁷Jumentinhu nhadylymo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylymo. Aituo Jesus jumentinhu onwa âkuly.

⁸Toenzepa kurâ domodo tâty BOH waunlo ânwa oze, PO PO tyesimo myani Jesus idâwaym. Tâlâ pylâ myani wakuri sary tiantâwâdyby modo onro onwa PO PO ieni modo, tynrense tawyly tienehon-homoem, pymâ ton-honreim idâwaym adâitomo ara.

⁹Waunroem idâwâni modo, âgânâ idâwâni modo warâ adaenkelymo adaguly: — Hosana Deus! — kelymo. (“Tohoguezeim Deus” keze aguely.) — Tohoguezeim kuru awâkâ Deus eon-honru enehonze âeni!

¹⁰Ton-honreim âmâ! Xina iwymâry ise âmâ! Davi pymâem atobyry ara ise pymâem mawyly! Hosana Deus kaynonro — kelymo.

¹¹Jesus Jerusalém ijidadâry odaji saindyly. Saintybyem, Deus ety odaji egawândyly, nhenuagaendyly. Enuagaenibyryem, egasely. Betânia anaxi odopâdyly doze tynynonro modo agâ, iguandyly awylygue.

Jesus figueiraram, “Iwiseondaymba ise âmâ” kehobyry

(Mt 21.18-19)

¹²Kopaelâgâem Jesus, tynynonro modo agâ odopâdyly Betânia donropyryem Jerusalémram. Tâwinze myani Jesus.

¹³Iwague endaylâ figueira nhedyly, tarygoengue kehoem. Tâwise-ro waunlo ara, enanaji, tarysely agâlâ ewiseim mawânâ figueira. Aituo eyam iwaguepa saindyly. Ewily sasegâze wâne, tâwiseba olâ, âdaunloenlâ ipa lelâlâ, ewiseho umeba awylygue.

¹⁴Aituo Jesus figueiraram aguely: — Iwiseondaymba olâ ise âmâ. Ânguy iwily neinhotaymba ise — kely. Eynynonro modo Jesus aguely idamâmomy.

Jesus ânguydo imeom vende ieni modo Deus ety odaypa nhegaseândobyry

(Mt 21.12-17; Lc 19.45-48; Jo 2.13-22)

¹⁵Figueiraram agueypyem Jesus, tynynonro modo agâ Jerusalémram saindylymo. Saintybyem, Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo târâ aidyly tientuo nehoguebyra, kurâdo nhenokudylymo kulâ awylygue. Aituo tyewiâse kehoem idânârâ sanâni modo, vende ieni modo warâ nhegaseândaynly. Dinheru troca ieni modo iwenzary nhamunedyly, papa vende ieni modo xurery nhamely idyly.

¹⁶— Xirâ âtâ âwankuem kâietaundâ. Âsejiguymo xirâ taseragâ kadakobâdaundâ. Idâwâtaungâ. Igasewâdaungâ tarâpa — kely.

¹⁷Egaseânimobyryem eyanmo aguely: — Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety idânârâ kurâ domodo yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedlymo kulâ olâ. Ânguydo imeom Deusram tiunduly nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedylymo. Deus ety, tâmagazeim modo otoendoem mânhedylymo kulâ — kely Jesus.

¹⁸Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ Jesus aguely idamâmy. Jesus agâ iewiâpadylymo myani. Jesus anhekyly lelâ kurâdo nehogueguyly, aguely lelâ inwantagueguylymo warâ awylygue. Awylygue âdara Jesus tyâly awyly wâgâ tyangahu oday xunâzelymo.

¹⁹Iguandyly ume Jesus, tynynonro modo agâ Jerusalémdâpa idâlymo.

Figueira iladobyry

(Mt 21.20-22)

²⁰Emetuo Jesus, tynnonro modo agâ odopâdyly Jerusalémram. Jesus, “Iwiseondaymba ise âmâ” kehobyry figueira einkâlâ myani sakadylymo, todopâdaymo. Igueypyem lelâ mârâ se nhedylymo. Iwindy agâ kehoem warâ iladybyem awyly.

²¹Tientuo, Pedro nhenanâguely Jesus mârâ figueiraram aguehobyry. Aituo Jesusram aguely: — Egâ figueira, Pymâ. Kopaelâgâ kulâ keankâ “Iwiseondaymba ise âmâ” myguely eyam. Ipa iwerâ, idânârâ kehoem iladybyem awyly — kely Pedro.

²²Aituo myani Jesus eyanmo aguely: — Toenzepa Deus einwântaungâ.

²³Deusram mâenkadybymo aidyly tâinwânse âmaemo watay, adâise lelâ. Tâinwânse lelâlâ âmaemo watay lelâ olâ ise aidyly. Amânhetomoem on-honrumo kâunduypygue idânârâ aiese lelâ âmaemo. Xirâ iwyram, “Âxiguegâ; paikaji adamegâ” myguelymo watay, tâjidydâpa tâxigueze tâise, paikaji tadameze warâ.

²⁴Deus agâ amyguelymo, tâinwânse kehoem amyguelymo watay, xuduze lelâ. Arâ amyguelymo watay, mâenkadybymo aiese lelâ. Xirâ mâuntudyzemo kuru wato.

²⁵Deus agâ amyguedaymo, âkelomo agâmo inakanhe aitobyry enanânehonwâdaungâ, Kunwym Deus inakanhe amitomobyry nhygakehoem.

²⁶Âkelomo aitobyry mâenanânehomba âmaemo-ro watay, inakanhe amitomobyry Kunwym Deus nygakewâbyra ise, mâenkadybymo nudupa ise warâ. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Deuslâ Jesus igononi, âdaunlo kulâ mâkeba

(Mt 21.23-27; Lc 20.1-8)

²⁷Jesus, eynnonro modo warâ Jerusalémram saintondylymo. Saintybyem, idâlymo Deus ety odaji. Taseragâ myani Jesus adakobâdyly. Jesus târâ atay, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, uguondo tâgareim modo warâ iopaji idâlymo.

²⁸Aituo nhapâiguelymo: — Ânguyka tarâ Deus etydâ arâ amitoem agueim? — kelymo.

²⁹Aituo Jesus in-hoguly: — Apâiguelymo lâpylâ ise. Uhoguduomo, ânguy ugononibyry awyly agueze urâ — kely. Aituo aguely:

³⁰— Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityendyby modo batiza nhetoem agueim? Deuslâ? Âdaunlo uguondo kulâ? Uhogu wâdaungâ wao — kely.

³¹Aituo aguelymo: — Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylymo?” keze.

³²“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, kurâ domodo kagâ iewiâpazemo — kely pymâ domodo. João Batista, Deus itaumbry egatuin-em igonotyby awyly tâinwânse mawânkâ myani kurâ domodo. Awylygue “Deus mâkeba igononi” keze eanumo.

³³Awylygue in-hogulymo: — Xina nutuwâbyra ânguy João batiza nhetoem agueim awyly — kelymo. — Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly-ro — kely Jesus.

Marcos 12

Tâwanuneim modo koendâpa aitobyry wâgâ Jesus unâ nhegatu hobyry

(Mt 21.33-46; Lc 20.9-19)

¹Ilâpyryem Jesus tonlo modo kurâdoram agueondyly. Enomedâzemo unâ nhegatuly: — Tâlâ myani uguondo uva etâdybybeom. Aituo uva ejidy nhahodânehonly tuhu imâsedo modogue. Onwâgâ tâtagueim nhesaguehonly, uva ekuguehoem tâjihurugue, vinhu xygatoem. Âtâ imeimbyry kaynâ olâ-ro waunlo aienehonwânmy tâmagazeim saindyly enuagaendo, ânguydo imeom nady saguwâni modo enuagaendo warâ. Ilâpyryem myani uva ejidy etaynrin modope nhedyly. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo”

kely. Koendâ lelâ myani arâ âjihogulymo. Aituo myani idânârâ nhonipyryem, âtâ anary iwaguenonra idâly.

²— Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, turâ emakeze.

³Aituo ingonotyby idâly âpa ezaji. Saintuo, tâzenagazeozemo myani uva ejidy etaynrin modoram. Sawâmâmomy, sapioguwânмомы warâ. Aguelymo: “Idâ. Xina âdy nuduwâpyra ise âpa ezary sodoram” kelymo.

⁴Saguho âdy peba odopâduo myani uva sodo eagonro tâmary ingonotondyly wâne, nhekaunâdybymo ewy turâ emakeze. Âpa ezary etaynrin modo olâ myani mâkâ tânagazezemo, tyangatainzemo, kywypadoem kulâ adyesemo warâ. Âdy nudupamo myani âpa ezary sodoram.

⁵Aituo myani eagonro ingonodyly myarâ âpa ezaji. Tâwanuneim modo nhâlymo lelâ. Alâ pylâ myani eagonro modo aiehowâdyly. Toenzepa kehoem nhapiogulymo. Eagonro modo nhâlymo.

⁶— Alâ tâmary ingonokyly peba idyly. Imery inwynegyly kulelâ idyly. Alâ ingonodyly. “Merâ ymery tokaleom awylygue âda nientaymbamo ise” tâkeduo, ingonodyly.

⁷Sodo imery saindyly umelâ, âpa ezay tâwanuneim modo âjigue aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

⁸— Aituo myani mâkâ uva sodo imery nhawâdylymo, nhâlymo, eguepybyry nhamelymo âpa ezayba — kely Jesus.

⁹Aituo Jesus adâkely idani modo nhapâiguely: — Âdyka ise mâkâ uva sodo akaemo âpa ezary eni modoem anhekyly? Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ sodo. Eagonro modo ise mârâ uva ejidy eniem nhekyly-ro warâ.

¹⁰Deus itaumbyry awo wâgâ iweniby mâintaimbymo enanâguewâdaungâ: “Tâlâ myani tuhu imeâgâkeba, âtâ itâdo. Idânârâ itâdaynrin modo mârâ

tuhu tâensemo, mârâgue âtâ tintâdyzebamo olâ. Deus xurâem olâ mârâ tuhu tywyneim kuru!

¹¹Kywymâry Deus induakeyby olâ mârâ tuhu, âtâ itâdoem. Deus anhetyby idânârâ iwâkuru kurâem!” warâ iwenibyem awyly — kely.

¹²Pymâdo, âpa ezary eni inakai wâgâ unâ tindatuo, toenzepa iewiâpadylymo. Tywâgâ aguely awyly nhutulymo, Jesus izetonro keba tawylygue, tâwaneim modo âpa ezary sodo imery izepa atomobyry ara. Awylygue Jesus tientadânehondyze idylymo, tyâen-hon-hoem. Âjigüe aguelymo: — Iweâ lelâlâ kianwânehonly watay, kurâdo kagâ iewiâpaze — kelymo âjigüe. Awylygue myani Jesus âdara niepyra awylymo ilâenlâ, nhodokelymo lelâ.

Impostu epywadyly wâgâ Jesus nhapâiguehomobyry

(Mt 22.15-22; Lc 20.20-26)

¹³Mârâpygueduo judeu domodo iwymârydo aguely fariseu domodo ewyram, Herodes eynynonro modo ewyram warâ: — Idâwâtaungâ Jesus agâ agueze. Moisés inweniby wâgâpa kulâ aguehoem ise amyguelymo — kelymo.

¹⁴Saintybyem igonotaymby modo Jesusram aguelymo: — Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetoem kulâ amygueho mâungukewâbyra âmâ. Awylygue âdara impostu epywadyly wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? — kelymo.

¹⁵César tiunâguedoem kulâ tapâigueulymo awyly xuturimbyryem olâ myani Jesus. Aituo aguely: — Inra esagueyby odaji wâne ânguylâ ihuguely myara wâne ienokudyze mawylymo. Moeda enetaungâ, kâentoem — kely.

¹⁶Aituo moeda nhadylymo, nhudulymo, Jesusram adapâigueolyo: — Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedyka iwâgâ iweniby warâ?

— kely. Aituo in-hogulymo: — Roma donro kywymâry César ezedy, emydy warâ — kelymo.

¹⁷Aituo Jesus aguely: — César xurâ, Cesaranlâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ — kely. Jesus aguely tindatuo Jesus enokuze kewâtyby modo âseguâdâdylymo. Âdara tienwentâdo nutuba tâituomo.

Iguewâtyby modo kurâem itondyly wâgâ nhapâiguehomobyry

(Mt 22.23-33; Lc 20.27-40)

¹⁸Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Iguewâtyby modo kurâem itondyly einwânni keba akaemo. Jesus iopaji saindylymo. Aguelymo:

¹⁹— Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ, iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo iamudo iazepy, igueypy imeryenlâ âdutuoly” kelype.

²⁰Xina olâ ise warâ negatuly. Tâlâ myakâwâm sete lelâ uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigorumo ohogüinly myakâwâm. Tywydy namypalâ iguely.

²¹Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ.

²²Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ieto, sete ietomo warâ iguewâdylymo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm, pekodo iguely lâpylâ.

²³— Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! — kelymo.

²⁴Aituo Jesus in-hoguly: — Iozepa kulâ âunâgumo! Deus itaumbry awo wâgâ iweniby mâuntuba kuruka âmaemo! Âdydo imeom aiese Deus tonhonre awyly, mâuntuba gâlâ âmaemo.

²⁵Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise.

²⁶— Iozeno kuru iguewâtyby modo kurâem itondyly, kely mâintaimbaka minasemo. Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjitondyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândy Moisésram.

²⁷Kurâdo enanaji olâ Deus einwânni iguewâtyby modo, iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ. Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Ioze inkâba awârâ “Igueypy kurâem nitombyra” myguelymo — kely Jesus.

Deus aguiendyse ato

(Mt 22.34-40; Lc 10.25-37)

²⁸Moisés inweniby wâgâ enomedâni ewy aguelymo idamâ. Koendâ lelâ Jesus saduceu domodo aguelymo in-hoguhobyry tutuze tawylygue, Jesusram aguely: — Toenzepa Moisés kâzewenryem inweniby modo. Âdaunloka koendonro kuru? Âdaunloka awârâ modo takazeno kuru? — kely.

²⁹Aituo Jesus in-hoguly: — Warâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly: “Israel iweom, ydataungâ. Kywymâry awâkâ Deus. Awâkâ kulelâ Kuturim! Tokalâ kulâ awâkâ!

³⁰Kywymâry Deus iwynedaungâ idânârâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo Deus ize ato lelâ nidâ. Idânârâ

amânhekylymo Deus ize ato ara lelâ nidâ” warâ. Xirâ aguely mawânâ tâzezewenry takazeno kuru.

³¹— Eagonro tâzezewenry koendonro lâpylâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus. Xirâ azagâ tâzezewenry auguehobyry mawânâ mârâ kuru — kely Jesus.

³²Aituo Moisés inweniby wâgâ enomedâni ewy aguely Jesusram: — Koendâ lelâlâ amyguely, Pymâ. Âkeá lelâlâ amyguehobyry modo. Deus kulelâ kywymâry. Ipa eagonro Deus.

³³Deus kinwynegyly kuru nidâ, kurâdo, âdydo imeom warâ takaze. Mâkâ ize ato ara lelâ kyangahu oday kunâgu nidâ. Ize ato ara lelâ aguine. Ton-honre kehoem eagâ kydawyly nidâ. Mâkâ agâ, mâkâ agâ alelâ âjize kine, âwâlâ âjize kydato ara. Deus ize kurâ, kurâ domodo ize kurâ warâ watay lâpylâ olâ iomaru kuru-ro warâ, âdydo imeom, ânguydo imeom warâ egameduo iomaru takaze kehoem — kely.

³⁴Awârâ tindatuo, tutuze myani Jesus, mâkâ Moisés inweniby wâgâ enomedâni tutuze kehoem aguely awyly. Aituo eyam aguely: — Koendâ kehoem Deus wâgâ tutuze âmâ. Deusgue tywymâgueinhe iseaji mynra âmâ — kely. Agueduo tonlo modo Jesus napâigueba idylymo.

Jesus, “Ânguyka Messias?” kehobyry

(Mt 22.41-46; Lc 20.41-44)

³⁵Deus ety idaseray kurâdo tienomedâdyly ume, Jesus aguely tydataynrin modoram: — Moisés inweniby enomedâni modo, “Uguondo kulâ Messias; Davi iwerypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ, âkealâ awyly mâuntuhomoem.

³⁶Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Awylygue “Ywymâry” kewândymy Davi Messiasram, niazepa awyly umelâ. Deus Ispiriturylâ mawânkâ eyam xutuen-hoim. Tutuzelâ âmaemo Davi inweniby: “Deus aguely myakâwâm Ywymâryram: 'Yahoru eynynâ ikagâ tynrenseim ekadodâ, âduery modo eon-honru kainly

ara, âdydo ara kulâ âhuru iaxi kânhedylimo ara' kewândymy Deus" kely myakâwândy Davi inwenily, Deus Ingonotyby wâgâ.

³⁷— Davilâ myakâwândy Messias tywymâryem awyly agueim. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze — kely Jesus. Koendâ kehoem kurâdo Jesus tonomedâdyly indadylymo.

Moisés inweniby wâgâ enomedâni modo wâgâ Jesus aguehobyry

(Mt 23.1-36; Lc 20.45-47)

³⁸Aituo Jesus agueondyly kurâdoram: — Tonomeguelâ itaungâ Moisés inweniby wâgâ enomedâni modo aito ara amipyra mitomoem. Koendonro aramo wâne, koendonro kebamo olâ. Earamopa itaungâ. Kurâ domodoram tâzehogueoly kulâ ize atomo. BOH waunlogue lelâ etyunmo, Deus eynnonroem tawyly tienehon-homoem. Âdykâlâ kurâdo âtâdyguyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemo warâ.

³⁹Âtâ tâdâtâdyguyho odaji tâtâduomo, tâgareim ekado wâgâ ekadylymo, arâ lâpylâ âty mododâ.

⁴⁰Pekodo pypâ modoram aguelymo inanry: “Xinalâ ise âsejiguymo eni; tusonebama âmaemo” kelymo. Isejiguymo turâem tientomoem kulâ olâ nhenokudylymo. Deus agâ adâkedaymo, imeâgâemba kehoem aguelymo, koendâ tâgaromoem kulâ. Awylygue ise Deus nhenagazedylimo, kurâdo takaze kehoem — kely Jesus.

Pypâ âdy pebanro Deusram tydinheruru nhuduhobyry

(Lc 21.1-4)

⁴¹Deus ety idaseray Jesus ekadyly, dinheru Deusram xuduypy etary iwaguepa. Ilâ odaji dinheru ieni modo myani nhenuagaendyly. Toenzepa tydinherugueim modo imâem dinheru nhetadâdylymo nhedyly.

⁴²Aituo pypâ âdy pebanro kehoem saindyly. Azagâ moeda imeimbyry, tâwâensenry nhetadâdyly nhedyly lâpylâ.

⁴³Awârâ tientuo, Jesus aguely tynnonro modoram: — Deus xurâem, mâkâ pypâ nhetadâdyby tâwânseim kuru, akaemo âdypeom modo nhetadâdyby takaze.

⁴⁴Dinheru âsegubydâdyby akaemo nhuduly. Mâkâ olâ idânârâ tâlâ tato ara nuduaki, typyniry tianâto alelâ. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Marcos 13

“Deus ety adakalagueoze” Jesus kehobyry

(Mt 24.1-2; Lc 21.5-6)

¹Aituo Jesus âxiguely Deus ety idaserayba. Tâtâday, Jesus eynnonro ewy aguely: — Egâ, Pymâ. Iwâkuru kehoem Deus ety! Tuhu iwâkuru kehoem âtâ itâdobyry! — kely.

²Aituo Jesus aguely: — Arâ wâne awârâ Deus ety imâsedo mâendylimo. Adainhoze olâ awârâ. Idânârâ adakalagueoze. Angato inkâba ise awârâ tuhu modo; ihugewâze awârâ onro onwa — kely Jesus.

Jesus tâdâsenagazedily wâgâ aguehobyry

(Mt 24.3-14; Lc 21.7-19)

³Ilâpyryem idâlymo iwy onwa Se Oliveira Ekaram. Târâ iwy wâgâ ekadybyem Jesus Deus ety nhesedly iwague endaylâ. Pedro, Tiago, João, André warâ eyam idâlymo.

⁴Eagonrodo naimpyra awyly umelâ sapâigueze: — Âdara kaise xypyry iwaguepa idyly xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhoem? Âdara kaise awârâ adaguhoem aidyly? — kelymo.

⁵Aituo Jesusram âzenomedâolyimo: — Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem.

⁶Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo. Toenzepa ise agueduomo âsenogudaynrin modo.

⁷Tâinkâ lelâba âseguebylymo, âdyâwâdylymo warâ kely idase âmaemo. Tadahulizeba olâ itaungâ, awârâ modo egary mâindatuomo. Aise awârâ modo, âdypydâdo keba olâ ise.

⁸Âkelo anano modo âdyâwâsemo. Âjitanwebaom modo âdyâwâsemo warâ. Tâinkâ lelâba ise onro âzekânily. Âtâ anakâ pyni peba ise. Tâdâsenagazedily imâem iseze, pekodo âsenagazedily xigâlegueam tymery iazehoem ewânugue myara.

⁹— Tonomegulâ itaungâ. Yizepaom modo awâsemo yeinwândylymogue. Asemo pymâ domodo enadoram, mâzenagazeohomoem. Apiogüen-honzemo âtâ tâdâtâdyguyho oday. Yeinwândylymogue, pymâ domodoram adahoze âmaemo. Pymâ domodo enado mataymo tâwâlâ ise unâ iwâkuru mâengatulymo âdara imakehomobyry wâgâ.

¹⁰Xypyry etaji idyly iray, unâ iwâkuru ywâgâ agueim âzegatuoze idânârâ kurâdoram.

¹¹Adahoze âmaemo pymâ domodo enadoram, âzetadâoze âmaemo warâ. Amyguehomo wâgâ tadahulizeba itaungâ, pymâdo enadoram madahoduomo. Pymâdo enado mawylymo ume, Deus agâmolâ ise. Âurusemo amyguehomoem. Âunârymo wâgâ kulâ inkâba ise amyguelymo, Deus Ispiritury xunâry wâgâ.

¹²— Ipemugüanlâ ise yeinwânni modo âzenagazeoly. Ipemugumolâ ise pymâdoram egamenrimo, âdyohomoem. Âjiukonoem, âjiwaigoruem warâlâ ise âsegamelymo. Tâjiunwym, tâjimery warâlâ ise âsegamelymo lâpylâ, âdyohomoem.

¹³Ynynonroem mawylymogue, toenzepa ise mâjiewiâseoly. Âmaemo yeinwândyly imodânry modo olâ âsemagueze, aunloenlâ Deus agâ mitomoem — kely Jesus.

Jesus Jerusalém adainholy wâgâ aguehobyry

(Mt 24.15-28; Lc 21.20-24)

¹⁴Aituo Jesus agueondyly: — Âepanâgueze “Deus izepaom kuru” keho, mâkâ inakai kuru. Jerusalémdâ ise âepanâguely, Deus ety oday, tâjidydâpa

kulâ. (Xirâ itainwâni modo xutuze, âdara keze aguely awyly.) Mâkâ inakai kuru Jerusalémram saintuo, âmaemo Judéia donro modo iwyrâm âwientaungâ, otoenze.

¹⁵Inepa kehoem âwientaungâ. Itymo inatay âmaemo watay, tâwânseba itaungâ itymo odaji, âdylâ ese.

¹⁶Âpa ezay âsewanize mataymo, inepa âwientaungâ, itymo iwanomoguelâ. Itymo mâungukehomo ese todopâzeba itaungâ.

¹⁷— Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise.

¹⁸Deusram ekadaungâ, kopâ umeba xirâ tâdâsenagazedo saindyly itoem; inepa tâdâwiento nudupama ise.

¹⁹Ton-honre ise awârâ tâdâsenagazedily saindyly. Deus onro nhugutobyryenlâ arâ kehoem tâdâsenagazedily peba awyly. Anitombyra ise-ro warâ mârâ emyenro kuru.

²⁰Deus olâ mârâ tâdâsenagazedo epagunâze, aisezedily lelâ waypa itoem. Aypa watay, ânguy nemaenwâbyra tâise; idânârâ tadainze. Tynynonroem tinduakeyby modo wâgâ olâ ise Deus anhedily — kely Jesus.

²¹Jesus aguely: — Kodopâdo xutuze âmaemo, ânguy âdakepalâ. Awylygue “Anra merâ Messias” kely mâindatuomo, kâzeinwântaundâ. “Awâtârâlâ awâkâ Messias” kely mâindatuomo, kâzeinwântaundâ warâne.

²²Toenzepa ise enra konokuni modo. “Deus Ingonotyby urâ” kezemo. “Deus keankâ ugononi, itaumbry egatuze” kezemo. Adyesenry modo kehoem aiesemo, kurâ domodo iomazeâni aiesemo warâ. Idânârâ enokuze kezemo; Deus induakewâdyby modo enokuze kezemo lâpylâ, akaemo olâ ise nâzenokuoba.

²³Inanaynmolâ itaungâ. Ârudilymo olâ waunroenlâ, mârâ ume mâzenokuoba mitomoem — kely Jesus.

Uguondo Kaynâpa Âetyby odopâdo xutuho
(Mt 24.29-31; Lc 21.25-28)

²⁴Aituo Jesus aguely: — Mârâ tâdâsenagazedily sakabygueduo, xixi, nunâ warâ tohoreba ise.

²⁵Ximukâ modo kau wâgâpa ihugewâze. Kaynâ tyngataymby modo ihugueânze Deus.

²⁶Idânârâ kurâdo kêpanâguely ese, urâ “Uguondo Kaynâpa Âetyby” keho. Eunu duay ise ytâguyly. Pymâem lelâlâ wawyly; toenzepa won-honru enehonze urâ.

²⁷Anju domodo igonose urâ idânârâ âtâ anakâ, Deus induakeyby modo idâtyguyze. Xixi egaseho eynynâ, egawânto eynynâ, norte eynynâ, sul eynynâ warâ ise yeinwântaynrin modo âewyly — kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Lc 21.29-33)

²⁸Aituo Jesus aguely: — Inepa kodopâdyly awyly xutuhobe ise, iwaguepa kopâ ihugueho awyly xutuhô ara. Etaungâ figueira. Iwatary modo ikuandaynly, sary ilusewâdyly warâ watay, iwaguepa kopâ ume idyly awyly tutuze âmaemo.

²⁹Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, kodopâdo iwaguepa awyly mâuntulymo.

³⁰Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ.

³¹Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Ohondybyem lelâ itaungâ, Jesus odopâdyly iraynâ

(Mt 24.36-44)

³²Aituo Jesus aguely: — Kunwym Deus kulelâ xuturim kuru âdara kodopâdyly awyly, kopae atay, peto oday atay warâ. Ânguy xirâ anano nutuwâbyra. Anju domodo nutuwâbyra. Urâ Deus imerylâ kêuntuwâbyra urâ.

³³Tonomeguelâ olâ itaungâ. Kâewyly inwânwântaungâ. Mâinwânwâmpyra tâiseba itaungâ, âdara kodopâdyly mâuntuba mawylymogue kulâ.

³⁴— Unâ ise âyanmo kêngatuly, mâuntuhomoem. Alâ myani uguondo adakobâze idâly. Tâgasely iraynâ tagâ tâwanuneim modoram aguely: “Iegasely ise. Âdara kodopâdyly kêuntuba olâ urâ. Iwanumone aietaungâ. Auguehobyry aietaungâ” kely myani. Pyanta eniram aguely myani: “Inanaynlâne ikâ, pyanta mâenahunguehoem kodopâduo” kely.

³⁵Awylygue myani tâwanuneim modo âsewanilymo lelâ. Nâsewaniba nipyramo. Âdara âtâ sodo odopâdyly nutubamo mawânkâ.

³⁶Arâ lâpylâ aunlolâ kodopâdyly iwânwântaungâ. Auguehobyry amânhepyra tâiseba itaungâ. Tyneim, xykynri warâ ara inkâba itaungâ.

³⁷Yeinwâmpyra tâiseba itaungâ. Auguehobyry amânhepyra tâiseba itaungâ, kodopâdyly ara — kely Jesus.

Marcos 14

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Lc 22.1-2; Jo 11.45-57)

¹Azagâ iguandyly kulâ myani Páscoa etyry adaguhoem, judeu domodo idamudo Egitodâba âsemaguehomobyry etyguedo, pão ioliho pebaom nhedawyn-homo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âjigüe âtunâguedylymo myani, âdara Jesus tianwânehonly, tyâen-honly warâ wâgâ. Kurâ domodo nhutudyzebamo.

²Aituo aguelymo: — Koendâpa ise enra âty ume sawâdyly. Toenzepa ise kurâdo âzetygueni modo. Jesus sawâtobyry egary indadylymo-ro watay, kagâ toenzepa iewiâpazemo — kelymo.

Pekodo Jesus nhangahu onwa uriza nhapâdobyry

(Mt 26.6-13; Jo 12.1-8)

³Jesus idâondyly âtâ anary Betanianra. Târâ tatay myani idâly Simão tâjimitugueylygue tâwâneimbyry etyram. Jesus, eynynonro modo warâ Simão agâ âwinduadylymo myani. Âwinduadylymo ume, pekodo Jesus iopaji saindyly. Alabastrogue uriza etary xygatybygue tâmase; uriza tâwânenseim nardogue tummyke mârâ. Eтары enahuru nhukagâdyly,

tienahunguehoem. Ilâpyryem uriza tyânângueim nhapâdyly Jesus nhangahu onwa.

⁴Uriza nhapâdyly tientuo, tonlo modo, aidyly nehoguebyra. Aituo aguelymo: — Etaungâ! Awâkâ pekodo uriza tâwânseim alâ kulâ nhumedyly!

⁵Awârâ uriza vende iedyly-ro watay, trezentas moedas takaze kehoem tâise idinherugu. Koendâ tâise vende nhedyly, ebyry âdy pebaom modoram tiunduhoem — kelymo. Toenzepa pekodo nhunâguedylymo.

⁶Aituo Jesus aguely: — Arâ adâkezeba itaungâ merâ pekodoam. Kâjiwypazenehonwâdaundâ. Koendonro merâ urâem anhekyly.

⁷Aunlolâ ise âdy pebaom modope awyly; ize matomobyry aralâ ise âdylâ mâundulylymo. Urâ olâ ise âdiempa kulâ agâmo wawyly.

⁸Idânârâ adienkyly ara anientai. Wonwa uriza tyânângueim niapâdai, yigueduo, ieguepybyry etadâdo odaxi ietoem wondyly ara.

⁹Merâ anhetyby ânguy nenanânehonwâbyra ise. Unâ koendonro egatuly âdykâlâ-ro watay, tânanâguezeinlâ ise merâ aitobyry. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus tiengamehoem, Judas dinheru nhemakehobyry

(Mt 26.14-16; Lc 22.3-6)

¹⁰Aituo myani Judas xidadâ Queriote donro Jesus eynynonro modo ewy, idâly kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, eagâmo âtunâgueze. Eagâmo âseinwândyly myani Jesus eyanmo tiengamehoem.

¹¹Aguely tindatuo, toenzepa kehoem iomazelylymo. — Xina emaxi Jesus mâengamely-ro watay, ipywaze xina — kelymo myani. Eagâmo adâkebygueduolâ kehoem Judas, âdara Jesus tiengamehoem adâidyly awyly nhutuly.

Jesus, “Ohondaungâ, Páscoa kientyguedoem” kehobyry

(Mt 26.17-25; Lc 22.7-16,21-23; Jo 13.21-30)

¹²Egitedâba tydamudo âsemaguehomobyry tienanâguehoem, judeu domodo pão ioliho pebaom nhedawyn-ho, kordeiru nhâhomo warâ, âty

Páscoa keho oday awylygue myani Jesus eynonro modo aguelymo eyam: — Âdykâka ise pyni iwâkuru xina anhenhondyze mawyly, xirâ Páscoa ume kydawinduatoem? — kelymo.

¹³Aituo Jesus azagâ tynonro ewy ingonodyly âji nhonse. Egaselymo iray Jesus aguely eyanmo: — Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday paru sani iose âmaemo. Idâwâtaungâ eagâ.

¹⁴Igawântaungâ egawântobyry âtâ odaji. Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa tientygyedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram.

¹⁵Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo warâ. Târâ ise kypyniry amânhenehonlymo — kely myani Jesus.

¹⁶Jesus aguepygueduo, azakâlâ idâlymo. Saindylymo xidadâram. Saindybyem, Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxydylymo, idâlymo eagâ, âtâ nhedylymo warâ, Páscoa tientygyedomoem. Pyni modo aienhonrimbyryem myani odopâdylymo Jesus eydâ atoam.

¹⁷Iguampygueduo, Jesus myarâ idâly tynonro modo agâ. Saindylymo. Âwinduadylymo.

¹⁸Âjigue tâwinduataymo, Jesus aguely eyanmo: — Idataungâ auguely. Tokalâ âmaemo ewy yâdysedo modo emaxi iegameze. Yagâ âwinduani modo ewylâ ise iegameim — kely.

¹⁹Jesus agueduo, itywandylymo. Mâkâ, mâkâ warâ aguelymo: — Urâ mâkeba ise igamenri, Pymâ! — kelymo.

²⁰Aituo Jesus aguely: — Âmaemo ewylâ olâ ise iegamerim, yagâ pão edawynrim modo ewylâ.

²¹Deus itaumbry egatuwâni modo iweniwânmy ywâgâ. Uguondo Kaynâpa Âetyby âdyoze, kelymo myakâwâm. Aguehomobyry ara ise aidyly.

Toenzepa âsenagazeze olâ yizepanro modo emaxi iegamerimbyry. Niazepalâ wânkâ nidyse! — kely.

Kywymâry Jesus iguehobyry enanâgueho

(Mt 26.26-30; Lc 22.14-20; 1Co 11.23-25)

²²Tâwinduatay, Jesus pão nhanâdyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ pão mâundulygue — kely. Agueypyem, pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo aguely eyanmo: — Sawâtaungâ. Xirâ pão kêempajiwâdyby, wodo xirâ — kely.

²³Ilâpyryem kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ vinhu mâundulygue — kely. Agueypyem, mâkânra, mâkânra warâ nhuduly nhenyhomoem.

²⁴Aituo Jesus aguely: — Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze. “Ynynonro modo emakeze urâ” Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly.

²⁵Xirâ pygueduo, Páscoa kêentyguedombyra, vinhu kêenyombyra warâ wao ise urâ agâmo, Pabai Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato — kely Jesus.

²⁶Âty âwanikebygueduo igâtudylymo Deus tionmaendoem. Igâtudybyem idâlymo iwy Se Oliveira Ekaram.

**Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ”
kehobyry**

(Mt 26.31-35; Lc 22.31-34; Jo 13.36-38)

²⁷Aituo tâtâlymo ume, Jesus aguely tynynonro modoram: — Xirâ kopae idânârâ âwiense âmaemo. Wodokeze âmaemo. Deus itaumbry sawo wâgâ iwenibyem: “Kaneru sodo xyâduo, idânârâ eguy modo adapâeguyze” kewânmy Deus. Arâ ise ayedylymo.

²⁸Yigueduo, kurâem itonze olâ urâ. Kurâem witombygueduo, waunroenlâ ise Galileiaram udâly — kely.

²⁹Agueduo Pedro aguely: — Tâwâlâ wâne ise idânârâ odokelymo. Urâ olâ ise odokeba — kely.

³⁰Jesus olâ warâ eyam aguely: — Xirâ kopae, aukuma igâtudyly azagâ ieto iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely. Xirâ mâuntudyze wato kuru — kely.

³¹Pedro olâ agueondyly lelâ: — “Jesus kâuntuwâbyra urâ” uguewâpyra ise urâ. Tâwâlâ ise agâlâ yâlymo. “Jesus kâuntuwâbyra urâ” uguepa olâ ise urâ-ro warâ — kely. Idânârâ Jesus eynonro modo aguelymo lâpylâ: — “Jesus kâuntuwâbyra urâ” xina kewâpyra lâpylâ ise — kelymo.

Jesus Tunwym agâ Getsemanidâ aguehobyry

(Mt 26.36-46; Lc 22.39-46)

³²Aituo Jesus, tynonro modo agâ âji Getsemaniram idâlymo. Myarâ saintybyem myani Jesus eyanmo aguely: — Tarâlâ wao itaungâ, ikadaungâ warâ, Deus agâ agueze udâday — kely.

³³Adâkebygueduo, Jesus Pedroram, Tiagoram, Joãoram warâ aguely: — Yagâ âetaungâ; eagonro modo lelâ ise taunlo — kely. Aituo eagâ idâlymo iwague nekâ. Târâ myani toenzepa kehoem Jesus itywandily.

³⁴Aituo aguely: — Toenzepa enra ytyru, yigueho ara kehoem. Tarâlâ wao itaungâ. Tykyzeba olâ itaungâ, ynyâ Deus agâ amyguehomoem — kely.

³⁵⁻³⁶Âdiempa waunroem idâly myani. Târâ âzeguhoam idyly, Deus agâ adâkehoem: — Pabai, Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly ize mato aralâ — kely.

³⁷Deus agâ agueypyem, Pedro, Tiago, João warâ âxiân-hobyryram idâly, xykylymo ume. Xuagueânimobyryem, aguely Pedroam: — Âykyly enra, Pedro. Agonrodo lâpylâ warâ xykylymo enra. Âdiempalâ ynyâ Deus agâ amyguehomoem âykyba mitoem nudupa kuru? — kely. Aituo eyanmo aguely:

³⁸— Nhaum, xuagueypyem lelâ itaungâ, inanaynmolâ warâ. Satanás umohomoem aienehonze keze. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem. Deus eon-honru peba kulâ yagâ tâdâsenagazedily

mâenmaenwâbyra ise âmaemo, yagâ mâsenagazedye mawylymo umelâ — kely myani Jesus.

³⁹Aituo Jesus idâondyly âdiempa waunroem, Deus agâ agueonse: — Pabai, idânârâ adyese âmâ. Toenzepa kuru kâsenagazedyly warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ — kely.

⁴⁰Ilâpyryem myani odopâdondyly Pedro, Tiago, João warâ eydâ atoram. Xykyondybymoem awyly nhedyly. Toenzepa myani xuedunumo, enuzehomoemba. Xykylymo tientuo, âduagueân-honlymo, aguely: — Âykylymo kulâ enra. Inuzeba mataunaze, Deus agâ amyguehomoem — kely. Tywypadylymogue âdakepamo myani eyam.

⁴¹Aituo Deus agâ agueze idâondyly. Ilâpyryem odopâdondyly tynynonro modo eydâ atoam. Nhuagueântondylymo. Aituo agueondyly eyanmo: — Âykylymo kulâ enra. Inuzeba lelâ mataunaze, Deus agâ amyguehomoem. Alâ! Iweâ lelâlâ yizepaom modo emaxi âduduoze urâ.

⁴²Autaungâ. Inoro; eagâmo kydoxioda. Etaungâ. Awâkâlâ iegamerim saindyly! — kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Lc 22.47-53; Jo 18.3-12)

⁴³Jesus aguely ume myani Judas saindyly, Jesus eynynonrolâ kâinane mâkâ. Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymârydo ingonotaymby modo, Moisés inweniby wâgâ enomedâni ingonotaymby modo, kywymârydo ingonotaymby modo warâ Judas agâ saindylymo. Espadague, segue warâ tâmatune kehoem saindylymo, Jesus sawâse.

⁴⁴Taindylymo ume Judas eyanmo aguely: — Uguondo konhonuguguyly, mâkâlâ ise mâkâ, Jesuslâ. Tâwâlâ ise manwâdylymo. Kâzemakehonwâdaundâne — kely myani Judas.

⁴⁵Aituo Judas saindyly Jesus iopaji, aguely: — Pymâ — kely. Aguenripyryem Jesus iwaparydâ nhonugudyly; tataen-ho agâ adâito ara nhedaenkuly.

⁴⁶Aituo Judas agâ idâwâtyby modo Jesus nhawâdylimo, nhemakâjilimo warâ.

⁴⁷Jesus eynnonro ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim inwantazagâdylimo.

⁴⁸Jesus aguely kurâdo tawâse idâypy modoram: — Espadague, segue warâ tâmase kehoem yawâse mâewylimo, tâmagazeim urâ-ro waunlo ara.

⁴⁹Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawylimo. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylimo. Tâwâlâ yawâtaungâ lelâ, âdaitybyemba wawylimo umelâ. Arâlâma ywâgâ iwenibyem awyly Deus itaumbry awo wâgâ — kely.

⁵⁰Jesus sawâtuo, idânârâ kehoem Jesus eynnonro modo nhodokelymo, âwiendylimo.

⁵¹Salokuzenomo BOH waunlogue tâtyeim lelâ myani Jesus nhataymo nhapygue idâim. Mâkâ sawâse kewânmo lâpylâmy.

⁵²Tâty tywogonro wâgâ tadawâhoduo, âzetyguewâm olâmy; tâtyembalâ myani âwiendylimo.

Jesus judeu domodo iwymârydoram satobry

(Mt 26.57-68; Lc 22.54-55,63-71; Jo 18.12-14)

⁵³Ilâpygueduo, Jesus nhadylomo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Idânârâ pymâ tynruneim modo târâ âtâdyguybyem awylymo. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, idânârâ uguondo modo tynrenseim warâ myani tonlo.

⁵⁴Myarâ idâdaymo, âgânâ kehoem Pedro idâly, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru ety idaseraji. Tâgawânse, tâkaze warâ myani peto opaji, guarda domodo agâ âunse.

⁵⁵Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, idânârâ judeu domodo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ myani

âjigue aguelymo âtâ oday: — Azagâ atay, azagâ tokalâ warâ atay kurâ domodo ewy kuduinre, âzekiba lelâ Jesus wâgâ ewentâniem, kyâen-honhoem — kelymo. Arâ ize tatomo ara kurâdo ewy nepyramo olâ.

⁵⁶Toenzepa mawânkâ kurâdo Jesus ewentâze kewâni modo. Iozepa kulâ aguewâdylymo. Âikâ âikâ warâ kulâ aguelymo.

⁵⁷Ilâpyryem tonlo modo ewy saudyly pymâdo enanaym, Jesus ewentâze kewâdyly.

⁵⁸— “Deus ety uguondo modo intâdyby sakalagueze urâ. Azagâ emedyly idyly ara saunâtonze urâ” kely, xina nidadâ — kelymo.

⁵⁹Toenzepa kurâdo Jesus ewentâni, “Deus ety sakalagueze urâ” kehobyry wâgâ wâne. Nâzeinwân-hombamo olâ, âzekiba aguenri peba awylygue.

⁶⁰Aguelymo idanipyryem, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru saudyly idânârâ tâzenanaym, Jesus nhapâiguely: — Âwâgâ aguelymo midatailâ. Âkealâ, âkealâba inwentâdomo awyly ise amygueho? Âdalâ myguepaka ise âmâ mâsemaguehoem? — kely.

⁶¹Jesus olâ âdakepa myani tâsemaguehoem. Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru nhapâigueondyly: — Messiaslâka âmâ, Deus Ingonotyby? Deus koendonro imerylâ âmâ? — kely.

⁶²Aituo Jesus in-hoguly: — Messiaslâ urâ, Deus imerylâ warâ. Xirâpygueduo ekadybyem ise urâ, Deus ton-honreim ahoru eynynâ. Eagâ ise pymâem wawyly. Eunu duay ise Deus eydâpa kêewyly — kely Jesus.

⁶³Toenzepa kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iewiâpadyly, “Deus imerylâ urâ” Jesus kely tindatuo. Tyewiâkygue tâty tywogonrolâ nhaunguely. Pymâdo târâ âtâdyguywâdyby modoram aguely: — Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem.

⁶⁴Deus nunâguedai awâkâ Jesus. “Deus imerylâ urâ” keduo, Deus agâ âzekiba tawylylâ agueho. Ânguy kiunhotaymba ise kurâ, ewentâniem. Midataimolâ, Deus wâgâ aguely. Âdara iedylyka inanjimo inakanhe

kehobyry wâgâ? — kely. Aituo pymâ domodo aguely: — Uguondo inakai kulâ awâkâ! Xyâly lelâ awâkâ! — kelymo.

⁶⁵Aituo nhedakudâdylimo, nhenuahulimo, nhapiogulimo nhedylimo. — Ânguyka apiogurim? Apiogüimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay — kelymo. Ilâpyryem guarda domodoram nhegamelymo. Guarda domodoram âjiwapagainholy, adapioguoly âieholy myani.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mt 26.69-75; Lc 22.56-62; Jo 18.15-18,25-27)

⁶⁶Jesus pymâdo enado atay, Pedro târâ taseraylâ. Pekodo târâ tâwaneim ewy Pedro einkâ sakadyly.

⁶⁷Pedro âundyly nhedyly. Koendâ kehoem enipyryem aguely: — Jesus Nazaré donro eynnonro modo ewylâ âmâ — kely.

⁶⁸— Mâkâ mâkeba urâ. Kâuntuwâbyra urâ awâkâ. Ânguyka awâkâ Jesus, iwâgâ amygueho? — kely myani Pedro. Agueypyem, pyanta taseraji tâdâwântoram Pedro idâly. Mârâ umelâ myani aukuma igâtudyly.

⁶⁹Eagonro pekodo târâ tâwaneim modo ewy, Pedro tientuo, iwaguepaom modoram aguely: — Jesus eynnonro ewy awâkâ uguondo — kely.

⁷⁰Mâkâ pekodo aguely tindatuo, Pedro agueondyly: — Âdykâ Jesus eynnonroem witaymba urâ. Kâuntuwâbyra urâ awâkâ — kely. Ilâpyryem tonlo modo agueondyly: — Jesus eynnonrolâ âmâ. Tutuze xina, Galiléia donro mawyly, earamolâma amyguely — kelymo.

⁷¹Aituo Pedro agueondyly: — Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ uguondo amyguehomo! Tutuze Deus âkealâ auguely awyly. Tâwâlâ ise Deus ienagazenehonly, uguewâdylly kulâ-ro watay — kely.

⁷²Pedro aguely umelâ, aukuma igâtudondyly. Tindatuo Pedro, Jesus tyam aguehobyry nhenanâguely, “Xirâ kopae, aukuma azagâ igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” kehobyry. Aguehobyry tienanâgueduo, toenzepa Pedro âjityendyly, ohogüendyly warâ.

Marcos 15

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Lc 23.1-5; Jo 18.28-38)

¹Emetybyem myani pymâ tynrentuneim modo âtâdyguyly: kurâdo eynynâ Deus agâ aguewâni modo iwymârydo; Moisés inweniby wâgâ enomedâni modo; judeu domodo iwymârydo, akaemo Sinédrio kelygue tâzekeim; iwymâry modo warâ. Âtunâguedylymo, âdara kuru Jesus tyâen-honlymo awyly tiuntuhoem. Guarda domodoram nhekâjien-honlymo, nhaleholymo, nhegamehonlymo warâ Pilatosram, pymâ Romadâpa igonotybynra.

²Jesus tânado atay, Pilatos nhapâiguely: — Judeu domodo iwymâry kuruka âmâ? — kely. Jesus in-hoguly: — Mâkâlâ urâ, amygueho ara — kely.

³Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa myani Jesus nhewentâdylymo.

⁴Aituo Pilatos aguely Jesusram: — Akaemo iwentâdo midatailâ. Amyguehonly mâin-hogubaka ise âmâ? — kely.

⁵Jesus olâ âdakepa. Toenzepa kehoem Pilatos âseguâdâdyly, Jesus tâsemaguehoem âdakepa awylygue.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mt 27.15-26; Lc 23.13-25; Jo 18.38–19.16)

⁶Páscoa etyguedyly ume, aunlolâ mykâinane Pilatos etadâdyby ewy tokalâ nhetaguehonly, kurâdo nhekadybylâ.

⁷Ilâ ume tâlâ myani uguondo kadeia oday tâtagueim, Barrabâsgue tâzekeim. Târâlâ mâkâ, tagonrodo agâ, pymâ Roma donro agâ âjizepa awylymogue; kyâim awylymogue warâ nhetadâdybymo.

⁸Agui kurâdo idâwânmy Pilatosram ekaze: — Âty ume aunlolâ ani etadâdyby ewy mâentaguehonly. Uguondo xina etagueyze ato etaguehongâ — kelymo.

⁹— Âwymârymo Jesus âdara kânhenonlyka ize matomo? Kâinmoen-hondyzeka âmaemo? — kely Pilatos.

¹⁰“Ekâjiguen-hongâ” kelymo-ro waunlo ara myani, enanaji. Tâsewânilygue kulâ akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Jesus tyam nhegamely awyly, tutuze myani Pilatos.

¹¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo toenzepa kurâdoram aguelymo: — Barrabás nhetaguehoem ekadaungâ Pilatosram. Jesus xyâhoem ekadaungâ-ro warâ — kelymo. Akaemo aguehobyry ara kurâdo aguely.

¹²Aituo Pilatos nhapâigueondyly: — Merâ uguondo “Pymâ” myguehomo âdakânhedylyka ize matomo? — kely.

¹³Aituo adaenkelymo: — Kruz wâgâ sakâjien-hongâ iguehoem! — kelymo.

¹⁴— Âdaituo? Ienanaji, âda nitaymba merâ iguehoem — kely Pilatos. Agueduo olâ idânârâ adaenkelymo ton-honre kehoem: — Kruz wâgâ sakâjien-hongâ iguehoem! — keondylymo.

¹⁵Kurâdo tionmazeândyze myani Pilatos. Awylygue Barrabás nhetaguehonly, nhekadomobyry ara. Ilâpyryem Roma donro sodadu domodoram aguely: — Jesus sapioguwâdaungâ. Ilâpyryem ise mandylymo, kruz onwa sakâjize-ro warâ, iguehoem — kely Pilatos.

Sodadu domodo Jesus âwankuem nhetobyry

(Mt 27.27-31; Jo 19.1-3)

¹⁶Ilâpyryem sodadu domodo Jesus nhadyly Pilatos ety idaseraji. Idânârâ sodadu domodo târâ âtâdyguylymo, Jesus âwankuem tientomoem.

¹⁷Âtâ BOH waunlo tapabileingue nhetydâdylymo, pymâ âzetydâdo ara, âwankuem tientomoem. Tyguyreim koroaem xygatyby myani mâkâ nhangahu onwa nhekylymo.

¹⁸— Tynrenseim lelâlâ âmâ, judeu domodo iwymâry kuru! — kelymo, âwankuem nhedylymo.

¹⁹Edakudâmâmomy, segue nhangatainwâmomy warâ. Enado âzeguhoam idylymo, pymâ enado adâitomo ara.

²⁰Âwankuem ienipyryem âtâ BOH waunlo tapabileim Jesus wâgâpa nhetylymo. Ety iwogonropyryguelâ nhetydâdylymo. Ilâpyryem nhadylymo kuohoram, kruz se xygatyby onwa sakâjize.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mt 27.32-44; Lc 23.26-43; Jo 19.17-27)

²¹Ânwa oze tâtâdaymo, uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro mâkâ, Alexandre, Rufo warâ nhunwym. Xidadâ odaji saindyly myani poji ananobyryem. Tiontuo, sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo.

²²Golgotaram myani Jesus nhadylymo. (Iwy Calvariogue tâzekeim lâpylâ, tâjiangahubyry ara enurunugue.)

²³Târâ vinhu mirra agâ ietybygue sakuize kelymo, kruz onwa takâjily newânebyra itoem wâne, nenypa olâ.

²⁴⁻²⁷Nove horas atay myani kruz onwa nhakâjilymo. JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmony Jesus nhangawaym kruz wâgâ. Idânârâ âdaituo Jesus nhakâjilymo awyly xutuhoem mârâ anhedilymo. Ilâem lâpylâ azagâ tâmagaduneim modo nhakâjilymo. Tokalâ Jesus ahoru eynynâ, eagonro pâem eynynâ warâ nhakâjilymo. Sakâjirimbyryem, Jesus ety iwogonropyry nhepajiwâdylymo. Dadu nhamelymo myani, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuhomoem.

²⁸[Deus itaumbryry saguho wâgâ iweniby ara kehoem aidylymo. “Mâkâ Deus Ingonotyby inakanhe kehoem aityby ara ise âzenagazeoly” kewânmy.]

²⁹Tâinkâ sakadaynrim modoram âwankuem âieholy. Angakânilymo, inwykelymo warâ. — “Deus ety sakalagueze urâ” myguema. “Azagâ emedyly idyly ara saunâtonze urâ” mygue warâ.

³⁰Ton-honreim lelâlâ matay, tâwâlâ âsemaguegâ! Kruz wâgâpa adakâjiguegâ, âytâguygâ warâ! — kelymo.

³¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âwankuem nhedylymo, aguelymo: — Âkelo modo nemake, tâwâlâ nâsemagueba olâ!

³²“Messias urâ, Deus Ingonotyby” nygue. “Âwymârymo kuru urâ” nygue. Kruz wâgâpa xytâguyly watay, Messiaslâ awyly einwânse kurâ — kelymo myani. Akaemo azagâ tâmagaduneim modo eagâ sakâjiwâdyby modoram âwankuem âieholo lelâ lâpylâ.

Jesus iguehobyry

(Mt 27.45-56; Lc 23.44-49; Jo 19.28-30)

³³Kuotatay idânârâ iamadyly. Iamapygueduo trêshoras lelâ myani iamu.

³⁴Azagâ tokalâ warâ horas ituo, Jesus adaenkely: — *Eloí, Eloí, lemá sabactani?* — kely. (“Pabai Deus, âdaituoka wodokely?” keze aguely.)

³⁵Tonlo modo, koendâ nidapyramo tawylygue, Elias ingâsedily ara nhenehonlymo myani, Deus eynynâ agueim lâpylâ mykâinane mâkâ. Aituo aguelymo: — Idataungâ. Elias awâkâ ingâsedily, tâmakehoem — kelymo.

³⁶Akaemo ewy egatudyly myani, esponja, vinhu nhewantybygue ikuize. Tinkuibygueduo, se iopiry onwa nhekâjily. Jesus nhugakâin-hoem wâne nhuduly. Aituo eagonro modo aguely: — Ine wao. Elias ingâseguyly. Elias kruz wâgâpa etyze âewyly kyzene wao — kelymo.

³⁷Aituo Jesus adaenkeondyly ago kehoem, tyiguehoem kuru.

³⁸Iguely ume kehoem Deus ety oday Âji Tynrenseim xuahuho tyxieim iotagâ adauguely kaynonrobyryem, on-yam; Deus, kurâdo agâ tygue ito myani mârâ xuahuru.

³⁹Târâ Jesus sakâjihobyry ipebaylâ myani sodadu iwymâry. Jesus iguely emâmy. Iguely tientuo aguely: — Deus imery lelâlâ keanra enra merâ uguondo! — kely.

⁴⁰Tâlâ myani târâ pekodo modo, iwaguelâ olâ nhedylymo. Maria, (Magdala donro), Salomé, Maria (José, iukonolâ Tiago warâ ise), eagonro pekodo modo warâ lâpylâ iduanomo.

⁴¹Xirâ modo iraynâ, Galiléia eynynâ atay, tâlâ tatogue Jesus emawyadâniibyry akaemo pekodo modo. Tâlâ lâpylâ târâ pekodo modo Jesus nhapyguenibyry modo Jerusalémram saintay.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mt 27.57-61; Lc 23.50-56; Jo 19.38-42)

⁴²Tâzekobyzeguehoem todohondo âwanikely myani.

⁴³Iguandyly iraynâ myani José idâly tâegane kehoem pymâ Pilatos agâ agueze. Xidadâ Arimatéia donro myani mâkâ. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Idânârâ kurâdoram tâdutuoze, tâdyren-honze warâ mykâinane. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Pilatos etyram saintyly, aguely: — Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaji kâenkanâdoem. Tâwâlâ kâyntâguyândyly? — kely.

⁴⁴“Jesus nigueaki” kely tindatuo, Pilatos neinwâmpyra myani. Awylygue sodadu domodo iwymâry Gólgota donrobyry ingâsedyly. Sodadu domodo iwymâry saintuo myani nhapâiguely: — Âkealâ “Jesus nigueaki” kehonly? — kely.

⁴⁵Aituo sodadu domodo iwymâry aguely: — Âkealâ, nigueaki lelâlâ — kely. Aituo Pilatos Joséram aguely: — Tâwâlâ, Jesus eguepybyry sakâ tuhu imâsedo tâtagueim odaxi — kely.

⁴⁶Agueduo, José idâly. Âtâ tapaileim linhuguetu tâwâenseim nhanâdyly. Ilâpyryem Jesus eguepybyry kruz wâgâpa nhytâguyândyly, intuwynly warâ. Ilâpygueduo, eguepybyry nhetadâdyly tuhu imâsedo tâtagueim esagueyby odaji. Myarâ ienipyryem, nhenahunlymo tuhu imâsedogue.

⁴⁷Azagâ pekodo Jesus eguepybyry sadyly etaunmâmomy, Maria (Magdala donro), Maria (José ise) warâ. Âdykâ Jesus eguepybyry etadâdyly awyly emâmomy.

Marcos 16

Jesus kurâem itondobyry (Mt 28.1-8; Lc 24.1-12; Jo 20.1-10)

¹Tâzekobyzegueho iguampygueduo Maria Magdala donro, Salomé, Maria (Tiago ise) warâ idâlymo uriza tyânângueim sanâse, Jesus eguepybyry onwa tientomoem, tâzewenrymo ara.

²Kopaelângâem, pealâ idâlymo Jesus eguepybyry etadâdobyryam.

³Ânwa oze tâtâday myani âjigüe xunâgumo: — Pekodo modo lelâ kurâ. Ânguyka ise tuhu imâsedo tâtagueim enahun-homyry etyim? — kelymo.

⁴Tuhu imâsedo awylygue arâ aguelymo. Iwaguepa saintybyem olâ tâtagueim enahun-hobyry tuhu imâsedo ejikeybyem nhedylymo.

⁵Aituo myani Jesus eguepybyry etadâdobyryram âwândylymo. Tâwântaymo, salokuzenomo ekadyby iwaguelâ tatoru eynynâ nhedylymo. Âtâ tapekeingue âzetydâdybyem awyly. Tientuo, pekodo modo toenzepa âseanedyly.

⁶Mâkâ olâ myani aguely: — Tâseanezeba itaungâ. Tutuze urâ, Jesus Nazaré donro mâwinlymo awyly, kruz onwa sakâjiby. Tarâpa olâ mâkâ. Ipa, kurâem nitondai! Etaungârâ etadâdobyryam. Ânguy lâpeba tarâ.

⁷Idâwâtaungâ, Pedro domodoram egatuze: “Waunroenlâ ise Galileiaram idâly. Târâ ise âwânwândylymo, mâendylymo warâ aguehobyry aralâ” myguelymo ise eyanmo — kely.

⁸Aituo pekodo modo egasely. Inepa kehoem Jesus eguepybyry etadâdobyry nhodokelymo. Âseguâdâdylymo, toenzepa kehoem adapânilymo, tâseaneduo. Xidadâram todopâdylymo ume ânguyram negatubamo tientyby modo, tindatyby modo warâ. Toenzepa lelâlâ ekuâgumo.

Jesus Maria Magdala donroram âepanâguehobyry (Mt 28.9-10; Jo 20.11-18)

⁹[Domingo pealâ, Jesus kurâem itombygueduo, Maria Magdala donro waunroem kuru eni. Iweâpa xirâ modo aidyly iraynâ, Jesus mâkâ pekodo odano sete lelâ kadopâ tyânkyze myani.

¹⁰Jesus kurâem itondybyem awyly tientuo, idâly eataen-ho modoram Jesus kurâem itondybyem awyly egatuze. Toenzepa myani itynrumo, eogunrumo warâ.

¹¹Eyanmo saintybyem, Maria Magdala donro aguely: — Jesus kurâem nitondai! Urâ lelâlâ setai — kely. Agueduo neinwâmpyramo.

Jesus azagâ tâinwânniram âepanâguehobyry

(Lc 24.13-35)

¹²Ilâpyryem azagâ Jesus einwânni modo idâly eagonro âtâ anaxi. Ânwa oze awylymo ume, Jesus âepanâguely eyanmo. Saguhoem tientobyry arapa tiendyly awylygue myani ânguy nutuba mâkâlâ awyly.

¹³Jesus lelâlâ mâkâ awyly tiuntuduomo, Jerusalémram odopâdylymo tagonro modoram, Jesus tientobyry egatuze. Akaemo azagâ aguely neinwâmpyramo lâpylâ.

Jesus onze tynnonro modoram âepanâguehobyry

(Mt 28.16-20; Lc 24.36-49; Jo 20.19-23; At 1.6-8)

¹⁴Kopae onze lelâ uguondo modo Jesus eynnonro âjigie âwinduadylymo ume, Jesus âepanâguely eyanmo. Aituo aguely: — “Jesus kurâem nitondai. Xina netai kurâem itondyby” kehondulâ mâinwâmpyra lâgâlâ âmaemo. Tâegane kehoem âmaemo, mâindatybymo mâinwântomoem — kely.

¹⁵Adâkebygueduo, agueondyly: — Idâwâtaungâ tâinkâ lelâba Deus itaumbry idânârâ kurâdoram agueze.

¹⁶Warâ aguewâtaungâ: “Jesus mâinwântuomo, Jesus einwânniem mawylymo mâenehon-homoem batiza âiehowâdaungâ, Deus imakezemo, aunloenlâ eagâ mitomoem. Jesus mâinwâmpyra âmaemo watay, Deus eydâ atoram aintaymba ise âmaemo.” Warâ idânârâam aguewâtaunda.

¹⁷Yeinwântaynrim modoram won-honru xuduze urâ, adyesenry modo kehoem anhetomoem. Won-honrugue kurâdo odaypa kadopâ nhânkyze âmaemo. Won-honrugue tâjitanru âdykâ tydasenry agueze âmaemo.

¹⁸Âgâu manwâdylymo, venenu mâenylymo warâ watay, âda mitaymba ise âmaemo. Won-honrugue tâwânuneim modo kua iese âmaemo, imarymogue MÂ' mânhetuomo — kely Jesus.

Jesus Deus eydâ atoram âkuhobyry

(Lc 24.50-53; At 1.9-11)

¹⁹Tynynonro modo agâ aguepygueduo, Kywymâry Jesus adaholy Deus eydâ atoam. Deus ahoru eynynâ ekadybyem awyly, eagâ pymâem tâitoem.

²⁰Jesus Deusram idâpygueduo myani eynynonro modo Deus itaumbryry egatuze idâlymo. Idânârâ âtâ anakâ tâtâhobyrydâ mykâinane aguelymo Jesus wâgâ. Jesuslâ eon-honrumo xuduim; tywâgâ unâ iwâkuru nhegatudaymo, mâkâlâ eon-honrumo xudunri adyesenry modo anhetomoem. Mârâ anhetuomo, kurâ domodo tutuze âkealâ aguelymo awyly.] Alâ kulâ. Marcos

O evangelho segundo Lucas

Lucas 1

Aguely adaguho

¹Pymâ Teófilo, xirâ pape wâgâ âdaise Jesus onro anaym atobyry, anhetyby modo warâ wâgâ mâuntuhoem waunroem kâinwenily mâkeba xirâ. Eagonro modo iweniwânmomomy lâpylâ anhetaymby modo wâgâ.

²Saguhuem Jesus aidyly etaynrимbyry modo agâ âtunâguemâmomy. Egatuhobyry ara pylâ iwâgâ aguelymo, inwenilymo-ro warâ.

³Urâ lâpylâ, kura kehoem koendâ aitaymby modo ara kâuntuhoem awidyly. Ienanaji, koendâ âyam kâinwenily, koendâ kehoem âurutoem Jesus aitobyry wâgâ, aguehobyry wâgâ warâ, adaguhobyrylâ, xypyryam.

⁴Toenzepa Jesus wâgâ tâzenomedâoze âmâ. Xirâ kâinwenily olâ, âkealâ kuru egary awyly mâuntuhoem.

“João Batista iazely ise” kehobyry

⁵Saguhuem kâinwenily ise, Zacarias, iwydylâ warâ aitomobyry wâgâ. Herodes, judeu domodo eonronru anaym pymâem awyly ume tâlâ myakâwâm uguondo Zacarias keho, iwydylâ Isabel warâ, saguhuem kurâdo eynynâ Deus agâ aguewâni modo ipemugubyry myakâwâm mâkâ. Eagâ Zacarias âsewaniho myakâwâm “Abias Ipemugudo” kelygue tâzekeim.

⁶Zacarias, Isabel warâ koendâ mykâinane aidylymo Deus ize ato ara lelâ. Judeu domodoram Deus aguehobyry modo ara lelâ mykâinane aidylymo. Tâwentâzeba tâitomoem âdy inakai aniempyramo mykâinane.

⁷Tymeguebamo myakâwâm, imezerim keba Isabel awylygue, agaityoem iso, aripiem iwydy warâ awylymogue.

⁸⁻⁹Deus ety oday tâwanu aiese myakâwâm Zacarias, âsewaniho oday awylygue. Akaemolâ mykâinane tagonrodo iduakeim âdylâ aieniem, tâwâlâ, tâwâlâ warâ tâwanu xuduypy anhetomoem. Zacarias myakâwâm induakelymo se atuby tyânângueim Deusram egameyby iaduâniem.

- ¹⁰Deus ety odaji egawândyly myakâwâm se satuby tyânângueim modo iaduânse. Ilâ iaduântay mykâinane kuoho kurâ domodo Deus agâ aguely.
- ¹¹Aituo myakâwâm anju kaynâpa âetyby Zacariasdâ âepanâguely. XYDYK warâ myakâwâm, mesa se satuby tyânângueim iaduânto sahoru eynynâ.
- ¹²Mâkâ tientuo myakâwâm Zacarias toenzepa âseandedyly. Âda tâidyly nutuba idyly.
- ¹³Aituo myakâwâm anju aguely eyam: — Tâseanezeba ikâ, Zacarias. Deus amyguely nidatai. Mâenkadyby ara aiese lelâ. Âwydy adamyze lelâ. João kelygue ise mâenzetâdyly-ro warâ.
- ¹⁴Toenzepa ise iazeduo mohomaendyly, kurâdo ohomaenze lâpylâ warâ.
- ¹⁵Deus xurâem, uguondo tywyneim ise mâkâ. Vinhu enynri keba, toku ikaji ini keba warâ ise mâkâ. Niazepa awyly umelâ ise Deus Ispiritury Koendonro eagâ awyly.
- ¹⁶Israelita domodo Kywymâry Deus nheinwântoem aienehonze warâ.
- ¹⁷Kurâ domodo koendâ iese Kywymâry sainto iray. Deus itaumbry egaturin-em iesemo warâ. Deus Ispiritury myakâwâm Elias eon-honru tuduze, myara ise âmery agâ awyly, tâjimery modo tunwym agâ koendâ itoem aiese. Deus einwântânrybry modoram, Deus einwânehonze. Warâ ise Israel donro modo koendâ nhedyly, Kywymâry saindyly iray — kely myakâwâm anju Zacariasram.
- ¹⁸Aituo myakâwâm Zacarias aguely anjuam: — Xina nimezewâbyra ise! Agaityoem urâ, aripiem ywydy warâ! — kely.
- ¹⁹Aituo myakâwâm anju aguely: — Gabriel urâ. Kopaelâgâembaba Deus agâ wawyly emaryem. Mâkâlâ âyam ugononi, xirâ unâ iwâkuru auguehoem.
- ²⁰Auguely mâinwâmpyra wâne âmâ, aito odaxi ituo olâ auguehobyry aise. Mâinwâmpyra matobyry wâgâ âmery iazeho odaxi ise tytarembe mawyly — kely.

²¹Xunâgumo ume toenzepa myakâwâm kurâdo âtâdyguybyem awyly kuoho, Zacarias egasely inwânwânse. Âjigue aguelymo: — Iweâpa idyly enra Zacarias se satuby iaduântodâ — kelymo.

²²Egaseybyem agueze kewâdyly wâne eagâmo; tytarembe itybyem lelâ. Tâmaryguelâ egatuze kewâdyly târâ adâitobyry. Aituo myakâwâm aguelymo: — Deus gâlâ awâkânra târâ se satuby tyânrangeim iaduântodâ nâepanâgueagui — kelymo.

²³Deus ety oday tâwanu ewanikeimbyryem myakâwâm Zacarias tâtyram idâly.

²⁴Iweâpa nipyrâlâ myakâwâm iwydy Isabel adamyly. Cinco nunâ ara lelâ myakâwâm âdyam negaseba awyly.

²⁵Alâ mykâinane tyangahu oday xunâgu: — Koendonro lelâlâ awâkâ Pymâ Deus urâem! Awylygue iwerâ kâpybazebyra wawyly, tymegue wawylygue; ânguy unâguebyra ise warâ — kely.

Deus eydâpa “Jesus iazely ise” kerim âetobyry

²⁶Seis nunâ Isabel adamybyem awyly ume myakâwâm, Deus tâmary anju ingonodyly unâ enese xidadâ imeimbyry Galiléia donro Nazaréram. Gabriel myakâwâm mâkâ Deus emary ezedy.

²⁷Mariaram myakâwâm Deus itaumbyry nhadyly. Âwynsaundo myakâwâm mâkâ, ânguy nhuniby keba, José agâ ohogüinrim kehobyry, pymâ Davi iwerypyry agâ.

²⁸Aituo myakâwâm anju Mariaram idâly, aguely: — Tuomare ikâ, Maria. Kywymâry Deus agâlâ, koendonro âmâem adientoem — kely.

²⁹Anju aguely tindatuo, Maria âpaunzedyly âda tâidyly nutuba idyly, âseguâdâdyly. Âdakeze mâkâ aguely tiuntudyze. — Âdaituoka arâ amyguely? — kely.

³⁰Aituo anju aguely: — Tâseanezeba ikâ, Maria — kely. — Deus induakeyby âmâ, koendâ kehoem nhetoem — kely.

³¹— Adamyze âmâ. Jesus kelygue ise âmery mâenzetâdyly.

³²Aunlo kulâ keba ise mâkâ, uguondoem ituo. “Deus ton-honreim imery” ise mâkâ. Pymâem ienehonze Deus. Tydamudo Davi pymâem atobyry ara ise âmery pymâ tâgarein-em awyly — kely.

³³— Jacó iweompyry modo iwymâryem, enimoem warâ lâpylâ ise. Aunlolâ ise pymâem awyly, typygueim keba — kely.

³⁴Aituo Maria anjuram aguely: — Âdaraka ise awârâ aidyly? Âdykâ mawânkâ uguondo ynanâbyra — kely.

³⁵Aituo anju aguely: — Deus Ispiriturygue ise madamyly. Deus tâgareim Ispiritury onwa âese âmezehoem. Awylygue ise iamudo iazeim “Kywymâry Deus Imery” kelygue ezeku. Deus imery tawylygue ise, Deus ize ato lelâ anhekyly — kely.

³⁶— Âpemugu Isabel agâ aityby enanâguegâ. “Nimezewâbyra ise awâkâ” kehobyry mâkâ. Iwerâ olâ aripienlâ tymegue, seis nunâguetogue.

³⁷Âdy adiendyse tato adyese lelâ Deus — kely.

³⁸Aituo Maria aguely: — Âdy Deus aidyse ato tâwâlâ ise yagâ anhedlyly ize tato aralâ — kely Maria. Maria aguepygueduo anju odopâdyly Deus eydâ atoram.

Maria, Isabel etyram idâhobyry

³⁹Iweâpa nipyrâlâ Maria ohondyly, xidadâ imeimbyry iwy donroram Judéia yan-yam tâtâhoem, Zacarias, Isabel warâ etyram.

⁴⁰Saintybyem, egawândyly. Typemugu Isabel nhedaenkuly.

⁴¹Maria, Isabel nhedaenkudaylâ myakâwâm Isabel ioday iamudo âjitâgüily. Deus Ispiritury Isabel enomery nhuduly, waunroem aitaynrim modo wâgâ aguehoem.

⁴²Aituo Isabel aguely Mariaram: — Deus induakeyby âmâ pekodo modo enday, koendâ kehoem nhentoem, iamudo iazenri lâpylâ koendâ kehoem tientoem warâ.

⁴³Odaypa iazeim iamudo ise ton-honreim kuru, ymery takaze kehoem. Tuomare olâ urâ, âmâ Kâmakerim ise ietyram mâetobyry wâgâ.

⁴⁴Iedaenkuly tindatuo, iamudo niomazeagui woday, nâjitâgüiagui warâ.

⁴⁵Tuomareim lelâlâ âmâ, Deus koendonro âmâem anhetobyry wâgâ; warâ kehobyry tâinwânse mawlylygue — kely Isabel Mariaram.

Maria, Deus koendonroem awyly wâgâ tygâkyem aguehobyry

⁴⁶Aituo Maria aguely: — Ywymâry Deus koendonro awyly wâgâ tunâgue urâ yangahu oday.

⁴⁷Iemakerim mâkâ. Toenzepa womaru.

⁴⁸Âdy mâkeba urâ, ienanânehomba olâ keankâ. Iwerâma ise idânârâ aguelymo: “Koendonroem Maria awyly Deus xurâem, Deus aguehobyry ara aitobyry wâgâ” kelymo ise.

⁴⁹Ton-honreim lelâlâ awâkâ Deus; koendâ kehoem iedyly. Koendonro lelâ aieni awâkâ.

⁵⁰Koendonro tawyly tânehonze idânârâ âwankuem tyetânry modoram, adaguhobyrylâ, xypyryam kehoem warâ.

⁵¹Toenzepa ton-honreim awâkâ. Tâwâlâ kulâ tywâgâ koendonroem tawyly aguewâni modo tainze Deus.

⁵²Ton-honroneim modo ton-honremba tyese, ton-honrenry eon-honru tuduze warâ.

⁵³Âdy pebaom modoram âdy koendonro modo tuduze Deus. Âdypeom modo olâ âdy peba tyese.

⁵⁴Xina nâzemakeo. Israelita domodo agâ koendonroem tawyly adâkehobyry nenanânehomba Deus.

⁵⁵Iweâpa myakâwândy aguely tako Abraão agâ: “Koendâ ise urâ agâ, âweom agâ warâ” kewândymy. Adâkehobyry anhedily — kely Maria.

⁵⁶Azagâ tokalâ warâ nunâ lelâ Maria, Isabel agâ awyly. Ilâpyryem tâtyram odopâdyly.

Zacarias, Isabel warâ imery iazehobyry

⁵⁷Alâ Isabel âjihoadâdo odaji idyly. Uguondo imeimbyry iazely.

⁵⁸Ety iwaguepaom modo, ipemugudo warâ imery iazehobyry egary indadylymo. Awylygue, Deus, Isabel agâ koendonroem kuru awyly nhutulymo. Idânârâ nhomaendylymo eagâ.

⁵⁹Iamudo iazehobyry tokalâ semana ipygueduo, âtybe myakâwâm ezedy xuduho, ilery ety iopiry satâho warâ. Mâkâ uguondo imeimbyry ilery ety nhatâlymo, judeuem awyly xutuhoem. Tonlo modo wâne Zacariasgue tienzêtâdyze awylymo, nhunwym ezedyguelâ.

⁶⁰Aituo iamudo ise aguely: — “João” ise ezedy — kely.

⁶¹Aituo aguelymo: — Âdaituo? Awârâgue tâzekeingue typemuguneba âmaemo — kelymo.

⁶²Isabel, “Zacarias” kelygue tienzêtâdyzeba awyly tiuntuduomo, tâmarygue nhunwym nhapâiguelymo, âdakelygue tienzêtâdyze awyly tiuntuhomoem.

⁶³Tâmaryguelâ Zacarias tinweniho nhekadyly. Nhuduypymo wâgâ inwenily: “ ‘João’ ise iamudo ezedy” kely inwenily. Âze inweniby tientuomo, idânârâ eydonro modo âseguâdâdylymo.

⁶⁴Awârâ ume kehoem myakâwâm Zacarias âjítain-ondyly. Deus koendonroem awyly wâgâ aguely.

⁶⁵Aituo toenzepa tonlo modo âseguâdâdylymo. Târâ tâtyuneim modo tâinkâ lelâba, iwy odakâ Judéia eynynonro awârâ modoem, mâkâ aitobyry lelâ nhegatulymo.

⁶⁶Idânârâ egary idataynrimbyry modo ara awârâ wâgâ xunâgumo âpaunzedylymo, aguelymo lâpylâ warâ: — Uguondo aunlo kulâ mâkeba ise awâkâ. Âdy wânkâ ise anhekyly? — kelymo. Kywymâry Deus olâ mykâinane tâenselâ-ro warâ ton-honrugue.

Zacarias âdydo imeom aidyly wâgâ aguehobyry

⁶⁷Aituo myakâwâm Deus Ispiritury, Zacarias enomery nhuduly. Deus aguehobyry nhegatuly:

⁶⁸— Koendonro mawyly wâgâ xina aguely, pymâ Deus! Xina israelita domodo xurâem koendonro âmâ. Kâmaynodâpa xina etyze mâedâ. Âynynonro modo memake.

⁶⁹Xina emakerim ton-honreim migonodâ, pymâ Davi iwerypyry.

⁷⁰Âunâry egatuwâni modo agâlâ myakâwâm amyguely: “Igonose urâ Davi iwerypyry, Messias” myguely. Amyguehobyry aralâ amidyly.

⁷¹“Imakezemo urâ âduerymo amaymba. Âizepanromo amaymba warâ” myguely.

⁷²“Âtyendâmolâ ise urâ, âweonmo lâpylâ warâ. Agâmo auguehobyry kâenanânehonwâbyra ise urâ” warâ myakâwândy xina idamudoram amyguely.

⁷³⁻⁷⁴Saguhoenlâ myakâwândy xina idamu Abraãoram amyguely: “Âweompyry modo iduery amaymba emakeze urâ, tyanepa auguehobyry anhetomoem. Auguehobyry agânhepyra witaymba urâ” myguely myakâwâm.

⁷⁵Warâ myakâwândy amyguely, aunloenlâ, xina israelita domodo âmâenlâ itoem, ize mato lelâ xina anhetoem warâ — kely Zacarias, Deusram.

⁷⁶Ilâpygueduo, Zacarias tymeryram aguely: — Ymery, Deus Ton-honreim xunâry aguenri ise âmâ. Pymâ tâgareim iray todohondyly wâne saintodâ, myara ise Kywymâry saindyly iray kurâ domodo mâunrudyly.

⁷⁷Warâ ise israelita domodoram amyguely: “Deus kâmakeze. Inakanhe aguitobyry Deus xygakeze” myguely ise, ymery.

⁷⁸Toenzepa awâkâ Deus kywynedyly. Aunlolâ kagâ koendâ awyly. Kâmakerim igonose. Deusdâpalâ ise Kâmakerim âewyly. Kyajimanânibe awylygue wâne kytâho kiendyly myara ise mâkâ wâgâ Deusram tâdâtâly kiuntuly.

⁷⁹Deus wâgâ xutuen-honze kyam. Iwerâma iamu odano ara kulâ kurâ-ro. Tâjiguely amaym kulâ kurâ. Kâmakerim olâ ise ânwa iajimanâni ara. Deus agâ koendâ lelâ kyese, tyanepa eagâ kitoem — kely Zacarias tymeryam.

⁸⁰Zacarias imery ago idyly, uguondoem idyly. Deus wâgâ nhutuly, iwâgâ aguely warâ Deus Ispiriturybe xuturim awylygue. Âji âdy peba atoram idâly wao, Deus itaumbryy israelita modoram tiengatuly iraynâ.

Lucas 2

Jesus Cristo iazehobyry

(Mt 1.18-25)

¹João iazepygueduo, iweâpa nipyrâlâ myakâwâm pymâ kuru Roma donro Augusto aguely: — Urâ Augusto, pymâ kuru. Xirâ ytaumbryy kâingonodyly idânârâ kurâdo kâentaynly modoram: “Idânârâ âmaemo âdamudomo iazehobyrydâlâ izedymo iweniehonwâdaungâ. Kurâdo kampâguely mawânâ” — kely.

²Saguhuem kuru kurâ domodo sapâguelylâ myakâwâm Augusto pymâem awyly ume. Ilâ ume Cirênio pymâ Siriadâ.

³Aituo idânârâ kurâ domodo idâwâdylymo tydamudo iazehobyryanlâ, tâzedy iweniehonze.

⁴Aituo myakâwâm xidadâ Nazaré, Galiléia eynynonro dombyryem José idâly Belémram, Judéia eynynonro anaxi. Pymâ Davi iwerypyry myakâwâm mâkâ. Awylygue tâzedy iweniehonze idâly Belémram, Davi iazehobyryanlâ.

⁵Tywydy agâlâ myakâwâm José Belémram idâly. Idâhu imeâgâemba myakâwâm Maria.

⁶Belémdâ ataymolâ myakâwâm iamudo egaseho saindyly.

⁷Toenzepa myakâwâm târâ kurâdo awyly. Âtâ âxidâdomo peba myakâwâm. Awylygue myakâwâm tapirâ xykyhodâlâ âxidâdylymo. Târâ Maria imebyary uguondo imeimbyry iazely. Tymery ikowendânibyryem myakâwâm Maria nheguetunâdyly tapirâ xuato odaji.

Kaneru etaynrin modoram anju, “Jesus niazeaki” kehobyry

⁸Kopae myakâwâm kaneru etaynrim modo poji anaym awylymo, Belémdâ iwaguepalâ, tâguy kaneru ese.

⁹Aituo anju âepanâguely eyanmo, Deus tâmaryem ingonotyby. Tohozely kehoem myakâwâm, Deus eydâpa âewyly awylygue. Târâ kaneru eni mododâ MAH warâ kehoem myakâwâm peto odano ara kehoem iajimadyly. Aituo toenzepa âseanedylimo.

¹⁰Anju olâ aguely: — Tâseanezeba itaungâ! Unâ iwâkuru egatuze xirâ âyanmo kêwyly. Idânârâ xirâ unâ idataynrim modo toenzepa iomazeze — kely myakâwâm.

¹¹— Imakerinmo niazeaki iwerâ, târâ Davi iazehobyrydâ. Deus Ingonotyby mâkâ, Messias, âwymârymoem.

¹²Âkealâ augueho mâuntuhomoem, tapirâ xuato oday ise uguondo imeimbyry ituwymbyem eguetunâdybyem warâ mâendylimo — kely myakâwâm.

¹³Inepa lâpylâ toenzepa anju modo âepanâguedwâdyly. Igâtudylymo myakâwâm:

¹⁴— Târâ eydâ atodâ Deus nâzehoguelo! Xirâ onro anano modo nadahuliba nidâmo, turâem itoem Deus induakewâdyby modo! — kely myakâwâm, igâkymo.

¹⁵Tygâtubygueduomo myakâwâm anju domodo odopâdylymo lelâ Deusranlâ. Odopâbygueduomo myakâwâm kaneru etaynrim modo âjigue aguelymo: — Inoro Belémram, âdaityby kyzeta. Kywymâry aguehobyry kudutura — kelymo.

¹⁶Inepa kehoem myakâwâm idâlymo. Maria, José, warâ nhedylymo. Tapirâ xuato oday iamudo nhedylymo eguetunâdybyem, ituwymbyem warâ.

¹⁷Aituo anju domodo iamudo wâgâ aguehobyry nhegatulymo.

¹⁸Kaneru etaynrim modo aguehobyry idanipyry modo toenzepa kehoem myakâwâm âsewânilymo.

¹⁹Maria tyangahu oday xunâgu mârâ nhegatybyymo wâgâ. Awârâ modo tyangahu oday nhekanâdyly.

²⁰Aituo myakâwâm iamudo enipyryem uguondo modo, poji anaxi odopâdylymo. Deus koendonro awyly wâgâ igâkymo Deus wâgâ iomarumo. — Koendonro lelâlâ Deus, koendonro modo kientoem, kindatoem warâ anhetobyry wâgâ — kely, igâkymo. Anju domodo aguehobyry aralâ myakâwâm nhedylymo.

Iamudo nhezetâdomobyry

²¹Iamudo iazehobyry tokalâ semana itybyem awyly ume, âtybe myakâwâm, ezedy xuduho, judeu domodo aito ara. Ilery ety nhatâlymo lâpylâ myakâwâm, israelitalâ awyly xutuhoem, Deus induakeyby ewy. “Jesus” kelygue nhezetâdylymo. Maria nadamypalâ myakâwâm anju aguely: “‘Jesus’ kelygue ise mâenzetâdylymo” kely.

Maria, José warâ iamudo nhatomobyry Deus ety odaji

²²Ilâpygueduo, Maria inwânwândyly myakâwâm Deus ety odaji tâtâho saindyly, pekodo ekuize israelita Deus aguehobyry ara aito. Aituo myakâwâm Maria, José warâ iamudo Jerusalémram nhadylymo, Deusram enehonze. Kurâdo eynynâ Deus agâ agueinram nhenehonylymo, iamudo Deus xurâ awyly xutuhoem.

²³Saguhoem Moisés inweniby mawânâ myakâwândymy: “Saguho iamudo iazepy watay, Deus xurâem lelâ” kewândymy.

²⁴Jesus ise idâly myakâwâm azagâ tawâguneim modogue tâmase, Deusram tiengamehoem. Deus ety oday tâwaneinram nhuduly, mâkâ nhâhoem, nhaduântoem warâ. Moisés inweniby wâgâ mawânâ iwenibyem: “Pekodo âdy pebaom iamudo iazepy ise israelita watay, azagâ papa, azagâ pâmuko atay warâ nhuduly” kely.

²⁵Mârâ ume uguondo Simeão tâtyem myakâwâm Jerusalémdâ. Judeu domodo ezewenry eynynonro mykâinane. Deus ize ato ara lelâ mykâinane aidyly. Alâ mykâinane typemugudo emakerim Deus ingonodyly nhenuendyly. Eagâlâ mykâinane Deus Ispiritury.

²⁶“Âiguely iraynâ ese âmâ Deus Ingotyby” Deus Ispiritury kehobyrylâ Simeãoram.

²⁷Jesus Deus ety odaji sato emedyly ume Deus Ispiritury aguely myakâwâm Simeãoram: — Idâ Deus ety odaji — kely. Aituo myakâwâm idâly. Maria, José warâ iamudo Jesus agâ saindylymo myakâwâm; Deus itaumbryry iweniby agueho ara aidylymo.

²⁸Aituo Simeãoram âzeholyo. Simeão iamudo nhanâdyly. Deus koendonroem awyly wâgâ aguely:

²⁹— Iweâma tuomare urâ, Pymâ Deus. “Igonose urâ” myguehobyry migonodâma. Alâ ise. Tâwâlâ ise iweâma yiguely.

³⁰Ienugue kehoenma setai, merâ kurâ domodo emakerim âydâpa âetyby.

³¹Idânârâ kurâdo emakerin-em migonodâ.

³²Judeu keba modoram xutuen-honze âdara Deus ize awyly, iajinu wâne kydadakobâdo nhesagonly myara. Mâkâ wâgâ, judeu domodo koendâ aguehonze, kurâ domodo mâinduakeyby — kely myakâwâm Simeão Deusram.

³³Simeão iamudo wâgâ aguely tindatuo myakâwâm José, Maria warâ âsewânilymo.

³⁴Simeão agueondyly myakâwâm eyanno: — Deus agâmolâ ise, nhenimoem — kely. Aituo myakâwâm Jesus isenra aguely: — Deus induakeyby wâne merâ iamudo, kypemugudo judeu domodo ewy âmery neinwâmpyramo olâ ise. Awylygue ise Deus agâpa âieholymo. Igueduomo âji tâdâsenagazedoram ise idâlymo. Tâlâ pylâ olâ ise âmery einwânni modo. Deus eydâpa nâiehobamo ise-ro warâ. Igueduomo eydâ atoram ise idâlymo. Âmerylâ ise kurâ domodoram âdara âsemaguelymo wâgâ aguenri. Toenzepa olâ ise izepanro modo.

³⁵Deus âdara kydawlyly xutuen-honze, Jesus eynynâ, eynynâba warâ kydawlyly. Âsenagazeze âmâ, âmery aietaynlygue. Espadague ihoguyby ara ise âmâ — kely Simeão, Jesus isenra.

³⁶Ilâpyryem myakâwâm aripi Ana saindyly, Deus itaumbryry agueim, Maria, José warâ iamudo agâ, Deus ety oday atomoram. Fanuel exiry myakâwâm mâkâ, judeu domodo ewy myakâwâm Aser iweompyry. Âwynsaundoem tatay myakâwâm ohogüinly. Sete anu ohogüimbyem awyly ume olâ myakâwâm iso iguely.

³⁷Iweâpa myakâwâm pypâbyryem awyly. Oitenta e quatro anupe myakâwâm ilâem. Alâ mykâinane idâly Deus ety odaji. Kopae, peto oday alelâ mykâinane Deus wâgâ aguely. Nâwinduapyra tâise mykâinane, Deus agâ adâkehoem.

³⁸Simeão, Maria, José warâ agâ xunâgu ume myakâwâm mâkâ saindyly, aguely: — Koendonrolâ enra Deus! — kely. Deus Jerusalém donro modo nhemakely enuenni lâpylâ myakâwâm Ana. Kurâ domodoram aguely lâpylâ Maria imery wâgâ.

Maria, José warâ Jesus agâ Nazaréram odopâdomobyry

³⁹Moisés ezewenry ara aitybyem myakâwâm José, Maria warâ iamudo agâ odopâdylymo Galiléia yan-yam, tâtymoram Nazaré anaxi.

⁴⁰Iamudo ago idyly myakâwâm. Eon-howanzedyly, enomezedyly warâ. Koendâ lelâ myakâwâm Deus nhedyly.

Jesus doze anupe atay, Páscoa etyguedoram idâhobyry todo modo agâ

⁴¹Aunlolâ myakâwâm José, Maria warâ Jerusalémram idâlymo Páscoa etyguedoram, Egitodâba tydamudo âsemaguehobyry etyguedoram.

⁴²Jesus doze anupe awyly ume Páscoa etyguedoram idâlymo myakâwâm Jerusalémram, ezewenrymolâ awylygue.

⁴³Âtybygueduo myakâwâm José, Maria warâ odopâdylymo tâtyam. Jesus Jerusalémdâlâ âxiânly nepyramo myakâwâm.

⁴⁴Odoopâdaynrim modo duaylâ enanajimo. Iguandyly ara lelâ ânwa oze idâlymo. Iguandyly ume myakâwâm nhuinlymo, typemugudo duay, tataenho modo agâ warâ.

⁴⁵Nepyramo olâ. Aituo myakâwâm emetobyry aralâ xuize odopâdylymo Jerusalémram. Tuguanse myakâwâm, nhuinlymo.

⁴⁶Deus ety oday myakâwâm nhedylymo, Moisés inweniby wâgâ aguewâni modo duay ekadybyem. Eagâmo xunâgu, aguelymo, indadyly, nhapâiguely idyly ume.

⁴⁷Toenzepa myakâwâm târâ idataynrim modo âsewânily. — Aekuru wânkâ merâ iamudo enomegu! Tutuze lelâlâ merâ koendâ kehoem kunâry inhoguly! — kelymo.

⁴⁸Maria, José warâ âsewânilymo lâpylâ, tientuo, tindatuo warâ. Ise aguely myakâwâm eyam: — Xina arâ akâiedâ, Mery. Urâ, unwâm warâ âdykâ mawyly nutuba tawylygue, toenzepa xina âwize nâsenagazedâ — kely Maria.

⁴⁹Aituo myakâwâm Jesus aguely eyanmo: — Uipa midysemo. Pabai ety odaylâ wawyly mutudyzemo — kely.

⁵⁰Arâ Jesus agueduo nutubamo myakâwâm âdakeze aguely awyly. Nutubamo myakâwâm âdy aiese kuru Jesus âewyly awyly.

⁵¹Aituo myakâwâm Jesus odopâdyly eagâmo Nazaréram. Aguelymo nakabyra. Ise olâ myakâwâm idânârâ aitaymby modo nenanânehomba.

⁵²Jesus ago idyly, enomezely alelâ. Toenzepa kurâ domodo, Deus warâ ize atoem awyly.

Lucas 3

João kurâ domodoram Jesus âewyly wâgâ aguehobyry

(Mt 3.1-12; Mc 1.1-8; Jo 1.19-28)

¹João, Deus itaumbryr nhegatuly adaguly ume, quinze anos myani Tibério, Romadâ pymâem awyly. Pôncio Pilatos myani Judéia donro modo iwymâry.

Galiléia donro modo iwymâry myani Herodes. Iwaigoru Filipe myani Ituréia eynynâ, Traconitesdâ warâ pymâem awyly. Lisâneas myani Abilenedâ pymâ.

²Anás, Caifás warâ myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Âji âdy peba atodâ myani Zacarias imery, João. Târâ awyly ume myani Deus aguely eyam, tytaumbyry egatuze kurâ domodoram idâhoem.

³Aituo myani João Deus itaumbyry egatuze idâly. Idânârâ paru Jordão eynynâ mykâinane adakobâdyly, Deus itaumbyry egatuze. Warâ myani aguezesedyly: — Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Deus einwântaungâ, inakanhe amitomobyry nhygakehoem. Parugue batiza âiehowâdaungâ, inakanhe mawylymo imoimbyryem mawylymo mânehon-homoem — kely mykâinane.

⁴Saguhom Deus itaumbyry egatuim Isaías aguehobyry ara awârâ aidyly: “Messias wâgâ agueim târâ âji âdy peba atodâ ise aguely. Adâkely idase âetaymby modoram: 'Inepa ise Deus Ingonotyby saindyly. Izepa ato aiedyly imowâdaungâ. On-hondybyem lelâ itaungâ, aguely mâindatomoem. Pymâ ton-honreim kâty anaxi âewyly kiuntuduo wâne, kâty inatary tuonse, tuonkeze warâ kurâ, myara on-hondybyem lelâ itaungâ saindyly iray.

⁵Idânârâ koendâpanro modo kua iedyly. Tâtaguneim modo mâentamuhomo ara; tywyguneim modo, mâinwyguehomo ara, ânwa tâkâineim, mâenkâinuguehomo ara, ânwa tâtagueim modo, tywyguneim modo warâ âzekiba lelâ mânhetomo ara warâ, Arâ lâpylâ ise inakai modo mâinmolymo, Deus Ingonotyby iray.

⁶Idânârâ kurâ domodo ese âdara Deus kâmakely awyly’ kely ise” kewândymy Isaías. João Batista myani Kywymâry saindyly egatuim.

⁷João, Deus itaumbyry nhegatuduo, toenzepa kurâdo idâly eyam: — Batiza tyedyse xina — kelymo. Tyam idâwâni modoram myani João aguely: — Âgâu poji âduguely ume âsemagueze kewâni ara kulâ âmaemo! Warâ wâne amyguelymo: “João batiza kyetuo ise kydâsemaguely. Deus kânagazedaymba ise” myguelymo.

⁸“Deus eynnonro urâ” myguelymo wâne, Deus eynnonro keba olâ âmaemo. Deus izepa ato amânhetomobyry wâgâ tâjityenze mawlymo enehorim aietaungâ, inakanhe amidylymo imoimbyryem mawlymo mâenehon-homoem warâ. “Deus kânagazenehonwâbyra ise, Abraão iweonma kurâ” tâkezeba itaungâ. Abraão iweryem tadawyly mâkeba mârâ kuru. Âdy mâkeba awârâ! Auguely xirâ âyanmo. Ton-honre Deus, xirâ tuhu modo Abraão iweryem ienehonze.

⁹Nady koendâ ewisedânry pygue satâly. Iwindy âzesagueoly. Peto onwanji adameoly alelâ aieholy. Nady koendâ ewisedânry ara kulâ âmaemo. Deus izepa ato mâinmopa âmaemo watay, inepa ise Deus inagazedlylymo — kely myani João.

¹⁰Aituo myani kurâdo aguely: — Âdaraka Deus xina aidyse awyly? — kelymo.

¹¹João in-hoguly: — Deus tâinwânse lelâlâ mawlymo enehonwâdaungâ. Itymo owogonromo azagâpe âmaemo watay, ipaonra tokalâ âunduwâtaungâ. Typynigue mataymo, epajigâdaungâ ipanro agâ — kely.

¹²Aituo myani Romadâ pymâem dinheru impostu ebyry emakewâni modo ewy saindyly. João batiza tyedysemo, Deus xurâem tawyly tienehon-homoem. Aituo João nhapâiguelymy myani: — Konomedâni, âdara kuruka ise xina aidyly, Deus tâinwânse tawyly tienehon-hoem? — kelymo.

¹³Aituo João in-hoguly: — Pymâ aguehobyry ara lelâ dinheru emakewâdaungâ. Âunârymo wâgâ kulâ imâem nhuduhomoem adâkezeba itaungâ — kely.

¹⁴Sodadu domodo ewyram lâpylâ myani adapâigueoly: — Xina-ro? Âdaraka ise xina aidyly, inakanhe adâidyly imoimbyryem tawyly, Deus einwânniem tawyly warâ tienehon-hoem? — kelymo. Aituo myani João in-hoguly: — Ânguy idinheruru kâzemakewâdaundâ, tutoguyze kehoem. Ânguy âdanipyra kulâ âdygue kâzewentâdaundâ. Tuomare lelâ itaungâ ipywadomogue — kely.

¹⁵Toenzepa myani kurâdo inwauntunu, koendonro modo lelâ aini awyly tiuntuduomo. Aituo âjigue aguelymo: — Messias kinwânwânkylylâ keanra awâkâ João, Deus Ingonotyby! — kelymo.

¹⁶Aituo myani idânârâ eyanmo João aguely: — Âese eagonro Deus wâgâ aguenri. Ton-honreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Ihuru kâingokehoem, ihuru etary ekâjiguerin-em witoenlâ nudupa lâgâlâ. Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylymo mânehon-homoem, inakanhe amidylymo imoimbyryem mawylymo mânehon-homoem warâ. Mâkâ âeni ise Deus Ispiritury xudunri, eynynâ mawylymo xutuhoem. Inakanhe amitomobyry xygakeze, peto wâne saxium tyaduânse âpa ezay myara.

¹⁷Trigu ekaunâni wâne ewy wâgâpa ewily tyekygueze myara ini mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdyly, trigu etary kehobyry odajilâ ekanâdyly myara. Tynynâbaom modo olâ typygueba kehoem enagazeze, peto âdaunloenlâ nhâtânry onwanji ise nhamely — kely João.

¹⁸Arâ adâkely umelâ myani, João, Deus itaumbyry nhegatuly kurâdoram. Mârâgue lelâba nhurudylymo. Ton-honre kehoem eyanmo aguely.

¹⁹Pymâ Herodes, Herodias agâ ohogüimbyem. Herodes iwaigoru iwydylâ myani mâkâ. Aituo João aguely Herodesram: — Koendâ inkâba âwaigoru iwydy agâ mohogüinly — kely pymânra. Idânârâ inakanhe aitobyry modo wâgâ lâpylâ warâ aguely.

²⁰Herodes olâ João aguely neinwâmpyra. Nhawânehonly lelâ, kadeia odaxi nhetadânehonly warâ.

João Jesus batiza nhetobyry

(Mt 3.13-17; Mc 1.9-11)

²¹Tâzetadâoly iraynâ, João toenzepa kurâ domodo batiza tyese, Deus eynynonroem tawyly nhenehon-homoem. Alâpylâ Jesus batiza âieholy Joãoram, Deus eynynonroem tawyly tienehon-hoem. Paikayba itybyem, Jesus aguely myani Deus agâ. Aituo kau âzenahunguely.

²²Papaem myani Deus Ispiritury xytâguyly nhonwa. Aituo myani kau odaypa Deus itanru indadyly lâpylâ. — Ymery âmâ, toenzepa kâinwynegyly; toenzepa womazeâni âmâ — kely Deus.

Jesus idamudo

(Mt 1.1-17)

²³Batiza tyepygueduolâ myani Jesus Deus xunâry egatuly nhaguly. Trinta anu awârâempe myani. Judeu domodo xurâem, José imery mâkâ. Eli imery, José.

²⁴Matate imery, Eli. Levi imery, Matate. Melqui imery, Levi. Janai imery, Melqui. José imery, Janai.

²⁵Matatias imery, José. Amós imery, Matatias. Naum imery, Amós. Esli imery, Naum. Nagai imery, Esli.

²⁶Maate imery, Nagai. Matatias imery, Maate. Semei imery, Matatias. José imery, Semei. Jodá imery, José.

²⁷Joanã imery, Jodá. Resa imery, Joanã. Zorobabel imery, Resa. Salatiel imery, Zorobabel. Neri imery, Salatiel.

²⁸Melqui imery, Neri. Adi imery, Melqui. Cosã imery, Adi. Elmadã imery, Cosã. Er imery, Elmadã.

²⁹Josué imery, Er. Eliézer imery, Josué. Jorim imery, Eliézer. Matate imery, Jorim. Levi imery, Matate.

³⁰Simeão imery, Levi. Judá imery, Simeão. José imery, Judá. Jonã imery, José. Eliaquim imery, Jonã.

³¹Meleá imery, Eliaquim. Mená imery, Meleá. Matatá imery, Mená. Natã imery, Matatá. Davi imery, Natã.

³²Jessé imery, Davi. Obede imery, Jessé. Boaz imery, Obede. Salá imery, Boaz. Nasom imery, Salá.

³³Aminadabe imery, Nasom. Admim imery, Aminadabe. Arni imery, Admim. Esrom imery, Arni. Peres imery, Esrom. Judá imery, Peres.

³⁴Jacó imery, Judá. Isaque imery, Jacó. Abraão imery, Isaque. Tera imery, Abraão. Naor imery, Tera.

³⁵Serugue imery, Naor. Reú imery, Serugue. Pelegue imery, Reú. Éber imery, Pelegue. Salá imery, Éber.

³⁶Cainã imery, Salá. Arpaxade imery, Cainã. Sem imery, Arpaxade. Noé imery, Sem. Lameque imery, Noé.

³⁷Matusalém imery, Lameque. Enoque imery, Matusalém. Jaredé imery, Enoque. Maalalel imery myakâwândy Jaredé. Cainã imery, Maalalel.

³⁸Enos imery, Cainã. Sete imery, Enos. Adão imery, Sete. Deus nhygatyby myakâwândy Adão.

Lucas 4

Deus ize ato araba Jesus aitoem, Satanás aiese kehobyry

(Mt 4.1-11; Mc 1.12-13)

¹Deus xurâem tawyly tienehon-hoem Joãoram batiza âiehoymyem myani Jesus paru Jordãodâpa âxiguely. Deus Ispiritury agâ myani. Aituo Deus Ispirituryam adaholy âdy peba atoram.

²Quarenta iguandyly, quarenta emedyly warâ myani Jesus târâ awyly. Târâ tawyly ara, nâwinduapyra. Alâ myani ewindupadyly. Târâ atay Deus iduery Satanás âepanâguely. Toenzepa wâne Jesus enokuze kely, Deus aguehobyry nhakadoem.

³Aituo Satanás eyam aguely: — “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, awârâ tuhu pãoem iekâ pylâ — kely.

⁴Aituo Jesus aguely: — Amyguehobyry agânhetaymba ise urâ. “Pão kiendawynlygue lelâ inkâba kyiguepa kydawyly” kely iwenibybe Deus itaumbyry awo wâgâ — kely Jesus.

⁵Ilâpyryem iwy onwa adaholy Satanásram. Idânârâ kehoem onro anano modo nhenehony.

⁶Aituo myani aguely: — Idânârâ awârâ mâentaynly modo iwymâryem âese urâ. Tâinkâ lelâba ise pymâem mawyly. Koendonro modo idânârâ âmâem

xuduwâse urâ. Idânârâ awârâ mâentaynly modo sodoma urâ. Ânguylâ pymâem kânhedyse urâ-ro watay, adyese urâ.

⁷Âmâenlâ ise idânârâ awârâ modo, ienado âzeguhoam midyly, yrentoen-ro watay — kely.

⁸Jesus aguely: — Inado âzeguhoam witaymba ise urâ! Warâ Deus itaumbry aguely: “Kywymâry Deus enado lelâ âzeguhoam itaungâ. Aguehobyry ara lelâ aitaungâ” kely iwenibyem — kely myani Jesus.

⁹Ilâpygueduo myani Satanás, Jesus nhadyly Jerusalémram. Deus ety nhangakuedaji sanipyryem aguely: — “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, tarâpa onro onwa adamegâ.

¹⁰Mâdyâwâpyra ise âmâ. Warâ mawânâ iwenibyem Deus itaumbry awo wâgâ: “Deus nhese lelâ. Anju domodo igonose awâniem.

¹¹Âihugueduo, awâse lelâ tâmarygue, âda mipyra mitoem, âhuru tuhu onwa nâdyâpa itoem warâ” kely iwenibybe mawânâ — kely myani Satanás.

¹²Aituo myani Jesus eyam aguely: — Onro onwa kadamewâbyra ise urâ. Warâ lâpylâ iwenibyem awyly Deus itaumbry awo wâgâ: “Deus imakelymo mâentomoem kulâ, kâmayno akâiedaundâ. Amidylymo-ro watay, mâinwâmpyra mawylymo kulâ ise mâenehonlymo” warâ lâpylâ iwenibyem awyly — kely Jesus Satanásram.

¹³Warâ myani Satanás aguely, Jesus Deus aguehobyry nhakadoem wâne. Satanás aguehobyry ara anipyra olâ myani Jesus. Aituo myani Satanás, Jesus nhodokely. Âdara kuru Jesus Deus aguehobyry nhakadoem adiendyly xutuze wao.

Jesus Galiléia eynynâ tâwanu nhaguhobyry

(Mt 4.12-17; Mc 1.14-15)

¹⁴Jesus odopâdyly myani Galiléia yan-yam. Eagâlâ myani Deus Ispiritury. Idânârâ mârâ âji anakâ myani Jesus egary indadylymo.

¹⁵Deus wâgâ mykâinane âzenomedâolyo, âtâ judeu domodo âtâdyguyho odakâ. Koendâ lelâ myani Jesus wâgâ aguelymo: — Idataungâ. Ânguy awâkâ ara koendâ konomedâni lâpeba! — kelymo.

Nazaré donro modo Jesus neinwâmpyra atomobyry

(Mt 13.53-58; Mc 6.1-6)

¹⁶Târâpa Jesus âxiguely. Tânamadobyry Nazaréram idâly. Tâzekobyzegueho oday myani tâzewenry ara âtâ tâdâtâdyguyho odaji idâly. Târâ tawlyly ume, saudyly myani Deus itaumbryry kaynâ kehoem tintainhoem.

¹⁷Aituo pape ituwymby imâsedo âduduoly, Isaías inweniby. Iweâpa Deus itaumbryry egatuimbyry myakâwândy mâkâ. Warâ kelydâ lelâ myani Jesus pape ituwymby nhawynkely:

¹⁸“Kywymâry Deus Tyispiritury ingonodyly yam. Mâkâlâ keankâ ugononi, unâ iwâkuru âdy pebanro modoram kêengatuhoem, etadâdaymby modo, tânagazezeim modo warâ kêenmakehoem, epyem itaymby modo nhetondoem warâ.

¹⁹Iweâma ise Deus tynynonro modo nhemakely’ keze ugononi keankâ” warâ Deus itaumbryry awo wâgâ iwenibyem awyly — kely Jesus.

²⁰Tintaimbygueduo, Jesus pape imâsedo intuwyonodyly. Târâ âtâ tâdâtâdyguyho oday tâwaneinram nhuduondyly, ekadyly. Idânârâ tonlo modo toenzepa myani Jesus nhesedylymo.

²¹Aituo myani Jesus aguely: — Iwelo keba xirâ mâindakylymo; iwerâ olâ ise xirâ aidyly adaguly — kely.

²²Idânârâ tonlo modo aguely myani: — Idataungâ! Koendonro kehoem awâkâ uguondo! Âdydo imeom koendâ kehoem aguely, âdykâ kindatânry kehoem. José imery kulâ wâne, tonomegueim olâ — kelymo âjigüe.

²³Aituo Jesus aguely: — Cafarnaumdâ awitobyry tutuze âmaemo. Awylygue ise târâ awitobyry ara, tarâ ienamadobyrydâ awidyse mawylymo. Warâ ise

yam amyguelymo: “Tâwâlâ âsewiângâ, kua kyeni” myguelymo ise. Âdylâ adyesenry, agânhedyse mawylimo.

²⁴Unâ egatuim ipemugudoram kuru tâinwântuneba; âkelo kulâ einwânni. Xirâ mâuntudyzemo kuru wato.

²⁵— Saguhuem Deus tynynâ aguewâni modo eon-honru tuduze myakâwândy adyesenry modo anhetomoem, Israelita keba modo nhemawyadâdomoem. Elias ume toenzepa myakâwândy tarâ Israeldâ pypâbyry modo. Typynigueba tawylygue âsenagazeni modo, três anos e meio kopâ nihugueba awylygue, âdy âpa ezay ago nipyra awylygue, toenzepa myakâwândy pypâ israelita modo typyniguenry.

²⁶Deus olâmy Elias igonomâ Sarepta donro pypâ emawyadâze. Israelita keba myakâwândy mâkâ, Sidom eynynonro. Deus eon-honrugue myakâwândy Elias mâkâ pekodo ipyniry aguipaombyry agui nhenehony, kopâ ihugueondyly nhotoem. Pypâ israelita xurâem myara aniempyra myakâwândy Elias.

²⁷Toenzepa lâpylâ myakâwândy tâdâjimituguelygue tâwânuneim modo tarâ Israeldâ, Eliseu ume. Deus olâ myakâwândy Eliseu eon-honru nudupa akaemo kua nhetoem. Sodadu domodo iwymâry Naamã keho kua iese lelâ ingonodyly, israelita keba myakâwândy mâkâ, Síria donro — kely Jesus.

²⁸Awârâ tindatuo, toenzepa iewiâpadylymo, judeu keba modo lelâ Deus nhemawyadâguyly kely tindatuo.

²⁹Aituo myani sautaynlymo. Sautybyem Jesus nhawâdylymo. Xidadâ odaypa nhadylymo. Iwy iay myani mârâ xidadâ ejiku. Awylygue iwy angataji nhadylymo. Târâpa igonose kelymo ihuguely, iguely itoem.

³⁰Âdaniepyramo olâ. Aituo Jesus kurâ domodo duakâ kehoem sakadyly.

Jesus uguondo kadopâgue taseim kua nhetobyry

(Mc 1.21-28)

³¹Aituo myani Jesus idâly, Galiléia eynynonro xidadâ Cafarnaumram. Târâ myani kurâdo nhenomedâdyly tâzekobyzegueho oday.

³²Arâ nhenomedâdyly tindatuo myani toenzepa kehoem kurâdo âsewânilymo. Aguelymo: — Pymâ ara kehoem aguely. Adâkely tutuze, âkeá lelâlâ aguely warâ merâ — kelymo.

³³Tâlâ myani târâ âtâ tâdâtâdyguyho oday uguondo kadopâgue taseim. Uguondo oday myani kadopâ adaenkely Jesusram:

³⁴— Xina kâdynanâdâ. Tutuze urâ koendâ kehoem ânguy mawlyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawlyly, tutuze urâ. Inakanhe amitaymba âmâ; Deus ingonotyby âmâ warâ — kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

³⁵Ton-honre kehoem Jesus aguely mâkâ uguondo odano kadopâram: — MYK alelâ ikâ! Adâkeonzebane ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! — kely Jesus. Idânârâ kurâdo enanaym kehoem mâkâ kadopâ uguondo onro onwa nhamely. Onro onwa sameimbyryem kadopâ egasely uguondo odaypa, âdaniepyra olâ.

³⁶Idânârâ etaynrubyry modo âsewânilymo. Âjigue aguelymo: — Idataungâ konomedâni ton-honre kehoem aguely. Ton-honreim merâ! Tunâry wâgâlâ awâkâ kadopâ nhâkyly! Agueduo, idâly lelâ — kelymo.

³⁷Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

Jesus tâwânuneim modo kua nhetobyry

(Mt 8.14-17; Mc 1.29-34)

³⁸Ilâpyryem myani Jesus egasely âtâ tâdâtâdyguyho odaypa. Simão Pedro etyram idâly. Simão imenhuudu toenzepa myani iaturu. Jesus egawândyly tientuo, tonlo modo eyam aguely: — Toenzepa Simão imenhuudu iaturu — kelymo.

³⁹Aituo myani eydâ atoram idâly. Saintybyem eatado XYDYK idyly. Aituo aguely ton-honre kehoem, mâkâ tyatureba itoem. Aguely umelâ, tyatureba idyly. Inepa kehoem myani saudyly; ipyniryimo aiese, âwinduatomoem.

⁴⁰Xixi egawâmpygueduo, idânârâ tonlo tâwânuneim modo Jesusram adaholymo. Mârâgue lelâba tâwânuneim modo myani nhakylymo. Aituo myani Jesus akaemo nhangahu onwa tâmary nhedyly, kua itomoem.

⁴¹Kadopâgue taseim modope myani akaemo duay. Jesusram tâjiânkyoduo, tadaenkeze kehoem kurâdo odaypa adâkewâdyly: — Deus Imery âmâ! — tâkeze. Warâ olâ Jesus aguely kadopâ modoram: — Âdatâkezeba itaungâ! — kely. Messias-em tawyly nhutuduomo, ânguyram nhegatydyzebamo myani Jesus.

Jesus Deus wâgâ Galiléia eynynâ nhegatuhoery

(Mc 1.35-39)

⁴²Emetybyem myani xidadâ odaypa Jesus egasely. Âji âdy peba atoram idâly. Toenzepa kurâdo Jesus xuize awyly. Tiontuo myani aguelymo: — Tâtâzeba ikâ, Jesus. Xina agâlâ ikâ tarâ Cafarnaumdâ — kelymo.

⁴³Jesus olâ aguely: — Tarâ lelâ wipyra ise aze. Deus xunârybyry âkelo âtâ anakâ auguedyse lâpylâ urâ. “Inepa ise Deus pymâem awyly xirâ anaym” ugedyse lâpylâ urâ. Agueze Deus ingonotybyma urâ — kely Jesus.

⁴⁴Tâdâtâdyguyho modo odakâ mykâinane Deus xunârybyry nhegatuly idânârâ âji judeu domodope ato ara.

Lucas 5

Jesus uguondo âedâgue kanra awâni modo tynynonroem ingâsedobyry

(Mt 4.18-22; Mc 1.16-20)

¹Paru Galiléia emelay sagunu wâgâ Jesus eagâmo awyly. Tokonoze kehoem myani kurâ domodo, Deus xunârybyry nhegatuly idase awylymo.

²Aituo azagâ pepi sagunu wâgâ TUXUK TUXUK ietyby nhedyly. Sodo modo myani iodaypa itybyem, âedâ kanra awâto igokeze aidylymo.

³Mârâ tokalâ pepi sodo myani Simão Pedro. Aituo Jesus pepi odaji âxyedybyem sodoram aguely: — Âwepiry wao âdiempa igonokâ — kely. Jesus aguehobyry ara sodo anhedyly. Aituo Jesus pepi oday ekadybyenlâ kurâ domodo sagunu wogonro modo nhenomedâdyly.

⁴Enomedâdylymo ewanikeimbyryem Simão Pedroam aguely: — Paru esanigonra pepi sakâ — kely. Simão Pedroram, pepi odano modoram warâ aguely: — Âedâ samewâdaungâ paikaji, kanra manwâtomoem — kely.

⁵Aituo Simão Pedro aguely: — Ah, Pymâ, tâmese enra xina kanra sawâse kewâdyly. Ânguy xina nawâtaymba enra. Amygnehobyry ara aise lelâ olâ xina — kely.

⁶Aituo âedâ nhameondylymo paikaji. Ilâenma toenzepa kehoem kanra nhawâdylymo-ro, âedâ adauguezeseaji kehoem.

⁷Aituo Simão Pedro eagonro pepi odano modo tâmaryguelâ tâmawyadâze âetomoem ingâsedyly. Myarâ saintybyem, azakâlâ kehoem kanrague pepi xumywâdyly, xytyzeaji kehoem kanrague tumykugue.

⁸Kanra peba atobyrydâ toenzepa sawâtyby tientuomo, myani Simão Pedro Jesus enado âzeguhoam itybyem, aguely: — Tâwâlâ wixi, Pymâ. Âdy mâkeba urâ âmâem, inakanhe aini kulâ — kely.

⁹Mâkâlâ, eataen-ho modo warâ âsewânilymo, toenzepa kehoem kanra tianwâtuomo.

¹⁰Zebedeu imeombyry, Tiago, João warâ toenzepa kehoem âsewânilymo lâpylâ, Simão Pedro eagonrodo. Aituo Jesus aguely Simão Pedroam: — Tâegane ikâ. Saguhoem kanra sawâniem makynre. Kurâ domodo ynynonroem itoem unâry egaturin-em ise âmaemo iwerâ — kely myani Jesus.

¹¹Agueduo, pepi modo nhuxidylymo sagunu onwa, târâlâ âxiân-hoem. Idânârâ timobygueduo myani Jesus agâ idâlymo, âsenomedâze.

Jesus uguondo tâjimituguelygue tâwâneim kua nhetobyry

(Mt 8.1-4; Mc 1.40-45)

¹²Jesus myani uguondo tâjimituguelygue tâwâneim ety anaym. Toenzepa myani uguondo âjimituguely. Jesus nhedyly. Aituo eyam idâly. Jesus enado âzeguhoam idyly, tâmydy onro onwa nhedyly, Jesus tynrense tawlyly

tienehon-hoem. Aituo Jesusram aguely: — Pymâ, kua yese ton-honre mawyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao — kely.

¹³Jesus tâmarygue MÂ' nhedyly. Eyam aguely: — Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai — kely. Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ.

¹⁴Eyam aguely: — Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâzegatu — kely. — Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawyly nhetoem. Kua itybyem mawyly kurâdo nhetoem, Deusram âdylâ âundugâ, kâzewenryem Moisés inweniby agueho ara — kely myani Jesus.

¹⁵Tâinkâ lelâba Jesus egary âjidaholy. Aituo myani kurâ domodo aguely idase idâlymo. Tâwânuneim modo idâly kua tyetoem.

¹⁶Aunlolâ myani Jesus idâly âji âdy peba ato modoram, Deus agâ agueze.

Jesus adakobâdânry kua nhetobyry

(Mt 9.1-8; Mc 2.1-12)

¹⁷Jesus Deus wâgâ nhenomedâdyly myani. Eydâ iwaguepa ekadybyem fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ. Jerusalémdâpa âewylymo; idânârâ xidadâ Galiléia eynynâba, Judéia eynynâba lâpylâ warâ âetaynlymo. Kywymâry Deus eon-honrugue Jesus kurâ domodo kua nhetaynly.

¹⁸Aituo myani uguondo modo adakobâdânry nhadylymo kama emyenro xygatyby wâgâ, Jesus kua nhetoem. Âtâ odaji tienkaunâdyzemo wâne, Jesusram tiantomoem.

¹⁹Toenzepa kurâdo awylygue olâ âdara nâwâmpyra awylymo mâkâ agâ. Aituo pyanta oze tâgawâmpyra tâituomo, âkulymo âtâ nhangataji tâdâkuho wâgâ mâkâ uguondo agâ. Tarâ tyntâguyândo in-hoguylymo. Mârâ adientybymo oze tâwâneim nhytâguyândylymo kurâdo tonlo modo duakâ kehoem Jesus enadoram.

²⁰Aidylymo tientuo myani Jesus tyangahu oday aguely: — Awâkâ adakobâdânry kua kânhedily tâinwânse asaemo — kely. Aituo Jesus aguely adakobâdânryam: — Inakanhe amitobyry modo xygakeagui — kely.

²¹Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus aguely tindatuo, tâpaunzezemo myani. — Koendâpa awâkâ Jesus aguely! Deus nhunâguedily kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakehonly mâkeba awârâ inakanhe adâjitybyry modo! Deus lelâ awârâ xygakerim — kelymo.

²²Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely: — Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ — kely.

²³— Merâ adakobâdânryam: “Inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo, âkealâ, âkealâba warâ auguely awyly. “Aukâ, adakobâgâ” eyam ugueduo, adakobâdyly-ro watay olâ, xutuze âmaemo ton-honre wawyly!

²⁴Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âetyby — kely Jesus. Aituo myani adakobâdânryam aguely: — Aukâ, iguetudobyry sanâkâ, adakobâgâ. Idâ itynra — kely.

²⁵Aguely umelâ kehoem kua idily, Saudyly idânârâ enanaynmo. Tâguetudobyry nhanâdyly. Adakobâdyly, egasely, tâtyram idâly. Deusram aguely: — Koendonro, ton-honreim warâ âmâ! — tâkeze, idâly.

²⁶Toenzepa kehoem Idânârâ âsewânilymo, âseanedilymo warâ. Deusram aguelymo: — Koendonro, ton-honreim lelâlâ warâ âmâ, Deus! Koendonro modo aieni. Âdykâ koendonro awârâ emyenro kientaymba kurâ, iwerâ olâ kyzetai! — kelymo.

Jesus Levi tynnonroem itoem ingâsedobyry

(Mt 9.9-13; Mc 2.13-17)

²⁷Ilâpygueduo myani Jesus târâpa âxiguely. Tadakobâday myani pymâ ton-honreim Roma donro xurâem dinheru impostu epywado emakeim nhedyly. Levi myani mâkâ impostu epywado emakerim ezedy. Ekadybyem myani

kurâdo dinherugue impostu nhepywadodâ. Jesus aguely myani eyam: — Yagâ âekâ. Ynynonroem ikâ, yagâ mâsenomedâdoem — kely.

²⁸Aituo myani Levi saudyly. Dinheru Roma donro pymâ xurâem emakely inmoly. Jesus agâ idâly; eynynonroem tâitoem.

²⁹Ilâpyryem Levi âty anhedily, Jesus tynynonroem tygâsebygueduo. Pyni tâkubâgueim anhenhonly. Jesus ingâsedily âtyam, dinheru impostu epywado emakewâni modo lâpylâ, kurâ domodo warâ. Toenzepa myani Levi etydâ kurâdo âwinduani modo.

³⁰Tâlâ lâpylâ myani târâ uguondo modo ewy Jesus izepaom: fariseu domodo, Moisés inweniby enomedâni modo warâ, (fariseu domodo lâpylâ akaemo.) Jesus, akaemo modo agâ âwinduadyly tientuomo, toenzepa iewiâpadylymo. Aituo Jesus eynynonro modoram aguelymo: — Kâzewenry ara inkâba amidilymo! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ mâwinduapyra tâise âmaemo — kelymo.

³¹Jesus olâ eyanmo aguely: — Deus wâgâ auguehoem uirimpnylâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânenny modo keba — kely.

³²— Inakanhe aitaynrim modo igâseze kêewyly, inakanhe adâjidily imohomoem. “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kêewyly — kely Jesus.

Saguho kiuntuyby kyjimonre, iwelo kiuntuhoem

(Mt 9.14-17; Mc 2.18-22)

³³Tonlo modo ewy Jesusram aguely: — João Batista eynynonro modo, fariseu eynynonro modo warâ nâwinduapyra tâisemo inanry, Deus agâ adâkehomoem. Akaemo pylâ âwinduadylymo, adakuilymo alelâ. Koendâpa akaemo arâ aidily — kelymo.

³⁴⁻³⁵Aituo Jesus eyanmo aguely: — Eagâmo watay, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehomoem. Todohogüin-horam igâsedaymby modo watay, ohogüinrim

agâ tatay, nâwinduapyra nitaymbamo, etygumo lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara — kely.

³⁶Aituo Jesus enomedâzemo aguely: — Ânguy âtâ iwelo natâwâbyra, âtâbâ tianwentâdoem. Nhawentâduo, âtâ iwelo inakanhe nhedyly kulâ tâise. Sawentâdobyry iwelo nadauguepa tâise. Tawentâzeim tâise, adauguein-ro warâ. Âtâ iwelo ewy koendâpa âtâbâ sawentâdoem.

³⁷Tâjituby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly.

³⁸Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo, tâjituby iwelo tâzepâgueze. Etary, vinhu alelâ nâxiumebyra.

³⁹Ânguy vinhu iwelo tienydyze inkâba, vinhu nhewantyby enyrimbyryem. “Vinhu saguhobyrylâ koendonro tânyzeinhe” tâkezemo — kely. {Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem. Saguhobyry mawânâ âzekiba nâseinwâmbyra iwelo konomedâdo agâ.}

Lucas 6

Jesus eynonro modo tâzekobyzegueho oday trigu ewily nhasewâdomobyry
(Mt 12.1-8; Mc 2.23-28)

¹Tâzekobyzegueho oday Jesus tynonro modo agâ trigu ejidy ezakâ sakadylymo. Iduakâ takaday olâ myani Jesus eynonro modo trigu ewily tasewâzemo. Tâmarygue nhatuguelymo, nhagulymo idylymo.

²Fariseu domodo ewy, akaemo aidylymo tientuo Jesus eynonro modoram aguelymo: — Kadasewâdaundâ, kadatuguewâdaundâ warâ awârâ trigu ewily iwerâ. Tutuzelâ âmaemo, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawyly — kelymo.

³Aituo Jesus aguely: — Enanâguewâdaungâ typynigueba tâituo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindymogue.

⁴Deus ety odaji myakâwândy Davi egawândyly. Deusram xuduypy pão modo nhanâdyly, nhedawynly idyly. Tagonrodo nhedawyn-hoem xuduwânmy warâ. Judeu domodo eynynâ olâ tâise akaemo awârâ pão modo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Deus olâ myakâwândy nehoguebyramo nipyra mârâ nhedawynduomo.

⁵Uguondo Kaynâpa Âtyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ — kely Jesus.

Jesus uguondo âzemapiluguedânry kua nhetobyry

(Mt 12.9-14; Mc 3.1-6)

⁶Tâzekobyzegueho oday Jesus egawântondyly âtâ tâdâtâdyguyho odaji. Âwântybyem, Deus xunârygue tonlo modo nhenomedâdyly. Târâ uguondo emary eahoru eynynonro âzemapiluguedânrybe myani.

⁷Tâlâ lâpylâ myani târâ fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Jesus tiunâguedoem kulâ aidyly enuagaeni modo xunâzelymo: — Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Deus ezewenry arapa aitobyry kyzegatunre. “Deus aiedyseba ato amientai” kykenre — kelymo.

⁸Jesus olâ myani tutuze akaemo nhangahumo oday xunârymo. Awylygue uguondo âzemapiluguedânryam aguely: — Aukâ. XYDYK ikâ; âekâ xarâ waunroem — kely Jesus. Agueduo uguondo saudyly, XYDYK idyly.

⁹Jesus tonlo modoram aguely: — Âdaraka Moisés inweniby tâzekobyzegueho oday aguienkyly wâgâ aguely? Âdyka adyeseinhe agueho, koendonro aguiendyly, inakai aguiendyly, kely? Ânguylâ tâzekobyzegueho oday kâmaynoem watay, kienmakely, tâwâlâ kingueânehonly? — kely Jesus.

¹⁰Aituo Jesus idânârâ kehoem kurâdo tydonro modo nhenuagaendyly. Aguely uguondo âzemapiluguedânryam: — Âzemapiluguegâ — kely. Jesus agueduo, uguondo âzemapiluguevely myani, emary kua ienipyryem awylygue.

11Awârâ tientuo myani Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ iewiâpadaynlymo. Âjigue aguelymo: — Âdakiendylyka ise awâkâ Jesus? — kelymo.

Jesus tynnonro tienomedâguyly modo induakehobyry

(Mt 10.1-4; Mc 3.13-19)

12Ilâpygueduo Jesus iwy onwa âkuly, tynnonro modo agâ, Deus agâ agueze. Tâmesese myani Deus agâ xunâgu.

13Emetybyem, tynnonro modo ingâsedyly. Akaemo ewy doze lelâ induakely. Aituo eyanmo aguely: — Âduakelymo, ywâgâ amyguehomoem — kely.

14Doze lelâ iduakeyby: Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry.) André (Simão iukono) Tiago João Filipe Bartolomeu

15Mateus Tomé Tiago (Alfeu imery) Simão (tâty anary izetonro lelâlâ tawylygue, Roma donroque tywymâgu izepaom)

16Judas (Tiago imery) Judas, Queriote donro (Jesus egamenribyry izepanro modoran-ro.) Warâ Jesus induakely.

Jesus kurâ domodo nhenomedâdobyry, tâwânuneim modo kua nhetobyry warâ

(Mt 4.23-25)

17Ilâpyryem myani Jesus xytâguyly eagâmo iwy wogompyryem. Toenzepa iwy iakoay eynnonro modo. Toenzepa lâpylâ myani iwagueno modo ewy: Jerusalém donro modo, Judéia eynnonro modo, azagâ xidadâ parutabâ emelano Tiro, Sidom warâ donro modo warâ.

18Âdy Jesus agueho awyly xutuze, kua âiehoze warâ myani akaemo idâly. Kadopâgue taseim modo idâly myani, kua âieholymo lelâ.

19Idânârâ tâwânuneim modo MÂ’ tiendyse, eon-honrugue kua tâitomoem. Idânârâ MÂ’ ienipyry modo kua itaunmâmomy.

Âdara tojiomaru kuru awyly xutuho

(Mt 5.1-12)

²⁰Ilâpygueduo myani Jesus tynnonro modoram MYK idyly. Eyanmo aguely: — Tuomareim kuru âmaemo âdy pebaom modo. Deuslâ olâ âwymârymo, nhenimo warâ.

²¹— Tuomareim kuru âmaemo tâwinzeim modo. Ilâpyryem ise idânârâ ize matomo tâlâ lelâ. — Tuomareim kuru âmaemo tytyroneim modo, tuoguruneim modo warâ. Ilâpyryem olâ ise omarumo, âilumo lelâ warâ.

²²— Tuomareim kuru ise âmaemo. Iwerâ kulelâ mâjiewiâseolyo; ânguy izepa ato modo, tywykeduneim modo, tunâgueduneim modo warâ. Urâ Uguondo Kaynâpa Âetyby xurâem mawylmogue ise mâzenagazeolyo.

²³Arâ watay, tytywanzeba itaungâ, tuomare lelâ. Deus olâ eydâ tatodâ imâem âyanmo nhudulype, omazeânimoem nhekanâdybybe. Deus izepanro modoram mâzenagazeolyo. Alâ mykâinane akaemo idamudo lâpylâ Deus xunâry egatuwâni modo nhenagazedily — kely.

²⁴Tynynâbaom modoram aguely lâpylâ: — Kaikâlâ ise âmaemo âdypeom modo. Iwerâ kulelâ omarumo. Ilâpyryenma ise tuomareba âmaemo.

²⁵— Kaikâ âmaemo iwerâ pyni sodo modo. Âsewinzeze âmaemo. — Kaikâlâ âmaemo iwerâ tuomareim, tyeileim warâ. Âjityenze, ohogüenze warâ âmaemo.

²⁶— Kaikâlâ ise âmaemo, Deus izepa ato aieni modoram âzehogueorim modo. Alâ pylâ mykâinane âdamudomoram iozepa kulâ Deus itaumbry egatuwâni modo âzehogueoly — kely Jesus.

Âizepanromo agâ koendâ lelâ itaungâ

(Mt 5.38-48)

²⁷Aituo myani Jesus agueondily eyanmo: — Ydataynrim modoram xirâ auguely. Âwynedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâinwynegylymo agâ matomo ara lelâ. Âewiâsenimo agâ koendâ lelâ itaungâ.

²⁸Ânguylâ âmeodoram igameduomo, âmeodoram igrainmobyry xurâem Deusram ekadaungâ koendâ lelâ nhetoem.

²⁹Mâjiwapagainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ. Âgamizary âzemagazeoduomo, tâwâlâ âwalitoru nadâ lâpylâ.

³⁰Âyanmo âdylâ ekanibyryram âunduwâtaungâ. Ânguylâ âsejiguy nhemagazeduo, “Epywagâne” tâkezeba itaungâ.

³¹Koendâ itaungâ âkelomo agâ, agâmo koendâ awyse matomo ara.

³²— Koendâ lelâ itaungâ idânârâ agâ, ataen-homo agâ kulelâ inkâba. Agâmo koendonro agâ kulelâ koendâ mawylimo watay, âdyem nitaymba awârâ. Ânguy takazeno mâkeba âmaemo. Kurâdo inakai modo kuru tataen-ho agâ koendâmo lelâ.

³³Agâmo koendonro agâ kulelâ koendâ mawylimogue, “Deus koendonro kurâem xuduze, koendonro kydawylygue” tâkewâzeba itaungâ. Âdyem itaymba awârâ. Kurâdo inakai modo kuru, tagâ koendonro agâ koendâmo lâpylâ.

³⁴Ipywanimoem awyly mâuntulymoram kulelâ âdylâ mâundulymo-ro watay, “Deus âdylâ koendonro xuduze aguitobyry wâgâ” tâkewâzeba itaungâ. Deus einwântânry modo arâ adâisemo lâpylâ.

³⁵— Akaemo ara inkâba itaungâ. Inagazenimo agâ koendâ itaungâ. Koendâ lelâ xurâem aitaungâ, ipywadomo peba awylymo umelâ. Inagazenimo koendâ lelâ mâendylimo watay, ise Deus koendâ nhedylymo, koendonro nhuduly âyanmo warâ. Kurâ koendonro agâ kulelâba Deus koendâ awyly, kurâ inakanhe aini modo agâ lâpylâ, “Kagâ koendonro mâkeba Deus” kewâni modo agâ. Idânârâ agâ koendâ mataymo, Deus eynynonroem mawylimo âdutuoze.

³⁶Koendâ itaungâ, Kunwym kaynonro ara — kely Jesus.

Ânguy kienwentâbyra kine

(Mt 7.1-5)

³⁷Jesus aguely myani: — Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ. Ânguy kâdunâguedaundâ, Deus âunâguebyramo itoem lâpylâ.

Âkelomo inakanhe aitobyry enanânehonwâdaungâ, Deus inakanhe amitomobyry nhygakehoem.

³⁸Âkelomoram ipa ato âunduwâtaungâ, tâwânrempa, Deus ize matomo nhuduhom lâpylâ, saku kiampazezeduo, xumykadyly ara. Arâ lâpylâ ise Deus âyanmo imâem nhuduly, tâwânrempa mataymo. Imâem mâundulymo watay, imâenlâ ise Deus âyanmo nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ — kely Jesus.

³⁹Aituo Jesusram âzenomedâolyo, aguely: — Epy, eagonro epy akobâniem nitaymba. Aidily-ro watay, azakâlâ tyihuguezemo tâtagueim odaji.

⁴⁰Enomedâni mawânkâ tonomedâzeim sakani kuru. Pymâ mawânkâ tâwaneim sakani kuru — kely Jesus.

⁴¹— Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ imâem inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara.

⁴²Agonromo âzenupialodobyry etyze mygüewâdylymo, inumo oday se iwatarybe awyly umelâ. Saguhom wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Saguhom kuru wao inakanhe amidilymo imowâdaungâ. Inakanhe amidilymo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudilymo, inakanhe anipyra itoem — keze Jesus aguely.

Ewily wâgâlâ nady âdaunlo awyly xutuly

(Mt 7.15-20; 12.33-35)

⁴³Jesus aguely: — Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa.

⁴⁴Ewily wâgâlâ se âdaunlo awyly xutuly. Tyguyreim, uvague tâwituneba; kazainwam, figugue tâwiseba warâ; tâwilygue lelâ mawânâ nady modo ewitu.

⁴⁵Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai watay, inakai lâpylâ tâtyzeim. Arâ lâpylâ kunâry, kyangahu oday

kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ aguykeho. Inakai watay, inakailâ aguykeho warâ. Aguykeho mawânâ, âdara kyangahu oday kunâgu awyly xutuen-hoim — kely Jesus.

Deus aguehobyry ara lelâ aini, aguehobyry araba aini warâ

(Mt 7.24-27)

⁴⁶Jesus eyanmo aguely: — “Pymâ, Pymâ” myguelymo kulâ yam, auguehobyry mâinwâmpyra olâ âmaemo. Koendâpa awârâ.

⁴⁷Âdaunlo ynyonro modo kuru awyly wâgâ ise kêengatuly. Auguely tydasemo; auguehobyry adyesemo warâ awylygue.

⁴⁸Tâlâ uguondo koendâ kehoem tâty itânibyry nihugueba itoem; mâkâ emyenro asaemo. Tâsanigue kehoem tâty enu etary nhesaguely, tâhugamune kehoem tiempadâdoem, nâzekâniba itoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly warâ. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue. Arâ lâpylâ yeinwânni modo kêenomedâdobyry imodânry modo.

⁴⁹Tâlâ lâpylâ auguely idani modo, auguehobyry aniempyramo olâ waunlo. Uguondo koendâ tâty itâdânry emyenro akaemo. Sagunu wâgâ kulâ tâty intâdyly. Imâem nesagueba âtâ enu tiempadâdoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue — kely Jesus.

Lucas 7

Jesus sodadu domodo iwymâry agâ tâwaneim ewânu ume kua nhetobyry

(Mt 8.5-13)

¹Akaemo kurâdo agâ agueypyem Jesus idâly xidadâ Cafarnaumram.

²Tâlâ myani mârâ xidadâdâ sodadu Roma donro iwymâry. Tâlâ lâpylâ myani eagâ tâwaneim mâkâ ize ato kuru. Toenzepa myani mâkâ tâwaneim ewânu iguezeseaji kehoem.

³Aituo myani sodadu iwymâry “Jesus kurâdo kua nhedyly” kely indadyly. Awârâ tindatuo myani judeu domodo iwymâry ewy ingâsedyly. Eyanmo

aguely: — Jesusram ekadaunda wao, yagâ tâwaneim kua iese âetoem — kely.

⁴Aituo idâlymo Jesus agâ agueze. Eagâ toxioduomo, aguelymo mâkâ sodadu iwymâry aguehobyry. Myarâ idâhoem nhekazededylymo. Aguelymo: — Uguondo koendonro mâkâ. Toenzepa xina izetonro mâkâ. Nhekadyby aieta wao.

⁵Roma donro wâne mâkâ, kurâ judeu domodo izetonro olâ mâkâ. Mâkâlâ keankâ âtâ itânehonrim, xina Deus wâgâ agueze âtâdyguyho — kelymo Jesusram.

⁶Aituo Jesus eagâmo idâly. Âtânra saindylymo ume, sodadu iwymâry tataen-ho modo ewy Jesusram agueze ingonodyly. — “Pymâ, âdy mâkeba urâ, ietyram mâwântoem.

⁷Toenzepa ton-honreim âmâ, agâ tunâgueim mâkeba tâise urâ. Ton-honreim âmâ. Iwague endaylâ yagâ tâwaneim kua itoem amyguely watay, kua ise lelâ merâ.

⁸Ywymâry modo aguely tâinwânse urâ. Tyzodadugue lâpylâ urâ yeinwânni modogue warâ. Kâingonotuo, tâtâze lelâ. Eagonro kâingâseduo, tâese lelâ warâ. Yagâ tâwaneinram ‘Xirâ aiekâ’ ugeduo, inepa kehoem adyese lelâ warâ” keanry xina iwymâry — kelymo ingonotaymby modo.

⁹Awârâ tindatuo myani Jesus toenzepa kehoem âsewânily, mâkâ sodadu domodo iwymâry toenzepa tâinwândyly tiuntuduo. MYK idyly. Aguely mâkâ kurâdo tyampygueni modoram: — Eagâ tâwaneim kua kânhedily tâinwânse mynra mâkâ uguondo. Ânguy yeinwânni kâentaymba urâ mâkâ Roma donro yeinwânto ara kehoem. Kypemugudo israelita domodo duay kuru ânguy yeinwânni lâpeba mâkâ ara! — kely Jesus. Iwague endaylâ myani Jesus aguely: — Kua ikâ — kely. Agueduo, uguondo kua idyly.

¹⁰Sodadu iwymâry eataen-ho modo odopâdyly etyram. Saintrybyem mâkâ tâwâneimbyry kua itybyem nhedylymo.

Jesus pypâ imery igueypy kurâem nhetondobyry

¹¹Mâkâ uguondo kua ienipyryem ine nipyralâ, Jesus idâly xidadâ Naimram. Eynynonro modo, toenzepa kurâ domodo warâ idâlymo eagâ.

¹²Xidadâ odaxi tâdâwânto iwaguepa ataymo, Jesus âguedy epyâdoram sani modo nhodylymo. Pypâ imery tokaleom myani mâkâ âguedy. Toenzepa myani kurâdo mârâ xidadâ odano modo igueypy nhapygue idâlymo.

¹³Isebyry tientuo toenzepa myani Jesus intyendyly. Aituo aguely: — Tuogunrepa ikâ — kely.

¹⁴Agueypyem myani iwaguepa saindyly. Mâkâ igueypy sawo MÂ' nhedyly, sani modo epagudoem. Aituo myani epagudylymo. Epaguduomo, Jesus aguely igueypyram: — Kurâem itongâ. Aukâ, salokuzenomo — kely.

¹⁵Jesus aguely umelâ kehoem mâkâ salokuzenomo kurâem itondyly. Tawo wâgâpa saudyly, âjitaryly alelâ. Jesus aguely isenra: — Anra âmery — kely.

¹⁶Salokuzenomo igueypy, kurâem itondyly tientuo toenzepa kehoem idânârâ âseandedylymo. Deusram aguelymo myani: — Koendonro âmâ, Deus! Xina agâlâ merâ âynynâ agueim, mâkâ xina emakeze mâingonotyby! — kelymo.

¹⁷Idânârâ Judéia eynynâ, tâinkâ iwaguepaom modo eynynâ warâ indataynlymo Jesus Naim donro salokuzenomo igueypy kurâem nhetondobyry.

João Batista tynynonro modo Jesus agâ agueze ingonotobyry

(Mt 11.2-19)

¹⁸João Batista Jesus aitobyry egary indadyly. Eynynonro modo eyam egatuim.

¹⁹Aitobyry egary tindatuo myani azagâ tynynonro modo ewy ingâsedyly. Eyanmo aguely: — Jesusram idâwâtaungâ. “ ‘Deus ingonotyby âese’ kehobyrylâka âmâ? Eagonro ise xina inwânwânkyly?” kewâtaunda Jesusram — kely João Batista.

²⁰Aituo Jesusram idâlymo. Saintybyem, aguelymo: — “ ‘Deus ingonotyby âese’ kehobyrylâ âmâ? Eagonro ise xina inwânwânkyly?” keze João Batista ingonotyby xina. Awârâ mawânkâ tiuntudyze ato — kelymo.

²¹Saintaymo toenzepa myani Jesus kurâdo tâwânuneim modo kua nhedyly. Kurâdo inakanhe ieni kadopâ nhâkywâdyly. Epy modo nhetoem kua nhedyly lâpylâ warâ.

²²Aituo Jesus aguely mâkâ azagâ João ingonotybyram: — Odopâdaungâ. Mâentybymo, mâindatybymo warâ Joãoram egatuwâdaunda. “Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdânrybyry modo tadakobâzemo iwerâ. Tâjimituguelygue tâwânuneimbyry modo itugoenzeybyem. Kydatânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatuly xina nidadâ lâpylâ.

²³Tuomareim ise yeinwândyly imodânry modo!” nygue Jesus. Myguelymo ise Joãoram — kely Jesus.

²⁴Aituo João eynynonro modo odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ domodoram: — Agui âmaemo ewy tâtâze keankâ âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inanajimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inanajimo? Âdy pebaom modoram âkelo unâ nhegatuly, âdypeom modoram âkelo unâ nhegatuly warâ keankâ aguely, inanajimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom agâ alelâ mâkâ Deus wâgâ aguely.

²⁵Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidadâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânenseim ieni. Âdypeom mâkeba mâkâ.

²⁶— Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbyry egatuim? Mâkâlâ mâkâ Deus itaumbyry egaturinlâ. Warâ olâ auguely âyanmo. Deus

itaumbyry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbyry egatuwâni modo takaze tynreim mâkâ.

²⁷Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Anra ytaumbyry egatuim. Waunroenlâ ise merâ kâingonodyly, kurâ domodo nhonse Messias saintodâ” kewândymy Deus. Kurâ domodo yaintodâ nhoniem kehobyry mâkâ João — kely Jesus.

²⁸Jesus aguely eyanmo: — Uguondo âdaunlo kulâ mâkeba mâkâ João, uguely olâ âyanmo. Tynreim mâkâ, idânârâ saguhoem Deus itaumbyry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” kerim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâgueim watay, mâkâ takaze ise xynru. Awârâ xuturim watay, mâkâ takaze ise xynru, tâwâlâ lelâlâ wâne ise âdaunlo kulâ awyly — kely Jesus.

²⁹Pymâ domodo mâkeba myani João aguely ehogueni, âdaunlo kurâdo kulâ, Roma iwymâryem impostu emakewâni modo kulâ warâ. Awârâ tindatuo, toenzepa kurâdo mâkâ xunâry ize idyly. Deus ize ato araba aitybyem tawyly tutuzemo tawylygue. Deus tâinwânseim awyly tutuzemo. Aituo Joãoram batiza âieholymo, Deus eynynonroem tawyly tienehon-homoem.

³⁰Judeu domodo iwymârydo olâ myani, João aguely tindadysebamo, fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Awylygue myani Deusram nâzemadeoba awylymo, Joãoram batiza nâiehoba awylymo warâ.

³¹Jesus kurâdo târâ âtâdyguybyram aguely: — Âdaunloem mawylymo wâgâ agueze urâ, âmaemo xirâ umeno modo.

³²Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdyzebaom ara kulâ âmaemo. Tataen-hodo tugoru indyduomo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo.

³³Âdiempa kulâ João Batista âwinduadyly, vinhu nenypa. Warâ awylygue, “Kadopâbeom awâkâ” myguelymo.

³⁴Urâ Uguondo Kaynâpa Âetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo, kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo.

³⁵Aguitobyry wâgâlâ Deus xurâem, Deus xurâempa warâ kydzêholy — kely Jesus.

Jesus Simão etyram âwinduase idâhobyry

³⁶Tâlâ myani uguondo Simão keho. Fariseu myani mâkâ. Jesus ingâsedyly myani tâtyram âwinduase idâhoem. Jesus idâly. Egawântybyem ekadyly tâwinduatoem.

³⁷Tâlâ myani târâ xidadâ oday pekodo inakanhe kehoem aityby. Jesus olâ inakanhe aitobyry modo xygakeimbyryem. Inakanhe adâitobyry modo Jesus nhygakehobyry wâgâ myani mâkâ pekodo eagâ tuomare tawly tienehondyze awyly. “Kopae fariseu Simão etydâ ise Jesus âwinduadyly” kely tydase myani. Aituo Jesus âwinduatoram idâly. Uriza etary tâwâenseim alabastrogue xygatyby myani tagâ nhakyly urizague tase.

³⁸Egawândyly. Jesus eydâ atoram iwaguepa kehoem idâly. LÂPU idyly. Eogumadyly. Aituo Jesus ihuru inkuily tânugurugue. Tyangahuduguelâ Jesus ihuru in-huguoguely. Ihuru nhonugudyly. Ihuru onwa uriza nhapâdyly.

³⁹Pekodo aidyly tientuo myani Simão aguely tyangahu oday: — Deus eynynâ agueim mâkeba keanra awâkâ Jesus. Deus Ingonotybylâ-ro watay, tutuze tâise, awâkâ pekodo toenzepa inakai lelâlâ awyly. MÂ’ nâiehowâbyra tâise warâ — kely myani Simão tyangahu odaylâ.

⁴⁰Simão xunâry tutuze olâ myani Jesus. Aituo eyam aguely: — Simão, koendâ idakâ. Âdylâ auguedyse watobe urâ âyam — kely. — Aguekâ lelâ, Ienomedâni — kely.

⁴¹Aituo Jesus aguely: — Tâlâ myani azagâ uguondo, tydinherugueinram dinheru ekanibyry modo. “Ipywaze lelâ xina” kewânmony. Tokalâ myani

imâem kehoem dinheru ekani, quinhentas moedas pratagueto lelâ. Eagonro myani âdiempalâ nhekadyly, cinquenta moedas prataguetolâ.

⁴²Akaemo azakâlâ olâ myani, tienkadyby ebyry nudupamo, âdy peba tawlymogue. Aituo dinheru xuduimpyry aguely azakâlâam: “Âdainkâba. Enanânehonze lelâ urâ awârâ” kely azakâlâam. Aituo, mâkâ azakâlâ tâpywabyra ato nhenanânehonly — kely Jesus. Aituo Simão nhapâiguely: — Âdaunloka mâkâ ewy ogondarymo enanânehonze lelâ urâ keduo, mâkâ agueypy iwyneni kuru, imâem tugondagueim, imâemba tugondagueim? Âdara inanaji, Simão? — kely.

⁴³Aituo Simão in-hoguly: — Mâkâ imâem tugondagueim — kely. — Iozelâ mihoguagui — kely Jesus.

⁴⁴Jesus MYK idyly pekodoam. Simãoram agueondyly: — Metai merâ pekodo anhekyly. Amânhetby takaze kehoem merâ pekodo ayedyly; ywynedâ kuru tawlyly nhenehonly, xurâem agânhetby wâgâ. Kâzewenryem adakobâni aieto ara ayepyra enra âmâ. Ity odaji iegawâmpygueduo, agâ tâwaneinram uhuguoguehonwâbyra enra âmâ. Merâ olâ tânuguruguelâ kehoem uhuru nigokeagui. Tyangahudugue uhuguogueagui warâ.

⁴⁵Yaimpygueduo, wonugubyra enra âmâ. Merâma uhuru ionuguzelâ.

⁴⁶Âdiempalâ azeiti yangahu onwa mânhepyra enra âmâ. Merâma uriza tâwânseingue kehoem uhuru niârânzeântai.

⁴⁷Warâ âyam auguely, Simão. Toenzepa yagâ tuomaru nhenehonly merâ pekodo, idânârâ inakanhe aitobyry modo kâyngakeduo. Imâem inakanhe aitobyry kâyngakewâdyby modo, imâem lâpylâ aidylymo urâem ywynedâ tawlyly tienehon-homoem. Imâemba kulâ inakanhe aitobyry kâyngakewâdyby modo olâ imâemba kulâ urâem aidylymo — kely.

⁴⁸Ilâpyryem myani Jesus aguely pekodoram: — Idânârâ nhutuhomoem, saguhoem inakanhe amitobyry modo xygakeimbyryem wawlyly, agueondyly. Inakanhe amitobyry modo xygakeagui — kely.

⁴⁹Târâ eagâ âwinduataynrim modo aguelymo: — Idataungâ! Arâ aguepa tâise awâkâ. Deus lelâ inakanhe aguitobyry modo xygakeim, âdaunlo kulâ mâkeba — kelymo.

⁵⁰Jesus olâ pekodoram aguely: — Yeinwândylygue, enra imakely. Agâlâ ise Deus nheniem — kely.

Lucas 8

Pekodo modo, Jesus eynynonro modo warâ nhemawyadâdomobyry

¹Iweâpa itybyem Jesus adakobâze idâly xidadâ modo anakâ, poji anakâ warâ, unâ iwâkuru agueze, âdara Deus kywymâryem awyly wâgâ. Doze eynynonro modo eagâ tâtâzemo myani.

²Xidadâram, poji anaxi warâ tâtâly iraynâ, Jesus pekodo modo tâwâneim, kadopâgue taseim modo warâ kua nhedyly. Azagâ tokalâ warâ mâkâ ewy Jesus einwânniem imâ: Maria Magdala donro (sete kadopâgue taseimbyry Jesus kua nhetyby),

³Joana, (Herodes isejiguy eni Cuza iwydy), Susana, eagonro pekodo modo lâpylâ warâ, Jesus, eynynonro modo tâmawyadâzemo myani, tydinheruruguelâ, tâlâ tatoguelâ warâ.

Jesus trigu ewy tamuizze etâni wâgâ unâ nhegatuhoobyry

(Mt 13.1-9; Mc 4.1-9)

⁴Toenzepa kurâdo Jesus aguely idase idâlymo, xidadâ âkelo anano modo warâ kehoem. Idânârâ âtâdyguybyem awylymo ume myani enomedâzemo unâ nhegatuly;

⁵aguely: — Tâlâ myani uguondo trigu tamuizze etâni typi ezay. Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani sakadaynrim modoram tadakabeoze, konopio modoram tadaguoze warâ.

⁶Tâlâ pylâ myani toenzepa tuhube atoram ihugueim. Mârâ myani tyazeze, tyiluseze warâ. Ago nipyra olâ. Iladaynly lelâ, iwindy ago ondaxi nâtâba awylygue.

⁷Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago tâise myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba.

⁸Tâlâ myani onro iwâkuru onwa ihugueim. Iazewâdyly, ilusewâdyly, koendâ ago itaynly warâ myani. Toenzepa myani mârâ nady modo onro koendonro wâgâ iazeypy ewitunu. Koendâ kehoem myani ekaunâdyly, toenzepa ewitugue. Ewy wâgâ cem lelâ myani ewily nhuduly — kely Jesus. Eyanmo Jesus aguely: — Xirâ unâ koendâ mâuntudyze âmaemo-ro watay, koendâne angahumo odaji ietaungâ — kely.

Jesus âdakeze nady wâgâ adâkely awyly aguehobyry

(Mt 13.10-23; Mc 4.10-20)

⁹Akaemo doze lelâ Jesus eynynonro modo nutubamo âdakeze aguely awyly. Aituo nhapâiguelymo: — Âdakezeka awârâ unâ aguely? — kelymo Jesusram.

¹⁰Aituo Jesus aguely: — Saguhom mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuen-hoim âyanmo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modoram olâ unâ tâgatuzeingue kulelâ kâenomedâdyly. Agânhedyly tâensemolâ wâne, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelâmo.

¹¹— Unâ nady ewy târâ târâ warâ ihugueyby, âdakeze kâenomedâdo aguely awyly ise kêngatuly. Mârâ nady ewy ara mawânârâ Deus itaumbryry aidyly. Târâ târâ warâ onro onwa nady ewy samuin-hobyry ara lâpylâ mawânkâ Deus itaumbryry idataynrim modo âzekiba lelâba nheinwândylymo.

¹²Mârâ nady ewy ânwa oze tamuizze etâdyby tadaguoze, tadakabeoze warâ. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbryry idataynrim modo. Tydasemo wâne. Inepa olâ Satanás idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo Deus neinwâmpyra idylymo.

13— Mârâ nady ewy onro tuhubeom onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa nady iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbyry idataynrim modo. Tindatyby modo tâinwânsemo tuomare kehoem. Tâzenagazeoduo, âwankuem tâiehoduo, tâdunâgueoduo warâ olâ inepa kehoem Deus neinwâmpyra idylymo.

14— Mârâ nady ewy tyguyreim duaxi ihuguewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbyry idataynrim modo, Deus tâinwânsemo wâne. Âdype tidyly kulâ, tohomaendyly kulâ warâ olâ enananomo. Toenzepa tydinherugadyly kulâ ize atomo warâ. Awylygue Deus nhenanânehonlymo, ize ato aniempyra idylymo warâ. Deus wâgâ ânguy agâ aguepa idylymo.

15— Mârâ nady ewy onro iwâkuru onwa ihuguewâdyby olâ koendâ iazely, ago idyly warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim. Tâlâ lâpylâ arâ Deus itaumbyry idataynrim modo, tindakylymo, nheinwândylymo lelâlâ. Deus aguehobyry wâgâ lelâ âpaunzedylymo. Adyesemo lelâlâ Deus “Aietaungâ” kehobyry — kely Jesus.

Âdy kioempyra kine Deus kurâem anhetyby

(Mc 4.21-25)

16Aituo Jesus aguely: — Tâdâzesagon-ho kienmanâduo, âdylâ iaxi kioentaymba kurâ. Kama iaxi kioempyra lâpylâ kurâ warâ. Kayanlâ kianlokuândyly ejidyanylâ, idânârâ âwântaynrim modo nhesagon-hoem.

17Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjiepanâgueoze lelâ. Idânârâ tydasenrybyry âjidahoze.

18— Idânârâ auguehobyry koendâ idataungâ. Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntulymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, imâemba mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ — kely Jesus.

Jesus tyze, tukonodo warâ wâgâ aguehobyry

(Mt 12.46-50; Mc 3.31-35)

¹⁹Jesus aguely ume ise, iukonodo warâ saindylymo eydâ atoram. Toenzepa myani kurâdo eyam iwaguepa saintomoemba.

²⁰Aituo tonlo modo ewy Jesusram aguely: — Âze, âukonodo warâ tarâ kuohomo. Agâ adâkedyzemo — kely.

²¹Jesus aguely idânârâ tonlo modoram: — Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Deus xunâry idataynrin modo, aietaynrin modo warâ olâ yze ara, konodo ara warâ kâenkyly — kely Jesus.

Jesus sapezenru ton-honreim, kopâ tyelugueim agonro nhepagunâdobyry

(Mt 8.23-27; Mc 4.35-41)

²²Alâ myani pepi odaxi âxiedybyem Jesus tynynonro modoram aguely: — Paru kuyam inoro — kely. Aituo âzekuâdylymo.

²³Tâzekuâdaymo myani Jesus xykyly. Kopâ sapezenru ton-honreim agonro adaguly. Toenzepa kehoem paru adahugânily. Pepi xumyly parugue, xytyzeaji kehoem idyly. Kâmaynomoem kehoem myani.

²⁴Aituo âseandedylymo xytyzeaji kehoem tawylymogue. Tâseaneduomo, Jesus nhuagueândylymo. Adaenkelymo: — Pymâ, âwaguegâ! Aukâ! Kyiguely ise xirâ! Pepi xytyzeaji xirâ! — kelymo. Aituo saudyly. Ton-honre kehoem aguely: — Arâ kehoem tadapezeinzeba ikâ! — kely sapezenruram. — Tahugâneba ikâ. Ipagugâ — kely paru sahumânuram warâ. Agueduo tapezenremba idyly, paru tahugâneba idyly warâ.

²⁵Aituo tynynonro modoram aguely: — Yeinwâmpyra lelâ waunlo ara lâgâlâma âmaemo! — kely. Toenzepa âsewânilymo, âseguâdâdylymo warâ. Aguelymo: — Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Âdara kuruka awârâ modo anhedily? Ânguy kuruka awâkâ? — kelymo.

Jesus uguondo kadopâgue taseim kua nhetobyry

(Mt 8.28-34; Mc 5.1-20)

²⁶Jesus, tynynonro modo agâ saindyly myani paru Galiléia kuyam, Gerasaram.

27-29 Jesus pepi odayba ipygueduo myani uguondo mârâ xidadâ odano eyam idâly. Iweâpa myani mâkâ uguondo, kadopâ modoram inakanhe âieholly. Âtâ oday nitaymba mykâinane. Tâtyemba mykâinane adakobâdyly tâdâzepyâdo odakâ. Alâ myani korenty ferroguetogue in-hugâjilymo, nhemakâjilymo warâ. Tatâwâze lelâ olâ mykâinane kadopâ modo eon-honrugue. Kadopâ modolâ mykâinane sani âdy peba atoram. Aituo Jesus iopaji saintybyem, mâkâ kadopâgue taseim toenzepa kehoem adaenkely. Jesus enado âzeguhoam idyly. Jesus aguely kadopâ modoram: — Igasewâdaungâ merâ uguondo odaypa — kely. Arâ Jesus agueduo myani kadopâ modo mâkâ uguondo ioday aguelymo Jesusram: — Xina kâdynanâdâ, Jesus, Deus Ton-honreim Imery! — kely ago kehoem.

30 Arâ adaenkeduo Jesus aguely eyam: — Ânguyka izedy? — kely. — “Aguiom” iezedy — kely myani. Arâ aguely, agui kadopâ modo tuoday awylygue.

31 Kadopâ modo aguely: — Mârâ tâtagueim tuhuadaguenry odaji xina kâjigonodâ, xina âsenagazedoram — kelymo. Tadaenkeze myani aguezesedylymo.

32 Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. Aituo kadopâ modo aguelymo Jesusram: — Awâkâ pâsega modo iodaxilâ xina igonokâ — kelymo. Aituo Jesus eyanmo aguely: — Tâwâlâ idâwâtaungâ iodaximo — kely.

33 Arâ Jesus agueduo myani, kadopâ modo uguondo odaypa egasewâdyly. Pâsega modo odaxi egawândylymo. Kadopâbe tâituo myani, pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedylymo paikaji. Idânârâ kehoem tyense; iguewâdylymo.

34 Pâsega eni modo, iwy wâgâpa pâsega paikaji adamunedyly emâmomy. Mârâ tientuomo, âwenkelymo. Inepa kehoem idâlymo xidadâram. Poji anakâ takadaymo tonlo modoram nhegatulymo pâsegado aitobyry. Xidadâ odaxi taintuo myani tonlo modoram aidyly tientyby nhegatulymo lâpylâ.

³⁵Arâ egary tindatuomo, xidadâ odano modo aityby ese idâlymo lâpylâ. Jesusram saindylymo. Myarâ saintybyem myani uguondo kadopâgue taseimbyry nhedylymo. Âzetydâdybyem, ekadybyem warâ Jesus aguely idase saguhoem tientomobyry araba. Koendâ, kua itybyem tientuomo myani Jesus nhytadylymo, kadopâ modo nhâkyze eon-honrugue.

³⁶Jesus awâkâ uguondo kua nhedyly etaynrinbyry modo tientyby wâgâ nhegatulymo.

³⁷Aituo idânârâ Gerasa eynynonro modo Jesus nhytadylymo. — Âdylâ aiese awâkâ tarâlâ watay — kelymo. Aituo eyam aguelymo: — Âxigiegâ xina ety anaymba. Taynynâ inkâba ikâ — kelymo, Jesus tâguymo pâsega nhaindyseba tawylymogue. Agueduomo Jesus âxiguely; pepi odaji âxiedyly, tâtâhoem.

³⁸Aituo kadopâgue taseimbyry aguely eyam: — Idâze urâ agâ — kely. Jesus olâ aguely:

³⁹— Itynra odopâgâ. Âmâem Deus anhetyby egatura — kely. Agueduo, uguondo idâly. Idânârâ târâ tâtyuneim modoram, Jesus kua tyetobyry egatuwânmy.

**Jesus pekodo tâwâneim kua nhetobyry, âwynsaundo igueypy kurâem
nhetobyry warâ**

(Mt 9.18-26; Mc 5.21-43)

⁴⁰Jesus, eynynonro modo warâ mârâ parulâ myani nhekuâdonguylymo. Toenzepa myani kurâ domodo târâ mâkâ inwânwânse awyly. Iomarumo saindyly tientuo.

⁴¹Eagâmo aguely ume myani uguondo Jairo keho, âtâ tâdâtâdyguyho iwymâry, Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely: — Inoro wao ietyam.

⁴²Iexiry, tokaleom, doze anugueto toenzepa ewânu, iguezeseaji kehoem. Kua ietâ wao — kely. Aituo myani Jesus eagâ idâly. Idâday, tokonoze kehoem kurâ domodo.

⁴³Tâlâ lâpylâ myani pekodo tâwâneim kurâ domodo duay. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. Tâpyneândylygue mykâinane idâzesedyly kua kyeni modoram. Tâwânense nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani kua tâitoem tâkewâduo, idinheruru olâmy adainwâm.

⁴⁴Aituo myani saindyly Jesus ikaynâ. Eyam taintuo, ety iwogonro MÂ' nhedyly, ikaynâlâ. Ety MÂ' nhedyly umelâ kehoem myani iunu ihuguely epagudyly, kua idyly.

⁴⁵Aituo Jesus nhapâiguely: — Ânguyka enra MÂ' yeni? — kely. — Urâ keba — kely Jesus iopano modo. Aituo Pedro aguely: — Egâ, toenzepa tarâ kurâ domodo awyly; onwa MÂ' tâiselâ kehoem, Pymâ. Agui asaemo ewy MÂ' âetai — kely.

⁴⁶Jesus olâ wakely lelâ: — Ânguylâ MÂ' yetai. Won-honrugue ânguylâ kua xietai, xutuanze — kely.

⁴⁷Mâkâ pekodo myani totoendo nutuba tâituo. Tyanugue, tapâne kehoem Jesus enadoram saindyly. Âzeguhoam idyly, tâinwânse tawylygue. Idânârâ enanaynmo aguely: — Urâ enra MÂ' âeni, Jesus, kua yeniem mawyly, kâuntuduo. MÂ' âetuolâ enra koendâ kehoem kua widyly — kely.

⁴⁸Aituo Jesus eyam aguely: — Kua itybyem âmâ, kua kyetâ wawyly mâinwântobyry wâgâ. Idâ lelâ itynra Tâseguâdâzeba ikâ — kely Jesus.

⁴⁹Jesus aguely umelâ Jairo ety donro saindyly, aguely: — Jairo, ipa ixiry, nigueaki! Itynra âdaiseba kulâ Jesus kadadâ — kely.

⁵⁰Mâkâ aguely tindatuo Jesus Jairoram aguely: — Tadahulizeba ikâ. Yeinwânkâ. Kurâem itonze lelâ ixiry, koendâ ise lelâ warâ — kely.

⁵¹Aituo myani saindylymo Jairo etyram. Jairoram aguely: — Inoro âmâ, âwydy warâ igueypyram — kely. Ilâpyryem tynynonro modoram aguely

myani: — Pedro, João, Tiago alelâ xina agâ negawândâ. Eagonrodoma talâ wao nidâ — kely.

⁵²Idânârâ târâ âtâdyguyby modo eogunrunu, itynrunu warâ, âwynsaundo igueduo. Aituo Jesus aguely: — Tuogunrepa itaungâ. Niguwâpyra awâkâ âwynsaundo, xkyly kulâ — kely. {Arâ aguely, kurâem tientondyly tiuntuduo.}

⁵³Arâ agueduo myani nheinledylymo. Igueypyem lelâlâ awyly tiuntuduomo, nâepaigueba awylygue.

⁵⁴Jesus idâly myani igueypy eguetunâdobyryram. Egawântybyem myani Jesus âwynsaundo igueypy emary sawânipyryem aguely: — Aukâ, âwynsaundo — kely.

⁵⁵Adâkehonly umelâ kehoem myani âwynsaundo âepaigueondyly, kurâem itondyly, saudyly idyly. Ilâpygueduo myani Jesus aguely âwynsaundo sodo modoram: — Xuataungâne — kely.

⁵⁶Nhunwym, ise warâ toenzepa kehoem âsewânilymo. Warâ olâ myani Jesus eyanmo aguely: — Ânguyran-ne tarâ aityby kâzegatuwâdaundâ — kely.

Lucas 9

Jesus tynnonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobyry

(Mt 10.5-15; Mc 6.7-13)

¹Jesus doze tynnonro modo ingâsedyly myani. Eyanmo aguely: — On-honrumo kâunduly, idânârâ kadopâ mânhâkyhomoem, tâwânuneim modo kua mânhetomoem warâ. Won-honrugue ise amidylymo.

²Aguwâtaunda unâ iwâkuru, âdara Deus kywymâryem idyly awyly wâgâ. Tâwânuneim modo kua ietaungâ.

³Mydâdaymo âdy kadataundâ. Amatagorumo ânwa oze mâzesebydâdomoem kadataundâ. Sakola kadataundâ. Pyni, dinheru warâ kadataundâ. Owogonromo lelâ itymo sataungâ, mâtuguguehomo kadataundâ.

⁴Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, âkelo âtâ anaryam mydâlymo ara.

⁵Mârâ xidadâ odano modo idaenkubamo, unâ mâengatulymo tindadysebamo warâ watay, inepa târâpa âxiguwâdaungâ. Igasedaymo âhurumo etary etywâdaungâ, xutoleguguwâdaungâ warâ, Deusram tânagazezeim awylymo xutuhoem, ize wato ara anipyra awylymogue, yeinwâmpyra awylymogue warâ — kely myani Jesus.

⁶Aguepygueduo eynynonro modo idâlymo, myarâ, myarâ warâ, unâ iwâkuru egatuze, âdara Deus kywymâryem idyly awyly wâgâ, tâwânuneim modo kua iese warâ.

Herodes Jesus ânguyem awyly nutuba atobyry

(Mt 14.1-12; Mc 6.14-29)

⁷Herodes myani Galiléia eynynonro modo iwymâry. Idânârâ kehoem Jesus, eynynonro modo warâ aidyly egary indadyly. Aituo Jesus wâgâ âdatâkeho nutuba idyly. Tâlâ wakenri modo: — João Batista kurâem itondyby awâkâ Jesus — keim.

⁸Tâlâ lâpylâ myani wakenri modo: — Mâkâ mâkeba awâkâ. Elias, awâkâ Jesus-em ini — keim. Tâlâ pylâ, — “Mâkâ mâkeba awâkâ. Saguho modo Deus itaumbyry egatuwânibyry ewy kurâem ityby awâkâ Jesus” keim. Awylygue Herodes âdatâkeho nutuba idyly.

⁹Aituo myani aguely: — Tutuze ku-aze João Batista igueypyem awyly-ro. Urâlâma keankâ nhangasagânehoim. Ânguyka awâkâ Jesus? Âdaunlo uguondo kulâ mâkeba keanra awâkâ, adyesenry anhetoem ton-honre awyly egary xidadâ mawânkâ — kely. Toenzepa myani Jesus tiendyse awyly.

Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Mc 6.30-44; Jo 6.1-14)

¹⁰Jesus xunâry egatuze odopâdaynlymo. Odopâdaymbyem myani adientaymby modo Jesusram nhगतुल्यो. Ilâpygueduo myani Jesusram adaholyo Betsaidaram, akaemo kulelâ tagâ itoem wâne.

¹¹Agui olâ myani kurâdo Jesus idâypyem awyly xutuwâni modo. Aituo idâlymo xuize. Saintuomo myani Jesus nhedaenkulyo. Deus idânârâ iwymâryem ituo âdara aidyly awyly wâgâ myani aguely. Tâwânuneim modo kua nhedyly lâpylâ.

¹²Iguandyly awylygue myani akaemo doze Jesus eynynonro modo Jesusram idâlymo; eyam aguelymo: — Iguandyly enra. Egâ toenzepa kurâdo! Xurâmoem pyni peba, xykyhomo peba warâ tarâ. Âpa ezajilâ, âtâ anary iwaguepaom modoranlâ warâ asaemo igonokâ, âwinduatomoem, xykyhomoem warâ — kelymo.

¹³Jesus olâ warâ aguely: — Tarâlâ nidâmo. Âmaemolâ ipynirimo âunduwâtaungâ — kely. — Nuduwâpyra xina nhuantomoem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo. Xina idâdyseka âmâ âdyanlâ pyni xuize, asaemo kurâ domodo xuatoem? — kelymo.

¹⁴Toenzepa myani târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâ. Aituo myani Jesus aguely tynynonro modoram: — PU târâ, PU târâ, PU târâ warâ cinquenta, cinquenta warâ âzepajiwâdomoem aguewâtaungâ — kely.

¹⁵Jesus aguehobyry ara anhedylymo.

¹⁶Aituo myani Jesus cinco pão, azagâ kanra âjihuyby warâ sanânibyryem kayam MYK idyly. Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai, awylygue xinaem xirâ pão, merâ kanra warâ mâunduly — kely. Ilâpygueduo pão, kanra âjihuyby warâ nhepajiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhepâdaymolâ kehoem myani Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly.

¹⁷Ize tato ara kehoem myani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo, koendâ kehoem iolataynlymo warâ. Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdaymby nhekanâdylymo cestu imâsedo odaji. Doze cestu tумыке myani âsegubydâdyby nhekanâdylymo.

Pedro, “Messiaslâ âmâ” Jesusram kehobyry

(Mt 16.13-20; Mc 8.27-29)

¹⁸Alâ myani Jesus idâly mâkâ kulelâ, Deus agâ agueze. Eagâlâ myani eynnonro modo iwaguepalâ. Deus agâ agueypyem tynnonro modoram aguely: — Ânguy tâkezeka inanry kurâdo yam? — kely.

¹⁹Warâ myani eynnonro modo in-hoguly: — Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” keim modo. Tâlâ inanry, “Elias, awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ — kelymo.

²⁰— Âmaemo-ro? Ânguy tâkeze âmaemo yam? — kely Jesus. Aituo Pedro in-hoguly: — Messiaslâ âmâ, Deus ingonotyby — kely.

²¹— Mâkâlâ urâ. Iweâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ — kely Jesus eyanmo.

Jesus tyiguely wâgâ, kurâem tâitondyly wâgâ warâ aguehobyry

(Mt 16.21-28; Mc 8.31–9.1)

²²Aituo myani Jesus eyanmo agueondyly: — Urâ Uguondo Kaynâpa Âetyby, toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ emedyly idyly wâgâ olâ ise kurâem witondyly — kely.

²³Ilâpygueduo myani Jesus aguely idânârâ tonlo modoram: — Ynnonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato lelâ aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynnonro modo on-hondybyem nidâ igueze.

²⁴“Jesus eynnonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo, Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue mâdyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo warâ.

²⁵Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize mato modope mawylymo warâ, Deus eydâ atoram mydâhomoem nepywabyra olâ awârâ

modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo.

²⁶Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram. Odopâze olâ urâ Deus dompyryem. Kodopâdyly ise Kunwym eon-honru tânehonze. Anju domodo mâkâ ingonotyby ehozelugue tânâmize kehoem ise kêewyly. Kurâ domodo enanaym ywypazeni modo, kêenomedâdo iwypazeni modo warâ, kodopâduo, iwypazeze lâpylâ urâ.

²⁷Asaemo ydataynrubyry modo ewy Deus lelâ pymâem idyly enipe ise. Xirâ mâuntudyzemo kuru wato — kely myani Jesus.

Iwy wâgâ Jesus âkeloem itobyry

(Mt 17.1-13; Mc 9.2-13)

²⁸Tokalâ semana awârâem ipygueduo myani Jesus iwy onwa âkuly, Deus agâ agueze. Pedro, Tiago, João warâ kulâ myani tagâ nhakyly.

²⁹Deus agâ aguely ume myani Jesus âkeloem idyly. Emydy âkeloem idyly, ety iwogonro toenzepa kehoem sapeku, ehozelu idyly.

³⁰Aituo myani azagâ uguondo modo târâ âepanâguely, Moisés, Elias warâ myani.

³¹Aguelymo myani Jesus agâ Jerusalémdâ âzenagazeoly wâgâ, iguely wâgâ warâ, Deus aguehobyry ara.

³²Pedro, eagonro modo warâ toenzepa ekozeybyem tawylygue myani xykylymo, azagâ Deus donropyry âepanâgueday. Xuaguelymo. Jesus âkeloem itybyem nhedylymo, tohozele kehoem. Azagâ uguondo eagâ nhedylymo.

³³Jesudâpa Moisés, Elias warâ âxiguelymo. Âxiguelymo ume myani Pedro aguely: — Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâem, Moisés-em, Elias-em warâ — kely. Âdara tâkely awyly nutuba kulâ arâ aguely.

³⁴Pedro aguely umelâ myani eunu âepanâguely. Nhamanâdyly. Pedro, Tiago, João warâ toenzepa kehoem âseanedylymo tydâ iamatuo.

³⁵Eunu duay Deus aguely indadylymo myani: — Ymery merâ, Messias-em kâingonotyby, “Igonose urâ” uguehobyry. Aguely idataungâ — kely.

³⁶Deus aguepygueduo myani mâkâ kulelâ Jesus awyly nhedylymo, Moisés, Elias warâ xuzatybymoem. Jesus eynynonro modo awârâ ânguyram inepa aguepamo, negatubamo warâ myani.

Jesus salokuzenomo odano kadopâ nhâkyhobyry

(Mt 17.14-21; Mc 9.14-29)

³⁷Kopaelâgâem myani Jesus eagâ idâypy modo warâ iwy wâgâpa xytâgylymo. Tytâgybygueduomo myani toenzepa kurâdo Jesus inwânwâni modo nhedylymo.

³⁸Aituo myani uguondo kurâdo duay adaenkely: — Ymery tokaleom kua iekâ wao, Pymâ! Kadopâ ymery odano nhâkygâ.

³⁹Kadopâ iodaxi âwândyly watay, inakanhe tyese lelâ inanry. Toenzepa tadaenkeze, tadapânize, tytabigonzeze warâ inanry. Ymery tânagazeze kuru awâkâ kadopâ. Iguezeseaji tyese kehoem, âdaunloenlâ nimopa-ro warâ.

⁴⁰Âynynonro modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra — kely salokuzenomo nhunwym.

⁴¹Aituo Jesus aguely: — Âdy einwânni kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmo lâwâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylmogue — kely. Aituo aguely mâkâ salokuzenomo nhunwynram: — Enekâ âmery xarâ — kely.

⁴²Jesusram salokuzenomo saindyly ume myani onro onwa adameoly kadopâram. Adapânily, ekomadyly warâ. Ton-honre kehoem Jesus kadopâram aguely: — Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! — kely. Aguely tindatuo kadopâ egasely, idâly. Salokuzenomo kua idyly. Kua tiempygueduo nhunwynram nhuduly.

⁴³Idânârâ âsewânilymo, Jesus Deus eon-honrugue anhetyby tientuomo.

Jesus tyiguely wâgâ agueontobyry

(Mt 17.22-23; Mc 9.30-32)

Jesus salokuzenomo kadopâbeom kua tiempygueduo, tynynonro modoram aguely:

⁴⁴— Koendâne xirâ âyanmo auguely idataungâ. Kâzenanânehonwâdaundâ. Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzgameoze urâ. Akaemo ise yâen-honri — kely.

⁴⁵Idamâmo wâne, âdakeze aguely awyly nutubamo olâ myani, Deus nhutihomoem aniempyra awylygue. “Xina nutuba enra âdakeze amyguely awyly. Xinaram wao aguekâ” keze tyanemo olâ myani.

Ânguyka tynrenseim kuru?

(Mt 18.1-5; Mc 9.33-37)

⁴⁶Jesus eynynonro modo ânguy tyduaymo tynrenseim kuru awyly wâgâ âtunâguedylymo.

⁴⁷Âjigie aguehomo xutuimbyryem olâ myani Jesus. Aituo iamudo tonlo ingâsedily. Iamudo âetuo, tatadoram nhedyly,

⁴⁸aguely: — Deus xurâem, âduaymo tynrenseim kuru, mâkâ âwâlâ kulâ âtyrendânry. Inanajimo, merâ iamudo âdy keba-ro waunlo ara wâne. Auguely olâ xirâ âyanmo. Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynynonro xurâem koendâ amânhedilymo, tynrenseim keba awyly umelâ warâ watay, urâenlâ amânhedilymo. Âdylâ urâem amânhetuomo, ugononibyry xurâenlâ ise amânhedilymo lâpylâ — kely Jesus.

Deus eynynâ aini izepa kipyra kine, âkelo modo duano lelâlâ wâne

(Mc 9.38-41)

⁴⁹Aituo myani João aguely: — Xina Enomedâni, âunâry egatuze tâtâly ume, uguondo on-honrugue kadopâ nhâkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ arâ xina aguely — kely.

⁵⁰Aituo Jesus aguely. — “Adâiseba ikâ” tâkezeba itaungâ. Kuduery keba watay, kataen-holâ mâkâ — kely.

Samaria donro modo Jesus tynkyândyzeba itomobyry

⁵¹Iwaguepa myani Jesus tunwym enadoram odopâdo. Âda tâieholy awyly tutuzelâ myani aralâ olâ Jerusalémram idâly lelâ.

⁵²Tâtâdaymolâ myani uguondo modo ewy ingonodyly. — Idâwâtaungâ waunroem, kykyho xuize — kely. Idâlymo. Saindylymo âtâ anary Samaria eynynonroram. Saintrybyem myani tykyho nhuinlymo.

⁵³Tonlo modo olâ myani Jesus ingonotyby modoram warâ aguelymo: — Judeu âmaemo. Tarâ xinadâ âykydyzebamo enra xina, Jerusalémram mydâlymo awylygue — kelymo. {Arâ aguelymo, Samaria donro modo Judeu domodo izepa tawylmogue. Samariadâma myani Deus ehoguedo, enanajimo.}

⁵⁴Ingonotaymby modo odopâdyly Jesus agâ oxioze. Eagâ toxioduomo myani aguelymo: — Samaria donro modo kykydyzeba tâtymo anaym — kelymo. Tiago, João warâ awârâ tindatuo myani aguelymo: — Saguhom Deus ingonokyly myakâwândy peto kau odano, tyizepanro modo tyain-hoem. Âdara amyguely, Konomedâni? Deusram peto ingonotoem xina nhekadyzeka âmâ, mârâ âtâ anano modo iguehomoem? — kelymo.

⁵⁵Aituo myani Jesus MYRYK idyly. Âzeuholymo. Arâ kehoem aguelymo nehoguebyra. Eyanmo aguely: — Âizepanromoem inakanhe adâiseba itaungâ — kely.

⁵⁶Aituo myani eagonro âtâ anaxi xykyze idâlymo.

Jesus kicinwândyly-ro watay, kicinwândyly kinmopa kine

(Mt 8.18-22)

⁵⁷Jesus, eynynonro modo warâ ânwa oze idâlymo ume myani uguondo eyam aguely: — Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem — kely myani.

⁵⁸Aituo Jesus aguely: — Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ, xykyhomobe warâ; poroho, tawâguneim modo warâ tâjikune lelâ. Urâ, Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba — kely.

⁵⁹Aituo myani Jesus aguely eagonro uguondoram: — Âekâ yagâ, âdyam udâhobyrydâ, ywâgâ mâsenomedâdoem — kely. Mâkâ olâ warâ aguely: — Pymâ, saguhoem pabai ugueho wao ise kâenkyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly — kely.

⁶⁰Warâ olâ myani Jesus eyam aguely: — Yeinwântânry modo igueypy ara kulâ mawânkâ xirâ onro anano wâgâ kulâ âtynanâdylimo. Xirâ onro anano modo wâgâ âtynanâni modolâ igueypy nepyâdâ. Deus kywymâry awyly wâgâ aguera — kely Jesus.

⁶¹Eagonro uguondo aguely: — Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ. Saguhoem kodopâdylly wao olâ ise ypemugudoram âsedaenguze. Ilâpyryem ise udâly agâ — kely.

⁶²— Ynynonroem lelâlâ ize matay, ize mato modo enanânehongâ, augueho ara amitoem. Mâinmoyby mâynanâdombyra âmâ-ro watay, Deus emary koendonro ise âmâ, agonro modo duay Deus eydâ atodâ. Ânwa aieni âgânâynra âsemyombâzezedylly-ro watay, tâkâine kulâ anhedyly, inakanhe kulâ warâ — kely Jesus.

Lucas 10

Jesus setenta e dois uguondo modo Deus itaumbry egatuze ingonotyby

¹Ilâpygueduo myani Kywymâry setenta e dois lelâ uguondo modo induakewâdylly. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ ingonodylymo. Eyanmo aguely: — Yraynâ idâwâtaungâ âji udâho modo ara. Xidadâ modoram idâwâtaungâ, poji anakâ kurâdope atoram warâ — kely Jesus.

²Kurâdo xuruse ingonodylymo myani. Âji modoram idâlymo iraynâ myani aguely: — Anji ekaunâdo odano ara ise yeinwântaynrim modo. Anji odo ara awâkâ Deus. Anji ekaunâni ara awâkâ Deus xunâry egatuim modo. Aguiamo kulâ olâ. Deusram ekadaungâ, tâinkâ lelâba tâwanuneim modo unâ egatuze ingonotoem.

³Deus xunâry egatuze ogonodyly, kaneru, auwa modo duaxi igonodyly ara.

⁴Dinheru kadataundâ. Owosarymo kadataundâ warâ. Owogonromo kulelâ âhurumo etary sataungâ, eagonro kadataundâ. Ânwa oze monhontybymo agâ iweâpa tâtunâguezeba itaungâ.

⁵— Âtâ odaji âwântybyem “Deus agâmolâ ise” kewâtaungâ tonlo modoram.

⁶Deus xurâem tâidyse donrobe târâ-ro watay, eagâmolâ ise Deus, amyguehomobyry ara. Deus xunâry tindadyseba tonlo modo watay olâ, agâmo kulelâ ise Deus, eagâmopa.

⁷Mârâ âtâ saguhoem kuru mâzekaunâohomobyry odaylâ itaungâ. Nhegameybymo einwâtaungâ, enywâdaungâ alelâ. Âdylâ nhuduypymo einze tywypazeba itaungâ, Deus xunâry mâengatulymoguelâ, mawânâ âpyniry mo mâempywadylymo. Âtâ modo odaji tâtuguguezezeba itaungâ, âji iwâkuru koendonro waunlo xuize.

⁸— Âdaunlo âjiram aindylymo, tonlo modo koendâ idaenkuly mo warâ watay, târâlâ itaungâ, nhuduypymo einwâtaungâ lelâ.

⁹Tonlo tâwânuneim modo kua ietaungâ. “Iweâpa nitaymba ise Deus tonhonru nhenehonly âduaymo” kewâtaungâ tonlo modoram.

¹⁰Âdaunlolâ âjiram mydâlymo, tonlo modo amyguelymo tindadyseba-ro watay, warâ aguewâtaungâ igasedaymo:

¹¹“Xirâ âji anano onro sawionu tuhuru etary onwa ityby xina nhutoleguguely, Deus aguehobyry mâindadyseba mawylymogue âsenagazeze xutuhoem, Deus xunâry âyanmo xina egatuze âetobyry mâindadyseba matomobyry wâgâ. Mâkâ Deus eon-honru enehorim izepa matomobyry wâgâ” kewâtaungâ târâpa mâxiguelymo ume.

¹²Sodoma donro modo mykâinane tumunruneim kehoem; awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ turâ keba ara enagazeze. Deus itaumbyry mâengatulymo tindadysebaom modo olâ ise Sodoma donro modo âsenagazedobyry takaze kehoem âsenagazeze. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus einwântânry modo âsenagazedo

(Mt 11.20-24)

¹³Aituo myani Jesus eyanmo aguely: — Warâ auguedyse wawyly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedylimo, âmaemo Corazim donro, Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadârymodâ, Deus eon-honru kênehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadârymodâ awitobyry ara ânguyllâ aidily-ro watay, inakanhe adâidylymo tumozemo olâ tâise. Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidylimo mâinmopa olâ âmaemo.

¹⁴— Tâdâsenagazedo saintuo, âmaemo ynyndâbaom modo toenzepa ise mâsenagazedylimo, Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ akâwândy nepyramo.

¹⁵Koendonro, tynreim warâ âmaemo, Cafarnaum donro modo, inanjimo. Deus eydâ atoram mydâlymo warâ wâne, inanjimo. Arâpa olâ. Satanâs eydâ atoram ise mâjigonoholimo — kely Jesus.

¹⁶Aituo myani aguely tynynonro modoram: — Pabai Deus ugonotobyry aralâ, ogonodylymo. Ywâgâ ise unâ mâengatulimo, Pabai Deus wâgâ kêengatuho ara. Awylygue amyguelymo idani modo, auguelyllâ indakylymo waunlo ara lelâ ise. Amyguelymo tindadysebaom modo watay, ydadyseba awylymolâ ise. Auguely izepamo-ro watay, Deus xunâryllâ ise izepa atomo — kely Jesus.

Setenta e dois lelâ Deus xunâry egatuwâni modo odopâdobyry

¹⁷Deus xunâry egatuze idâypyem myani setenta e dois uguondo modo odopâdylimo; Jesusram aguelymo: — Tuomare kehoem xina. Toenzepa kurâ domodo kadopâbeom xina kua niedâ. Kadopâ modo egasewâdyly

keankâ, Jesus ezedy xina agueduo, “Jesus eon-honrugue xina aidyly” xina keduo — kelymo.

¹⁸Jesus aguely myani: — Satanás takaze kehoem won-honru. Târâlâ wakâwândy, Deus, Satanás eon-honru nhetyday. Ielu kau wâgâpa ihuguely ara akâwândy mâkâ Deus ezaypa ihuguely kâendyly.

¹⁹Idataungâ. On-honrumo xudu, âgâu, ielawada, awâkâ modo mankabeduomo, mādâhoba mitomoem. On-honrumo xudu; Satanás eon-honru mankadomoem.

²⁰Âdainkâba kadopâ modo mânhâkyhomobyry wâgâ omarumo. Deusram idâwâni modo ezedy iweniho wâgâ izedymo iwenibyem awylygue olâ omarumo kuru nidâ — kely Jesus.

Jesus, “Koendonro awâkâ Deus” kehobyry

(Mt 11.25-27; 13.16-17)

²¹Xirâ umelâ kehoem, Deus Ispiritury Jesus nhomazeândyly. Aituo myani Jesus aguely Deusram: — Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba, enomedâdaymby modoram lelâ inkâba warâ. Amânhedyse mato aralâ ise aidyly — kely.

²²Deus agâ adâkebygueduo myani Jesus agueondyly tonlo modo agâ: — Pabailâ idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze — kely.

²³Aituo myani Jesus âsemygâiguely. Tynynonro modoram aguely: — Tuomareim kuru olâ akaemo won-honru tânugue etaynrin modo, mâentomo ara.

²⁴Awidyly tâense; auguely tydase warâ âmaemo. Saguho Deus xunâry egatuwânibyry modo, saguho pymâ domodo warâ mâenkylymo tiendyse tâisemo myakâwândy, nhetomoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâwândy. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Samaria donro uguondo koendonro xunâry

²⁵Aituo myani Moisés inweniby wâgâ enomedâni saindyly Jesus iopaji. Jesus nhapâiguely myani, tâzewenrymo eynynâ, eynynâba warâ Jesus in-hoguly awyly tiuntuhoem kulâ. — Âdaraka awidyly, Deus eydâ atoram udâhoem, aunloenlâ eagâ witoem, Konomedâni? — kely.

²⁶Jesus in-hoguly myani: — Moisés inweniby tutuzelâ âmâ. Âdakelyka mârâ wâgâ iweniby? — kely.

²⁷Uguondo in-hoguly myani: — Deus itaumbry awo wâgâ iweniby iwâkuru kuru: “Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mâinwynedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ amânhekylymo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo warâ.” “Agonromo agâ âpynedaungâ; koendâ mâzeto ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus — kely uguondo.

²⁸— Âkealâ amyguely. Arâ amidyly-ro watay, Deus eydâ atoram idâze âmâ, typygueba kehoem eagâlâ mitoem — kely Jesus.

²⁹Moisés inweniby wâgâ enomedâni uguondo koendonroem myani âdutuly. Awylygue myani Jesus nhapâiguely: — Ânguyka ise koendâ kêenkyly? — kely.

³⁰Aituo myani Jesus unâ tienomedâdoem nhegatuly. Aguely: — Tâlâ myani uguondo judeu Jericóram idânri, Jerusalém donropyryem. Tâmagaduneim modoram isejiguy âzema gazeoly. En-hem kepalâ kehoem nhetyguelymo. Idinheruru nhemakelymo. Nhapioguly. Iguezesejaji kehoem inmolymo.

³¹Mârâ ânwa oze lâpylâ Deus ety oday kurâdo eynynâ Deus agâ agueim idâly myani. Târâ uguondo âdyâpyem ânwa edazekâ nhedyly. Aituo inmyly.

³²Ilâpyryem Deus ety oday tâwaneim, levita kelygue tâzekeim, idâly mârâ ânwa ozelâ. Uguondo âdyâppy tientuo, sakadyly lelâ, âdaniepyralâ.

³³— Ilâpyryem myani uguondo Samaria donro sakadyly mârâ ânwa ozelâ. Samaria donro modo, judeu domodo warâ âjizetonro keba, eagâmo tâtunâguedylylâ izetonro keba. Alâ olâ, mâkâ Samaria donro judeu âdyâypy tientuo, epagudyly, toenzepa kehoem intyendyly.

³⁴Iopaji saindyly. Âdyâhobyry nhokodyly azeitigue, vinhugue warâ onwa nhedyly. Âdyâhobyry tionkobygueduo myani nhaunâdyly. Tâguy onwalâ nhalokuândyly; nhadyly tâdykyho odaji. Târâ myani emedyly ara kehoem nhonse awyly.

³⁵Emetybyem myani uguondo Samaria donro azagâ dinheru tâwânseim nhetyly tysejiguy tiankobâdo odaypa. Tâdykyho sodo nhepywadyly. Aituo myani aguely: “Udâzesedyly ise enra. Koendâ waone merâ nhonkâ. Anra dinheru âdylâ sanâto awâkâ xurâem. Xuduze lelâ wâne keanra kua mânhetoem. Nudupa takaze idyly-ro watay, kodopâday ise kêempywadyly” kewânmy — kely Jesus.

³⁶Xirâ unâ tiengatubygueduo myani Jesus aguely Moisés inweniby wâgâ enomedâniram: — Âdykonloka mâkâ âdyâypy koendâ eni: Deus ety oday kurâdo eynynâ Deus agâ agueim? Levita? Samaria donro? — kely.

³⁷— Mâkâ ityenibyry — kely Moisés inweniby wâgâ enomedâni. — Mâkâ ara aikâ. Kaikânro modo ityengâ — kely Jesus.

Maria, Marta warâ etyram Jesus idâhobyry

³⁸Ilâpygueduo myani Jesus tynynonro modo agâ idâzesedyly Jerusalémram. Ânwa oze awylymo ume myani Marta, Maria warâ etydâ epagudylymo.

³⁹Marta pyni anhedyly ume myani iwidy Maria, Jesus iopay ekadyly, nhenomedâdo idase, tywary nemawyadâbyra idyly.

⁴⁰Saintaymby modo wâgâ toenzepa myani Marta ewanu. Tywidy tâmawyadâdyze myani. Awylygue Jesus iopaji saindyly, aguely: — Egâ ywidy, Pymâ. Urâ kulelâ yânly, Toenzepa iewanu ume, emynru kulâ tarâ. Igonokâ iemawyadâze — kely.

⁴¹Aituo myani Jesus eyam aguely: — Iozepa kulâ awârâ amyguely, Marta. Toenzepa kuru âtâ oday iwanogue mâtynanâdyly.

⁴²Iwanu, amânhedyse mato kuru, ydadyse mawyly takaze. Maria olâ kâenomedâdo tydase. Xirâ tutuzeim kuru, amânhekyly takaze. Ânguy merâ kâenomedâdobyry nhangahu odayba netywâbyra ise — kely Jesus.

Lucas 11

Jesus Deus agâ aguykehoem konomedâdobyry

(Mt 6.5-15; 7.7-11)

¹Alâ myani Jesus Deus agâ aguely. Deus agâ aguepygueduo, eynynonro modo ewy eyam aguely: — Deus agâ xina aguehoem, xina enomedâgâ, Pymâ. João Batista tynynonro modo nhenomedâdobyry ara, xina enomedâgâ lâpylâ — kelymo.

²Aituo Jesus aguely: — Deus agâ amyguedaymo, warâ aguewâtaungâ: “Pabai, idânârâ tynrenseim lelâlâ mawyly, izedy awyly warâ idânârâ nhutudyzemo xina. Ânguy âwankuem âepyra nidâ. Tarâ xina iwymâryem ikâ Xina xirâ onro anano modo ize mato ara lelâ xina aiedyse awyly, târâ kaynâ agonro modo ize mato ara aito ara lelâ.

³Âmâlâ kopaelâgâembaba xina ipyniry âundugâ.

⁴Inakanhe xina aitobyry xygakegâ, âkelomo inakanhe tynynâ aitobyry xina nhenanânehon-ho ara. Satanás, izepa mato aienehonze keduo, xina agâlâ ikâ, izepa mato xina aniempyra itoem” warâ aguewâtaungâ Deusram — kely Jesus.

⁵⁻⁶Aituo myani Jesus aguely tynynonro modoram: — Idataungâ. Ataen-ho itynra kuetâji saindyly tâwinze watay; âdylâ mâunduly peba. Aituo ity apanonra mydâly, âzekainze: “Yataen-ho ietyram naintai. Âdy nheinly, nhenyly warâ peba olâ urâ. Âdylâ wao kâwantoem âundugâ” myguely tâise.

⁷Warâ olâ tâise ity apano janela enahuymby oze aguely: “Kuetâji awârâ! Pealâ enra tâdâzekainly. Ykyly xirâ xatay ynanâdâ. Kadiadupe ietybyem

pyanta. Idânârâ xina âtâ odano modo xykyly lâpylâ warâ! Yaupyra ise aze mâenkadyby xuduze kulâ” kely tâise.

⁸Aituo, mâenkazedyly watay, xuduze tause mâkâ. Eataen-hoem mawylygueba olâ nhuduly, mâenkazedyly imaze. Xirâ mâuntudyzemo kuru wato.

⁹— Ekadaungâ. Mâenkaduomo, emakeze lelâ âmaemo. Xuiwâtaungâ. Mâwinduomo, soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo igâsedaungâ, enahungueze lelâ mawânkâ. Xirâ mâuntudyzemo kuru wato.

¹⁰Idânârâ ekanibyry modo emakeze. Xuirimpyry modo soenkeze. Âtâ sodo tygâsenibyryram enahungueze.

¹¹Âmerymo kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem.

¹²Aukuma nhoru idâtyby nhekaduo, ielawada mâunduwâpyra âmaemo.

¹³Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâundulymo. Kunwym kaynonroma kuru koendonro-ro. Awylygue ise Tyispiritury ingonodyly ekanibyry modoram! — kely Jesus.

“Satanás eon-honru kainly lakuru Deus eon-honrugue” Jesus kehobyry

(Mt 12.22-32; Mc 3.20-30)

¹⁴Tâlâ myani uguondo kadopâram tytarembe âiehoiby. Aituo myani idâly Jesusram, kadopâ nhâkyhoem. — Merâ uguondo odaypa igasegâ; todopâzebane ikâ iodaxi — kely Jesus. Kadopâ egaseduo, uguondo koendâ âjitainly idyly. Toenzepa tonlo modo mâkâ uguondo tytarenrybyry âjitainduo, âsewânilymo.

¹⁵Tonlo modo ewy Satanás eon-honrugue kua nhedyly-ro waunlo ara, enanjimo, Deus eon-honrugueba. Awylygue âjigüe aguelymo: — Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhâkyly — kelymo; kewâdylimo kulâ olâ myani. (Satanás ezedy eagonro awârâ “Belzebu.”)

¹⁶Kurâ domodo wâne myani Jesusram aguelymo: — Deus anhekyly lelâ aiekâ, on-honru mâenehon-hoem, Satanás eon-honru warâpa — kelymo.

¹⁷Âdara xunâgumo awyly tutuze myani Jesus. Aituo aguely: — Âjigüe âzety anano modo âseguebyly-ro watay, mârâ âtâ anary tadainze. Âjiukonoem, âjiwaigoruem warâ âjigüe âseguebylymo-ro watay, tunwyndo sodokewâzemo. Tagonro agâ koendâ nâzepyramo, âjidueryem tâisemo mawânkâ.

¹⁸Kadopâ modo iwymâryma Satanás. Kadopâ modo âjigüelâ âseguebyly, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâisemo mawânkâ.

¹⁹“Jesus kadopâ modo ingonodyly olâ, Belzebu mawânkâ aitoem eon-honru xudunri” tâkeze âmaemo. “Belzebu eon-honrugue kulâ kadopâ mânhâkylymo” myguepa olâ âmaemo âynynonromoam. Arâ âynynonromoram amyguepa âmaemo watay, arâ yam adâkezeba lâpylâ itaungâ.

²⁰Deus eon-honrugüelâ kadopâ modo kânhânklyly. Won-honru tiunduypyguelâ nhutuen-honly tarâ pymâem tawlyly — kely Jesus.

²¹— Uguondo ton-honreim, ttypeim koendâ tâty nhenuagaendlyly watay, idânârâ tâlâ ato âdapa lelâ. Ânguy negawântaymba isejiguy emagazeze.

²²Uguondo mâkâ takaze ton-honreim âewyly watay olâ, mâkâ nemaemba. Aituo mâkâ âtâ odo ipy âsemagueho âzemaekoly, isejiguy idânârâ adaholy, tataen-ho agâ mâkâ uguondo ton-honreimbyry kuru nhepajigâdyly warâ. Satanás takaze ton-honreim wawylygue, xurâ modo kainly.

²³— Ynynâba âmaemo-ro watay, ynynonroem inkâba âmaemo. Kurâ domodo Deus nheinwântoem iemawyadâbyra âmaemo watay, neinwâmpyra itomoem amânhenehonlymo lakuru. Ydâ iwague mânhenehonlymo, mâindâtyguylymo tâise koendonro kuru — kely Jesus.

Kadopâ odopâdobyry

(Mt 12.43-45)

²⁴Aituo myani Jesus aguely: — Tâlâ myani kadopâ kurâ odaypa nhânklyby. Mâkâ kadopâ adakobâdyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy

nepyra olâ myani. Aituo mâkâ kadopâ tâwâlâ aguely: “Iegasehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely.

²⁵Adâkeduo ituo odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kadopâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiembra wâne myara.

²⁶Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem — kely Jesus.

Tuomareim kuru ise Deus aguely einwântaynrin modo

²⁷Jesus aguepygueduo myani pekodo kurâdo duano ago kehoem aguely: — Tuomareim mâkâ pekodo igaseânibyry, tywanrygue âkuirimbyry warâ — kely.

²⁸Aituo myani Jesus aguely: — Tuomareim kuru olâ Deus itaumbryry idani, einwânni warâ — kely.

“Adyesenry aiekâ” kehomobyry Jesusram

(Mt 12.38-42; 16.1-4; Mc 8.11-13)

²⁹Kurâdo âtâdyguybyem atay myani Jesus aguely: — Iumunrumi âmaemo xirâ umeno modo! Yam, “Adyesenry aiekâ, Deus Ingonotyby lelâlâ mawyly xina nhutuhoem” tâkeze âmaemo. “Amânhepyra âmâ watay, xina âinwâmpyra ise” myguelymo warâ. Jonas aitobyry enanâguewâdaungâ.

³⁰Nínive donro modoram Jonas aguwânmy: “Deus inagazenehonzemo, inakanhe amidylmogue” kewândymy. Urâ, Uguondo Kaynâpa Âetyby, Deus Ingonotyby lâpylâ urâ; Jonas unâ negatuybylâ âyanmo kêngatuly lâpylâ. “Deus inagazenehonzemo, yeinwâmpyra mawylmogue” uguely.

³¹— Enanâguewâdaungâ mâkâ pekodo Sabádâ pymâpyry. Taypa myani mâkâ idâly, âkelo anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyseba warâ mawylmo. Awylygue ise, xypyry etay, Deus enadoram mâepanâgueduomo, warâ ise mâkâ pekodo

pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo, Jesus tonomedâdyly tindadyseba atomobyry ara nâsenagazedâmo” keze.

³²Kanra imâsedo odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo, inakanhe tawyly inmolymo warâ. Akaemo emyenro keba olâ âmaemo. Urâ, Jonas takaze won-honru. Xirâ mâuntudyzemo kuru wato. Auguely mâindadyseba, mâinwândyseba warâ olâ âmaemo. Awylygue ise xypyry etay Deus enadoram mâepanâguelymo-ro watay, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâsenagazedâmo” kezemo — kely Jesus.

Kodo iajimanâni

(Mt 5.15; 6.22-23)

³³Aituo myani Jesus aguely: — Lamparina kienmanâdyly watay, âdylâ iaxi kioentaymba kurâ. Cestu iaxi kiempyra kurâ warâ. Nhesagon-hodâ kienkanâdyly, egawântaynrin modo koendâ kehoem nhetoem.

³⁴Kânugue mawânâ kytâho kiendyly, iajino oze kytâly. Koendâ kiendyly-ro watay, ânwa iozeno oze lelâ kytâly. Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu — kely Jesus. {“Kânu agâlâ mawânâ kyangahu âsewanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedyly, aguehobyry kieinwâmpyra kurâ-ro watay.}

³⁵Inanaynmolâ itaungâ. Yeinwânniem mawylymo xutuwâdaungâ. Esagonrim ara xirâ unâry mâindakylymo. Yeinwâmpyra âmaemo-ro watay olâ iamu odano ara kulâ âmaemo.

³⁶Yeinwântâ kuru mataymo, koendâ utuze, koendâ ugononibyry xutuze warâ âmaemo. Ânwa tyajineim oze idânri ara ise âmaemo — kely.

**Fariseu domodo wâgâ, Moisés inweniby wâgâ enomedâni modo wâgâ warâ
Jesus aguehobyry**

(Mt 23.1-36; Mc 12.38-40)

³⁷Jesus aguepygueduo myani fariseu aguely eyam: — Âwinduakârâ ietyram — kely. Jesusmy idâwâm. Âwântybyem mesa onwa ekadyly, nâzemaunguebalâ judeu domodo ezewenry ara.

³⁸Awârâ tientuo myani fariseu tyangahu oday aguely: — Inakanhe kulâ merâ uguondo aidyly. Nâzemaunguewâbyra merâ, kâzewenry ara — kely.

³⁹Aituo myani Jesus aguely eyam: — Âmaemo fariseu domodoram xirâ auguely. Moisés inweniby ara amidyse mawylymo umelâ, inakanhe kulâ adâiselâ âmaemo tyewiâpazelâ warâ. Tâdâjitoguyly tâkeze minasemo, ize matomo mâenmakehomoem. Tâlâ wâne kopu, prato warâ sagokeim ikaynâ kulâ nhagokely, ioday iwyku netyba waunlo, myara kulâ âmaemo. Deus ize ato ara adâjidyly mâuntuba âmaemo.

⁴⁰Tuândy kulâ âmaemo! Tâsenoguze âmaemo, angahumo oday inakanhe âunârymo soense myguewâdylymogue. Deuslâ kodo xugunipyry, mâkâlâ lâpylâ kyangahu oday kunâry xudunri warâ.

⁴¹Deus ize ato kuru âdy pebanro modoram pyni mâundulymo. Awylygue ipanro modoram âunduwâtaungâ, arâ ise tywykeba mawylymo, Moisés inweniby agueho ara.

⁴²— Toenzepa âsenagazeze âmaemo fariseu domodo! Dez lelâ âsejiguymo ewy, tokalâ inanry mâundulymo Deusram, Moisés inweniby agueho ara. Âpa ezano ewy pyni ekubâzeândo Deusram mâundulymo inanry, hortelã, arruda, awârâ modo mâentâdybymo. Moisés inweniby kuru olâ inanry amânhepyra âmaemo. Âdypebaom, kaikânro modo warâ mâintyembyra olâ minasemo. Deus mâinwântaymba âmaemo. Tâwâlâ âsejiguymo dez ieto ewy tokalâ âunduwâtaungâ Deusram, âdypebaom modo mâintyendylymo mâenanânehombamolâ.

⁴³— Toenzepa âsenagazeze âmaemo, fariseu domodo! Kurâdoram mâdyrenhondyze mawylymogue. Âtâ tâdâtâdyguyho odaji mydâduomo, waunroem kehoem inanry ikadylymo pymâ modo xurery wâgâ kehoem. Kurâdo âwankuem âedyseba minasemo madakobâdomodâ warâ.

⁴⁴— Toenzepa âsenagazeze âmaemo, fariseu domodo! Âkelo modoram koendonroem kehoem wâne mâzehodyze mawylymo. Koendonro keba olâ âmaemo. Âguedy etadâdobyry tywâkureim emyenro âmaemo. Einkâ kakadyly watay, âdy ioday tywângueim awyly kiuntuba olâ kurâ — kely Jesus.

⁴⁵Agueduo myani Moisés inweniby wâgâ enomedâni Jesusram aguely: — Arâ amyguelygue, xina lâpylâ mâunâgueguyly, fariseu domodo kulelâ inkâba amygueho — kely.

⁴⁶Aituo myani Jesus aguely: — Toenzepa âsenagazeze lâpylâ âmaemo Moisés inweniby wâgâ enomedâni modo. Amyguehomobyry ara amitaymba lâpylâ âmaemo. Tâjienwyeno tâmânreim tâmaenzeba ato ara awârâ mâenomedâdomo, tâmaenzeba awyly. Tyekeim emawyadâdânry emyenro âmaemo.

⁴⁷Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo, âdamudomo aralâ tumunreim mawylymogue. Saguhuem myakâwâm Deus itaumbryry egatuwâni modo nhâllymo. Koendonroem kehoem wâne mâzehodyze mawylymo. Awylygue akaemo Deus itaumbryry egatuim saguhobyry eguepybyry etadâdobyry modo mâinwâkudâdylymo iwerâ.

⁴⁸Arâ amidylymogue âdamudomo aitobyry ara lâpylâ amidylymo tânehonze âmaemo. Deus itaumbryry egatuwâni modo xyâwânmy. Eguepymobyry etadâdomobyrydâ iwâkudâni âmaemo.

⁴⁹Deus toenzepa tonomegugue, aguely: “Igonose urâ âyanmo iemary modo ytaumbryry egatuwâni modo, ywâgâ aguewâni modo warâ. Egoiguezemo, xyâzemo warâ âmaemo” kewâm Deus.

⁵⁰⁻⁵¹— Abel, Adão imerylâ myakâwândy saguhuem kuru Deus itaumbryry wâgâ agueim enday âdyoopy. Alâ sakazededyly, toenzepa Deus eynynâ aguewâni modo lâpylâ âdyowâdyly myakâwândy. Xypyryem xyâypy Zacarias, Joiada imery. Deus etydâlâ myakâwândy âdyoly, mesa Deusram egameyby ekanâdo, Deus Âepanâgueho iwyantary warâ ontay. Idânârâ

âdamudomo aitobyry modo wâgâ ise mâsenagazedylimo. Xirâ mâuntudyzemo kuru wato.

⁵²— Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo! Deus imakedyze inkâba âmaemo, ânguyram unâ tâdâsemagueho mâengatudyzeba lâgâlâ âmaemo warâ. Pyanta kadiadupe ieni, ilema xave nhoendyly-ro waunlo emyenro âmaemo, igawâmpyra mitomoem, eagonro modo mâenkaunânehomba mitomoem lâpylâ warâ — kely Jesus.

⁵³Agueypyem myani Jesus egasely âtâ odayba. Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ toenzepa kehoem iewiâpadaynlymo, Jesus tywâgâ agueduo. Aituo egaseduo, nhapâiguelymo mârâgue lelâba.

⁵⁴Tyangahumo oday xunâgumo: — Inakanhe aguehoem aguiendyly-ro watay, kienwentâdobe ise kurâ, kyân-hoem — kelymo.

Lucas 12

Idânârâ soentyby âjiepanâgueoze

(Mt 10.26-27)

¹Toenzepa kehoem myani kurâdo âtâdyguyly Jesus eydâ atoram. Tokonozemo kehoem. Aituo myani Jesus aguely tynynonro modoram, kurâdo indatoem: — Fariseu domodo arapa itaungâ. Koendonro aramo wâne, koendonro keba olâ akaemo. Fermentu massa nholiho ara akaemo inakanhe ato imâem idyly.

²Idânârâ soentaymby âjiepanâgueowâze lelâ. Idânârâ koendâ tydasenrybyry MON warâ âjidahoze. Âdaunloem mawylimo âzehoze, koendonro, inakai warâ mawylimo.

³Âdylâ amyguelymo kopae iguetubygueduomo watay, emetybyem idânârâ amyguehomobyry âdutuoze. Ity oday amyguehomobyry, idânârâ kurâ domodoram âzegatuoze — kely Jesus.

Deus lelâ kydynrene

(Mt 10.28-31)

⁴Jesus aguely myani: — Ârinmo kâdytadaundâ; igadopyrymo âdaunloenlâ adaindânry tyân-hoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedylimo. Ton-honremba olâ Satanás eydâ atoram ogonosemo.

⁵Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim. Augueondyly xirâ: Deus lelâ xytadaungâ. Xirâ mâuntudyzemo kuru wato, yataen-hodo.

⁶— Idânârâ tâense awâkâ Deus. Imâem tâwâentuneba konopio. Azagâ moeda imeimbyry tâwâensenrygue, cinco konopio tanâse lelâ kurâ. Deus olâ koendâ edyly nimopa.

⁷Nhetâmo lâpylâ Deus. Koendâ kehoem tutuze, angahumo wâgâ âdara angahudumo awyly. Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze — kely Jesus.

“Jesus eynnonro urâ” keze tyanenry modo

(Mt 10.32-33; 12.31-32; 10.19-20)

⁸Wakely myani Jesus: — Tâjiduay, “Jesus eynnonro urâ” myguelymo-ro watay, “Ynnonrolâ asaemo” keze lâpylâ urâ. Pabai, anju domodo warâ enado ise auguely: “Ynnonrolâ akaemo” uguely. Xirâ mâuntudyzemo kuru wato.

⁹Tâjiduay, “Jesus eynnonro keba urâ” myguelymo-ro watay olâ, Pabai Deus, anju domodo warâ enado, “Ynnonro mâkeba asaemo” keze lâpylâ urâ.

¹⁰Urâ Uguondo Kaynâpa âetyby izepa wato amânhedylymo, amyguelymo warâ watay, idânârâ awârâ inakai modo xygakeze Deus, mâenkadylymo watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba.

¹¹Âizepanromo, pymâ modo enadoram, âtâ tâdâtâdyguyho odaji pymâdo enadoram warâ adylymo ise, iwentâdomoem. Myarâ madahoduomo,

tadahulizeba itaungâ. “Kâsemagueho peba ise aze. Âdara uguely kâuntuba urâ pymâdo enanaym nhewentâduomo” tâkezeba itaungâ.

¹²Deus Ispiriturylâ ise mârâ ume amyguehomoem inomerymo xudunri — kely Jesus.

Âdydo imeom sodoem tadawyly koendonro kuru keba

¹³Kurâdo duano ewy uguondo aguely myani Jesusram: — Pabai tyigueduo, idânârâ niâm paigoem, urâem warâ, Konomedâni. Paigoram aguekâ: “Âukono agâ unwâm xurâpyry epajigâgâ” kekâ — kely mâkâ uguondo.

¹⁴Aituo myani Jesus aguely: — Unwâm isejiguybyry ânguy xurâ awyly agueim mâkeba urâ. Âmâ, âwaigoru warâ xurâ wâgâ augewâpyra ise urâ — kely Jesus eyam.

¹⁵Aituo myani Jesus tonlo modoram aguely: — Auguely idataungâ; tâmaynelâ itaungâ. Idânârâ âdydo imeom sodoem lelâ waypa itaungâ. Toenzepa âdype tadawyly kulâ aunloenlâ kuomazeândaymba, aunloenlâ kitoem aguyetaymba warâ — kely Jesus.

¹⁶Aituo Jesusram unâgue âzenomedâolymo: — Tâlâ myani uguondo toenzepa âdydo imeom sodo. Idânârâ ipi ezay etâdaymby modo koendâ kehoem ago itaynly. Eagâ tâwanuneim modo toenzepa kehoem nhekaunâdylymo.

¹⁷Toenzepa kehoem tientuo, mâkâ âdydo imeom sodo aguely tyangahu oday: “Toenzepa kehoem xirâ tâkaunâzeim. Ekanâdoem ejidy peba urâ. Âdara kukeanra ise agânhedyly” kely.

¹⁸Tyangahu oday tâwâlâ myani xunâgu: “Ah, xutuagui. Âdydo imeom etadâdo imeimbyry modo ise yagâ tâwanuneim modo nhakalaguely, imâsedo tintâdomoem.

¹⁹Tâwâlâ ise auguely. ‘Tâlâ urâ idânârâ ize wato iweâpa iniem. Âdygue kâseguâdâbyra ise urâ. Iekobyzeguely ise. Kâwinduadyly, kadakuily warâ. Tuomare ise urâ warâ’ ” kely mâkâ uguondo tâwâlâ tyangahu oday.

²⁰Aituo myani eyam Deus aguely: “Tuândy âmâ! Xirâ kopaelâ ise âiguely. Âkelo ise mâenkanâdyby sodo, âmâ mâkeba” kely. Arâ myani mâkâ âdydo imeom sodo iguely. Tâlâ atobyry modo idânârâ âxiânly.

²¹— Auguely xirâ âyanmo. Adâise lâpylâ mâkâ âdydo imeom toenzepa turâem ekanânibyry modo. “Âdypeom xina” warâ aguelymo. Deus xurâem olâ âdypeom keba mâkâ agueim — kely Jesus.

**Ize kydato wâgâ kulâ kydadahuliba kine, Deus tuduze kurâem ize kydato
awylygue
(Mt 6.25-34)**

²²Agueypyem myani Jesus aguely tynynonro modoram: — Warâ âyanmo auguely. Tâseguâdâzeba itaungâ, pyni wâgâ, itymo owogonromogue warâ.

²³Pyni keba, âtâ tâjiwogonro keba warâ tywyneim kuru. Deus ize matomo xuduze lelâ, âpynirymo, itymo owogonromo warâ.

²⁴Etaungâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo warâ. Typyniry netadâbyramo etary odaji warâ wâne. Deus olâ ipynirymo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ.

²⁵⁻²⁶Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âiguelymo wâgâ tâseguâdâzeba itaungâ. Kyigueho odaji ituo, kyiguepa kitoem aguienyamba kurâ. Deuslâ kyigueho xutuim. Âigueho tâwâlâ mâungukehoem nudupa-ro watay, itymo owogonromo, âpynirymo, awârâ modo wâgâma kuru toenzepa tâpaunzezeba itaungâ. Deuslâ idânârâ ize kydato xuduim.

²⁷— Mâzetydâdomogue, mâpâgudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadawanku. Nâsewanibamo, tâty tywogonro tianâtomoem. Kâdâkerâ nawâpyramo, tâtymo tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni. Kydamu Salomão toenzepa âdypeom myakâwândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy ety iwogonro. Poji anano sawanku olâ Salomão ety iwogonro takaze kuru, tywâkurein-ro warâ.

²⁸Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâkure warâ, kopaelâgâem ipa, iladybyem lelâ. Awârâ sawanku tâense Deus watay, nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra olâ âmaemo!

²⁹Pyni wâgâ, okumo wâgâ warâ tâseguâdâzeba itaungâ.

³⁰Deus einwântânry modo typynirymo, tokumo, tâty tywogonro wâgâ warâ kulâ inanry âtynanâdylymo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deusgue. Tutuze mâkâ idânârâ ize matomo. Âpynirymo, okumo, itymo owogonromo, awârâ modo xuduze lelâ.

³¹Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduo, idânârâ ize matomo xuduze Deus — kely Jesus.

Koendonro kaynâ ekanâdyby

(Mt 6.19-21)

³²Jesus aguely myani: — Aguiapa, ton-honremba warâ wâne âmaemo, tyanepa olâ itaungâ, âmaemo ynynonro modo. Kunwym Deus âduakewânmo, yagâ pymâem mitomoem.

³³Âsejiguymo modo vende ietaungâ; ebyry âdy pebaom modoram xuduwâtaungâ warâ. Âzeon-hondâdaungâ, Deus ize ato amânhetomoem. Arâ ise koendonro ekanâdybybe mawylymo târâ kaynâ. Tâmagazeim modo nemagazebyra ise. Âdaunloenlâ tuonro nygataymba ise warâ.

³⁴Xirâ anano tâenseim wâgâ kulâ mâpaunzedylymo watay, mârâ wâgâ kulâ âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidylymo — kely Jesus.

Jesus odopâdyly inwânwântaungâ

³⁵Jesus aguely myani tynynonro modoram: — Inanaynmolâ itaungâ kodopâdo odaji ituo, ohondybyem lelâ. Tâzetary koendonro mawânkâ eagâ tâwano odopâdo oday ohondybyem, saindyly tynwânwânselâ, âzetydâdybyem, âjihuretadâdybyem, iwanxiery ekâjibyem, lamparina tyatygueim emaym warâ. Alâpylâ ohondaungâ, kodopâdyly mâinwânwântomoem.

³⁶Inomedâdomoem ise xirâ unâ âyanmo kêengatuly. Tâlâ myani pymâ kopae todohogüin-ho etyryam idâim. Warâ myani aguely tagâ tâwaneim modoram, âtyyra tâtâly iraynâ: “Kodopâdyly tynwânwânselâne itaungâ” kely. Agueypyem idâly. Âzetyguedyly. Iweâpa itybyem odopâdyly. Odopâdybyem, pyanta TON TON nhedyly, ingâsedyly. Aituo eagâ tâwaneim modo nhenahunguely.

³⁷Tuomareim mâkâ tâwaneim modo. Tywymâry odopâdyly tynwânwânselâ waunlo. Awylygue toenzepa âzehogueolymo iwymârymoram. Pymâlâ ise on-honi akaemo tuantoem. Tâty iwâkuru etyze, tâdâsewanihongue ise âzetydâdyly, ipynirymo tiunduhoem. Mesaram ekadomoem aguely âwinduatomoem. Mâkâlâ pyni aieni, xuanimo warâ.

³⁸Âdara odopâdyly awyly nutubamo myani, kuetâji atay, pealâ atay warâ. Arâlâ olâ, nykyba awylymo. Tânanaym lelâ awylymo, ohondybyem lelâ. Aituo iwymârymoram koendâ kehoem âzeholymo — kely Jesus.

³⁹— Âdara tâmagazeim âewyly awyly nutuwâbyra âtâ sodo. Tutuze watay, tânuenze tâise, tânanaynlâ warâ, tysejiguy tienmakehoem. Xirâ mâuntudyzemo kuru wato.

⁴⁰Kodopâdyly tânuenzelâ itaungâ; inanaynmo lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âetyby kodopâdyly — kely Jesus.

Tâwaneim koendonro wâgâ, inakai wâgâ warâ Jesus unâ nhegatuhoery
(Mt 24.45-51)

⁴¹Aituo myani Pedro aguely: — Megatuaguilâ awârâ tâwaneim eagâ tâwano inwânwânse pyantay atobyry. Ânguyranka amyguely, xinaram kulâ, idânârâam, Konomedâni? — kely Pedro.

⁴²Aituo myani Jesus in-hoguly: — Tâwaneim koendonro, eagâ tâwano tânuenze myara ienuendaungâ. Fazenda sodo taypa tâtâly iraynâ, tagâ tâwaneim tonomegueim, koendonroram watâkeze: “Udâly wao ise. Âmâ ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni. Kopaelâgâembaba ise

akaemo mâwandily. Âdy ize atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday.

⁴³Fazenda sodo aguehobyry ara aidily-ro watay, koendâ ise iwymâry eagâ awyly, todopâduo.

⁴⁴Tâmaryam aguely ise: “Koendonro lelâlâ âmâ. Koendâ lelâ tâwanuneim modo medâ. Awylygue idânârâ ysejiguy modo eniem ise âmâ” kely.

⁴⁵— Koendâ tâwaneim keba mâkâ-ro watay olâ eagâ tâwano aguehobyry ara anipyra. “Ah, tahule nodopâdaymba ise mâkâ xirâ sodo” kely tyangahu oday. Adâkeduo, koendâ tagonro modo nepyra. Pekodo modo, uguondo modo warâ târâ tâwanuneim tapioguzemo tâise. Âtydâ kulâ, âwinduadyly, adakuily, toku ikaji kehoem idily tataen-ho inakai modo agâ.

⁴⁶Mâkâ tâwaneim tynwânwândily umepa iwymâry saindily. Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze, tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram.

⁴⁷— Tâwaneim, eagâ tâwano aguehobyry aietânry, toenzepa âsenagazeze, adienkyly tutuzelâ aniempyra-ro waunlo.

⁴⁸Mâkâ tywymâry aiedyse ato nutuba tawylygue aniempyra awyly waunloma âdiempa kulâ ise âsenagazedily, adyeseim aniempyra itobyry wâgâ. Tâwaneim, adyeseim tutuze kulâ, aietânry olâ, iwymâry toenzepa enagazenehonze aniempyra atobyry wâgâ — kely Jesus.

Jesus wâgâ âjizepa isemo

(Mt 10.34-36)

⁴⁹Jesus aguely myani: — Peto wâne saxiondâ saxium nhaduândily, nhainly warâ-ro mârâ emyenro urâ. Inakanhe tadawyly sainze xirâ anaxi kêewyly, yeinwânni modo ioday inakanhe awyly sainze. Koendâ awyly kuru tâise “Aiekâne” kehobyry ewanikeimbyryem urâ-ro watay.

⁵⁰Toenzepa âsenagazeze urâ, igueze warâ. Toenzepa kadahulily, anipyra awyly ara.

⁵¹Kâetuo, inakanhe tadawly, tâdâseguebyly warâ adainly keanra keankâ, inanjimo. Arâpa olâ. Yeinwântânry modo, yeinwânni modo izepamô ise. Ynynâbaom modo, ynynonro modo enagazezemo, tâwâlâ wâne âjipemugüem awylymo.

⁵²Âtâ odakâ yeinwânni, yeinwântânry modo warâlâ âewiâmunezemo. Tygue tygue itaynzemo, âjigue âjitoguyzemo.

⁵³Tâjiunwym, tymeombyry iewiâseze. Tâjimery, tunwym iewiâseze. Tâjise, tâxirydo iewiâseze. Tâzexiry, tyze iewiâseze. Tâjimenhundu, tyweise ynynonro iewiâseze. Tâjiweise, tymenhundu ynynonro iewiâseze warâ — kely Jesus.

Xirâ ume aini modo saindyly xutuho

(Mt 16.1-4)

⁵⁴Aituo Jesus aguely kurâdoram: — Kau emyguymadyly mâendylymo-ro watay, inepa kehoem kopâ ihuguerin-em awyly mâuntulylymo, tâihugueze lelâlâ-ro warâ. Kopâ ihuguely xutuho awârâ eunu kau wâgâ emyguymadyly watay.

⁵⁵Sul ynynâba sapezenru âewyly mâuntulylymo-ro watay, “Âdâpigu adaguly isenra” myguelylymo. Âdâpigu adaguho tainse lelâlâ-ro warâ. Âdâpigu adaguho xutuho awârâ sapezenru sul eynynâba âeni.

⁵⁶Tonomegueinhe wâne mâdutulylymo, tonomegueba olâ âmaemo. Kau mâendylymo-ro watay, kopâ ihugueze, nihugueba warâ awyly tutuze âmaemo. Se modo sawanseduo, tutuze âmaemo, âdâpigu saindyly awyly. Âdaituo Deus eon-honrugue agânhedyly awyly olâ mâuntuba lelâ âmaemo.

Koendâ lelâ âizepanromoem aitaungâ

(Mt 5.25-26)

⁵⁷Jesus aguely myani: — Âdaituoka tâwâlâ âdykonlo koendonro, inakai warâ awyly mâuntuba mawylylymo lâpylâ.

⁵⁸Etaungâ, ânguylâ agâmo tyewiâse. Âwankuem mânhetomobyry wâgâ watay, iwentâguedylylymo. Aguely: “Pymânra ise adylymo, itadânehon-homoem” kely. Myarâ adylymo iraynâlâ, eagâ koendâ âtunâguedaungâ,

tyewiâseba ietaungâ warâ. Amyguepa âmaemo eagâ watay, tuxize kehoem pymânra asemo. Aituo ise pymâ itadânehonlymo, pyanta nhenahuen-honly warâ.

⁵⁹Pymâ aguehobyry ara idânârâ mâempywabyra âmaemo watay, igasewâbyra âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ — kely Jesus tonlo modoram.

Lucas 13

Jesus yeinwântoem inakanhe adâidyly imodânry Deusram nâtâwâbyra ise

¹Ilâ ume kurâdo ewy Jesus iopaji idâlymo. Aguelymo myani: — Tutuze âmâ, Galiléia domodo târâ Jerusalémdâ aietomobyry. Deus ety oday ânguydo imeom xyâypy egameze ataymo, Pilatosram âzegameolyo xyâhomoem. Inakanhe awylymoguelâ âdyolyo. Âdara inanaji? — kelymo.

²Aituo myani Jesus aguely: — Inanajimo arâ Galiléia domodo âdyoly, tagonrodo takaze inakai awylymogue.

³Arâpa olâ! Tagonrodo takaze koendâpa awylygue inkâba myani akaemo iguely. Inakanhe mawylymo mâinmopa âmaemo yeinwântoem watay, Deus eydâ atoram mydâwâpyra ise âmaemo âigueduomo.

⁴Tânanâguezêlâ keanra âmaemo, dezoito uguondo Siloé donro modo mârâ torre tuonwa ihugueduo iguewâtyby modo. Jerusalém donro modo takaze inakaigumogue akaemo iguely, inanajimo.

⁵Arâpa olâ. Awârâ wâgâ inkâba myani arâ iguelymo. Igueze lâpylâ âmaemo. Deus izepa ato aiedyly mâinmopa âmaemo yeinwântomoen-ro watay, Deus eydâ atoram mydâwâpyra ise âmaemo. Deus agâ iwaguelâ ise âmaemo. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus figueira ewisedânry wâgâ unâ nhegatuohobyry

⁶Ilâpyryem Jesus unâ nhegatuly, enomedâzemo. Aguely: — Tâlâ myani nady figueira, âtâ inatay, nady tâwituneim modo duay etâdyby. Âdaunloenlâ newiseba olâ myani mârâ figueira. Aunlolâ mykâinane sodo, ewiseyby ese idâzesedyly wâne. Newiseba lelâ olâ myani.

⁷Aituo myani aguely mâkâ nady modo eniram: “Egâ awârâ figueira. Azagâ tokalâ warâ anu awârâ ewisely kêempyra wawyly. Ewiseho odaji ituo kêewyly ese. Âdalâ ewitu kêempyra urâ. Satâgâ. Newisewâbyra awârâ. Alâ kulâ awârâ onro nhuan-huly târâ” kely.

⁸Warâ olâ myani mâkâ tâwaneim aguely: “Alâ wao nidâ tokalâ anu lelâ. Tânâmize esagueze lelâ urâ. Toenzepa adubu iese urâ-ro warâ.

⁹Awârâ anu âeni wâgâ ewiseze wâne keanra awârâ figueira. Newiseba lelâ-ro watay maise tâwâlâ mantâen-honly” kely myani — kely Jesus.

Jesus tâzekobyzegueho oday pekodo tâwaneim kua nhetobyry

¹⁰Tâzekobyzegueho oday myani Deus xunârygue Jesus kurâdo nhenomedâdyly âtâ tâdâtâdyguyho oday.

¹¹Pekodo dezoito anu tâwaneimpe myani târâ, tykadâungueim. Âdara kua ini-emba.

¹²Tientuo myani Jesus tyam ingâsedily. Eyam Jesus aguely: — Kua âese urâ, koendâ âkary itoem — kely.

¹³Agueypyem myani Jesus tâmary nhonwa nhedyly. Ilâ umelâ kehoem tykadâungue adakobâdybyem koendâ ikary idily. Deus wâgâ aguely: — Koendonro awâkâ Deus urâem! — kely.

¹⁴Âtâ tâdâtâdyguyho iwymâry toenzepa kehoem iewiâpadyly, Jesus mâkâ tâzekobyzegueho oday kua nhetobyry wâgâ. Aituo myani kurâdoram aguely: — Seis emedyly lelâ tâdâsewaniho. Kua midyse mataymo, tâzewano oday âetaungâ. Tâzekobyzegueho oday kua ise tâeseba itaungâ — kely.

¹⁵Aituo myani Kywymâry Jesus aguely: — Koendonroem wâne mâdutuly, koendonro keba olâ âmaemo. Tâdâzekobyzegueho oday tâsewanize lâpylâ âmaemo! Iguymo tapirâ, jumentu warâ paru nhenyhoem tywykâjiguesse tâzekobyzegueho odaylâ.

¹⁶Merâ pekodo, kydamu Abraão iwery. Dezoito anu Satanás merâ pekodo inakanhe ieseze awyly, âzewykehoemba awyly. Tâzekobyzegueho oday lelâlâ merâ kua kânhedyly — kely Jesus.

¹⁷Awârâ tindatuo myani Jesus izepanro modo âpybazedylimo. Izetonro modo olâ iomaru lelâ Jesus Deus eon-honrugue aidyly tientuo.

Jesus mostarda ewy wâgâ aguehobyry

(Mt 13.31-32; Mc 4.30-32)

¹⁸Jesus aguely myani: — Unâ segatuji wao âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem.

¹⁹Tutuzelâ âmaemo, âpa ezay mostarda ewy tâtâzeim, imeimbyry kulâ awyly. Mostarda ewy imeombyry kuru, nady ewy modo enday. Tâtâduo olâ tyazeze, ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoem nhuduly — kely myani Jesus. {“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui tâisemo” keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Mt 13.33)

²⁰Jesus agueondyly: — Xirâ unâ lâpylâ segatuji wao, âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem.

²¹Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuolize imâem kehoem — kely Jesus.

Jesus pyanta tâtabigueim wâgâ aguehobyry

(Mt 7.13-14,21-23)

²²Ilâpyryem myani Jesus Jerusalémram idâly. Âtâ anary imâsedo anakâ, imeombyry anakâ warâ sakadyly, kurâdo tonomedâdaynze.

²³Aituo myani adapâigueoly: — Pymâ, aguipa kulâ ise tâmakezeim modo? Aguipa kulâ mawânkâ ise Deus izepa ato aiedyly imowâni modo, inakanhe atomobyry nhygakehoem? — kely.

²⁴Aituo myani Jesus in-hoguly: — Auguely xirâ âyanmo. Deus agueho mâinwântomoem âzeon-hondâdaungâ, izepa ato amânhepyra mitomoem. Tagarane kehoem pyanta tâtabigueim oze kâgawântoem, ara lâpylâ eon-

honru, inakai modo aiedyly mâinmohomoem. Toenzepa wâne inakanhe tawyly imoze kewâni modo, nimopamo olâ.

²⁵— Âtâ odo pyanta enahunze xavegue kehoem. Kuoholâ ise âmaemo. Aituo ise mâingâsedylymo: “Tâwâlâla xina negawândâ, Pymâ” keze âmaemo. “Igawâmpyra ise mataunaze. Âdykâ ynyonrobyry mâkeba âmaemo” keze sodo.

²⁶Aituo ise amyguelymo: “Agâlâ ani xina âwinduadyly, adakuily warâ. Xina ijidadârydâ ani mâenomedâdyly” myguelymo ise.

²⁷Aguely ise: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrim modo!” keze.

²⁸Abraão, Isaque, Jacó, eagonro modo, Deus eynynâ aguwâtyby modo warâ, Deus eydâ atodâ akaemo iwerâ. Âmaemo olâ ise eydâ atomoram mydâpamo. Mâpyneândylymogue, eogumase âmaemo âtynrumogue. Toenzepa mâsenagazedylymogue âerymo saguze âmaemo.

²⁹Deus ize ato lelâ aienibyry modo olâ eagâ iwerâ. Tâinkânro modo lelâba ise âtâdyguyry Deus pymâem atodâ. Xixi egaseho eynonro modo, egawânto eynonro modo, sul ynyonro modo, norte ynyonro modo warâ ise âtâdyguylymo. Yagâ ise âwinduadylymo; Deus tywymâryem awyly nhomaendylymo.

³⁰Iwerâ âgânrobyry modo, ilâem waunroem ise. Waunropyry modo ise âgânâyam ise warâ — kely Jesus.

Jesus Jerusalém domodo wâgâ toenzepa kehoem itywandobyry
(Mt 23.37-39)

³¹Jesus aguely ume myani fariseu domodo ewy iwaguepa saindylymo, aguelymo: — Idâ. Tarâpa ikâ. Âehondyze enra Herodes — kelymo.

³²Aituo Jesus aguely: — Wakewâtaunda mâkâ, poroho todû enokuni ara konokuniram: “Jesus itanrubyry xirâ âyam. ‘Iweâpa witaymba ise urâ. Kâsewanily, kâempagunâbyra olâ ise urâ. Tâwânuneim modo kua iese urâ. Kadopâgue taseim modo kua iese warâ. Iwerâ, kopaelâgâ warâ ise awârâ

modo agânhedyly. Azagâ tokalâ warâ iguandyly bygueduo ise aiese kâjigonohohobyry modo kâenwanikely' keanry" kewâtaunda.

³³Awylygue iwerâ, kopaelâgâ, kopaelâgâbygueduo warâ ise Jerusalémram idâzeseze wawyly. Jerusalémdâ lelâ mawânkâ Deus eynynâ aguewâni modo iguely — kely Jesus.

³⁴Ilâpygueduo myani Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ-ro waunlo ara lelâ: — Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem, âjidadârymo donro modo Deus itaumbyry egatuwânibyry modo xyâwânmony. Agui Deus ingonotaymby modo tuhugue tyâzemo myani. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombyry tawâry iaxi tydâtyguyze, tuan-hun-hoem, myara toenzepa idânârâ nhedysemo wawyly. Agui olâ âmaemo ewy yizepaom modo.

³⁵Deus odokezemo. Saguhoem wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo. Ietondaymba ise âmaemo, "Koendonro lelâlâ âmâ Deus Ingonotyby" yam myguehomo odaji idyly ara. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Lucas 14

Jesus tâwâneim kua nhetobyry

¹Tâzekobyzegueho oday myani fariseu domodo iwymâry ewy Jesus tâtyram âwinduase idâhoem ingâsedyly. Aituo Jesus idâly. Idânârâ tonlo modo Jesus nhenuagaendylymo, âdylâ anhedyly tientomoem, "Âdylâ adyesenry aiese lelâlâ enra tâzekobyzegueho oday" tâkeduomo.

²Târâ uguondo tâwâneimbe, ewâry, ixinary warâ toenzepa myani sakygu. Mâkâ tâwâneim Jesus iopaji saindyly.

³Tientuo myani Jesus aguely fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ: — Âdaraka Moisés inweniby aguely tâzekobyzegueho oday tâwâneim kua iedyly wâgâ? Tâwâlâ, tâwâlâpa kua iedyly? — kely Jesus.

⁴Nihogubamo olâ. Aituo myani Jesus tâwâneim onwa tâmary MÃ' nhedyly. Adyetuo, tâwâneim kua idyly. Kua tiempygueduo eyam aguely: — Idâ lelâ itynra — kely.

⁵Aituo myani Jesus aguely fariseu domodoram: — Tâsewanize lâpylâ âmaemo tâzekobyzegueho oday. Âmerymo atay, iguymo tapirâ atay warâ, tâtagueim odaji ihuguely tâzekobyzegueho oday-ro watay, kopaelâgâem mânhenhonwâbyra âmaemo. Ilâ umelâ mâentylymo, tâzekobyzegueho oday awyly umelâ — kely Jesus.

⁶Âdara kepamo lâgâlâ, âkealâ Jesus aguely awyly tutuze tawylymogue.

Agonrodomo takaze mawylymo mâkeba inananomo nidâ

⁷Igâsedaymby modo mesa wâgâ tâjidy koendonro lelâ induakelymo tânuagaenze myani Jesus. Mure âty sododâ iwaguepanro kehoem induakelymo, tynreim modo ekadodâ kehoem. Awârâ tientuo myani Jesus aguely:

⁸— Mâwinduatomoem mâjigâseolyo-ro watay tynroneim modo ekadodâba ikadaungâ, akadâmo tynreim, mure sodo modo sainse mawânkâ.

⁹Aituo ise âty sodo âyanmo aguely: “Eagonrodâ ikadomo xuiwâtaungâ. Xirâma akadâmo tynreim modo ekado-ro” keze âgâsenimobyry. Aituo ise toenzepa kehoem mâpybazedilymo. Mure âty sodo xurerydâ iwague ise mâzekanâolyo, kurâdo âdaunlo modo agâ kulâ. Arâ mawânkâ “Tynrenseim urâ” kewâni modo aieholy.

¹⁰— Mâwinduatoem mâjigâseolyo-ro watay, iwaguelâ âty sododâ ikadaungâ, kurâdo âdaunlo modo duaylâ. Awylygue mawânkâ ise âgâsenimobyry warâ âyanmo aguely: “Âetaungâ wopaji, yataen-ho modo. Xirâ pymâ modo ekado onwa ikadaungârâ” kely. Awârâ tientuo, idânârâ igâsedaymby modo tynrenseim mawylymo xutuze.

¹¹Deus enanjima, kurâ domodo tâwâlâ kulâ âtyrenni watay, âdaunlo modo kulâ awâkâ aunlo. Âtyendânry modo olâ Deus xurâem, tynreim kehoem — kely Jesus.

¹²Ilâpygueduo myani Jesus aguely igâsedaymby modoram: — Âty odo âmaemo-ro watay, ataen-homo lelâ inkâba, âukonodo lelâba, âwaigorudo lelâba, âpemugudo lelâba, âdydo imeom sodo modo lelâba warâ igâsedaungâ. Ilâpygueduo, âgâsezemo lâpylâ mawânkâ âdaralâ tâtyram. Âgâseni modo kulelâ mâingâseguylymo-ro watay, ânguy mâenmawiyadâdylymo mâkeba awârâ.

¹³Itydâ âty ize mataymo, âdy pebaom modo, kurâdo tywykuneim modo, ixigalamadaymby modo, epy modo warâ lâpylâ âingâsedaungâ.

¹⁴Mâkâ kurâ domodo mâingâsedylymo-ro watay, toenzepa omaromoem Deus aiese. Akaemo olâ ise eagâmo mâzetyguedomoem âgâsebyramo, mâingâsebygueduomo âdy âyanmo tiunduly peba tawlymogue. Deuslâ ise omarumo xudunri. Xypyry etay, Deus tynynonro modo kurâem nhetonduo, ipywazemo lelâ. Âdy pebanro modo koendâ mâentomobyry wâgâ âzepywaoze âmaemo Deusram — kely Jesus.

Jesus âty imâsedodâ adâjitobyry nhegatuhoobyry

(Mt 22.1-14)

¹⁵Awârâ tindatuo myani uguondo târâ âwinduani aguely Jesusram: — Koendonro ise Deus pymâem atoram idâwâni modo, iomarumo eagâ âwinduase — kely.

¹⁶Aituo myani Jesus unâ nhegatuly, tienomedâdomoem, idânârâ igâsedaymby modo ara Deus eydâ atoram nâtâwâbyra ise kely. — Âdydo imeom sodo myani âty imâsedoem adientoem ton-honze. Toenzepa kurâdo tygâseze myani, tâtyram âwinduase idâhomoem.

¹⁷Alâ ituo, tagâ tâwaneim ingonodyly myani, ingâsedaymby modoram “Alâ iweâma. Yagâ âzetyguedaungârâ” keze.

¹⁸Eagâ tâwaneim idâly. Ingâsedaynly. Igâsedaymby modo olâ tâtâdyzeba. Awylygue idânârâ âdaituo nâtâba tawlyly wâgâ aguelymo. Saguho aguely myani mâkâ emaryram: “Ypi agânheto ejidy sanâdâ. Iweâ lelâlâ udâly ise ese. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

¹⁹— Eagonro aguely: “Dez tapirâ sanâdâ, ygarosary epâgueinhe. Koendâ âsewanily kâendyly wao ise. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²⁰— Eagonro aguely: “Iweâ kulâ enra kohogüinly. Awylygue ise udâpa wawyly. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²¹— Aituo myani mâkâ emary odopâdyly. Idânârâ nhegatuly âty sodoram. “Agâ tâzetyguedyzeba mâingâsedaymby modo” kely. Awârâ tindatuo, âty sodo toenzepa kehoem tyewiâpaduo aguely: “Idâ inepa taseragâ; âdaunlo ânwa ozelâ idâ, âdy pebaom modo etyram. Âdy pebaom modo xarâ enekâ, kurâdo tywykuneim modo, epy modo, sautânry modo warâ eagâmo kâwinduatoem” kely.

²²— Emary idâly myani. Odopâdyly kurâdo âdaunlo modo agâ kulâ. “Idânârâ senetai, ese ugonotobyry modo. Ity tummykebalâ olâ; toenzepa âjipelâ” kely.

²³— Aituo myani âty sodo aguely: “Kurâdo iwagueno modo eta, iwerâ yagâ âwinduatomoem. Âpa ezaji, xidadâ iwaguenonra warâ idâ. Idânârâ monhontaynly modoram yagâ âwinduase âetomoem aguekâ. Tâewyseba awylymogue kulâ, eagâmo amyguepa tâiseba olâ ikâ, agâ âewylymo mâentoem. Iety xumydyze urâ kurâdogue” kely tâmaryam.

²⁴Idânârâ tonlo modoram aguely: “Âkeá lelâlâ xirâ auguely âyanmo, kâingâsedaymby âetânrybyry modo yagâ nâzetyguedaymby ise” kely mâkâ âty sodo — kely myani Jesus.

Jesus eynnonro modo âsenagazeze

(Mt 10.37-39)

²⁵Jesus Jerusalémram idâly ume toenzepa myani kurâdo nhapygue awyly. Aituo âsemyombâdyly. Eyanmo aguely:

²⁶— Ynnonroem midyse mataymo, yeinwândyse mataymo, unwânmo, âzemo, âwydymo, âmeombyrymo, âwaigorumo, âukonomo, nhaundumo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ

mâinwynegylymo-ro watay, ynynonroemba ise âutulymo. Ize wato aietaungâ, ize matomo takaze.

²⁷Ynynonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylymo imowâdaungâ. Mâsenagazedilymo umelâ auguely idataungâ; yeinwântaungâ, âiguehomo odaji kehoem, kruz manâdylymo-ro waunlo ara. Arâpa-ro watay, ynynonroemba ise mataunaze.

²⁸— “Jesus eynynonro urâ” myguelymo iraynâ, tâmaenze mawylymo xutuwâdaungâ wao, yeinwâmpyra mipyra mitomoem. Saguhom kuru âtâ itâni tintâdyly iraynâ, idânârâ âtâ isejiguy nhuduly wao nhekyly tintâdoem. Idânârâ âtâ isejiguy peba-ro watay, âtâ nitâdaymba mâkâ.

²⁹Âtâ itâdyly nhaguly idânârâ âtâ isejiguy, sary warâ peba kulâ-ro watay, mârâ âtâ nadahuba awyly etaynrin modoram âwankuem âiehoze, âjeileoze warâ. Aguelymo ise:

³⁰“Etaungâ awârâ âtâ. Sodo wâne itâdyly nagu, newanikeba olâ” kezemo.

³¹— Âseguebyze tâtâly iraynâ, sodadu modo iwymâry saguhom kuru tuduery agâ tienmaenly, tienmaemba warâ tawyly wao nhutuly. Dez mil kulâ izodadury, vinte mil lelâ iduery izodadury-ro warâ watay, tyangahu odaylâ agueze: “Kienmaen-hoem ton-honre wânkâ ise kurâ âseguebyze?” keze.

³²Tâwâlâ aguely watay: “Kienmaemba ise kydaze” kely-ro watay, tuduery iwague awyly umelâ ise eyam agueim ingonodyly, nâseguebyba tâitomoem âtunâgueze.

³³— Koendâ lâpylâ angahumo oday âdutuwâdaungâ, yeinwândyse, yeinwândyseba warâ mawylymo. Ynynonroem mataymo, ize matomo ara amidylymo imowâdaungâ, urâem lelâ amitomoem — kely Jesus.

Peku tanepa ityby

(Mt 5.13; Mc 9.50)

³⁴Jesus aguely myani: — Koendonro wâne peku, pyni tâkubâzeânze, podo niwânzeânehomba warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji ietoem nudupa.

³⁵Âdaitoem ânguy ize inkâba mârâ aunlo. Samely lelâ. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ, xutuwâdaungâ warâ — kely myani Jesus.

Lucas 15

Jesus enomedâzemo, kaneru xuzatyby wâgâ aguehobyry

(Mt 18.10-14)

¹Impostu epywadobyry emakewâni modo, judeu domodo ezewenry ara aitânry modo warâ saindylymo Jesus iopaji, aguely idase.

²Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ myani Jesus nhunâguedylymo. Aguelymo: — Kurâdo inakai modo agâ tadawyly keduonro. Eagâmo tâdâwinduadyly keduonro warâ merâ uguondo — kelymo.

³Aituo myani Jesus warâ aguely, enomedâzemo:

⁴— Cem ovelhape âmaemo watay, tokalâ xuzatuo, tuize tâise âmaemo. Noventa e nove tâtadâze tâise âmaemo etadâdo odaji xuzatyby xuize mydâhomoem.

⁵Mâentuomo, tuomazeze tâise âmaemo. Âewandaymo tâise mâenewylymo.

⁶Itymoram aintuomo, itymo apano modo, ataen-hodo warâ mâingâsedylymo tâise. Amyguelymo: “Ohomaendaungâ yagâ. Ieguy xuzatybyma setai” myguelymo tâise — kely Jesus.

⁷— Deus, eagâ kaynonro modo warâ toenzepa tohomaenzemo lâpylâ, tokalâ kurâ inakanhe adâidyly inmoly, Deus tyeinwântoem watay, mâkâ tâinwânni modo nhomaendyly takaze kehoem. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus enomedâzemo, moeda samen-hoymby wâgâ aguehobyry

⁸Jesus aguely myani, enomedâzemo: — Tokalâ pekodo dez moedapeom, tokalâ tiamehonduo, tiamehoymby tuize myani. Lamparina tohobanâze, âtâ tawinkoenze warâ.

⁹Tientuo, tataen-hodo, tâty apano modo warâ ingâsedily. Aguely: “Yagâ ohomaendaungâ. Ymoedary kamehoymbyma setai” kely. Warâ myani pekodo aidily tiamehoymby tientuo, iomaru.

¹⁰— Deus emary kaynonro modo iomazezemo toenzepa kehoem, tokalâ kurâ âjityendily, inakanhe adâidily inmoly warâ watay. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus tâjimery tunwym sodokeimbyry odopâdyby wâgâ unâ nhegatuhoymbyry

¹¹Aituo myani Jesus unâ nhegatuly, tienomedâdomoem: — Tâlâ myani uguondo, azagâ tymegueim.

¹²Alâ myani imery iukono tunwynram aguely: “Âigueduo, mânhâymy modo urâem, paigoem warâ ise âzepajiwâdily. Âiguely kâinwânwândyseba aze. Urâem ini mâundudyse urâ inepa kehoem” kely salokuzenomo. Aituo myani nhunwym tâlâ tato ara nhepajiwâdily iukonoem, iwaigoruem warâ.

¹³Inepa myani mâkâ iukono idânârâ turâ âjigue nhedyly. Taypa âkelo âtâ anaxi idâly. Myarâ taintuo myani etygu kulâ. Kywypado, inakai modo warâ anhedyly. Idânârâ tunwym dinheru nhuduypy nhainly myani.

¹⁴— Idinheruru adaimpyem myani âdara typyniry nhanâto peba idily. Awylygue toenzepa myani mâkâ salokuzenomo tâwindygue âsenagazedily. Mârâ xidadâdâ aekuru pyni peba lâpylâ; toenzepa lâpylâ tâwinzeim modo.

¹⁵Aituo myani âdylâ tâwanu xuize idâly tâwinduatoem. Uguondo tonlonra agueze idâly. Aguely myani eyam: “Âmâem âsewanize urâ, kâwinduatoenlâ. Âdy kâinly peba aze” kely mâkâ salokuzenomo. Aituo myani uguondo aguely: “Tâwâlâ yfazendaryram âsewanira. Ieguy pâsega modo ise mâenkyly” kely. Aituo myani idâly fazendaram, uguondo eguy pâsega eniem.

¹⁶Toenzepa myani ewindy. Ânguy olâ myani nuapyra. Awylygue myani toenzepa pâsega ipyniry ewy tieindyse idyly.

¹⁷— Toenzepa myani âsenagazedyly. Aituo aguely: “Inakanhe awitobyry wâgâlâ xirâ kâsenagazedyly. Pabai agâ tâwanuneim modo tâsegubydâzelâ kehoem ipynirymo. Ilâ enday urâ tarâ kâsewinzedyly!

¹⁸Pabairam kodopâdyly ise. Warâ ise eyam auguely: ‘Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduypyma saim.

¹⁹Awylygue âmery ara inkâba iegâ. Agâ tâwaneim ara kulâ iegâ’ warâ ise saintybyem pabairam auguely” kely mâkâ salokuzenomo.

²⁰Aituo myani târâpa odopâdyly tunwym etyram. — Âtâdâ iwague endaylâ, nhunwym nhedyly. Tientuo, toenzepa kehoem intyendyly. Tâgase kehoem tymery iose idâly. Oxiodybyem inwymogoyly. Nhonugudyly.

²¹Aituo myani mâkâ salokuzenomo aguely: “Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduypyma saim. Awylygue âmery ara inkâba iegâ” kely.

²²— Aituo myani nhunwym tagâ tâwanuneim modoram aguely: “Iokobadaungâ, âtâ iwogonro iwâkuru kehoem enetaungâ. Etydâdaungâ. Ane iwâkuru emary ewily onwa ietaungâ. Ihuru etary ihuru onwa ietaungâ warâ.

²³Kâtygu ise! Tapirâ kiandyzeântyby xyâwâtaungâ warâ. Kydâwinduane! Kydohomaene!

²⁴Ymery mawânkâ nodopâdai. Igueypy ara keankâ merâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyam olâ nâepanâgueondai” kely nhunwym. Ilâpygueduo myani etyrymo adaguly lelâ.

²⁵— Ilâ ume myani iwaigoru saindyly âpa ezay tâwaneimbyryem. Âtâ iwaguepa saintybyem myani tydyzeim modo aguely indadyly, tâdâidyly indadyly warâ.

²⁶Aituo myani tâwaneim ingâsedily, nhapâiguely: “Âdyka awârâ? Âdaituoka âidylymo, âdydo imeom indylymo warâ?” kely.

²⁷— Aituo mâkâ tâwaneim in-hoguly: “Âukono nodopâdai. Unwâm tapirâ kiandyzeântyby nyâen-hoagui. Âukono odopâdobyry xina nhetygueguly” kely.

²⁸— Awârâ tindatuo myani iwaigoru iewiâpadyly. Tâgawândyseba idyly. Tiuntuduo myani nhunwym egasely kuohoram. Idâly eydâ atoram. “Igawânkâ. Xina agâ ohomaengâ, Mery” kely.

²⁹Imery olâ warâ aguely eyam: “Iweâpa agâ âsewanizeze wawyly. Âdykâ amyguehobyry kankadaymba urâ. Tokalâ bodylâ yam mâundupa olâ âmâ, yataen-ho modo agâ kâzetyguedoem.

³⁰Koendâpa aityby keankâ awâkâ âmeryma-ro. Idânârâ tydinheruru mâunduypy naim, pekodo inakai modo agâ tâitoem kulâ. Sainrimpyryem pylâ odopâdyly. Tapirâ sadyzeântyby mâyâen-honly, âty aietoem” kely myani iwaigoru.

³¹— Aituo nhunwym aguely: “Yagâlâ minase, Mery. Idânârâ tâlâ wato, âmâ xurâ lâpylâ.

³²Xirâ âty agânhedyse wawyly olâ enra, kuomaru kênehohoem. Âukono mawânkâ nodopâdai. Igueypy ara keankâ mâkâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyanlâ olâ nâepanâgueondai” kely nhunwym — kely Jesus.

Lucas 16

Jesus tâwaneim konokuni wâgâ unâ nhegatuohobyry

¹Aituo myani Jesus unâ nhegatuly, tynynonro modo tienomedâdomoem: — Uguondo tydinherugueim toenzepa âdydo imeom sodo myani mâkâ. Tâlâ lâpylâ myani uguondo mâkâ âdydo imeom sodo isejiguy eni. Eagonro tâwanuneim modo tywymâryam agueze idâlymo, mâkâ isejiguy eni wâgâ. “Inokudyly kulâ mâkâ âsejiguy eni. Âdinheruru nhainly kulâ awâkâ” kelymo.

²Awârâ tindatuo myani sodo mâkâ tâwaneim ingâsedily. Eyam aguely: “Iwerâ ise-ro? ‘Ienokudyly kulâ myinanry. Koendâ ysejiguy mâentaymba âmâ’ nyguemo. Âkealâka? Pape wâgâ iwenigâ idânârâ mâentaynly modo igondago, âdara yagâ deve awylymo kâuntuhoem. Yagâ mâsewaniombyra ise maze” kely.

³— Aituo myani tâwaneim âpaunzedily: “Tâwanepa widyly ise enra. Âdaraka ise iwerâ awidyly! Ton-honreba urâ, âpa ezay tâwaneinhe. Tywypaze urâ, âkelomoram âzekainze.

⁴Ah! Awidyly xutuagui iweâma. Tutuze urâ, âdara ywymâry agâ tugontaguneim modo eataen-hoem widyly lelâ ise. Awituo ise akaemo yagâ koendâ awylymo. Tarâpa kâjigonoholy watay, ypyniry, ipa wato modo warâ xuduzemo” kely myani mâkâ tâwaneim tyangahu oday.

⁵— Aituo myani idânârâ mâkâ uguondo âdydo imeom sodo agâ tugondagueim modo ingâsedily. Saguhoram aguely: “Âdara lelâka eagâ iewano agâ ogondagu?” kely. Mâkâ in-hoguly myani: “Imâem enra kâempywaguly, quatro mil litros azeiti ioseaji” kely.

⁶“Anra ogondary iwenibyem. Xugukeze urâ imâemba. Eagonro pape wâgâ imâembalâ ise kâinwenily. Azagâ mil litros azeiti lelâ ogondary, quatro mil mâkeba. Ikagâ. Izedy iwenigâ xirâ pape iwelo wâgâ” kely mâkâ tâwaneim.

⁷— Ilâpyryem myani eagonroram aguely: “Âmâ-ro, âdara lelâka eagâ iewano agâ ogondagu?” kely. Aituo myani in-hoguly: “Toenzepa ugondagu. Cem trigu etary lelâ” kely. “Xugukeze urâ ogondary. Oitenta etary lelâ ise ogondary iwerâ. Tarâ xirâ pape iwelo wâgâ izedy iwenigâ” kely mâkâ tâwaneim konokuni.

⁸— Aituo myani iwymâry aitobyry nhutuly. Aituo aguely: “Ienokudâ wâne. Tonomegue lelâlâ olâmy makynre. Angahu oday, âdara âpyniry, ipa mato modo mâendily mutu, yagâpa iwanu ipygueduo. Koendâ kehoem amidâ, waunroem mâzetoem” kely myani tâwaneinram. Warâ myani tâwaneim konokuni aidily — kely Jesus. Aituo myani Jesus agueondily: — Deus einwântânry modo tyangahu oday, âdara waunroem adâidyly awyly

tutuzemo. Turâem pyni, ipa tato modo warâ xuduwâni modo eataen-hoem tâise lelâ. Arâ adâjidilyem lakuru enomegumo, Deus eynnonro modo takaze kehoem.

⁹Tonomegue âdinheruru tâlâ matomo aietaungâ, agonromo mâenmawiyadâdomoem. Âdinherurumo adainly watay, Deus eydâ atodâ tâjike lelâ ise âmaemo.

¹⁰Âdiempa tâlâ tatogue, âkelomo emawiyadâninra xuduze Deus toenzepa tâwâenseim târâ eydâ tatodâ. Âdiempa tâlâ tatogue, âkelomo emawiyadâdânryram olâ ise Deus nudupa tâwâenseim târâ eydâ tatodâ.

¹¹Âiguelymo iraynâlâ, koendâ âdinherurumo aiedyly mâuntuba âmaemo watay, Deus iwâkuru modo nudupa lelâlâ ise, âigueduomo.

¹²Koendâ nhudyppy amânhepyra âmaemo tarâ onro anaym watay, nudupa lâpylâ ise koendonro modo târâ eagâ mataymo.

¹³— Azagâ tywymâgueim kurâ watay, nuduwâpyra azakâlâ agueho arâ aguietoem; merâ âdylâ aguiendyse, mâkâ âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ mawânkâ awâkâ Deusgue tywymâgu ize tawyly umelâ toenzepa dinheru izetonro modo, Deusgue iwymâgüem nudupa awyly — kely Jesus.

Jesus kurâdo nhenomedâdomobyry

(Mt 11.12-13; 5.31-32; Mc 10.11-12)

¹⁴Toenze kulâ dinheru izetonro mâkeba fariseu domodo. Aituo, “Deus ize ato amânhekylymo atay, toenzepa âdype midylymo wâgâ mâpaunzedylymo atay warâ iduakewâdaungâ” Jesus kely tindatuomo, aguehobyry wâgâ âwankuem nhedylymo.

¹⁵Aituo myani Jesus aguely: — Âkelomo enanaji, koendonro âmaemo. Deus olâ tutuze koendonro keba mawylymo. Tywângueim ara kulâ kurâdo iomazeândoem amânhekylymo Deus xurâem.

¹⁶— Saguhoem kydamudo âdara Deus ize ato adiyndyly nhutulymo myakâwâm kâzewenry Moisés inweniby wâgâ, Deus eynynâ aguewâni modo nhenomedâdo wâgâ warâ. Warâ mykâinane kydamudo aidyly, até

João Batista ume. Iwerâ ozelâ ani, âdara Deus pymâem idyly wâgâ João Batista aguely. Arâ lâpylâ urâ unâ koendonro kâengatuly, âdara Deus kywymâryem idyly wâgâ. Toenzepa kurâdo Deus tywymâryem ize awyly, pymâem atoram tâtâdyze awylymo warâ.

17— Onro, kau warâ adainze. Deus aguiendyse ato Moisés iweniby olâ nâtugugueba. Âdaunloenlâ tokalâ ezewenry iweniby ewy tâtywâduneba ise warâ.

18— Eagonro pekodo agâ mohogüinlymo, saguho âwydymo mâinmopygueduomo-ro watay, inakanhe midylymo awârâ. Aituo Deus izepa ato ara amidylymo. Deus xurâem, waunro tâjiwydylâ, iwydy kuru, nhatano keba. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru — kely Jesus.

**Jesus uguondo âdydo imeom sodo wâgâ, Lázaro wâgâ warâ unâ
nhegatuohobry**

19Aituo myani Jesus unâ nhegatuondyly, enomedâzemo: — Uguondo âdydo imeom sodo myani. Kopaelâgâembaba âtâ tywogonro iwâkuru, tâwâenseim warâ nhedyly. Âtybeom ara lelâ myani etydâ. Aunlolâ myani etydâ pyni tâwâenseim, tâkubâguneim modobe awyly.

20— Tâlâ pylâ myani uguondo âdy pebaom Lázaro keho. Toenzepa myani iwâgâ pinuri modo egasely. Kopaelâgâembaba myani adaholy, mâkâ âdypeom ety iwyantaji.

21Aunlolâ myani âsewinzedyly. Mâkâ âdypeom typyniry egupyry nhamyby, iwenzary wâgâpa ihugueyby modo kulâ myani nheinzeseGuyly. Kaxorodoram iwinuriry âjilugainholy.

22— Aituo mâkâ kaikâ iguely. Anju domodoram myani egadopyry adaholy, kydamu Abraão eyam iwaguepa, Deus ize ato ara lelâ aini modoram. Tuomare kehoem myani târâ awyly. Mâkâ âdypeom tâiguesze lâpylâ myani. Eguepybyry myani igueypy modo etadâdo odaji adaholy.

²³Deus ize ato aietânry modo egadopyry idâhoram myani adaholy. Toenzepa târâ âsenagazedily. Tâsenagazeday, iwaguelâ Abraão nhedyly, eagâ Lázaro warâ.

²⁴Aituo myani adaenkely: “Tako Abraão, ytyendâlâ ikâ! Toenzepa tarâ peto onwaym kâsenagazedily. Lázaro tâmary ewily paikaji inkuihoem aguekâ wao, ulu nhâkânwanâze âetoem. Kâenmaemba aze tarâ âdâpigu!” kely mâkâ âdypeombyry.

²⁵— Warâ olâ myani Abraão eyam aguely: “Âiguepa mawly ume, toenzepa ani âdinherugu, âdydo imeom iwâkuru modope mawly warâ. Lázaro ani âdy peba, toenzepa âsenagazedily. Iwerâ mâkâ saguhoem âsenagazedilyby Deus enado, awârâ modo nhewânukely. Âmâ toenzepa âsenagazeni iwerâ.

²⁶Eydâ matoram merâ idâhoem nuduwâpyra, kuontay tâtagueim imeâgâemba kehoem tâsanigueimbe. Awyarâ tâzekuâdyze donro modo âzekuâdomoem nuduwâpyra. Atonlo modo xayam nâzekuâbyra lâpylâ warâ” kely Abraão mâkâ âdypeombyryam.

²⁷— Aituo myani mâkâ aguely: “Xirâem olâ ytyendâ ikâ, tako Abraão. Pabai ety donro modo xuruse Lázaro igonokâ.

²⁸Cinco lelâ konodope urâ târâ. Tâwâlâ Lázaro xurusemo nâtâ, niguepa tawlymo umelâ, inakanhe adâidyly inmohomoem. Deus izepa ato aiedily nimopamo-ro watay, âese lâpylâ akaemo xarâ, xirâ âji toenzepa kehoem tâdâsenagazedoam” kely.

²⁹— Aituo myani Abraão aguely: “Tâlâ Moisés aguehobyry iweniby Deus aguiendyse ato wâgâ kuruni. Tâlâ lâpylâ, saguhoem kuru Deus wâgâ aguewâni modo aguehobyry, âdara Deus agâ koendâ kitoem aguidily wâgâ. Ilâ agueholâ âukonodo, Deus ize ato adiendyse tatay, neinwândâmo” kely.

³⁰— “Tako Abraão, Deus itaumbyry saguhobyry tindadysebamo, tyeinwândysebamo warâmo olâ inanry. Tâlâ Deus einwânniem itomoem aieto. Ânguylâ igueypy kurâem itondyby Deus wâgâ eyanmo agueze idâly-ro watay, inakanhe adâidyly imozemo, Deus tyeinwântoem” kely.

³¹— Aituo myani Abraão aguely: “Moisés aguehobyry nidapyramo, saguho Deus wâgâ aguewâni modo aguehobyry nidapyramo warâ watay, neinwâmpyra awylymolâ ise, ânguylâ igueypy kurâem itondyby Deus wâgâ aguenri awyly umelâ” kely Abraão — kely myani Jesus.

Lucas 17

Deus einwânnipyryem neinwâmpyra ienehoim toenzepa ise âsenagazedily

(Mt 18.6-7,21-35; Mc 9.42)

¹Aituo myani Jesus aguely tynynonro modoram: — Aunlolâ kurâ domodo Deus neinwâmpyra ienehoim modo aidily. Toenzepa kehoem âsenagazeze mâkâ yeinwânni yeinwâmpyra ienehoim.

²Koendâ tâise mâkâ iguely, yeinwânni yeinwâmpyra tienehonly iraynâlâ. Koendâ tâise tuhu imâsedo iwymy onwa ekâjily, parutabâ ikaji samehoem, yeinwânni yeinwâmpyra idily iraynâlâ.

³Tâmaynelâ aitaungâ, aguewâtaungâ warâ. Yeinwânni modo ewy âynynâ inakanhe aidily-ro watay, eyam aguewâtaungâ: “Deus izepa ato ara midily awârâ. Adâiseba ikâ. Deus einwânkâ” kewâtaungâ eyam. Inakanhe adâidyly inmoly-ro watay, enanânehonwâdaungâ aitobyry.

⁴Inakanhe adâidyly wâgâ âjityendily watay, “Awitombyra ise urâ” keduo, inakanhe awyly enanânehonwâdaungâ. Toenzepa inakanhe aidily umelâ, sete lelâ tokalâ iguandyly ara, inakanhe awyly enanânehonwâdaungâ — kely Jesus.

Jesus einwânni-ro watay, eon-honrube lelâ

⁵Jesus induakeyby modo aguelymo myani eyam: — Xina âinwândyly imâem iekâ, Pymâ — kelymo.

⁶Aituo myani aguely: — Mostarda ewy imeimbyry aralâ, âdiempa yeinwândylymo watay, toenzepa on-honrumo xuduze urâ. Figueiraram, “Onkegâ. Parutabâ ikaji âzetâda” mygueduomo, aise amyguehomobyry ara — kely Jesus.

Jesus tâwaneim wâgâ unâ negatuhobyry

⁷Aituo myani Jesus unâ nhegatyly, tienomedâdomoem: — Etaungâ. Âduaymo tâlâ uguondo emary poji anaym tâwaneim, eguy kaneru eni warâ watay, mâkâ poji anaymba saintuo, iwymâry eyam, “Ikobyzeguegâ. Ikagâ mâwinduatoem” kewâpyra tâise.

⁸Wakely tâise: “Iokobagâ, ypyriry aiekâ. Mesa onwa enekâ. Ohondybyem lelâ ikâ, kâwinduadyly ume, kadakuily ume warâ kâenkadyby mâenetoem. Kâwanikebygueduo ise tâwâlâ mâwinduadyly, madakuily warâ” kely tâise tâmaryam.

⁹Pymâ tâmaryam wakepa: “Koendonro âmâ; xirâma urâem amientai” kepa. Aguehobyry aieni kulâ mâkâ emary.

¹⁰Deus emary âmaemo. “Aiekâ” kehobyry amânhedylimo watay, iwanumolâ mârâ amânhekylymo. “Koendonro âmaemo” kely kâzenuedaundâ. “Amyguehobyry aieni kulâma xina” kewâtaungâ Deusram — kely Jesus.

Jesus dez uguondo tâjimituguelygue tâwâneim kua nhetobyry

¹¹Jerusalémram tâtâly ume myani Jesus Samaria, Galiléia warâ ontagâ sakadyly.

¹²Âtâ anary imeimbyry odaji saindyly ume myani dez uguondo tâjimituguelygue tâwânuneim modo idâlymo iose. Iwaguelâ epagudylymo, awârâgue tâwânuneim modo iopaji ânguy naimpyra awylygue.

¹³Târâ endaylâ adaenkelymo: — Xina tytyenzelâ ikâ, Jesus. Xina kua iekâ, Pymâ — kelymo.

¹⁴Tientuomo myani Jesus aguely: — Kurâdo eynynâ Deus agâ aguewâni modoram âzehowâdaunda, kua ietybyem mawylymo nhutuhomoem — kely Jesus. Aituo myani mâkâ dez uguondo modo ânwa oze idâlymo umelâ, kua idylymo Jesus eon-honrugue.

¹⁵Kua itybyem tawyly tientuo myani tokalâ mâkâ uguondo modo ewy odopâdyly Jesusram. Todopâdyly ume myani mâkâ kaynâ kehoem xunâgu: — Koendonro awâkâ Deus! Ton-honreim awâkâ Deus! — kely myani.

¹⁶Jesus eydâ atoram saintondybyem, enado âzeguhoam itybyem aguely: — Koendonro lelâlâ âmâ. Toenzepa agâ womaru, kua yetaima — kely. Samaria donro lelâlâ wâne, alâ olâ myani Jesusram odopâdyly, kua tyetuo.

¹⁷Aituo myani Jesus aguely: — Dez uguondo lelâ kua xietai. Akaemo nove lelâ odopâdylymo lâpylâ olâ tâise koendonro.

¹⁸Âkelo anano merâ: “Koendonro âmâ, kua yetaima” keim. Ytynru olâ, judeu modo ewy yam âdalâ keze nodopâbyra awylygue — kely.

¹⁹Aituo myani Jesus aguely uguondo kua itybyram: — Aukâ. Idâ. Koendâ kehoem kua itybyem âmâ, ton-honre wawyly mâinwântobyry wâgâ — kely.

Âdara Deus pymâem idyly wâgâ Jesus aguehobyry

(Mt 24.23-28,36-44)

²⁰Aituo myani fariseu domodo ewy Jesus nhapâiguely: — Âdaraka ise Deus pymâem tawyly nhenehony xirâ anaym? — kelymo. Jesus in-hoguly: — Kienkyly mâkeba ise, Deus pymâem idyly adaguly.

²¹Kuodaylâ mawânâ Deus pymâem ato. Ânguylâ wakewâpyra ise: “Etaungâ, anra tarâ. Anri târâ” kewâpyra. Odaymolâ mawânâ Deus pymâem ato. Tâenseim keba mawânâ Deus kuoday anhekyly — kely Jesus.

²²Jesus aguely myani tynynonro modoram: — Âsenagazeze âmaemo. Toenzepa ise agâmo wawyse mawylymo, on-hondâzemo. Tâwâlâ wâne âdiempa kulâ awyly. Urâ Uguondo Kaynâpa Âetyby tarâ agâmo witoem nudupa olâ ise.

²³Âyanmo aguelymo ise: “Nhaum, anra Jesus” kezemo. Tâlâ pylâ, “Jesus târâ” kewâni modo. Kâzeinwântaundâ. Uize tâgasezeba itaungâ aguehomobyryam. Tarâ inkâba ise urâ.

²⁴Urâ Uguondo Kaynâpa Âetyby kodopâduo, idânârâ iesemo. Ielu wâne kau xypyryram, xypyryram warâ tâzehorugueze, tâzehoze warâ, myara ise kodopâduo, idânârâ yaindyly âzehoze.

²⁵Awârâ iray, âzenagazeoze olâ urâ. Toenzepa ise tywymâryem yizepanro modo ilâ ume.

26— Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo.

27Saguhoem myakâwândy, paru inwenlygue tadainlymo iray, kurâdo xara tatomo aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo modo, âwynsaundo modo warâ ohogüinlymo warâ mykâinane aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray. Âxiebygueduomo olâmy Deus inepa kehoem kopâ ihugueânâmâ, adain-homoenlâ-ro warâ.

28— Ló umemy aimâ myara aitonze. Mârâ umeno modo xaralâ mykâinane aisezedylymo. Âwinduadylymo. Adakuilymo. Âdydo imeom nhanâdylymo. Vende nhedylymo. Typi nhetâdylymo. Tâty intâdylymo.

29Sodomadâpa Ló âxigueduo olâ myakâwândy Deus peto kau odaypa tyihugueânze. Kopâ ihuguely ara kehoem tuhu tohoreim emyenro enxofre ihuguely. Idânârâ kehoem iguelymo lelâ.

30— Arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo, aguipa kulâ ise ywânwânni modo.

31Kaynâ itymo nhangatay ilajiry wâgâ mataymo, âytâguywâdaungâ. Âwientaungâ. Âsejiguymo enanânehonwâdaungâ. Âpa ezay âsewanize mataymo, inepa âwientaungâ. Todopâzeba itaungâ âtânra âsejiguymo ese.

32Enanâguewâdaungâ, Ló iwydy aitobyry. Deus, “Inepa âwientaungâ” keduo, neinwâmpyra myakâwândy. Xidadâram odopâze kewândymy.

33— Tâwâlâ âdutuze keim âmaemo watay, mâzmakeowâbyra ise âmaemo. Âigueduo, Deus agâ mohomaendaymba ise âmaemo. Deusram tâenseim mataymoma âzmakeoze âmaemo. Âigueduomo, Deus agâ typyguenryem ise omarumo.

34Kodopâduo, ynyonro modo sase urâ. Yynâbaom modo olâ ise urâ kampyra. Azagâ kurâ âjigamary wâgâ xykyim, ynyonro yynâbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze.

³⁵Azagâ pekodo trigu sakoim, ynynonro, ynnâbaom warâ watay, ynynonro adahoze Deusram, eagonro olâ âjionze.

³⁶[Azagâ uguondo âpa ezay âsewanirim, ynynonro, ynnâbaom warâ watay, ynynonro adahoze Deus eydâ atoram, eagonro olâ âjionze] — kely Jesus.

³⁷Awârâ tindatuo myani eynynonro modo nhapâiguely: — Âdykâ ise awârâ aidyly, Pymâ? — kelymo. Aituo Jesus in-hoguly; âdykâ awyly aguepalâ: — Tywângueimpe atoram elaho modo âtâdyguly, ânguy, “Târâ igueypybe” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdyly âdutuoly, ânguy âdakepalâ — kely Jesus.

Lucas 18

Jesus pekodo pypâ, juiz warâ wâgâ unâ nhegatuhoory

¹Aituo myani Jesus unâ nhegatuly, tynynonro modo tienomedâdoem, Deusram tâwâlâ ize tato nhekazedomoem, aunlolâ eyam nhekadomoem warâ.

²— Tâlâ myani xidadâ oday uguondo, kurâdo ewentâdyly, tâwentâzeba warâ awyly wâgâ tâwaneim, awylygue juizgue ezeku. Koendonro keba olâ myani mâkâ, Deus ize ato ara aini keba, kurâ domodo koendâ eni keba, tienmawyadâdyzedonro keba warâ.

³Tâlâ myani mârâ xidadâ oday pekodo pypâ. Aunlolâ myani juizram idâzesedyly, eagâ aguezeseze. “Mâkâ urâem inakanhe aityby agâ wao aguekâ” kezesedyly juizram.

⁴— Iweâpa myani juiz mâkâ pypâ aguely indasesedyly kulelâ. Ilâpyryem olâ myani âpaunzedyly: “Âkealâ, Deus ize ato agânhedysedonro keba lelâlâ urâ. Kurâdo kâenmawyadâdyzeba warâ.

⁵Ynadyly olâ pypâ yam nhekazededylygue. Awylygue ise aguehobyry agânhenehonly. Agânhepyra urâ-ro watay, aguezesedylygue xynazema urâ” kely. Aituo juiz, mâkâ pypâ nhekadyby anhedily — kely Jesus.

⁶Jesus aguely: — Âpaunzedaungâ juiz aguehobyry wâgâ.

⁷Adiendyseba lelâlâ wâne, pypâ nhekazededyby olâ aiemâ. Mâkâ juiz ânguydo kulâ pypâ aiedyse ato aiemâ, nhekazededylygue; Deusma kuru ise koendonro tawylygue, tyam ekazezenibyryram xuduze. Koendonro ise anhekyly, aunlolâ ekani modo xurâem.

⁸Tynynonro modo emakeze; inepa kehoem ise awârâ modo anhedily. Urâ Uguondo Kaynâpa Âetyby kodopâduo olâ ise aguipa kulâ yeinwânni modo. Xirâ mâuntudyzemo kuru wato — kely Jesus.

**Jesus fariseu wâgâ, impostu epywadobyry emakerim wâgâ warâ unâ
nhegatuhoobyry**

⁹Jesus unâ nhegatuly myani “Tagonro takaze kehoem koendonro urâ” keim modo wâgâ. Eyanmo aguely:

¹⁰— Azagâ uguondope myani. Tokalâ myani fariseu, judeu domodo ezewenry Moisés inweniby ara lelâ adâidysedo. Eagonro myani impostu epywadobyry emakerim, pymâ ton-honreim Roma donro xurâem. Azakâlâ idâlymo myani Deus etyram eagâ agueze.

¹¹XYDYK itybyem myani fariseu. Deus agâ adâkely waunlo ara myani tânanaji; tywâgâ kulâ olâ myani aguely. Aguehoobyry Deusram naimpyra. “Tuomare urâ, yagonrodo takaze koendonro urâ. Ânguy enokuni keba urâ. Ânguy kâenmagazedaymba urâ. Moisés inweniby agueho ara lelâ awidyly. Ywydy lelâ kâynanâguyly, eagonro pekodo lâpylâ warâpa. Tuomare urâ, mâkâ pymâ Roma donro xurâem impostu epywadobyry emakeim araba wawylygue.

¹²Azagâ iguandyly lelâ inanry semana oday kâwinduapyra widyly wao, imâem agâ auguehoem. Dez lelâ âdylâ kâenmakely-ro watay, aunlolâ inanry tokalâ âyam kâunduly” kely fariseu.

¹³— Impostu epywadobyry emakeim olâ myani toenzepa âpybazeni, inakanhe aini tawylygue. Awylygue myani enagozeybyem lelâ awyly, iwaguelâ Deus agâ aguewâni mododâ awyly. Âjihogainly tytyrungue. Aguely: “Inakanhe aini kulâ urâ, Deus. Ytyendâlâ ikâ” kely.

14— Deus agâ adâkely ewanikeimbyrem, fariseu tâtyram odopâdyly. Impostu epywadobyry emakeim tâtyram odopâdyly lâpylâ. Warâ myani aidylymo. Impostu epywadobyry emakeim inakanhe aitobyry lelâ myani Deus nhygakely. Deus xurâem, mâkâma koendonro kuru, fariseu keba. Koendonroem tawyly wâgâ aguewâni modo, tynrempa âiehoze. Koendonroem tawyly wâgâ aguedânry ise âdyren-hoim. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Mc 10.13-16)

15Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo. — Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem — kelymo Jesusram. Awârâ tientuo Jesus eynynonro modo iamudo sanipyry modoram aguely: — Jesus kâdynanâdaundâ — kelymo.

16Aguelymo tindatuo olâ myani Jesus tynynonro modoram aguely: — Arâ adâkezeba itaungâ! Tâwâlâ yam iamimeom nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem itoem.

17Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylmogue. Xirâ mâuntudyzemo kuru wato — kely.

Uguondo toenzepa âdypeom agâ Jesus aguehobyry

(Mt 19.16-30; Mc 10.17-31)

18Ânwa oze myani uguondo tysejiguyeim aguely Jesusram: — Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? — kely.

19Aituo Jesus in-hoguly: — Amyguely tutuzeka âmâ? Âdaituoka “Koendonro lelâlâ âmâ” myguely yam? Kurâ koendonro lâpeba, Deus lelâ koendonro.

20Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés inweniby wâgâ: “Eagâ mohogüin-hobyry lelâ xynanâgâ. Ânguy kâdyâ. Tâmagazeba ikâ.

Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” — kely Jesus.

²¹Aituo myani uguondo aguely: — Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly, adyesezelâ urâ — kely.

²²Uguondo aguely tindatuo myani Jesus aguely: — Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo, odopâgâ, ynynonroem mitoem — kely Jesus.

²³Jesus arâ aguely tindatuo myani toenzepa kehoem uguondo itywandily, tysejiguy modo vende tiendyseba tawylygue. Tytynre kehoem idâly.

²⁴Mâkâ toenzepa âjityendily tientuo Jesus aguely: — Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue tywymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylygue.

²⁵Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem eon-honru, Deusgue tywymâgomoem warâ — kely.

²⁶“Ton-honre âdypeom modo Deusgue iwymâgomoem” Jesus keduo idani modo toenzepa kehoem âseguâdâdilymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanajimo awylygue. Aituo aguelymo: — Arâ atayma ise ânguy nâsemaguwâbyra-ro — kelymo.

²⁷— Deus olâ kurâ domodo anhetânry adyese lelâ — kely Jesus.

²⁸Jesus aguely tindatuo, Pedro aguely: — Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem — kely.

²⁹⁻³⁰Aituo myani Jesus eyanmo aguely: — Idânârâ tâlâ matomo mânhânlymo, ynynonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Itymo mânhânduomo, âykyhomoem ijidylo xuduze. Âwydymo, âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeombyrymo warâ mânhânduomo, Deus âpemugumo nhetomo ara kehoem nhenimo,

âwynenimo warâ xuduze lelâ. Iwâgâ mânhâympymo takaze ise Deus nhuduly. Âigueduomo aunloenlâ ise Deus agâ mawylymo. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry

(Mt 20.17-19; Mc 10.32-34)

31Jesus doze tynnonro modo aguiom duaypa nhejikely, aguely: — Idataungâ wao auguely. Jerusalémram xirâ kytâly. Deus itaumbryry aguewâni modo aguehobyry ara ise agâieholly, urâ Uguondo Kaynâpa Âetyby. Arâ ise târâ aidyly idânârâ aguehomobyry ara.

32Judeu keba modoram ise kâzegameoly. Âwankuem yesemo. Unâguezemo. Iedakudâzemo.

33Yapiogüen-honzemo. Ilâpyryem ise yâen-honlymo. Azagâ emedyly idyly wâgâ kurâem itondybyem lelâ olâ ise urâ — kely.

34Âdakeze aguely awyly nutubamo myani eynnonro modo. Nutuba itomoem aietybyem waunlo ara.

Jesus epy Jericó donro kua nhetobyry

(Mt 20.29-34; Mc 10.46-52)

35Jesus, eynnonro modo warâ âtâ anary Jericóram saindylymo ume, epy ânwa edazekâ ekadybyem. Sakadaynrim modoram aguely myani: — Ytyendâlâ itaungâ. Ydinheruru âunduwâtaungâ — kely.

36Târâ ekadybyem tatay, toenzepa kurâdo sakadyly indadyly. Aituo mâkâ lelâba nhapâiguely: — Âdyka awârâ? Ânguyka sakani? — kely.

37— Jesus Nazaré donro awâkâ sakani — kehonly.

38Adâkehonduo, adaenkely: — Ytyendâlâ ikâ, Jesus! Âdamu Davi ara pymâ ton-honreim âmâ! — kely.

39Jesus eatado idâwâni modo aguelymo eyam: — MYK alelâ ikâ! Tadaenkezeba ikâ! — kelymo. Agueduomo lakuru myani ago kuru epy adaenkely: — Ytyengâ, Davigue tydamudogueim! — kely.

⁴⁰Aituo myani Jesus epagudyly. Aguely tonlo modoram: — Epy yam enetaungâ — kely. Tuopaji saintuo myani Jesus nhapâiguely:

⁴¹— Âdyka âmâem agânhedyse mato? — kely. — Kâentondyze urâ, Pymâ! — kely.

⁴²— Etonze lelâ âmâ. Kua âeniem wawyly mâinwântobyry wâgâ — kely Jesus.

⁴³Ilâenlâ kehoem myani epy nhetondyly. Ânwa oze Jesus nhapyguenoem idyly lelâ. Tâtâly ume aguely myani: — Koendonro lelâlâ Deus! Ton-honreim awâkâ Deus! — kely. Idânârâ tonlo modo, kua itybyem awyly tientuo, aguelymo: — Âkealâ, ton-honreim lelâlâ Deus! Koendonro lelâlâ awâkâ! — kelymo.

Lucas 19

Zaqueu Jesus tiendyse atobyry

¹Aituo myani Jesus xidadâ Jericóram saintybyem, sakadyly xidadâ odakâ

²Kurâ domodo duay tâlâ myani uguondo âdypeom, Zaqueu. Impostu epywadobyry emakewâni modo iwymâry myani mâkâ.

³Jesus tiendyse. Imâkeba tawylygue olâ myani tâjiduay nepyra awyly.

⁴Aituo tâgase waunroem idâly. Se imâsedo sicômoro keho, figueira emyenro, onwa âkuly, Jesus iwaguepa tentoem sakadyly ume.

⁵Se iaxi taintuo myani Jesus kayam MYK idyly. Se iwatary wâgâ ekadybyem nhedyly. Tientuo aguely: — Zaqueu, iokobagâ âytâguygâ. Itydâ ise aze iwerâ — kely Jesus.

⁶Ilâ tindatuo myani Zaqueu inepa kehoem se sicômoro wâgâpa xytâguyly. Toenzepa myani iomaru. Aituo Jesus tâtyram nhadyly.

⁷Tonlo modo myani Jesus Zaqueu ety odaji egawândyly tientuo aguelymo: — Etaungâ! Jesus negawântai inakanhe aini ety odaji, eagâ âwinduase. Anipyra tâise awâkâ! — kelymo.

⁸Zaqueu tâpague myani Jesus enado, aguely: — Idakâ, Pymâ. Tâlâ wato epajiwâze urâ âdy pebaom modo agâ. Impostu epywadobyry kâenmakely ume, epywado imâem kehoem kâenkadyby watay, dinheru xuduonse urâ eyanmo. Tokalâ moeda kâenmagazedyby watay, quatro moeda ise eyanmo kâunduly. Azagâ moeda kâenmagazedyby watay, oito moeda ise eyanmo kâunduly. Warâ ise awidyly — kely Zaqueu.

⁹Aituo myani Jesus aguely: — Xirâ âtâ sodo inakanhe aitobyry xygakeagui. Inakanhe aityby lelâlâ wâne, judeulâ olâ merâ Abraão iwerypyrylâ.

¹⁰Tâjiunwym wâne tymery xuzatyby xuize tâtâze myara xuzatyby modo kâwinly, Deusdâ iwagueno modo, inakanhe awylymo kâyngakehoem, kâenmakehomoem warâ — kely Jesus.

**Tâwanuneim modo mârâ moeda âdara nhetyby awyly wâgâ unâ
nhegatihobyry**
(Mt 25.14-30)

¹¹Xidadâ imâsedo Jerusalém iwaguepa Jesus. Aituo tonlo modo aguely: — Inepa wânkâ ise Jesus Jerusalêmdâ pymâem idyly? — kelymo âjigüe. Arâ xunârymo tiuntuduo myani Jesus unâ nhegatuly, idanipyry modo tienomedâdoem.

¹²— Tâlâ myani uguondo pymâ tynreim iwerypyry. Taypa kehoem myani âjigâseoly, pymâ iwagueno agâ agueze. Pymâ iwagueno aguely: “Âmâ ise ity anano modo eni” kely.

¹³Taypa kehoem tâtâly iraynâ, dez lelâ tagâ tâwaneim modo ewy ingâsedaynly. Mâkâem, mâkâem warâ tokalâ moeda ourugüeto tiunduday, aguely: “Anra moeda. Xirâ dinherugüe âdylâ anâtaungâ, manâtomobyry takaze vende mânhetomoem. Warâ ydinheruru imâem mânhenhonomoem kodopâdyly ara” kely myani mâkâ uguondo. Agueypyem idâly.

¹⁴Ety anano modo izepa ato myani mâkâ. Awylygue myani kurâdo ingonodylymo pymâ iwaguenonra agueze: “Awâkâ uguondo izepa xina tywymâryem” keze.

¹⁵— Mâkâ pymâ iwagueno olâ aguely: “Merâ ise âwymârymo, izepa lelâlâ wâne âmaemo” kely. Ilâpygueduo pymâ iwelo tâty anaxi odopâdyly lelâ. Saintybyem myani, tagâ tâwanuneim modo ingâsenehonly, âdara lelâ dinheru imâem ienehonrimbyryem awylymo tiuntuhoem.

¹⁶Saguho saintyby aguely: “Tokalâ moeda ourugueto tâwânenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly imâem itoem. Iwerâ dez moeda, toenzepa tâwânenseimbe urâ. Anra tarâ idânârâ âmâem” kely.

¹⁷— “Koendâ tâwaneinlâ myanze âmâ! ‘Aiekâ’ uguehobyry amiendâ. Koendonro amiendâ âdiempa kâunduyppygue. Awylygue ise dez lelâ xidadâ anano modo eniem âduakely” kely.

¹⁸— Ilâpyryem nhatano tâwaneim âewyly. Aguely: “Tokalâ moeda tâwânenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly, imâem itoem. Iwerâ cinco moeda, toenzepa tâwânenseimbe urâ. Anra tarâ idânârâ âmâem” kely.

¹⁹— Aguely tindatuo myani, mâkâ uguondo tâwaneinram aguely: “Koendonro amiendâ âdiempa kâunduyppygue. Awylygue ise cinco lelâ xidadâ anano modo eniem âduakely” kely.

²⁰— Ilâpyryem eagonro tâwaneim idâly. Aguely: “Anra xirâ moeda tokaleom mâunduyppy, pymâ. Âtâ tâjiwogonrogue xitunwym. Sekanâdâ warâ.

²¹Âytadâ urâ. Uguondo ânguydo kulâma âmâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro” kely.

²²— Arâ agueduo myani, eagâ ewano aguely: “Inakanhe tâwaneim lelâlâ âmâ. ‘Uguondo ânguydo kulâ âmâ’ mygueanse. ‘Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro’ mygueanse. Iweâ lelâlâ xutuze âmâ, amyguehobyry ara lelâlâ wawyly.

²³Ydinheruru imâem itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadânehondyze banco odaji. Imâem ydinheruru tyenehonzema tâise akaemo. Arâ tâise kodopâduo imâem kâenmakely” kely.

²⁴— Aituo mâkâ uguondo tonlo modoram aguely: “Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Dez lelâ moedapeonram xuduwâtaungâ” kely.

²⁵— “Dez moedapelâ awâkâ, pymâ!” kelymo.

²⁶— Iwymâry aguely: “Mâkâ toenzepa tâlânro, imâem emakeze, iwerâ tâlâ tato takaze. Mâkâ agui ipaom olâ, âzmakeoze iwerâ aguipa tâlâ ato. Xirâ mâuntudyzemo kuru wato.

²⁷Iwerâ, yizepanro modo xarâ enetaungâ, iwymâryem wawysebaombyry modo. Xarâ enenimobyryem, ienanaym xyâwâtaungâ” kely mâkâ iwymârymoem itoem iduakeyby. Warâ xirâ unâ kâengatuly inomedâzemo — kely Jesus.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Mc 11.1-11; Jo 12.12-19)

²⁸Agueypyem myani Jesus waunroenlâ idâly Jerusalémram.

²⁹Iwy Se Oliveira Ekaram saindylimo. Azagâ âtâ anary imeimbyry Betfagé, Betânia warâ iwaguepamo myani. Iwyrâm taintuo, Jesus tynynonro ewy azagâ waunroem ingonodyly.

³⁰Warâ myani eyanmo aguely: — Idâwâtaungâ âtâ anary waunroenoram. Aindylymo umelâ ise, jumentinhu ekâjibyem mâendylimo, âdykâ ânguy nhahozeândyby mâkeba ise mâkâ. Ekâjigüewâdaungâ. Enetaungâ xarâ.

³¹“Ine wao. Âdaituoka awâkâ mandylimo?” myguehonlamo watay, “Kywymâry merâ izetonro. Inepa ise nhopânehonly” myguelymo lelâ ise — kely Jesus.

³²Idâlymo. Saintrybyem jumentinhu nhedylymo, Jesus aguehobyry ara.

³³Nhekâjiguelymo ume myani, adapâigueolymo jumentinhu sodo modoram: — Âdaituoka mâenkâjiguelymo? — kelymo.

³⁴— Kywymâry merâ izetonro — kelymo.

³⁵Aituo myani jumentinhu nhadylymo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylimo. Aituo Jesus jumentinhu onwa âkuly.

³⁶Jesus jumentinhu wâgâ âkuybyem idâly ume, toenzepa kurâ domodo tygapary ânwa oze PO PO nhedylymo, Jesus iray, tynrense tawly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara.

³⁷Jerusalémdâ iwaguepa awyly ume, ânwa iwy Se Oliveira Eka enagozehodâ, toenzepa kurâ domodo nhapygueni modo. Toenzepa tuomarumogue, tygâky nhagulymo, Jesus anhetyby tientomobyry wâgâ: — Ton-honreim awâkâ Deus! Koendonro awâkâ! Tâense xina âdykâ âdaunlo uguondo anhetânry anhedyly — kelymo.

³⁸Aituo myani adaenkelymo: — Koendonrolâ awâkâ Kywymâry Jesus, Deus ingonotyby! Awâkâ wâgâ kurâ domodo koendâ itybyem Deus agâ. Koendonro awâkâ Deus kaynâ tâtyreim! — kelymo.

³⁹Tâlâ lâpylâ myani kurâ domodo duay fariseu domodo ewy. Akaemo aguely tindatuo, Jesusram aguely: — Idakâ ampygueni modo saenlu, Konomedâni. “MYK alelâ itaungâ” kekâ eyanmo — kelymo Jesusram.

⁴⁰Aituo Jesus aguely: — MYK idylymo-ro watay, Deus tuhu itainhehonze, yrentomoem, iehoguedomoem warâ. Xirâ mâuntudyzemo kuru wato — kely Jesus.

**Jesus eogumatobyry, Jerusalém donro modo âsenagazeniem awylymo
tiuntuduo**

⁴¹Jerusalém iwaguepa itybyem Jesus xidadâ nhesedyly. Târâ tâtyuneim modo eongüendyly myani, toenzepa tintyendylymogue.

⁴²Târâmolâ-ro waunlo ara kehoem eyanmo aguely: — Kaikâ âmaemo-kâ Jerusalém donro modo! Yeinwântuomo lelâ Deus imakelymo awyly, mâuntudyzemo wâne urâ. Mâuntuba olâ âmaemo!

⁴³Mâsenagazedomo sainse. Âizepanromo modo âjidadârymo sahodâze. Ahodâduomo, onro, se satâwâdyby warâ muralha ipebaji idâtyguyzemo, tâkuhomoem, tâgawântomoem warâ. Tâinkâ lelâba ise sodadu modope awyly, âdaunlolâ judeu nâsemagueba itoem. Ânguydo imeom mydy oday tawâseim ara ise âmaemo.

⁴⁴Âdyoze, itymo adakalagueoze warâ. Tuhu angatonro lâpeba ise. Âsenagazeze âmaemo, iweâ lelâlâ Deus imakedyzemo awyly mâuntudyzeba mawylymogue. Deus âwymârymoem idysebama keankâ âmaemo — kely Jesus.

Jesus ânguydo imeom vende ieni modo Deus ety odayba nhégaseândobyry

(Mt 21.12-17; Mc 11.15-19; Jo 2.13-22)

⁴⁵Aituo myani Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo nhedyly. Deus etydâ aidylymo tientuo myani, Jesus nehoguebyra arâ aidylymo. Ânguydo imeom vende ieni modo nhégaseândaynly.

⁴⁶Aituo eyanmo aguely: — Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety yagâ agueho xirâ” kewândymy Deus. Kurâ domodo mâenmagazedylimo kulâ olâ. Ânguydo imeom Deusram tiundulymo nhanâdylymo watay, toenzepa mâenwântanâdylymo. Dinheru âmaemoenlâ mânhedylymo. Deus ety, tâmagazeim modo otoendoem mânhedylymo kulâ — kely myani Jesus. Ilâpyryem myani Deus ety odaypa egasely.

⁴⁷Kopaelâgâembaba Jesus idâly Deus ety idaseraji, Deus wâgâ kurâ domodo enomedâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, kurâ domodo iwymâry warâ Jesus tyândysemo myani.

⁴⁸Âdara adiyndyly awyly nutubamo olâ. Tyanemo myani Jesus sawânehonze; kurâ domodo tyizepa idyly tyntadylymogue. Kurâ domodo mawânkâ myani Jesus aguely tohoguezemo.

Lucas 20

Deuslâ Jesus igononi, âdaunlo kulâ mâkeba

(Mt 21.23-27; Mc 11.27-33)

¹Kopaelâgâem myani Jesus Deus etydâ awyly. Tonlo modo myani nhenomedâguyly. Unâ koendonro nhegatuly âdara Deusram âzemaleolymo wâgâ. Târâ Jesus awyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, judeu domodo iwymâry modo lâpylâ warâ âewylymo.

²Aituo nhapâiguelymo: — Ânguyka tarâ Deus etydâ arâ amânhetobyby amânhetuem agueim? — kelymo.

³Aituo Jesus in-hoguly: — Apâiguelymo lâpylâ ise. Uhoguwâdaungâ wao.

⁴Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityendyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? — kely Jesus.

⁵Aituo myani âjigue aguelymo: — Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylymo?” keze.

⁶“Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, taunlo modo kagâ iewiâpadaynze. “Deuslâ, João Batista igononi” tâkezemo inanry. Aituo ise tuhugue tamytâze kyâlumo — kelymo.

⁷Awylygue warâ in-hogulymo: — Xina nutuwâbyra, João batiza nhetoem ânguy agueim awyly — kelymo.

⁸— Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetuem ugononi awyly — kely.

Tâwaneim modo koendâpa aitobyry wâgâ Jesus unâ nhegatuhybyry

(Mt 21.33-46; Mc 12.1-12)

⁹Ilâpyryem myani Jesus tonlo modo enomedâze unâ nhegatuly. — Tâlâ myani uguondo uva etâdybybeom. Uva ejidy etaynrin modope iemâmy. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulymo. Aituo myani

idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly. Iweâpa myani târâ awyly.

10— Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, nhekaunâdybymo ewy turâ emakeze. Uva ewily ekaunâni modo mâkâ ingonotyby saintuo, nhawâdylymo, nhapiogulymo alelâ. Âdy nudupamo âpa ezary sodoram nhatoem.

11Saguho âdy peba odopâduo myani eagonro tâmary ingonotondyly. Uva ewily ekaunâni modo olâ nhawâdylymo, nhapiogulymo, kywypadoem kulâ anhedilymo. Âdy nudupamo lâpylâ âpa ezary sodoram nhatoem.

12Aituo myani eagonro ingonodyly wâne. Uva ewily ekaunâni modo olâ nhawâdylymo. Nhapiogulymo lâpylâ. Sapiogunrimbyryem, ingonodylymo. Âdy nudupamolâ.

13— Aituo uva sodo âpaunzedily, aguely: “Iwerâ ise-ro? Âdaraka ise awidyly? Ah, xutuagui. Ymery tokaleom kâinwynegyly ise kâingonokyly. Ypi etaynrin modo âda nientaymbamo ise” kely. Aituo tymery tokaleom ingonodyly myani.

14— Sodo imery saindyly umelâ myani âpa ezay tâwanuneim modo nhedyly. Âjigue aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

15— Aituo myani mâkâ uva ejidy sodo imery nhawâdylymo, âpa ezayba nhedylymo, tyân-hoem — kely Jesus. Aituo myani Jesus adâkely idani modo nhapâiguely: — Âdyka ise mâkâ uva ejidy sodo akaemo âpa ezano modoem anhekyly?

16Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ uva sodo. Ilâpyryem ise etaybyano modo nhuinly uva ejidy eni — kely Jesus. Aituo aguelymo: — Arâne Deus anienhomba nidâ! — kelymo.

17Jesus koendâ kehoem akaemo nhedyly. Agueondyly: — Warâ Deus itaumbyry awo wâgâ aguely: “Tâlâ myani tuhu imeâgâkeba, âtâ itâdo.

Idânârâ itâdaynrim modo mârâ tuhu tâensemo, mârâgue âtâ tintâdyzebamo olâ. Deus xurâem olâ mârâ tuhu tywyneim kuru!” warâ iwenibyem awyly.

18— Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze. Ânguy onwalâ mârâ tuhu ihugueduo, samiunze — kely myani Jesus. {Mâkâ uva sodo imery emyenro, tuhu âtâ itâni modo izepa atobyry emyenro warâ awâkâ Jesus.}

Impostu epywadyly wâgâ Jesus nhapâiguehomobyry

(Mt 22.15-22; Mc 12.13-17)

19Moisés inweniby enomedâni modo iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ awârâ unâ Jesus nhegatuly indadylymo myani. Ilâ tindatuo, toenzepa kehoem iewiâpadylymo, tyanlâ Jesus aguely awyly tiuntuduomo. Jesus agâ tyewiâsemo wâne myani, nawânehombamo olâ, “Kianwânehonly iwerâ watay, kurâdo kagâ iewiâpaze” tâkeduomo, âdaunlo kurâ domodolâ mawânkâ Jesus izetonro awylygue.

20Aituo Jesus anhekyly, agueho warâ nhenuagaendylymo, pymâ Pilatos enanaym tienwentâdomoem. Uguondo modo ingâsedylymo. Eyanmo aguelymo: — Jesus agâ aguewâtaunda. Sapâiguewâdaunda. Mâuntudyze mawylymogue mapâiguelymo waunlo ara lelâne nidâ. Kâzewenkeba aguehoem kulâ ise mampâiguelymo kelymo. Agueduo ise kianwânehonly. Roma iwymâry induakeybyram ise kiunden-honly. Awâkâ ise xyâen-hoin-ro warâ — kely myani pymâ domodo.

21Saintybyem, ingonotyby modo Jesusram aguelymo: — Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetuem kulâ amygueho mâungukewâbyra âmâ.

22Awylygue âdara impostu wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? — kelymo.

23Tâwentâdomoem kulâ tapâiguelymo awyly, tutuze olâ myani Jesus. Aituo myani aguely:

²⁴— Moeda enetaungâ — kely. Moeda nhadylymo. Jesusram adapâigueolymo myani: — Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? — kely. Aituo in-hogulymo: — Roma donro kywymâry César emydy, ezedy warâ — kelymo.

²⁵Jesus aguely: — César xurâ, Cesaranlâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ — kely.

²⁶Jesus tienokudyzedo modo âda tiendyly nutuba idylymo, tâzenanaym tienwentâguedoem anienehomba tawylygue. Tonomegue kehoem in-hoguly awyly tiuntuduo myani akaemo âdakepa idylymo.

Iguewâtyby modo kurâem itondyly wâgâ nhapâiguehomobyry

(Mt 22.23-33; Mc 12.18-27)

²⁷Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Judeu domodo ewy akaemo. Iguewâtyby modo kurâem itondyly einwântânry ani akaemo. Jesus iopaji saindylymo myani.

²⁸Aguelymo: — Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo, iamudo iazeypy, igueypy imeryenlâ âdutuoly” kelype.

²⁹Xina olâ ise warâ nhegatyly. Tâlâ myakâwâm sete uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ iguely.

³⁰Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely.

³¹Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo warâ iguewâdylymo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby.

³²Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm mâkâ pekodo iguely lâpylâ.

³³— Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly-ro watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ, kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! — kelymo.

³⁴Jesus in-hoguly: — Iozepa kulâ âunâgumo. Xirâ anaym kulâ uguondo, pekodo warâ ohogüinly.

³⁵Igueduomo olâ ohogüin-homobyry tâtygagueze. Târâ Deus ezaylâ ise tagâ iniem Deus nhutuyby modo. Tarâ onro anaym ohogüimby modo, târâ nohogüin-ondaymbamo ise.

³⁶Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise. Tymeombyry ara lelâ ise Deus nhedylymo, mâkâlâ kurâem ietonimo awylygue.

³⁷— Iozeno kuru iguewâtyby modo kurâem itondyly kely mâintaimbaka minasemo? Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjityndyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândymy Moisésram.

³⁸Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Kurâdo enanaji olâ Deus einwânni iguewâtyby modo iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ — kely Jesus.

³⁹Aituo myani Moisés inweniby wâgâ enomedâni modo ewy aguely: — Koendâ mihoguagui, Konomedâni — kelymo.

⁴⁰Aituo saduceu domodo MYK idylymo. Âdy napâigueombyra idylymo.

Jesus, “Ânguyka Messias?” kehobyry

(Mt 22.41-46; Mc 12.35-37)

⁴¹Deus Ingonotyby Messias wâgâ âpaunzedilymo myani Jesus ize ato. Awylygue warâ aguely: — Moisés inweniby enomedâni modo, “Uguondo kulâ Messias, Davi iwerypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ, âkealâ awyly mâuntuhomoem — kely.

⁴²— Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem tonhonreim Messias awyly. Messias wâgâ Davi tywenize myakâwândy pape Salmos wâgâ: “Deus aguely myakâwâm Ywymâryram: 'Yahoru eynynâ ikagâ tynrenseim ekadodâ,

⁴³âduery modo eon-honru kainly ara, âdydo ara kulâ âhuru iaxi kânhedylymo ara' kewândymy Deus” kely myakâwândy Davi.

⁴⁴Davilâ myakâwândy Messias tywymâryem awyly agueim. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze — kely Jesus.

Moisés inweniby wâgâ enomedâni modo wâgâ Jesus aguehobyry

(Mt 23.1-36; Mc 12.38-40)

⁴⁵Aituo myani kurâdo indatoem, Jesus aguely tynnonro modoram:

⁴⁶— Tonomeguelâ itaungâ, Moisés inweniby wâgâ enomedâni modo aito ara amipyra mitomoem. Koendonro aramo wâne, koendonro kebamo olâ. Earamopa itaungâ. Kurâ domodoram tâzehogueoly kulâ izetonro. BOH waunlogue lelâ etyunmo, Deus eynnonroem tawyly tienehon-homoem. Âdykâlâ kurâdo âtâdyguyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemo warâ inanry. Âtâ tâdâtâdyguyho odaji tâtâduomo, tâgareim ekado wâgâ lelâ ekadylymo, arâ lâpylâ âty mododâ.

⁴⁷Pekodo pypâ modoram aguelymo inanry: “Xinalâ ise âsejiguymo eni, tusonebama âmaemo” kelymo. Isejiguymo turâem tientomoem kulâ nhenokudylymo. Deus agâ adâkedaymo, imeâgâemba kehoem aguelymo, koendâ tâgaromoem kulâ. Awylygue ise Deus nhenagazedilymo, eagonrodo takaze kehoem — kely myani Jesus.

Lucas 21

Pypâ âdy pebanro Deusram tydinheruru nhuduhobyry

(Mc 12.41-44)

¹Jesus myani Deus ety idaseray, kurâdo enuagaenze. Tokalâ, tokalâ warâ dinheru kaixa odaji ieni modo myani nhenuagaendyly. Toenzepa tydinherugueim modo toenzepa dinheru nhedyly.

²Pypâ âdy pebanro kaixa odaji azagâ moeda imeimbyry, tâwâensenry nhetadâdyly emâmy lâpylâ.

³Awârâ tientuo myani Jesus aguely: — Deus xurâem olâ mâkâ pypâ nhetadâdyby tâwâenseim kuru, akaemo âdypeom modo nhetadâdyby takaze. Xirâ mâuntudyzemo kuru wato.

⁴Dinheru âsegubydâdyby akaemo nhuduly. Mâkâ olâ idânârâ tâlâ tato ara nuduaki, typyniry tianâto alelâ — kely.

“Deus ety adakalagueoze” Jesus kehobyry

(Mt 24.1-2; Mc 13.1-2)

⁵Kurâ domodo ewy aguelymo myani Deus ety wâgâ: — Iwâkuru kehoem Deus ety! Iwâkuru kehoem tuhu imâsedo âtâ itâdobyry! Iwâkuru kehoem ekudyby modo, tuhu imeimbyry tâwâenseim kehoem iwâkudâdoem kurâ domodo nhuduypy warâ! — kelymo. Aituo myani Jesus aguely:

⁶— Arâ wâne, âdykonlo umelâ olâ ise awârâ mâenkylymo adakalagueoly. Idânârâ adakalagueoze lelâlâ. Angato inkâba ise awârâ tuhu modo; ihugewâze awârâ onro onwa — kely Jesus.

Jesus tâdâsenagazedily wâgâ aguehobyry

(Mt 24.3-14; Mc 13.3-13)

⁷Jesus aguehobyry tindatuomo myani tonlo modo nhapâiguelymo: — Âdara kaise xypyry iwaguepa idyly, xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhoem? — kelymo.

⁸Aituo myani Jesus in-hoguly: — Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem. Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo, “Messias naintai” kewâni modo warâ. Kâzeinwântaundâ olâ! Kâjiampyguedaundâmo warâ.

⁹Tâinkâ lelâba âseguebylymo, âdyâwâdylymo warâ kely idase âmaemo. Tywymâry agâ kurâdo âseguebyly kely idase âmaemo warâ. Tadahulizeba olâ itaungâ, awârâ modo egary mâindadylymogue. Aise lelâlâ awârâ modo, âdypydâdo keba olâ ise — kely Jesus.

¹⁰— Âkelo anano modo âdyâwâsemo, âjitanwebaom modo âdyâwâsemo warâ.

¹¹Tâinkâ lelâba ise onro âzekânily. Tâinkâ lelâba pyni peba ise. Toenzepa ise tâwânuneim modo tâzewânu inakaigue mâkâ onwa, mâkâ onwa inigue ewânu. Âdydo imeom inakai modo kulâ ise aini. Kau wâgâ esemo âdypydâdo iwague kuruba awyly xutuho.

¹²— Tonomeguelâ itaungâ. Awârâ modo aidyly iraynâ yizepanro modo inagazemo yeinwândylymogue. Adahoze âmaemo âtâ tâdâtâdyguyho iwymâry modoram. Kadeia odaxi âiehoze âmaemo. Yeinwândylymogue, pymâ domodoram adahoze âmaemo.

¹³Enadomo mataymo, tâwâlâ ise amyguelymo âdara imakehomobyry wâgâ.

¹⁴Tadahulizeba olâ itaungâ amyguehomo wâgâ, pymâ domodo enadoram madaholymo iraynâ.

¹⁵Urâlâ ise amyguehomo xudunri mâsemaguehomoem. Amyguelymo tindatuo, âizepaom modo âkealâ amyguelymo xutuzemo. Âdakeontaymbamo ise âyanmo.

¹⁶— Âpemugudomolâ ise yeinwâmpyra tawylymogue igamenrimo yizepanro modo emaxi. Unwânmolâ, âwaigoromolâ, âukonomolâ, âpemugudomolâ, ataen-homolâ warâ ise inwentâguenimo pymâ domodo enanaym. Âmaemo ewy xyâen-honze pymâ domodo.

¹⁷Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolymo.

¹⁸Mâsenagazedilymo ume, âiguelymo ume, warâ olâ, “Deus ienanânehoangui” tâkezeba itaungâ. Idânârâ Deus emaynlâ ise âmaemo, angahudumolâ âda tyetuneba ise.

¹⁹Yeinwândyly kâjimowâdaundâ! Yeinwândyly mâinmopa âmaemo-ro watay, Deus imakezemo lelâ — kely Jesus.

Jesus Jerusalém adainholy wâgâ aguehobyry

(Mt 24.15-28; Mc 13.14-23)

²⁰Aituo Jesus aguely: — Sodadu domodoram âduahuoybyem Jerusalém mâendylymo-ro watay, inepa ise adainholy awyly mâuntulymo.

²¹Jerusalém adainholy xutuho saintuo, Judéia donro modo iwyrâm nâwiendâmo, otoenze. Jerusalém oday tâtyuneim modo inepa negasemo. Poji anano modo xidadâram nâwâmpyramo nidâ.

²²“Yeinwântânry modo toenzepa enagazeze urâ, tâdâsenagazedo ume” kewândy Deus tytaumbyry awo iweniby wâgâ. Aituo ise xirâ ume Deus eynynonro keba modo toenzepa âsenagazedyly.

²³Toenzepa âsenagazeze pekodo modo ioday tymegeuim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise. Kurâdo taunlo Jerusalém donro modo toenzepa âsenagazeze. Toenzepa ise Deus eagâmo iewiâky.

²⁴Tâdâseguebyday âdyorim modope ise. Tâlâ ise âzetadâoze taseim eagonro âtâ anaxi. Israelita domodo keba ise Jerusalémdâ xutuim, arâ aitomo âwanikeho ara — kely Jesus.

Uguondo Kaynâpa Âetyby odopâdyly xutuho

(Mt 24.29-31; Mc 13.24-27)

²⁵Aituo Jesus aguely: — Xixi, nunâ, ximukâ warâ ise xypyry etay awyly xutuen-hoim. Tâinkâ lelâba kurâdo âdara tidyly nutuba ise, âseanezemo mawânkâ. Ton-honre kehoem ise parutabâ sahugânu.

²⁶Tâinkâ lelâba ekomadaynzemo tyanumogue, âdaituo aidyly awyly tiuntuduomo. Idânârâ kaynâ tyngataymby modo ejikehonze Deus.

²⁷Aituo ise kêepanâguely urâ Uguondo Kaynâpa Âetyby. Eunu duay ise ytâguyly. Pymâem lelâlâ wawyly; toenzepa won-honru enehonze urâ.

²⁸Awârâ modo aidyly adaguly-ro watay, tytywanzeba itaungâ, âzeonhondâdaungâ lakuru. Tuomare lelâ itaungâ. Inepama ise kodopâdyly imakezemo — kely Jesus.

Jesus odopâdo xutuhobe ise

(Mt 24.32-35; Mc 13.28-31)

²⁹Aituo Jesus aguely enomedâzemo: — Se sawanku mâendylimoenlâ mâuntulymo âdy iume idyly awyly, kopâ ume atay, âdâpigu ume atay warâ. Figueira sary wâgâ atay, se modo sawanku wâgâ atay warâ mâuntulymo.

³⁰Sary ilusewâdyly mâentuomo, iwaguepa kopâ ihugueho awyly tutuze âmaemo.

³¹Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, mâuntulymo. Deus on-hondybyem awyly, mâkâlâ pymâ kuru tawyly tienhon-hoem.

³²Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ.

³³Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Kânanaynlâ kine Jesus odopâdo wâgâ

³⁴Aituo Jesus aguely: — Inanaynmolâ itaungâ. Âtydâ lelâ waypa itaungâ. Adakuize kulâ waypa itaungâ, okumo ikaji mipyra mitomoem. Pyni wâgâ tâtynanâzeba itaungâ, itymo owogonromo wâgâ, kopaelâgâembaba iwanumo wâgâ warâ. Awârâ modo wâgâ kulâ mâtynanâdylymo-ro watay, awârâ kulâ ise angahumo odano, yaindyly mâkeba.

³⁵Ânguydo imeom mydy onwa ihugueduo adapâendyly ara, ise âdykâingâlâ adapâendylymo kodopâduo, ywânwâmpyra tawylmogue.

³⁶Awylygue, yaindyly tânuenzelâ itaungâ, uguely. Deus agâ amyguepa tâiseba itaungâ. On-honrumo ekadaungâ tâdâsenagazedlyly mâenmaen-homoem. “Warâ ise agâmo aidylymo” keze kurâdoram, ienado ton-honre mitomoem ekadaungâ — kely Jesus.

³⁷Kopaelâgâembaba myani Jesus kurâdo nhenomedâdyly Deus ety idaseray. Kopae olâ idâly iwy imeimbyry, Se Oliveira Ekaram xykyze.

³⁸Emedyly wâgâ myani kurâ domodo idâly Deus etyram, Jesus aguely idase. Târâlâ myani toenzepa kehoem kurâ domodo.

Lucas 22

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Jo 11.45-57)

¹Iwaguepa myani judeu domodo etyry saintoem Pão Ioliho Pebaom etyguedoem. Páscoa kelygue tâzekeim lâpylâ myani mârâ âty.

²Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo warâ âjigue âtunâguedylymo myani âdara Jesus xyâly wâgâ. Akaemolâ âdara Jesus tyâen-honly wâgâ agueim, kurâ domodo nhutudyzebamo olâ myani, tagâ iewiâpadylymo tyntadylygue.

Jesus tiengamehoem, Judas dinheru nhemakehobyry

(Mt 26.14-16; Mc 14.10-11)

³Aituo myani Satanás, Judas xidadâ Queriote donro, Jesus eynynonro, nhangahu odaji xunâry inakanhe nhedyly.

⁴Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ, guarda iwymâry modo agâ warâ Judas agueze idâly. Jesus tiengamehoem âseinwândyly eagâmo.

⁵Judas agueduo myani, toenzepa kehoem iomazelymo. — Xina emaxi Jesus mâengamely-ro watay, ipywaze xina — kelymo myani.

⁶— Inepa ise kêengamely — kely myani Judas. Eagâmo agueypyenlâ myani Judas, âdara Jesus tiengamely awyly nhugudyly, kurâdo nutubalâ Jesus tiengamehoem.

“Ohondaungâ, Páscoa kientyguedoem” Jesus kehobyry

(Mt 26.17-25; Mc 14.12-21; Jo 13.21-30)

⁷Judeu domodo pão ioliho pebaom nhedawyn-homo, kordeiru nhâhomo warâ, Páscoa saindyly, Egitodâba tydamudo âsemaguehobyry tienanâguehomoem.

⁸Aituo myani Pedro, João warâram Jesus aguely: — Iwerâ kopae ise Páscoa kientyguedyly. Kypyniry, âji, kydâwinduato warâ nhonehonwâdaunda — kely Jesus.

⁹— Aituo aguelymo: — Âdykâka ise xina anhenhondyze mawly? — kelymo.

¹⁰Jesus in-hoguly: — Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday paru sani iose âmaemo. Idâwâtaungâ eagâ. Igawântaungâ egawântobyry âtâ odaji.

¹¹Mârâ âtâ sodo agâ aguewâtaungâ: “Pymâ mawânkâ âty Páscoa tientygedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram.

¹²Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly. Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo. Târâ ise kypyniry amânhenehonlymo — kely myani Jesus.

¹³Aituo myani azagâ uguondo idâly. Saindylymo xidadâram. Saintrybyem myani Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxydylymo myani. Âtâ nhedylymo, pyni modo anhenehonlymo warâ, Páscoa tientygedomoem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

Kywymâry Jesus iguehobyry enanâgueho

(Mt 26.26-30; Mc 14.22-26; 1Co 11.23-25)

¹⁴Kopae tâdâwinduato odaji ituo myani Jesus idâly myarâ tynynonro modo agâ. Saintrybyem myani ekadylymo âwinduase.

¹⁵⁻¹⁶Aituo myani Jesus aguely: — Páscoa kâentygedyly xypyrylâ ise xirâ tarâ onro anaym. Awylygue toenzepa agâmo kâwinduadyse wawly, yiguely iraynâ. Xirâpyryem kâentygedondyly ise, Deus tynynonro modo idânârâ târâ pymâem tatodâ nhemakeduo lelâ — kely Jesus.

¹⁷Aituo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ vinhu mâundulygue — kely. Aguenripyryem myani tynynonro modoram aguely: — Mâkâ, mâkâ warâ xirâ vinhu enywâdaungâ.

¹⁸Páscoa kêentyguedondaymba ise urâ agâmo, vinhu kêenyombyra ise urâ warâ, Deus eynnonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato — kely Jesus.

¹⁹Ilâpyryem myani pão tâmaxi nhedyly. Deusram aguely: — Koendonro âmâ, Pabai, xirâ pão mâundulygue — kely. Agueypyem myani pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aituo myani eyanmo aguely: — Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão mâendawynduomo, âmaemoem yiguehobyry enanâguewâdaungâne — kely.

²⁰Pão tiendawympygueduo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Aguely: — Unulâ xirâ. Tâunkeze ise yiguely imakezemo. “Ynnonro modo emakeze urâ” Deus kehobyry mawânra. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly.

²¹Eagonro ise xirâ augueho. Tarâ yagâ ekadybyenlâ merâ iegamerim.

²²Igueze urâ. Urâ, Uguondo Kaynâpa Âetyby âdyoze urâ, Deus “Warâ ise” kehobyry ara. Toenzepa âsenagazeze olâ yizepaom modo emaxi iegamerimbyry — kely.

²³Awârâ tindatuo myani eynnonro modo âjigue aguelymo: — Ânguy wânkâ ise konomedâni egamenri-ga? — kelymo.

“Ânguyka xina enday tynrenseim kuru?” Jesus eynnonro modo kehobyry Jesusram

²⁴Ilâpygueduo myani Jesus eynnonro modo âjigue aguelymo: — Ânguyka kurâpyry enday, kurâ domodo enanaji, tynrenseim kuru? — kelymo.

²⁵Aituo myani Jesus aguely: — Idânârâ pymâ domodo tâdyren-honze lelâ, ton-honreim awylymogue, “Warâ aiekâ” kerim awylymogue warâ. Tâlâ lâpylâ olâ pymâdo koendonroem tawyly adâkehohuem kurâdo ewanirim tiemawyadâdoem.

²⁶“Tynrenseim urâ” tâkezeba itaungâ. Tynrenseimbe âduanomo watay, tynrensenryenlâ nidâ. Mâkâ “Aietaungâ” keze ton-honreim âduaymo, aieni ara lâpylâ nidâ.

²⁷Ânguyka tynrenseim kuru? Mesa onwa âwinduase ekadyby? Ipyniry mesa onwa ieni? Urâ olâ âdaunlo kurâ ara kulâ âduaymo wawly, âmaemoem aise, urâem amitomoem inkâba.

²⁸— Kâsenagazedly ume wodokeba keankâ âmaemo.

²⁹Yeinwândyly mâinmopa mawlymogue ise on-honrumo kâunduen-honly pymâem mitomoem, Pabai won-hondâdâ pymâem witoem myara.

³⁰Deus agâ pymâem wawly ume, târâ yagâlâ ise âmaemo. Âdaunlolâ pymâ eataen-ho modo wâne tâwinduase, tadakuize warâ eagâ myara lâpylâ ise mâwinduadylymo, madakuilymo warâ yagâ Pabai enado. Pymâem wituo, pymâem lâpylâ ise âmaemo. Pymâdo xurery wâgâ ise ikadylymo, kypemugudo israelita domodo iwymâryem mitomoem — kely Jesus.

**Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ”
kehobyry**

(Mt 26.31-35; Mc 14.27-31; Jo 13.36-38)

³¹Ilâpyryem myani Jesus aguely Simão Pedroram: — Yeinwândyly mâinmohomoem adyendyse Satanás, Simão. Pekodo trigu nhahogudyly ume, sary sapezenruram tadahoze, ewily koendonro olâ tâxiânze. Arâ lâpylâ ise, ynynonro modo âxiânly yeinwândylymogue. Ynynâbaom modo olâ iaduwâse.

³²Deusram on-honru nhuduhoem sekadâ, yeinwândyly mâinmopa mitoem, Pedro. “Jesus eynynonro keba urâ” keze âmâ. Inepa olâ ise yeinwântondyly. Yeinwântonduo, ataen-ho modo eon-hondâgâ, yeinwândyly nimopa itomoem — kely Jesus.

³³Agueduo myani Pedro aguely: — Âinwândyly kâinmowâbyra ise urâ, Pymâ! Agâ kadeia odaxi âzetadâoze, âdyoze warâ wâne urâ, odokeba olâ ise urâ! — kely.

³⁴Jesus olâ myani warâ eyam aguely: — Auguely xirâ âyam, Pedro. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely — kely.

Jesus tynnonro modo nhurutobyry

³⁵Xirâpygueduo myani Jesus tynnonro modo nhapâiguely: — Enanâguedaungâ Deus xunârybyry egatuze ogotomobyry. “Dinheru, âsejiguy etary, âhurumo etary eagonro warâ kadataundâ” ugue âyanmo. Âdy peba midâmoka ilâem? — kely. — Âdy ipaom lâpeba keankâ. Idânârâ xina ize ato tâlâ keankâ — kelymo.

³⁶Aituo myani Jesus aguely: — Iwerâma, tywoietygue, dinherupe warâ mataymo, sataungâ. Espada mâsemaguehomo peba-ro watay, anâtaungâ. Espada sanâto peba-ro watay, âgamizarymo vende ietaungâ, manâtomoe.

³⁷Idânârâ Deus itaumbryry awo wâgâ ywâgâ iwenihobyry ara kehoem ise aidyly: “Kyâim ara ise kâzeholy” warâ. Inepa ise arâ ayedylymo — kely.

³⁸Aituo myani eynnonro modo aguely: — Azagâ espada tâdâsemaguehobe xina — kelymo. — Âdankâba ise — kely Jesus.

Jesus Tunwym agâ Se Oliveira Ekadâ aguehobyry

(Mt 26.36-46; Mc 14.32-42)

³⁹Warâ tynnonro modoram aguenripyryem myani Jesus xidadâ odaypa idâly. Kopae tâtâho aralâ myani idâly iwy imeimbyry Se Oliveira Ekaram, tynnonro modo agâ.

⁴⁰Myarâ saintybyem myani Jesus aguely tynnonro modoram: — Satanás inakanhe amidysemo. Âynanâduomo, Deus eon-honru ekadaungâ, Satanás ize ato ara amipyra mitomoem — kely.

⁴¹Ilâpyryem myani Jesus âxiguely iwague kubalâ eydâmopa, trinta metros awârâem. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem:

⁴²— Pabai, toenzepa kuru kâsenagazedilyly warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ — kely myani.

⁴³[Aituo Deus anju ingonodyly eon-hondâze.

⁴⁴Toenzepa tytyrungue, Jesus aguezesedyly Deus agâ, ton-honre kehoem. Tadahulilygue myani tune kehoem ikobizely ihuguely onro onwa.]

⁴⁵Deus agâ agueypyem myani saudyly. Akaemo tynynonro modo âxiân-homobyryam idâly. Toenzepa tytyrumogue xykylymo myani.

⁴⁶Xykylymo tientuo myani âduagueân-honlymo. Aguely: — Tykyzeba itaungâ. Âwaguewâtaungâ. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem — kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Mc 14.43-52; Jo 18.3-12)

⁴⁷Jesus aguely ume, Judas saindyly. Jesus eynynonrolâ kâinane mâkâ. Toenzepa myani kurâdo eagâ âewyly. Aituo Judas saindyly Jesus iopaji. Tadataen-ho modo agâ adâito ara iwaparydâ nhonugudyly tiendaenkuday.

⁴⁸Arâ aituo myani Jesus eyam aguely: — Judas, koendâ inkâba, urâ Uguondo Kaynâpa Âetyby ayedyly. Yataen-ho âmâ-ro waunlo ara lelâ wonugudyly, iegamehoem — kely.

⁴⁹Eynynonro modo awârâ indadyly, aidyly nhedyly warâ myani. — Xirâ espadague ise kydâsemaguely, Pymâ? — kelymo.

⁵⁰Aituo myani tokalâ akaemo ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwantazagâmâmy. Tâzewyze myani mâkâ tâsemaguehoem. Aituo pylâ iwantary aho eynynonro nhatâly-ro warâ.

⁵¹Aituo myani Jesus eyam aguely: — Adâiseba ikâ! — kely. Aituo Jesus, uguondo iwantary satâhobyrydâ MÂ' nhedyly. MÂ' nhetuo, kua idyly lelâ.

⁵²Ilâpyryem myani Jesus aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, Deus etydâ guarda domodo iwymârydoam, Judeu domodo iwymârydo tawâse âetybyram warâ: — Espadague, segue warâ tâmase kehoem yawâse mâewylymo, tâmagazeim urâ-ro waunlo ara.

⁵³Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelâgâembaba keankâ Deus ety idaseray, agâmo agueze wawyly. Târâlâ yawâpyra olâ

mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylymo. Iweâma yawâtomo odaylâ. Iweâma Deus iduery ton-honreim ize tato anheto odaji itybyem. Iamu odano modo aito odaji itybyem iweâmaro — kely Jesus.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mt 26.69-75; Mc 14.53-54,66-72; Jo 18.15-18,25-27)

⁵⁴Ilâpygueduo myani Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Myarâ nhataymo myani iwaguelâ Pedro idâly âgânâ.

⁵⁵Saintybyem myani peto nehobanâdylymo taseray. Âunse peto tânâmize ekadybyenmo myani. Pedro idâly myani. Eydâmo ekadyly.

⁵⁶Pekodo târâ tâwaneim ewy Pedro nhedyly, peto opay âundyly ume. Koendâ kehoem enipyryem myani aguely: — Jesus eynynonro modo ewylâ awâkâ uguondo — kely.

⁵⁷— Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! — kely Pedro.

⁵⁸Ilâpygueduo uguondoram âzeholy, aguehonly lâpylâ: — Jesus eynynonro ewy âmâ — kely. Mâkâ aguely tindatuo, Pedro agueondyly: — Jesus eynynonro mâkeba urâ. Kâuntuwâbyra urâ awâkâ — kely.

⁵⁹Tokalâ hora sakabygueduo myani eagonroram âzeholy, aguehonly lâpylâ: — Jesus eynynonrolâ âmâ! Tutuze xina, Galiléia donro mawyly, earamolâma amyguely — kely.

⁶⁰Aituo Pedro agueondyly: — Âdy wâgâ amyguely awyly kâuntuwâbyra urâ! Kâuntuwâbyra urâ awâkâ! — kely. Pedro aguely umelâ myani aukuma igâtudyly.

⁶¹Aituo myani Jesus MYK idyly Pedroam. Pedro MYK idyly lâpylâ Jesusram. Pedro âsenanâguely tyam aguehobyry wâgâ: “Auguely xirâ âyam, Simão. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” Jesus kehobyry.

⁶²Aguehobyry tienanâgueduo myani Pedro itynwandyly. Târâpa âxiguely. Tâjityenze kehoem eogumadyly.

Sodadu Roma donro modo Jesus nhapioguhobyry

(Mt 26.67-68; Mc 14.65)

⁶³⁻⁶⁴Sodadu domodo Jesus âwankuem nhedylymo myani. Nhenuahulymo, nhapioguly idylymo. — Ânguyka apiogurim? Apiogurimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay — kelymo.

⁶⁵Toenzepa myani aguelymo eyam, tienagazedoem.

Jesus judeu domodo iwymârydoram satobyry

(Mt 26.57-68; Mc 14.53-65; Jo 18.19-24)

⁶⁶Emetuo myani Judeu iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés ezewenry wâgâ enomedâni modo warâ âtâdyguylymo. Âjigue aguelymo myani. — Jesus kânado enenehonze kurâ — tâkehobyryem, anhedylymo.

⁶⁷Aguelymo: — Messiaslâka âmâ, Deus Ingonotybylâ? Xina kâzenokudâ! — kelymo. Aituo myani Jesus in-hoguly: — Âkealâ uguely-ro watay, yeinwântaymba ise âmaemo.

⁶⁸Apâiguelymo-ro watay, “Deus Ingonotyby wawyly tâinwânse âmaemo?” uguely-ro watay, uhoguwâbyra ise âmaemo.

⁶⁹Inepa ise urâ Uguondo Kaynâpa Âetyby Deus eydâ atoram udâly. Târâ ise tynrenseinhe wawyly. Mâkâ Ton-honreim kuru ahoru eynynâ ise ekadybyem wawyly. Târâ ise won-honru âzeholy — kely.

⁷⁰Aituo myani nhapâiguelymo: — Deus imeryka âmâ? — kelymo. — Mâkâlâ urâ, amyguehomo aralâ — kely.

⁷¹Agueduo myani aguelymo: — Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. “Deus imerylâ urâ” kelyma kyjidatâi — kelymo myani.

Lucas 23

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Mc 15.1-5; Jo 18.28-38)

¹Ilâpyryem myani idânârâ pymâ domodo âtâdyguywâdyby, sautaynlymo, tâtunâguedyly âwanikebyem awylygue. Pilatosram nhaleholymo, pymâ Roma donro ingonotybyram.

²Myarâ saintybyem myani Jesus ewentâdyly nhagulymo. Aguelymo: — Kywymâry Roma donro iewiâseni awâkâ uguondo. Kywymâry modo idueryem kurâdo tiendyse awâkâ. “Roma iwymâry César-ram impostu kâzepywadaundâ” nygue. “Messias urâ, Deus Ingonotyby” nygue lâpylâ. “Urâ ise âwymârymo kuru” nygue — kelymo.

³Aituo myani Pilatos, Jesus nhapâiguely: — Judeu domodo iwymâry kuruka âmâ? — kely. Jesus in-hoguly: — Mâkâlâ urâ, amygueho ara — kely.

⁴Aituo myani Pilatos aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram, kurâdo tonlo modoram warâ: — Urâem, âdy ewentâdo lâpeba merâ uguondo. Âdy wâgâ enagazedo lâpeba — kely.

⁵Jesus izepaom modo olâ xunâguedyly nimopamo myani. — Tâinkâ lelâba inanry idâly kurâdo xuruse: “Pymâ Roma donro aguely kâjidataundâ” nygue. Judéia eynynâ adakobâdyly inanry. Galileiadâ ani Deus wâgâ aguely adaguly; iwerâ tarâ Jerusalémdâ — kelymo myani.

Herodes enadoram Jesus satobyry

⁶Jesus Galileiadâ aitobyry tindatuo, Pilatos nhapâiguely myani: — Galiléia donroka merâ uguondo? — kely.

⁷— Tonlo awâkâ — kelymo. Galiléia donro Jesus awyly tiuntuduo myani Pilatos, Herodesram Jesus ingonodyly. Pilatos tutuze lâpylâ myani Herodes Jerusalémdâlâ awyly.

⁸Jesus egary tydaselâ myani Herodes. Iweâpa myani tiendyse awyly. Âkealâ kuru Jesus egary tiuntudyze. Awylygue âdylâ Deus eon-honrugue anhedyse awyly tentoem. Awylygue myani toenzepa iomazely, Jesus tânadoram satuo.

⁹Aituo myani Herodes toenzepa Jesus nhapâiguely aitobyry wâgâ, aguehobyry wâgâ warâ. Jesus olâ nihoguba.

¹⁰Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby enomedâni modo warâ târâlâ lâpylâ myani. Toenzepa kehoem Jesus nhewentâdylimo.

¹¹Herodes, izodadury modolâ warâ Jesus âwankuem nhedylymo myani. Izepa tawylygue lelâlâ anhedylymo. Âwankuem tiendylimo umelâ myani iwâkuru kehoem âtâ pymâ ety emyenro nhonwa nhedylymo. Ilâpyryem myani Herodes nhopânehonly Pilatos enadoranlâ.

¹²Herodes, Pilatos warâ saguhoem âjizepaombyrymoem. Xirâ ume myani adataen-hoem idylimo.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mt 27.15-26; Mc 15.6-15; Jo 18.39–19.16)

¹³Ilâpygueduo myani Pilatos, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo, kurâ domodo warâ indâtygyly.

¹⁴Aituo myani eyanmo aguely: — Merâ uguondo yam menetondaimo. “Pymâ domodo kâdytadaundâ’ kely kurâdoram” mygueansemo. Awârâ wâgâ sapâigueagui idânârâ inanaynmo. Ienanaji, mâenwentâdomoem inakanhe anipyra, aguepa warâ merâ.

¹⁵Herodes xurâem âdy inakanhe aitobyry lâpeba lâpylâ warâ. Awylygue yam ingonotondyly. Âdaityby mâkeba merâ uguondo iguehoem.

¹⁶Ewentâdo kâuntuba lelâlâ wâne urâ, alâ olâ kampiogüen-honly, omazeândomoem. Sapiogüen-honze urâ, imoen-honze urâ alelâ — kely Pilatos.

¹⁷[Aunlolâ mykâinane Pilatos, Páscoa etyry ume etadâdyby modo ewy tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ.]

¹⁸“Kâinmoen-honly” Pilatos keduo myani idânârâ adaenkewâdylimo: — Kruz onwa sakâjien-hongâ awâkâ uguondo, iguehoem! — kelymo! — Barrabás xina mâentaguehondyze ato — kelymo.

¹⁹Jerusalém donro modo, pymâ romano domodo agâ âseguebyby ewy myani mâkâ Barrabás. Kurâ domodo pymâ agâ iewiâpaday, uguondo modo tyâze myani. Awylygue myani kadeia odaxi âzetadâoly.

²⁰Pilatos myani Jesus timoen-hondyze. Awylygue myani agueondyly kurâdoram: — Jesus sapiogüen-honze, imoen-honze warâ urâ — kely.

²¹Adaenkezedylymo lakuru toenzepa kehoem: — Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoen-ro warâ! — kelymo.

²²Aituo myani azagâ tokalâ warâ Pilatos aguely idyly: — Âdaituo? Ienanaji, âda nitaymba merâ iguehoem! Xikotygue sapiogüen-honze urâ. Ilâpyryem ise kâinmoen-honly-ro warâ — kely.

²³Agueduo olâ myani kurâdo toenzepa adaenkeondylymo: — Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! — kezeselâ kurâ domodo. Nadaenkeba nipyramo. Toenzepa kehoem myani adaenkelymo.

²⁴Aituo myani Pilatos nhekadomobyry ara anhenehonly.

²⁵Sodadu domodoram aguely myani: — Kadeiaram idâwâtaungâ. Mâkâ Barrabás etaguewâdaunda, kyârimpyry, kurâdo, pymâ Roma donro izepa ienehonrimbyry. Ilâpyryem ise Jesus kruz onwa sakâjize mandylymo — kely Pilatos. Aituo myani Pilatos, judeu domodo iwymârydoram aguely: — Mâenkadybymo ara enra sodadu modoram agânhenehonly — kely.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mt 27.32-44; Mc 15.21-32; Jo 19.17-27)

²⁶Aituo myani sodadu domodo Jesus nhawâdylymo, nhadylymo, kruz onwa sakâjize iguehoem. Ânwa oze tâtâdaymo myani uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro myani mâkâ. Poji ananobyryem myani odopâdyly. Tiontuo myani sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo. — Xirâ kruz sakâ, Jesus nhapygue — kelymo myani.

²⁷Toenzepa myani kurâ domodo nhapyguemo awyly, pekodo modo lâpylâ warâ. Toenzepa ohogüendylymo, igueho awyly tiuntuduomo.

²⁸Jesus MYK idyly pekodo modoram. Aituo eyanmo aguely: — Agâieholygue tohogüenzeba itaungâ, pekodo modo Jerusalémdâ tâtyroneim modo. Âwâgâmolâ, âmeombyrymo wâgâlâ warâ ohogüendaungâ.

²⁹Xidadâ oday tâtyuneim modo toenzepa ise âsenagazedaynlymo. Tâsenagazedylmogüe ise pekodo imezedânry modoram aguelymo: “Koendâ ise âmaemo, âdykâ tymegueba mawylmogüe, âdykâ âwanrymogüe iamudo makuiba mawylmogüe warâ” kezemo.

³⁰Toenzepa tâsenagazedylmogüe iwyrâm wakezemo: “Âihuguegâ xina onwa, xina xyâze, tâsenagazedylly xina nepyra itoem” kezemo Jerusalém donro modo. “Xina epyâze âihuguegâ” kezemo iwy wogonro tuhu imâsedo modoram.

³¹Iwerâ, urâ âdykâ inakanhe aitânry kâsenagazedylly. Âmaemo inakanhe aitaynrîm modo lakuru olâ ise toenzepa âsenagazeni. Wauguely: “Peto emanâdyby, peto iladânrygue kionguandyly watay, tyatyguzelâ peto iladybygue kionguatuoma kuru-ro!” — kely Jesus.

³²Azagâ uguondo inakai aienibyry samâ lâpylâ sodadu domodo, kruz onwa tiankâjihomoem, Jesus agâ iguehomoem.

³³Iwy Calvarioram myani saindylymo. Myarâ saintybyem Jesus nhakâjilymo kruz onwa. Azagâ kyârimpyry nhakâjilymo eagâ, tokalâ aho eynynâ, eagonro pâem eynynâ warâ.

³⁴[Aituo Deus agâ Jesus aguely: — Pabai, awâkâ kurâdo kâzenagazedâ. Inakanhe aitomobyry xygakegâ. Âdara tâidyly nutuwâbyra asaemo — kely Jesus.] Sakâjirimbyryem myani sodadu domodo Jesus ety iwogonropyry nhepajiwâdylymo mâkâem, mâkâem warâ. Dadu nhamelymo, ânguy, ânguy warâ Jesus ety iwogonropyry emakeim awyly tiuntuomoem.

³⁵Târâ aidyly esezelâ myani kurâdo, tywymârymo Jesus âwankuem nhetay. Pymâdo eyam aguelymo myani: — Âkelo modo nemakewâdâ; tâwâlâ nâsemagueba olâ! Deus Ingonotyby tatay pylâ tâwâlâ nâsemague — kelymo.

³⁶Sodadu domodo âwankuem nhedyly, nheinledyly idylymo myani. Iopaji idâlymo. Aguelymo myani: — Anra vinhu mâenyhoem — kelymo.

³⁷— Judeu domodo iwymâry kuru matay, kruz wâgâpa âytâguygâ, âiguepa mitoem — kelymo.

³⁸ JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânмомы Jesus nhangawaym kruz wâgâ. Mârâ iwenibyem awyly myani, gregu, romano, judeu warâ itanwe.

³⁹Tokalâ inakanhe aityby ewy kruz wâgâ sakâjiby Jesusram aguely myani: — “Cristo urâ, Deus Ingonotyby” mygueanse. Kâinwâmpyra olâ urâ. Cristo matay pylâ, tâwâlâ âsemaguegâ. Kruz wâgâpa adakâjigiegâ, âytâguygâ warâ. Xina emakegâ lâpylâ-ro warâ — kely.

⁴⁰Aituo eagonro aguely: — Arâ adâkezeba ikâ. Deus mâynrentaymba âmâ! Azakâlâ awâkâ ara kydâsenagazedyly. Azakâlâ ise kyiguely, awâkâ ara lâpylâ.

⁴¹Kurâma âkealâ aguydâieholly-ro inakanhe itybyma kurâ. Âkealâ aguydâieholly. Awâkâ olâ âdaityby keba — kely myani.

⁴²Aituo Jesusram aguely: — Pymâem modopâduo, âinwânnipyryem wawyly enanâguegâ — kely.

⁴³Aituo myani Jesus in-hoguly: — Âkealâ xirâ âyam auguely. Kyiguely ise xirâ, Iwerâlâ olâ ise yagâ mydâly Deus eydâ atoram — kely.

Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41; Jo 19.28-30)

⁴⁴Kuotatay myani xixi tohoreba idyly. Azagâ tokalâ warâ horas ara lelâ idânârâ iamataynly.

⁴⁵Deus tynrenseim etydâ, Deus, kurâdo agâ tygue ito xuahuru iotagâ adauguely kaynonrobyryem, on-yam.

⁴⁶Aituo myani Jesus adaenkely ago kehoem: — Pabai, imaxi iegadopyry kâengamely — kely myani. Agueypyem myani, iguely. Ipa idyly.

⁴⁷Sodadu Roma donro modo iwymâry myani idânârâ aidyly eselâ. Aidyly tientuo myani aguely: — Koendonro keankâ merâ uguondo. Âda nitaymba keankâ merâ, xyâhoem — kely.

⁴⁸Toenzepa myani kurâdo târâ awyly mârâ ese. Iguely enipyryem myani tâtyram odopâdylymo. Tâjihogainze myani idâlymo, tytyrumogue.

⁴⁹Idânârâ Jesus eataen-ho modo iwaguemolâ myani, pekodo modo lâpylâ, Jesus agâ Galileiadâbalâ âetaymby modo. Jesus kruz wâgâ nhedylymo.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mt 27.57-61; Mc 15.42-47; Jo 19.38-42)

⁵⁰⁻⁵¹Tâlâ myani târâ Judeiadâ uguondo José; Arimatéia donro mâkâ, koendâ lelâ, Deus agueho ara lelâ aini warâ. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Judeu domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Tataen-ho modo, Jesus xyâen-honze keduomo, eagâmo nâseinwâmbyra myani.

⁵²Aituo myani José, Pilatosram idâly agueze: — Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? — kely.

⁵³— Tâwâlâ — Pilatos keduo, José idâly myani. Ilâpyryem myani José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibyryem, intuwynly âtâ linhugue. Ilâpygueduo, eguepybyry nhetadâdylymo tuhu imâsedo tâtagueim esagueyby odaji. Ânguy etarybyry keba myani mârâ.

⁵⁴Sexta-feira oday myani Jesus iguely, tâzekobyzeguehoem todohondo iguandyly ume. Iguandylylâ myani âguedy myarâ nhetadâdomo, tâzekobyzegueho adagulylâ.

⁵⁵Pekodo modo Jesus agâ Galileiadâpa âetaymby modo José nhapygue idâwânmo lâpylâmy. Âdykâ Jesus eguepybyry etadâdyly awyly emâmomy warâ.

⁵⁶Tiempygueduo myani tâtyram odopâdylymo. Tyânânguneim modo, óleo tyânânguneim warâ nhondylymo, âguedy ituwyn-ho onwa, tiampâdomoem.

Ohondybyem myani ekobyzeguelymo, judeu domodo ezewenryem mawânâ tâzekobyzegueho oday ânguy nâsewaniba.

Lucas 24

Jesus kurâem itondobyry
(Mt 28.1-10; Mc 16.1-10; Jo 20.1-10)

¹Domingo pealâ myani pekodo modo Jesus eguepybyry etadâdobyryram idâlymo. Uriza tyânângueim tiontaymby modo nhadylymo.

²Saintybyem myani, tâtagueim enahun-ho tuhu imâsedo ejikeybyem awyly nhedylymo.

³Tâwânsemo myani tâtagueim odaxi. Âwântybyem myani Kywymâry Jesus eguepybyry târâpa awyly nhedylymo.

⁴Toenzepa myani âseguâdâdylimo. Iwaunkymo ume myani azagâ uguondo âepanâguely eyanmo, tohozeleingue kehoem tâtyeim.

⁵Pekodo modo âseanedily myani; toenzepa lelâlâ myani âseanedilymo. Tyanumogue uguondoram MYK nipyramo myani, enagozeybymoem lelâ. Aituo myani uguondo modo aguely: — Kurâem itondyby kâduiwâtaundâ iguewâtyby modo ejidydâ.

⁶⁻⁷Tarâ inkâba mâkâ. Ipa, kurâem nitondai. Saguhom Galileiadâ agâmo tatay aguehobyry enanâguewâdaungâ: “Urâ Uguondo Kaynâpa Âetyby tumunreim modo emaxi âzegameoze urâ. Iemakâjizemo, ienagazemo. Yakâjizemo kruz onwa, yiguehoem. Igueze urâ. Azagâ emedyly idyly wâgâ olâ ise kurâem witondyly” kehobyry — kelymo myani.

⁸Aguehobyry nhenanâguely myani pekodo modo.

⁹Tâtagueim odayba egaselymo. Odopâdylimo. Saintybyem myani akaemo onze lelâ Jesus eynynonro modoram, kurâ domodoram warâ nhegatulymo, idânârâ tientybymo ara.

¹⁰Asaemo: Maria (Magdala donro), Joana, Maria (Tiago ise), eagonro pekodo modo warâ myani Jesus eguepybyry etadâdobyryram idâypy. Tientybymo ara, tindatybymo ara warâ myani akaemo nhegatulymo.

¹¹Pekodo modo aguely indadylymo. Neinwâmpyramo olâ myani, kewâdylymo kulâ waunlo ara awylygue.

¹²Pedro olâ myani saudyly. Tâgase kehoem idâly Jesus eguepybyry etadâdobyryram. Saindyly. Koendâ târâ tientoem âzewyly. Ituwyn-hobyry lelâ nhekyly. Aituo myani tâpaunzeze odopâdyly tâtyam. — Iwerâ ise-ro? Âdaituo kuruka arâ aidyly? — kely.

Emaúsram idâwâni modoram Jesus âepanâguehobyry

(Mc 16.12-13)

¹³Pekodo modo, “Jesus kurâem nitondai” kehobyry iguandyly ume myani azagâ uguondo Jesus nhapyguenibyry modo tuhuru wâgâ idâlymo Emaúsram. Dez kilômetros awârâem Jerusalémdâpa awyly.

¹⁴Idânârâ Jesus agâ aitaymby modo wâgâ, pekodo modo nhegatuyby wâgâ warâ xunâgumo.

¹⁵Awârâ wâgâ tunâgue idâlymo ume myani Jesus saindyly iopajimo. Eagâmo idâly myani.

¹⁶Nhedylymo wâne, mâkâem awyly nutubamo olâ myani. Jesuslâ awyly nutubamo.

¹⁷Aituo myani Jesus eyanmo aguely: — Âdyka ânwa oze âunâgomo? — kely. Uguondo tagâ aguely tindatuo myani epagudylymo, tytynre kehoem.

¹⁸Aituo myani Cleopas aguely: — Jerusalémdâ aitaymby modo wâgâ kulâ enra xina xunâgu. Âmâ kulelâ keanra xirâ modo wâgâ âdy xutudânry! — kely.

¹⁹Aituo myani Jesusram adapâigueolyo: — Âdyka amyguehomo? — kely. In-hogulyo: — Jesus Nazaré donro aietobyry wâgâ enra xina aguely. Deus eynynâ agueim keankâ mâkâ. Uguondo anhetânry aieni keankâ mâkâ, Deus anhekyly aieni warâ. Koendâ keankâ Deus wâgâ kurâdo nhenomedâdyly. Deus, kurâ domodo alelâ keankâ nhomazeânguyly, adienkylygue, adâkehogue warâ.

²⁰Kywymâry modo olâ keankâ izepa. Awylygue keankâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ nhegameymo pymâ Romadâpa ingonotyby emaxi. Pymâ Roma donro induakeyby nakâjien-ho kruz wâgâ iguehoem.

²¹Mâkâlâ wâne keankâ xina israelita domodo tânagazeni modo emaymba tâmakeinhe nhutuly. Kopaelâgâbygueduo olâ keankâ iguely.

²²— Toenzepa olâ iwerâ xina âseguâdâdyly, unâ âkelo tindatobyry wâgâ. Iwerâ pealâ pekodo modo nâtyagui Jesus eguepybyry etadâdobyryram.

²³“Eguepybyry târâpa” keanrymo olâ-ro warâ. Nodopâdaimo. “Anju kaynonro nâepanâgueagui târâ. Xina agâ agueakimo” keanrymo. “Jesus kurâem nitondai” keanrymo xinaram warâ. Warâ enra pekodo modo xinaram nhegatuly.

²⁴Awârâ tindapygueduo, eynynonrobyry ewy nâtyagui Jesus eguepybyry etadâdobyryram. Koendâ kuru pekodo modo aguehobyry ese. “Ipa târâ eguepybyry” keanrymo olâ — kely Cleopas.

²⁵Aituo myani Jesus aguely eyanmo: — Tahule âdy einwânni kebalâ mataunaze! Saguho Deus itaumbry egatuwâni byry modo aguehobyry mâinwândylymo-ro watay, akaemo pekodo modo aguehobyry tâinwânse tâise âmaemo.

²⁶“Âsenagazedily, iguely warâ ise Deus Ingonotyby” tâkeze myakâwâm saguho modo Deus itaumbry egatuwâni modo. “Kurâem itonze warâ. Deus enado ise xynru, Deus tagâ eon-honru âzekiba ienehonze” tâkezemo myakâwâm — kely Jesus.

²⁷Idânârâ tywâgâ, Deus itaumbry awo wâgâ inweniby koendâ kehoem nhegatuly myani. Moisés, Deus eynynâ aguewâtyby modo lâpylâ warâ, tywâgâ inwenibymo, koendâ kehoem nhegatuly myani.

²⁸Emaús iwaguepa saindylymo myani. Jesus sakadyly lelâ waunlo ara enanajimo.

²⁹Aituo myani idâdysebamo aguelymo: — Xina agâlâ ikâ; kogonekâ awârâ, iguandyly ise — kelymo. Aituo myani Jesus mâkâ azagâ tagonropyry agâ etymo odaji egawândyly.

³⁰Âwinduase ekadylymo myani. Jesus pão nhanâdyly. Deus agâ aguely myani: — Tuomare xina, pão mâunduhobyry wâgâ, Pabai — kely. Deus agâ agueypyem myani pão nhepajiwâdyly; mâkânra, mâkânra warâ nhuduly.

³¹Pão nhuduly ume kulâ myani mâkâ uguondo Jesuslâ awyly nhutulymo. Akaemo tutuduo myani âtygaguely.

³²Aituo myani akaemo azagâ aguelymo: — Ânwa oze kydatay, Deus itaumbryry agueduo toenzepa kuomazeaguilâ — kelymo.

³³Aituo myani saudylymo inepa kehoem. Jerusalémram odopâdylymo. Saintybyem myani idâlymo Onze lelâ Jesus eynynonrobyry modo, kurâdo Jesus einwânni modo warâ âtâdyguyhobyryam.

³⁴Akaemo azagâ saintybynra aguelymo myani: — Kywymâry kurâem nitondai lelâlâmy! Igueypyem inkâba. Kurâem nitondaimy! Simão netai — kelymo myani.

³⁵— Tutuzelâ xina! Xina netai lâpylâ! Xina Emaúsrã idâday, uguondo nãepanâgueagui. Xina agâ Emaúsrã nãtyagui warâ. Kywymâryem awyly xina nutuagui, pão nhepajiwâday — kelymo myani.

Jesus tynynonro modoram âepanâguehobyry

(Mt 28.16-20; Mc 16.14-18; Jo 20.19-23; At 1.6-8)

³⁶Nhegatudaymo myani Jesus âepanâguely eyanmo. — Koendâ lelâ âmaemo — kely.

³⁷Tientuo myani adapâendylymo, âseanedylymo warâ. Jesus egadopyry kulâ waunlo ara enanjimo.

³⁸Jesus olâ myani eyanmo aguely: — Tãseanezeba itaungâ. “Jesus egadopyry awâkâ” tâkewãzeba itaungâ.

³⁹Urâlâ urâ! Etaungâ iemary, uhuru warâ. MÃ’ ietaungâ, kadopãemba wawyly mâetomoem, kurâem wawyly mâinwântomoem warâ. Igueypy

egadopyry mawânkâ tunrempa, tybyguepa warâ xara ietomo ara — kely myani.

⁴⁰Agueypyem myani tâmary, tuhuru warâ nhenehonly.

⁴¹Mâkâlâ kuru awyly neinwâmpyramolâ. Takalaguemolâ warâmo wâne myani, toenzepa olâ iomarumo, ekuâgumo lâpylâ warâ. Aituo myani Jesus eyanmo aguely: — Âdylâ tâinzeimpe tarâ? — kely.

⁴²Kanra âjihuyby epajigâdyby nhudulymo.

⁴³Enanaynmolâ kanra âjihuyby nhâdyly.

⁴⁴Tâwinduapygueduo myani Jesus aguely: — Yiguely iraynâ agâmo watay, âyanmo augue. “Deus itaumbyry awo wâgâ Moisés ywâgâ inweniby ara ise awidyly. Deus unâry egatuwânibyry modo ywâgâ aguehobyry ara ise awidyly. Deus xurâem tygâtuneim modo ywâgâ inweniby ara ise awidyly” ugue wâne-ro — kely Jesus.

⁴⁵Warâ Deus aguehobyry nhutuen-honly; nhangahumo odaji nhedyly.

⁴⁶Aguely: — Warâ inwenibyem awyly: “Deus Ingonotyby âsenagazeze, igueze warâ. Azagâ emedyly idyly wâgâ olâ ise kurâem itondyly” kely.

⁴⁷“Tâinkâ lelâba ise einwânni modo xunârybyry egatuze idâly. Aguezemo: ‘Inakanhe kulâ amidylimo wâgâ âjityendaungâ. Deus izepa ato aiedyly imowâdaungâ. Arâ ise Deus inakanhe mitomobyry nhygakely, Ingonotyby tâinwânse mawylmogue’ kezemo. Jerusalémdâ ise nhegatulymo adaguly, ilâpyryem ise tâinkâ lelâba-ro warâ” warâ inwenibyem awyly.

⁴⁸Âmaemo awidyly enipyry modo, aguely idanipyry modo warâ, aituo xirâ modogue kurâ domodoram aguewâtaunda.

⁴⁹“Yspiritury igonose urâ” nygue Deus. Urâlâ ise Deus “Igonose urâ” kehobyry igononi. Deus eydâpa ise ywâgâ amyguehomoem on-honrumo eneni âewyly. Saindyly ara tarâ xidadâdâlâ itaungâ — kely Jesus.

Jesus Deus eydâ atoram âkuhobyry

(Mc 16.19-20; At 1.9-11)

⁵⁰Aituo myani Betanianra idâlymo Jesus agâ. Târâ tâmary IUK ienipyryem aguely myani: — Pabai, eagâmolâne ikâ, âda kâienehomo warâ — kely.

⁵¹Adâkely umelâ myani Jesus eydâmopa âxiguely. Eydâ tatoram Deus nhalokuândyly.

⁵²Awârâ modo tindatuo, tientuo warâ myani aguelymo: — Koendonro mâkâ Jesus! Deuslâ mâkâ! Ânguy mâkâ emyenro lâpeba! — kelymo, tiynrentomoem. Ilâpygueduo myani tuomamune odopâdaynlymo Jerusalémram.

⁵³Kopaelâgâembaba myani idâlymo Deus etyram. Târâ Deus koendonroem awyly wâgâ aguelymo, igâkymo iwâgâ warâ. Alâ kulâ. Lucass

O evangelho segundo João

João 1

Jesus wâgâ mawânkâ Kunwym Deus kiuntuly

¹Idânârâ âtugudyly iraynâ, âdy peba awyly ume, tâlâ myakâwândy kyam Deus Xutuen-hoim. Tunwym Deus agâlâ myakâwândy mâkâ.

²Idânârâ nhugudyly iraynâ, Deus Xutuen-hoim Deus agâlâ myakâwândy.

³Deus Xutuen-hoinlâ, idânârâ tâlânro modo adâkelygue kulâ xugunehonri. Mâkâ aguepa watay, âdy peba, ânguy peba warâ tâise.

⁴Deus Xutuen-hoim mawânkâ xirâ anaym tâlâ kyenehonri. Mâkâ wâgâlâ ise Deus eydâ atoam kytâly, kieinwândylygue. Iajinu wâne kytâho kientoem ânwa tâsagonze, myara lâpylâ Deus wâgâ kiuntuhoem anehenonly.

⁵Iajinu emyenro mâkâ, inakanhe aguitobyry xutuen-hoim. Iamu, iajinu tohoreba nietaymba, arâ lâpylâ inakanhe tadawyly Deus wâgâ kiuntuly nianlâpyra awyly.

⁶Jesus Deus wâgâ aguely adaguly iraynâ, Deus eagonro uguondo unâ egatuim igonomâmy, João Batistalâ.

⁷Iajinu oze kytâduo, âdyam kytâly awyly tutuze kurâ, arâ lâpylâ Jesus âdara Deusram kaintyly awyly nhutuen-honly. Jesus wâgâ agueze myani João âewyly. Idânârâ adâkely indatomoem, Jesus nheinwântomoem warâ myani João aguely.

⁸Deus Xutuen-hoim kuru mâkeba myani João. Jesus mawânkâ kyam Deus Xutuen-hoim kuru; mâkâ wâgâ ani João aguely.

⁹Jesus xirâ onro anaxi âewyly myakâwâm, Deus kyam xutuen-honze. Mâkâ wâgâ mawânâ âdara mâkâ xurâem kydawyly xutuly.

¹⁰Mâkâ kyam Deus Xutuen-hoim onro anaxi âemâ; tarâ kuduaylâ akâwâm. Mâkâ lelâlâ idânârâ onro anano modo tytanrugue kulâ xugunipyry, Deus xurâ keba modo olâ Messiaslâ mâkâ awyly nutubamo, Deus Ingonotyby.

¹¹Typemugudo judeu domodo duaxilâ wâne myani âewyly. Ipemugudo judeu domodo ewy olâ myani, eynynonroem tâidysebamo.

¹²Tâlâ olâ myani einwânni lâpylâ, awylygue akaemo Deus xurâem nhenehonly.

¹³Tâjimery tyze odaypalâ iazely, nhunwynlâ xuguni warâ. Arâpa olâ Deus tymeryem kyedyly. Eynynonroem kydawylygue tymeryem kyedyly.

¹⁴Deus kyam Xutuen-hoim Jesus Cristo karalâ akâwâm kurâem awyly. Kuduaylâ akâwâm xirâ onro anaym awyly. Kagâ koendonro lelâlâ mâkâ. Mâkâlâ mawânkâ âkealâ kuru âdaunlo Deus awyly xutuen-hoim. Deus imery tokaleom tawylygue, koendâ, ton-honre warâ mâkâ. Tâense kurâ koendonro kehoem awyly, ton-honre awyly warâ.

¹⁵Mâkâ Deus kyam Xutuen-honri wâgâ myakâwâm João Batista aguely: — Saguhoem iwâgâ auguehobyrylâ merâ. Auguehobyry enanâguewâdaungâ, “Inepa ise mâkâ yakadâ kuru xuturim âewyly. Urâ lelâlâ wâne ani waunroem iazeim, tâlâ olâ myakâwândy merâ yazely iraylâ” uguehobyry — kely.

¹⁶Koendonro lelâlâ mâkâ, koendâ lelâ inanry, idânârâ kagâ awyly. Aunlolâ inanry kurâem koendonro anhesezedyly.

¹⁷Saguhoem kuru Moisésram myakâwândy Deus kâzewenry nhegatuenhonly, kydamudo judeu domodo ezewenry. Jesus Cristo wâgâ olâ iwerâ Deus koendonroem tawyly, ton-honre tawyly warâ nhenehonly. Jesus Cristo wâgâ mawânâ âdaunlo Deus awyly kiuntuly.

¹⁸Ânguy Deus netaymba. Mâkâ imery tokaleom olâ tâense, Deus agâ âzekibalâ tawylygue. Tunwym agâlâ mâkâ. Mâkâlâ ani koendâ kuru âdaunlo Deus awyly xutuen-honri.

João Batista auguehobyry

¹⁹Judeu domodo iwymârydo Jerusalém donro, kurâdo eynynâ Deus agâ aguewâni modoram, emary modoram warâ aguelymo myakâwâm: — Joãoram idâwâtaungâ. Sapâiguewâdaunda: “Âmâ-ro? Ânguyka âmâ?

Âwâgâlâ amyguely? Messiaslâ âmâ, Deus ingonokyly tynwânwânseinlâ?”
kewâtaunda — kelymo.

²⁰Aituo idâlymo; João nhapâiguelymo. Tapâiguehobyry koendâ kehoem in-
hoguly: — Messias mâkeba urâ, mâkâ Deus ingonokyly kurâdo
inwânwânkyly mâkeba — kely.

²¹Aituo nhapâigueondylymo: — Messias keba matay, Elias kurâem itondyby
âmâ? — kelymo. Aituo João in-hoguly: — Elias mâkeba urâ — kely. —
Moisés ara Deus itaumbry egatuim tynwânwânseinlâ âmâ? — kelymo. —
Mâkâ keba aze — kely.

²²Aituo agueondylymo Joãoram: — Arâ atay, ânguy pylâka âmâ?
Tugononibyryam mâin-hoguhobyry tiandyse xina. Âdara tâkezeka âmâ
âwâgâlâ? — kelymo.

²³Aituo João in-hoguly, saguhoem lelâlâ Isaías inweniby aralâ: — Âdy peba
atodâ Messias wâgâ agueinlâ urâ. “Ohondaungâ Kywymâry Deus
Ingotyby saintodâ, taseray tuonse wâne pymâ ton-honreim saintoem
myara. Inakanhe amidylymo imowâdaungâ” keim urâ — kely João.

²⁴⁻²⁵Aituo, sapâigueze igonotyby modo duano, fariseu domodo, Joãoram
aguelymo: — Messias keba, Elias kurâem itondyby keba, unâ egatuim Deus
ingonokyly tynwânwânsein keba warâ âmâ-ro watayma kurâ domodo
batiza iese ton-honruneba âmâ-ro — kelymo.

²⁶Aituo João aguely eyanmo: — Urâ parugue batiza âenimo. Âduaymolâ olâ
awâkâ, eon-honru mâuntudânrymo.

²⁷Urâ pygueduo lelâlâ wâne Deus xurâem tâwanu nhaguly, awâkâ olâ
yakadâ kuru tynrenseim. Mâkâ mawânkâ Deus wâgâ agueim kuru. Mâkâ
ara iedylymo watay, âdy mâkeba urâ. Ihuru kâingokehoem ihuru etary
etyrinhe witoenlâ nudupa lâgâlâ — kely.

²⁸Betaniadâ myakâwâm awârâ aidyly, âtunâguedylymo, paru Jordão kuynâ,
João, Deus eynynonroem tâidyse modo batiza nhetondâ.

João Jesus wâgâ aguehobyry

²⁹Kopaelâgâem João, Jesus nhedyly. Tyam idâly tientuo tonlo modoram aguely: — Etaungâ Deus Ingonotyby. Awâkâ wâgâ ise Deus inakanhe aguitobyry nhygakely. Saguhom, kordeiru tyâze, tyaduânse warâ mykâinane kurâdo eynynâ Deus agâ aguewâni modo. Awârâ tientuo mykâinane Deus, inakanhe aguitobyry nhygakely. Arâ lâpylâ ise awâkâ âeni kâtaybyay iguely. Awâkâ iguehobyry wâgâ ise, inakanhe aguitobyry Deus nhygakely.

³⁰Auguehobyry enanâguewâdaungâ: “Inepa ise mâkâ yakadâ kuru xuturim âewyly. Urâ lelâlâ wâne ani waunroem iazeim, tâlâ olâ myakâwândy awâkâ yazely yraynâlâ” uguehobyry — kely.

³¹⁻³⁴Aituo João nhegately ânguy Deus Ingonotyby awyly. — Âdaunlo uguondo wâgâ inakanhe aguitobyry xygakely awyly kâuntuwâbyra wakyre, kordeiru ara inakanhe aguitobyry epywaze tyâzeim. “Kurâdo parugue batiza iekâ” nyguelâ Deus. “Yspiritury uguondo onwa âewyly ese âmâ. Mâkâ ise Yspiritury xuduim, ânguy ynynonro awyly tienehon-hoem, iwerâ wâne enra kurâdo batiza mânhedyly, ânguy ynynonro awyly âzehohoem myara” nygue Deus, ânguy Ingonotyby awyly kâuntuhoem. Deus aguehobyry ara, Deus Ispiritury kaynâpa xytâguyly kâendyly papaem Jesus onwa. Aituo lelâlâ ânguy Messias, Deus Ingonotyby awyly kâuntuly. Messias âewyly iray on-honi modo parugue batiza iedyly mawânâ iewanu, ânguy mâkâ awyly israelita domodo nhutuhoem. Awylygue “Deus imery awâkâ Jesus” uguely — kely João.

Jesus tynynonroem André, Simão Pedro warâ iduakehobyry

³⁵Kopaelâgâem târâlâ João azagâ tynynonro modo agâ.

³⁶Jesus sakadyly tientuo, João aguely: — “Kordeiru Deus Ingonotyby” keholâ awâkâ, mâkâ iwâgâ auguehobyrylâ — kely.

³⁷Agueduo, akaemo azagâ Jesus nhapygue idâlymo âgânâ.

³⁸Aituo Jesus MYK idyly tykayam. Tyampygue idâlymo awyly tientuo, aguely: — Âdaituoka yampyguedylymo? — kely. — Konomedâni, âdykâka mâxidâdyly? — kelymo.

³⁹Jesus in-hoguly: — Âetaungâ. Inoro eydâ watoam — kely. Kogoneyam, quatro horas awârâem, Jesus agâ idâlymo. Nhedylymo âdykâ Jesus âxidâdybyem awyly. Eagâlâ iguandylymo.

⁴⁰João Batista eynnonrolâ akaemo azagâ uguondo modo. Jesus aguely tindapygueduo olâ eagâ idâlymo lelâ, iwâgâ tâsenomedâdomoem. Akaemo azagâ uguondo modo ewy André, Simão Pedro iukono, myani mâkâ.

⁴¹Jesus agâ adâkebygueduo myani André tywaigoru nhuinly, aguely: — Paigo, Deus Ingonotyby Messias xina netai — kely. (“Cristo” keze “Messias” kely gregüem.)

⁴²Aituo tywaigoru nhadyly Jesusram. Jesus Simão enipyryem, aguely: — Simão izedy, João imery. Iwerâ olâ ise izedy iwelo Cefas — kely. (Pedro kezêlâ gregüem Cefas kely, “tuhu imâsedo” kezêlâ.)

Jesus tynnonroem Filipe, Natanael warâ induakehobyry

⁴³Kopaelâgâem Jesus Galiléia yan-yam tâtâdyze idyly. Tâtâly iraynâ, Filipe agâ oxiodyly; eyam aguely: — Yagâ âekâ, ynnonroem mitoem — kely.

⁴⁴Betsaida donro myani mâkâ Filipe, André, Pedro warâ ety anano.

⁴⁵Filipe, Natanael agâ agueze idâly. — Saguhoenlâ Moisés pape kâzewenry awo wâgâ inweniby Deus Ingonokyly wâgâ aguehobyry xina netai. Deus itaumbry egatuimbyry modo tywenizemo lâpylâ mâkâ âeni wâgâ. Jesuslâ, Deus Ingonotyby, José imery, xidadâ Nazaré donro — kely.

⁴⁶Awârâ tindatuo, Natanael aguely: — Âdy koendonro lâpeba târâ Nazarédâ! Nazaré donro ewy Messias awyly kâinwântaymba urâ — kely. — Âekâ. Egârâ — kely Filipe.

⁴⁷Natanael saindyly tientuo, Jesus aguely tagonro modoram: — Israelita lelâlâ awâkâ saini. Ânguy enokuni mâkeba awâkâ — kely.

⁴⁸Jesus aguely tindatuo, Natanael, Jesus nhapâiguely: — Âdaraka utuly? Waunroem kydoxiodylâma xirâ! — kely. Aituo Jesus in-hoguly: — Kâenkylyemba lelâlâ wâne enra iwague mawyly, Filipe. Âgâsedyly iraylâ olâ enra se figueira iay ekadybyem mawyly kâendyly — kely.

⁴⁹Natanael inwauntudyly, aguely: — Konomedâni, Deus imery âmâ! Israelita domodo iwymâry kehobyry! — kely.

⁵⁰Jesus aguely: — “Figueira iay enra nhedyly” uguehobyry wâgâ kulâ yeinwândyly! Ago kuru yeinwânse olâ âmâ, awârâ modo takazeno agânhedyly mâentuo — kely.

⁵¹Aituo idânârâam aguely: — Kau âzenahunguely-ro waunlo ara ise mâendylymo. Anju domodo yagâ xytâguyly, âkuly warâ ese âmaemo, urâ Uguondo Kaynâpa Âetyby agâ. Xirâ mâuntudyzemo kuru wato — kely.

João 2

Jesus Canádâ todohogüiday, adyesenry anhetobyry

¹Azagâ iguandyly ipygueduo, Canádâ todohogüinlybe akâwâm, Galiléia eynynâ. Târâlâ akâwâm Jesus ise, todohogüin-hodâlâ.

²Jesus agâ xina idâwâm lâpylâ, igâsedybyem tawylygue.

³Aituo vinhu adainly, âty nadaimpalâ. Awârâ tiuntuduo Jesus ise eyam aguely: — Mery, igâsedyby modo sakuihoem vinhu lâpeba — kely.

⁴Jesus aguely: — Âdaituoka yam amyguely? Iewanu kanguhu oday inkâba awârâ — kely.

⁵Arâ aguepygueduolâ Jesus ise âty sodo emary modoram aguely: — Ymery aguehobyry arane aitaungâ — kely.

⁶Tâlâ ani âtâdâ seis poty tuhugue xygatyby modo, paru ekanâdo. Oitenta, cem litros warâ mârâ modo nhawâdyly. Tâzewenry ara, tâzemaunguehomoem, tywykeba tâitomoem warâ judeu domodo parugue nhumytâguylymo myani mârâ.

⁷Jesus aguely vinhu epâni modoram: — Xirâ poty modo parugue xumytâdaungâ — kely. Aituo parugue poty nhumytâdylimo.

⁸Ilâpyryem aguely: — Xirâ poty odano ewy paru âentywâdaungâ. Sataungâ âty iwymâryam — kely. Aguehobyry ara aidylimo. Paru nhetylmo, nhadylmo.

⁹Jesus olâ mârâ paru vinhuem ienehonrimbyryem. Aituo âty iwymâry mârâ xuduypy nhekudyly. Ipa, mârâ paru, vinhuem itybyem lelâ. Âdykâ mârâ vinhu nhetylmo awyly nutuba mâkâ. Emary modo olâ mârâ paru poty odano modo vinhuem ietybyem awyly tutuze. Akaemolâ mawânkâ mârâ tânyzeim poty odayba etyim. Aituo âty iwymâry uguondo ohogüinrim ingâsedylly, aguely:

¹⁰— Kâzewenryem vinhu tâkubâgueim mawânâ waunroem tâpâzeim igâsedylly modoram. Ize tato ara nhenybygueduomo pylâ eagonro vinhu ewy epâdylly-ro warâ. Âmâ olâ vinhu tâkubâgueim mekanâdai; âty adainze idâly ume kulâ pylâ mâempâdylly-ro! — kely.

¹¹Târâ Canádâ, Galiléia eynynâ, saguhoem kuru adyesenry anhedyllylâ ani Jesus Deus eon-honru tienehon-hoem. Xina Jesus eynynonro modo Jesus anhetyby tientuo, einwânâm.

¹²Awârâpygueduo xidadâ Cafarnaumram Jesus idâly. Ise, iukonodo warâ eagâ idâwânmo, xina lâpylâ warâ. Iweâpa xina nipyra ani târâ.

Jesus ânguydo imeom vende ieni modo Deus ety odayba nhegaseândobyry

(Mt 21.12-17; Mc 11.15-19; Lc 19.45-48)

¹³Âty Páscoa etyguedo saindylly iray Jesus idâly xidadâ Jerusalémram, mârâ âty aitoam, kydamudo Egitodâpa âsemaguehomobyry enanâgueho. Eagâ xina idâwâm.

¹⁴Deus ety idaseraji egawântylly kurâ domodo nhedyly. Uguondo modo tapirâ, ovelha, papa, awâkâ modo vende nhedylmo. Tanâseim ani mâkâ modo, xyâhoem, iaduântoem warâ, Deusram egamehoem. Mesa wâgâ ekadyby modo kurâdo idinheruru troca nhedyly, nhedyly lâpylâ. Târâ adyeseim keba anhekylymo.

¹⁵Aituo kordague xikoty anhedily. Vende ieni modo Deus etydâba inwenkewâdily, ovelha, tapirâdo warâ agâlâ. Dinheru troca ieni modo iwenzary nhamunedily. Aituo idinherurumo adapâeguyly onro wâgâ.

¹⁶— Tarâpa merâ modo etywâdaungâ — kely papa vende ieni modoram. — Pabai xyrento xirâ âtâ, âdydo imeom vende ieto, sanâto warâ mâkeba — kely.

¹⁷Xina Jesus eynynonro modo nhenanâguely saguhoem Deus itaumbry awo Salmos wâgâ iweniby: “Deus, toenzepa âtâ âyrento ize wawyly. Woday peto yaduândily-ro waunlo ara kehoem ity kâinwynedily. Awârâ ise yiguehoem aienehonrim” warâ iwenibyem awyly.

¹⁸Jesus anhetyby tientuo myani, pymâdo aguely: — Âdylâ Deus eonhonrugue amânhedily tiendyse xina, Deuslâ, Deus keba tarâ amitoem aguenri mawyly tiuntuhoem — kelymo.

¹⁹— Xirâ âtâ mankalagueduomo, azagâ emedyly idily ara, saunâtonze urâ — kely Jesus.

²⁰— Nuduwâpyra! Quarenta e seis anu samâ xirâ âtâ itâdoem. “Azagâ emedyly ara saunâtonze urâ” myguely. Myguewâdily kulâ! — kelymo.

²¹Deus ety wâgâ wâne Jesus aguely, tywâgâlâ olâ aguely lâpylâ.

²²Igueypyem, kurâem itonduo, Deus ety azagâ emedyly ara tiaunâdily wâgâ aguehobyry xina enanâguewâm. Tienanâgueduo, âkealâ Jesus aguehobyry awyly xina nhutuly, Deus itaumbry awo wâgâ iweniby âkealâ awyly lâpylâ warâ.

Idânârâ kyangahu oday kunâry tutuze lelâ Jesus

²³Páscoa etygueday Jesus Jerusalémdâ awyly ume, toenzepa kurâdo Jesus nheinwândily, Deus Ingonotyby Messiaslâ awyly, adyesenry modo kehoem anhedily tientuomo.

²⁴Jesus olâ kurâdo neinwâmpyra, koendâ kehoem akaemo âdaunloem awyly tutuze tawylygue; tutuze agui akaemo ewy tyizepa awyly.

²⁵Idânârâ kurâdo tutuze lelâ Jesus ânguy eyam negatubalâ. Idânârâ tyangahu oday xunâgomo tutuze, ânguy eyam aguepalâ.

João 3

Nicodemos Jesus agâ agueze idâhobyry

¹Tâlâ myakâwâm uguondo Nicodemosgue tâzekeim. Fariseu myakâwâm mâkâ, judeu domodo iwymâry.

²Kopae idâly Jesus agâ agueze. — Tutuze xina, konomedâni mawly, Deus ingonotyby. Agâpa Deus watay, adyesenry kehoem amânhetaymba tâise âmâ — kely.

³Jesus aguely: — Azeompyra kulâ, Deusgue tywymâguneba âmâ. Arâ lelâ mawânâ Deus xurâem tâjidyly. Xirâ mâuntudyze kuru wato — kely.

⁴— Âwâ! Ânguy xutuybyem itybyem niazeontaymba! Nuduwâpyra kyze idâhu odaxi kydodopâdoem, kyzeontoem — kely Nicodemos.

⁵Jesus aguely: — Deus Ispirituryam iweloem kydâiehoba, parugue kyzeontaymba kurâ warâ watay, Deusgue tywymâguneba. Xirâ mâuntudyze kuru wato.

⁶Kyze idâhu odayba kâgaseduo, kurâenlâ kyazely. Awârâ keba olâ Deus einwânni modo Deus xurâem ienehoim, Deus Ispiriturylâ iweloem kyenehoim.

⁷Awylygue tâseguâdâzeba ikâ, “Azeontaungâ” uguelygue.

⁸Sapezenru igâky tydase, ponwary, se iwatary warâ nhekânily tâense warâ âmaemo, sapezenru kuru olâ mâempyra âmaemo. Arâ lâpylâ Deus Ispiritury, Deus einwântaynrîm modo wâgâ aidyly mâempyra mawlymo; aitobyry modo lelâ mâenkylymo — kely.

⁹Nicodemos aguely: — Kâuntuba lelâ aze. Âdara kuruka amyguehobyry aidyly, Deus Ispiriturygue xina iazeondyly? — kely.

¹⁰Jesus in-hoguly: — Kâzewenry enomedâni âmâ, awârâ olâ mâuntuba âmâ!

¹¹Idakâ. Tiuntuybylâ xina Deus eynynonro âyanmo agueho, tientybylâ xina âyanmo nhegatuly warâ. Arâlâ olâ xina agueho mâinwâmpyra mawylimo.

¹²Xirâ onro anano wâgâ augueduo mâinwâmpyra âmaemo, Deus wâgâ augueduo lakuru ise mâinwâmpyra kuru mawylimo.

¹³Ânguy xirâ anano kulâ Deus ezaxi nâkuwâbyra, iwâgâ egatuze nodopâbyra warâ. Urâ, Uguondo Kaynâpa Âetyby lelâ târâpa xytâguyby. Urâ lelâ Deus wâgâ aguenriem xurutyby — kely Jesus.

¹⁴Aituo aguely: — Enanâguegâ, saguhoem kydamudo Deus einwântânry modo âji âdy peba ato einkâ adakobâday, âgâuram sâtobyry. Deus, Moisés âgâu bronzegueto anhetuem, se wâgâ nhaunâtoem warâ aguewâm, mâkâ âgâuram MYK ityby modo kua itoem. Mâkâ âgâu bronzegueto saunâtobyry ara, arâ lâpylâ ise urâ, Uguondo Kaynâpa Âetyby keho, se wâgâ kadaunâhonly,

¹⁵idânârâ yeinwântaynrim modo, aunloenlâ Deus agâ itomoem.

¹⁶Idânârâ Deus kywynedyly. Awylygue urâ tymery tokaleom ugonodyly. Idânârâ yeinwântaynrim modo eyam âzmakeoze. Deus agâpa tyetunebamo ise, aunlolâ ise eagâ awylimo.

¹⁷Deus ugonodyly, xirâ anano modo igueduo tienagazedoem inkâba, idânârâ yeinwântaynrim modo tienmakehoem.

¹⁸— Urâ Deus imery yeinwântaynrim modo âji tâdâsenagazedoam nâtâwâbyramo ise. Yeinwântânry modo olâ idâze mârâ âji tâdâsenagazedoam, urâ Deus imery tokaleom yeinwâmpyra atomobyry wâgâ, aunloenlâ Deus agâpa ietomoem.

¹⁹Iajinu MAH nheto ara xirâ anaym Deus wâgâ koendonro segatu, urâ Deus imery; Deus xurâ keba modo olâ Deus izepa ato adiendylâ ize atomo, awylygue yizepa awylimo. Iamu duay adakobâni aramo kulâ, iajinu oday adakobâni ara inkâba. Awârâ mawânârâ yeinwântânry modo aunloenlâ âsenagazedoem egamehonrimo.

²⁰Inakai aieni modo yizemo inkâba; ydâpa tâwiensemo lelâ. Yam idâlymo-ro watay, inakai anhekylymo tâdutuoze tâise. Inakanhe adâidyly timodyzebamo tawylygue, adienkyly nhoendylymo, ânguy nutuba itoem.

²¹Deus ize ato aieni modo olâ wopaji tainsemo. Iajinu aguienkyly nhesagonho ara, idânârâam koendâ anhekylymo âzeholy, Deuslâ anhetomoem eonhonrumo xuduim awyly nhutulymo warâ — kely.

Jesus wâgâ João Batista aguehobyry

²²Awârâpygueduo, Judéia einkâ Jesus adakobâdyly. Eagâlâ xina idâly. Iweâpadobe târâ xina awyly, inakanhe adâitobyry wâgâ âjityeni modo, adâidyly timodyzedo modo warâ parugue batiza âiehoday.

²³João lâpylâ Enomdâ parugue batiza nhetaynlymo, Salim iwaguepa, târâ toenzepa paru awylygue. Toenzepa myani kurâdo idâly eyam batiza âiehoze.

²⁴(Tâtadâzeba João ilâem.)

²⁵Judeu agâ João eynynonro modo ewy âjihoguly. Deus enanaym âdara tywykeba tâjidyly wâgâ aguelymo.

²⁶João eynynonro modo eyam agueze idâly. — Tânanâgueze âmâ mâkâ uguondo paru Jordão kuynâ agonropyry, iwâgâ amyguehobyry. Toenzepa kurâdo eyam idâly batiza âiehoze, âyam âeni modo takaze — kelymo.

²⁷João aguely: — Tuomare urâ, kurâdo eyam idâlygue. Deuslâ awârâ aienehonrim.

²⁸Auguely midadâmolâ: “Messias mâkeba urâ” ugue. Iraynâlâ olâ kâjigonoholy, santo koendâ konhontoem.

²⁹Todohogüinday, uguondo ohogüinrim xurâ mawânkâ pekodo. Eataen-ho tuomazeze lâpylâ olâ, ohogüinrim ohomaenduo. Arâ lâpylâ kohomaendyly, toenzepa kurâ domodo Jesus nheinwândyly kâuntuduo. Mâkâ mawânkâ Messias, urâ keba.

³⁰Agui Jesus aguely idase idâlymo ize wato, auguely idase âewylymo mâkeba — kely João.

Deus eydâpa âetyby awâkâ Jesus

³¹Deus eydâ atodâlâ Messias âewyly. Idânârâ duay tynrenseim awâkâ Messias. Xirâ onro anano kulâ kurâ, xirâ ananolâ kiuntuly. Kydâ iwaguepa aityby kulâ kiuntuly. Tarâ kientyby, kindatyby warâ kulâ aguykeho. Messias olâ idânârâ duay tynrenseim kuru.

³²Deus eydâ atodâ tientyby wâgâ, tindatyby wâgâ warâ aguely. Arâlâ olâ, agui aguely einwântânrybe awyly.

³³Warâ einwânni modo aguely: “Âkeá lelâlâ ‘Jesus, Deus imery awyly’ Deuslâ mawânkâ agueim” kelymo.

³⁴Deus aguedyse ato, mâkâ Deus ingonotyby agueho, Deus Ispiritury eagâpa nitaymba.

³⁵Kunwym Deus toenzepa lelâlâ tymery inwynedyly. Awylygue emaxilâ idânârâ nhuduly. Deuslâ idânârâ aitaynrim modo iwymâryem itoem agueim.

³⁶Awylygue ise, Deus imery einwântaynrim modo Deus agâpa tyeseba awylymo. Tyigueduo, Deusram idâzemo, aunloenlâ eagâ tâitomoem. Deus imery einwântânry modo olâ ise, Deus agâ nipyramo. Tyigueduo, âji tâdâsenagazedoam idâzemo, aunloenlâ Deusdâ iwague itomoem.

João 4

Jesus pekodo Samaria eynonro agâ aguehobyry

¹Jesus nhenomedâdo idani modo aguiom kuru, João aguely idani modo takaze, Jesus agui kurâdo batiza nhenehonly, João batiza nhetyby takaze, kely tydase myani fariseu domodo.

²(Jesus keba olâ tâinwânni modo batiza ieni, xina eynonro modo.)

³Unâ tywâgâ, João wâgâ warâ tiuntuduo, Jesus Judéia eynynâba idyly, Galileiaranlâ odopâdyly. Eagâlâ xina idâly.

⁴Samaria einkâ takadyze Jesus. Awylygue tâinkâ xina sakadyly.

⁵Samaria donro xidadâ Sicar kehoam iwaguepa xina saindyly. Mârâ xidadâ iwaguepa, onro saguhoem lelâlâ kydamu Jacó tymery Joséram nhuduypybe târâ.

⁶Mârâ onrodâ paru etyho Jacó nhesaguehoymbybe. Kuotatay awârâem paru etyhoram xina saindyly. Toenzepa adakobâdybyem tawylygue, Jesus ekozeybyem. Aituo paru etyhodâ ekadyly tokobyzeguehoem.

⁷Târâ awyly ume, pekodo Samaria donro paru etyze idâly; Jesus eyam aguely: — Parugue yakuigâ wao — kely.

⁸(Târâpa ani xina Jesus eynynonro modo, pyni sanâse xidadâam idâypyem.)

⁹Pekodo aguely: — Judeu âmâ, samaritana urâ warâ. Ypemugudo, âpemugudo agâ âjizetonro mâkeba; koendâ oxioni keba warâ. Xina adakuihobyry oday, madakuidyzedo mâkeba âmaemo. Awylygue ywalu etary odano ewy mâenyhoem mâenkaduo, kêseguâdâdyly — kely pekodo. Mâkâ pekodo arâ aguely, judeu domodo, samaritano domodo warâ âjizetonro keba awylymogue. Samaria donro modo adakuihobyry oday nadakuiwâbyra judeu domodo.

¹⁰Aituo Jesus aguely: — Deus âmâem nhuduly mâuntuly ânguy paru ekani awyly warâ mâuntuly watay, yam paru tâkaze tâise âmâ mâenyhoem. Yam mâenkaduo, âyam tuduze tâise urâ. Mâenyly-ro watay, iweloem tâiehoze tâise âmâ; âigueduo, aunloenlâ Deus agâ mitoem eyam tâtâze tâise âmâ — kely Jesus.

¹¹— Tâsanigue xirâ paru etary, etyho peba âmâ-ro warâ. Nuduwâpyra paru iweloem yetoni yam mâunduhom, mârâ aunloenlâ Deus agâ witoem ayenehoim.

¹²Saguhoenlâ myakâwândy kydamu Jacó xirâ paru etyho nhesaguehonly. Mâkâ, imeom, eguy modo warâ taunlolâ myakâwândy paru nhenylymo, tâiguwâsemo olâ. “Mâenyly-ro watay, iweloem tâiehoze tâise âmâ” mygueduo, “Jacó takaze ton-honreim urâ” myguelylâ awârâ — kely pekodo.

¹³Aituo Jesus aguely: — Tâwâlâ lelâlâ wâne tatuanzeim modo xirâ paru ewy nhenylymo, inepa lâpylâ olâ ise satuandondylymo.

¹⁴Paru kâunduypy enywânibyry modo olâ ise natuandombyra. Inatagâdo oze aunlolâ paru egasely myara xirâ paru iwâgâ augueho. Deus agâpa nipyra tyenehonzemo mawânâ kâunduypy. Iguelymo-ro watay, Deusram idâzemo, aunloenlâ eagâ tâitomoem — kely.

¹⁵Aituo pekodo aguely: — Awârâ paru ewy yam âundugâ wao. Arâ ise yatuambyra wawyly. Xirâ paru ese kâetombyra wawyly — kely.

¹⁶— Oso igâseda. Xarâlâ eagâ odopâgâ-ro warâ — kely Jesus.

¹⁷— Tusonuneba urâ — kely pekodo. Jesus aguely: — Âkealâ, “Tusonuneba urâ” myguely.

¹⁸Cinco lelâ tusoneimbyry mawyly, tutuze urâ. Iwerâ ohogüimbyem inkâba âmâ uguondo eagâ mato agâ. Âkealâ amyguely — kely Jesus.

¹⁹Âdaunloem tawyly Jesus agueduo, pekodo âseguâdâdyly. Eyam aguely: — Iweâma tutuze urâ, Deus wâgâ agueim mawyly.

²⁰Xina idamudo Deus nehoguedyly mykâinane xirâ iwy wâgâ. Âmaemo, judeu domodo olâ “Jerusalémdâ lelâ ehoguedo” tâkeze. Âdaunlo unâka iozeno kuru? — kely.

²¹Aituo Jesus in-hoguly: — Sainse mârâ Deus einwânni modo kuru âdykâingâlâ nehoguedo, tarâ xirâ iwy Samaria donro wâgâ kulelâba, Deus ety Jerusalém donrodâ kulelâba warâ ise Deus ehoguedyly.

²²Âmaemo, Samaria donro modo, Deus ehogueze tâkewâze wâne âmaemo, mâuntuba olâ âmaemo mâkâ kuru. Xina judeu domodo olâ tutuze, tâinwânse warâ. Judeu ewylâ mawânkâ Deus Ingonotyby imakerinmoem.

²³Sainse mârâ Deus eynynonro modo, Deus ize ato ara kehoem nehoguedo. Anri awârâ aidyly adaguly-ro warâ. Âdara ioze ehoguedyly awyly xutuenhonze eagâmolâ ise Deus Ispiritury. Deus wâgâ enomedâzemo mâkâ. Awâkâ ioze lelâ ehogueni modo mawânkâ Deus ize ato tohogueniem.

²⁴Tântuneim mâkeba Deus. Tyispirituryenlâ mâkâ ekaduo nhuduly. Deus Ispiriturygue lelâ Deus nehoguedyly, ize ato ara kehoem, âkealâ adâkehobyry nhenehon-ho ara — kely.

²⁵Pekodo aguely: — Tutuzelâ urâ, âdaralâ Messias, Deus Ingonotyby, saindyly awyly. Âewyly-ro watay, idânârâ kehoem ise Deus wâgâ kiuntudyze ato aguely — kely.

²⁶— Urâ agâ tunâgueim, Messiaslâ urâ — kely Jesus.

²⁷Mârâ ume kehoem xina odopâdyly, pyni sanânibyryem. Jesus pekodo agâ xunâgu tientuo, tâseguâdâze ani xina. Xina ezewenry keba mawân-râ pekodo tiuntudânry agâ tâdunâgu. — Âdyka merâ agâ ize mato? — xina kepa olâ ani pekodoam. — Âdaituoka awâkâ pekodo agâ âunâgu? — xina kepa gâlâ Jesusram warâ.

²⁸Aituo pekodo idâly, tywalu etary târâlâ nhânly. Xidadâam odopâdyly. Tonlo modoram aguely:

²⁹— Paru ese watay, uguondo âdykâ kâentyby keba xiotai. Idânârâ agânhetyamby modo wâgâ agueanry olâ. Etaungârâ. Messiaslâ keanra mâkâ — kely.

³⁰Aituo agui kurâdo xidadâ odaypa egaselymo. Idâlymo Jesus eydâ atoam.

³¹Pekodo idâpygueduo, xidadâ odano modo saindyly ume, xina aguely Jesusram: — Anra xina nhanâtyby pyni. Kydâwinduane, Konomedâni — xina kely.

³²Jesus olâ aguely xinaram: — Mâenetybymo kâinwâpyra ise urâ. Tâlâ urâ mâenetybymo takaze kehoem, pyni koendonro. Âdy augueho awyly mâuntuba lelâ olâ âmaemo — kely.

³³Aituo xina aguely: — Ânguylâ keanra ipyniry nenetai — xina kely.

³⁴— Ânguy ypyniry nenetaymba. Mâkâ ugononibyry agânhetoem aguehobyry aiedylylâ ypyniry. Idânârâ ize ato agânhetuo, âdy izetonze inkâba urâ, tuomare lelâ, âwinduatybyen-ro waunlo ara lelâ.

³⁵Wamyguelymo inanry: “Quatro nunâ pygueduo kientâdyby kienkaunâdyly lelâ ise” myguelymo. Etaungâ akaemo âeni modo. Trigu ekaunâdo odaxi ityby emyenro akaemo. Iwerâ koendâlâ Deus itaumbry eyanmo egatuhoem; iweâpa tâiseba itaungâ.

³⁶— Etânibyry, ekaunânibyry warâ tâzeywaozemo. Koendâ lelâ âzekaunâdyly watay, tohomaenzemo. Arâ lâpylâ, waunroem ywâgâ egatuwânibyry modo, ilâpyryem ywâgâ imâem kuru enomedânibyry modo warâ ohomaendyly ise, aguelymo idani modo yeinwândylygue.

³⁷Âkealâ wakehonly: “Mâkâ etâni, eagonro pylâ ekaunâni-ro” kehonly.

³⁸Ogonodylymo, ywâgâ mâengatuhomoem. Eagonro ewanugue kulâ âgâmylymo, eagonro nhetâdyby kulâ mâenkaunâgylymo waunlo ara. Saguhoenlâ mawânkâ Messias saindyly wâgâ eagonro modo aguewâm. Unâ mâengatulymo idani modo yeinwânsemo, amyguelymo tindadylygue kulâba olâ, saguhoem ywâgâ aguely tindatybymo tienanâgueduomo — kely Jesus.

³⁹Samaria eynynonro, âtâ anary Sicar donro modo ewy agui myani Jesus Messiaslâ awyly einwânni modo, “Uguondo âdykâ kâentânry xiotai. Idânârâ agânhetaymby modo wâgâ agueanry olâ” pekodo keduo.

⁴⁰Imâem myani Jesus wâgâ tiuntudyze awylymo. Awylygue Jesusram taintuomo, tagâlâ itoem nhekadylymo. Aituo azagâ iguandyly Sicardâ nhakadyly.

⁴¹Mâkâ lelâlâ aguely tindatuomo, kurâ domodo nheinwândylymo Messiaslâ mâkâ awyly.

⁴²Pekodoam aguelymo: — Mâkâ tâinwânse xina iwerâ, mâengatuyby wâgâ kulelâba olâ, xina lelâlâ nhenomedâdo tindatobyry wâgâ. Tutuze xina, idânârâ tâinwânni modo emakeze âetyby awyly — kelymo.

Jesus pymâ emaryem tâwaneim imery kua nhetobyry

⁴³Târâ azagâ iguandyly sakanibyryem, Jesus agâ Samaria eynynâba xina egasely. Galiléia yan-yam eagâlâ xina idâly.

⁴⁴“Deus itaumbry egatuim tâinwântuneba ety anano modoram kuru” kely ani Jesus.

⁴⁵Galileiaram xina saintuo olâ ani tonlo modo koendâ kehoem xina nhedaenkulymo. Jerusalémram tâtâzemo myani, Páscoa etygueze. Tâensemo myani târâ Jesus anhetaymby modo. Awylygue koendâ nhedaenkulymo.

⁴⁶Aituo mârâ âjidâpa Jesus âxiguely, xidadâ Canánra odopâdondyly, Galiléia eynynonroam, paru vinhuem tienehon-hombyryam. Tâlâ ani Cafarnaumdâ tâjikeim pymâ emary. Toenzepa myani imery ewânu.

⁴⁷“Judeiadâpa Jesus naindâ; Galileiadâ iwerâ” kely tindatuo myani pymâ emary Canánra idâly Jesus agâ agueze: — Toenzepa ymery ewânu târâ Cafarnaumdâ. Yagâ wao inoro, kua mânhetoem — kely.

⁴⁸Jesus aguely eyam: — Adyesenry agânhedyly mâentuomo lelâ yeinwândylymo — kely.

⁴⁹Tâwâneim nhunwym aguely: — Iguezeseaji enra iegaseday. Iokobagâ inoro, iguely iraynâlâ! — kely.

⁵⁰— Tadahulizeba ikâ. Ityam odopâgâ lelâ. Ipa, âmery kua nitai, niguwâpyra ise — kely Jesus. Tâwâneim nhunwym Jesus tymery kua ienipyryem awyly nheinwândyly, eydâ iwague awyly umelâ. Aituo odopâdyly tâtyam.

⁵¹Ânwa oze tâmary modo agâ oxiodyly. Aituo aguehonly: — Âmery niguwâpyra! — kelymo.

⁵²Aituo adapâigueolyo: — Âdara hora awyly umeka keankâ ymery koendâ idyly? — kely. Aituo in-hogulyo: — Kopaelâgâ, kogoneyam tokalâ hora awyly umelâ keankâ iaturu inmoly — kelymo.

⁵³Aituo iamudo nhunwym mârâ kogonekâlâ Jesus “Âmery kua nitai. Niguwâpyra ise” kehobyry nhenanâguely. Aituo Jesus einwânniem idyly, idânârâ ety odano modo lâpylâ warâ.

⁵⁴Judéia yan-yam tâtâly iraynâ adyesenry aiemâlâ Jesus Canádâ paru vinhuem tyenehonze. Galiléia yan-yam odopâdonbyem, azagâ adyesenry anhedily idily ani Canádâ, pymâ emary imery kua nhedyly.

João 5

Jesus uguondo adakobâdnry kua nhetobyry

¹Pymâ emary imery kua ienipyryem Jesus idâly Jerusalémram, âtyam.

²Jerusalémdâ, Ovelha Modo Iwyantary keho iwaguepa tâlâ mawânâ paru etary. Hebraiku-em, “Betezata” mârâ paru etary ezedy. Cinco lelâ varanda modo, târâ mawânkâ tâwânuneim modo emynru eguetunu warâ.

³Mârâ âjiam Jesus idâday, toenzepa tâwânuneim modo onwâgâ awyly: epy modo, nadakobâbyra ityby modo, tywykelâ iazeypy modo warâ. [Paru sahgânily inwânwândylymo.

⁴Anju Deus ingonotyby mawânkâ mykâinane tytâguyze mârâ paru sahgânize. Anju anhepygueduo mawânkâ tâwânuneim modo ihuguely; paikaji waunroem ihugueybylâ olâ kua ini.]

⁵Tâlâ ani iduaymo uguondo iweâpa tâwâneim; trinta e oito anu myani mâkâ ewânu; nadakobâbyra awyly.

⁶Eguetudybyem awyly ume Jesus nhedyly. Iweâpa arâ ewânu awyly nhutuly. Aituo eyam aguely: — Kua midyse âmâ? — kely.

⁷Uguondo in-hoguly: — Ânguy paikaji yeni peba adahugâniouduo. Iegawândyse wâne urâ, eagonro tâwâneim olâ inanry uwakadâ lelâ — kely.

⁸Jesus aguely eyam: — Aukâ. XYDYK ikâ. Iguetudobyry sanâkâ. Idâ ityam tadakobâze — kely.

⁹Ilâ umelâ kehoem, uguondo kua idily Jesus eon-honrugue. Tâguetudobyry nhanâdyly, adakobâdyly. Sábado oday ani awârâ aidily, kokobyzegueho âdaunloenlâ kydâsewaniho keba ume.

¹⁰Judeu domodo iwymâry ewy mâkâ uguondo tâguetudobyry nhanâdyly nhedylymo. Awylygue eyam aguelymo: — Kokobyzegueho iwerâ.

Kâzewenry ara inkâba awârâ amidily, âdy aieto mâkeba iwerâ awârâ iguetudobyry kadadâ — kelymo.

¹¹Aituo aguely: — Uguondo kua yenipyry agueanry: “Iguetudobyry sanâkâ. Idâ ityam tadakobâze” keanry — kely.

¹²— Ânguyka enra arâ amitoem agueim? — kelymo eyam.

¹³Kua tyenipyry ezedy nutuba olâ mâkâ uguondo, tonlo modo duaylâ Jesus idâppyem awylygue.

¹⁴Ilâpygueduo Jesus kua tientyby nhedyly Deus etydâ. Aguely eyam: — Auguely wao idakâ. Kua itybyem âmâ. Deus izepa ato kulâne akâiedâ, arâ matobyry takaze kehoem amipyra mitoem — kely.

¹⁵Jesus aguepygueduolâ mâkâ uguondo târâpa âxiguely. Kua tyenipyry wâgâ agueze idâly judeu domodo iwymâryam.

¹⁶Jesus nhewiâsedylymo nhenuagaendylymo warâmo myani, tâzekobyzegueho oday kua nhedyly awylygue. Awylygue eynynâ inakanhe aguelymo:

¹⁷Jesus aguely eyanmo: — Kopaelâgâembaba Pabai âsewanily; ara lâpylâ iewanu kêempagunâbyra wawyly — kely.

¹⁸“Pabai ugueho” Jesus keduo, Deuslâ agueho awyly tutuzemo ani. Awylygue toenzepa iewiâpadylymo, âdara tyânly awyly wâgâ âseinwândylymo, tâzekobyzegueho oday kua nhetobyry wâgâ kulelâba, Deus “Pabai ugueho” kehobyry wâgâ lâpylâ. Arâ adâkeduo, Deus agâ âzekiba tawyly mawânkâ Jesus agueho.

Deus imery idânârâ anhedily, Deuslâ anhetuem agueim awylygue

¹⁹Jesus aguely: — Deus imery lelâlâ wâne urâ, won-honrugueba olâ âdydo imeom agânhedyly. Pabailâ agânhetuem agueim. Pabai anhedily kêenkyly lelâ agânhedyly. Mâkâ anhedily, adyese urâ, imery wawylygue. Xirâ mâuntudyzemo kuru wato.

²⁰Imery wawylygue, toenzepa Pabai ywynedyly. Awylygue idânârâ adienkyly modo nhenehony. Agânhetyby modo tâense âmaemo. Pabai yam

nhenehonly aiese olâ urâ, mârâ iwâkuru kuru. Mârâ agânhetuo, âsewânize lelâlâ âmaemo.

²¹Iguewâtyby modo, kurâem tyetonze Pabai. Turâ xurâ modo aunloenlâ tagâ tyenehonze mâkâ. Pabai anheto aralâ agânhedyly. Aituo ise aunloenlâ Deus agâ kânhenehonly, mâkâ eagâ kânhenehondyze wato lelâ.

²²Xypyry etay Pabai mâkeba ise ânguy tâmakezeim, tâmakezenry warâ awyly agueim. Aunloenlâ eagâ ini modo kâinduakehoem, âji tâdâsenagazedoam idâwâni modo kâinduakehoem warâ agueypyenlâ mâkâ.

²³Arâ Pabai agânhetoem aguely, idânârâ yrendylymo mawânkâ ize ato, mâkâ mâynrentomo ara lâpylâ. Yrempyra âmaemo-ro watay, Pabai ugononibyry mâynrentaymba lâpylâ âmaemo — kely.

²⁴Jesus aguely: — Auguely indadyly, ugononibyry nheinwândyly waunlo âdaunloenlâ Deus agâpa tyetuneba ise. Iguely-ro watay, aunloenlâ ise Deus agâ awylymo. Âdalâ âji tâdâsenagazedoam nâtâwâbyramo ise. Xirâ mâuntudyzemo kuru wato.

²⁵Idataungâ auguely. Anri adaguly, Deus eynynâbaom modo augueho indato. Deus xurâempa awylymogue, igueypy aramo kulâ. Auguely indadylymo, yeinwândylymo warâ watay olâ, igueypyem, kurâem itondyby aramo ise.

²⁶Âdaunloenlâ Deus agâpa tyetunebamo ise, iguely iraynâ, igueduo alelâ, ton-honre mawânkâ Pabai awârâ adientoem. Ynynonro modo Deus agâpa kânhenehomba witoem aguewâm lâpylâ.

²⁷“Uguondo Kaynâpa Âetyby mawylygue, auguely âyam, âynynonro modo xurâem koendonro lelâ mâunduhom; âynynonro keba modo pylâ ise mâenagazenehonly-ro” kewâm.

²⁸— Xirâ âyanmo augueho wâgâ tâseguâdâzeba itaungâ. Anri saindyly, idânârâ iguewâtyby modo ytaumbyry indato.

²⁹Kurâem itonzemo. Âji tâpyâdomobyrydâpa âzepyâguezemo, egasezemo-ro warâ. Deus ize ato aienibyry modo aunloenlâ ise Deus agâ awylymo,

âdaunloenlâ eagâpa tyeseba itomoem. Deus izepa ato aienibyry modo olâ âzewentâozemo. Âjigonohonzemo âji tâdâsenagazedoam, aunloenlâ târâ itomoem — kely Jesus.

Deus Ingonotyby tawly wâgâ Jesus aguehobyry

³⁰Jesus aguely: — Unâry wâgâ kulâ inkâba idânârâ agânhekyly modo agânhedily. Deus aguehobyrylâ agânhekyly. Yeinwântaynrim modoram koendonro lelâ ise kâunduly; yeinwântânry modo pylâ kâenagazenehonly-ro warâ. Pabai aguehobyry lelâ mawânârâ agânhekyly. Ize wato kulâ mâkeba agânhekyly, mâkâ ugononibyry ize atolâ.

³¹— Ywâgâlâ auguely-ro watay, “Deus ingonotyby urâ” ugueduo, auguehobyry âdyem nitaymba, âkealâ keim kepa watay.

³²Tâlâ ynyâ agueim, Deus, Pabai ugueho. Ânguy wawly tutuze mâkâ. Ywâgâ agueho âkealâ awly tutuze urâ-ro warâ.

³³Ânguy wawly mâuntuhomoem, João Batista tapâiguen-honze ani âmaemo. Âkealâ ani mâkâ ywâgâ aguely.

³⁴Ywâgâ aguenriem ânguygue kâtuiwâbyra urâ, ânguyem wawly mâuntuhomoem. Arâlâ olâ ynyâ João aguehobyry âyanmo kâenanâguehonly. Aguehobyry mâinwândylymo, yeinwândylymo-ro warâ watay, âzmakeoze lelâ âmaemo.

³⁵— Lamparina koendâ kehoem tyatygueim wâne, kytâho nhesagonly, myara ani João aguehobyry mâuntulymo âdara Deus ezaxi tâdâtâly wâgâ. Mâkâ aguehobyry mâindatuomo omazemo.

³⁶Âdiempa mutumo ywâgâ. Iwerâma adyesenry kehoem agânhedily tâense âmaemo, âkealâ kuru Deus Ingonotyby wawly mâuntuhomoem. Pabai Deus adyesenry modo kehoem agânhetuem anygue. Mâentuomo, xutuze âmaemo, Ingonotybylâ wawly.

³⁷Pabai ywâgâ adâkeze lâpylâ, mâkâlâ ugononi awlygue. Agueho mâindadyseba olâ âmaemo, nhutuen-honly mâuntudyzebamo warâ. Âdykâ mâkâ itanru mâindapyra, emydy mâempyra warâ olâ âmaemo.

³⁸Ywâgâ Pabai aguehobyry mâinwândylymo-ro watay, yeinwântâ tâise âmaemo. Yeinwâmpyra, ywâgâ Pabai agueho mâinwâmpyra warâ olâ âmaemo.

³⁹Âdara mâsemaguelymo awyly mâuntudyze mawylymogue, Deus itaumbry awo wâgâ iweniby mâintainlymo. Mâsenomedâdylymo, âdara aunloenlâ Deus agâ tâjidyly kyigueduo awyly mâuntuhomoem wâne. Iweniby modolâ ywâgâ âkealâ agueim, ywâgâ lelâ mawânâ Deus eydâ atoam tâdâtâly.

⁴⁰Aralâ olâ, yeinwândyseba mawylymo, aunloenlâ Deus agâ mitomoem.

⁴¹— Koendâ wawyly wâgâ, won-honru wâgâ warâ kurâdo aguepa awylygue kêseguâdâdaymba urâ.

⁴²Koendâ âutudâmo urâ, angahumo oday âunârymo alelâ. Deus izetonro ara midylymo kulâ awyly, tutuze urâ.

⁴³Pabai ugueho ingonotybyenlâ xirâ kêewyly, yizepa, yeinwândyseba warâ olâ âmaemo. Pabai ingonotybyemba âeni watay olâ âmaemo tâinwânse.

⁴⁴Ataen-homo âwâgâmo koendâ aguely ize matomo. Deus tokaleom âwâgâmo koendâ aguehoem, koendâ lelâ amidylymo mipyra olâ âmaemo. Awylygue mawânâ nudupa awyly yeinwântomoem.

⁴⁵Kâzewenry Moisés inwenihoem Deus aguehobyry mâinwânkylymo. Awylygue, “Aunloenlâ Deus agâ tâitoem idâze xina” myguelymo. Xypyry etay, idânââ kurâ domodo Pabai enado âepanâgueduo, urâ keba ise agueim, Moiséslâ ise agueim: “Deus neinwâmpyra atomobyry wâgâ asaemo ise tâwentâzeim” kerim.

⁴⁶Ywâgâlâ myakâwândy Moisés inwenily urâ Deus Ingonotyby wâgâ. Moisés inweniby tâinwânse lelâlâ âmaemo-ro watay, yeinwântâ lâpylâ tâise âmaemo.

⁴⁷Inweniby mâinwâmpyra mawylymogue, augueho mâinwâmpyra mawylymo — kely Jesus.

João 6

Jesus cinco mil uguondo modo cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry

(Mt 14.13-21; Mc 6.30-44; Lc 9.10-17)

¹Arâ agueypyem, Jesus Galiléia iwalu nhekuâdyly pepi oday; Tiberíades kelygue tâzekeim lâpylâ mârâ paru. Eagâlâ ani xina.

²Târâ Jesus awyly tiuntuduomo, agui kurâ domodo myarâ idâly, toenzepa tâwânuneim modo kua nhedyly tientomobyry wâgâ. Adyesenry anhedyly tientondyze tawylymogue, nhapygue idâlymo.

³Jesus âkuly iwy onwa xina agâ. Târâ xina ekadyly.

⁴Páscoa etyguedo iwaguepa idyly ani.

⁵Jesus wayam wayam warâ MYK idyly. Tyampygue toenzepa kurâ domodo iwy onwa âkuly nhedyly. Aituo Filiperam aguely: — Âdykâ kaise pyni kianâdyly merâ kurâ domodo ipyniryem? — kely.

⁶Kurâdo tuantoem âdy adienkyly awyly tutuzelâ olâ myani Jesus-ro warâ. Âdara Filipe in-hoguly awyly tiuntuhoem kulâ arâ aguely.

⁷Aituo Filipe in-hoguly: — Duzentas moedas pratagueto tainze tâise kurâ, pyni sanâtoem, mâkâem, mâkâem warâ pão epajiwâdoem, tydinheruguepa kurâ — kely. (Tokalâ iguandyly âwanopyry epywado mawânâ tokalâ moeda pratagueto.)

⁸Aituo Simão Pedro iukono André idâly Jesus agâ agueze.

⁹— Tâlâ tarâ iamudo cinco pão cevadagueto, azagâ kanra âjihuyby warâpeom. Nudupa olâ ise toenzepa kurâ domodo xuatoem — kely.

¹⁰Aituo aguely Jesus xinaram: — Âji iwâkurudâ ekadomoem aguewâtaungâ — kely. Poji wâgâ ekadomoem âji iwâkurube ani târâ. Aituo idânârâ ekadaynlymo. Toenzepa târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâ.

¹¹Aituo Jesus cinco pão sanânibyryem, Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai; awylygue xinaem xirâ pão mâunduly — kely. Arâ agueypyem,

pão nhepajiwâdyly; xina nhepâdoem nhuduly. Xina nhepâdaynly umelâ kehoem Jesus pão epajiwâdyby agui nhenehonly. Ilâpygueduo, Jesus azagâ kanra âjihuyby nhanâdyly, Deus agâ aguely: — Koendonro lelâlâ âmâ, Pabai; awylygue xinaem merâ kanra mâunduly — kely. Arâ agueypyem, kanra nhepajiwâdyly, xina nhepâdoem nhuduly. Xina nhepâdaynly umelâ kehoem, kanra agui nhenehonly.

¹²Ize tato ara kehoem idânârâ kurâdo âwinduadyly. Kanra âjihuyby nhâdylymo; pão nhedawynlymo; koendâ kehoem iolataynlymo warâ. Koendâ kehoem âwinduapygueduomo, xinaram aguely: — Âsegubydâdyby modo saunkuwâdaungâ, nâxiumebyra itoem — kely.

¹³Ilâpyryem pão, kanra âjihuyby warâ âsegubydâdyby xina nhetadâdyly. Doze cestu tummyke lelâ xina nhekanâdyly.

¹⁴Awârâ adyesenry Jesus anhedily enipyry modo aguelymo: — Âkealâ mynra, Deus itaumbry egatuim kinwânwânkylylâ mynra merâ. Roma donro takaze kehoem merâ kywymâryem kyjiene! — kelymo.

¹⁵Tywymâryem tyese kelymo tiuntuduo, mâkâ kulelâ târâpa âxiguely, eagonro âjiam idâly. Pymâ onro anano keba tawyly, tutuze mawânkâ.

Jesus paru wâgâ adakobâdobyry

(Mt 14.22-33; Mc 6.45-52)

¹⁶Iguandyly ume, târâ Jesus cinco pão, azagâ kanra warâgue kurâ domodo nquantobyrydâpa xina xytâgyuly. Galiléia iwaluam xina idâly.

¹⁷Jesus xina agâ nâepyra. Pepi odaxi xina âxiedily, paru tienkuâdoem, xidadâ Cafarnaumram tâtâhoem. Xina idâzesedyly umelâ, iamadyly.

¹⁸Tahuleim kulâ adapezeinly ton-honre kehoem xina yan-yam; toenzepa kehoem paru adahugânily.

¹⁹Sagunudâpa âxigueybyem, cinco, seis kilômetros awârâem xina awyly ume, paru wâgâ Jesus adakobâdyly xina nhedyly. Xina iwepiry iwaguepa saindyly. Jesus paru wâgâ adakobâdyly tientuo, toenzepa xina âseanedily.

²⁰Warâ olâ Jesus aguely xinaram: — Tâseanezeba itaungâ! Jesuslâ urâ! — kely.

²¹Aituo Jesus pepi odaji âxiedyly. Toenzepa xina iomazely, mâkâ tagâ awylygue. Inepa xina saindyly eyam tâtâhoam.

Kurâdo Jesus nhuin-hobyry

²²Emetybyem, Jesus tuizemo myakâwâm târâ paru emelay, xina pepi odaxi âxiedobyrydâ. — Âdykâ Jesus? — kelymo. — Tokalâ kulâ keankâ pepi taunlo. Jesus olâ keankâ iodaxi nâxiebyra. Eynynonro modo lelâ keankâ âxieni. Mâkâ pebalâ keankâ idâllymo. Iwerâ olâ tarâpa — kelymo.

²³Aguelymo ume, xidadâ Tiberíadesdâpa âetyby modo paru nhekuâdylymo. Tywepiry odaypa âzetywâdylymo, Jesus kurâ domodo tuantoem, “Koendonro lelâlâ âmâ, awylygue xina ipyniry mâunduly” kehobyry iwaguepa. Xuize idâwânmmomy, nepyramo olâ myakâwâm.

²⁴Jesus, xinalâ warâ târâpa awyly tientuomo, Tiberíadesdâpa âetaymby modo tywepiry odaji âxiedaynlymo, paru tienkuâdoem. Cafarnaum iduantaji saintybyem xuize idâllymo.

Jesus ize kydawlyly, pyni kyiguepa kitoem ize kydato ara

²⁵Paru ekuânibyryem, Cafarnaumram saintybyem, Jesus agâ oxiodylymo. Eyam aguelymo: — Âmâ enra xina nhuinly, Jesus. Âdaraka xarâ aindyly? — kelymo.

²⁶— Kopaelâgâ pãogue âwatomobyry wâgâ kulâ uilymo, âdaituo adyesenry modo kehoem agânhedyly awyly mâuntuhomoem inkâba. Pão agui kânhenehonly medâmo lelâlâ wâne, adâituo agânhedyly awyly mâuntuba olâ âmaemo.

²⁷Pyni inepa adainrim, inakanhe ini warâ wâgâ inkâba âpaunzedaungâ. Tâlâ ise pyni emyenro âmaemoem, âdaunloenlâ inakanhe itânry. Emakewâni modo aunloenlâ Deus agâpa tyetuneba ise. Igueduo, aunloenlâ eagâ tâitoem eyam idâzemo. Âzeon-hondâdaungâ, xirâ augueho tâlâ mitomoem. Urâ, Uguondo Kaynâpa Âetyby kelygue tâzekeim, xuduze urâ âyanmo,

yeinwândylymo-ro watay. Awârâ agânhetoem kêwyly awyly nutuen-ho Pabai Deus — kely Jesus.

²⁸Aituo Jesus nhapâiguelymo: — Âdyka Deus xina anhedyse ato awârâ amyguehobyry xina nhemakehoem, awârâ pyni emyenro? — kelymo.

²⁹Aituo Jesus in-hoguly: — Âdaunlo âwanu mâkeba ise amânhekylymo. Yeinwândylymo kulâ Deus ize ato, urâ mâkâ ingonotyby — kely.

³⁰— Adyesenry pylâ aiekâ, Messiaslâ mawyly, xina nheinwântoem. Âdyka ise amânhekyly, Deus Ingonotyby mawyly mânehon-hoem?

³¹Iweâpa kydamudo Egitodâba egaseday, âji âdy peba ato einkâ adakobâdaymo, maná myakâwândy ipynirym. Iwenibyem Deus itaumbry awo wâgâ: “Pão kaynâpa eyanmo ingonokyly nhedawyn-homoem” — kelymo Jesusram.

³²Aituo Jesus aguely: — Kaynâpa Deus ingonotyby maná kehogue, kydamudo xumâmy Moisés. Pabai Deus lelâ mawânkâ pyni kuolanâni emyenro xudunri. Xirâ mâuntudyzemo kuru wato.

³³Deus, kydamudo tâwindygue niguepa itoem maná kau odaypa tingonotobyry, ara lâpylâ mâkâ ugonodyly xarâ onro anaxi. Pyni ize kurâ kyiguepa kitoem, arâ lâpylâ yeinwântaungâ, aunloenlâ Deus agâ mitomoem, âdaunloenlâ eagâpa mipyra mitomoem — kely.

³⁴— Pymâ, aunlolâ awârâ amygueho xinaram xudugâ, awârâ pyni mygueho — kelymo.

³⁵— Urâlâ mawânâ mârâ pyni emyenro. Urâlâ ise yeinwânni modo aunloenlâ Deus agâ ienehonri, eagâpa ienehondânry warâ. Ynynonro modo nâsewinzedondaymba natuandondaymba warâ ise.

³⁶Deus eon-honrugue agânhekyly mâendylymo umelâ olâ auguehobyry mâinwândyseba mawylymo.

³⁷Idânârâ yeinwânniem Pabai ize ato modo, urâ xurâ lelâ. “Yam âetaungâ, aunloenlâ yagâ mitomoem” warâ auguely yeinwândysedo modoram. Yam âetaymby modo âdaunloenlâ izepa witaymba urâ.

³⁸— Deusdâpa ani kêewyly, ize ato agânhetoem, ize wato aiese inkâba.

³⁹Pabai koendâ yeinwântaynrim modo kêendyse awyly. Ynynonro modo tydâpa iedyly ize inkâba mâkâ. Xypyry etay, ynynonro modo kurâem kânhetondyze mâkâ, aunloenlâ eagâ itomoem.

⁴⁰Pabai ize ato mawânâ idânârâ tymery einwânni modo, aunloenlâ eagâ awyly, eagâpa nipyra. Aguehobyry awylygue ise xypyry etay kurâem kânhetondylymo — kely Jesus.

⁴¹Judeu domodo ewy nehoguebyra Jesus tywâgâlâ aguely: “Urâlâ Deus tydâpa ingonotyby pyni emyenro” kehobyry.

⁴²Aituo aguelymo: — José imery kulâ awâkâ Jesus. Nhunwym, ise warâ tutuze kurâ. Alâ “Deusdâpa kêewyly” kely. Kewâdyly kulâ awâkâ. Nuduwâpyra awâkâ Deusdâpa âetoem! — kelymo.

⁴³Jesus aguely eyanmo: — Inakanhe kulâ amyguelymo imowâdaungâ.

⁴⁴Âwâlâ kulâ ânguy yeinwântaymba, Pabai ugononibyry yeinwântomoem aniempyra watay. Pabai ugononibyry mawânkâ kurâdo yeinwântoem aienehoim. Xypyry etay olâ kurâem itondomoem aienehonze urâ.

⁴⁵Saguhoem Deus itaumbry aguewâni modo ewy warâ akâwândy inwenily: “Idânârâ ise Deusram âzenomedâolyo, âdara einwândyly awyly wâgâ.” Idânârâ Pabai nhenomedâdo idani modo, tyangahu odaji ieni modo warâ yeinwânsemo.

⁴⁶Ânguy xirâ anano modo Pabai ugueho netaymba. Urâ lelâ mâkâ eni. Eydâlâma kêewyly.

⁴⁷— Idataungâ auguely. Yeinwântaynrim modo Deus agâpa nitaymbamo ise. Igueduo, Deusram idâzemo, aunloenlâ eagâ itomoem.

⁴⁸Pyni emyenro urâ. Urâlâ ise yeinwântaynrim modo aunloenlâ Deus agâ ienehoim.

⁴⁹Âji âdy peba ato einkâ tadakobâdyly ume maná myakâwândy kydamudo ipyniry. Manâgue âduahonwânmo lelâlâ wâne, iguewânmo olâ.

⁵⁰Deusdâ âetyby einwânni modo, iguezemo lelâlâ wâne, nadaimpamo olâ ise. Idâzemo aunloenlâ Deus agâ tâitomoem. Pyni emyenro mawânkâ Deus Ingonotyby.

⁵¹Pyni emyenrolâ urâ on-hondâzemo Deus ingonotyby. Yeinwântaynrim modo Deus agâpa tyetuneba ise. Iguelymo-ro watay, idâzemo Deusram, aunloenlâ eagâ tâitomoem. Yiguely ise, ynynonro modo aunloenlâ Deus agâ itomoem. Ynynonro modo eon-hondâniem, wodo pylâ ipyniry-ro waunlo ara ise — kely Jesus.

⁵²Aituo idanipyry modo âjigue aguelymo: — Kypyniryem nitaymba ise awâkâ sodo! — kelymo.

⁵³Jesus aguely eyanmo: — Wodo mâmpyra âmaemo, unu mâenypa âmaemo warâ-ro watay, aunloenlâ Deus agâ mitaymba ise âmaemo.

⁵⁴Wodo sâni, unu enyim warâ olâ aunloenlâ ise Deus agâ awylymo, eagâpa tyesebamo. Xypyry etay ise kurâem âiehondylymo-ro warâ. Xirâ mâuntudyzemo kuru wato — kely.

⁵⁵Jesus aguely: — Pyni lelâlâ wodo, tânyzeim lelâlâ unu warâ.

⁵⁶Wodo sâni, unu enyim warâ watay, aunloenlâ ise yagâ awyly. Eagâlâ ise urâ; yagâlâ ise warâ.

⁵⁷Pabai ugononibyry igueypyem inkâba; aunlolâ mâkâ tâlâ awyly. Eagâ wawylygue, kadainwâpyra ise urâ; tâlâ lelâ. Wodo sâni modo lâpylâ yagâpa nipyramo, nadainwâpyramo warâ ise, tâlâ lelâ. Iguelymo-ro watay, eydâ watoam idâzemo, aunloenlâ yagâ tâitomoem.

⁵⁸Waunlo urâ pyni emyenro Deus eydâ atodâ igonotyby. Kydamudo ipynirybyry maná emyenro keba urâ. Maná tâinzemo lelâlâ wâne

myakâwândy kydamudo, iguewâm olâ. Deus ezaypa xytâguybylâ urâ. Wodo sâni, unu enyim warâ yagâpa nâiehowâbyramo ise. Tyigueduo, idâzemo aunloenlâ Deus agâ tâitomoem — kely Jesus.

⁵⁹Cafarnaumdâ Jesus xirâ modo aguely, âtâ tâdâtâdyguyho oday tienomedâdylymo ume.

Jesus mawânkâ aunlolâ Deus agâ kyenehoim

⁶⁰Awârâ tindatuo, Jesus nhapygueni modo ewy aguelymo: — Arâ agueduo kiuntuwâbyra kurâ âdakeze aguely awyly. Kieinwântoem nuduwâpyra awârâ! — kelymo.

⁶¹Akaemo agueho ânguy negatuba lelâlâ wâne Jesusram, tonomedâdomo izepa awylymo tutuze olâ Jesus. Awylygue eyanmo aguely: — Iwerâ yeinwântaymba âmaemo, augueho mâindadyseba midylymo warâ.

⁶²Âdaise wânkâ âmaemo, eydâ watobyryanlâ kâkuly mâentuomo?

⁶³Deus Ispiritury wâgâ mawânkâ nynonro modo yeinwândylymo, âdalâ yagâpa nâiehoba tâitomoem. Igueduomo, Deus ezaxi idâze awylymo tutuenhonze Deus Ispiritury. Ânguy tâwâlâ kulâ âsemagueim lâpeba; ânguy tâwâlâ anientaymba Deus eydâ atoam tâtâhoem. Auguehobyry einwânni, aieni modo warâ agâlâ mawânkâ Deus Ispiritury. Deus Ispiritury agueduo lelâ akaemo âzmakeoly, aunloenlâ Deus agâ tâitoem tyigueduo.

⁶⁴Alâ olâ âmaemo ewy yeinwâmpyra mawylymo — kely. Tâinwâmpyramo awyly wâgâ Jesus aguewâm, tutuzelâ mawânkâ akaemo ewy tâinwâmpyra awyly. Ânguy tâgameim awyly xutuwmâm lâpylâ.

⁶⁵Jesus aguely: — Âmaemo idânârâ inkâba yeinwândylymo. Awylygue âyanmo auguely. Pabai, yeinwântoem aguehobyry modo lelâ yeinwânni — kely.

⁶⁶Awârâ tindatuo, Jesus aguely idase nhapygueni modo ewy agui eagâpa tâisemo ani.

⁶⁷Aituo Jesus xina nhapâiguely: — Âmaemo-ro? Mydâdyse lâpylâ âmaemo? — kely.

⁶⁸Simão Pedro in-hoguly: — Agâpa tâidyse inkâba xina, Jesus. Âmâ lelâ âdara aunloenlâ Deus agâ xina idyly awyly wâgâ enomedâni, âdalâ eagâpa xina nipyra itoem.

⁶⁹Âmâ lelâ xina nheinwânkyly. Deus Ingotyby mawyly, tutuze xina — kely.

⁷⁰Jesus aguely: — Kâinduakeyby âmaemo, doze lelâ. Tokalâ âmaemo ewy olâ Diabu emary — kely.

⁷¹Judas wâgâ Jesus aguely, Simão Queriote donro imery. Jesus eynynonro lelâlâ wâne Judas, arâlâ olâ izepanro modo emaxi Jesus nhegamely nhâhomoem.

João 7

Jesus, iukonodo warâ

¹Arâ adâkely ewanikeimbyryem, Galiléia eynynâ Jesus adakobâdyly. Judéia eynynâ nadakobâbyra awyly, tonlo pymâ domodo mawânkâ tyândyse.

²Âty Âtâ Wakurigueto etyguedo iwaguepa ani, kydamudo âji âdy peba ato einkâ adakobâdaymo, âtâ wakurigueto oday kulâ xykyhomobyry enanâgueho.

³Aituo Jesus iukonodo eyam aguelymo: — Tarâpa ikâ. Judeiaram idâ, xidadâ Jerusalémram, Judeiadâ matay ampyguenibyry modo amânhekyly nhetomoem.

⁴Mâkâ kurâ tâdutuodyze donro, adienkyly noentaymba, kurâ domodoram tâzehohoem. Aunlolâ inanry adyesenry kehoem amânhedily; kurâ domodo enanaym pylâ aiekâ — kelymo. Âwankuem tiendylmogue kulâ, arâ aguelymo.

⁵Iukonodo lelâlâ wâne, Jesus Messiaslâ awyly neinwâmpyramo olâ.

⁶Jesus aguely: — Âtyam udâho oday inkâba awârâ. Âmaemo olâ âdalâ mydâlymo.

⁷Yeinwântânry modo âizemo lelâ, urâ olâ yizepamo. Anhekylymo inakai wâgâ auguelygue, yizepa awylymo.

⁸Âmaemolâ âtyam idâwâtaungâ. “Idâ” mygueduomo kulâ inkâba ise âtyam udâly; Pabai ugonotuo ise udâly — kely.

⁹Arâ adâkebygueduo, Galileiadâlâ wao Jesus iweâpa kuba olâ târâ awyly.

Jesus âtâ wakurigueto etyryam idâhobyry

¹⁰Âtyam tukonodo idâpygueduo, Jesus idâwâm lâpylâ. Tutuzabalâ idâly, kurâdo nutubalâ.

¹¹Judeu domodo iwymâry âtydâ nhuinlymo. Tonlo modo nhapâiguelymo: — Âdykâ Jesus? — kelymo.

¹²Toenzepa iwâgâ aguewâni modo. Aguelymo: — Koendonro lelâlâ mâkâ — keim. Tâlâ, — Koendonro mâkeba mâkâ, konokuni kulâ — kewâni modo warâ.

¹³Tutuzenryenlâ Jesus wâgâ aguelymo, pymâdo indadyseba tawylymogue. Jesus wâgâ adâkeduo, tânagazedily tyntadylymogue.

¹⁴Âty quatro iguandyly sakadybyem awyly ume, Jesus idâly Deus etyam. Târâ taseray âtâdyguyby modo nhenomedâdyly.

¹⁵Pymâdo Jesus aguely tindatuo âsewânilymo; warâ aguelymo: — Kydâsenomedâdobyry ara nâsenomedâdaymba awâkâ, toenzepa olâ enomegu! Âdaraka awâkâ enomegu? — kelymo.

¹⁶Aituo Jesus in-hoguly: — Unârygue kulâ inkâba xirâ kâenomedâdylymo. Deus ugononibyry, “Aguekâ” kehobyrylâ, augueho.

¹⁷Pabai ize ato aieni modo xutuzemo Deus “Aguekâ” kehobyry augueho awyly; yangahu oday unâry kulâ mâkeba augueho awyly.

¹⁸Tunâry tyangahu odano kulâ tagonroam egatuim tonomery wâgâ koendâ adâkehon-hoem kulâ aguely. Aunlo mâkeba olâ urâ. Unâ egatuim konokuni keba watay, tunâry kulâ mâkeba agueho, tugononibyry aguehobyrylâ.

Tugononibyry mâkâ ehoguedyze ato, mâkâ mâkeba. Unâ egatuin-em Deus ingonotyby urâ.

¹⁹Moisés myakâwândy Deus aguiendyse ato kâzewenry iweninri. Âmaemo olâ kâzewenry agueho mâinwâmpyramo. Yâze myguelymo, âdawipyralâ — kely.

²⁰Kurâ domodo aguely: — Tuândy kulâ âmâ! Diabu agonro keanra âmâ, arâ amyguehoem! Ânguy âze kewâpyra — kelymo:

²¹— Iweâ kulâ keankâ adyesenry agânhedyly. Tâwâneim kua kânhedyly. Tâzekobyzegueho oday agânhedyly awylygue mâseguâdâdâmo, yagâ âewiâpadâmo-ro warâ.

²²Deus aguiendyse ato kâzewenryem saguhoenlâ Moisés iweniwâm. Warâ tâzewenry wâgâ iwenibyem awyly: “Iamudo iwelo egaseyby tokalâ semana ipygueduo ilery ety iopiry satâwâdaungâ, Judeu tawyly nhenehonoem” kely. Moisés agâ inkâba kâzewenry tâjilery ety iopiry satâly adaguly, kydamudo agâlâ. Iamudo tokalâ semana ipygueduo, kâzewenry agueho arâ ilery ety iopiry mantâlymo, tâzekobyzegueho umelâ.

²³Iamudo ilery iopiry ety tâzekobyzegueho odaylâ kehoem tatâze âmaemo watay, nhewentâdaundâ, tâzekobyzegueho odaylâ tâwâneim kua kânhedylygue.

²⁴Inakanhe aini mâentuomo, inepa kâzewentâdaundâ. Âkealâ, âkealâba warâ awyly koendâ mâuntuduomo lelâ ewentâdaungâ — kely.

“Messiaslâka awâkâ Jesus?” kurâdo kehobyry

²⁵Aituo târâ Jerusalémdâ aguelymo: — Kywymârydo tyândyse atolâ awâkâ uguondo.

²⁶Etaungâ! Notoendaymba awâkâ. Tarâlâ idânârâam aguely. Ânguy etadâze kewâpyra. Kywymârydo nutumo keanra Deus Ingonotyby Messiaslâ awâkâ awyly.

²⁷Kurâem olâ awâkâ Messias keba. Tutuzema kurâ awâkâ âdykonlo awyly. Messias âewyly watay, MOK alelâ ise âepanâguely. Ânguy âdykonlo mâkâ awyly nutuwâbyra ise — kelymo.

²⁸Deus ety idaseray tienomedâday, kaynâ kehoem Jesus aguely: — Koendâ kehoem utudâ, âdykonlo wawyly tutuze warâ wâne âmaemo, inanjimo. Iozepa olâ arâ âunâgumo. Unâry wâgâ kulâ inkâba xirâ onro anaxi kêewyly; igonotybyem tarâ wawyly. Kewâdyly kulâ nitaymba mâkâ ugononibyry; tâinwânseim lelâlâ mâkâ agueho. Mâuntuba olâ âmaemo.

²⁹Urâ olâ tutuze ingonotybyenlâ mawânâ kêewyly — kely.

³⁰Aguely tindatuo, sawâse kelymo. Ânguy olâ tâmary nhonwa niepyra, sawâto odayba awylygue.

³¹Tonlo modo ewy agui Jesus tâinwânsemo myakâwâm. Aguelymo: — Messias âewyly-ro watay, adyesenry kehoem ise anhekyly, tâkezemo inanry. Awâkâ anhekyly takaze ânguy anientaymba. Arâ atayma Messiaslâ awâkâ-ro — kelymo.

Fariseu domodo guarda ingonotomobyry, Jesus nhawâtoem

³²Fariseu domodo, “Messiaslâ awâkâ Jesus” kely indadylymo. Aguely izepamo. Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ aguelymo. Deus ety donro guarda modoram warâ aguelymo: — Jesus sawâtaunda; enetaungâ xarâ-ro warâ — kelymo.

³³Arâ âturudaymo, Jesus aguely tonlo modoram: — Âdiempa kulâ ise agâmo wawyly. Inepa ise kodopâdyly mâkâ ugononibyryanlâ.

³⁴Uize âmaemo, iepyra olâ ise âmaemo, udâhoram mydâpa mawylymogue — kely.

³⁵Aituo aguelymo: — Âdyanka ise awâkâ idâly, kiempyra kitoem? Eagonro xidadâ modoam ise idâly, judeu keba modo ety anaxi enomedâzemo? — kelymo.

³⁶— Âdakezeka enra awâkâ aguely: “Uize âmaemo, iepyra olâ ise âmaemo” kely? Xina nutuba enra awârâ — kelymo.

“Yam âetaungâ, tatuanzeim paru enyze âeto ara” Jesus kehobyry

³⁷Âty xypyry tohoguzeim kuru ume Jesus saudyly. Kaynâ kehoem aguely: — Yeinwântaungâ, âmaemo kâunduly mâenmakedyze donro modo. Yam âetaungâ, tatuanzeim paru enyze âeto ara.

³⁸Xirâ Deus itaumbry awo wâgâ iweniby enanâguewâdaungâ: “Yeinwânni modo iweloem âiehozemo, âdaunloenlâ Deus agâpa nâiehoba itomoem. Paru sawedânry ara ise iodaymo eon-hondânimobe awyly aunlolâ” — kely.

³⁹Deus Ispiritury tâinwântaynrim modoam ingonokyly wâgâ ani Jesus aguely. Xirâ modo ume Deus Ispiritury eyanmo tugonoseba ani, xirâ anaynlâ Jesus awylygue, Tunwym tynrenseim ezaxi nâtâba awylygue.

Jesus einwânni, einwântânry warâ

⁴⁰Aguely idanipyry modo aguelymo: — Âkealâ, Deus eynynâ agueinlâ awâkâ uguondo. Messias kinwânwânkylylâ awâkâ — kelymo.

⁴¹Einwântânry modo olâ aguelymo: — Messias mâkeba awâkâ. Galileiadâ kulâ mawânkâ âewyly. Mârâ eynynâ inkâba ise Messias âewyly.

⁴²“Davi ipemugu ewy ise Messias” tâkeze myakâwândy Deus lelâlâ. Iazely ise Belémdâ, Davi iazehobyrydâ. Arâ mawânâ Deus itaumbry awo wâgâ iwenibyem awyly — kelymo. Belémdâlâ iazepyry Jesus awyly nutuba tawylmogue, arâ aguelymo.

⁴³Jesus einwânni, einwântânry idylymo.

⁴⁴Ânguy olâ myakâwâm nawâpyra. Einwântânry modo ewy Jesus tianwâdysemo ani.

Judeu domodo iwymârydo Jesus neinwâmpyra atomobyry

⁴⁵Deus ety iguardary modo Jesus sawâse igonotyby modo odopâdylymo, fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ eydâ atomoam. Aituo aguehonlymo: — Âdaituoka Jesus mâenepyra mawylymo? — kehonlymo.

⁴⁶Aituo in-hogulymo: — Ânguy mâkâ agueho ara kehoem aguewâpyra — kelymo.

⁴⁷Fariseu domodo iewiâpadaynly, aguelymo: — Mâkânra mâzenokuoaguimo lâpylâmy!

⁴⁸Kywymârydo mâkâ neinwântaymba. Xina fariseu domodo ewy tokalâ mâkâ neinwântaymba.

⁴⁹Âdaunlo modo kulâ mâkâ einwânni. Kâzewenry wâgâ nâsenomedâdaymba akaemo, xina âsenomedâdo ara. Inakanhe âiehoze akaemo Deusram — kelymo.

⁵⁰Akaemo duay tâlâ myani fariseu Nicodemos keho, kopae Jesus agâ agueze idâypy. Tataen-hodo aguely tindatuo, aguely:

⁵¹— Idânârâ kehoem kâzewenry tutuze kurâ. Koendâpa ânguylâ iguehoem aguely, eagâ aguykeba kulâ, warâ awyly tutuzelâ kurâ. Âdy anhetyby kiuntuba kulâ âsenagazedoem kienwentâdaymba kurâ. Xarâ kyjigâsene, tâsemaguehoem, âdara kely awyly kindatoem — kely.

⁵²⁻⁵³— Galiléia donro modo mâkâ eynynonro ewy ara amyguely. Tutuzelâ âmâ, Galileiadâ Deus itaumbry egatuim âdaunloenlâ ipa awyly — kelymo.

João 8

Pekodo isoamba kulâ âdynanâoyby

¹[Aituo kurâ domodo tâtyam idâwâdylymo. Jesus olâ idâly iwy Se Oliveira Ekaram.

²Kopaelâgâem pealâ Jesus odopâdyly Deus etyam. Ekadyly, tydâtyguyim modo enomedâdyly nhaguondyly.

³Nhenomedâdyly ume, fariseu domodo, Moisés inweniby enomedâni modo iwymârydo warâ Jesusram pekodo nhenewylymo. Eagonro uguondoam âdynanâoly emâmomy. Pekodoam aguelymo: — Tarâ ikâ idânârâ nhetodâ — kelymo.

⁴Jesusram aguelymo: — Konomedâni, ohogüimby merâ pekodo, eagonro uguondoam âdynanâoly xina netai olâ.

⁵Imeâgâemba kehoem merâ inakanhe aitobyry. Moisés kâzewenryem inweniby wâgâ: “Tuhugue tamytâze xyâwâtaungâ pekodo isoamba kulâ âdynanâoim” kelype. Âmâ-ro, âdara tâkeze âmâ? Tâwâlâ tuhugue xina nhâly? — kelymo.

⁶Awârâ arâ nhapâiguelymo, Jesus âdalâ kulâ in-hoguly-ro watay tienwentâdomoem. “Tyâzepa awâkâ pekodo nidâ” kely-ro watay, “Kâzewenry neinwântaymba awâkâ Jesus” tâkezemo tâise. (“Xyâly lelâ awâkâ pekodo” kely-ro watay, “Nityendaymba awâkâ” tâkezemo tâise warâ.) Nhapâiguehomo nihoguba Jesus; enagozely lelâ, tâmary ewilygue onro wâgâ inwenily lelâ warâ.

⁷Mâkâ pekodo wâgâ sapâiguezezemolâ. Aituo iwykaudyly, aguely: — Âmaemo ewy âdaunloenlâ inakanhe aitânrybe-ro watay, tâwâlâ waunroem merâ pekodo onwa tuhu name — kely.

⁸Agueypyem âzewyondyly. Onro wâgâ inweniondyly.

⁹Jesus arâ agueduo, idânârâ tutuzemo mawânkâ Deus izepa ato aieni lelâ tawlylymo. Aituo tokalâ, tokalâ warâ âxiguewâdylymo, agaityom modo waunroem kuru âxigueim. Ânguy peba idyly, Jesus, pekodo alelâ âxiâim.

¹⁰Aituo Jesus iwykaudyly, nhapâiguely: — Âdykâ âiguehoem iwentâni modo nitaimo? — kely.

¹¹— Ânguy lâpeba, Pymâ! — kely pekodo. — Âhoem augewâpyra lâpylâ urâ. Iweâma idâ, inakanhe adâitonzeba olâ ikâ — kely Jesus.]

Jesus mawânkâ âdara Deusram kytâly awyly xutuen-hoim

¹²Jesus agueondyly Deus ety idaserano modoram: — Iajinu wâne kydadakobâdo tâsagonze, myara lâpylâ ywâgâ âdara Deusram tadaindyly xutuly. Yeinwântaynrin modo Deus agâpa tyetunebamo ise. Igeduomo, idâzemo lelâ aunloenlâ eagâ tâitomoem. Ize ato ara adâidyly xutuzemo. Iamu odaypa ise adakobâdylymo, ânwa tyajineim odakâ adakobâdylymo waunlo ara ise — kely.

¹³Fariseu domodo eyam aguely: — Âwâgâlâ awârâ amyguely. Ânguy âkealâ amyguely awyly eon-hondâni lâpeba. Awylygue amygueho âdyem nipyra awyly — kelymo.

¹⁴Aituo Jesus aguely: — Âkealâ ywâgâ auguely, tâinwânseim xirâ augueho. Idataungâ auguely. Tutuze urâ, âdykâba kêewyly, âdyam udâly warâ awyly. Âmaemo olâ mâuntubamo âdykâba kêewyly, âdyam udâly warâ awyly.

¹⁵Ywâgâ koendâ mâuntuba lelâlâ wâne âmaemo, arâlâ olâ nhewentâdylymo. Ânguy ewentâze inkâba kêewyly, emakeze lakuru.

¹⁶“Inakanhe kulâ mâkâ aidyly” uguely watay olâ; âkeá lelâlâ auguely. Yagâlâ Pabai ugononibyry; auguehobyry modogue yagâ tâseinwânze mâkâ-ro warâ.

¹⁷Kâzewenry wâgâ iwenibyem: “Azagâ kurâ âkealâ aguelymo-ro watay, aguehomobyry tâzeinwân-honze” warâ iwenibyem awyly.

¹⁸Tâlâ azagâ âkealâ ywâgâ agueim, urâ, Pabai ugononibyry warâ. Awylygue xina agueho tâinwânseim lelâlâ awyly — kely.

¹⁹Akaemo aguely: — Âdykâka Pabai mygueho? — kelymo. Aituo Jesus inhoguly: — Ânguy wawyly mâuntuwâbyra âmaemo. Pabai koendâ mâuntuwâbyra âmaemo warâ. Utulymo-ro watay, Pabai tutuze lâpylâ tâise âmaemo — kely.

²⁰Jesus xirâ modo wâgâ aguely, Deus ety idaseray tienomedâdaymo. Deusram dinheru xuduypy etadâdo kaixa iwaguepa. Tâwâlâ wâne izepaom modo agueho izepa awylymo, ânguy olâ nawâpyra, sawâto odaypa awylygue.

Xirâ anano keba tawyly wâgâ Jesus aguehobyry

²¹Jesus aguely: — Idâze urâ; uize âmaemo-ro warâ. Inakanhe amitomobyry tygakezebalâ ise âiguelymo. Awylygue ise udâhoram mydâpa mawylymo — kely.

²²Aituo judeu domodo adapâiguelymo: — Âdyanka ise awâkâ idâly, kytâba kitoem? Âdyâly ise? — kelymo.

²³Jesus aguely: — Taunlo onwogonrolâ âmaemo. Urâma kaynonro. Xirâ ananolâ âmaemo, urâ olâ xirâ anano keba.

²⁴Yeinwâmpyra lelâ âmaemo-ro watay, inakanhe amitomobyry tygakeduneba ise. Inakanhe amitomobyry wâgâ tâzewentâgueozelâ ise âiguelymo, URÂLÂ URÂ kelygue tâzekeim mâinwâmpyra âmaemo-ro watay — kely.

²⁵Aituo nhapâiguelymo: — Ânguyka âmâ? — kelymo. Aituo in-hoguly: — Tutuzelâ âmaemo, aunlolâ inanry ywâgâ auguezesedyly.

²⁶Toenzepa âwâgâmo auguehobe wâne urâ. Augueho mâinwâmpyra olâ âmaemo, Deus ize ato amânhepyra mawylymo kâuntuen-hondyze wato. Mâkâ ugononibyry olâ kewâdyly kulâ waypa. Xirâ anano modoam auguehoem aguehobyrylâ augueho — kely.

²⁷Nutubamo myani mâkâ “Ugononibyry” keduo, tunwym Deus wâgâlâ aguely awyly.

²⁸Awylygue Jesus aguely: — Iwerâ ânguyem wawyly mâuntuwâbyra âmaemo. Yiguehoem kruz onwa yakâjibygueduomo, xutuze âmaemo, Uguondo Kaynâpa Âetyby wawyly, mâkâ URÂLÂ URÂgue tâzekeinlâ wawyly. Xutuze âmaemo, Pabai auguehoem aguehobyrylâ kâenomedâdo awyly, yangahu oday unâry kulâ mâkeba.

²⁹Yagâlâ ugononibyry, urâ kulelâ yânwâpyra, ize ato lelâ mawânâ agânhekyly — kely.

³⁰Arâ aguely tindatuomo, agui kehoem einwânâmomy.

Deus eynonro wâgâ, Diabu eynonro wâgâ warâ Jesus aguehobyry

³¹Aituo Jesus aguely: — Augueho mâinwândylymo-ro watay, yagonroem lelâlâ ise âmaemo.

³²Ânguy wawyly koendâ mâuntulylymo-ro watay, xutuze âmaemo, aguely âkealâ awyly. Mâuntuduomo, âzmakeoze âmaemo, mâkâ âturimo emaymba — kely.

³³Aituo aguelymo: — Abraão iweompyrylâ xina. Âdykâ ânguyam xina nâdutuoba, xina tawâseba warâ. Âdaituoka “Mâkâ âturimo emaymba âzmakeoze âmaemo” myguely? — kelymo.

³⁴— Diaburam kulâ Deus izepa ato aietaynrim modo âdutuoly. Inakanhe adâjidyly nimopamo. Diabu mawânkâ Deus izepa ato aiesezeni modo iwymâry; Satanâsgue tâzekeim lâpylâ mâkâ. Xirâ mâuntudyzemo kuru wato.

³⁵Mâkâ kurâ adanâhoymby, tâwâlâ vende âieholly eagonro emaryem. Mâkâ imery olâ, aunlolâ imeryem awyly; âdaunloenlâ tunwym xurâempa nipyra.

³⁶Deus imery urâ. Diabu emaymba imakelymo-ro watay, mâkâ mâinwântondaymba ise âmaemo. Aunlolâ inakanhe amitomoem aguehobyry amânhetombyra ise âmaemo.

³⁷Abraão iweompyry lelâlâ wâne âmaemo. Arâlâ olâ, yâdyse mawylymo, inomedâdomo mâinwândyseba mawylymogue.

³⁸Pabai yam nhenehoymby inanry augueho. Amânhekylymo olâ, Diabu amânhetomoem aguehobyry kulâ — kely.

³⁹Aituo aguelymo: — Abraão iweompyry xina. Mâkâ aitobyry arâlâ mawânâ xina aidyly — kelymo. Aituo Jesus aguely: — “Abraão iweompyry xina” tâkeze wâne âmaemo, Abraão aitobyry arapa olâ amidylymo. Abraão aitobyry ara amidyse âmaemo-ro watay, Deus ize ato tâise amânhekylymo.

⁴⁰Âkealâ Deus aguehobyry kâindatyby inanry âyanmo augueho. Arâlâ olâ, yâze myguelymo. Awârâ amânhedyse matomo emyenro anientaymba akâwândy Abraão!

⁴¹Unwânmo Diabu aito ara kulâ amidylymo — kely. Aituo aguelymo: — Diabu imeom mâkeba xina! Tokalelâ xina nhunwym, Deus lelâ. Deus imeom lelâlâ xina — kelymo.

⁴²Aituo Jesus aguely: — Deuslâ unwânmo-ro watay, ywynedâ tâise âmaemo, Deus ingonotybyenlâ mawânâ tarâ wawyly. Âwâlâ kulâ inkâba kêewyly. Deuslâ mawânkâ ugononi.

⁴³Âyanmo augueho tydase lelâlâ wâne âmaemo, inomedâdyzemo wato mâuntudyzeba olâ âmaemo.

⁴⁴Diabu imeom kulâ âmaemo; ize atolâ mawânâ amânhedyse matomo. Adagudaylâ Diabu kyârin-em awyly. Iozeno modo iduery kulâ mâkâ. Aunlolâ mâkâ kewâdyly kulâ awyly. Kewâdyly kulâ-ro watay, tâzewenrylâ mâkâ agueho. Augueondyly, konokuni kulâ mâkâ, idânâ tâdâsenogudo modo adaguholâ mâkâ.

⁴⁵Ugiewâdyly kulâ witaymba urâ, âmaemo olâ yeinwândysebamo.

⁴⁶Idânâ âmaemo, inakanhe awipyra wawyly, tutuze âmaemo. Ânguy ienwentâni lâpeba. Awylygue augueho einwântaungâ.

⁴⁷Deus xurâ modo mawânkâ Deus agueho tâinwânsemo. Mâkâ mâinwâmpyra mawylymo, xurâ keba mawylymogue — kely.

Abraão wâgâ Jesus aguehobyry

⁴⁸Aituo tonlo modo judeu domodo eyam aguelymo: — “Âkealâ enra Samaria donro modo emyenro kulâ âmâ kadopâbeom” xina kely — kelymo.

⁴⁹Aituo Jesus aguely: — Kadopâbeom mâkeba urâ. Pabai ugueho tynrense urâ; âmaemo olâ yrempyramo âmaemo.

⁵⁰Won-honru wâgâ, koendonroem wawyly wâgâ warâ auguepa wâne urâ. Pabai olâ ywâgâ koendâ adâkeze.

⁵¹Idânâ auguehobyry einwântaynrin modo nigiewâpyramo ise. Xirâ mâuntudyzemo kuru wato — kely.

⁵²Arâ Jesus aguely tintaduo, judeu domodo iwymârydo, aguelymo: — Iweâma tutuze xina, kadopâ agâ kulâ mawyly! Iweâpa myakâwândy kydamu Abraão iguely. Idânâ saguhoem Deus eynynâ agueim modo

lâpylâ iguewânmo. Warâ olâ amyguely: “Idânârâ auguehobyry einwântaynrim modo niguewâpyramo ise” myguely.

⁵³Kydamu Abraão, saguhoem Deus itaumbyry egatuwânibyry modo alelâ iweâpalâ myakâwândy iguelymo. Akaemo takaze tynrenseim mâkeba âmâ! Uguondo tynrenseim mawyly tâgaese wâne âmâ, âdy keba olâ âmâ — kelymo.

⁵⁴Aituo Jesus aguely: — Ywâgâ kulâ koendâ auguely-ro watay, augueho modo âdyem nitaymba tâise. Urâ lelâ ywâgâ koendâ aguein-ro watay, ânguy auguehobyry neinwântaymba tâise. Pabai olâ ywâgâ koendâ agueim, mâkâ “Xina iDeusry” myguehomolâ.

⁵⁵Âdykâ Deus mâentaymba âmaemo, urâ olâ tâense. “Kâuntuba urâ” uguely âyanmo-ro watay, uguewâdyly kulâ tâise. Koendâ kehoem tutuze, tâinwânse warâ olâ urâ yam agueho modo.

⁵⁶Kydamu Abraão toenzepa iomazewâm, tarâ xirâ onro anaym wawyly tientuo — kely.

⁵⁷— Âwâ! Cinquenta anu peba kuru maze-ro. Iweâpa lelâlâ myakâwândy Abraão iguely, azely iraynâlâ. Abraão mâentaymba âmâ! — kelymo.

⁵⁸Aituo Jesus aguely: — Abraão iazely iray, tâlâ wakâwâm — kely.

⁵⁹Jesus aguely tindatuomo, tyândyse idylymo. Tuhu nhanâdylymo, nhonwa tiamehomoem. Totoenze olâ ani. Aituo Deus etydâba egasely.

João 9

Jesus epy kua nhetobyry

¹Alâ ani tadakobâday Jesus uguondo epyem iazepy ngedyly.

²Aituo xina Jesus nhapâiguely: — Konomedâni, âdaituoka awâkâ uguondo epyem iazely? Izepa tato aieniem awyly xutuwâm Deus? Nhunwyndo inakanhe aitobyry wâgâ? — xina kely.

³Aituo Jesus in-hoguly: — Awârâ modo wâgâ inkâba. Awâkâ arâ iazely, Deus eon-honru iwâgâ âzehohoem.

⁴Tâmaryem akâwâm Deus xirâ anaxi ugonodyly. Peto oday lelâ kydâsewanily. Arâ lâpylâ Deus aguiendyse ato aguyjiene, kydâsewaniho nhuduly umelâ. Inepa mawânâ ise xurâem aguipyra kito saindyly.

⁵Xirâ anaym wawyly ara, âdara Deusram tâdâtâly awyly wâgâ konomedâdâ urâ; âdyam kytâly awyly kientoem iajimanâni emyenro urâ — kely.

⁶Arâ aguenripyryem, Jesus KUITÚ kely onro onwa. Onro tâdakugue nhepizeândyly. Aienibyryem epy enu onwa PYRY PYRY nhedyly.

⁷Aguely: — Idâ, Siloé donro paru etaryam âzemelagoguera — kely. (“Mâkâ igonotyby” keze Siloé kely.) Epy idâly âzemelagogueze. Odopâdyly, tâense lelâ, Jesus kua nhetybyem.

⁸Ety iwaguepa tâtyuneim modo mâkâ epyemba awyly nhedylymo. Saguhom dinheru nhekadyly enipyry modo lâpylâ koendâ tâense awyly nhedylymo. Aituo âseguâdâdylymo, aguelymo: — ÂH! Mâkâ epy ekadybyem, sakani modoam dinheru ekanibyrylâ awâkâ — kelymo.

⁹— Mâkâlâ — kewâdylymo. — Mâkâ mâkeba. Emyenro kulâ awâkâ — kelymo. Mâkâ olâ warâ aguely: — Mâkâlâ urâ, epyem iazeypylâ — kely.

¹⁰Aituo nhapâiguelymo: — Âdaraka amidyly kua mitoem? — kelymo.

¹¹Aituo in-hoguly: — Mâkâ uguondo Jesus keho enra ikila ienu onwa PYRY PYRY ieni. “Idâ, Siloé donro paru etaryam âzemelagoguera” keanry-ro warâ. Aituo enra udâly. Kâzemelagogueagui. Iwerâ tâense urâ — kely.

¹²— Âdykâka mâkâ uguondo? — kelymo. — Kâuntuba aze — kely.

Fariseu domodo epyem iazeypy kua ietyby nhapâiguehomobyry

¹³⁻¹⁴Tâzekobyzegueho oday Jesus epy kua nhedyly. Aituo mâkâ kua ietyby fariseu domodoram adaholy.

¹⁵Fariseu domodoram adapâigueoly: — Âdaraka kua midyly? — kelymo. — Mâkâ uguondo kua yenipyry onro enra ienu onwa PYRY PYRY nhekyly. Parugue kâzemelagoguehoem agueanry. Âzemelagogueybyenlâ enra kâendyly-ro warâ — kely.

¹⁶Fariseu domodo ewy aguely mâkânra: — Mâkâ kua âenipyry, tâzekobyzegueho oday mâkâ aidyly. Arâ atayma Deus ingonotyby mâkeba mâkâ uguondo-ro; adyesenry mawânkâ anientai tâzekobyzegueho oday — kelymo. Tâlâ olâ fariseu domodo ewy wakeim: — Deusram aguehomba adyesenry anhetoen-ro watay, Deus eon-honru tienehon-hoem adienkyly anientaymba tâise — keim. Jesus Messias awyly einwânni, einwântânry tâisemo ani.

¹⁷Aituo eyam agueondylymo: — “Epyemba yetai mâkâ” mygueanse. Âdara mâkâ wâgâ âunâry? — kelymo. — Ienanaji, Deus eynynâ agueinlâ mâkâ — kely.

¹⁸Pymâ domodo mâkâ aguely neinwâmpyramo. Aituo aguelymo: — Mygüewâdyly kulâ. Epyem inkâba ani azely — kelymo. Awylygue sodo modo ingâsedylymo.

¹⁹Sodo modo saintuo, nhapâigüelymo: — Âmerymoka awâkâ, epyem iazepy myguehomo? Âdaituo pylâka iwerâ nhedyly? — kelymo.

²⁰Aituo in-hogulymo: — Xina imerylâ awâkâ. Tutuze xina epyem iazepy awyly.

²¹Âdara kua itobyry olâ xina nutuba. Ânguy kua ieni awyly xina nutuba lâgâlâ warâ. Xutuybyem mawânkâ. Awâkâlâ sapâigüewâdaungâ. Awâkâlâ ise âyanmo egatuim — kelymo.

²²Arâ sodo modo aguely olâ mârâ âtâ tâdâtâdyguyho odaypa tâzegaseonlymo xytaze, “Jesulâ Messias” kelymo-ro watay. “Deus Ingonotyby Jesus awyly einwânni-ro watay, âtâ tâdâtâdyguyho odaxi negawâmpyra ise” tâkeze akâwâm pymâ domodo.

²³Awylygue mawânkâ: “Xutuybyem awâkâ. Awâkâlâ sapâigüewâdaungâ” kelymo.

²⁴Aituo mâkâ uguondo kua ietyby ingâsenehondylymo. Aguelymo eyam: — Amyguely idaselâ awâkâ Deus. Awylygue âkeá lelâlâ xinaram aguekâ. Tutuze xina, Deus izepa ato aieni awâkâ kua âenipyry awyly — kelymo.

²⁵Aituo in-hoguly: — Deus izepa ato adyese, aniempyra warâ awyly kâuntuwâbyra urâ. Kâuntuly epybyryem wawyly, iwerâ tâense urâ, mâkâ kua nhetybyem — kely.

²⁶Aituo nhapâigueondylymo: — Âdaraka enra aidyly? Âdaraka enra epyemba âedyly? — kelymo.

²⁷Aituo uguondo in-hoguly: — Azagâ lelâ âyanmo augueaki, yeinwâmpyra olâ âmaemo. Auguehobyry kompâzedyly-ro watay, mâinwâmpyra mawylymo, tutuze urâ. Mâkâ kua yenipyry mâinwândysemo lâpylâ âmaemo? — kely.

²⁸Aituo mâkâ agâ toenzepa kehoem iewiâpadylymo, aguelymo: — Âmâlâ mâkâ eynynonro, xina mâkeba! Moisés inweniby lelâ xina nheinwânkyly.

²⁹Deuslâ, Moisés kydamudo nhenomedâdoem agueim awyly, tutuze xina. Âdy Jesus wâgâ xina nutuwâbyra. Ânguy aguehoem igononi awyly xina nutuwâbyra warâ — kelymo.

³⁰Aituo mâkâ uguondo aguely: — Âwâ! Kua nhetybyem wawyly tâenselâ âmaemo. Toenzepa kâseguâdâdyly, Deus ingonotybylâ mâkâ awyly mâuntuba mawlymogue!

³¹Deus tynynonro keba modo nhekadyby nudupa awyly, tutuzelâ kurâ, izepa ato aieni nhekadyby nuduwâpyra. Tynynonro modo nhekadyby lelâ anhekyly — kely.

³²— Kaudyly umelâ ânguy epyenlâ egaseyby kua tyese kely tydatuneba. Ânguy awâkâ uguondo ara aieni lâpeba.

³³Iwerâ olâ Jesus kua yetai. Deus keba igononi-ro watay, kua yetaymba tâise — kely uguondo.

³⁴— Epyem azely Deus izepa ato aienilâ mawylygue. Awylygue xinaram arâ kehoem adâkezeba ikâ — kelymo. Aituo, âtâ tâdâtâdyguyho odaypa nhegaseândylymo.

Jesus agueho tyeinwândysebaom modo

³⁵Âtâ tâdâtâdyguyho odaypa uguondo egaseândobyry xutuwânmy Jesus. Awylygue nhuinly. Tientuo, nhapâiguely: — Mâkâ Uguondo Kaynâpa Âetyby tâinwânse âmâ? — kely.

³⁶Aituo uguondo aguely: — Kâinwândyse urâ. Ânguy awyly yam aguekâ, ânguy amygueho awyly kâuntuhoem — kely.

³⁷— Tâenselâ âmâ! Eagâlâ amyguely! Urâlâ Uguondo Kaynâpa Âetyby — kely Jesus.

³⁸Jesus aguely idanipyryem, âzeguhoam idyly enado, tynrentoem, aguely: — Pymâ, âinwântâ urâ — kely.

³⁹Jesus aguely: — Xirâ anaxi kêewyly, ânguy yeinwânny, yeinwântânry warâ awyly âdutihomoem. Epy modo wâne tyajine awyly nutuba myara Deus xurâ kebaom modo, nutuba awylymogues. Yeinwântaynrim modo olâ Deus xutuzemo, epybyryem kua ietybymoem-ro waunlo ara — kely.

⁴⁰Fariseu domodo ewy eydâ iwaguepalâ. Aituo aguely indadylymo. — “Epy ara” mygueduo, xinaranlâ enra amyguely? — kelymo.

⁴¹Aituo Jesus in-hoguly: — “Xina Deus nutuwâbyra, tiuntudyze olâ xina” myguelymo-ro watay, Deus tygakeze tâise izepa ato amânhetomobyry. Tâwâlâ kulâ olâ, “Koendâ Deus tutuze xina” myguelymo, yeinwâmpyra kulâ. Arâma inakanhe amitomobyry tygakezeba awyly tânehonze awârâ. Deus xurâem, epy emyenro kulâ âmaemo — kely Jesus.

João 10

Kaneru sodo koendonro wâgâ Jesus nhegatuhoery

¹Jesus aguely: — Idataungâ auguely. Kaneru sodo kura odaxi pyanta oze egawândyly. Tâmagazeinma tâzegawânto ozepa egawândyly, sahodâdobyry nhakaguyly.

²Kaneru sodo tâzegawânto oze egawânny.

³Egawântoem pyanta tâzenahugueoze. Ezedy wâgâ sodo tâguy ingâsedaynly. Todo itanru tydase kaneru. Kura odaypa nhetaguewâdyly. Poji nhaguhomoem nhadyly.

⁴Waunroem idâly, eguydo nhapygue-ro warâ, todo itanru tydase tawylmogoue.

⁵Tiuntudânry kulâ niampyguedaymba. Itanru âkeloem awylygue, tâwenkeze lelâ — kely Jesus.

⁶Kaneru todo nhutuho ara, “Yeinwânni modo utuly” keze ani Jesus aguely. Kaneru wâgâ kulelâba aguely awyly, nutubamo olâ-ro warâ.

Deus eydâ atoam tâzegawântolâ Jesus

⁷Aituo Jesus aguely: — Kura iwyantary emyenro urâ. Pyanta oze kaneru domodo tâtary odaypa egasely poji aguze, egawântondyly tâxidâdomoem warâ. Arâ lâpylâ ywâgâ lelâ Deusram tâdâtâhoem wawyly. Xirâ mâuntudyzemo kuru wato.

⁸Xirâ onro anaxi kêwyly iraynâ, toenzepa akâwâm “Deus Ingonotyby urâ” kewâni modo. Kewâdylymo kulâ olâ-ro warâ. Kaneru emagazeni emyenro kulâ akâwâm akaemo kewâdyly kulâ waunlo modo. Ynynonro modo olâ akâwâm aguelymo niwantaguebyramo.

⁹Deus eydâ atoam tâzegawântolâ urâ. Tâsemaguehoem wâne kaneru kura odaxi tâgawânse myara ynynonro modo kâenmakely. Kaneru sodo tâguy poji anaym awyly ume tânuagaenzelâ myara lâpylâ ynynonro modo kâendyly.

¹⁰Kaneru domodo emagazeze, inwenkeze, xyâze warâ kulâ tâmagazeim âewyly. Urâ olâ ynynonro modo emakeze kêwyly, igueduomo Deus agâ aunloenlâ itomoem lakuru.

Kaneru sodo koendonro

¹¹— Kaneru sodo koendonro emyenro urâ. Koendâ tâguy nhedyly; emakezemo tâiguaeze warâ.

12-13Tâlâ olâ dinheru tienmakehoem kulâ kaneru eni, sodo keba olâ mâkâ. Auwa âepanâguely watay, todokeze lelâ. Aituo auwa kaneru nhawâdyly, ipemugudo adapâeguyly.

14-15Mâkâ kaneru odo koendonro emyenro urâ. Utudâ Pabai; Pabai tutuze urâ warâ. Ynynonro modo tutuze lâpylâ urâ, kaneru odo koendonro tâguydo nhutuho ara. On-hondybyem urâ, ynynonro modoem yiguehoem.

16Tâinkâ lelâba ynynonro modobe awyly. Utuzemo, yeinwânsemo warâ. Tokalâ âjiam lelâ ise ynynonro modo kâindâtyguyly, kâentomoem, kaneru odo koendonro, tientoanlâ tâguy indâtyguyho ara.

17— Toenzepa Pabai ywynedyly, yeinwânni modo emakeze iguein-em wawylygue. Yigueduo, kurâem itonze urâ.

18Ynynonro modo emakezelâ ise yiguely, awidyse wawylyguelâ. Aypa-ro watay, ânguy yâwâpyra tâise. “Igueze âmâ, kurâem itonze âmâ warâ” Pabai kehobyry aralâ ise awidyly — kely.

19Awârâ tindatuo, judeu domodo nâseinwâmbyra idylymo Jesus wâgâ, aguelymo:

20— Kadopâbe itybyem awâkâ! Awylygue âindâ kulâ awyly! Aguely kâjiwantaguedaundâ — kelymo. Tâlâ olâ warâ aguewâni modo:

21— Kadopâ agonro arâ aguewâpyra, epy kua nietaymba warâ! — kewâni modo.

Judeu domodo Jesus izepa itomobyry

22Azagâ nunâ sakabygueduo, kopâ ihuguely adaguly ume, âty “Deus Ety Koendâ Ietobyry Enanâgueho” saindyly.

23Deus ety ivarandarydâ Jesus adakobâdyly, Salomão intânehoymydâ.

24Târâ atay, eydâ âtâdyguyby modo aguely: — Xina kâzenokudâ. Deus Ingonotybylâ âmâ? Mâkâ keba? Koendâ aguekâ, xina nhutuhoem — kelymo.

²⁵Aituo Jesus in-hoguly: — Deus Ingonotybylâ urâ, ugue. Yeinwâmpyra olâ mataunaguynre. Pabai eon-honrugue adyesenry modo ajiedâ, mâkâ ingonotybylâ wawyly kênehohoem. Agânhekyly modo mâkâlâ ugononi awyly xutuen-hoim.

²⁶Ynynonro keba mawylymogue olâ Deus Ingonotyby wawyly mâinwâmpyra mawylymo.

²⁷Ynynonro modo ytanru tydase; idânârâ utudâmo warâ. Kaneru todo itanru tindatuo, eyam tâtâze myara ynynonro tawylygue, auguehobyry anhedylymo.

²⁸Ynynonro modo aunloenlâ Deus agonroem ienehonze urâ. Igeduomo eagâmolâ ise Deus. Typygueim keba ise eagâ awylymo. Iemakoaymo waunlo ara kehoem ise; ânguy iemaymba nhemakelyemba kehoem.

²⁹Pabai won-honru nhuduypy, idânârâ takaze kehoem imâem awyly; ânguy mâkâ emaymba nhemakelyem inkâba.

³⁰Tokalelâ xina Pabai agâ — kely Jesus.

³¹Jesus aguely tindatuo, iopano modo tuhu nhanâtondylymo Jesus tyân-homoem.

³²Aituo Jesus eyanmo aguely: — Inumo angataylâ keankâ koendonro modo agânhedyly, Pabai “Aiekâ” kehobyry ara. Âdaunlo agânhekyly wâgâka tuhugue yâdyse mawylymo? — kely.

³³In-hogulymo: — Koendonro amânhedylygue inkâba xina âdyse awyly, Deus mâunâguedylygue. Xina emyenro kulâ âmâ, uguondo, Deus agâ âzekiba ise kerim. Awylygue xina tuhugue âdyse awyly — kelymo.

³⁴Aituo Jesus eyanmo agueondyly: — Warâ Deus itaumbry awo wâgâ iwenibyem awyly: “deuslâ âmaemo” kely Deus eyanmo.

³⁵Âkealâ Deus itaumbry awo wâgâ iweniby aguely awyly, tutuze kurâ. Deuslâ akaemo deusgue ezetâni awyly, tutuze kurâ, saguhoem kuru iwâgâ aguewâtyby modo.

³⁶Deuslâ xirâ onro anaxi ugononi, aguehobyry aiese. “Deus imery urâ” ugueduo kulâ, “Deus nhunâguedyly awâkâ” myguelymo.

³⁷Pabai “Aiekâ” kehobyry agânhepyra urâ-ro watay, âdy wâgâ yeinwântaymba tâise âmaemo.

³⁸Auguelygue kulâ yeinwâmpyra âmaemo-ro watay, agânhekyly mâentuumolâ einwântaungâ. Pabai Deus agâlâ wawyly, yagâlâ Pabai Deus awyly warâ — kely.

³⁹Aguely tindatuomo tyanwâdyse idylymo. Âsemaguewâm lelâ olâ.

⁴⁰Aituo Jesus târâpa âxiguely. Paru Jordão kuyam idâondyly, João kurâdo batiza nhetobyryam.

⁴¹Toenzepa myani xuiwâni modo aguely: — Merâ uguondo adyesenry modo anhedily ara, âdy aniempyra wâne ani João. Âkealâ olâ mykeankâ merâ uguondo wâgâ aguely — kelymo.

⁴²Agui tonlo modo Jesus tâinwânsemo myakâwâm.

João 11

Lázaro iguehobyry

¹Tâlâ ani uguondo, Lázaro keho, Betânia donro, Maria, Marta warâ iwiry. Tâwâne myani mâkâ.

²(Mâkâ Maria, Pymâ Jesus ihuru onwa uriza nhapâdyly, tyangahudugue in-hugoguely itybylâ mâkâ.)

³Paru Jordão kuynâ Jesus awyly ume, Lázaro eaundudo kurâ ingonodylymo Jesusram: — “Pymâ, toenzepa enra ataen-ho mâinwynegyly ewânu!” kera.

⁴Aguely tindatuo, Jesus aguely: — Tutuze urâ, Lázaro ewânu toenzepa awyly. Tâwânugue igueze, igueypyem lelâ nâtâzezebyra olâ ise. Mâkâ aidyly tientuo, toenzepa ise aguelymo: “Koendonro, ton-honreim warâ awâkâ Deus. Koendonro, ton-honreim warâ lâpylâ imery” kezemo. Aituo ise urâ, Pabai Deus warâ xina âdyren-honly — kely.

⁵Toenzepa Jesus inwynegyly mykâinane Maria, Marta, Lázaro warâ.

⁶Toenzepa Lázaro ewânu kely tindatuo, myarâ idâze nadahulebyra ani; azagâ emedyly takaze wao mârâ âjidâ.

⁷Aituo xinaram aguely: — Judéia yan-yam kydodopâne — kely.

⁸Xina olâ warâ aguely: — Konomedâni, iweâ kulâ keankâ kypemugudo, judeu domodo, tuhugue âze kelymo. Myarâ kydodopâbyra koendâ kydawlyly — xina kely.

⁹⁻¹⁰Aituo Jesus xinaram aguely: — Odopâdonze urâ. Kopaelâgâembaba xixi iatygu doze horas ara lelâ. Peto oday adakobâni modo nâjihodaigâdaymba, xixi wâgâ. Kopae adakobâni modo olâ tâjihodaigâze, iamu oday tâtâho nepyra tawlylygue — kely.

¹¹Aituo Jesus xinaram agueondyly: — Xykyly kulâ mâkâ kataen-ho Lázaro. Xuagueânse olâ urâ — kely.

¹²— Pymâ, xykyly kulâ watayma, koendâ ise lelâ-ro — xina kely.

¹³“Igueypyem Lázaro” keze olâ ani Jesus aguely. Xina nutuba olâ âdakeze aguely awyly. Lázaro xykyly kulâ-ro waunlo ara, xina enanaji.

¹⁴Aituo koendâ xina nhutuhoem Jesus aguely: — Lázaro nigue. Ipa kuru nidâ.

¹⁵Lázaro iguely iraynâ udâpa wawyly keankâ, won-honru mâentomoem. Âkealâ kuru yeinwântuomo, toenzepa ise womaru. Inoro, âguedy kyzeta — kely.

¹⁶Aituo Tomé, Azagonropyry kelygue tâzekeim, xinaram aguely: — Inoro lâpylâ Jesus nhâduomo eagâlâ kyiguehoem — kely.

Jesus igueypy modo kurâem ietoni

¹⁷⁻¹⁸Aituo xina Betânia iwaguepa saindyly. Jerusalémdâ iwague kuruba mârâ âji, três kilômetros awârâem. Âguedy eaundudopyry etyam xina saindyly iraynâ, uguondo saindyly xinaram agueze: — Ipa Lázaro nigue.

Eguepybyry tuhu imâsedo odaji xina nhetadâdobyry quatro iguandyly idyly iwerâ — kely.

¹⁹Toenzepa eaundudopyry itynrumo. Toenzepa ipemugudo idâly, âkelo kurâ domodo warâ etubanâzemo, iwiryimo iguehobyry tiuntuduo.

²⁰Jesus tâtyam saindyly egary tindatuo myani Marta iose idâly, Maria olâ âtâdâlâ.

²¹Aituo Marta Jesusram aguely: — Tarâlâ âmâ-ro watay, wi niguwâpyra tâise keankâ!

²²Igueypyem lelâlâ wâne, tutuze olâ urâ, Deusram mâenkaduo amyguehobyry adyese awyly — kely.

²³Aituo Jesus eyam aguely: — Igueypyem lelâ idâzesedyly nitaymba ise âwiry. Kurâem itonze lelâ — kely.

²⁴— Xypyry etay kurâem itondyly, tutuze urâ — kely Marta.

²⁵Aituo Jesus aguely: — Iguewâtyby modo kurâem ietoni urâ, aunloenlâ typyguenryem itomoem. Tâwâlâ ise yeinwânni modo iguely.

²⁶Yagâpa nitaymbamo ise yeinwânni modo. Deusram ise, tyigueduo, idâlymo aunloenlâ eagâ tâitomoem, nigueontaymbamo ise. Tâinwânse âmâ? — kely Jesus.

²⁷— Idânârâ amyguehobyry modo tâinwânse urâ. Deus, “Xirâ onro anaxi igonose urâ” kehobyrylâ mawyly tâinwânse urâ. Deus imery lelâlâ mawyly tâinwânse urâ warâ — kely Marta.

Jesus eogumatobyry

²⁸Agueypyem Marta idâly tywidyam agueze. Tydawere aguely, ânguy nidapyra itoem. — Idy, Jesus naintai. Âgâsedyly-ro warâ — kely.

²⁹Awârâ tindatuo myani Maria inepa kehoem saudyly. Jesus agâ oxioze idâly.

³⁰Etymoam kuru Jesus naimpyralâ, Marta agâ xina oxiodobyrydâlâ.

³¹Târâ âtâ oday Maria etubanâze idâypy modope myani. Mâkâ saudyly, tâmaegoze kehoem egasely tientuo, tâgasezemo lâpylâ myani. Aituo nhapygue idâlymo, — Âguedy etadâdobyryam keanra idâly ohogüenze — tâkewâduomo.

³²Jesus eydâ atoam saintybyem, Maria âzeguhoam idyly enado. Aitybyem eyam aguely: — Tarâlâ âmâ-ro watay, wi niguwâpyra tâise keankâ! — kely.

³³Aituo Jesus, Maria eogunru nhedyly; eagonro modo eogunru nhedyly lâpylâ warâ. Aituo Jesus toenzepa itywandily, tuoday âsewânily warâ.

³⁴Aituo nhapâiguelymo: — Âdykâka keankâ Lázaro eguepybyry mâentadâdylymo? — kely. — Egârâ, Pymâ — kelymo.

³⁵Jesus eogumadyly.

³⁶Aituo tonlo modo aguely: — Lázaro tywyneze lelâlâ galâ awâkâ Jesus! — kelymo.

³⁷Tâlâ olâ wakenri: — Epy kua niedâ awâkâ. Ton-honreba olâ keankâ Lázaro niguepa itoem aiese — kerim.

Jesus Lázaro kurâem nhetondobyry

³⁸Jesus idâly Lázaro eguepybyry etadâdobyryam, tâtagueim tuhugue tânahugueinram. Toenzepa kehoem itywandily.

³⁹Aituo aguely: — Awârâ tuhu etywâdaungâ! — kely. Aituo âguedy eaundupyry Marta aguely Jesusram: — Alâ nidâ! Tywângue awâkâ! Etadâdobyry quatro iguandyly idyly iwerâ — kely.

⁴⁰Aituo Jesus aguely: — “Yeinwântâ lelâlâ âmâ-ro watay, Deus eon-honru ese âmâ” uguehobyry mâenanâguebaka âmâ? — kely.

⁴¹Aituo mârâ tuhu imâsedo nhetylymo. Jesus kayam MYK idyly, aguely: — Pabai, tuomare urâ, âyam auguely tydase mawylygue.

⁴²Ydatâlâ mawyly tutuze urâ, tâwâlâ lelâlâ wâne yangahu oday kulâ unâgu. Ago olâ iwerâ auguely, merâ kurâ domodo auguely indatoem, âmâlâ ugononi awyly nheinwântomoem warâ — kely Jesus.

⁴³Arâ adâkebygueduo adaenkely: — Lázaro, igasegâ kuohoram! — kely.

⁴⁴Aituo Lázaro kurâem itondyly, egasely. Ituwyn-hobyry aralâ, ixinary, ihuru, ewâry, emary alelâ. Panugue emyan-huymbyem awyly. Aituo Jesus aguely: — Awârâ ituwyn-hobyry etywâdaungâ, adakobâdoem — kely.

Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Lc 22.1-2)

⁴⁵Jesus Lázaro kurâem nhetonduo, judeu domodo Maria etubanâze idâwâtyby modo ewy nheinwândyly lâpylâ.

⁴⁶Tâlâ olâ myakâwâm fariseu domodoram aitobyry egatuze idâim.

⁴⁷Aituo fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ âtâdyguylymo. Âjigue aguelymo: — Âdakiendylyka awâkâ Jesus? Adyesenry modo kehoem awâkâ anhekyly. Kurâ domodo aidyly tohoguezemo-ro warâ.

⁴⁸Alâ aguienehonzededyly-ro watay, idânârâ kurâ domodo awâkâ einwânsemo lâpylâ. Aituo ise kywymâry Roma donro modo kagâ iewiâpadaynlymo. Kagâ âseguebyze âesemo, kainzemo, Deus ety sakalaguezemo warâ — kelymo.

⁴⁹Ilâem Caifás myakâwâm kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru. Aituo myani aguely: — Âdy mâuntuwâbyra âmaemo!

⁵⁰Jesus kydyâen-honre, kydadainhopa kitoem! Tokalâ iguelylâ ise koendonro, idânârâ kyiguepa kitoem — kely.

⁵¹Âdatâkely awyly nutuwâbyra myani mâkâ. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry lâwâne mâkâ ilâem, Jesus izetonro keba olâ myakâwâm. Alâ wâne, Deus nhutuen-honly, Jesus, judeu domodoem iguely awyly. Tyangahu odano kulâ mâkeba myani mâkâ agueho, Deus nhutuen-hoymbylâ.

⁵²Kurâ judeu domodoem kulelâ inkâba Jesus iguely, idânârâ kurâdo onro anano modoem. Mâkâ iguely, idânârâ tâinwânni modo tâinkonro lelâba, mâkâ nheinwântomoem, tokaleom ara lelâ itoem.

⁵³Ilâ umelâ myani judeu domodo iwymârydo Jesus xyâhoem aguelymo.

⁵⁴Awylygue Jesus kurâdo tâentoem kehoem nadakobâbyra awyly. Judeiadâpa âxiguely. Âtâ anary Efraim kehoam idâly; âji âdy peba ato iwaguepa myani mârâ âji. Xina agâlâ akâwâm târâ awyly.

⁵⁵Iwaguepa akâwâm Páscoa etyguedo. Toenzepa poji anaym tâtyuneim modo Jerusalémram idâly âty iraynâ. Kâzewenry ara aguidyly, kydokoguely wao warâ kydzetyguedoem. Tâzetyguedoem ohonze myani idâlymo.

⁵⁶⁻⁵⁷Fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ, “Jesus âdykâ awyly mâuntulymo-ro watay, xina xurutaungâ, xina nhawânehon-hoem” kehomobyry wâgâ, myani ohonze idâypy modo Jesus nhuinlymo. Âjigue adapâiguelymo: — Âdara inanajimo? Âese wânkâ mâkâ âtyam? — kelymo.

João 12

Maria Jesus ihuru onwa uriza nhapâdobyry

(Mt 26.6-13; Mc 14.3-9)

¹Seis iguandyly Páscoa etyguedoem awyly ume, Jesus agâ xina idâly Betanianra, Lázaro etyram, igueypyem awyly ume kurâem nhetondyby.

²Xina saindyly ani. Kopae Jesus ipyniry anhedylymo. Marta pyni epâni. Lázarope lâpylâ Jesus agâ mesa wâgâ âwinduase.

³Xina âwinduadyly ume Maria uriza etary meio litru tâmânreim tâmaxi nhedyly. Nady nardo iwindy ekurugue aietyby ani mârâ uriza. Âjigueto myani mârâ, âdy agâ itugândyby keba. Awylygue toenzepa ewâendyly. Jesus ihuru onwa uriza nhapâdyly. Aitybyem tyangahudugue in-hugoguely. Toenzepa âtâ oday nhârânzely.

⁴Judas Queriote donro ani Maria aidyly nehoguebyra. (Jesus eynonro modo ewy izepaom modo emaxi egamenribyrylâ awâkâ Judas.) Aituo Judas aguely:

⁵— Toenze tâwâenseim keba awârâ uriza! Awâkâ nhumegyuly! Awârâ uriza vende iedyly-ro watay, âdy pebaom modoram tâise ebyrypyry xuduly — kely.

⁶Âdy pebaom modo tintyendylygue inkâba ani arâ aguely, tâmagazeim tawlylygue. Dinheru Jesusram xuduypy etary eni ani mâkâ. Turâem tâtzye olâ mârâ odaji ietyby ewy.

⁷Aituo Jesus xinaram aguely: — Arâ adâkezeba itaungâ Maria wâgâ. Kâjiwypazenehonwâdaundâ. Yigueduo ieguepybyry onwa tiampâdoem keankâ merâ pekodo xirâ nhekanâdyly. Niwânwâmpyra olâ, awylygue iweâlâ wonwa nhapâdyly.

⁸Aunlolâ ise âdy pebaom modope awyly. Urâ olâ ise âdiempa kulâ agâmo wawyly — kely Jesus.

Lázaro xyâly kehomobyry

⁹Agui kurâdo Jesus Betaniadâ kely indadylymo myani. Aituo myarâ idâlymo; Jesus ese kulelâba olâ idâlymo, Lázaro ese lâpylâ, mâkâ Jesus eonhonrugue kurâem itondyby.

¹⁰⁻¹¹Aituo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo âjigüe aguelymo: — Lázaro kydyâen-honre lâpylâ warâ. Mâkâ kurâem itondyby tientuo, toenzepa kurâdo Jesus nheinwândylymo, kienomedâdomo neinwâmpyra idylymo. Âdara pylâka ise xyâhoem aguiendyly? — kelymo.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Mc 11.1-11; Lc 19.28-40)

¹²Kopaelâgâem Jerusalémram Páscoa etygueze idâwâtyby modo, Jesus saindyly kely indadylymo.

¹³Toenzepa myani iomarumo, saindyly tiuntuduomo. Wakuri sary nhatâwâdylymo; xidadâ odaypa egaselymo, tuomare kehoem Jesus iose. — Hosana Deusram! — kelymo. (“Tohoguezeim Deus” keze aguely.)

Tohoguezeim kuru awâkâ Deus eon-honru enehonze âeni! Koendâ lelâ ise Deus israelita domodo iwymâryem ini agâ — kely kurâ domodo.

¹⁴Aituo Jesus jumentinhu nhawâdyly. Nhonwa âkuly. Iwâgâ idâly. Deus itaumbry iweniby agueho ara aidyly:

¹⁵“Âmaemo Jerusalém donro modo tyanepa itaungâ. Etaungâ. Âwymârymo saindyly. Pymâ ton-honreim kawaru wâgâ sainto ara inkâba ise âewyly; jumentinhu wâgâ ise saindyly!” kely myakâwândy iweniby.

¹⁶Jesus agâ tatay tâense, tydase warâ ani xina awârâ modo aidyly; âdakeze aguely awyly xina nutuba olâ. Igueypyem, Jesus kurâem itombygueduo, Deus eydâ atoam odopâduo warâ lelâlâ ani xina nhenanâguely, aise Deus kehobyry ara aituo.

¹⁷⁻¹⁸Toenzepa kurâdo Jesus iose idâwâdylymo, xidadâ odaxi sainse idâly ume. Awârâ iraynâ, Lázaro igueypyem awyly ume kurâem nietondâ kely idamâmomy. “Lázaro, awâtârâba igasegâ” keduo aitobyry egatuly nimopamo myani enipyry modo.

¹⁹Jesus wâgâ koendâ kurâ domodo aguely tindatuo, fariseu domodo âjigüe aguelymo: — “Jesus kâzeinwântaundâ” kykely neinwântaymbamo. Etaungâ! Idânârâ eagâ idâlymo — kelymo.

Gregu domodo ewy Jesus agâ agueze idâhomobyry

²⁰Gregu ewy idâppybe myakâwâm Jerusalémram âty aiese idâwâtyby modo duay. Judeu kebamo wâne, alâ olâ Deus nhyrendylymo.

²¹Yataen-ho Filipe, Galiléia eynynonro, Betsaidadâ tâtyreim iose myakâwâm idâlymo. Aituo aguelymo Filiperam: — Jesus agâ adâkedyze xina — kelymo.

²²Aituo myani Filipe, Andréram aguely. — Gregüem aguewâni modo ewy Jesus agâ adâkedyze — kely. Aituo azakâlâ Jesus agâ agueze idâlymo, Filipe, André alelâ. — Judeu keba modo ewy agâ adâkedyze — kelymo.

²³Jesus aguely: — Âdinkâba, tâwâlâ nâedâmo. Iwaguepa, won-honru, koendâ wawyly warâ idânârâ kurâdo nheto.

²⁴Idataungâ auguely. Nady ewy tâtâzeba watay, agui nitaymba, tokalâ kulâ. Ondaxi etâduo olâ, tyazeze, ago tâise, tâwiseze, ewyem tâise warâ. Arâ ewy agui idyly — kely. {“Yiguely, kurâem witondyly wipygueduo, toenzepa kurâ domodo yeinwânsemo” keze myakâwâm Jesus arâ aguely.}

²⁵Aituo Jesus aguely: — “Ize wato aralâ ise awidyly. Tâwâlâ Deus nidâ” myguelymo-ro watay, âigueduomo, Deus agâ inkâba ise âmaemo. Eydâ atoam mydâwâpyra ise âmaemo. “Deus ize ato ara lelâ ise awidyly, ize wato ara kulâba, tâwâlâ ise kâsenagazedily, yiguely warâ” myguelymo watay olâ, Deus eydâ atoam idâze âmaemo, aunloenlâ.

²⁶Tywymâryem yizetonro modo, yeinwântaungâ. Auguely idataungâ warâ. Eydâ watodâ lâpylâ ise âmaemo. Pabai Deus koendâ ise yeinwânni modo wâgâ aguely — kely.

Jesus tyiguely wâgâ aguehobyry

²⁷Aituo Jesus aguely: — Takalague urâ iwerâ. Inepa kâzenagazeoly awyly, tutuze urâ. “Kâsenagazedo amaymba yekâ” keze urâ Pabairam? Arâ auguepa ise aze! Xirâ onro anaxi igueze âetybylâ urâ.

²⁸“Koendonro typygueim keba warâ on-honru enehongâ” keze olâ urâ Pabairam — kely. Aituo kaynâ tâjitanru aguely: — Koendonro typygueim keba warâ won-honru senen-ho. Kânehondyly ise-ro warâ — kely.

²⁹Atonlo modo tâjitanru kau odaypa âeni indadyly. Aituo akaemo modo ewy aguely: — Kopâ awârâ agueim! — kelymo. Eagonro modo warâ agueim: — Kopâ keba agueim. Anju eagâ agueim — kelymo.

³⁰Warâ olâ Jesus aguely: — Kopâ keba, anju keba warâ agueim. Urâem inkâba Pabai târâ kaynâ aguely âmaemoenlâ.

³¹Inepa kehoem Deus agueze xirâ onro anaym yeinwântânry modoram: “Âmaemo tâwentâzeim inakanhe amidylmogue” kely ise. Inepa ise Deus, Diabu pymâem ato xirâ anaym nhainly. Adiendyse tato anientaymba ise Diabu.

³²Kruz wâgâ sakâjibyem kadaunâhonduo, eon-honru sainze urâ. Idânârâ ynynonro modo igâseze urâ, yeinwântomoem — kely Jesus.

³³Adâkezelâ ani Jesus tyiguely iraynâ, âdara tyiguely awyly wâgâ.

³⁴Atonlobyry modo aguelymo: — Niguwâpyra ise Messias, tâkezema kâzewenry iweniby wâgâ. Aunloenlâ ise awâkâ Deus Ingonotyby, tâkeze warâ. “Urâ Uguondo Kaynâpa Âetyby yiguehoem kruz onwa âiehoze urâ” mygueaki olâ. Messiaslâ âmâ-ro watay, âdaituo pylâka “Igueze urâ” myguely? — kelymo.

³⁵Aituo Jesus in-hoguly: — Kydadakobâdo tâense wâne kydaze peto oday, myara ise Deus ize ato ara adâjidyly inomedâdomobyry mâuntulymo. Yeinwântaungâ, yeinwântomo nhuduly umelâ. Âdiempa kulâ ise agâmo wawyly. Yeinwântaungâ, iamu odaxi âsenagazeze mydâpa mitomoem. Iamu oday adakobâni modo wâne âdyam tâtâly nepyra, myara ise awâkâ yeinwântânry modo tâsenagazedoam tâtâly nutubamo awyly.

³⁶Agâmo wataylâ, auguely einwântaungâ. Arâ ise peto oday adakobâni ara mawylymo — kely.

Toenzepa judeu domodo ewy Jesus neinwâmpyra atobyry

Agueypyem Jesus târâpa âxiguely, kurâdo tâempyra itoem.

³⁷Jesus aidyly tâensemo lelâlâ wâne myakâwâm, arâlâ olâ agui judeu domodo neinwâmpyra awylymo.

³⁸Saguhoem Deus wâgâ agueypy Isaiâs aguehobyry ara kehoem aidyly: “Deus, agui kurâdoram xina âtaumbyry negatu, aguipa kulâ olâ keankâ xina aguehobyry einwânni. Tâensemo lelâlâ wâne toenzepa on-honrugue amânhetyby, aguipa kulâ olâ âinwânni modo” kely iweniwâm Isaiâs.

³⁹Deus izepa tawylmogue neinwâmpyra awylymo. Saguhoem Isaiâs inwenihobyry ara iwerâ aidyly:

⁴⁰“Deuslâ mawânkâ tienkyly modo nutuba itomoem aienehonrim, nhangahumo nhuanwanâdyly waunlo ara. Warâ neinwâmpyra awylymo, Deus ton-honru tânehonzelâ wâne, Tytaumbyry nhegatuen-hoymby

nidadâmolâ wâne warâ. Tâinwânsemo wâne watay, tâsemaguezemo tâise” kely Isaías.

⁴¹Deus, Jesus wâgâ aitaynrim modo nhenehonduo, mâkâ arâ inwenily. Awylygue arâ Jesus wâgâ inwenily.

⁴²Agui myani judeu iwymârydo Jesus einwânni modo, ânguyram negatubamo olâ myakâwâm. Fariseu domodo tâdâtâdyguyhoam tâkaunâbyra awyly nhytaguylymo.

⁴³Kurâ domodo kulâ tohoguedyze atomo, Deus keba tohogueniem ize atomo.

Jesus kâmakeze âetobyry

⁴⁴Ton-honre kehoem Jesus aguely: — Urâ kulelâ inkâba yeinwânni modo nheinwânkyly, mâkâ ugononibyry lâpylâ warâ.

⁴⁵Utuwâni modo ugononibyry tutuzemo lâpylâ.

⁴⁶Urâ iajimanâni emyenro xirâ onro anaxi kêewyly, yeinwânni modo Deus itaumbryr nhutihomoem. Kêewyly ani, yeinwânni modo iamu odaypa iese.

⁴⁷Ânguy ewentâze inkâba xirâ onro anaxi kêewyly. Xirâ onro anano modo emakeze kêewyly, enagazezemo inkâba.

⁴⁸Augueho tindadyseba neinwâmpyra waunlo olâ xypyry etay, tâdâsenagazedoam igonose Deus.

⁴⁹— Unâry wâgâ kulâ inkâba awidyly. Pabailâ ugononi, awitoem, auguehoem warâ.

⁵⁰Deus aguehobyry ara lelâ amidylymo-ro watay, eagâpa mitaymba ise âmaemo. Âigueduomo, idâze âmaemo aunloenlâ eagâ mitomoem. Tutuze urâ, xirâ âkealâ awyly; Pabai “Aguekâ” kehobyrylâ xirâ augueho — kely Jesus.

João 13

Jesus, tynynonro modo in-hugoguehobyry

- ¹Tokalâ iguandyly kulelâ, Páscoa etyry adaguhoem. Tutuze myani Jesus tyigueho saindyly awyly, xirâ onro anaymba tâito, tunwynram todopâdo. Toenzepa xina inwynedyly tânehonze kâinane, tyigueho odaxi kehoem.
- ²Kopae Jesus agâ xina âwinduadyly ani. Awârâ iraynâ, Diabu, Judas Queriote donro, Simão imery, nhangahu odaji xunâry nhedyly, Jesus tyândyse donro modoram nhegamehoem.
- ³Idânârâ adienkyly modo adientoem Tunwym ton-honru tuduze awyly, tutuze akâwâm Jesus. Deusdâpa tâewyly, eyam todopâdyly warâ, tutuze myani.
- ⁴Xina âwinduadyly umelâ Jesus saudyly. Tâty BOH waunlo nhetyly. Ilâpygueduo toalha nhanâdyly, âzepagâjily.
- ⁵Adâipygueduo, paru bacia odaji XU nhedyly. Tokalâ, tokalâ warâ xina ihuru ingokely. Ilâpygueduo, toalhague xina in-hugoguwâdyly.
- ⁶Simão Pedroam saintuo, mâkâ tuhuru igokedyzeba, âdykâ pymâ ânguy ihuru ingokely nepyra tawlygue. Aituo Jesusram aguely: — Urâem tâwaneim mâkeba âmâ, Pymâ. Awylygue uhuru mâingokedyzeba wawyly — kely.
- ⁷Aituo Jesus eyam aguely: — Iwerâ mâuntuba wâne âmâ âdaituo arâ awidyly awyly. Xutuze olâ âmâ — kely.
- ⁸— Uhuru mâingokewâbyra ise âmâ — kely Pedro. Aituo Jesus eyam aguely: — Âhuru kâingokeba urâ-ro watay, ynynonro mâkeba ise âmâ — kely.
- ⁹Jesus agueduo, Pedro aguely: — Pymâ, arâ atayma, uhuru lelâba igokegâ-ro, iemary, yangahu alelâ-ro! — kely.
- ¹⁰Aituo Jesus aguely: — Kipygueduo, idânârâ kodo tywykuneba, kuhuru lelâ tugokezeim, itybyem kaimpygueduo. Deus inakanhe matomobyry nhygakeduo, iweâ kulâ ityby ara âmaemo. Idânârâ tywykuneba wâne âmaemo; tokalâ olâ tywykeim Deus xurâem — kely Jesus.

¹¹Tutuze myakâwâm Jesus, ânguy tuduery emaxi tyâhoem tâgamenri awyly. Awylygue “Idânârâ tywykuneba wâne âmaemo; tokalelâ olâ tywykeim” kely, Judas agueho.

¹²Xina ihuru ingokebygueduo, Jesus tâty BOH waunlo nhetondyly. Mesa onwa ekadondyly. Xinaram aguely: — Âdaituo âhugoguelymo mâuntuba mawylymo.

¹³“Xina iwymâry”, tâkeze, “xina enomedâni” tâkeze warâ âmaemo yam. Âkealâ amyguelymo.

¹⁴Âwymârymo lelâlâ urâ, inomedânimo lelâlâ warâ, âhurumo olâ xigokeagui, tagonro emawydâni wâne myara. Agonromo ihugoguwâdaungâ lâpylâ, âsemawydâni mawylymo mânehon-homoem.

¹⁵Aetomobyry ara amitomoem, âsemawydâdaungâ, imawydâdomobyry ara.

¹⁶Idataungâ auguely. Tâzetary, tywymâry takaze kehoem tynrentuneba; unâ sani, igononibyry takaze kehoem tynrentuneba.

¹⁷Âmaemoma midataimo auguely. Awidyly metaimo warâ. Âjigue mâsemawydâduomo, koendâ kehoem ise Deus agâmo.

¹⁸— Âmaemo kâinduakeyby modo âtudâmo urâ. Tutuze urâ, tokalâ âmaemo ewy agâ Deus koendâpa awyly. Deus itaumbry iweniby ara ise aidyly: “Uduery ise yagâ âwinduani” kely iweniby.

¹⁹Agâieholly wâgâ xirâ auguely, yizepanro modo emaxi kâzegameoly iraynâ, “Aise” ugehobyry aidyly-ro watay, URÂLÂ URÂ kelygue tâzekeim wawyly mâinwântomoem.

²⁰Kâingonotaymby modo koendâ edaenkunri, urâlâ nhedaenkuly waunlo ara lelâ. Koendâ iedaenkunri, mâkâ ugononibrylâ koendâ nhedaenkuly. Xirâ mâuntudyzemo kuru wato — kely.

Tâgamenri wâgâ Jesus aguehobyry

(Mt 26.17-25; Mc 14.12-21; Lc 22.7-13,21-23)

²¹Agueypyem, toenzepa kehoem Jesus adahulily. Xinaram aguely: — Idataungâ wao. Tokalâ âmaemo ewy ise yâdysedo modo emaxi iegamerim — kely.

²²Aituo xina âzedyly. Toenzepa xina âseguâdâdyly, ânguy agueho xina nutuba tawlygue.

²³Urâ Jesus toenzepa inwynegyly iwaguepa ani iopay ekadybyem wawly.

²⁴Simão Pedro PUK PUK idyly, ânguy wâgâ Jesus aguely awyly auguehoem.

²⁵Aituo ago Jesus iopaji udâly, kampâiguehoem: — Pymâ, ânguyka ise âdysedonro modo emaxi igameim? — uguely.

²⁶Jesus in-hoguly: — Mâkâ pão ikuiby kâunduhobyry — kely. Aituo pão SAGAI ietyby nhanâdyly, inkuily prato odanogue, Judasram nhuduly, Simão Queriote donro imeryram.

²⁷Judas pão nhemakely. Ilâenlâ Satanás emaxi idyly, Satanás “Aiekâ” kehobyry anhetoem. Aituo Jesus eyam aguely: — Amânhedyse mato inepa aiekâ — kely.

²⁸Xina mesa wogonro modo nutuwâbyra akâwâm âdaituo Jesus arâ aguely awyly.

²⁹Judas dinheru etary eni awylygue ani xina ewy tyangahu oday aguely: Tâlâ pylâ wakeim modo: — Jesus gâlâ keanra Judas pyni nhanâdyse âtyem warâ? — keim. Eagonro modo aguely: — Âdy pebaom modoram âdylâ nhuduen-honly lâgâlâ keanra Jesus — warâ kely.

³⁰Pão emakeimbyryem, inepa kehoem Judas idâly. Iamu odaylâ egasely, kopae awylygue.

Koendâ lelâ âjigue itaungâ, âpynedaungâ warâ

³¹Judas âxiguebygueduo Jesus xinaram aguely: — Iwaguepa urâ Uguondo Kaynâpa Âetyby yigueho. Yigueday ise won-honru, koendâ wawly, Deus koendâ awyly, eon-honru warâ kâenehonly.

³²Deus koendâ awyly, eon-honru warâ enehonze urâ. Alâpylâ awâkâ, koendâ wawyly, won-honru warâ enehonze. Inepa ise awârâ aidyly.

³³Tâjiunwym tymery inwynedo ara lâpylâ âwynedylymo. Âdiempa kulâ ise agâmo wawyly. Udâpygueduo, uize âmaemo. Judeu domodo iwymârydoam uguemy myara olâ âyanmo auguely: “Udâhobyryam mydâpa olâ ise âmaemo.”

³⁴Iwelo tâzezewenry ise xirâ: “Mâkâ agâ, mâkâ agâ warâ âpynedaungâ, âwynedylymo ara.”

³⁵Mâpynedylymo-ro watay, idânârâ kurâdo xutuze ynynonro mawylymo — kely.

**Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ”
kehobyry**

(Mt 26.31-35; Mc 14.27-31; Lc 22.31-34)

³⁶Aituo ani Simão Pedro Jesus nhapâiguely: — Âdyanka ise mydâly, Pymâ? — kely. Aituo Jesus in-hoguly: — Iwerâma ise âmâ udâhobyryam mydâpa. Iweâkuba ise mydâly — kely.

³⁷Pedro nhapâigueondyly: — Âdaituoka iwerâ mydâhoram, udâpa wawyly? Kâmayno amaymba imakeze iguein-em kâdutuly! — kely.

³⁸Aituo Jesus eyam aguely: — Âkeaka? Xirâ enanâguegâ. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely — kely.

João 14

Jesus ânwa Kunwyn-am tâdâtâho

¹Aituo Jesus xinaram aguely: — Tytyremba, tâseguâdâzeba warâ itaungâ. Deus einwântaungâ, yeinwântaungâ lâpylâ warâ.

²Pabai eydâ atodâ toenzepa âtâ modo mâxidâdomoem. Ijidymo nhonse udâly. Aypa-ro watay, augewâpyra tâise urâ.

³Ijidymo nhonse idâypyem, odopâze urâ, nhesemo, yagâ eydâ watoam mydâhomoem.

⁴Tutuze âmaemo ânwa eydâ watoam kani — kely.

⁵Aituo Tomé aguely: — Xina nutuwâbyra âdyam mydâly awyly, Pymâ. Tutuzeinhe inkâba awârâ ânwa âyam tâdâtâho — kely.

⁶Aituo Jesus aguely: — Ânwa Pabairam tâdâtâholâ urâ. Yagâ lelâ âdy iozeno awyly âdutuoly. Ywâgâ lelâ Deus eydâ atoam tadaindyly. Yeinwânni modo lelâ ise Pabairam idâim. Yeinwâmpyra âmaemo-ro watay, Pabairam aintaymba âmaemo. Yeinwântuomo lelâ eyam aindylymo.

⁷Iwerâ utudâ âmaemo. Pabai xutuze lâpylâ âmaemo. Ietâ, utudâ warâ mawylymogue, Pabailâ mâuntulymo, mâenkylymo warâ — kely.

⁸Aituo Filipe aguely Jesusram: — Pymâ, Kunwym Deus enehongâ. Awârâ kulâ xina nhekaguly, tuomazehoem — kely.

⁹Aituo Jesus aguely: — Filipe, iweâpa lelâlâ wâne agâmo wawyly. Ânguy wawyly mâuntuba lelâ waunlo ara olâ âmâ! Ieni modo, Pabai tâensemo lâpylâ. Awylygue ietâ kulâ, “Pabai mygueho enehongâ” tâkezeba ikâ.

¹⁰Pabai agâ tokalâ wawyly; yagâ tokalâ Pabai awyly warâ tâinwânse wânkâ âmâ, Filipe? — kely. Aituo Jesus xinaram aguely: — Yangahu odano kulâ mâkeba xirâ augueho, Pabai “Aguékâ” kehobyrylâ. “Aiekâ” kehobyrylâ agânhekyly warâ.

¹¹Auguely einwântaungâ. Einwântaungâ Pabai agâ tokalelâ wawyly. Auguely wâgâ yeinwândyseba mataymo, Pabai Deus eon-honrugue agânhetaymby modo mâentybymo wâgâlâ yeinwântaungâ.

¹²Idataungâ auguely. Idânârâ yeinwânni modo agânhetaymby modo aiese. Yara adyesenry modo anhetoem agueypyem urâ, adyesenry ton-honreim lelâlâ. Inepa ise Pabairam udâly. Urâ lelâlâ agânheto nuduompyrama ise.

¹³Agânhetoem mâenkadybymo aiese urâ, iezedy wâgâ idânârâ kehoem agânhetoem amyguehomobyry. Pabai ton-honreim, koendonro warâ awyly kênehohoem ise awidyly.

¹⁴Idânârâ iezedy wâgâ mâenkadybymo aiese urâ — kely Jesus.

“Deus Ispiritury igonose urâ” Jesus kehobyry

- ¹⁵Aituo Jesus aguely: — Ywynedâ mataymo, auguehobyry lelâ aietaungâ.
- ¹⁶Pabairam ekaze urâ, âurunimo ingonotoem. Odokewâbyramo ise; alâ ise agâmo awyly. Deus Ispiriturylâ ise mâkâ. Mâkâ ise Deus wâgâ âkealâ kuru agueim.
- ¹⁷Deus eynynâbaom modo agâ inkâba Deus Ispiritury. Nutuwâbyramo netaymbamo warâ ise. Âmaemo olâ xutuze. Alâ mawânkâ agâmo awyly.
- ¹⁸— Âxigueze wâne urâ, omopamo olâ ise urâ. Agâmo witoem odopâze urâ.
- ¹⁹Inepa ise Deus eynynâbaom modo iepyra idylymo. Âmaemo olâ iese. Igueypyem kurâem witondobyry wâgâ ise Deus agâpa mâseagongueba mawylymo; igueypyem, yagâlâ ise âmaemo.
- ²⁰Kurâem witonduo ise mâuntulymo, Pabai agâpa wipyra wawyly. Yagâpa mipyra mawylymo, agâpamo wipyra wawyly warâ mâuntulymo.
- ²¹— Yeinwânni modo, auguehobyry idani modo warâ ywynedâ tawyly tânehonzemo. Ywyneni tywyneze Pabai. Iwynezemo lâpylâ urâ, koendâ utuhomoem aiese urâ — kely.
- ²²Aituo Judas, Jesus nhapâiguely, Queriote donro keba olâ, eagonro: — Âdaituoka ise xinaram kulelâ mânehonly; Deus eynynâbaom modo pylâ nepyramo-ro warâ awyly? — kely.
- ²³Aituo Jesus in-hoguly: — Ywyneni modo auguehobyry lelâ ise anhekylymo; Pabai iwynezemo lâpylâ. Eagâmolâ ise xina-ro warâ.
- ²⁴Ywynedânry modo auguehobyry takazemo lelâ. Urâ kulâ mâkeba xirâ mâindakylymo agueim, Pabai aguehobyryenlâ xirâ auguely.
- ²⁵— Agâmo wawyly umelâ xirâ auguely.
- ²⁶Âxigueze urâ. Âurunimo âyanmo âese olâ. Deus Ispiritury ise mâkâ, Deus ingonotyby ietaybyaji agâmo itoem. Idânârâ âyanmo auguehobyry enanâgueze, inomedâzemo warâ auguehobyry modo mâuntuhomoem.

²⁷— Yara madahuliba âesimo. Xirâ onro anano modo toenzepa ise adahulilymo, eanumo warâ. Âmaemo olâ tadahulizeba itaungâ, tyanepa warâ.

²⁸“Idâze wâne urâ, odopâze olâ urâ” uguely midataimolâ. Toenzepa awârâ mâindatuomo madahulilymo. Tadahulizeba itaungâ. Urâem koendâ lelâ aidyse mataymo, tâjityenzeba itaungâ; tuomare itaungâ, Pabai ugononibyryam kodopâdyly awylygue. Yakadâ ton-honreim kuru mâkâ lelâ, unâ sodo ton-honreim kuru, egatuim takaze.

²⁹Pabairam udâly iraynâ xirâ auguely âyanmo. Udâduo ise, auguehobyry âkealâ awyly mâinwândylymo.

³⁰Agâmo alâ auguezesedyly witaymba ise urâ. Deus eynynâbaom modo iwymâry Diabu saindyly mawânkâ. Ton-honreba olâ ise mâkâ yagâ.

³¹Idânârâ, Pabai “Aiekâ” kehobyry lelâ agânhekyly, Pabai tywyneze lelâlâ wawyly, eynynâbaom modo nheinwântomoem. — Autaungâ. Inoro tarâpa — kely ani Jesus.

João 15

Uva ipery emyenro awâkâ Jesus

¹Jesus xinaram aguely: — Uva ipery emyenro urâ. Pabai pylâ uva eni emyenro-ro warâ. Se tywindyen-ro watay, iwatary modo niguewâpyra, arâ lâpylâ urâ, ynynonro modo niguepa itoem aienehonrim wawyly.

²Deus aguehobyry adiendysebaom modoma uva iwatary ewisedânry emyenro. Uva iwatary ewisedânry eni tatâwâze myara, ise Pabai tydatânry modo tygue nhedyly. Uva iwatary ewisenri watayma eni tâense, tuonse warâ. Inakai modo lelâ nhatâwâgyly, iwatary toenzepa ewiseondoem. Arâ lâpylâ Pabai, tynynonro modo odaypa izepa tato nhetyly, ize tato lelâ anhetomoem.

³Pabai inakanhe amitomo nhygakely ani, inomedâdomobyry mâinwântomobyry wâgâ.

⁴Yeinwânsezedaugâ lelâ, yagâpa mâiehowâbyra ise âmaemo; agâpamo wipyra ise urâ warâ. Uva iwatary wâne ipery wâgâ atay lelâ ewisely myara lâpylâ âmaemo, yeinwântuomo lelâ Deus ize ato ara amidylimo.

⁵— Uva ipery emyenro urâ, uva iwatary emyenro âmaemo-ro warâ. Ipery wâgâ wâne uva iwatary koendâ kehoem PE warâ awyly, myara ise yagâpa itânry modo koendâ lelâ Deus ize ato ara aidyly. Urâ peba kulâ, mâkâ ize ato ara amipyra âmaemo.

⁶Uva sodo iwatary satârimbyryem, âpa ezaypa nhamely. Aituo iwatary modo iladyly. Ilâpygueduo, indâtyguyly, nhaduândyly. Awyara ise, yagâpanro modo Deus iopayba iedyly. Petomâ onwanxi ise samely, mârâ uva iwatary ewisedânry iaduânto ara.

⁷— Yagâpa mipyra âmaemo, âyanmo auguehobyry mâinwânsezedylimo lelâ watay, emakeze lelâ âmaemo idânârâ Pabairam mâenkadybymo.

⁸Koendonro amânhedysemo wato amânhedylimo watay, uva iwatary tâwiseim emyenro ise âmaemo. Deus koendâ awyly, eon-honru warâ enehonze âmaemo amânhekylymo wâgâ. Arâ ise ynynonro kuru mawylimo mâenehonlymo.

⁹Pabai ywynedyly ara lâpylâ âwynedylymo. Auguehobyry ara lelâ aitaungâ, âwynedâmo wawylygue.

¹⁰Pabai agânhedyse ato agânhepyra witaymba urâ. Awylygue kadahuliba wawyly, ywynedâ awyly tutuze urâ. Arâ lâpylâ, “Aietaungâ” ugueho mâinmopa âmaemo-ro watay, madahuliwâbyra ise âmaemo, âwynedâmo wawyly enanâgueze âmaemo.

¹¹— Madahulidyzemo inkâba urâ, awylygue âurudylymo, tuomare lelâ mitomoem.

¹²Xirâ auguehobyry ara aitaungâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara lâpylâ agonromo agâ koendâ âzetaungâ.”

¹³Mâkâ tataen-ho emakeze iguerim mawânkâ tataen-ho iwyneni kuru.

¹⁴Auguehobyry amânhedylymo watay, yataen-ho âmaemo.

¹⁵“Yataen-ho” uguely âyanmo; “iemary” uguely mâkeba. Awylygue agâmo unâgu ywâgâ aini wâgâ. Pymâ tywâgâ aguewâpyra tâmarydoam. Âyanmo olâ auguely, idânârâ Pabai “Aguekâne” kehobyry.

¹⁶— Âmaemo mâkeba keankâ atâen-homoem witoem uduakeim; urâlâ keankâ âduakenrimo, Deus ize ato amânhetomoem, yeinwândyly mâinmopa mitomoem. Arâ ise uva iwatary tâwiseim ara mawylymo, ewily inakanhe itânry. Ywâgâ mâenkadylymo-ro watay, idânârâ mâenkadybymo xuduze lelâ Pabai.

¹⁷Awylygue, xirâ auguely: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara lâpylâ agonromo agâ koendâ âzetaungâ.”

Jesus nheinwândylymogue eynynonro modo âzenagazeoze

¹⁸Jesus xinaram aguely: — Yynnâbaom modo âizepamo watay, enanâguewâdaungâ, âizepamo idyly iraynâ yizepa atomobyry.

¹⁹Deus eynynâbaom modo eynynâlâ âmaemo-ro watayma tâise âwynedylymo. Saguhoem Deus eynynâba wâne ani âmaemo, alâ olâ âduakelymo urâ xurâem mitomoem. Awylygue iwerâ Deus eynynâbaom modo anhekyly amânhedyseba mawylymo. Awylygue âizepamo awylymo, inagazedylymo warâ.

²⁰— Auguehobyry enanâguewâdaungâ. Tâzetary, tywymâry takaze kehoem tynrentuneba. Pymâ eto ara lâpylâ ise emary modo âzeholy. Ienagazeni modo inagazezemo lâpylâ. Kâunrutomobyry anhedilymo-ro watay, mâunrutomo aiesemo lâpylâ.

²¹Mâzenagazeoly mo ise, ynynonroem mawylymogue. Mâkâ ugononibyry nutubamo mawânkâ.

²²Xirâ onro anaxi kêwyly, Deus wâgâ agueze. Tindatuo, neinwântaymbamo ani. Kâepyra urâ, eyanmo auguepa warâ watay, tâwâlâ tâise aguelymo: “Âdykâ Deus itaumbry xina nidataymba. Tâmagazeduneba xina, tindatânry

kulâ neinwâmpyra tawylygue” kelymo tâise. Auguely tydase, agânhekyly tâense warâ akaemo, yeinwâmpyramo olâ; xypyry etay Deus enagazemo.

²³— Yizepanro modo, Pabailâ izepa atomo lâpylâ.

²⁴Enanaynmolâ adyesenry modo kehoem agânhedily. Idânârâ olâ yeinwâmpyramo. Xirâ adyesenry modo agânhepyra urâ-ro watay, “Tâwentâguezeinhe mawylymo” aguwâpyra tâise Deus. Akaemo iwerâ tâwentâguezeim, agânhetyby tâensemolâ mawânkâ, yeinwâmpyramo olâ. Yize inkâba akaemo, Pabai izepamo lâpylâ warâ.

²⁵“Warâ ise aidily” tâkezelâ Deus. Iwenibyem itaumbry awo wâgâ: “Âdaituoba kulâ yizepa awylymo” kely iwenibybe.

²⁶— Âurunimo âese, Deus Ispiritury keho, Deus eydâpalâ âeni. Deus wâgâ âkealonro ise inomedâdomo. Pabaidâpalâ ise âyanmo kâingonodyly, ywâgâ agueze lâpylâ mâkâ.

²⁷Xirâ onro anaym iwanu kanguly umelâ yagâ mawylymo. Awylygue ise ywâgâ mâindatybymo, mâentybymo warâ mâengatulymo — kely Jesus.

João 16

¹Jesus xinaram auguely: — “Ynynonro modo, yrynâbaom modoram âzenagazeoze” tâkeze urâ. Aidily-ro watay, âtywambyramo, yeinwândily mâinmopamo warâ mitomoem olâ auguely.

²Âtâ tâdâtâdyguyho odaypa igaseânzemo, akaemo âhomo sainse. Âlymo-ro watay, Deus ize ato aralâ adâidyly waunlo ara ise enanajimo. Iozepa kulâ olâ arâ âpaunzedilymo.

³Arâ aidilymo olâ ise, utuba, Pabai nutuba warâ tawylymogue.

⁴Aidily iraylâ olâ xirâ âyanmo auguely, mâzenagazeoduomo, madapâendyba mitomoem. “Kyam Jesus aguehobrylâ xirâ aini” keze âmaemo — kely.

Deus Ispiritury ewano

Jesus aguely: — Yeinwâmpygueduomo, âdara mâzenagazeolymo awyly wâgâ auguepa ani urâ, agâmolâ wawylygue.

⁵Inepa olâ ise udâly, mâkâ ugononibyryam. Âmaemo ewy olâ yapâigueba: “Âdyanka ise mydâly?” myguepamo.

⁶Toenzepa âtynrumo, “Âydâpamo widyly” uguely mâindatuomo. Tâseguâdâzeba itaungâ.

⁷— Idataungâ aguely. Udâly lakuru âmaemoem koendonro. Udâpa urâ-ro watay, Âurunimo nâetaymba ise. Udâduo olâ, âyanmo igonose urâ.

⁸Deus Ispiritury âetuo, agueze mâkâ ynyndâbaom modoram: “Wamyguelymo: ‘Tutuze xina, Deus ize ato, izepa ato warâ. Tutuze xina, koendonro, koendonro keba warâ. Tutuze xina, Deus ânguy nigonopyra awyly tâdâsenagazedoam âsenagazedoem’ myguelymo. Iozepa olâ amyguelymo” kely ise eyanmo.

⁹— “Tutuze xina, Deus ize ato, izepa ato warâ” kelymo. Iozepa kulâ aguelymo, yeinwâmpyramo mawânkâ.

¹⁰“Koendonro, koendâpaom warâ tutuze xina” kelymo. Iozepa kulâ aguelymo. Pabairam idâze urâ; ietombyra ise âmaemo-ro warâ. Myarâ kodopâduo ise koendonro lelâ wawyly mâuntulymo. Ietombyra ise âmaemo-ro warâ.

¹¹“Tutuze xina, Deus ânguy nigonopyra awyly tâdâsenagazedoam âsenagazedoem” kelymo. Iozepa kulâ aguelymo lâpylâ. Saguhoenlâ Deuslâ agueim: “Urâ xurâ keba modo iwymâry aunlolâ ise infernudâ âsenagazedily” keim. “Ynyndâbaom modo lâpylâ aunlolâ infernudâ Deus enagazenehonze” keim lâpylâ.

¹²— Tâlâ urâ toenzepa âyanmo augueho, mâuntuhomoem nudupa olâ, toenzepa mawânâ iwerâ âtynrumo.

¹³Deus Ispiritury âetuo olâ, âyanmo xutuen-honze, idânârâ âkealonro Deus mâuntudyzemo ato. Âdy aini awyly wâgâ ise mâkâ aguely. Tyangahu odano

kulâ mâkeba ise mâkâ agueho. Mâkâ agueho olâ ise Kunwym Deus tyam aguehobyrylâ.

¹⁴Auguehobyry, âyanmo enanâguehonze mâkâ. Arâ ise mâkâ, koendâ wawyly, won-honru warâ nhutuen-honly.

¹⁵Idânârâ augueho modo, Pabai aguehobyrylâ. Deus Ispiritury auguely idase, âyanmo egatuze-ro warâ — kely.

Tâjitynru, tojiomaru warâ

¹⁶Jesus xinaram aguely: — Iweâ lelâlâ ise iepyra midylymo. Inepa olâ ise, ietondylymo — kely.

¹⁷Xina âjigüe aguely: — Âdakeze aguely awyly kiuntuwâbyra kurâ, “Iweâ lelâlâ ise iepyra midylymo. Inepa olâ ise ietondylymo” keduo. Wakeanry lâpylâ: “Iepyra mawylymo ise, Pabairam udâly awylygue” keanry.

¹⁸Âdakezeka “Inepa olâ ise, ietondylymo” kely? Kiuntuwâbyra kurâ awârâ — xina kely.

¹⁹Agueho koendâ xina nutuba awyly, tutuzelâ olâ Jesus. Awylygue aguely: — Idataungâ auguely. Adâkeonze urâ warâ. “Iweâ lelâlâ iepyra ise âmaemo. Inepa olâ ise ietondylymo.” Xirâ kebaka agonromo agâ madapâiguehomo?

²⁰Toenzepa âjityenze, eogumase warâ âmaemo. Ynynâbaom modo iomamunumo ume, tytyre ise âmaemo; omarumoem ise olâ awârâ.

²¹Tymery egaseday, pekodo tuomaruneba ewânugue. Iamudo iazepygueduo olâ toenzepa tuomazeze, tymegue mawânkâ.

²²Arâ ise âtynrumo aunloenlâ nipyra awyly. Tytyre âmaemo iwerâ, “Iweâ lelâlâ ise iepyra midylymo” ugeduo, nhetonzemo olâ urâ. Aituo ise toenzepa omarumo. Ânguy tuomareba ânehonwâbyramo ise.

²³— Âurunimo âetuo, inomedâzemo mâkâ. Agâmopa lelâlâ wâne ise urâ, mâkâ olâ ise agâmolâ. Tâwâlâ mapâiguelymo mâuntudânrymo wâgâ. Idataungâ auguely. Iezedy wâgâ Pabai uguehoam mâenkadylymo-ro watay, xuduze mâkâ âyanmo.

²⁴“Jesus ezedy wâgâ xina nhekadyly” myguepa lelâ olâ âmaemo Deus agâ. Ekadaungâ. Mâenkadybymo emakeze âmaemo, toenzepa omaromoem. Xirâ mâuntudyzemo kuru wato — kely.

Jesus eon-honru, Diabu eon-honru takazeno kuru

²⁵Jesus aguely: — Tutuzenryem xirâ unâ kêengatuly, âdaunlo Deus awyly wâgâ inomedâdomoem. Tutuzeinhelâ inomedâdomo sainse olâ. Mâindakylymoenlâ mawânâ ise âyanmo Pabai wâgâ auguely.

²⁶Mârâ ume, Deus agâ amyguedaymo, “Xina xirâ nhekadyly Jesus ezedy wâgâ” keze âmaemo. Âmaemoem auguezesedyly witaymba ise urâ. Âmaemolâma ise eagâ agueim.

²⁷Pabai âwynedâmo awylygue, koendonro xuduze mâkâ âmaemoem. Ywynedylymogue, Deusdâpa kêewyly tâinwânse mawylymogue warâ âwynedylymo.

²⁸Xirâ anaxi kêetoem, Deus ingonotyby urâ. Inepa ise tarâpa widyly. Pabairam ise udâly — kely Jesus.

²⁹Aituo xina aguely: — Iweâma tutuzeinhelâ amyguely. Amyguedyse mato moempyra âmâ.

³⁰Idânârâ tutuze mawyly, tutuze xina. Xina apâiguely iraynâlâ, tutuze âmâ, xina adâkedyze ato. Awylygue Deuslâ ogononi awyly xina nhutuly — xina kely.

³¹Jesus aguely: — Deus ingonotyby wawyly tâinwânse lelâlâ wâne âmaemo, arâlâ olâ koendâ yeinwâmpyra mawylymo.

³²Inepa ise wodokelymo. Adapâeguywâze âmaemo, itymoam, itymoam ise âmaemo. Urâ kulelâ ise yânlymo. Urâ kulelâba olâ ise urâ, Pabai yagâlâ awylygue.

³³Xirâ modo wâgâ auguely aidyly iraynâlâ, âtywambyra mitomoem. Yeinwântâ mawylymogue, koendâ lelâ itaungâ, tâseguâdâzeba. Xirâ anaym mawylymo ara ton-honre ise âmaemoem; âsenagazeze âmaemo. Tâegane

olâ itaungâ. Won-honruma ynyndâbaom modo iwymâry Diabu eon-honru takazeno kuru — kely Jesus.

João 17

Jesus Tunwym agâ aguehobyry

¹Aguenripyryem, Jesus kauram MYK idyly. Deus agâ aguely: — Pabai, amyguehobyry aralâ ise inepa yiguely. Âmery wawylygue, enehongâ koendonro wawyly, won-honru warâ. Arâ awidyly, koendonroem mawyly, on-honru warâ kênehohoem lâpylâ.

²Idânârâ iwymâryem witoem amyguewâm. Kâenkyly lelâ asaemo. Âmâlâ lâpylâ asaemo ynynonroem ienehonrimo. Awylygue ise ynynonro modo agâpa kânhenhomba wawyly; igueduomo, aunloenlâ agâ nidâmo.

³Akaemo aunloenlâ agâ itaynrin modo, idânârâ koendâ kehoem âtudâmo, âmâ lelâ Deus tokaleom mawyly. Utudâ lâpylâ asaemo, Jesus Cristo mâingonotyby wawyly. Kagâpa tyetuneba ise asaemo; igueduomo, idâzemo aunloenlâ kagâ itomoem.

⁴— Koendonro mawyly, on-honru warâ senen-ho, xirâ anaym wawyly ara. Âwanu aiese ugonotobyry sewanike warâ.

⁵Pabai, târâ agâ wawyly ume, tâdyren-honze akâwândy urâ, onro peba awyly ume. Tâwâlâ kâdyren-hondonji, izay watay kâdyren-hon-hobyry ara.

⁶— Pabai, ynynonroem mânhenhonwâdyby modoram ânguy mawyly senen-ho. Âmâ xurâ lâpylâ asaemo. Âmâlâ ynynonroem ienehoinmo. Amygueho tâinwânse asaemo.

⁷Tutuze asaemo, idânârâ agânhetaymby modo, won-honru mâunduypyguelâ agânhetaynly awyly.

⁸Unâ eyanmo kêngatuhoem amyguehobyry segatu. Auguehobyry neinwândâmo. Eydâ matodâlâ mâingonotybyenlâ kêewyly awyly, tutuze asaemo.

⁹— Pabai, âyam kâenkadyly, koendâ asaemo mâentoem. Yeinwântânry modo mâentoem kâenkadaymba urâ. Ynynonro modo olâ koendâ egâ. Âynynonro lâpylâ mawânkâ asaemo.

¹⁰Idânârâ ynynonro modo, âynynonro lâpylâ. Idânârâ âynynonro modo, ynynonro lâpylâ. Adâkeday, adientay warâ tânehonzemo, koendonro wawyly, ton-honre wawyly warâ.

¹¹— Inepa ise udâly eydâ matoam. Xirâ anaymba ise urâ; asaemo olâ ise tarâlâ, yeinwântânry modo duaymo ise-ro warâ. Pabai, koendonro lelâlâ âmâ; inakanhe amitaymba âmâ. Toenzepa ton-honreim lâpylâ âmâ, on-honrugue awitoem yam amygue. Asaemo ynynonro modo egâ on-honrugue, tokaleom ara lelâ itomoem, urâ, âmâ warâ tokaleoem kydawyly ara.

¹²Ijipyay, xirâ anaym eagâmo watay, on-honrugue tâensemo keankâ urâ. Asaemo ewy tokalâ kulâ keankâ ynynâba ini. Âunâry awo wâgâ iweniby aralâ keankâ aidyly, aise kehobyry aralâ.

¹³— Inepa ise eydâ matoam udâly. Tarâ xirâ anaym wawyly ara, ynynonro modo xurâem agâ auguely, nâjityembyra itomoem, tytyremba wato ara, imâem kehoem iomarumo nidâ.

¹⁴Eyanmo kâengatuhoem amyguehobyry segatu. Tâinwânse asaemo. Ynynâbaom modo adientyse ato, adientyse inkâba asaemo, ynynâbaom modo anhekyly, agânhedyseba wato ara lâpylâ. Awylygue, ynynâbaom modo izepa idylymo.

¹⁵— Pabai, ynynâbaom modo duaypa mâentyhomoem kâenkadaymba urâ. Diaburam nâdynanâoba itomoem xuahurumoem ikâ wao, uguely olâ.

¹⁶Ynynâbaom modo adientyse ato agânhedyse inkâba urâ, arâ lâpylâ asaemo adientysebamo awyly.

¹⁷Amyguehobyry ara lelâ anidâmo; idânârâ amygueho âkealâ mawânâ.

¹⁸Âynynâbaom modo duaxi ugonotobyry ara, arâ lâpylâ asaemo kâingonodyly ynynâbaom modo duaxi.

¹⁹Âyam kâtuly, idânârâ agânhedyse mato agânhetoem, kâenmakehomoem. Arâ awidyly âmâ xurâem itomoem, ize mato anhetomoem warâ.

²⁰— Asaemo lelâba mâentoem kâenkadyly. Asaemo ywâgâ aguely tindatuo yeinwânni modo olâ egâ lâpylâ.

²¹Pabai, kâenkadyly, idânârâ yeinwânni modo tokaleom ara lelâ itomoem. Tokaleom ara kagâ itomoem kâenkadyly, yagâ mawyly ara, agâ wawyly ara warâ nidâmo. Tokaleoem nidâmo, yeinwântânry modo âmâlâ ugononi awyly nhutuhomoem.

²²Ton-honre witoem, koendonroem witoem warâ amyguehobyry ara lâpylâ eyanmo auguely, eon-honromoem, koendonroem itomoem warâ. Arâ awidyly, tokaleom ara lelâ itomoem, yagâ tokaleom mawyly ara, agâ wawyly ara warâ.

²³Augueondyly, Pabai. Tokaleom waunlo ara eagâmo wawyly; tokaleon-ro waunlo ara yagâ mawyly. Aituo tokaleom ara lelâ kagâ awylymo. Arâ tientuo, ynyndâbaom modo xutuzemo, âmâ ugononi awyly, ywynedo ara lâpylâ mâinwynedylymo warâ.

²⁴— Pabai, âdykâ watodâlâ, yagâ ize urâ ynynonroem mânhenehonwâdyby modo. Kytanrugue kulâ onro kiungudyly iray ywynemâ. Ywynedylygue, koendonroem, ton-honreinhe warâ witoem amyguewâm. Urâ xurâ modo won-honru, koendâ wawyly warâ nhedysemo urâ.

²⁵Pabai, âdykâ inakanhe amitaymba âmâ. Yeinwântânry modo âutuwâbyra. Urâ olâ âatudâ. Akaemo yeinwântoem amânhenehoyby modo tutuzemo âmâ ugononi awyly.

²⁶Akaemoam âutuen-ho, alâ ise awisezedyly, âdara tagonro agâ tâpyndyly nhutuhomoem, ywynedâ âmâ ara, urâlâ eagâmo witoem, nhutuhomoem warâ — kely Jesus tunwym Deusram.

João 18

Jesus nhawâtomobyry, nhemakâjihomobyry warâ

(Mt 26.47-56; Mc 14.43-50; Lc 22.47-53)

¹Deus agâ agueypyem, Jesus xina agâ idâly. Xina xytâguyly; paru egatudo Cedrom xina nhekuâdyly; xina salokuly. Xina idâly toenzepa se modope atoam.

²Judas, Jesus iduery modo emaxi egamenribyry, tutuze lâpylâ ani mârâ âji Se Oliveira Eka. Tâtâzezema kâinane xina myarâ Jesus agâ.

³Târâ awyly tutuze tawylygue, Judas idâly Se Oliveira Ekaram sodadu pymâ romano ingonotyby modo agâ. Fariseu domodo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ, Deus ety iguardary modo ingonodylymo Judas agâ. Espada, se, esagon-ho, tyatygueim warâgue tâmatunemo lelâ.

⁴Tutuzelâ Jesus idânârâ âdy aini awyly. Eagâmo oxioze idâly. Nhapâiguelymo: — Ânguyka mâwinlymo? — kely.

⁵— Jesus Nazaré donro — kelymo. — Mâkâ mâwinlymolâ urâ! — kely Jesus. Eagâmolâ akâwâm Judas, Jesus egamenribyry.

⁶“Mâkâ mâwinlymolâ urâ” Jesus keduo, âjihujiguylymo, onro onwa ihuguewâdylymo.

⁷Ihugueybyem, sautuomo, Jesus agueondyly: — Ânguyka mâwinlymo? — keondyly. — Jesus Nazaré donro — keondylymo.

⁸— “Mâkâlâ urâ” ugueanselâma. Urâ mâwinlymo atay, asaemo yagonro modo tâwâlâ nâtâmo — kely.

⁹Deus agâ adâkeday, “Tâensemo urâ. Tokalelâ olâ keankâ yagâpa ini” tâkehobyry wâgâ. Guarda domodoram nhekadyly tynynonro modo nawâpyra itomoem.

¹⁰Simão Pedro typadary nhetyly ety odayba, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru ety oday tâwaneim Malco keho iwantary aho eynynonro nhatâly.

¹¹Aituo Jesus aguely Pedroam: — Adâiseba ikâ. Âdahoru ekanâgâ. Pabai aguehobyry ara âsenagazeze urâ. Tâwâlâ lelâlâ wâne tâdâsenagazedly eonhonru, tânyzeim tudureim kâenyly-ro waunlo ara kehoem — kely.

Jesus Anás enado satobyry

¹²Ilâpygueduo, sodadu domodo iwymâry, sodadu domodo warâ Jesus nhawâdylymo, nhemakâjilymo. Deus ety iguardary domodo eagâmo adâisemo lâpylâ ani.

¹³Waunroem kuru nhadylymo Anás etyram, Caifás imeindamunra. Mârâ ume kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru Caifás.

¹⁴Caifâslâ awârâ iraynâ judeu domodo iwymârydoam agueim: “Tokalâ iguelylâ ise koendonro, idânârâ kyiguepa kitoem” keim.

Pedro, “Jesus kâuntuwâbyra urâ” kehobyry

(Mt 26.69-70; Mc 14.66-68; Lc 22.54-57)

¹⁵Simão Pedro, urâ warâ xina idâly Jesus sani modo nhapygue âgânâ. Tâdutuoze ani urâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâryam. Awlygue kâzekaunâoly lelâ âtâ idaseraji Jesus nhapygue.

¹⁶Pedro olâ kuoholâ tâxiânze, pyanta iwaguepa. Pedro yagâ negawâmpyra awyly kâentuo, iegasely, auguely pekodo agâ, pyanta taseraji tâzegawânto enahungueim agâ: — Tâwâlâ yataen-ho negawândâ — uguely. Augueduo pekodo pyanta nhenahunguely, Pedro egawântoem.

¹⁷Aituo pekodo eyam aguely: — Awâkâ uguondo eynynonro modo ewylâ âmâ — kely. Adâkehonduo: — Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! — kely Pedro.

¹⁸Kopae igâwynugue târâ tâwanuneim modo, guarda domodo warâ taseray peto emanânimobyryem. XYDYK, XYDYK warâ peto tânâmize awylymo, tâuntomoem. Pedro âundyly lâpylâ eagâmo.

Jesus, kurâdo eynynâ Deus agâ aguewâni modo iwymârybyry enado aguehobyry

(Mt 26.57-68; Mc 14.53-65; Lc 22.54,66-71)

¹⁹Anás Deus agâ aguewâni modo iwymârybyry Jesusram aguely: — Akaemo agonropyry modo wâgâ aguekâ yam. Ânguyka akaemo? Âdyka keankâ mâenomedâdomo? — kely.

²⁰Jesus in-hoguly: — Totoenzeba keankâ auguezesedyly. Âtâ tâdâtâdyguyho modo oday, Deus etydâ idânârâ kurâdo âtâdyguyho oday warâ kâenomedâdaymo, toense kulâ inkâba keankâ auguely.

²¹Ydataynrinbyry modo tutuzemo âdy kâenomedâdomobyry awyly. Akaemo sapâiguegâ, urâ mâkeba — kely.

²²Arâ Jesus agueduo, Deus ety iguardary ewy eydâ iwaguepaom inwapagainly, aguely warâ: — Arâ adâkezeba ikâ kurâdo eynynâ Deus agâ aguewâni modo iwymârybyryam! — kely Jesusram.

²³— Iozepa augueaki watay, iozepa auguehobyry aguekâ. Iozelâ augueaki watay olâ, âdaituoba kulâ ywapagainhagui — kely Jesus.

²⁴Awârâpygueduo, Anás aguely guarda domodoram: — Caifásram Jesus sataungâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuruam — kely. Aituo Caifásram Jesus nhadylymo, emakâjibyênlâ.

Pedro, “Jesus kâuntuwâbyra urâ” keontobyry

(Mt 26.71-75; Mc 14.69-72; Lc 22.58-62)

²⁵Târâlâ Pedro, peto opay âundyly. Aituo aguehonly: — Awâkâ uguondo eynynonro modo ewylâ âmâ — kehonly. — Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! — kely Pedro.

²⁶Caifás etydâ tâwaneim ewy Pedro nhedyly, aguely. (Pedro iwantary nhatâyby ipemugu ani mâkâ.) — Nhentai waunlo ara olâ Jesus agâ Se Oliveira Ekadâ — kely.

²⁷— Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! — keondyly Pedro. Pedro aguely umelâ, aukuma igâtudyly.

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Mc 15.1-5; Lc 23.1-5)

²⁸Caifás ety dombyryem Jesus nhadylymo Pilatos ety imâsedo idaseraji, pymâ Romadâpa ingonotyby etyram emedyly wâgâ. Judeu domodo iwymâry Pilatos ety odaji tâgawândysebamo, judeu keba awylygue. Aguelymo: — Kâzewenry ara, judeu keba modo ety odaji kâgawântaymba

kurâ. Kâgawândyly-ro watay, tywykeim ara kulâ ise Deus kâendyly. Aituo ise xirâ kopae Páscoa kientyguebyra kurâ — kelymo.

²⁹Aituo Pilatos ety odaji akaemo tâgawândyseba awylygue, Pilatoslâ egaserim, eagâmo oxioze. Eyanmo aguely: — Âdara nidâka awâkâ uguondo, ienado mâenwentâguedomoem? — kely.

³⁰— Inakanhe aitobyry wâgâ merâ ewentâdyly. Inakanhe anipyra-ro watay, xarâ xina nenetaymba tâise. Xina ezewenry neinwântaymba merâ — kelymo.

³¹— Âwymârymoanlâ sataungâ. Izewenrymo ara anipyra-ro watay, akaemolâ nenagazeneho — kely Pilatos. Aituo judeu domodo iwymârydo aguely: — Xinama ânguy nyâen-homba. Âmaemo Roma donropyry modo lelâ aieniem aguehoymby — kelymo.

³²Judeu domodolâ xyâen-hoin-ro watay, kruz wâgâ inkâba tâise iguely, romano domodo lelâ mawânkâ ewentâdyby modo kruz wâgâ takâjize xyâen-honrim. Arâ aidyly olâ Jesus “Warâ ise yiguely” kehobyry adahowandoem.

³³Pilatos tâty odaji egawântondyly. Sodadu domodoram aguely: — Xarâ Jesus enetaungâ — kely. Âtâ odaji Jesus nhadylymo. Târâ Pilatos aguely: — Judeu domodo iwymâry kuruka âmâ? — kely.

³⁴Jesus in-hoguly: — Awârâ yapâigueho angahu odanolâ awârâ? Eagonro modo awârâ ywâgâ âyam agueim? — kely.

³⁵Aituo Pilatos aguely: — Judeu mâkeba urâ. Yangahu oday inkâba xirâ unâry âtugudyly. Âpemugudolâ, kurâdo eynynâ Deus agâ aguewâni modo iwymârydolâ warâ inwentâni. Âdara midâka, akaemo iwentâdoem? — kely.

³⁶Aituo Jesus in-hoguly: — Pymâ lelâlâ wâne urâ, xirâ anaymba olâ pymâem wawyly. Xirâ anano pymâlâ urâ-ro watay, ynynonro modo tâjitoguyzemo tâise, iemakehomoem, ienwentâgueni judeu domodo emaxi kâzegameomba witoem — kely Jesus.

³⁷Jesus aguely tindatuo, Pilatos aguely: — Pymâ kuru âmâ? — kely. Jesus in-hoguly. — Pymâlâ urâ, amygueho aralâ. Xirâ onro anaynlâ yazely. Unâ iozeno egatuze keankâ kêewyly. Idânârâ unâ iozeno tindadysedo modo koendâ tydasemo, tutuzemo warâ augueho — kely.

³⁸Aituo Pilatos aguely: — Âdyka unâ iozeno mygueho? — kely.

“Nigue lelâ awâkâ Jesus” Pilatos kehobyry

(Mt 27.15-31; Mc 15.6-20; Lc 23.13-25)

Egaseybyem Pilatos agueondyly Jesus ewentâni modoram: — Ienanaji, merâ iguehoem! — kely.

³⁹— Izewenkemo alâ inanry Páscoa mâentyguedylymo ume etadâdyby ewy tokalâ kêentaguehonly, âdaunlo uguondo mâinduakeybymolâ. Âwymârymo Jesus âdara kânhenehonlyka ize matomo? Kâinmoen-hondyzeka âmaemo? — kely.

⁴⁰Aituo idânârâ in-hogulymo: — Alâ awâkâ nidâ! Barrabás etaguehongâ! — kelymo. Tâmagazeim, kyâim warâ myakâwâm Barrabás.

João 19

¹Ilâpyryem myani tonlo Roma donro sodadu domodoram Pilatos aguely: — Jesus sapioguwâdaungâ xikotygue — kely.

²Agueduo, sodadu domodo Jesus nhapiogulymo. Ilâpyryem Jesus âwankuem nhedylymo. Tyguyreim koroaem xygatyby myakâwâm Jesus nhangahu onwa nhekylymo, pymâ domodo nhangahu wogonro ara. Âtâ BOH waunlo tapabileingue nhetydâdylymo, pymâdo âzetydâdo ara, âwankuem tientomoem.

³Iopaji saindylymo. — Tynrenseim âmâ, judeu domodo iwymâry kuru! — kelymo, âwankuem nhedylymo. Tywapagainzemo myakâwâm.

⁴Pilatos egaseondyly. Kurâdoram aguely: — Idataungâ auguely! Jesus enenhondonze urâ xarâ, xyâhoem urâem âdygue ewentâdo lâpeba mâkâ awyly mâuntuhomoem — kely.

⁵Aituo sodadu domodo Jesus nhenetondylymo, âtâ BOH waunlo tapabileingue etydâdybyem, koroa tyguyreim xygatyby nhangahu wâgâ warâ. Pilatos aguely: — Etaungâ awâkâ uguondo! — kely.

⁶Aituo kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Deus ety iguardary modo warâ Jesus tientuomo, adaenkelymo: — Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! — kelymo. Aituo Pilatos aguely: — Âmaemolâ sataungâ, kruz onwa sakâjiwâdaungâ warâ, iguehoem. Urâenma awâkâ âdanipyra — kely.

⁷Târâ âtâdyguywâdyby modo aguelymo: — Tâwâlâ awâkâ nigue! Uguondo kulâ awâkâ, “Deus agâ âzekibaom urâ” nygue olâ. “Deus imery urâ” nygue lâpylâ warâ. Xina ezewenryem, Deus ara tâidysedonro xyâly lelâ — kelymo.

⁸“ ‘Deus imery urâ’ nygue Jesus” kely tindatuo lakuru Pilatos, xyâen-honze âseanedyly kuru.

⁹Tâty odaxi egawântondyly, Jesus târâlâ awylygue, nhapâiguely: — Âdykonloka âmâ? — kely. Nihoguba olâ Jesus.

¹⁰Aituo Pilatos aguely: — Uhogugâ! Tarâ Jerusalémdâ pymâ kuru wawyly enanâguegâ. Ize urâ-ro watay, omoen-hondâ urâ, kruz wâgâ âehondâ urâ warâ — kely.

¹¹— Deus amânhedyse ato lelâ yagâ amânhekyly. Deus aguepa kulâ, âdy yagâ amânhetaymba âmâ. Yâen-honly-ro watay, inakanhe kulâ awârâ, tutuzelâma âmâ, âdara wipyra wawyly yiguehoem. Âsenagazeze âmâ ayenehon-hombyry wâgâ. Mâkâ âyam iegamerimbyry olâ ise akadâ kehoem kuru âsenagazeni — kely Jesus.

¹²Jesus aguely tindatuo, Pilatos aguely: — Omoen-hoze urâ — kely. Judeu domodo târâ âtâdyguywâdyby aguelymo: — “Pymâ ton-honreim urâ” keanry Jesus. Romadâ kywymâry kuru toenzepa tyewiâpaze, tâjipyay pymâ kuruem ise kewâni modo agâ. Awâkâ uguondo mâimoen-honly-ro watay, pymâ Roma donro agâ iewiâpaze — kelymo.

¹³Aguelymo tindatuo, Pilatos ekadyly tâwentâze, tâwentâzeba warâ awyly agueho mure onwa. Hebraiku-em, “Gabatá” awârâ âji ezedy: “Tadakobâdo tuhugue xygatyby” keze aguely.

¹⁴Kuotataji iseaji Páscoa etyguedo iray akâwâm awârâ aidyly, âtyem todohondyly ume. Tonlo modoram Pilatos aguely: — Etaungâ! Anra tarâ âwymârymo kuru! — kely.

¹⁵Akaemo olâ adaenkelymo lelâ: — Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! — kelymo. Aituo Pilatos eyanmo aguely: — Âwymârymo kâyâen-hondyzeka âmaemo? — kely. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo olâ warâ in-hogulymo: — Xina iwymâry mâkeba awâkâ! César lelâ pymâ kuru, Roma donro pymâ ton-honreim! — kelymo.

¹⁶Aituo Pilatos, Jesus nhegately sodadu domodoram. Kruz onwa Jesus sakâjize nhadylymo, iguehoem.

Jesus kruz wâgâ iguehoem sakâjihobyry

(Mt 27.32-44; Mc 15.21-32; Lc 23.26-43)

¹⁷Kruz takâjiho tanâse Jesus idâly âji Calvário kehoram. (“Gólgota” keze aguely hebraiku-em.)

¹⁸Myarâ saintybyem Jesus nhakâjilymo kruz onwa. Azagâ uguondo kyârimpyry nhakâjilymo lâpylâ, tokalâ aho eynynâ, eagonro pâem eynynâ warâ.

¹⁹Tábua wâgâ iweniehonwânmy Pilatos: JESUS NAZARÉ DONRO MERÂ, JUDEU DOMODO IWYMÂRY KURU kely akâwâm mârâ wâgâ iweniby azagâ tokalâ warâ itanwe: hebraiku-em, latín-em, gregüem warâ. Kruz wâgâ Jesus nhangawaym sodadu domodoram nhakâjien-honly.

²⁰Agui judeu domodo mârâ tábua wâgâ iweniby tytainzemo myakâwâm. Xidadâ iwaguepalâ mârâ âji Jesus nhakâjihomobyry awylygue, toenzepa sakadaynlymo-ro warâ.

²¹Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo aguelymo Pilatosram: — “Judeu domodo iwymâry kuru” kely keba tâise mâinwenien-

honly. “ ‘Judeu domodo iwymâry kuru urâ’ nygue merâ” kely tâise mâinwenien-honly — kelymo.

²²Pilatos aguely: — Kâinwenien-hoymby, iwenibyênlâ ise! — kely.

²³Kruz onwa Jesus tiankâjibygeduo, quatro sodadu domodo Jesus ety iwogompyry nhanâdylimo, nhepajiwâdylimo lelâ. Ilâpyryem, ety iwogonro BOH waunlo takâjizenry nhanâdylimo.

²⁴Aituo âjigüe aguelymo: — Ety BOH waunlo kiaunguepa kine. Dadu kydyânre, mâkâ tyzortygüeim ise âtâ BOH waunlo sodo — kelymo. Aituo arâ aidylimo. Saguhöenlâ myakâwândy Deus itaumbyry awo wâgâ iwenibyem awyly: “Mâkâem, mâkâem warâ iety ywogonropyry nepajiwâdâmo. Ânguy ietybyry BOH waunlo sodoem ini awyly tiuntuhomoem dadu namemo” warâ iwenibyem awyly. Arâ aituomo iwenihobyry ara kehoem aidyly.

²⁵Kruzdâ iwaguepalâ akâwâm quatro pekodo modo: Maria, Jesus ise; Maria iwary; Maria (Magdala donro); Maria (Cleopas iwydy) warâ.

²⁶On-yam MYK itybyem Jesus tyze nhedyly, iedyly warâ, urâ toenzepa inwyneguyly. Aituo aguely tyzeram: — Âmerylâ-ro waunlo ara ise awâkâ João nhedyly — kely.

²⁷Aguely lâpylâ yam: — Awâkâlâ yze. Egâ, âzelâ mâenkyly-ro waunlo ara lelâ — kely. Agueduo, yze aralâ mâkâ kâendyly-ro warâ Jesus ize awyly. Ilâpyryem ietyram kandyly kâentoem.

Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41; Lc 23.44-49)

²⁸Ilâpygeduo tutuze myakâwâm Jesus kâmakehoem aiese tâetobyry âwanikely awyly. Saguhöenlâ Deus itaumbyry awo wâgâ iweniby aguehobyry ara aidyly aitoem aguely: — Taturanze urâ! — kely.

²⁹Tâlâ akâwâm vinhu nhewantybygue etary tummykeim. Mârâ ikaji esponja inkuilimo. Se hissopo wâgâ ekâjibyem, Jesus itaryam nhalokuândylimo, nhugakâin-hoem.

³⁰Mârâ xugakâinrimbyryem, aguely. — Iweâma alâ aiese kâetobyry! Arâ aguely kâmakehoem aiese tâetobyry âdypygueândyly awylygue. Agueypyem, enagozely, iguely lelâ.

Lançague Jesus eledydâ ihoguyhobyry

³¹Aituo judeu domodo iwymârydo Pilatosram idâlymo, aguelymo: — Kruz modo onwa sakâjiwâdyby izepa enra xina târâ awyly xirâ kopae, kopaelâgâ warâ. Sodadu domodoram ixinarymo xukawânehongâ, inepa iguehomoem, eguepymobyry niguampyrâlâ etyhoem — kelymo eyam. Tâzekobyzegueho adagulylâ mawânâ tynrenseim lelâlâ ani mârâ tâzekobyzegueho-ro warâ, Páscoa etyguedo awylygue. Inakanhe mawânâ tâise âty tynrenseim ume kehoem âguedy sakâjibyem awyly. Awylygue târâpa enâtâguyly, sadyly warâ ize awylymo.

³²Aituo nhekadybymo ara Pilatos anhenonly. Sodadu domodo idâly. Jesus eapay kruz wâgâ sakâjiwâdyby modo ixinary nhukawâdylymo, mârâ ewânugue inepa iguehomoem.

³³Jesus iopaji saintybyem olâ, igueypyem awyly nhedylymo. Awylygue ixinary nukagâbyra awylymo.

³⁴Sodadu domodo ewy olâ akâwâm eledydâ Jesus tuhoguyze tylançarygue. Inepa kehoem iunu paru agonro ihuguely.

³⁵Urâ Jesus kruz wâgâ iguely enipyrylâ xirâ egatuim. Urâ kâentyby lelâlâ xirâ kâengatuly, mâinwântomoem lâpylâ. Âkealâ xirâ kâinwenily. Kâinweniby ara kehoem akâwâm aidyly.

³⁶Warâ myakâwândy saguhoenlâ iwenibyem awyly Deus itaumbryry awo wâgâ: “Ibyry ewy âdaunloenlâ tukagâduneba ise” warâ iwenibyem awyly. Arâlâ akâwâm aidyly-ro warâ.

³⁷Arâ lâpylâ Deus itaumbryry awo wâgâ iwenibyem awyly: “Esemo mâkâ lançague tin-honguybymo” warâ iwenibyem awyly. Awârâ aituo saguhoenlâ Deus inwenien-hoymby ara kehoem aidyly.

Jesus eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdomobyry

(Mt 27.57-61; Mc 15.42-47; Lc 23.50-56)

³⁸Aituo myakâwâm José Arimatéia donro Pilatosram idâly agueze: — Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaji kâenkanâdoem. Tâwâlâ kâyntâguyândyly? — kely. — Tâwâlâ — Pilatos keduo, José idâly myakâwâm. Jesus einwânni lelâlâ myakâwâm José, ânguyram negatuba olâ-ro warâ, pymâdo tyntadylygue. Aituo myakâwâm José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly, nhaleholy-ro warâ.

³⁹Nicodemos kopae Jesus agâ agueze idâypy, José agâ idâwâm lâpylâmy. Toenzepa myakâwâm Nicodemos aloés, mirra warâ nhadyly, trinta e cinco kilos lelâ, mârâ edunu tyânânguneim âguedy onwa tientoem, inepa eguepybyry niwânzepa itoem.

⁴⁰Jesus eguepybyry nhadylymo, intuwynlymo, panu Nicodemos nhatyby tyânânguneimpe tientybygue; kâzewenry awârâ, kâguepybyry kiontoem.

⁴¹Kruz wâgâ Jesus iguehobyry iwaguepa, tâlâ myakâwâm âji toenzepa se imâsedo modo etâdyby, jardim keho. Mârâ jardindâ tâlâ myakâwâm tâtagueim iwelo esagueyby tuhu imâsedo oday ânguy igueypy tâtadâzeba myarâ, iweloem awylygue.

⁴²Iwaguepalâ myani mârâ jardim, Calvariodâ. Awylygue José, Nicodemos warâ Jesus eguepybyry myarâ nhetadâdylymo, tâzekobyzegueho adagulylâ awylygue.

João 20

Jesus kurâem itondobyry (Mt 28.1-8; Mc 16.1-8; Lc 24.1-12)

¹Domingo, pealâ koendâ nemepyra awyly umelâ myani Maria Magdala donro Jesus eguepybyry etadâdobyryam idâly. Saintybyem, tâzegawânto enahun-ho tuhu ejikeybyem awyly nhedyly.

²Aituo tâgase kehoem xinaram idâly. Toenzepa urâ Jesus inwynegyly, Pedro warâ xina eydâ atoam idâly. Mâkâ xinaram aguely: — Kywymâry

Jesus eguepybyrymy etadâdobyrydâba netymo. Âdyam nhetomobyry tutuzeba-ro warâ — kely.

³Aituo Pedro, urâ warâ âguedy etadâdobyryam xina idâly.

⁴Xina egatudyly. Pedro takaze olâ akâwâm iegaky awylygue waunroenlâ yaindyly.

⁵Ioday kâentoem kâzewyly; panu linhuguetu kâendyly, iegawâmpyra olâ akâwâm urâ.

⁶Yaimpygueduo akâwâm Pedro saindyly, egawândyly alelâ. Târâpa Jesus eguepybyry. Panu âguedy ituwyn-hobyry lelâ nhekyly.

⁷Panu apiduby Jesus nhangahu wogonropyry lelâ warâ nhekyly. Mârâ Jesus ituwyn-hobyry modo duaypa nhangawyn-hobyry, âikâlâ.

⁸Urâ, waunroem saintyby, tâtagueim odaji iegawândyly lâpylâ, âguedy etadâdobyryam. Âguedy târâpa awyly kâentuo, kâinwândyly Jesus kurâem itondobyry.

⁹Iwenibyem Deus itaumbryry awo wâgâ, Messias igueypyem kurâem itonze, kely. Tâenselâ, tydaselâ warâ lelâlâ wâne xina. Arâlâ olâ xina awârâ nutuba lelâ awyly.

¹⁰Koendâ kehoem enuagaenibyryem, tâtyam xina odopâdyly.

Jesus Maria Magdala donroram âepanâguehobyry

(Mt 28.9-10; Mc 16.9-11)

¹¹Âguedy etadâdobyry kuoholâ myakâwâm Maria Magdala donro ohogüendyly. Tuogunru umelâ, âzewyly, IU idyly.

¹²Azagâ anju nhedyly, âtâ tapekeingue âzetydâdybyem, Jesus eguepybyry etadâdobyrydâ ekadybymoem; târâpa itybyem olâ Jesus eguepybyry. Tokalâ ekadybyem awyly nhangahu ejidyrydâ, eagonro ekadybyem awyly ihuru ejidyrydâ warâ.

¹³Anju domodo pekodo nhapâiguelymo: — Âdaituoka ogunru? — kelymo. Aituo pekodo in-hoguly: — Ywymâry eguepybyry nadâmomy. Âdyam nhetomobyry kâuntuba olâ urâ-ro warâ — kely.

¹⁴Awârâ agueypyem, MYRYK idyly. XYDYK warâ uguondo nhedyly. Jesuslâ myakâwâm; nutuba olâ mâkâem awyly.

¹⁵Aituo Jesus aguely: — Âdaituoka ogunru? Ânguyka mâwinly? — kely. Mârâ âji enilâ-ro waunlo ara mâkâ enanaji. Awylygue in-hoguly: — Âmâlâ eguepybyry tarâpa etyin-ro watay, âdyam mânhetobyry yam aguekâ. Urâ ise eagonro âjiam sanehoim — kely pekodo.

¹⁶— Maria! — kely Jesus eyam. Tâzedy wâgâ tygâseduo, Jesus lelâlâ awyly nhutuly, aguely: — Rabôni! — kely. (Hebraiku-em, “Ywymâry” keze awârâ aguely.)

¹⁷Jesus aguely: — Yawâdâ. Pabairam kodopâdaymba lelâ urâ. Ynynonro modoram idâ, akaemo konodo ara kehoem kâinwynegyly modoram. Warâ eyanmo aguekâ: “ ‘Pabairam ise kodopâdyly, mâkâ Pabai myguehomo, âDeusrymo warâam’ keanry Jesus” kera eyanmo — kely.

¹⁸Aituo Maria Magdala donro xina eydâ atoram idâly; xinaram aguely: — Kywymâry Jesus kurâem itondybyem setai — kely. Tyam Jesus aguehobyry xinaram nhegatuly.

Jesus tynynonro modoram âepanâguehobyry

(Mt 28.16-20; Mc 16.14-18; Lc 24.36-49)

¹⁹Mârâ domingo, kopaelâ, âjigue âtâdyguybyem xina Jesus eynynonro modo. Pymâdo tawânehonly tytaze akâwâm xina. Awylygue pyanta modo koendâ kehoem enahunwâdybyem awyly. Pyanta enahuyby ozelâ Jesus egawândyly; âepanâguely xina ontay kehoem. Xinaram aguely: — Tâseguâdâzeba itaungâ, tyanepa warâ — kely.

²⁰Ilâpyryem xinaram tâmary kruz onwa takâjihobyry nhenehonly; sodadu lançague tuhogyhobyry nhenehonly warâ. Emarydâ, eledydâ warâ xyâhobyry tientuo, tutuze akâwâm xina, Jesus lelâlâ mâkâ awyly. Awylygue toenzepa akâwâm xina ohomaendyly.

²¹Aituo Jesus agueondyly: — Tâseguâdâzeba itaungâ, tyanepa warâ. Pabai ugonotobyry ara lâpylâ ogonodylymo, unâry mâengatuhomoem — kely.

²²Ilâpyryem xina onwa ÂBU kely, aguely: — Tâwâlâ Deus Ispiritury âyanmo nâedâ.

²³Deus izepa ato aienibyry modoam, “Deusram ekaze urâ, inakanhe amitomobyry nhygakehoem” mygueduomo, Deus xygakeze lelâ. “Inakanhe amitomobyry Deus nygakeba itoem ekaze urâ” mygueduomo olâ, Deus nygakeba ise — kely xinaram.

Jesus Toméram aguehobyry

²⁴Xinaram Jesus âepanâgueday, xina agâ inkâba akâwâm Tomé; xina eataen-ho Jesus eynynonro lâpylâ mâkâ. “Azagonropyry” kely lâpylâ mâkâ ezedy.

²⁵Ilâpygueduo, saimpygueduo, eyam xina aguely: — Kywymâry Jesus kurâem itondyby xina netai — xina kely. Xina neinwâmpyra olâ mâkâ. — Mâkâ kurâem itondybyem awyly kâinwântaymba urâ. Kâinwândyly ise, pregugue emarydâ sakâjihobyry kâendyly, iemarygue MÂ’ kânhedyly, sodadu tylançarygue eledydâ in-hoguyhobyry iemarygue MÂN kânhedyly warâ watay lelâ ise kâinwândyly — kely.

²⁶Tokalâ semana sakanibyryem xina âtâdyguyondyly târâ, pyanta modo enahunwâdybyem kadiadugue. Ilâ ume Tomé târâlâ xina agâ. Pyanta enahuyby ozelâ Jesus egawândyly xina ontaji lelâ. Idânârâ xinaram aguely: — Tâseguâdâzeba itaungâ, tyanepa warâ — kely.

²⁷Ilâpyryem Toméram aguely: — Egâ iemary ihoguyhobyry; imary nhonwa iekâ. Iwâry saunâkâ, ieledydâ ihoguyhobyry onwa imary iekâ. Mâinwâmpyra mawyly imogâ. Kurâem itondybyem wawyly einwânkâ — kely.

²⁸Aituo Tomé eyam aguely: — Ywymâry, yDeusry warâ âmâlâ! — kely.

²⁹— Kurâem itondybyem wawyly mâinwândyly, ietuo kulâ, tuomare âmâ-ro warâ. Tuomareim kuru olâ ise iepyralâ yeinwânni modo! — kely Jesus.

Âdaituo João, Jesus wâgâ inwenily awyly xutuho

³⁰Xina eynynonro modo tâense akâwâm toenzepa lelâlâ ton-honrugue anhetyby. Xirâ pape wâgâ kâinwenipa olâ urâ idânârâ kehoem adyesenry modo Jesus anhetyby.

³¹Xirâ pape kâinwenily olâ, Jesus tâinwânsezelâ mitomoem, Deus Ingonotyby Messias awyly mâuntuhomoem. Deus imery awâkâ Jesus. Tâinwânse âmaemo-ro watay, aunlolâ ise agâmo awyly. Âiguelymo watay, Deusram idâze âmaemo, aunloenlâ eagâ mitomoem.

João 21

Jesus âepanâguehobyry sete lelâ tynynonro modoram

¹Awârâpygueduo, Jesus âepanâguely tynynonro modoram. Saimu imâsedo Tiberíades emelay xina awyly ume Jesus âepanâgueondyly xinaram. (“Saimu Galiléia” kelygue lâpylâ mârâ ezeku.) Aityby ise âyanmo kâengatuly.

²Xina sete lelâ âjigüe târâ xina awyly: Simão Pedro, Tomé (Azagonropyry kelygue tâzekeim), Natanael (Caná, Galiléia eynynonro), urâ João, paigo Tiago, azagâ xina eataen-ho lâpylâ warâ.

³Aituo Simão Pedro aguely xinaram: — Pepi oday kanra saweze ise udâly — kely. — Agâ kanra saweze idâze lâpylâ xina — xina kely. Aituo idânârâ xina idâly saimu emelaji. Pepi odaji xina âxiedyly. Emedyly ara kehoem âedâ paikaji samezeseze xina awyly, ânguy niwympa olâ.

⁴Emedyly wâgâ, paru emelay uguondo xina nhedyly. Jesuslâ akâwâm mâkâ, xina nutuba olâ.

⁵Aituo Jesus ago kehoem aguely xinaram: — Âdara kanra mawekimo? Agui mawekimo? — kely. Xina in-hoguly: — Ânguy xina nawewâpyra enra! — xina kely.

⁶Xinaram aguely: — Pepi eahoru yan-yam âedâ samewâdaungâ. Toenzepa sawâse âmaemo — kely. Aituo xina âedâ nhamely. Inepa kehoem kanra

modo inwynly. Toenzepa awylygue, pepi odaji epâguely xina nemaemba akâwâm.

⁷Aituo urâ João, Jesus toenzepa inwynegyly, Pedroram auguely: — Kywymâry Jesus mâkâ! — uguely. Simão Pedro auguely tindatuo, tâty BOH waunlo nhetondyly, kanra tianwâtoem tientyby. Paikaji adamely. Sagunuram idâly tywâre, inepa Jesusram taintoem.

⁸Pepi oze xina idâly, tykâgueze, âedâ kanrague tумыке tâpâgueze, cem metros awârâem kulâ saintoem sagunu onwa.

⁹Pepi odayba âzetybyem, peto ehoru kanra pylâ nhangatay âjihuly-ro warâ xina nhedyly. Pãobe lâpylâ akâwâm peto opay.

¹⁰Aituo xinaram Jesus aguely: — Awâkâ kanra manwâtybymo ewy âenetaungâ — kely.

¹¹Aituo Simão Pedro pepi odaji âxiedyly. Âedâ sagunu wâgâ nhuxidyly. Tумыке kehoem mârâ âedâ, cento e cinquenta três kanra imâsedo modogue, nadatâwâbyra olâ mârâ âedâ.

¹²— Âwinduataungârâ — kely Jesus. Jesuslâ awyly tutuzelâ akâwâm xina, tywypaze olâ akâwâm xina, mâkâlâ awyly tiuntuhoem eyam agueze.

¹³Aituo Jesus iopaji xina saindyly. Pão nhanâdyly. Xina ara nhepajiwâdyly. Xina ara lâpylâ kanra âjihuyby nhepajiwâdyly.

¹⁴Jesus kurâem itondybyem, azagâ tokalâ warâ âepanâguely idyly akâwâm xina tynynonro modoram.

Jesus Pedroam aguehobyry

¹⁵Xina âwinduapygueduo, Jesus Simão Pedro nhapâiguely: — Simão, João Betsaida donro imery, toenzepa lelâlâ ywynedâ âmâ âdydo imeom takaze kehoem? — kely. Aituo Pedro in-hoguly: — Tutuzelâ âmâ, toenzepa âize wawyly — kely. — Arâ atayma ywâgâ aguekâne iwelo yeinwânni modoram. Tâguy ovelha imery nheto ara egâmo — kely Jesus.

¹⁶Aituo Jesus agueondyly: — Simão, toenzepa lelâlâka ywynedyly? — kely. — Tutuzelâ âmâ, toenzepa âize wawyly — kely Pedro. — Arâ atayma ywâgâ

aguekâne yeinwânni modoram. Ovelha eni ovelha nheto ara lâpylâ egâmo — keondyly Jesus.

¹⁷Jesus agueondyly, saguhoem adâkehobyry araba: — Simão, toenzepa yize mawyly? — kely. Awârâ tindatuo, Pedro itywandyly, in-hoguly: — Idânârâ xuturinlâ âmâ; toenzepa âizetonro wawyly tutuzelâ âmâ — kely. Aituo Jesus agueondyly: — Arâ atayma ywâgâ aguekâne yeinwânni modoram. Ovelha eni, ovelha nheto ara egâmo — kely Jesus.

¹⁸— Salokuzenomoem mawyly ume, ton-honre ani âmâ, ize matobyryam mydâhoem. Xirâ âyam augueho olâ ise âkealâ. Agaityoem mituo âzemakâjioze âmâ. Mydâdyseba matoam ise madaholy — kely Jesus.

¹⁹Awârâ arâ adâkeday, Jesus nhutuen-honly, âdara Pedro iguely awyly. Arâ Pedro tyigueho odaji kehoem Deus nheinwântobyry wâgâ ise Deus âzehogueoly Pedro eon-honru nhuduhobyry wâgâ. Aituo Jesus Pedroram aguely: — Ynyonroenlâne ikâ — kely.

Jesus João agâ aguehobyry

²⁰Pedro ikaynâ akâwâm urâ, urâ toenzepa Jesus inwynegyly. Kopae Páscoa ume xina âwinduatay, urâlâ akâwâm Jesus eatado ekani; urâlâ, “Ânguyka ise igamenri âehondyzedo modo emaxi?” kerim. Âdara tyiguely awyly wâgâ Jesus aguely idanipyryem, Pedro MYRYK idyly. Tykaynâ iedyly.

²¹Jesus nhapâiguely: — Âdyka ise João agâ aini? — kely Pedro.

²²Jesus in-hoguly: — Awârâ wâgâ tâtynanâzeba ikâ. “Kodopâdo odaji niguepa nidâ” uguely watay, mâuntuly mâkeba awârâ. Yeinwânsezedyly wâgâ lelâ âtynanâgâ — kely Jesus.

²³Awylygue âjigue Jesus einwânni modo aguelymo: “ ‘Kodopâdo odaji niguewâpyra ise João’ nygue Jesus” kelymo. “Âiguewâpyra ise âmâ” kewâpyra akâwâm Jesus ywâgâ. Warâ ani aguely: “ ‘Kodopâdo odaji niguepa nidâ’ uguely watay, awârâ modo wâgâ tâtynanâzeba ikâ” kely Pedroram.

²⁴Kâentyby, kâindatyby warâ xirâ kâinwenily Jesus eynynonrolâ urâ João toenzepa inwyneguyly. Idânârâ yataen-ho modo tutuzemo âkealâ xirâ pape wâgâ kâinwenily awyly.

Iwenihobyry xypyry

²⁵Tâlâ wâne xirâ pape wâgâ kâinwenily. Tâlâ olâ toenzepa âdydo imeom modo Jesus anhetaymby. Idânârâ kehoem anhetayby, aguehobyry warâ iwenily watay, toenzepa lelâlâ tâise livrupe awyly! Idânârâ onro anaym pape iwenily ejidy lâpeba tâise. João

Atos dos Apóstolos

Atos 1

Aguely adaguho

¹⁻²Âyam xirâ pape kâinwenily, Teófilo. Azagâ ieto xirâ kâinwenily. Waunro kâinweniby wâgâ Jesus tarâ onro anaym tâwanu nhaguday anhetyby, nhenomedâdobyry warâ, kayam idâhobyryam. Deus eydâ atoram tâtâly iraynâ, Deus Ispiritury eon-honrugue, tunâry egaturin-em tinduakeyby modo eon-honru xuduwânmy, aitemoem, aguehomoem warâ.

³Kurâem tâitombygueduo, quarenta emedyly ara tâepanâguezazelâ myani tunâry egatuwâni modoram. Toenzepa adyesenry modo Deus eon-honrugue adyese myani, igueypyemba tawly tienehon-hoem. Âdara Deus pymâem kuru idyly awyly wâgâ myani eagâmo aguely.

⁴Tunâry egaturin-em tinduakeyby modo agâ Jerusalémdâ tatay, warâ myani Jesus eyanmo aguely: — Tâgasezeba wao itaungâ xirâ âtâ anaymba. Tarâlâ wao itaungâ, Deus Ispiritury âyanmo saindyly ara. Saguhomem âyanmo, “Deus Tyispiritury igonose” ugelâ. Saindyly inwânwântaungâ wao.

⁵Saguhomem João batiza nhedyly ani parugue. Iweâpa nipyrâlâ olâ ise Deus Ispiriturygue batiza mâieholymo, nynonroem mawylimo mâenehon-homoem — kewânmy Jesus.

Deus eydâ atoam Jesus âkuhobyry

⁶Tunâry egaturin-em tinduakeyby modo agâ âtâdyguybyem myani Jesus. Aituo myani akaemoram adapâigueoly: — Pymâ, anri ise iweâma kypemugudo israelita domodo eon-honru mâunduly, âjiguelâ kywymâgoem, Roma donro modo keba kywymâry itoem? — kelymo.

⁷Aituo myani Jesus in-hoguly: — Tâseguâdâzeba itaungâ awârâ wâgâ. Pabai Deus “Warâ ise aidyly” kehobyry saintuo, idânârâ aguehobyry ara aise. Mâuntulymo keba ise anhekyly modo; âdara aidyly awyly mâuntuwâbyra ise âmaemo. Pabai kulelâ xuturim.

⁸Deus Ispiritury âyanmo saintuo olâ, on-honrumo xuduze, unârybyry mâengatuhomoem. Waunroem kuru tarâ Jerusalémdâ ise unârybyry mâengatulymo. Ilâpyryem ise Judeiaram, Samariaram warâ mydâlymo unârybyry egatuze; ilâpyryem ise idânârâ kurâdo onro anano modo ara-ro warâ — kely myani Jesus.

⁹Tunâry egaturin-em induakeyby modo agâ awyly umelâ myani Deus eydâ tatoram nhalokuânehonly. Âkuly umelâ myani eunu duaxi xuzadyly. Aituo myani nepyra idylymo.

¹⁰Târâ Jesus âkuhobyrydâ nhesedylymo ume myani azagâ anju, uguondoem tapekeingue tâtyem âepanâguely; Deus emary myani akaemo. Jesus tunâry egaturin-em induakeyby modoram myani âewylymo. Aituo myani aguelymo:

¹¹— Nhaum, Galiléia donro modo, âdaituoka kaynâ lelâ inurumo? Âydâmopa nitai wâne mâkâ Jesus odopâze olâ. Iwerâ âkuly mâentomobyry ara lâpylâ ise odopâdyly, âzeholy — kelymo.

Judas etaybyanoem Matias induakehomobyry

¹²Aituo myani Jesus tunâry egaturin-em induakeyby modo odopâdaynly Jerusalémram, iwyry Se Oliveira Eka dombyryem. Tokalâ kilômetro myani mârâ âtâ anaymba awyly.

¹³Âtâ anaxi saintybyem myani âtâ tâxidâdomobyryanlâ idâlymo. Salá imâsedo kaynonro odaymo myani. Pedro, João, Tiago (Alfeu imery), André, Filipe, Tomé, Bartolomeu, Mateus, Tiago warâ, Simão, (tâty anary izetonro lelâlâ, tawylygue Roma donro kulâ tywymâryem izepaom modo ewy), Judas (Tiago imery) warâ myani akaemo.

¹⁴Aunlolâ myani târâ pekodo modo agâ âtâdyguylymo Deus agâ adâkehoem. Jesus ise, iukonodo warâ târâmolâ lâpylâ myani. Aunlolâ myani akaemo idânârâ idâly, Deus agâ agueze.

¹⁵Iweâpa nipyralâ myani toenzepa kehoem kurâdo Jesus einwânni modo âtâdyguyly, cento e vinte awârâem myani kurâdo. Âtâdyguybyem awylymo ume myani Pedro saudyly, aguely:

¹⁶— Nhaum, ydataungâ, Cristo eynynâ ypemugudo. Davi iweniwânmy iweâpa mâkâ Judas aitobyry wâgâ. Deus Ispiritury, Daviram inwenien-hoymby ara kehoem keankâ aidyly. Mâkâ Judas keankâ Jesus egamenri.

¹⁷Xina duano lâpylâ keankâ mâkâ, xina agâ tâwaneinhe iduakeyby mawânkâ keankâ.

¹⁸Âmaemo, Jerusalém donro modo tutuze âmaemo Judas dinheru nhemakehobyry, Jesus iduery modoram tiengamehoem. Mârâ dinheruguelâ mykeankâ onro adanâholy. Târâlâ mykeankâ kaynâpa tâihugueduo, atuly. Atuduo, idânârâ kehoem ekomiry modo egasewâdyly warâ.

¹⁹Idânârâ Jerusalém donro modo aityby nutumo. “Aceldama” kelygue mârâ âji nhezetâdylymo. (“Xyâhoem egamehobyry ebyrygue sanâtyby” keze aguely) — kely myani Pedro.

²⁰Aituo myani Pedro aguely: — Arâ lâpylâ livru Salmosdâ iwenibyem awyly: “Ânguy lâpeba ise ety oday. Ânguy lâpeba nidâ ioday” — warâ kelype. Alâpylâ Salmosdâ iweniby: “Âkelo ejiptyano nidâ, anhekyly kehobyry anhetoem” warâ myakâwândy saguhoem Deus itaumbry iweniby.

²¹— Arâ atay, uguondo kinduakenre kuduanoem, Judas Queriote donro ejiptyano Jesus xunâry egaturin-em. Jesus kurâem itondybyem awyly xuturim, enipyry. Pymâ Jesus kiampygueday kyampyguenibyry,

²²Jesus ewanu adaguday, âdypygueânday warâ eagâ idâypy, Jesus Joãoram batiza âieholy enipyry, Deusram adalokuonly enipyry ise kinduakely — kely myani Pedro.

²³Aituo myani idânârâ tonlo modo âseinwândylymo. Aguelymo: — José Barsabás (“Justo” keho) atay, Matias atay warâ nidâ — kelymo.

²⁴⁻²⁵Âdykonlo akaemo azagâ enday iduakeyby awyly tiuntuhomoem myani, Deus agâ aguelymo. Warâ myani aguelymo: — Pymâ, tutuze âmâ idânârâ

kurâ domodo âdaunlo awyly. Enehongâ âdykonlo mâinduakeyby awyly. Âdykonloka asaemo azagâ enday xina agâ mâingonokyly, Judas etaybyay âunâry egatuze? Xirâ âwanu mawânkâ Judas nimo. Ejidy mâinduakeybyanlâ nâtâ warâ — kelymo.

²⁶Ânguy akaemo azagâ uguondo enday tuduakezeim awyly tiuntuhoem aiemâmomy. Arâ myani Matias induakelymo. Aituo mâkâ Jesus xunâry egaturin-em iduakeyby modo arâ aguenriem idyly.

Atos 2

Deus Ispiritury xytâguyhobyry

¹Pentecostes etyguedo ume myani idânârâ Jesus einwânni modo tâjidydâ âtâdyguylymo. Trigu ekaunâdyly israelita domodo nhetyguedo myani mârâ âty.

²Ilâ ume myani Deus Ispiritury nhonwamo xytâguyly. Sapezenru tonhonreim ara kehoem myani Deus eydâ atodâba ipyru xytâguyly indadylymo. Idânârâ kurâdo âtâ oday ekadaymby modo idamâmomy.

³Aituo myani peto iatygu emyenro nhedylymo. Agui myani mârâ aunlo âzepajiwâdyly, mâkâ angawaym, mâkâ angawaym, mâkâ angawaym warâ.

⁴Deus Ispiritury nhonwamo âewyly, koendâ kehoem enomerymo xuduze. Aituo myani Deus Ispiriturybe tâituomo, âkelo anano modo itanwe aguelymo lâpylâ, tytanwe lelâba.

⁵Târâ Jerusalémdâ toenzepa myani judeu domodo Deus einwânni. Mârâ ananobyry lelâba myani myarâ saini.

⁶Jesus einwânni modo âkelo anano modo itanwe aguely tindatuo myani akaemo eagonro anano modo ewy âtâdyguylymo. Mârâ tâjitanrugue nâsenomedâbyralâ myani aguelymo. Idase âtâdyguywâdyby modo toenzepa myani âsewânilymo. Koendâ kehoem mawânkâ myani aguehomo indadylymo.

⁷Toenzepa myani âsewânilymo, awylygue âjigue aguelymo: — Galiléia donro asaemo aguewâni modo.

⁸Kytanwelâ olâ aguelymo kindakyly! Âdara kuruka arâ kehoem aguelymo?

⁹Âzeydonro keba, âjitanweom keba warâma kurâ. Pártia donro, Média donro, Elão donro, Mesopotâmia donro, Judéia donro, Capadócia donro, Ponto donro, Ásia donro warâ kurâ.

¹⁰Tâlâ kuduay Frígia donro, Panfília donro, Egito donro warâ. Tâlâ tarâ kuduay Líbia eynonro modo, Cirene iwaguepanro. Tâlâ kurâ Romadâpa âetyby.

¹¹Tâlâ tarâ kuduay judeu domodo lelâlâ, Israel iweompyry. Tâlâ lâpylâ tarâ âkelo kurâdo; akaemoma Israel iweom keba; judeu domodo ezewenry iweniby tâinwânsemo olâ. Creta donro, Arábia donro warâpe tarâ kuduay. Âdaraka tâjitanru tiuntudânrygue aguelymo? Kytanwelâ asaemo, Deus koendâ anhetaymby modo wâgâ aguely — kelymo.

¹²Âseguâdâdylymo myani. Âdara tâkeho nutuba idylymo. Aituo myani âjigue adapâiguelymo: — Âdaituoka awârâ awyly? — kelymo.

¹³Kurâdo olâ myani Jesus einwânni modo tyeilezemo lelâ. Warâ myani aguelymo: — Toku ikay tawylygue kulâ asaemo arâ aguely — kelymo.

Pedro kurâdoram aguehobyry

¹⁴Aituo myani Pedro agueze saudyly. Târâ lâpylâ myani akaemo onze lelâ Jesus tunâry egaturin-em induakeyby modo. Ago kehoem myani târâ âtâdyguyby modoram, Jerusalémdâ tâtyuneim modoram, saintaymby modoram warâ aguely: — Nhaum, koendâ auguely idataungâ.

¹⁵Toku ikay inkâba xina, amyguehomo ara inkâba. Emedyly wâgâ kulâ awârâ, nove hora kulâ. Emedyly wâgâ xina judeu domodo vinhu nenywâbyra.

¹⁶Warâ âyanmo auguely, xina arâ aguely mâindatomobyry wâgâ. Deus itaumbryry egatuimbyry Joel Deus aguehobyry inwenibylâ xirâ aini.

¹⁷Warâ myakâwândy Deus aguely: “Xypyry iray ise xirâ agânhedyly. Mârâ ume, Yispiritury idânârâ kurâdoram igonose urâ, âturimoem. Judeu domodoram, judeu keba modoram alelâ ise kâingonodyly. Âweompyrymo unâry egatuze, uguondo modo, pekodo modo alelâ. Salokuzenomo modo, âwynsaundo modo warâ Yispiritury anhekyly nhetomoem aienehonze urâ. Agaityom modoram, aripidoram warâ ywâgâ auguely ise nhâenkymoem.

¹⁸Ynynonro modoram ise mârâ ume Yispiritury kâingonodyly. Pekodo modo agâ, uguondo modo agâ alelâ ise. Ywâgâ ise mârâ ume aguelymo.

¹⁹Kyaneni kau wâgâ iepanâgueze urâ, ton-honre wawyly kâenehohoem. Onro anaym adyesenry modo aiese lâpylâ urâ, won-honru kâenehohoem. Toenzepa ise munru apâdyly. Toenzepa âjiaduâhonzemo petoam. Nâepaiguebamo ise eunu wâgâ.

²⁰Xixi tohoreba ise. Munru ara ise nunâ, sapabilu. Kywymâry sainto iray ise awârâ aidyly. Toenzepa ton-honre tawyly tânehonze ise âewyly.

²¹Idânârâ, ‘Xina emakegâ, Pymâ’ keypy emakeze” kely iweniwânmy Joel, Deus itaumbry egatuimbyry — kely myani Pedro.

²²Aituo myani Pedro agueondyly tonlo modoram: — Nhaum, Israel donro modo, idataungâ xirâ auguely. Jesus Nazaré donro wâgâ xirâ auguely. Tyiguely iraynâ, agâmo tatay, inanaynmolâ keankâ âdaunlo uguondo kulâ anhetânry modo anhedily. Kyzedâlâ koendonro modo, adyesenry modo warâ kientoem anhedily. Deuslâ keankâ mârâ koendonro modo, adyesenry modo warâ Jesusram aienehonrim, tingonotyby kuru awyly tienehon-hoem.

²³Âmaemolâ olâ keankâ Jesus egamenri, tumunreim modoram kruz onwa adakâjiohoem, iguehoem warâ. Deus aguehobyry aralâ olâ keankâ awârâ modo aidyly. Tutuzelâ myani arâ amidylymo awyly.

²⁴Jesus igueypyem awyly ume, Deus olâ kurâem nietondâ. Nigueompyra ise mâkâ-ro warâ. Nudupa lelâlâ tâise mâkâ iguewâtyby modo ejidydâ etadâdyby ara itoem.

²⁵Kydamu Davi iweniwânmy Jesus wâgâ: “Ywymâry aunlolâ yagâ awyly, tutuze urâ. Yagâpa nitaymba. Tyanunepa urâ, yagâlâ awylygue.

²⁶Awylygue toenzepa womaru. Auguepa witaymba urâ Deus koendonroem awyly wâgâ, womazeândylygue. Iguein-em wawyly umelâ, kâinwâmpyra wipyra wawyly. Iekobyzeguehobe wawyly tynwânwânse wawylygue.

²⁷Tutuze urâ, alâ igueypyenlâ yenehomba mawyly. Wodo mâinwânzeânehomba mawyly warâ, Pymâ. Âynynonroem wawylygue, imary wawylygue warâ, igueypy modo duay yenehonwâbyra ise âmâ.

²⁸Âdara aunloenlâ kyiguepa kitoem aguidyly wâgâ ienomedâdâ. Toenzepa ise womaru, aunloenlâ agâ wawylygue” kely iweniwânmy Davi — kely Pedro.

²⁹Aituo myani Pedro agueondyly: — Ypemukudo, koendâ mâuntuhomoem awârâ Davi inweniby wâgâ agueze urâ. Tywâgâ inkâba myakâwândy aguely. Iweâpa mawânkâ myakâwândy kydamu Davi iguely. Eguepybyry sadyly myakâwândy, tâtagueim esagueyby tuhu imâsedo odaji. Târâ myakâwândy inwânzely. Iwague inkâba mâkâ Davi eguepybyry etadâdobyry tâtagueim tarâ awyly.

³⁰Deus itaumbry egatuim myakâwândy mâkâ, niguepa tatay. “Tokalâ âwerymo ewy ise pymâem kânhekyly. Judeu domodo iwymâry wâne maze myara ise pymâem awyly. Agânhekyly modo lelâlâ xirâ âyam augueho” kewânmy Deus, Daviram.

³¹Awylygue myakâwândy Davi tutuze lelâ awyly Deus ingonokylybe awyly. Deus Ingonotyby igueypyem, kurâem itondyly Deus eon-honrugue awyly tutuze myakâwândy. Awylygue myakâwândy, “Igueypyem lelâ mânhenhomba, eguepybyry mâinwânzeânehomba warâ ise âmâ” kely.

³²— Âkealâ olâ Deus eon-honruguelâ keankâ Jesus kurâem itondyly. Tutuze xina âkealâ awyly. Jesus igueypyemba awyly xina nedâ. Âkealâ tâkeze xina: “Kurâem itondybyem mawânkâ!”

³³Eydâ tatoram olâ Deus nadâ. Pymâ tynrenseinhe mâkâ iwerâ, Tunwym ahoru eynynâ ekadybyem awyly. “Ispîritu igonose urâ” tâkehobyry Jesus nigonotai xinaram iwerâ. Sapezenru ton-honreim ara kehoem âjipyruguely midataimolâ. Peto iatygu ara kehoem xina wâgâ metaimolâ. Âtanwemo xina aguely midataimolâ warâ. Iwerâ Ispîritu Jesus ingonotybylâ awârâ modo aieni.

³⁴Tywâgâ inkâba myakâwândy kydamu Davi aguely. Deus eydâ atoram nâtâwâbyra myakâwândy eguepybyry. Jesus wâgâ myakâwândy awârâ Deus aguehobyry Davi inwenily: “Yahoru eynynâ ikagâ tynrenseim ekadodâ,

³⁵âduery modo eon-honru kainly ara, âdydo ara kulâ âhuru iaxi kânhedylymo ara” kewândymy Deus.

³⁶— Nhaum, Israel domodo, koendâ ydataungâ. Kywymâryem Deus ingonotyby keankâ mâkâ Messias kruz onwa mankâjien-honlymo, Deus Ingonotyby “Âese” kehobyrylâ — kely myani Pedro târâ âtâdyguyby modoram.

³⁷Arâ Pedro aguely tindatuo myani idânârâ kehoem itywandilymo, Jesus tienagazenehon-hobyry wâgâ. Aituo myani Pedro domodoram aguelymo: — Âdaraka ise xina aidyly iwerâ? — kelymo.

³⁸Aituo Pedro in-hoguly: — Âjityendaungâ inakanhe kulâ amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ warâ, Deus inakanhe amitomobyry nhygakehoem. Batiza âiehowâdaungâ, Jesus eynynonroem mawylymo mâenehon-homoem. Tyispiritury igonose mâkâ, aunloenlâ agâmo itoem — kely myani.

³⁹— “Âyanmo, âmeombyrymoam, âweompyrymoam, idânârâ âtâ anary onro anano modoram warâ ise kâingonodyly” nygue mawânkâ. Deus tynynonroem tingâsedaymby modoram Tyispiritury igonose — kely myani Pedro.

⁴⁰Eyanmo aguezesezelâ myani Pedro; aguely: — Inakanhe amidylimo imowâdaungâ. Jesus einwântaungâ, imakehomoem, Jesus einwântânry modo ara mâsenagazebyra mitomoem — kely.

⁴¹Agui tonlo modo ewy Pedro aguely tâinwânsemo myani. Jesus nheinwântuomo myani batiza âieholymo, Jesus eynynonroem tawly tienhon-homoem. Ilâem toenzepa kurâdo Jesus tâinwânsemo myani, três mil awârâem.

⁴²Koendâ kehoem myani Jesus tunâry egaturin-em induakeyby modo aguely indadylymo. Tindatuo myani toenzepa kehoem nheinwândylymo, Jesus wâgâ nhenomedâdylymo warâ. Âdy pebaonram tâlâ tato nhudulymo. Deus agâ agueze âtâdyguylymo. Âwinduase âtâdyguylymo lâpylâ warâ, Jesus iguehobyry tienanâguehomoem.

Jesus einwânni modo aitobyry

⁴³Deus eon-honrugue adyesenry modo kehoem myani Jesus tunâry egaturin-em induakeyby modo anhekyly. Awârâ modo anhedilymo tientuo, idânârâ kurâdo Deus tynrensemo tawly enehonwânmony.

⁴⁴Idânârâ Jesus einwânni modo âjigue nâtâdyguyba nipyramo myani. Tâlâ tato nhepâdylymo ipaom modoram.

⁴⁵Tonrorumo, âdydo imeom tâlâ tato warâ vende nhedylymo. Ebyry tienmakeybygue, âdy pebanro modo xurâem âdylâ nhanâdylymo warâ myani aidylymo.

⁴⁶Kopaelâgâembaba myani Deus ety idaseray âtâdyguylymo. Alâpylâ myani tâtydâ âtâdyguylymo âwinduase, Jesus kruz wâgâ iguehobyry tienanâguehomoem. Âjigue iomarunumo. Tâwânrempamo myani, âkelomo agâ tâzepajigâzemo lelâ.

⁴⁷Deus nhomaendylymo. — Deus koendonro kehoem âmâ xina agâ — kezesedylymo. Jerusalém donro modo myani akaemo ehogueni. Kopaelâgâembaba myani kurâdo Jesus einwânni âtâdyguyly, agui isezedylymo.

Atos 3

Pedro, João warâ Deus eon-honrugue adakobâdânry kua nhetobyry

¹Três horas kogonekâ, judeu domodo Deus agâ agueho oday myani Pedro, João warâ Deus ety odaji idâlymo.

²Târâ myani uguondo adakobâdânry nhedylymo, ihuru, ipaunru warâ tywyke iazepy. Kopaelâgâembaba myani eataen-ho modo nhadyly Deus ety iwyantaji, “Portão Iwâkuru” kehoram. Târâ myani ekadybyem tawlyly ume, Deus ety odaji egawânni modo nhekaendyly: — Ytyendaungâ. Ydinheruru wao âunduwâtaungâ — kely.

³Aituo myani Pedro, João warâ egawândyly. Akaemo tientuo myani aguely: — Ydinheruru wao âunduwâtaungâ — kely.

⁴Agueduo azakâlâ eyam MYK idylymo. Pedro aguely eyam: — Xinaram MYK ikâ — kely.

⁵Agueduo myani mâkâ uguondo MYK idyly eyanmo. — Ydinheruru nhudulymo wâne isenra — kely tyangahu oday.

⁶Warâ olâ myani Pedro aguely: — Tydinherugunepa urâ. Dinheru takaze kehoem koendonro olâ ise âyam kâunduly. Jesus Cristo Nazaré donro eon-honrugue âyam aguely: “Aukâ. Adakobâgâ warâ” — kely.

⁷Agueypyem myani Pedro mâkâ uguondo emary aho eynynonro wâgâ nhawâdyly, sautoem. Ilâ umelâ kehoem myani mâkâ uguondo saudyly, adakobâdyly warâ.

⁸Kua itybyem tawlylygue, tuomarugue tadameze kehoem myani Deus ety idaseraji idâly, Pedro, João warâ agâ. Warâ myani aguely: — Deus, koendonro kehoem âmâ, kua yetai — kely.

⁹Idânârâ tonlo modo emâmomy mâkâ adakobâdyly, adamely warâ. Deus koendonroem awyly wâgâ aguely tydasemo lâpylâ myani.

¹⁰Âseguâdâmâmomy mâkâ koendâ adakobâdyly tientuomo. Aituo myani âjigue aguelymo: — Mâkâ pyantano adakobâdânrybyrylâ awâkâ. Aunlolâ

inanry sakadaynrim modo nhekaendily. Etaungâ! Adakobâdyly, adamely warâ aidily! Ânguy nheinwânkylyemba lâgâlâ! — kelymo.

Deus ety idaseray Pedro aguehobry

¹¹Mâkâ uguondo adakobâdânrybyry Pedro, João warâ agâ tâise lelâ myani; Alpendre de Salomão keho taserano oday myani akaemo azagâ tokalâ warâ. Mâkâ kua itobyry wâgâ tâsewânilymogue myani kurâ domodo tâgaune kehoem idâlymo eyanmo, kua ityby ese.

¹²Târâ toenzepa kurâdo âtâdyguyly tientuo myani Pedro aguely eyanmo: — Nhaum, koendâ ydataungâ, kydamu Israel iweom. Tâseguâdâzeba itaungâ. Xina arâ kâzesedaundâ. Ton-honrugue inkâba enra xina merâ adakobâdânrybyry kua nhedyly. Xina koendonroem awylygue inkâba merâ adakobâdyly.

¹³Kydamudo Abraão, Isaque, Jacó warâ iDeusry enra Jesus eon-honrugue kua itoem aieni, koendonro, ton-honreim waunlo Jesus awyly tienehonhoem. Tâmaryem myani Deus, Jesus ingonodyly. — Alâ olâ keankâ pymâ modoram mâengamelymo, kruz wâgâ iguehoem. Pymâ Pilatos wâne keankâ tienagazenehondyzeba. “Kruz onwa sakâjien-hongâ iguehoem!” mygüewâtaundâmo olâ.

¹⁴Koendonro, âdainsi keba keankâ mâkâ Jesus. Pilatos nenagazenehomba itoem âkeá myguepa olâ mataunaguynre. “Kyârim Barrabás etaguehongâ. Jesus kruz onwa sakâjien-hongâ” myguelymo lelâ keankâ.

¹⁵Kyigueânehondânry keankâ iguedyse matomo. — Deus kurâem nietondâ olâ-ro warâ. Jesus kurâem itybyem awyly, tutuze xina, tientobyry wâgâ, aguely tindatobyry wâgâ warâ.

¹⁶Merâ uguondo âdaunlopyry awyly koendâ tutuzelâ âmaemo. Jesus eon-honrugue olâ enra kua idily. Koendâ adakobâdyly metaimolâ. Inumo angataylâ enra Jesus eon-honrugue kua idily, Jesus adyese awyly xina nheinwândylygue.

¹⁷— Ypemugudo, âwymârymo agâ Jesus kruz onwa mankâjien-hondaymo, Jesus, Messiaslâ awyly mâuntuwâbyra keankâ akaemo. “Kruz wâgâ sakâjien-hongâ” myguedaymo, Deus Ingonotyby mâkâ awyly mâuntuba mawylymo xutu.

¹⁸“Kâinduakeyby âzenagazeoze, igueze warâ” kewânmy Deus, tytaumbyry egatuwâni modo aguehoem. Arâlâ keankâ anhenehonly, adâkehobyry ara aitoem.

¹⁹Âjityendaungâ, inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ, inakanhe amitomobyry Deus nhygakehoem.

²⁰Arâ aitaungâ, Pymâ Deus kua âetomoem lâpylâ, Jesus âyanmo ingonotoem warâ. Deus, “Messias igonose urâ einwânni modoram” kewânmy.

²¹— Iwerâ Jesus târâ Deus eydâ atodâ. Tytaumbyry egatuim modo aguehoem aguewânlâmy Deus: “Auguehobyry saintuo, idânârâ iweloem iese urâ” kewânmy. Adâkehobyry saintuo, Jesus igonotonze mâkâ.

²²Iweâpa Moisés inweniby ara ise aidyly: “Tokalâ kypemugu âyanmo igonose Kywymâry Deus. Deus wâgâ ise mâkâ âyanmo aguely. Tunâry egatuze ugonodâ myara ise mâkâ ingonodyly lâpylâ. Idânârâ aguehobyry ara aitaungâ.

²³Inakanhe kehoem ise Deus idânârâ tâinwândysebanrobyry modo nhenagazenehonly. Deus eynynonro modo duaypa ise akaemo tyguelâ. ‘Ynynonro keba asaemo’ keze mâkâ-ro warâ” kewândymy Moisés. Jesus onro anaxi naimpyra ataylâ myakâwândy inwenily.

²⁴— Idânârâ myakâwândy akaemo saguhoem Deus itaumbyry egatuwânibyry modo Deus Ingonokyly saintuo aitaynrin modo wâgâ aguelymo. Samuel, eagonro modo warâ xirâ wâgâ aguewânmomy.

²⁵Deus itaumbyry egatuwânibyry modo iweompyrylâ kurâ, âmaemo, xina lâpylâ warâ. “Koendonro âmaemoem xuduze urâ” kewândymy Deus

kydamudoram. Eyanmo lelâba myakâwândy aguely, kyam lâpylâ warâ. Kydamu Abraãoram aguehobyry enanâguewâdaungâ: “Tokalâ âwerypyry ewy wâgâlâ ise idânârâ onro anano modo agâ koendâ wawyly” kehobyry.

²⁶— Iweâpalâ “Messias igonose urâ” tâkehobyrylâ myakâwândy Deus, ingonokyly kurâ israelita domodoram. Koendâ kyese, kicinwântoem, inakanhe kydawyly kinmohoem warâ myani ingonodyly — kely myani Pedro târâ âtâdyguyby modoram.

Atos 4

Pedro, João warâ pymâdoram satobyry

¹Pedro, João warâ aguelymo ume myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydo saindyly. Deus ety iguardary iwymâry, saduceu domodo warâ saindylymo, aguelymo idase.

²Pedro, João warâ, “Tyigueduo, Jesus kurâem nitondâ. Awylygue lakuru mawânârâ idânârâ iguewâtyby modo kurâem itonze awyly kiuntuly” kelymo tindatuo myani toenzepa kehoem iewiâpadylymo.

³Aituo myani guarda domodoram aguelymo: — Awâkâ azagâ uguondo sawâtaungâ. Ekâjiwâdaungâ. Sataungâ kadeia odaxi. Târâlâ wao nemedâmo. Nudupa enra iwerâ, juizram satomoem — kelymo.

⁴Toenzepa myani akaemo, azagâ uguondo Jesus wâgâ aguehomobyry idataynrubyry modo Jesus nheinwândylymo. Cinco mil uguondo modo awârâem myani Jesus einwânni, iwelo einwânni modo agâ, pekodo modo, iamimeom warâ tapâguezeba.

⁵Kopaelâgâem myani pymâ Jerusalém donro modo âtâdyguylymo, judeu domodo iwymâry, agaityom modo, Moisés ezewenry wâgâ iweniby enomedâni modo warâ.

⁶Târâlâ myani Anás. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru myani mâkâ. Ipemugudo tarâlâ lâpylâ myani, Caifás, João, Alexandre, eagonro modo warâ.

⁷Aituo myani sodadu domodoram aguelymo: — Pedro, João warâ enetaungâ xarâ — kelymo. Aituo myani ese idâlymo, nhadylymo. Saintuomo myani pymâdo tânadoram ingâsedylymo. Tânadoram idâduomo myani nhapâiguelymo: — Ânguy unâry wâgâka keankâ uguondo adakobâdânrybyry kua mânhedylimo? Ânguy eon-honrugueka keankâ koendâ adakobâdoem amânhedylimo? — kelymo.

⁸Deus Ispiritury ton-hondâni awylygue tyanepa kehoem eyanmo Pedro wakely: — Idaenkulymo wao, pymâ domodo.

⁹Mâuntudyze âmaemo merâ uguondo adakobâdânrybyry xina kua nhetobyry, âdara xina kua nhetobyry awyly warâ.

¹⁰Egatuze urâ, mâuntuhomoem, idânârâ judeu domodo nhutuhoem lâpylâ warâ. Uguondo kua idyly keankâ, Jesus Cristo Nazaré donro eon-honrugue, mâkâ kruz wâgâ mâyâympymo, Deus kurâem nhetondyby eon-honruguelâ.

¹¹Jesus izepa keankâ âmaemo. Tâlâ âwâgâmo Deus aguehobyry iweniby. Warâ aguely: “Tâlâ myani tuhu imeâgâkeba, âtâ itâdo. Idânârâ itâdaynrim modo mârâ tuhu tâensemo, mârâgue âtâ tintâdyzebamo olâ. Deus xurâem olâ mârâ tuhu tywyneim kuru!” warâ iwenibyem awyly. Âtâ itâni modo tuhu âtâ saunâto kuru izepa atomobyry ara ise mâkâ imakerinmo izepa mawylymo.

¹²Jesus kulelâ kâmakerim, eagonro lâpeba. Ânguy eagonro nigonotaymba Deus kâmakerin-em — kely myani Pedro.

¹³Tyanepa kehoem Pedro, João warâ aguelymo tindatuo myani pymâ tynruneim modo toenzepa kehoem âsewânilymo. Tutuzemo mawânkâ myani âsenomedâdyby keba, âdy keba warâ awylymo; tonomegueim agueho ara kehoem agueduomo olâ Jesus eynynonrobyry asaemo — kelymo.

¹⁴Eagâmolâ myani mâkâ uguondo adakobâdânrybyry epagu. Awylygue myani Pedro, João warâ wâgâ âdakepa awylymo.

¹⁵Aituo myani Pedro, João, uguondo kua nhetybymoram warâ aguelymo: — Âxiguwâdaungâ wao tarâpa — kelymo. Âxiguebygueduomo myani akaemo pymâ domodo âjigue aguelymo:

¹⁶— Âdakiendylyka ise akaemo azagâ uguondo modo? Idânârâ Jerusalémdâ tâjikeim modo tutuzemo, adyesenry anhetomobyry, mâkâ uguondo kua nhetomobyry. “Adakobâdânrybyry kua nietaymbamo” kykely-ro watay, kurâdo kyeileze.

¹⁷Kyjigâsedon-nemo wao, “Mâkâ uguondo kua ityby wâgâ, Jesus wâgâ warâ ânguyram adâkezeba itaungâ” kykehoem. “Jesus wâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo xina” kykely ise eyanmo — kelymo myani.

¹⁸Aituo myani akaemo azagâ ingâsenehonlymo, aguelymo: — Jesus xunârybyry aguely imowâdaungâ. Ânguyram iwâgâ adâkezeba itaungâ. Âdaunloenlâ Jesus xunârybyrygue ânguy kâzenomedâdondaundâ — kelymo myani.

¹⁹Agueduomo Pedro, João warâ aguelymo lâpylâ: — Deuslâ keankâ, “Jesus xunâry egatuwâdaunda” kerim. Âmaemo pylâ “Kâzegatuwâdaundâ” kerin-ro. Ânguyka ise xina nheinwânkyly kuru? Âmaemo? Deus?

²⁰Jesus aidyly xina nedâ. Nhenomedâdo xina nidadâ warâ. Awylygue ise iwâgâ adâkely xina nimopa awyly — kelymo.

²¹Arâ agueduomo myani pymâ domodo eyanmo aguely: — Tarâpa itaungâ. Jesus xunâry ânguyram kâzegatuondaundâ olâ-ro warâ. Iwâgâ amyguezesedylymo-ro watay, toenzepa kehoem inagazenehonzemo enra xina — kelymo. Warâ olâ myani kurâ domodo mârâ âtâ anano modo aguelymo: — Koendonro awâkâ Deus. Ton-honru nudu akaemo azagâram, mâkâ adakobâdânrybyry kua nhetomoem — kelymo. Agueduomo myani pymâ domodo akaemo azagâ tienagazenehon-ho nutuba idylymo. Aituo myani aguelymo: — Kienagazenehonlymo-ro watay, kurâdo kagâ iewiâpadaynzemo — kelymo.

²²Quarenta anos takaze myani mâkâ uguondo Deus eon-honrugue kua ityby.

Jesus einwânni modo Deus agâ aguehomobyry

²³Âzetagueoybyem myani Pedro, João warâ idâlymo Jesus einwânni modoram. Idânârâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ aguehomobyry tâgatuzemo myani.

²⁴Nhegatuybymo tindatuo myani idânârâ kehoem Deus agâ aguelymo: — Pymâlâ âmâ, Deus, idânârâ xugunipyrylâ, kau, onro, parutabâ, paru warâ. Idânârâ tâlânro modo âmâlâ xuguni.

²⁵Âspirituryguelâ myakâwândy imary Davi xirâ aguely inwenily: “Judeu keba modo tyewiâpazemo; judeu domodo inakanhe âedyly wâgâ tyangahu oday tunâgue warâ.

²⁶Idânârâ pymâdo on-hoam isemo. Kywymâry Deus agâ âseguebyze kezemo. Deus Ingonokyly idueryem isemo warâ” kely myakâwândy Davi inwenily.

²⁷— Davi aguehobyry ara kehoem keankâ aidyly. Herodes, Pôncio Pilatos warâ, judeu domodo agâ, judeu keba modo agâ warâ nâtâdyguywâdaundâmo, tarâ Jerusalémdâ âmery Jesus tienagazedomoem. Inakanhe aityby keba lelâlâ wâne keankâ; alâ olâ keankâ Mâingonotyby nhenagazenehonlymo.

²⁸Tutuzelâ makynre arâ ainiem awylymo, “Warâ ise aidyly” myguehobyrylâ awylygue. Idânârâ awârâ modo aidyly on-honruguelâ, arâ ize mawylyguelâ warâ.

²⁹— Pabai, tutuzelâ âmâ, pymâ domodoram xina âjiewiâseolymo. Xina tienagazedyyze akaemo. Imary tawylygue xina on-honru nhekadyly, tyanepa xina âwâgâ aguezesedoem.

³⁰On-honru xinaram xudugâ, tâwânuneim modo kua xina nhetoem, adyesenry modo kehoem xina anhetoem warâ, xina agâlâ mawyly xutuhomem. Warâ xina imarydo aiekâ, Jesus âdykâ inakanhe ityby keba eon-honrugue xina aitoem — kelymo myani Deusram.

³¹Deus agâ adâkely nhewanikebygueduomo myani mârâ âtâ âtâdyguyhomo âzekânily; Deus Ispiritury eyanmo âewyly, eon-hondâzemo. Aituo myani idânârâ kurâdo eon-honru âduduoly, Jesus xunâry egatuze tyanepa itomoem.

Jesus einwânni modo tâlâ tato âdypenry modoram nhepâdomobyry

³²Koendâ kehoem myani idânârâ Jesus einwânni modo âzetaynlymo. Aguimo wâne, tokaleom aramo lelâ olâ myani. Turâem lelâ waypamo myani, tâlâ tato modo ipaom modoram nhepâdylymo.

³³— Pymâ Jesus nigue wâne. Iwerâ olâ kurâem itondybyem. Kurâem itondybyem awyly ume xina nedâ — kezesemolâ myani. Deus toenzepa eon-honrumo tuduze myani, tunâry nhegatu homoem. Koendâ lelâ myani akaemo Jesus einwânnipyry modo agâ.

³⁴Tâtý ioday tato vende iemâmomy. Tonroguneim modo tonroru vende ietaunmâmomy warâ. Ebyrypyry myani Jesus tunâry egaturin-em induakeyby modoram nhudulymo.

³⁵Akaemo myani dinheru xudunri âdy pebaom modoram. Arâ myani akaemobyry âdy peba nipyra awyly. Idânârâ ipa tato aralâ mykâinane nhemakelymo.

³⁶Tâlâ myani uguondo José keho. (Akaemo Jesus xunâry egatuwâni modo olâ myani “Barnabé” kerim eyam. “Kon-hondâni” keze aguely.) Ilha Chipre anaym iazepy, Levigue tydamudogueim warâ myani mâkâ.

³⁷Tonroru vende iemâmy. Ebyrypyry Jesus tunâry egaturin-em induakeyby modoranlâ myani nhuduly, âdy pebanro modoram nhuduhomoem.

Atos 5

Ananias, Safira warâ Deus enokuze kehomobyry

¹Tâlâ myani Jesus einwânni Ananias, iwydylâ Safira warâ. Tonroru vende iemâmomy.

²Aituo myani Ananias tywydyram aguely: — Âdiempa xirâ dinheru ewy kurâem kienkanâne. Jesus tunâry egaturin-em induakeyby modoram

kiunduday, olâ “Idânârâ xirâ dinheru xina eonronru ebyrypyry tarâ awyly” keze lelâ kurâ — kelymo myani. Aituo myani Ananias, Jesus tunâry egaturin-em induakeyby modoram dinheru nhadyly. Warâ myani saintybyem aguely: — Anra dinheru. Idânârâ tarâ onro ebyrypyry kâenmakeyby awyly — kely.

³Aituo myani Pedro ton-honre kehoem eyam aguely: — Satanás amidyse ato ara kulâ amidyly. Deus Ispiritury enokuze myguely. “Idânârâ tarâ onro ebyrypyry kâenmakeyby awyly” myguely wâne. Xirâ dinheru ewy mâenkanâdybymo tâlâ olâ âmaemo — kely myani Pedro.

⁴— Ânguy “Onroru vende iekâ” kewâpyra keankâ. Vende mânhepygueduo ânguy lâgâlâ keankâ “Idânârâ dinheru mâenmakeyby âdy pebanro modoram xudugâ” kepa warâ. Âmâ xurâlâ keankâ mârâ onro, tâwâlâ ize mato ara amânhetuem. Vende mânhepygueduo, âmâ xurâlâ keankâ dinheru warâ, tâwâlâ ize mato ara amânhetuem. Inakanhe inkâba dinheru mâempajigâdyly âmaemoem. Iwâgâ tâdâsenogudyly myguely olâ inakai. Xina kulelâ mâkeba enokuze mygueho, Deus lâpylâ warâ! — kely myani Pedro.

⁵Pedro aguepygueduolâ kehoem myani Ananias onro onwa ihuguely. Iguely lelâ-ro warâ. Idânârâ Ananias aitobyry xutuwânibyry modo toenzepa kehoem myani âseanedylymo.

⁶Aituo myani salokuzenomo modo ewy idâly, Ananias eguepybyry ituwynze. Tintuwymbygueduo myani tâdâzeyyâdoam nhadylymo.

⁷Três horas sakabygueduo myani Ananias iwydypyry saindyly Pedro eydâ atoram. Tuso igueypyem awyly nutuba myani.

⁸Aituo myani Pedro eyam aguely: — Oso dinheru onro ebyrypyry mâenmakeybymo yam nenetai, âdy pebanro modoram kâunduhuem. Idânârâ mâenmakeybymo ara nenetai? — kely. — En-hem, idânârâ xina nhemakeyby aralâ enra mâkâ âyam nhuduly — kely lelâ myani iwydypyry.

⁹Aituo myani Pedro aguely: — Âmâ, oso warâ mygüewâdylymo kulâ. Deus Ispiritury enokuze myguehomobyry wâgâ mâsenagazebyra warâ keanra keankâ inanajimo. Idakâ ihurumo aguely. Salokuzenomo modo oso eguepybyry tâdâzepyâdoam sanipyry modo akaemo odopâni. Âmâ ise iwerâ nhakylymo! — kely.

¹⁰Aguepygueduolâ kehoem myani iguely. Pedro enadoram kehoem myani ihuguely. Salokuzenomo modo saindylymo myani. Egawândylymo. Âwântybyem, pekodo igueypyem lelâlâ awyly nhedylymo. Aituo myani eguepybyry nhadylymo iso eatadoanlâ.

¹¹Idânârâ myani Jesus einwânni modo nhutulymo, Ananias, iwydylâ warâ Deus enokuze kehomobyry wâgâ iguehomobyry. Jerusalémdâ tâtyuneim modo egary tydasemo myani. Aituo myani toenzepa kehoem âseanedylymo. Idânârâ kehoem Deus eon-honru nhytadylymo.

Jesus tunâry egaturin-em induakeyby modo Deus eon-honru nhenehon-homobyry

¹²Jesus tunâry egaturin-em induakeyby modo Jerusalémdâ Deus eon-honru tânehonzemo myani. Âdykâ ânguy anhetânry kehoem myani anhekylymo Deus eon-honrugue. Alâ myani idânârâ Jesus einwânni modo Deus etydâ âtâdyguylymo Galpão de Salomão oday.

¹³⁻¹⁴Agui isezedyly myani pekodo modo, uguondo modo warâ Jesus einwânni modo. Iwelo einwântaynrim modo akaemo saguhoem einwânnipyry modo agâ tâtâdyguyzemo myani. Idânârâ Jerusalém donro modo koendâ myani iwâgâmo aguely. Jesus einwântânry modo olâ myani tyane eagâmo âtâdyguyze.

¹⁵Deus eon-honrugue tâwânuneim modo kua tyese myani Jesus tunâry egaturin-em induakeyby modo. Awylygue mykâinane Pedro ânwa oze sakadyly tiuntuduomo, sakadodâ typemugu tâwâneim nheguetunâdylymo. Pedro sakaday, egadopyry iwâgâmo sakaduo, kua tyese mykâinane.

¹⁶Jerusalém iwaguepa tâtyuneim modo, toenzepa myani tâwânuneim modo, kadopâgue taseim modo warâ nhadylymo Pedro eydâ atoram. Mâkâ modo kua tyetaynze lelâ myani Deus eon-honrugue.

Jesus tunâry egaturin-em induakeyby modo enagazedobry

¹⁷Toenzepa myani akaemo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-homolâ saduceu domodo warâ iewiâkymo tâsewânilymogue, ânguy adâkely nidapyra awylygue, kurâdo, akaemo Jesus tunâry egaturin-em induakeyby modo aguely lelâ nheinwânkylymo awylygue warâ.

¹⁸Aituo myani pymâdo aguely Deus ety iguardary modoram: — Sawâtaungâ akaemo Jesus xunâry egatuwâni modo. Kadeia odaxi sataungâ — kelymo. Aituo myani nhawâdylymo, nhetadâdylymo warâ.

¹⁹Mârâ kopaelâ olâ myani anju Deus eydâ atodâba xytâguyly. Saintybyem myani kadeia iwyantary modo nhenahunguewâdyly, tientaguehomoem. Egasebygueduomo koendâ kehoem pyanta modo tânahuonze olâ myani. Eagâmo kuohoram idâwânmy. Aituo myani eyanmo aguely:

²⁰— Emedyly wâgâ idâwâtaungâne Deus etyam. Jesus unârybyry egatuwâdaungâ akaemo tonlo modoram unâ tâdâsemagueho — kely myani Pedro domodoram.

²¹Aituo myani Jesus tunâry egaturin-em induakeyby modo mâkâ anju aguehobyry ara emedyly wâgâ Deus etyram idâlymo. Deus ety idaseraji egawândylymo warâ. Kâmakerim Jesus wâgâ kurâdo enomedâdyly nhaguondylymo myani. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, eataen-ho modo lâpylâ warâ idânârâ judeu iwymâry modo tonhonreim tygâsezemo myani; idânârâ âtâdyguylymo. Pedro domodo tâtaguelâ-ro waunlo ara myani enanajimo. Awylygue myani Deus ety iguardary modoram aguelymo: — Akaemo Deus itaumbry egatuwâni modo etaunda — kelymo.

²²Aituo myani guarda domodo kadeiaram idâlymo. Myarâ saintybyem olâ myani, Jesus tunâry egaturin-em induakeyby modo nepyramo. Tiempyramo

tituo myani odopâdylymo pymâdo âtâdyguyhobyryam. Aituo myani aguelymo:

²³— Ânguy lâpeba târâ kadeia oday! Idânârâ pyanta modo koendâ kehoem enahunwâdybyenlâ, pyanta eni modopelâ warâ olâ enra. Xina pyanta nenahungueagui. Kadeia oday xina netai warâ. Akaemo etadâdyby modo peba olâ enra târâ. Ânguy xina nepyra enra — kelymo.

²⁴Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, guarda iwymâry warâ kadeiaram idâwâtyby modo aguely idamâmomy. Tindatuo, âseguâdâmâmomy âdara itomobyry awyly nutuba tawylymogue. Aituo myani âjigue aguelymo: — Âdaraka enra akaemo Jesus xunâry egatuwâni modo aidyly? Âdykâmo wânkâ? — kelymo.

²⁵Aguelymo ume myani egatuim saindyly. Aguely: — Idataungâ! Akaemo uguondo modo kopaelâgâ mâentadânehoybymo anrimo târâ, Deus ety idaseray. Jesus wâgâ kurâdo nhenomedâdondylymo — kely.

²⁶Mâkâ aguely tindatuo myani akaemo Deus ety iguardary iwymâry, izodadury modo warâ Jesus tunâry egaturin-em induakeyby modo sawâtonze idâlymo. Sawâtonibyryem, nenagazebyramo olâ myani. — Asaemo kienagazedily-ro watay, kurâ domodo tuhu kuonwa samezemo. Toenzepa kurâdo asaemo nehoguedily — kelymo myani tyangahu oday. Awylygue myani âdaniepyra kehoem nhadylymo pymâdo âtâdyguyhobyryam.

²⁷Pymâdo enadoram myani nhadylymo. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru aguely eyanmo:

²⁸— “Jesus wâgâ kurâdo kâzenomedâdaundâ” xina nygue wâne-ro. Etaungâ! Idânârâ asaemo taunlo Jerusalém donro modo iwâgâ unâ indadylymo. Amyguelymogue kurâ domodo xina ewentâgueze Jesus iguehobyry wâgâ — kelymo.

²⁹Aituo myani Pedro domodo aguely: — Deus aguehobyry ara lelâ xina aidyly, kurâdo aguehobyry ara inkâba.

³⁰Jesus iguehoem kruz wâgâ makâjien-homo. Deus kydamudo nhyrentyby olâ kurâem nietondâ.

³¹Deus Ingonotybylâ mâkâ Jesus pymâem itoem. Deus ahoru eynynâ mâkâ iwerâ, pymâ tynrenseim ejidydâ. Kâmakerim mâkâ. Kurâ Israel iweompyry modo inakanhe kydawyly kinmohoem myani Deus, awârâ modo anhedyly. Kurâ judeu modo Jesus kieinwândyse mâkâ, inakanhe kydawyly tyngakehoem.

³²Jesus aidyly enipyry modolâ, aguely idanipyry modolâ warâ xina, iwâgâ aguenri. Deus olâ Tyispiritury tugonose lâpylâ tâinwântaynrim modoram, Jesus wâgâ ton-honre aguehomoem. Awylygue xina adâkeho nhutuly — kely myani Pedro.

³³Arâ kehoem Pedro aguely tindatuo myani akaemo pymâ tynrenseim modo toenzepa kehoem iewiâpadylymo. Akaemo Jesus xunâry egatuwâni modo xyâze kelymo warâ.

³⁴Aituo myani tokalâ akaemo ewy saudyly. Fariseu domodo ewy myani mâkâ, Gamaliel keho. Moisés inweniby wâgâ enomedâni myani mâkâ, idânârâ nhyrenkylymo warâ. Aituo myani guarda domodoram aguely: — Asaemo uguondo modo wao kuohoram sataungâ — kely. Egasebygueduomo myani tagonrodoram aguely:

³⁵— Nhaum, idataungâ, kydamudo Israel iweompyry. Koendâne akaemo uguondo modo âdara kiendyly awyly kydutunre.

³⁶Uguondo Teudas aitobyry enanâguewâdaungâ. “Uguondo tynrenseim urâ. Auguely idataungâ” tâkeze myani. Toenzepa myani uguondo modo eagâ idâwâtyby modo awyly, quatrocentos awârâem. Tâdyoze olâ myani. Igueduo, idânârâ eagonropyry modo tâwenkezemo, tâtyram todopâdaynzemo warâ myani. Mâkâ Teudas aiese kewâtobyry, ton-honremba tâise myani.

³⁷— Judas aitobyry enanâguewâdaungâ lâpylâ. Galiléia donro myakâwâm mâkâ. Kurâdo sapâgueho ume myakâwâm âepanâguely. Toenzepa kehoem

kurâdo Judas agâ tâtâzemo myakâwâm. Tâdyoze lâpylâ olâ myakâwâm mâkâ. Igueduo, idânârâ eagonropyry modo tâwenkezemo lâpylâ myakâwâm. Adiendyse atobyry ton-honremba tâise lâpylâ myakâwâm.

³⁸Awylygue olâ âyanmo aguely. Jesus wâgâ aguewâni modo âdalâ kulâ aguiempyra kine, uguely. Kyzetaguehonremo lelâ. Alâ nâtâzedaymbamo ise, ton-honrumogue kulâ, kurâdo nhenomedâdylymo-ro watay.

³⁹Deus eon-honrubemo-ro watay olâ ise âdakiempyramo kurâ, Deus agâ kydâseguelybyly awylygue — kely. Gamaliel aguely tindatuo myani idânârâ âseinwândylymo.

⁴⁰Aituo myani guarda domodoram aguelymo: — Xarâ enetondaungâ akaemo Jesus xunâry egatuwâni modo — kelymo. Aituo myani pymâdo enadoram adahondylymo. Nhapiogüen-honlymo lelâ myani. Tiampiogüen-hombygueduo myani eyanmo aguelymo: — Ânguyran-ne Jesus wâgâ adâkeonzeba itaungâ — kelymo. Agueypyem myani inmoen-honlymo.

⁴¹Aituo myani Jesus tunâry egaturin-em induakeyby modo târâpa âxiguelymo. Toenzepa kehoem iomazelymo, Jesus Cristo wâgâ adâkeduo tâzenagazeolymo awylygue.

⁴²Jesus wâgâ aguepa nipyramo olâ myani. Kopaelâgâembaba myani iwâgâ aguelymo. Deus ety oday kurâdo nhenomedâdylymo warâ. Âtâ odakâ adakobâdylymo lâpylâ, Jesus unâry egatuze, Jesus wâgâ agueze. — Kâmakerim mâkâ, Deus Ingotyby — kelymo mykâinane.

Atos 6

Jesus tunâry egaturin-em induakeyby modo emawyadâni induakehomobyry

¹Mârâpygueduo toenzepa myani kurâdo Jesus einwânni modo. Judeu gregu itanwe aguewâni modo, judeu hebraiku itanwe aguewâni modo aidily nehoguebyramo myani. Awylygue pyni âdy pebaom modoram xuduly wâgâ aguelymo: — Aunlolâ inanry typyniguenry modo xuatay, pypâ hebraiku itanwe agueim modo lelâ imâem nhuankylymo awyly, pypâ gregu itanwe agueim takaze kehoem — kelymo myani.

²Aituo myani doze lelâ Jesus tunâry egaturin-em induakeyby modo idânârâ Jesus einwânni modo indâtyguylymo. Âtâdyguyduomo myani eyanmo aguelymo: — Deus itaumbry egatuly xina ewanu. Koendâ inkâba, Jesus wâgâ adâkely xina inmoly, pypâ modoram pyni tiempâdoem kulâ.

³Nhaum, sete lelâ uguondo âinduakewâdaungâ, âdy pebaom modoram pyni epâniem. Koendonro modo iduakewâdaungâ, Deus Ispiritury agueho ara aini, tonomegueim warâ. Mâinduakeybymo ise kopaelâgâembaba pyni epâni.

⁴Jesus xunârybyry egatuly, eagâ adâkely warâ xina nimopa mawânâ ise. Awârâ kulelâ ise xina ewanu, âdy pebanro modoram pyni epâdyly keba — kelymo.

⁵Idânârâ tonlo modo, Jesus tunâry egaturin-em induakeyby modo agueho ara izemo lelâ myani. Saguhom kuru induakelymo myani Estêvão. Jesus einwânni myani mâkâ, Deus Ispiritury aguehobyry ara lelâ aini warâ. Ilâpyryem myani Filipe, Prócoro, Nicanor, Timom, Pármenas, Nicolau warâ induakelymo. Antioquia donro myani mâkâ Nicolau, judeu keba, Moisés inweniby tâinwânse olâ myani.

⁶Akaemo iduakerimbyryem myani nhadylymo Jesus tunâry egaturin-em induakeyby modoram. Aituo myani Deus agâ aguelymo: — Pabai, asaemo uguondo modo agâ ikâ; eon-honrumo xudugâ, âmâem aitomoem — kelymo. Jesus tunâry egaturin-em induakeyby modo iduakewâdyby modo nhangahu onwa tâmary nhedylymo myani, ewanumo iwelo xudurimpyryem Deus awyly xutuhoem.

⁷Jerusalémdâ agui idyly myani Deus itaumbry idataynrin modo, toenzepa lâpylâ Jesus einwânni modo warâ. Agui lâpylâ myani kurâdo eynynâ Deus agâ aguewâni modo ewy Jesus einwânni modo. Jesus einwânni modo agui isezedyly.

Estêvão ewentâdobyry

⁸Koendâ myani Deus, Estêvão agâ awyly. Eon-honru tuduze mykâinane Deus, adyesenry modo anhetoem. Anhekyly tientuo, tutuze myani kurâ domodo Deus eagâlâ awyly.

⁹Tâlâ olâ myani judeu domodo ewy Estêvão iewiâseni, Jesus wâgâ aguelygue. Mârâ âtâ Etadâdyby Modo Etagueyby Âtâdyguyho kelygue tâzekeim oday âtâdyguywâni modo myani akaemo, Cirene, Alexandria, Cilícia Ásia warâ donropyry modo. Aituo myani tyewiâse kehoem Estêvão nhapâiguelymo.

¹⁰Koendâ lelâ olâ myani in-hoguly, Deus Ispiritury aguehoem xurunipyryem awylygue. Pymâdo enado tâwentâdoem âdalâ kulâ aguely nitaymba myani mâkâ.

¹¹Aituo myani kurâdo ewy nhepywadylymo, âdalâ kulâ Estêvão wâgâ aguehomoem: — “Mâkâ uguondo, Moisés nhunâguedyly, Deus nhunâguedyly warâ xina nidadâ” myguelymo ise — kelymo myani.

¹²Arâ myani akaemo aguely Estêvão wâgâ. Arâ aguelymo tindatuo myani kurâdo Estêvão agâ iewiâpadaynly, pymâ domodo, Moisés inweniby wâgâ enomedâni modo warâ. Inepa kehoem myani idâlymo myarâ Estêvão eydâ atoam. Estêvão sawânipyryem, nhadylymo lelâ myani pymâdo ton-honreim âtâdyguyhobyryam.

¹³Akaemo kewâdyly kulâ waunlo modo idâwânmyy lâpylâ myarâ. Aituo myani aguelymo: — Xinalâ keankâ awâkâ uguondo Deus nhunâguedyly idani. Deus ety, Moisés inweniby warâ xunâguedyly nimowâbyra awâkâ.

¹⁴“Jesus Nazaré donro Deus ety sakalagueze; idânârâ Moisés kurutoem inweniby xugukeze warâ Jesus” nygue — kelymo myani.

¹⁵Idânârâ târâ pymâdo âtâdyguyho odano modo ara myani aguelymo indadylymo. Agueduomo myani, toenzepa kehoem Estêvão nhesedylymo. Anju emydy ara kehoem myani emydy nhedylymo, Deus eagâlâ awylygue.

Atos 7

Estêvão pymâdo enanaym aguehobyry

¹Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru Estêvão nhapâiguely: — Âkealâka âwâgâ aguelymo? — kely.

²Aituo myani Estêvão in-hoguly: — Ydataungâ, pymâ domodo, kurâ domodo warâ. Kydamu Abraão agâlâ mykâinane Deus ton-honreim. Kydamu Abraão Mesopotâmia eynynâ atay, Harãram idâly iraynâ, Deus idâwânmy eyam agueze:

³“Ity anaymba âxiguegâ. Âpemugudo nhângâ. Mârâ âtâ anary âyam kânehonly anaxi idâ” kewândymy Deus.

⁴— Aituo myakâwândy kydamu âxiguely “Caldéia” kehodâba. Harã anaxi myakâwândy âxidâze idâly typemugudo agâ. Harã anaynlâ myakâwândy nhunwym iguely. Ilâpyryem myakâwândy Deus Abraão ingonodyly xirâ eydâ kydato anaxi.

⁵Canaãdâ lelâlâ wâne myakâwândy kydamu ejiku, eonronruempa olâ myakâwândy. Deus olâmy eyam, “Ity anarylâ ise xirâ” kewândymy. “Âigueduo, âweompyry ety anaryenlâ ise” kewândymy warâ. Deus arâ agueday, kydamu Abraão tymeguneba myakâwândy.

⁶“Tarâpa âxigueze âweompyry modo. Âkelo anaxi idâzemo. Âkelo kurâdo duaxi âxidâze, idâzemo warâ. Iweâpa ise tâty anaymba awylymo, quatrocentos anos awârâem. Mârâ âtâ anary idâhomobyry iwymâry modo âweom enagazezemo. Âweom mârâ âtâ anaym âsewanihobyry tâpywaduneba ise. Kaikâem kulâ ise enagazedylimo” kewândymy Deus — kely.

⁷— “Âweom enagazedaynrim modo enagazeze lâpylâ olâ urâ. Ilâpygueduo ise odopâdylymo mârâ âtâ anaymba, tarâ yrentomoem” kewândymy Deus kydamu Abraãoram.

⁸“Uguondo imeimbyry iazely-ro watay, ilery ety iopiry satâgâ, israelitalâ awyly xutuhoem” kewândy lâpylâmy. “Ynynonro modo aito ara aikâ” kewândymy kydamuam. Aituo myakâwândy Isaque iazely, Abraão imery. Sete emedyly itybyem atay myakâwândy nhunwym ilery ety iopiry nhatâly,

Deus, “Aiekâne” kehobyry ara. Isaque uguondoem itybyem, Jacógue tymezeduo ilery ety iopiry satâwâm lâpylâmy. Uguondoem itybyem, doze lelâ myakâwândy Jacó imeom uguondo modo. Sete emedyly itybyem myakâwândy tymeombyry iazely agâ ilery ety iopiry nhatâwâdyly, israelitalâ awylymo xutuhoem. Akaemo doze uguondo modolâ idânârâ israelita modoem iepani — kely myani Estêvão.

⁹Aituo myani Estêvão agueondyly: — Tâlâ myakâwândy Jacó imery, José keho. Mâkâ myakâwândy inwyneguyly kuru, eagonro tymeombyry takaze. Awylygue myakâwândy ipemugudo iwâgâ âsewânilymo. Aituo myakâwândy José vende nhedylymo Egitoram idâwâni modoram. José agâlâ olâ myakâwândy Deus. Tâenselâ târâ Egitodâ.

¹⁰José âzenagazeoduo, Deuslâ myakâwândy eon-hondâni. Toenzepa kehoem myakâwândy enomery nhuduly. Salokuzenomo koendonroem tynehonze myakâwândy. Awylygue myakâwândy Egito donro modo iwymâry “Faraó” keho, toenzepa José ize awyly, pymâem nhenehonly warâ. Tâty, tysejiguy warâ eniem nhedyly myakâwândy.

¹¹— Mârâ ume myakâwândy âpa ezay etâdyby iladaynly, iguewâdyly warâ Egitodâ. Tâlâ myakâwândy toenzepa âsewinzeni modo. Pyni tadainze lâpylâ myakâwândy tarâ Canaãdâ. Kydamudo typynigueba idyly myakâwândy.

¹²Egitodâ trigu ekanâdybybe kely tindatuo myakâwândy kydamu Jacó tymeombyry ingonodyly sanâse. José iwaigorudo saguhoem myarâ idâlymolâ myakâwândy.

¹³— José esedaunmâmomy, ânguyem awyly nutubamo olâ myakâwândy. Idânârâ idâontomobyry wâgâ myakâwândy, “José urâ, unwânmo imery” kely eyanmo. “Ypemugudo asaemo” kewândymy Faraóram.

¹⁴Canaãram odopâdylymo iraynâ myakâwândy eyanmo José aguely: “Pabai agâ, âwydymo agâ, âmeonmo agâ warâ xarâ âetaungâ” kely. Aituo myakâwândy idânârâ kydamudo Egitoram idâlymo. Setenta e cinco lelâ myakâwândy kurâdo myarâ idânri.

15— Târâlâ myakâwândy José nhunwym iguely. Imeom, iweom warâ tâigueze lâpylâ myakâwândy târâ.

16Iweâpa ipygueduo myakâwândy kydamudo ibyrypyry âzenehonly Siquémram, xarâ Canã anaxi. Iweâpalâ olâmy Abraão onro sanâmâ Hamor imeombyry emaym, typemugudo eguepybyry tuhu esagueyby odaji etadâdoem. Aituo myakâwândy târâ kydamudo ibyrypyry etadâdyly — kely.

17Aituo myani Estêvão agueondyly, tydamudo âdara itobyry awyly nhenanâguehomoem: — Iweâpalâ Deus, Abraãoram aguehobyry adahowando odaxi itybyem myakâwândy, xirâ onro anaxi odopâdomo odaji itybyem. Egitodâ tataymo, toenzepa tyepaze olâ myakâwândy kydamu Jacó iweompyry modo.

18Mârâ ume eagonro myakâwândy pymâem ini Egitodâ. Mâkâ pymâ iwelo toenzepa myakâwândy kydamudo nhenagazedlyly, târâ xyrentyby José ipemugu awylymo umelâ. Iweâpa mawânkâ myakâwândy kydamu José iguely, mâkâ pymâ iwelo ipa ataylâ.

19— Kydamudo enokumâmy, enagazemâmy warâ mâkâ pymâ iwelo. “Âmerymo iazely uguondo-ro watay, samewâdaungâ paikaji iguehoem” kewândymy eyanmo. Israelita domodo agui idyseba myakâwândy.

20Mârâ ume myakâwândy kydamu Moisés iazely. Iamudo iwâkuru kehoem myakâwândy mâkâ. Azagâ tokalâ warâ nunâ myakâwândy nhunwym, ise warâ soenseze awyly âtâ oday.

21— Ago idyly olâ myakâwândy, toensein-emba idyly. Aituo myakâwândy cestu odaji nhedylymo, paikaji ingonodylymo warâ. Niguepa olâ myakâwândy. Pymâ exiry myakâwândy cestu oday awyly ume eni. Aituo tymeryem nhadyly. Tymery ara lelâ nhenamanâdyly.

22Pymâ iwery ara kehoem myakâwândy. Awylygue myakâwândy idânârâ Egito donro modo ezewenrygue, enomerygue warâ nhenomedâdyly.

Uguondoem itybyem atay, toenzepa myakâwândy enomegu. Tonlo modoram tâdyren-honze myakâwândy — kely.

²³Aituo myani Estêvão agueondyly, Moisés wâgâ, tydamudo wâgâ warâ: — Uguondoem myakâwândy Moisés, quarenta anos, typemugudo israelita domodo tiendyse myakâwândy.

²⁴Aituo myakâwândy eydâ atomoram idâly. Târâ tatay, âdaituoba kulâ israelita Egito donroam adapioguoly tâense myakâwândy. Awylygue myakâwândy typemugu emakeze idâly, Egito donro xyâwânmy warâ.

²⁵“Ypemugudo keanra tutuze emakerimoem Deus induakeyby wawyly” kely myakâwândy Moisés. Akaemo olâ myakâwândy Moisés neinwâmpyramo.

²⁶Kopaelâgâem myakâwândy azagâ israelita domodo âseguebyhoram idâly. Âseguebylymo epagunâze kely myakâwândy. Awylygue eyanmo aguely: “Tâseguebyzeba itaungâ. Âjipemugulâ âmaemo” kely.

²⁷— Mâkâ tagonro enagazeni myakâwândy Moisés agâ iewiâpani, âjitoguylymo epagunâze keduo. Ihohu wâgâ igononibyryem myakâwândy aguely: “Xinaram adâkezeba ikâ. Xina iwymâry mâkeba âmâ! Xina mâuntuwâbyra âmâ!

²⁸Tutuze urâ, kopaelâgâ egípcio mâyân-hobyry. Iwerâ urâ mâyândyse mato?” kely myakâwândy Moisésram.

²⁹Agueduo Moisés âseanedyly. Tâzenagazeoly nhytadyly, egípcio tyân-homyry wâgâ. Aituo Egitodâba âwiendyly. Midiã anaxi idâly. Pekodo Midiã anano agâlâ myakâwândy ohogüinly. Azagâ lelâ imeom iazely târâ.

³⁰Quarenta anos sakabygueduo, târâ âji aguipa kurâdo atodâlâ myakâwândy Moisés, iwy Sinai iwaguepa. Moisés tuhogueim iatygu emâmy. Mârâ iatygu duay myakâwândy anju âepanâguely. Âdaunloenlâ iwatarylâ, sary warâ niadupa olâ myakâwândy.

³¹Mârâ arâ tientuo myakâwândy Moisés âseguâdâdyly. Iwaguepa saindyly, koendâ tientoem. Iwaguepa saintybyem myakâwândy Deus aguely indadyly.

³²“Deus urâ, âdamudo Abraão, Isaque, Jacó warâ iDeusry” kely. Aguely tindatuo myakâwândy Moisés adapânily tyanugue. Tiendyseba idyly.

³³— Aituo myakâwândy Kywymâry Deus aguely: “Tarâlâ urâ. Âhuru etary etygâ. Ienado ihuru tâtagueba ikâ, yrentâ mawyly mâenehon-hoem.

³⁴Tutuze urâ, ynynonro modo Egitodâ âzenagazeoly. Alâ inanry saenlumo kâindadyly. Emakezemo kâewyly. Inepa ise Egitoram ogonodyly emakezemo” kewândymy Deus eyam — kely myani Estêvão.

³⁵Aituo myani Estêvão agueondyly: — Kydamudo iwymâryem, Egitodâba emakerimoem warâ myakâwândy Deus Moisés induakely. Deus anju igonomâmy emawyadâze, mâkâ anju tuhogueim tyatygueim duay âepanâgueyby. Kydamudo olâ myakâwândy Moisés izepa, aguely tindadysebamo warâ. “Ânguy xina emakerin-em âduakewâbyra keankâ. Ânguy aguwâpyra keankâ xina iwymâryem mitoem” kelymo lelâ myakâwândy Moisésram.

³⁶Moiséslâ myakâwândy kydamudo sani Egitodâba. Adyesenry modo aiemâmy Deus eon-honrugue, Deus tagâlâ awyly tienehon-hoem. Egitodâ tataylâ myakâwândy nhenehonly Deus eon-honru tagâ awyly. Parutabâ Tapabileim kelygue tâzekeim takadomoem iotagâ wayam, wayam tienehonday, Deus eon-honru enehonwâm lâpylâmy. Kydamudo quarenta anos âji âdy peba ato einkâ adakobâday myakâwândy Deus ton-honru nhenehonly Moisésram.

³⁷Moiséslâ myakâwândy kydamudoram agueim: “Kyweompyryram igonose Deus tytaumbyry egatuim. Kypemugulâ ise mâkâ. Uduake wâne Egitodâpa imakerinmoem myara lâpylâ ise mâkâ kâmakerim ingonodyly” kerim.

³⁸Kydamudo iwymâry myakâwândy Moisés, mârâ âji âdy peba ato einkâ adakobâdaymo. Deus ingonotybylâ myakâwândy mâkâ anju târâ iwiy

Sinaidâ, Moisés agâ agueim. Xirâ unâ iozeno agueho tâinwânselâ kurâ até iwerâ — kely myani Estêvão.

³⁹Aituo myani Estêvão akaemo âsenanâguehoem Moisés wâgâ agueondyly. — Kydamudo olâ myakâwândy Moisés aguehobyry ara adâidysebamo, tywymârymoem izepamô warâ. Awylygue myakâwândy Egitoram odopâze kelymo.

⁴⁰— Aituo myakâwândy Arãoram aguelymo, Moisés iwaigoruram, Moisés târâ iwy Sinaidâ atay: “Xina ideusry modo xygakâ; xina nhyrenkyly, xina iwaunroruem itoem. Âukono Egitodâba xina nejike. Tarâpa olâ mâkâ iwerâ. Iwy Sinairam nâtâ. Xina nutuba âdara itybyem awyly” kewândymomy.

⁴¹Aituo myakâwândy bizeru ekudo nhygadylymo. Mâkâ enado kaneru, tapirâ warâ tyâzemo myakâwândy. Enado âzeguhoam tâisemo myakâwândy, tynrentomoem. “Kyzetyguene merâ kydeusry” kelymo myakâwândy. Agueypyem nhetyguedylymo. Deus ara kehoem myakâwândy nhyrendylymo, mâkâ tâmarygue tyngatybymo kulâ.

⁴²— Awylygue myakâwândy Deus, saguhoem tientomobyry ara, nepyramo idyly. “Tâwâlâ inakanhe anidâmo, ize tato ara” kely myakâwândy Deus. Awylygue myakâwândy xixi, nunâ, ximukâ, awârâ modo kulâ nhyrenkylymo awyly. Saguhoem Deus itaumbyry egatuwâni modo iwâgâmo inwenihomobyry ara kehoem myakâwândy aidyly. “Israel domodo, urâ mâkeba akâwâm âdamudomo nhyrenkyly, quarenta anos ara mârâ âji âdy peba ato einkâ tadakobâdaymo. Yam inkâba akâwâm ânguydo imeom xyâypy, iaduântyby warâ nhegamelymo.

⁴³Yrentaymbamo akâwâm; tydeusry tyngatybylâ akâwâm nhyrenkylymo. Urâlâ-ro waunlo ara kehoem akâwâm nhyrendylymo. Moloque ekudo xygamâmo. Âtâ imeimbyry odaji iemâmo warâ, tynrentomoem. Mârâ âtâ imeimbyry takobâzelâ akâwâm akaemo, âji âdy peba ato einkâ tadakobâdaymo. Ximukâ Raifâgue tâzekeim tynrensemo, ekudo adyesemo warâ lâpylâ akâwâm akaemo. Awylygue ise toenzepa inagazedylymo

âdamudomo aralâ mawylmogue. Itymo anaymba taypa ogonosemo urâ, Babilônia yan-yam” kewândymy Deus — kely myani Estêvão.

⁴⁴Aituo myani eyanmo agueondyly: — Moisésram Deus tânehonzelâ myakâwândy âtâ tâjitubygueto âdara aiedyly awyly, kydamudo Deus nhyrentomoem. Âdy âtâ odaji tyeseim awyly wâgâ tâduruhozêlâ myakâwândy warâ. Deus, Moisésram aguehobyry ara myakâwândy anhedylimo. Mârâ âtâ oday myakâwândy azagâ tuhu tukumeleim wâgâ Moisés inweniby ekanâdyly. Mârâ âtâ Deus xyrento takobâzemo myakâwândy kydamudo, mârâ âji âdy peba ato einkâ tadakobâdaymo.

⁴⁵Kydamudo Egitodâba âxigewâdyby modo igueduo myakâwândy imeombyry, iweompyry warâ mârâ âtâ nhenewylymo xarâ, Canaãram, onro Deus nhudyppy anaxi. Josué myakâwândy iwymârymo iwelo. Canaãram saintybyem myakâwândy âkeloem tytanruneim modo nhedylymo. Deus kydamudo eon-honru nhuduly myakâwândy, akaemo tâty anano modo nhejikehomoem, akaemolâ tarâ tâxidâdoem. Kydamudo Deus tynrensemo myakâwândy mârâ âtâ tâjitubygueto oday, iwymârymo Davi igueypyem awyly umelâ.

⁴⁶— Toenzepa myakâwândy Deus Davi inwynedyly. Koendâ kehoem myakâwândy eagâ awyly warâ. “Âtâ imâsedo, iwâkuru warâ kâintâdyze urâ, ityem. Ydamu Jacó âinwântâ myakâwândy, urâ lâpylâ warâ. Awylygue ise ity kâintâdyly” kely myakâwândy Davi Deusram.

⁴⁷Deus olâ myakâwândy Davi intâdyzeba. Awylygue myakâwândy Davi keba Deus ety itâni awyly. Salomão Davi imery myakâwândy âtâ imâsedo Deus etyem itâni.

⁴⁸— Kurâdo âtâ intâdyby odano kulâ keba olâ Deus Ton-honreim. Deus aguehobyrylâ enanâguewâdaungâ, Deus itaumbyry egatuim inweniby:

⁴⁹“Tâinkâ lelâba tâlâ wawyly. Mure iekado awârâ kau, onro pylâ uhuru kâenkobyzegueândo-ro warâ. Âtâ mâintâdybymo oday witoem nuduwâpyra.

⁵⁰Âdy iwelo urâem amânhekylymo lâpeba, urâlâ idânârâ xuguni wawylygue” kewândymy Deus — kely myani Estêvão.

⁵¹Aituo myani Estêvão eyanmo agueondyly: — Eganumi lelâlâ mataunaze! Deus xurâem ânguydo kulâ âmaemo! Jesus wâgâ mâindadyse inkâba âmaemo. Nhenomedâdobyry mâuntudyze inkâba âmaemo, mâinwândyze inkâba warâ. Deus Ispiritury aguely mâinwantaguedyze inkâba âmaemo, âdamudomo aralâ.

⁵²Deus itaumbyry egatuwâni modo enagazemâmo, xyâwânmo warâ. “Koendonro Deus Ingonokyly sainse” tâkeze myakâwândy akaemo unâ egatuwâni modo. Mâkâ Koendonro âduaximo naindâ, Jesus. Izepaom modo emaxi muduwâtaundâmo olâ. Âmaemolâ keankâ kruz onwa sakâjien-honri.

⁵³Deuslâ myakâwândy kâzewenry xudunri. Emary kaynonro myakâwândy Moisésram agueim. Agueho ara amidyseba olâ âmaemo — kely myani Estêvão eyanmo.

Estêvão xyâhobyry

⁵⁴Estêvão aguely tydase myani akaemo pymâ domodo. Tindatuo, toenzepa kehoem myani iewiâpadaynlymo, tyewiâkygue, tyery nhagulymo warâ.

⁵⁵Estêvão olâ myani nâseguâdâbyra; Deus Ispiritury idânârâ myani enomery nhuduly, aitaynrim modo nhemaen-hoem. Kayam MYK idyly myani. Deus Ton-honreim eydâ ato nhedyly. Jesus nhedyly lâpylâ XYDYK warâ, Deus eahoru eynynâ.

⁵⁶— Kau âzenahungueyby kâenkyly. Jesus kâenkyly, Uguondo Kaynâpa Âetyby XYDYK warâ Deus eahoru eynynâ! — kely myani Estêvão.

⁵⁷Agueduo myani pymâ domodo toenzepa kehoem iewiâpadaynlymo. Âjiwantahulymo, aguely nidapyra tâitomoem. Toenzepa kehoem adaenkelymo; idânârâ kehoem Estêvão onwa idâlymo myani.

⁵⁸Sawânipyryem myani âtâ anaymba nhegaseândylymo, tyân-hoem. Târâ myani tuhugue tamytâze nhâlymo. Tuhu tiamehomoem tâty BOH waunlo nhetylymo; salokuzenomo Saulo myani akaemo ety iwogonro eni.

⁵⁹Tuhu nhamelymo ume myani Estêvão, Jesusram aguely: — Pymâ Jesus, wonkâne yigueduo, âyam yaintuo — kely myani.

⁶⁰Ilâpyryem myani âzeguhoam idyly. Toenzepa kehoem adaenkely: — Pymâ Jesus, xirâ inakanhe aitomobyry xygakegâ — kely myani. Agueypyem myani iguely.

Atos 8

¹⁻²Estêvão eguepybyry tuhu imâsedo esagueyby odaji nhetadâdylymo myani akaemo Jesus einwânni modo ewy. Toenzepa myani igueduo eogunrumo. Saulo olâ myani, Estêvão igueypyem awyly tientuo, toenzepa iomaru.

Saulo Jesus einwânni modo nhenagazedobyry

Estêvão xyâpygueduolâ myani akaemo Jesus einwântânry modo, Jesus einwânni modo toenzepa enagazedylymo nhaguly. Aituo myani âwientaynlymo Jerusalémdâpa. Judéia yan-yam idâimpe myani. Samaria yan-yam idâimpe lâpylâ myani. Jesus tunâry egaturin-em induakeyby modo olâ myani nâwiempyramo, târâmolâ.

³Saulo, Jesus einwânni modo nhenagazedyly adaguly myani. Idânârâ myani tyândysemo awyly. Sawâsemo âtâ odakâ adakobâdyly myani. Uguondo modo, pekodo modo alelâ myani tuxize kehoem kadeia odaxi nhakyly.

Samariadâ unâ iwâkuru Jesus wâgâ egatuhobyry

⁴Akaemo Jesus einwânni âwientaymby modo tâinkâ lelâba myani unâ iwâkuru Jesus wâgâ nhegatulylymo, Judéia eynynâ, Samaria eynynâ warâ.

⁵Jesus einwânni modo enagazedyly ume myani Filipe Jerusalémdâpa âwiendyly. Âtâ anary imâsedo Samaria kehoram idâly. Tonlo modoram, — Messias mâkâ Jesus, Deus Ingonotyby — kewânmy.

⁶Koendâ kehoem myani kurâdo Filipe aguely inwantaguedylymo, Deus eon-honrugue adyesenry modo anhedlyly tientuo.

⁷Deus eon-honrugue toenzepa kadopâbeom modo kua iemâmy. Tadaenkeze kehoem myani kadopâ modo kurâdo odaypa egasewâdyly. Alâpylâ adakobâdânry modo, ixigalamadaymby modo warâ kua nhetaynly.

⁸Warâ myani mârâ âtâ anano modo iomazewâdyly.

⁹Târâ tâtyeimbe myani uguondo Simão keho. Âmeodo myani mâkâ. Mâkâ anhekyly tientuo, toenzepa myani samaritano domodo mâkâ nehoguedylymo. Toenzepa myani adawily tâwâlâ kulâ, “Ton-honreim urâ” tâkewâdylygue.

¹⁰Tonlo modo myani aguely inwantaguedylymo lelâ. — Deus eon-honrube merâ uguondo! Mâkâ Toenzepa Lelâlâ Ton-honreim kelygue tâzekeim eon-honrube! — kelymo.

¹¹Iweâpa myani arâ aieseze awyly. Koendâ kehoem myani kurâdo mâkâ anhekyly nhenuagaendylymo; iweâpalâ mawânkâ myani anhekyly wâgâ âsewânylymo.

¹²Mârâ ume myani Filipe Samariadâ Jesus wâgâ unâ nhegatuly. Deus kywymâryem itybyem awyly wâgâ myani eyanmo aguely. Unâ iwâkuru myani eyanmo nhegatuly. Tindatuo, toenzepa myani kurâdo Jesus nheinwândyly, uguondo modo, pekodo modo warâ. Einwânnipyryem myani batiza âieholymo, Jesus Cristo eynynonroem tawylymo tienehon-homoem.

¹³Simão lâpylâ Jesus tâinwânse, batiza tâiehoze warâ myani. Deus eon-honrugue Filipe adyesenry modo anhedily tâense myani. Toenzepa tâsewânyze myani, mârâ tientuo. Aituo myani aguely: — Âdara kuruka Filipe awârâ modo anhedily? — kely myani Simão.

¹⁴Jerusalémdâlâ myani Jesus tunâry egaturin-em induakeyby modo, “Samaria donro modo Jesus nheinwândylymo” kely indadylymo. Ilâ tindatuo myani Pedro, João warâ myarâ ingonodylymo.

¹⁵⁻¹⁶Saintybyem myani idâlymo Jesus einwânni modo eydâ atoram. Pymâ Jesus eynynonroem tawyly tienehon-homoem batiza âiehoymyem myani akaemo iwelo einwânni modo. Deus Ispiritury nâepyra wao olâ myani

akaemo onwa. Aituo myani Pedro, João warâ Deus agâ aguelymo: — Pabai, Âspiritury igonokâ asaemo Samaria donro Jesus einwânni modo onwa — kelymo.

¹⁷Agueypyem myani tâmary nhangahumo onwa nhedylymo, Deus Ispiritury tonlo modo onwa âetoem.

¹⁸Tâense myani Simão, Deus Ispiritury âewyly, Jesus tunâry egaturin-em induakeyby modo mâkâ kurâdo nhangahu onwa tâmary nhetuomo. Ton-honru ize myani myara tâitoem. Aituo myani eyanmo dinheru xuduze kely.

¹⁹— On-honrumo ara kehoem ize wawyly. Ânguyлъ nhangahu onwa imarymo mânhetuomo, Deus Ispiritury tâese mâkâ kurâ onwa. Anra dinheru, ipywadomo, Deus Ispiritury igâseze ton-honre witoem — kely myani.

²⁰Aituo myani ton-honre kehoem Pedro eyam aguely: — Âmâ, âdinheruru alelâ adainwâtaungâ! Ioze inkâba kulâ amidyly. Deus Ispiritury eon-honru dinherugue tanâseinka, inanaji?

²¹Xina ara Deus emaryem mitoem nuduwâpyra. Konokuni kulâ âmâ, Deus xurâem.

²²Âjityengâ, inakanhe amitobyry wâgâ. Inakanhe amito imogâ warâ. “Pymâ Deus, inakanhe kulâ enra yangahu oday unâgu; inakanhe awito xygakegâ” kekâ Deusram.

²³Âdara mawyly, tutuze urâ. Xina Deus Ispiritury ingâsedyly metailâ. Aituo enra toenzepa xina wâgâ mâsewânily. Deus xurâem olâ, inakanhe kulâ mâsewânily. Etadâdyby wâne nâsemagueba myara inakanhe amidyly mâinmopa mawyly — kely.

²⁴— Urâem wao Pymâ Jesusram ekadaungâ, amyguehomo ara ienagazebyra itoem — kely myani Simão.

²⁵Jesus xunâry wâgâ agueypyem, Pedro, João warâ odopâdylymo myani Jerusalémram. Âtâ anary Samaria anano modo einkâ takaday, Jesus wâgâ unâ iwâkuru tâgatuzemo myani.

Filipe uguondo Etióbia donro agâ Jesus wâgâ aguehobyry

²⁶Mârâpygueduo myani anju âepanâguely. Aguely Filiperam: — On-hongâ, Filipe. Sul einkâ idâ, ânwa Jerusalém, Gaza warâ ontano oze — kely. (Kurâdo aekuru sakado keba myani mârâ ânwa.)

²⁷Aituo myani tâtâhoem ohondyly. Ânwa oze myani uguondo Etióbia donro agâ oxiodyly. Ety anaym tynrenseim myani mâkâ uguondo. Pekodo pymâ Candace idinheruru, isejiguy warâ xutuim myani mâkâ. Jerusalémram idâypyem, tâty anaxi todopâdyly ume myani Filipe agâ oxiodyly.

²⁸Tygarosary oday ekadybyem myani ago kehoem Deus itaumbryry intainly. Deus itaumbryry egatuimbyry Isaías inweniby myani intainly.

²⁹Aituo myani Deus Ispiritury aguely Filiperam: — Ainkâ mârâ karosaram iwaguepa. Mâkâ uguondo iota — kely.

³⁰Deus Ispiritury agueduo myani Filipe egatudyly mârâ karosa iose. Iopaji saintybyem myani mâkâ uguondo Isaías inweniby intainly indadyly. Aituo myani nhapâiguely: — Tutuze âmâ awârâ mâintainly? Ânguy wâgâ aguely tutuze âmâ? — kely.

³¹— Kâuntuwâbyra urâ — kely. — Ânguy negatuba kulâ kâuntuwâbyra ise urâ. Ygarosary odaxi âkugâ. Yatado ikagâ — kely myani uguondo Etióbia donro.

³²Warâ myani Deus itaumbryry ewy mâkâ Etióbia donro intainly aguely: “Kaneru wâne tyâday, tuhudu satâday warâ âdanipyra, myara myani mâkâ âdanipyra awyly tâsemaguehoem. Tâwâlâ wâne âzenagazeoly, âdakepa olâ myani tyizepaom modoram.

³³‘Inakanhe kulâ merâ aidyly’ nyguemo, inakanhe anipyra awyly ume kulâ. Ânguy eynynâ aguewâpyra myani, tienmakehoem. Toenzepa

âsenagazemâmy. Tyâen-honzemo myani. Tarâ onro anaym ato tadainze myani” — kely myani mâkâ Etiópia donro intainly.

³⁴Aituo myani Filiperam aguely: — Xirâ Isaías inweniby wao koendâ yam egatugâ. Ânguy wâgâka xirâ aguely? Tywâgâlâ myakâwândy inwenily? Eagonro uguondo wâgâ? — kely.

³⁵Aituo myani Filipe nhegatuly koendâ kehoem Isaías inweniby. — Jesus wâgâ myakâwândy inwenily — kely eyam. Aituo myani ago Deus itaumbyry wâgâ aguely. Koendâ kehoem unâ iwâkuru Jesus wâgâ aguenri nhegatuly warâ.

³⁶Tâtâdaymo myani paruum saindylymo. Aituo myani mâkâ Etiópia donro aguely: — Egâ. Paru iwatarybe tarâ. Tâwâlâpaka wânâ batiza yedyly, Jesus eynnonroem wawyly kâenehohoem? — kely.

³⁷[— Jesus tâinwânse lelâlâ âmâ-ro watay, batiza âese lelâ urâ, Jesus eynnonroem mawyly xutuhoem — kely myani Filipe. — Tâinwânse urâ, Deus imery Jesus Cristo awyly. Iweâ lelâlâ ise kâinwândyly — kely myani uguondo.]

³⁸Aituo myani mâkâ Etiópia donro aguely karosa saniram: — Tarâ kawaru epagunâgâ — kely. Agueduo myani kawaru nhepagunâdyly; azakâlâ xytâgylymo karosa odayba, paru iwataryam tâtâhoem. Târâ myani Filipe, Etiópia donro batiza nhedyly.

³⁹Paikayba âjikaguedaymo myani Deus Ispiritury, Filipe nhadyly. Netombyra lelâ myani mâkâ uguondo Etiópia donro. Idâwâm lelâ olâmy. Toenzepa myani iomaru, Jesus tyeinwântuo.

⁴⁰Ilâpyryem myani Filipe âepanâguely âtâ anary Azoto kehodâ. Târâpa âxiguybyem Jesus wâgâ unâ iwâkuru tâgatuze myani âtâ anary takado modo anakâ, Cesareianra taindyly iraynâ.

Atos 9

Saulo Jesus nheinwântobyry

(At 22.6-16; 26.12-18)

¹Toenzepa myani Saulo iewiâky Pymâ Jesus einwânnipyry modo agâ. Tyânwâdysemo myani idânârâ kehoem. Aituo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kururam agueze idâly.

²— Damascoram udâdyse urâ, Jesus einwânni modo xuize. Pape iwenigâ, izedy iwenigâ warâ, âmâlâ ugononi awyly nhutihomoem. Myarâ saintybyem, âtâ tâdâtâdyguyho modoram idâze urâ. Iwymârymoram pape xuduze urâ, mâkâ utuhoem. Sawânehonzemo urâ idânârâ Jesus einwânni modo, uguondo modo, pekodo modo alelâ. Xarâ Jerusalémram enesimo urâ — kely myani Saulo.

³Aituo myani pymâ pape nhuduly, Saulo idâhoem. Damascoram sainseaji awyly ume myani toenzepa kehoem kau wâgâ iatygudyly; Saulo eydâ atodâ toenzepa kehoem iajimadyly.

⁴Mârâ iatygugue toenzepa kehoem myani Saulo âseanedyly. Tâseaneduo myani Saulo onro onwa ihuguely. Tâjitanru idamâmy. — Saulo! Saulo! Âdaituoka ienagazedyly? — kely.

⁵— Ânguyka âmâ, aguenri? — kely myani Saulo. — Jesus urâ, toenzepa mâenagazeguyly.

⁶Aukâ. Idâ âtâ anaxi. Târâ ise mâduruholy amânhekyly wâgâ — kely myani Pymâ Jesus.

⁷Saulo agâ idâwâni modo lâpylâ toenzepa âseanedaunmâmomy. Âdakepamo lâgâlâ myani. Ânguy nepyramo myani. Aguely lelâ indakylymo.

⁸Onwâgâpa sautybyem, âdy nepyra lelâ myani Saulo, epyem itybyem tawylygue. Aituo myani eagonro modo emary wâgâ nhawâdylymo, âtâ anaxi tiantoem.

⁹Azagâ tokalâ warâ iguandyly ara nepyra myani. Arâ tawylygue myani nâwinduapya, nadakuiba warâ awyly.

¹⁰Uguondo Ananias kehobe myani Damascodâ. Jesus einwânni myani mâkâ. Deus agâ adâkeday, tânu oday Jesus âepanâguely nhedyly myani. —

Ananias! — kely myani Jesus. — Talâ urâ. Âdasselâ, Pymâ — kely myani Ananias.

¹¹Aituo myani Jesus eyam aguely: — Aukâ. On-hongâ. Judas etyram idâ. Tutuzelâ âmâ, ânwa LÂ Itânry kelygue tâzekeim. Uguondo Saulo târâ xuigâ. Âtâ anary Tarso kehodâ iazeypy mâkâ. Deus agâ mâkâ aguely iwerâ.

¹²Eyam aindyly, âtâ eydâ ato odaji mâwândyly warâ netai. Âmâlâ enra nhekyly. Nhetondoem imary nhonwa mânhedyly netai. Idâ myarâ — kely.

¹³Jesus aguely tindatuo myani Ananias aguely: — Pymâ, toenzepa kurâdo aguely tydase urâ mâkâ uguondo Saulo wâgâ. Toenzepa âinwânni modo Jerusalémdâ tânagazeze, tâkezemo.

¹⁴“Iwerâ ise xarâ Damascoram âewyly, âynynonro modo sawânehonze” nyguemo. “Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru iwaperybe mâkâ emaym, Jerusalémram kâdadâze katoem” nyguemo — kely.

¹⁵Aituo myani Pymâ Jesus aguely eyam: — Idâ eydâ atoram. Ynynonroem mâkâ iwerâ, iemaryem kâinduakeyby wâgâ aguehoem. Judeu keba modoram, iwymârymoram, judeu modoram lâpylâ warâ agueze mâkâ ywâgâ.

¹⁶Urâlâ ise Sauloram, “Yeinwântânry modoram toenzepa âzenagazeoze maze” kerim — kely.

¹⁷Aituo myani Ananias, Saulo âxidâdobyryam idâly. Âtâ odaji egawândyly. Tâmary nhangahu onwa ienipyryem eyam aguely: — Saulo, Cristo eynynâ ypemugu, Pymâ Jesus âyam ugononi. Mâkâ ânwa oze mâentybylâ xarâ ugononi. Mâentondoem agânhedyse olâ. Deus Ispiritury nhese âetoem kâenkadyze — kely.

¹⁸Aguely umelâ kehoem myani kanra satuby emyenro modo Saulo enu wâgâpa ihugewâdyly. Mârâ ihugueduo myani epyemba idyly, koendâ kehoem nhetondyly idyly warâ. Ilâpygueduolâ kehoem myani eydâ

tatodâba saudyly; batiza âieholo, Jesus einwânniem tawyly nhenehonoem.

¹⁹Ilâpyryem myani âwinduadyly. Tâwinduatuo eon-honwandondyly. Jesus einwânni modo agâlâ myani Damascodâ.

Damascodâ Saulo Jesus wâgâ aguehobyry

²⁰Saulo, Damascodâ tatay, Jesus wâgâ aguepa nipyra myani. Âtâ tâdâtâdyguyho modoram tâtâze myani. Warâ myani, — Deus imery mâkâ Jesus — kely.

²¹Idânârâ Saulo aguely idataynrin modo toenzepa myani âseguâdâdylymo. — Etaungâ. Jesus einwânni modo Jerusalémdâ enagazenibyry, akaemo ewy xyâen-horimbyry warâ awâkâ. Taunlo Jesus einwânni modo sawânehonze âetybylâ awâkâ. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydoram etadânehonzemo tiandysemo keankâ Jerusalémram — kelymo.

²²Tyanepa kehoem olâ myani Jesus wâgâ Saulo aguely. Alâ myani judeu Damasco donro modoram aguely: — Messias kinwânwântybylâ mâkâ Jesus, Deus Ingonotyby — kely. Koendâ kehoem myani Jesus wâgâ aguely, nhangahumo odaji tientoem. Tutuze kehoem myani aguely, Jesus einwântânry modo aypa kehoemba lâgâlâ.

²³Iweâpa ipygueduo myani judeu domodo iwymârydo âtâdyguyly. — Kydyânre mâkâ Saulo. Toenzepa kuru aguelygue kurâdo Jesus nheinwândyly — kelymo.

²⁴Kopaelâgâembaba myani âtâ anary odaypa tâzegaseho modo ara enipe nhedylymo, Saulo tianwâtomoem. Peto oday, kopae alelâ myani nhenuagaendylymo. Xutuwâm olâmy Saulo.

²⁵Jesus einwânni modo olâ myani âsemaguehoem emawyadâni. Kopae myani cestu imâsedo odaji nhedylymo. Nhytâguyândylymo mârâ âtâ anary ahodâdobyry etago TURUK waunlo oze. Warâ myani Saulo âwiendyly judeu domodo iwymârydo amaymba.

Saulo Jerusalémram odopâdobyry

²⁶Aituo myani Damascodâba, Jerusalémram Saulo odopâdyly. Saintybyem, Jesus einwânni modo duaxi tâidyse myani. Neinwâmpyramo olâ myani Jesus eynnonroem awyly. Awylygue myani nhytadylymo.

²⁷Barnabé kulelâ myani Saulo Jesus eynnonroem awyly einwânni. Aituo myani Saulo nhadyly Jesus tunâry egaturin-em induakeyby modoram. — Jesus einwânnipyryem merâ. Damascoram idâday mykeankâ Pymâ Jesus eyam âepanâguely. Aituo mykeankâ Jesus eyam aguely. Agueduo mykeankâ Saulo nheinwândyly. Damascodâ tatay tyanepa kehoem mykeankâ unâ Jesus wâgâ nhegatuly — kely.

²⁸Barnabé aguely tindatuo myani Jesus tunâry egaturin-em induakeyby modo Saulo, Pymâ Jesus einwânnipyryem awyly nhutulymo. Eagâmo Deus wâgâ aguenriem idyly lelâ myani-ro warâ. Âtâ anakâ myani adakobâdyly, Jesus wâgâ agueze. Tyanepa myani Jesus anhetyby, aguehobyry warâ wâgâ agueze.

²⁹Judeu âkelo âtâ anaym enamadyby modoram Jesus wâgâ adâkeze lâpylâ myani. Tyam agueho neinwâmpyra olâ myani akaemo. Awylygue myani eagâ iewiâpadylymo, xyâze kelymo warâ.

³⁰Jesus einwânni modo Saulo xyâze kelymo kely egary indadylymo myani. Aituo myani idâlymo eagâ myarâ âtâ anary Cesareianra. Târâ myani âtâ anary Tarsoram ingonodylymo, enamadobyryanlâ.

³¹Mârâ ume âdapa myani Jesus einwânni modo. Saguhom enagazedomobyry ara tânagazebamo myani Judeiadâ, Galileiadâ, Samariadâ warâ. Imâem kuru nhutulymo myani Jesus wâgâ, âdara ize ato ara adâjidyly wâgâ warâ. Toenzepa myani kurâdo Jesus nheinwândyly. Deus Ispiriturylâ myani, Deus ize ato ara aitomoem enomedânimo. Eagâmolâ myani, iomazeânzemolâ.

Enéias kua ietobyry

³²Tâinkâ lelâba myani Pedro adakobâdyly, Jesus einwânni modo eonhonwanâze. Âtâ anary Lida kehoram idâwânmy.

³³Uguondo Enéias kehobe myani târâ. Ixigalamadyby myani mâkâ. Oito anos myani mâkâ egueky.

³⁴Eyam IU ise idâypyem myani Pedro aguely: — Iweâ lelâlâ ise Jesus Cristo kua âedyly, Enéias. Aukâ. XYDYK ikâ. Iguetudo nhonkâ mâxiguehoem — kely. Pedro aguely umelâ kehoem myani Enéias ixinary kua idyly. Inepa myani saudyly, koendâ adakobâdyly warâ.

³⁵Toenzepa Lida donro modo, Sarom donro modo warâ Enéias ese idâwânmony. XYDYK warâ sautybyem awyly ese, adakobâdyly ese warâ myani idâlymo. Idâypyem myani Pymâ Jesus nheinwândylymo. Inakanhe adâidyly inmolymy, Jesus tyeinwântomoem.

**Pedro Jesus eon-honrugue Dorcas igueypyem awyly ume kurâem
nhetondobyry**

³⁶Pekodo Tabita kehobe myani mârâ âtâ anary Jope anaym. (“Dorcas” keze gregu itanwe aguely.) Jesus einwânni myani mâkâ pekodo. Âdy pebaom modo eni, emawyadâni warâ myani mâkâ. Aunlolâ myani koendonro modo anhedyly.

³⁷Pedro, Lidadâ ataylâ myani Dorcas ewâmadyly, iguely warâ. Igueduo myani pekodo modo mâkâ eguepybyry ingokelymo. Ilâpyryem mesa onwa nhedylymo âtâ sahomery kaynonro oday.

³⁸Jopedâ iwaguepa myani Lida. Lidadâlâ Pedro awyly tiuntuduo myani, azagâ uguondo ingonodylymo Dorcas iguehobyry egatuze. Saintrybyem myani akaemo igonotaymby modo Pedroram aguelymo: — Dorcas nigueaki. Inepa âekâ xina agâ Joperam — kelymo.

³⁹Aituo myani Pedro inepa kehoem ohondyly, eagâmo tâtâhoem. Saintuo myani tonlo modo nhadyly Dorcas eguepybyry mesa wâgâ atoram. Toenzepa myani târâ pypâbyry modo awyly. Eogunrumo myani. Âguedy koendonropyry awyly Pedroram nhegatulylymo, tâty tywogonro nhakâjiby nhenehonlymo warâ.

⁴⁰Aituo myani Pedro aguely: — Idânârâ âmaemo tarâpa âxigewâdaungâ wao — kely. Idânârâ egasebygueduomomy myani Pedro âzeguhoam idyly,

Deus agâ adâkehoem. Aguenripyryem myani âguedyram MYK idyly, eyam aguely: — Tabita, aukâ! — kely. Agueduo myani MOK âzenutaiguely idyly.

⁴¹Emary wâgâ Pedro nhawâdyly XYDYK itoem. Ilâpyryem aguely: — Tâwâlâ idânârâ igawântaungâ — kely pypâbyry modoram, idânârâ Jesus einwânni modoram warâ. — Anra igueypy. Kurâem nitondai — kely.

⁴²Idânârâ Jope donro modo ewy Dorcas Jesus eon-honrugue kurâem itondybyem awyly egary tydasemo myani. Awârâ modo tiuntuduo, toenzepa kurâdo Jesus tâinwânse myani.

⁴³Iweâpa myani Pedro târâ Simão etydâ awyly. Ânguydo imeom itubygue âdydo imeom xygahudâni myani mâkâ Simão.

Atos 10

Pedro, Cornélio warâ

¹Uguondo Cornélio kehobe myani âtâ anary Cesareiadâ. Sodadu domodo “Itália donro modo” iwymâry myani mâkâ, judeu keba.

²Koendonro myani mâkâ. Deus einwânni warâ, judeu keba tatodâ. Ety odano modo Deus tâinwânsemo lâpylâ myani. Aunlolâ myani judeu âdy pebanro modo nhedyly, nhemawyadâdyly warâ. Kopaelâgâembaba myani Deus agâ aguely.

³Aituo myani três horas awârâem kogoneyam Deus agâ aguely. Tânu oday âtygadu myani koendâ kehoem anju nhedyly. Eyam saintybyem myani aguely: — Âdara, Cornélio? — kely.

⁴Anju tientuo, aguely tindatuo warâ âseanemâmy Cornélio. — Âdaiseka mâewyly? — kely myani. Aituo anju in-hoguly: — Deus itaumbyry âyam enese kêewyly. Aunlolâ inanry Deus eagâ amyguely indadyly. Tutuze mâkâ, âdy pebaom modoem koendâ adyese mawyly.

⁵Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze.

⁶Ânguydo imeom itubygue âdydo imeom xygahudâni Simão ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety — kely.

⁷Agueypyem myani anju odopâdyly. Aituo myani Cornélio azagâ tokalâ warâ uguondo modo ingâsedlyly. Azagâ myani emarylâ, tokalâ myani sodadu, Jesus einwânni.

⁸Anju tyam aguehobyry eyanmo egatuimbyryem myani Cornélio aguely: — Iweâ lelâlâ idâwâtaungâ Joperam — kely.

⁹Aguepygueduolâ myani târâpa âxiguelymo. Ânwa oze tuguantobyrydâlâ myani xkylymo. Kopaelâgâem myani idâondylymo. Kuotatay myani saindylymo. Saintaymo, Pedro âkuly myani âtâ kaynonro idaseraji, Deus agâ agueze.

¹⁰Târâ Deus agâ adâkeday, Pedro ewindupadyly myani. Pekodo modo pyni anhetay, tânu oday âdydo imeom nhedyly myani.

¹¹Kau âzenahunguely nhedyly lençol imâsedo nhedyly, quatro iopirydâ ekâjibyem warâ. Onro onwa myani mârâ lençol xytâguyly.

¹²Toenzepa myani ânguydo imeom mârâ oday awyly. Idu odano, âtâ inatano, ânguydo imeom ârahuji modo, tawâguneim modo warâ myani nhekyly. Idânârâ myani mârâ oday judeu domodo ezewenryem tâsenry modo awyly.

¹³Ânguydo imeom tiendlyly ume myani Pedro, Deus tyam aguely indadyly. — Aukâ, Pedro! Awâkâ mâenkyly ewy xyâgâ, sâkâ warâ — kely.

¹⁴— Awipyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ — kely myani Pedro.

¹⁵Aituo myani Deus agueondyly: — “Sâkâ” uguely-ro watay, “Kâmpyra ise urâ” tâkezeba ikâ — kely.

¹⁶Aituo myani Deus eyam agueondyly: — Xyâgâ, sâkâ warâ awâkâ lençol duano modo — keondyly. — Kâmpyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawyly — keondyly myani Pedro.

Ilâpygueduo myani, — Xyâgâ, sâkâ warâ awâkâ — keondyly Deus. — Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawyly — keondyly Pedro. Ilâpygueduo myani mârâ lençol kau odaxi odopâdyly.

¹⁷Aituo myani Pedro âseguâdâdyly. Âdara tâidyly nutuba idyly tientyby wâgâ. — Âdyka Deus kâuntudyze ato awârâ tienehoymby wâgâ? — kely myani. Mârâ wâgâ âpaunzedaylâ myani azagâ tokalâ warâ uguondo Cornélio ingonotaymby modo saindyly myarâ âtâ anaxi. — Âdykâka ânguydo imeom itubygue âdydo imeom xygahudâni Simão ety? — kelymo myani Jope donro modoram. Âtânra saintybyem aguelymo:

¹⁸— Ânguydo imeom itubygue âdydo imeom xygahudâni Simão etylâ xirâ? — kelymo. — Tarâlâ lâpylâ uguondo Simão Pedro âxidâdybyem awyly? — kelymo. — Tarâlâ — kehonlymo.

¹⁹Mârâ tientyby wâgâ kulâ myani Pedro âpaunzezedyly. Aituo myani Deus Ispiritury eyam aguely: — Azagâ tokalâ warâ uguondo âwinri nâetai.

²⁰Âytâguygâ. Idâ eagâmo. Judeu kebamo lelâlâ wâne, âdamyguepalâ eagâmo idâ. Urâlâ keankâ âgâsenehonrim — kely myani Deus Ispiritury.

²¹Aituo myani Pedro xytâguyly Cornélio ingonotaymby modoram. — Pedrolâ urâ, mâwinlymolâ — kely. — Âdaitoenka uize mâewylymo? — kely myani Pedro.

²²Aituo myani aguelymo: — Xina iwymâry Cornélio xina igononi. Uguondo tynrenseim mâkâ, cem lelâ sodadu domodo iwymâry. Koendonro mâkâ. Âmaemo judeu domodo mâinwâncylymo, Deuslâ mâkâ nheinwâncyly. Koendâ lelâ mâkâ aidyly, idânârâ judeu xina ijidadâry anano modo enanaji. Iweâ kulâ mykeankâ anju eyam âewyly. “Cornélio, Pedro igâsegâ. Itynra mâkâ nâedâ, âda midyly awyly aguehoem” kely mykeankâ — kelymo Pedroram.

²³— Kopaelâgâ ise kytâly. Tarâlâ wao itaungâ — kely myani Pedro. Mârâ kopae târâlâ myani xykylymo. Kopaelâgâem myani Pedro on-hondyly,

eagâmo tâtâhoem. Jopedâ Jesus einwânnipyry modo ewy eagâmo tâtâzemo lâpylâ myani.

²⁴Iguandyly ara kehoem myani idâzesedylymo. Ânwa oze tuguantobyrydâlâ myani xykylymo. Kopaelâgâem myani Cesareianra saindylymo. Cornélio tynwânwândyly umelâ myani etyram saindylymo. Typemugudo, tataenhodo, tiuntuly modo warâ tygâsenehonze myani, Cornélio, Pedro saindyly tienuendomoem.

²⁵Pedro saintay, Cornélio iose tâtâze, enado âzeguhoam tâise warâ myani. Warâ olâ myani Pedro eyam aguely:

²⁶— Aukâ. Ienado âzeguhoam tâiseba ikâ. Uguondo imyenro kulâ urâ. Deus mâkeba urâ — kely.

²⁷Eagâ tunâgu umelâ myani Pedro âtâ odaji âwândyly. Toenzepa kurâdo âtâdyguyby modo tâense myani.

²⁸Aituo myani eyanmo aguely: — Urâ, asaemo yagonrodo warâ, judeu xina, tutuzelâ âmaemo. Âmaemoma judeu keba. Xina judeu domodo ezewenry eynynâ, agâmo adataen-hoem xina nipyra, etymo odaji xina nâwâmpyra warâ. Xirâ tutuze âmaemo. Deus olâ, xina anhekyly iozepa awyly wâgâ anygue. Idamudo wâgâ kulâ ânguy izepa wipyra witoem nutuen-ho warâ.

²⁹Awylygue âdauguepalâ kêewyly — kely myani Pedro. Aituo myani Cornelioram aguely: — Âdaitoenka keankâ ygâsenehonly? — kely.

³⁰Aituo myani Cornélio in-hoguly: — Três iguandyly sakadyby kâatunâguedyly keankâ tarâ ietydâ, três horas kogoneyam, awito ara. Eagâ unâgu ume keankâ anju ydâ âepanâguely. Uguondo keankâ, tapekeingue âzetydâdybyem.

³¹Aituo keankâ yam aguely: “Deus tydase inanry eagâ amyguely. Tutuze mâkâ, judeu âdy pebaom modo tâmawyadâze mawyly.

³²Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze. Ânguydo imeom itubygue âdydo imeom xygahudâni Simão

ety oday mâkâ âxidâdybyem awyly. Parutabâ iwaguepa mâkâ ety” kely keankâ yam.

³³Awylygue keankâ inepa kehoem âgâseni modo kâingonodyly. Tuomare urâ, inepa mâetobyry wâgâ. Pymâ Deus xinaram amyguehoem aguehobyry idase xina tarâ âtâdyguybyem awyly — kely myani.

Pedro Cornélio etydâ âtâdyguyby modoram Jesus wâgâ aguehobyry

³⁴Judeu keba modoram myani Pedro aguely: — Iweâma tutuze urâ, Deus xurâem âzekiba kydawyly, judeu, judeu keba alelâ.

³⁵Koendâ lelâ awâkâ Deus, idânârâ ize ato ara aitaynrim modo nhedyly, âdykonlo anano modolâ. Einwânni modo tâwâlâ eynnonroem awyly, judeu, judeu keba alelâ.

³⁶Xina Israel iweom modoram saguhoem Deus aguehobyry, tutuzelâ âmaemo. Inakanhe aguitobyry tygakeze Deus, Pymâ Jesus kieinwândyly-ro watay. Inakanhe aguitobyry nhygakeybyem watay, âdy mâkâ kâwentâdo lâpeba ise. Warâ unâ iwâkuru xina indatyby.

³⁷— Jesus wâgâ unâ tydaselâ âmaemo, idânârâ israelita domodo ety anarydâ aguehoymby. Jesus nhenomedâdyly iraynâ, João Batista aguely myani: “Inakanhe amidylymo imowâdaungâ. Batiza âiehowâdaungâ, Deus einwânnipyryem mawylymo mâenehon-homoem. Inepa ise ânguy Messias awyly mâuntulymo” kely. Galiléia eynynâ ani Jesus wâgâ egatuly adaguly.

³⁸Deus Ingonotybylâ ani mâkâ Jesus Nazaré donro. Tyispiriturylâ eyam ingonokyly, Jesus eon-honru nhuduhoem. Koendâ ani Jesus aidyly, tadakobâdo modo einkâ. Kadopâgue taseim modo kua tyese ani. Idânârâ awârâ modo tutuze âmaemo.

³⁹Urâ, yagonropyry modo warâ, xina Jesus nedâ âtâ anary Jerusalém anaym, Israel eynynâ warâ anhekyly. Aituo ani iduery modo kruz onwa nhakâjien-honlymo. Kruz wâgâ ani iguely.

⁴⁰— Azagâ emedyly idyly wâgâ olâ ani Deus kurâem nhetondyly. Kurâem itondybyem ani xinaram âepanâguely.

⁴¹Idânârâ kurâdorampa ani âepanâguely, xinaram kulelâ. Jesus wâgâ aguenriem Deus induakeyby xina. Jesus agâ xina nâwinduadâ, nadakui warâma, Deus kurâem nhetombygueduo. Awylygue iwerâ kurâem awyly, xina nhutuly.

⁴²Mâkâlâ ani xina igononi. “Idâwâtaungâ unâ koendonro ywâgâ egatuze, tâinkonro modoram. Xypyry etay, urâlâ ise igueypy modo, iguedânry modo warâ âdara âieholly wâgâ aguenri. Auguehobyry ara ise idânârâ aidyly. Deuslâ, mawânkâ ‘Aikâ’ kerim awitoem” nygue Jesus.

⁴³Deus itaumbyry egatuwâni modo Jesus wâgâ aguewânmony. “Deus Ingonotyby âese. Mâkâlâ ise tâinwânni modo inakanhe aitobyry xygakerim” tâkezemo myani — kely Pedro.

Deus Ispiritury judeu keba modo onwa âetobyry

⁴⁴Pedro aguely ume, idânârâ akaemo unâ idataynrin modo onwa xytâguywânmy Deus Ispiritury.

⁴⁵Jesus einwânni Pedro agâ âetaymby modo tâsewânizemo myani. Warâ myani aguelymo: — Etaungâ! Deus Ispiritury judeu keba modo onwa nâetai! — kelymo.

⁴⁶Judeu keba modo Cornélio etydâ âtâdyguywâdyby tâjitanru âkelo Deus Ispiriturydâba âenigue âjitaïnlymo myani. — Ton-honreim, koendonro warâ âmâ, Deus — kelymo myani. Warâ myani judeu domodo, akaemo judeu keba modo onwa Deus Ispiritury âetybyem awyly nhutulymo. Aituo myani Pedro agueondyly judeu domodoram:

⁴⁷— Jesus tâinwânse asaemo iwerâ. Etaungâ. Kuonwa tâetobyry ara, Deus Ispiritury nhonwamo nâetai. Tâwâlâ batiza âieholymo, Jesus tâinwânsemo awyly xutuhom — kely.

⁴⁸Aituo myani judeu keba modoram aguely: — Batiza âiehowâdaungâ, Jesus Cristo tâinwânse mawylymo mâenehon-homoem — kely. Batiza tâiehobygueduo, Pedroram aguelymo myani: — Tarâ xina agâlâ waone ikâ — kelymo. Târâ eagâmolâ wao myani Pedro, iweâpa nipyra olâ myani târâ.

Atos 11

Pedro Cesareiadâ aityby modo Jerusalémdâ nhegatuhoory

¹Jesus tunâry egaturin-em induakeyby modo, Judéia eynynâ Jesus einwânni modo warâ indadylymo myani Cesareiadâ aityby modo egary. “Judeu keba modo Deus itaumbyry tindatuo, Jesus neinwândâmo” kely myani indakylymo.

²Pedro Jerusalémram odopâduo myani Jesus einwânni modo ewyram âdunâgueoly. — Idânârâ Jesus einwânni modo, judeu domodo ezewenry lelâ neinwândâmo, judeu, judeu keba alelâ. Judeu keba modo tâsemaguedyzemo-ro watay, kara lâpylâ tylery ety iopiry natâen-homo — kelymo. Pedro, Cesaréia donro modo ilery ety iopiry natâen-homba awylygue myani, eagâ iewiâpadylymo.

³— Koendâ inkâba mykeankâ Cesareiadâ mawyly. Judeu keba ety odaji igawândâ. Eagâmo mâtâdyguy, mâwinduadâ warâmy. Koendâpa awârâ arâ — kelymo myani.

⁴Aituo myani Pedro koendâ kehoem idânârâ aityby modo nhegatuly, târâ Jopedâ tatay aitaymby modo ara myani nhegatuly.

⁵— Târâ Jopedâ Deus agâ augueday kogonekâ ienu oday âtygadu sedâ, lençol imâsedo keankâ, quatro iopiry wâgâ ekâjibyem. Wopaylâ keankâ mârâ.

⁶Koendâ mârâ ioday senuagaendâ. Toenzepa ânguydo imeom sedâ, idu odano, poji anano, âtâ inatano, onro wâgâ ârahujini, kaynâ tawâguneim modo warâ. Idânârâ mâkâ modo kâzewenry eynynâ tâsenry lelâ keankâ.

⁷Ilâpygueduo keankâ Deus yam aguely kâindadyly. “Aukâ, Pedro! Xyâgâ, sâkâ warâ awâkâ mâenkyly ewy” kely keankâ Deus.

⁸“Kâmpyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba kulâ kântaymba ise urâ” uguely keankâ.

⁹— Aituo keankâ Deus agueondyly: “ ‘Sâkâ’ uguely-ro watay, ‘Kâmpyra ise urâ’ tâkezeba ikâ” kely.

¹⁰Aituo keankâ Deus agueondyly yam: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Kâmpyra ise aze, Pymâ! Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawyly” ugueondyly keankâ. Azagâ tokalâ ieto wâgâ keankâ Deus yam agueondyly: “Xyâgâ, sâkâ warâ awâkâ ewy” kely. “Xina ezewenry eynynâ tâseim keba awylygue ise kâmpyra wawyly” uguely lelâ keankâ azagâ tokalâ ieto wâgâ. Ilâpygueduolâ keankâ mârâ lençol imâsedo odopâdyly kau odaxi.

¹¹— Ilâpygueduo keankâ azagâ tokalâ warâ uguondo saindyly âtâ eydâ watoram. Judeu keba keankâ akaemo. Cornélio Cesaréia donro mykeankâ ygâseze igononimo.

¹²Eagâmo Cornelioram udâhoem nhekaduomo keankâ Deus Ispiritury yam aguely: “Âdamyguepalâ eagâmo idâ” kely. Seis uguondo modo Jope donro Jesus einwânni modo xina agâ nâtâmo lâpylâ Cesareianra. Cornélio ety odaji keankâ xina egawândyly.

¹³Aituo keankâ yam aguely: “Deus agâ auguely ume, anju yam nâepanâgue. ‘Uguondo modo ewy âtâ anary Jope kehoram igonokâ, uguondo Simão Pedro igâseze.

¹⁴Mâsemaguehomo wâgâ ise âyanmo, âpemugudomoam warâ aguely’ kely keankâ anju” nygue Cornélio yam.

¹⁵— Târâ unâ iwâkuru Jesus wâgâ kêngatuly umelâ keankâ Deus Ispiritury nhonwamo xytâguyly. Saguhom kurâ judeu modo kuonwa tâetobyry aralâ keankâ judeu keba modo onwa xytâguyly.

¹⁶Aituo keankâ Pymâ Jesus aguehobyry kêenanâguely: “João kurâdo batiza nhedyly parugue. Iweâpa nipyra olâ ise Deus Ispiriturygue batiza mâieholymo, ynynonroem mawylymo mâenehon-homoem” Jesus kehobyry.

¹⁷Kurâ judeu domodo pymâ Jesus Cristo kieinwântuo, Deus Tyispiritury kuonwa nigonodâ. Cesareiadâ wawyly umelâ keankâ Tyispiritury ingonodyly judeu keba modo nhonwa, kuonwa tingonotobyry ara. Deus anhetyby izepa widyse inkâba urâ — kely myani Pedro.

¹⁸Jesus einwânni Jerusalém donro modo awârâ tindatuo Pedro agâ tyewiâseba idylymo myani. — Koendonro Deus! Judeu keba modo kara tynynonroem itoem anygue lâpylâ. Inakanhe tawylymo inmolymo Jesus tyeinwântoen-ro watay, eydâ atoram idâzemo tyigueduomo. Kudutuagui awârâ — kelymo.

Antioquia donro modo Jesus nheinwântobyry

¹⁹Estêvão xyâpygueduo myani toenzepa Jesus einwânni modo Jerusalémdâpa âwientaynlymo. Jesus eynynâbaom modo myani enagazenimo. Taypa ânwienipe myani. Fenícia anaxi idânripe, ilha Chipre anaxi idânripe warâmo myani. Tâlâ pylâ myani Antioquia anaxi idânri modo. Tâtâhobyrydâ myani unâ Jesus wâgâ agueim nhegatulymo. Judeu domodoram kulelâ olâ myani aguelymo, judeu keba modoampa.

²⁰Tâlâ pylâ Chipre donro, Cirene donro warâ Jesus einwânni modo Antioquiarum tâtâzemo lâpylâ myani, Jesus wâgâ agueze. Unâ iwâkuru Pymâ Jesus xunâry myani nhegatulymo judeu keba modoram.

²¹Antioquiarum idâypy modo agâlâ myani Jesus eon-honrumo xuduzelâ. Jesus egary tindatuomo, toenzepa kurâdo inakanhe adâidyly tumozemo myani, Pymâ Jesus tyeinwântomoem.

²²Jerusalémdâ Jesus einwânni modo, Antioquiadâ aityby modo egary indadylymo myani. Judeu keba modo Jesus tâinwânsemo kely myani indakylymo. Aituo myani Barnabé ingonodylymo myarâ.

²³Saintybyem myani akaemo agâ koendâ kehoem Deus awyly nhedyly. Awylygue myani toenzepa iomaru. Aituo myani mâkâ Jesus einwânni modoram aguely: — Koendâ kehoem Pymâ Jesus wâgâ xutuwâdaungâ. Mâinwâmpyra tâiseba itaungâ — kely.

²⁴Koendonro myani mākâ Barnabé. Jesus tâinwânse lelâlâ myani mākâ; Deus Ispiritury aguehobyry adyese lelâlâ warâ. Toenzepa kurâdo Pymâ Jesus nheinwântomoem adyenehonze myani.

²⁵Târâpa âxigueybyem myani Barnabé Tarsoram idâly, Saulo ese.

²⁶Tiontuo myani eagâlâ odopâdyly Antioquiarum. Tokalâ anu myani târâ awylymo, Jesus einwânni modo agâ. Toenzepa kurâ domodo tonomedâzemo myani Jesus wâgâ. Târâ Antioquiadâ myani Jesus einwânni modo “cristão” kelygue âzetetâolylo. “Cristo eynynonro” keze awârâ âze aguely. Waunroem kuru Jesus einwânni modo arâ âzetetâolyly myani mârâ.

²⁷Barnabé, Saulo warâ târâ ataylâ myani Deus wâgâ aguewâni modo myarâ Antioquiarum saindylymo. Jerusalémdâpa myani idâlymo.

²⁸Tonlo modo Jesus einwânni modo agâ myani âtâdyguylymo. Deus wâgâ aguewâni modo ewy tokalâ uguondo Ágabo kehobe myani. Deus Ispiritury aguehobyrybe tawylygue myani saudyly adâkehoem: — Toenzepa ise ânwim; Judéia donro modo toenzepa âsenagazemo — kely myani. (Cláudio pymâem awyly ume ani aguehobyry ara aidyly.)

²⁹Ágabo aguely tindatuo myani tonlo Jesus einwânni modo Judéia donro modo nhemawyadâdylymo. — Judéia donro modo Cristo eynynâ kypemugunra dinheru kyjigonone, typyniry nhanâtomoem — kelymo myani. Imâem tydinherugueim modo imâem myani nhudulylo, imâemba tydinherugueim modo myani imâembalâ warâ. Tâlâ tato aralâ myani nhudulylo.

³⁰Idânârâ dinheru idâtyguyimbyryem myani Judeiadâ Jesus einwânni modo iwymâryram ingonodylymo. Barnabé, Saulo warâ myani sani.

Atos 12

Tiago xyâhobyry, Pedro kadeia odaxi etadâdobyry warâ

¹Barnabé Antioquiadâ atay myani pymâ Herodes Jesus einwânni modo ewy nhenagazenehonly.

²Tyzodadury modoram myani aguely: — Tiago, João iwaigoru, xyâwâtaunda — kely. Aguehoymbyem tawylygue myani espadague Tiago nhangasagâdylimo.

³Toenzepa myani judeu domodo Jesus einwântânry, Tiago xyâduo, iomarumo. Kurâ domodo Tiago xyâhobyry wâgâ iomarumo tientuo myani Herodes, Pedro nhawânehonly. Âty, judeu domodo tydamudo Egitodâba âsemaguehomobyry nhenanâguehomo etyry ume myani mârâ aidyly. Pão ioliho pebaom myani mârâ âty ume nhedawynlymo.

⁴Nhawâpygueduomomo myani Herodes eyanmo aguely: — Kadeia odaxi etadâdaungâ. Quatro lelâ ise eni ize wawyly. Ilâpyryem ise quatro lâpylâ, ilâpyryem quatro, ilâpyryem quatro warâ — kely. Warâ myani Pedro nhetomoem eyanmo aguely. — Egitodâba âsemaguehomobyry etyguebygueduo ise, Pedro kâenenehonly kurâdo enanaym kâenwentâdoem — kely myani Herodes tyangahu oday.

⁵Warâ myani Pedro etagu, sodadu domodo enanaynlâ. Târâ atay, Jesus einwânni modo, xurâem Deus agâ adâkezemo myani. Kadeia odaypa nhetaguehohoem myani nhekadylymo. Ton-honre kehoem myani iwâgâ Deusram aguezesedylymo.

Deus Pedro kadeia odaypa nhetaguehon-hombyry

⁶Kopae tâwentâguedo iray, azagâ sodadu ontay myani Pedro xykyly, ekâjibyem. Azagâ korenty metalguetogue myani tâynâ, taynâ warâ ekâjibyem awyly. Azagâ sodadupe lâpylâ myani kuoho kadeia iwyantary eni. Kopaelâgâem kurâdo enanaym wâne myani Herodes tyândyse awyly.

⁷MOK alelâ kehoem myani anju Pedro iopaji âepanâguely. Toenzepa kehoem myani nhesagonly târâ Pedro eydâ atodâ. Pedro nhewanday myani mâkâ anju MÂ' nhedyly, xuaguehoem. Xuagueduo myani eyam aguely: — Iokobagâ aukâ, Pedro! — kely. Agueduo myani korenty modo ewâry wâgâpa ihugewâdyly, saudyly warâ.

⁸— Iokobagâ âzetydâgâ. Âwanxiery sagamigâ, âwenkadary iekâ warâ — kely myani anju. Aguehobyry ara myani Pedro ohondyly. — Ity BOH waunlo iekâ, kuohoram igasehoem. Âekâ yagâ — kely myani anju.

⁹Koendâ tohombygueduo myani Pedro egasely tâtadâdobyrydâba. Anju nhapyguelâ myani egasely. Tâzetagueoly awyly nutuba olâ myani; tyâenky kulâ-ro waunlo ara myani, enanaji.

¹⁰Saguhô sodadu nhakadylymo myani, nhatanolâ nhakadylymo warâ. Pyanta imâsedo metalguetoram tainsemo myani, aruanra tâzegasehoram. Myarâ saintuomo myani kuohoram egasehomoem Deus pyanta imâsedo tâwâlâ âzenahunguehoem anhedyly. Târâlâ myani anju idâly. Mâkâ kulelâ myani Pedro târâ kuoho âxiânly.

¹¹Târâ kehoem myani Pedro tâsemaguehobyry âkealâ kuru awyly nhutuly. — Iweâma yâenkyum keba awyly xutuagui. Kuoho lelâlâ urâ. Deus anju nigonotai, kadeia odaypa ietagueze, Herodes âdayepyra itoem. Judeu, Jesus eynynonro keba modo yâze nygue wâne, Deus olâ iemakeagui — kely myani.

¹²Koendâ tiuntuduo myani Pedro idâly Maria, João Marcos ise etyram. Toenzepa myani Jesus einwânni modo târâ awyly, Pedro nhetaguehoem Deusram ekaze.

¹³Mârâ âtânra saintybyem myani Pedro pyanta TON TON nhedyly, nhenahunguehomoem, ingâsedyly warâ. Târâ tâwaneim Rode myani ânguy pyanta aieni awyly ese idâim.

¹⁴Itanru tindatuo myani Pedroem awyly nhutuly. Toenzepa kehoem myani iomazely. Tuomarugue, pyanta nenahunguebalâ myani odopâdyly tâgase kehoem, târâ âtâdyguyby modoram egatuze: — Pedro awâkâ kuohonro! — kely myani.

¹⁵Aguely neinwâmpyramo olâ myani. — Myguewâdyly kulâ — kelymo lelâ. — Uguely mâkeba! Pedrolâ! — kely lelâ mâkâ pekodo. — Egadopyry kulâ keanra — kelymo.

¹⁶Aguelymo ume, kuoholâ myani Pedro pyanta TON TON nhesezedyly, nhenahunguehomoem. Pyanta tienahungueduomo myani, mâkâlâ awyly nhedylymo. Toenzepa myani adapâendylymo, âseguâdâdylymo warâ.

¹⁷Tâmarygue myani MYK alelâ itomoem aidyly. Aitybyem myani âdara Deus kadeia odaypa tâtaguehobyry nhegatuly: — Awitobyry Tiagoram, Jesus einwânni modoram warâ egatuwâdaunda — kely. Adâkebygueduo ine pa kehoem myani târâpa âxiguely. Âkelo âjiram idâly.

¹⁸Emetybyem myani sodadu domodo Pedro ese idâlymo. Nepyramo olâ myani, Âdaitobyry awyly nutubamo warâ. — Âdykâka wânkâ? — kelymo myani. Tâseguâdâzemo myani toenzepa kehoem.

¹⁹— Xuiwâtaungâ — kewânmy Herodes. Âdykâlâ nepyramo olâ myani. Aituo guarda domodo ingâsedyly. — Âdara kuruka Pedro kadeia odaypa egasely? — kely. Tin-hoguhu nutubamo myani. Aituo myani akaemo nhâen-honly, mâkâ kadeia odanopyry nhemakehon-homobyry wâgâ. Ilâpygueduo myani Herodes âxiguely Judéia eynynâba. Cesareianra idâly wao.

Herodes iguehobyry

²⁰Toenzepa myani Herodes iewiâky, âtâ anary Tiro donro modo agâ, Sidom donro modo agâ warâ. Awylygue myani ipyniry mo nigonopyra idyly. Aituo myani mârâ âtâ anary donro uguondo modo ewy Herodesram ingonodylymo, awârâ modo wâgâ agueze. Idâypyem saguhoem kuru aguelymo myani Blasto agâ. Pymâ agâ tâwaneim myani mâkâ. — Xina agâlâ waone ikâ, Herodes xina agâ tyewiâseba idyly ara — kelymo myani.

²¹Eagâmo adâkeho saintuo myani idânârâ tadanebygueduo, Herodes tâty iwâkuru kehoem nhedyly, pymâ modo lelâ ety. Mure pymâ tynreim ejidy wâgâ myani ekadyly egawântybyem. Ekadybyem myani aguely adaguly.

²²Aguely tindatuo myani kurâdo adaenkely: — Deus awâkâ aguenri, uguondo keba! — kelymo myani.

²³Deus xyrento ara tynrentuo myani âzehoguedyly lelâ. Awylygue myani Deus anju ingonodyly, toenzepa kehoem Herodes nhewâmanâdoem. Ioday myani nhânehonly iwondoruam. Inepa myani iguely.

²⁴Toenzepa myani kurâdo Deus itaumbry tindadysedo modo. Tâinkâ lelâba myani Jesus einwânni modo Jesus wâgâ aguely.

²⁵Barnabé, Saulo warâ, Jerusalémdâ Jesus einwânni modo iwymâryam dinheru tuduzemo myani, tonlo modo âdy pebanro modo xurâem nhuduhoem. Dinheru xuduimpyryem myani Antioquiarum odopâdylymo. João Marcos tagâ tasemo myani.

Atos 13

Barnabé, Saulo warâ Jesus xunâry egatuze ingonotomobry

¹Antioquiadâ, Jesus einwânni modo ewy Jesus wâgâ kurâdo enomedânibe myani. Barnabé, Simeão, Lúcio, Manaém, Saulo warâmo myani. Tâmyguyneim kelygue tâzekeim lâpylâ myani mâkâ Simeão. Cirene donro myani mâkâ Lúcio. Galiléia donro modo iwymâry Herodes agâ enamadyby myani mâkâ Manaém.

²Tâtâdyguyzemo myani Jesus einwânni modo, Pymâ Jesus xyrense, iomaenze warâ. Nâwinduapryra tâisemo myani, Deus agâ adâkehomoem. Târâ âtdygybyem awylymo ume myani, Deus Ispiritury eyanmo aguely: — Barnabé, Saulo warâ xiduake, Jesus xunâry egaturin-em. Igonotaungâ akaemo, Jesus wâgâ aguehomoem — kely.

³Aituo myani tonlo modo nâwinduapryra idylymo, Deus agâ adâkehomoem. Deus agâ adâkebygueduomomyani Jesus einwânni modo, mâkâ, mâkâ warâ, Barnabé, Saulo warâ nhangahu onwa tâmary nhedylymo, Deus induakeyby awylymo xutuhoem.

Barnabé, Saulo warâ Chipredâ Jesus wâgâ aguehomobry

⁴Deus Ispiritury tuduakebygueduo myani Barnabé, Saulo warâ idâlymo âtâ anary Selêusia kehoram. Târâpa idâlymo myani Chipreram.

⁵⁻⁶Salamina iduantaji saintybyem myani Jesus wâgâ aguelymo. Âtâ judeu domodo âtâdyguyho odakâ Jesus xunâry tâgatuzemo myani. Pafosram saindylymo. Deus ewanugue akaemo emawyadâzelâ mykâinane João Marcos. Târâ myani judeu BarJesus nhodylymo. Konokuni aieni mykâinane mâkâ. “Deus eynynonro urâ” tâkelygue, kurâdo enokuni mykâinane.

⁷Chipre donro pymâ Sérgio Paulo eataen-ho myani mâkâ. Tonomegueim, Jesus wâgâ aguely tindadysedo warâ mykâinane mâkâ pymâ. Awylygue myani Barnabé, Saulo warâ ingâsedily, eagâmo adâkehoem. Aituo myani eagâ agueze idâllymo.

⁸BarJesus (gregüem Elimas keho olâ myani) tataen-ho Sérgio Paulo, Jesus nheinwândyseba. Aituo myani toenzepa kehoem iewiâpadyly akaemo Jesus unâry egatuwâni modo agâ.

⁹Deus Ispiritury olâ myani koendâ kehoem Saulo nhurudyly aguehoem. (Itanwemo “Saulo” myani ezedy. “Paulo” myani romano domodo itanwe.) Aituo myani Paulo, Elimas nhesedyly, eyam aguely warâ:

¹⁰— Diabu ara konokuni kulâ âmâ! Tumunreim kehoem âmâ! Koendonro izetonro mâkeba âmâ! Pyrâu tâkâineim wâne kianmehoram naimpyra myara, ataen-hodo amânhedyly, Jesus neinwâmpyra itomoem, Deus eydâ atoram naimpyra itomoem warâ.

¹¹Arâ mawylygue, Pymâ Jesus inagazeze. Epyem âese. Iweâpa nekâ ise âdy mâempyra mawyly. Xixi ehorulâ mâentaymba ise âmâ — kely. Ilâ umelâ kehoem myani Elimas nepyra idyly. Tyame lelâ myani xurâem. Ânguy emarylâ myani nhawâkyly takobâdoem.

¹²Paulo adyesenry anhedily tientuo myani mâkâ mârâ ilha iwymâry toenzepa kehoem âsewânily. Aituo Jesus wâgâ Paulo aguehobyry nheinwândyly.

Paulo, Barnabé warâ Antioquiarum idâhomobyry, Pisídia yan-yam

¹³Sérgio Paulo agâ adâkebygueduo myani Paulo domodo Pafosdâba âxiguelymo. Pepi imeâgâkeba oday Panfília yan-yam myani idâllymo. Perge

iduantaji myani saindylymo. Târâ myani João Marcos eagâpamo idyly. Jerusalémram odopâdyly.

¹⁴Perge donropyryem myani Paulo, Barnabé warâ Antioquiarum idâlymo, Pisídia eynynonroam. Tâzekobyzegueho oday myani mârâ âtâ judeu domodo Deus agâ agueze âtâdyguyhoam idâlymo. Egawântybyem myani ekadylymo.

¹⁵Adâitomo ara myani târâ âtâdyguyby modo Deus itaumbry intainlymo ago kehoem. Moisés inwenibyâ myani intainlymo. Deus itaumbry egatuwâni modo inweniby tytainzemo lâpylâ myani. Pape itaimbygueduo myani tonlo pymâ modo, Pauloram, Barnabéram warâ aguelymo: — Nhaum, xinaram amyguehomobe mataymo, aguewâtaungâ. Xina eonhonwanâze amyguelymo atay, xinaram aguewâtaungâ lelâ — kelymo.

¹⁶Aituo myani Paulo saudyly, tâmarygue MYK alelâ itomoem aidyly. Tytamuneba ituomo myani aguely adaguly: — Judeu domodo, âmaemo judeu keba modo taunlo Deus xyreni modo warâ ydataungâ.

¹⁷Iweâpa myakâwândy Deus israelita domodo induakely. Deus tâinwânsemo myakâwândy. Egitodâ tataymo, agui tâise mo myakâwândy. Koendâ mykâinane Deus eagâmo awyly. Ton-honruguelâ myakâwândy akaemo nhetyly târâ âsenagazedomodâpa.

¹⁸Quarenta anos ara, inakai modo Deus izepa ato kulâ mykâinane anhekylymo. Nepyramo nipyra olâ myakâwândy Deus.

¹⁹Sete lelâ tygueto modo, Canaã eynynâ tâjikeimbe myakâwândy. Deus olâ myakâwândy tainhehonzemo, kydamudo mârâ âji sodoem itomoem. “Kydamudo” ugely, judeu domodo idamudo.

²⁰Quatrocentos e cinquenta anos lelâ takaze myakâwândy kydamudo Egitodâ. Ilâpygueduo myakâwândy Canaãram odopâdylymo. Mârâpygueduo juizes myakâwândy Deus iwymârymoem nhekyly. Kurâdo tâense, âdydo imeom taunâkeze warâ mykâinane akaemo juiz domodo.

Pymâ ton-honreim kuru “rei” kelygue tâzekeingue tywymâguepamo myakâwândy — kely.

²¹Aituo myani Paulo agueondyly: — Samuel juizem awyly ume myakâwândy kurâdo aguely: “Pymâ tynrenseim, ton-honreim kuru warâ xina tywymâryem ize ato, ‘rei’ keho, âkelo anary modo iwymâry ara” kewândymomy. Awylygue myakâwândy Deus saguhoem kuru Saul induakely, kydamudo iwymâryem. Uguondo Quis imery myakâwândy mâkâ, kydamu Benjamim iepadyby ewy. Quarenta anos myakâwândy Saul kydamudo iwymâryem awyly.

²²Deus itanru nhakaduo myakâwândy Saul pymâemba âieholo Deusram. Davi myakâwândy Deus induakely ejiptyanoem. Warâ myakâwândy Deus aguely Davi wâgâ: “Koendâ tutuze urâ awâkâ Davi, Jessé imery kâinwynegyly. Auguehobyry ara lelâ ise aidyly” kewândymy Deus.

²³— Iweâpalâ myakâwândy Deus, Jesus wâgâ aguely: “Davi iweom ewy igonose urâ, judeu domodo emakeze” kely. Jesuslâ myani Deus “Igonose urâ” keho.

²⁴Jesus kurâdo Deus itaumbrygue nhenomedâdylymo iraynâ, João Batista judeu domodoram adâkezelâ myani: “Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomobyry imoimbyryem mawylymo mâenehon-homoem” kewânmy.

²⁵“Imakerinmo igonose urâ” Deus kehobyry keba olâ myani mâkâ João Batista. Deus, “Aiekâ” kehobyry tienwanikely ume myani João aguely: “Deus Ingonotybyka urâ, inanjimo? Mâkâ mâinwânwânkylymo mâkeba urâ. Urâ pygueduo ise mâkâ âewyly. Ton-honreim mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru ton-honreim. Âdy mâkeba urâ. Ihuru etary ekâjiguerin-enlâ witoem nudupa lâgâlâ, ihuru kâingokehoem” kewânmy João — kely myani Paulo.

²⁶Aituo myani Paulo agueondyly: — Ypemugudo, Abraão iweom, âmaemo, judeu keba modo Deus xyrentaynrin modo warâ ydataungâ. Âdara kydâsemaguely awyly wâgâ kiuntudyze Deus.

²⁷Nutuba lelâlâ myani akaemo Jerusalém donro modo, iwymârymo warâ, Jesus kâmakerin-em igonotyby awyly. Tâzekobyzegueho oday tydasemo myani, Deus itaumbyry wâgâ aguewâni modo Deus Ingonokyly Messias wâgâ inwenibymo. Nutubamo olâ myani, Jesuslâ Messias awyly. Jesus xyâhoem tâkazemo myani. “Warâ ise amidylimo” Deus kehobyry ara kehoem myani akaemo aidyly.

²⁸Xyâhoem Pilatosram nhekadylymo, âdy wâgâ xyâho pebalâ.

²⁹Awârâ aidyly iraynâ, Deus itaumbyry egatuwâni modo adâkezela myakâwâm Jesus wâgâ. “Warâ ise Messias aidyly” kely iweniwânmy. Saguhoem inwenihomobyry ara kehoem myani aidyly. Kruz wâgâ igueduo eguepybyry tuhu imâsedo tâtagueim odaji nhetadâdylimo.

³⁰— Deus olâ kurâem tyetonze.

³¹Kurâem tâitombygueduo Jesus tâepanâgueze tyampyguenibyry modoram. Iguely iraynâ tâtâzemo myani eagâ, Galiléia donropyryem Jerusalémram nhenomedâdylimo ume. Kurâem tâitombygueduo iweâpa myani Jesus akaemo modo agâ awyly. Enipyry modo, judeu domodoram kurâem itondybyem awyly wâgâ adâkezemo myani — kely myani Paulo.

³²Paulo myani eyanmo agueondyly: — Unâ iwâkuru Jesus wâgâ agueim âyanmo egatuze lâpylâ tarâ xina awyly.

³³Iweâpa Deus kydamudoram “Warâ ise aidyly” kehobyrylâ xirâ iwerâ aini. Jesus kurâem tyetonze myani. Saguhoenlâ myakâwândy iwenibyem awyly Messias wâgâ Salmosdâ: “Ymery âmâ; unwâm urâ warâ; kurâdoram ymery mawyly kâenehonly warâ” kewândymy Deus, Jesus wâgâ.

³⁴— “Kâingonotyby igueduo, kurâem ietonze urâ, eguepybyry niwânzepa itoem” kewândymy Deus. “ ‘Koendâ ise urâ agâ’ uguely akâwândy Daviram.

Davi agâ koendâ watobyry ara ise agâmo koendâ wawyly. Xirâ auguehobyry ara aiese urâ” kewândymy Deus.

³⁵— Warâ lâpylâ myakâwândy Davi iwenibyem awyly, Deus aguehobyry Messias eguepybyry wâgâ: “Imarybyry, toenzepa âinwânnipyry eguepybyry mâinwânzeânehomba ise âmâ” kewândymy Davi Deusram — kely myani Paulo.

³⁶Aituo myani agueondyly: — Tywâgâpa Davi aguely awyly, tutuze kurâ, arâ aguehobyry wâgâ. Deus tâinwânse, koendâ kydamudo iwymâryem awyly warâ mykâinane. Iguewâm olâmy. Idamudo eguepybyry etadâdobyry odajilâ myakâwândy eguepybyry âzetadâoly. Târâlâ myakâwândy eguepybyry iwânzely.

³⁷Jesus eguepybyry olâ myani niwânzepa. Deus myani kurâem tyetonze — kely.

³⁸Warâ tâkeze myani Paulo: — Ypemugudo, mâuntudyzemo urâ, Jesus kieinwântuo lelâ inakanhe aguitobyry Deus nhygakely awyly. Jesus wâgâlâ iwerâ xina âyanmo aguely.

³⁹Jesus mâinwântuomo lelâ inakanhe amitomobyry âdygakeoly. Inanajimo olâ inakanhe amitomobyry âdygakeoybyem, Moisés inweniby ara amidylymogue kulâ. Arâpa olâ. Jesus mâinwântuomo lelâ âdygakeoly.

⁴⁰Saguhoem Deus wâgâ aguewâni modo, “Deus Ingonokyly eynynâbaom modo âsenagazeze” tâkezemo myakâwândy. Eynynâ itaungâ, mâsenagazebyra mitomoem. Warâ myakâwândy Deus aguehobyry Habacuque inwenily:

⁴¹“ ‘Auguely mâinwântaymba âmaemo. Âwankuem yedâmo lelâ. Âpaunzedaungâ, âseanedaungâ warâ! Âdyoze âmaemo, ytaumbyry mâindadyseba mawylymogue. Iwerâ agânhekyly ise mâuntulymoemba kuru, tâwâlâ wâne koendâ âyanmo egatuly’ kewândymy Deus” — kely myani Paulo.

⁴²Adâkebygueduolâ myani Paulo, Barnabé warâ egaselymo mârâ âtâ tâdâtâdyguyho odayba. Idâdaymo myani tonlo modo eyanmo aguely: — Imâem tindadyse xina Jesus wâgâ. Tâzekobyzegueho oday âetondaungâne, xinaram agueonse — kelymo myani.

⁴³Idâdaymo toenzepa judeu domodo, Paulo, Barnabé warâ tyampyguezemo myani. Judeu keba, judeu nheinwânkyly einwânni modo eagâmo tâtâzemo lâpylâ myani. Paulo, Barnabé warâ eyanmo aguely myani: — Kagâ koendâ tawyly Deus nimowâbyra. Einwânsezedaugâ lakuru awylygue anhekyly modo âmaemoenlâ awyly — kelymo.

⁴⁴Tâzekobyzegueho saintuo myani toenzepa tonlo modo âtâdyguyondylymo, Paulo, Barnabé warâ Pymâ Jesus wâgâ aguely idase.

⁴⁵Toenzepa aguelymo idataynrin modo tientuomo myani judeu domodo iwymârydo iewiâpadylymo Paulo, Barnabé warâ agâ. Tâsewânilygue kulâ myani akaemo pymâ domodo, Paulo, Barnabé warâ aguely nhakaladâdylymo: — Inokudylymo kulâ asaemo azagâ uguondo modo — kelymo.

⁴⁶Akaemo pymâ modo nytabyra olâ myani Paulo, Barnabé warâ. Tâegane kehoem aguelymo lelâ: — Judeu âmaemo. Awylygue âyanmo xina saguhoem kuru unâ Jesus wâgâ aguely. Xina agueho mâinwândyseba olâ âmaemo. Jesus mâinwântuomo lelâ mâsemaguelymo kely mâinwântaymba âmaemo. Awylygue xina omolyo. Judeu keba modoram ise xina Jesus xunâry nhegatuly iwerâ.

⁴⁷Iweâpa Deus aguewânmy: “Judeu keba modoram ytaumbyry egaturin-em âduakelymo. Esagon-ho kytâho nhesagon-ho ara ise ywâgâ mâuntuenhonlymo, yam idâhomoem. Tâinkâ lelâba ise âdara tâdâsemaguely awyly wâgâ amyguelymo” kewândymy Deus. — Awylygue ise judeu keba modoram xina Jesus wâgâ aguely — kely myani Paulo judeu domodoram.

⁴⁸Judeu keba modo awârâ tindatuo, toenzepa kehoem myani iomazelymo. — Koendonro mâkâ Pymâ Jesus xunâry — kelymo myani. Idânârâ Deus induakeyby modo myani Jesus tâinwânsemo, aunloenlâ eagâ tâitomoem.

⁴⁹Aituo myani akaemo Jesus einwânni modo Jesus wâgâ adâkely nimopamo. Tâinkâ lelâba myani xunârybyry nhegatulymo.

⁵⁰Agui olâ myani judeu domodo Paulo, Barnabé warâ tyewiâpanâzemo. Tonlo pymâ modo, pekodo modo âdypeom modo warâ eagâmo iewiâpadylymo myani. Jesus neinwâmpyra myani akaemo pekodo modo; Moisés inweniby ara lelâ aidylymo. Idânârâ pymâ domodo agâ myani judeu domodo, Paulo, Barnabé warâ nhunâguedylymo, akaemo târâpa ejikehomoem.

⁵¹Târâpa tâtâdaymo myani Paulo, Barnabé warâ tuhuru etary nhutoleguguelymo, tonlo modo Deusram tânagazezeim awyly xutuho myani mârâ, aguehobyry tindadyseba atomobyry wâgâ. Ilâpyryem myani Paulo, Barnabé warâ Iconioram idâllymo.

⁵²Antioquiadâ Jesus einwânni modo, toenzepa myani iomarumo, eynynonroem tawlymogue. Deus Ispiritury aguehobyry ara lelâ myani aidylymo; eagâmolâ myani-ro warâ.

Atos 14

Paulo, Barnabé warâ Iconioram idâhomobyry

¹Antioquiadâ adâitomobyry ara lâpylâ myani Iconiodâ aidylymo. Paulo, Barnabé warâ myarâ saintybyem âtâ judeu domodo âtâdyguyhoam tâtâzemo myani. Jesus wâgâ unâ nhegatulymo myani. Aguelymo tindatuo, toenzepa judeu domodo, judeu keba modo alelâ Jesus tâinwânsemo myani.

²Awylygue myani judeu Jesus einwântânry Icônio donro modo Jesus einwânni modo idueryem nhenehonlymo.

³Alâ olâ myani Paulo, Barnabé warâ târâpa nâxigueba awylymo. Toenzepa myani kurâ domodo Jesus einwânni. Awylygue myani iweâpa idylymo târâ. Tyanepa kehoem myani Pymâ Jesus wâgâ aguelymo: — Agâmo koendâ

kehoem Deus — kelymo myani tonlo modoram. Deus Paulo, Barnabé warâ eon-honru tuduze myani, koendonro modo, adyesenry modo warâ anhetomoem. Deus arâ anhedily myani, tonlo modo tunârybyry âkealâ awyly nheinwântomoem.

⁴Âikâ âikâ warâ myani âpaunzedilymo Deus itaumbry wâgâ. Tâlâ myani Paulo, Barnabé warâ eynynonro. Tâlâ lâpylâ myani judeu domodo ewy Jesus einwântânry.

⁵Aituo myani tonlo modo ewy Paulo, Barnabé warâ iduery pymâ modo agâ adâkehoem âturudylymo tienagazenehon-homoem. — Tuhugue kydamytânemo — kelymo myani.

⁶Awârâ tiuntuduomo myani Paulo, Barnabé warâ Listraram, Derberam, âtâ anary iwaguepaom modoram warâ ânwiendilymo, Licaônia yan-yam.

⁷Âdyam tâtâhobyrydâ Jesus wâgâ adâkezemo lelâ myani.

Listradâ Paulo onwa tuhu nnamehomobyry

⁸Uguondo adakobâdânrybe myani târâ Listradâ. Ihurudâ tywyke myani iazely. Awylygue myani nadakobâbyra awyly, ekadybyem lelâ awyly warâ.

⁹Mâkâ uguondo myani Paulo, Jesus wâgâ aguely indadyly. Mâkâ uguondo adakobâdânry koendâ kehoem enipyryem myani Paulo tuoday aguely: — Deus kua tyedyly tâinwânse merâ uguondo — kely.

¹⁰Aituo myani eyam aguely: — Aukâ! XYDYK ikâ! — kely. Inepa kehoem myani mâkâ uguondo saudyly. XYDYK idyly, adakobâdyly warâ. Kua imâmy ihuru.

¹¹Toenzepa myani kurâdoram âzeseoly, Paulo, Deus eon-honrugue kua nhetybyem awylygue. Tientuomo myani adaenkelymo tytanwe. Paulo nutuba myani âdakeze aguelymo awyly. — Etaungâ. Aunlo kulâ uguondo mâkeba asaemo; deus asaemo azagâ — kelymo.

¹²— Ton-honroneim modo asaemo azagâ, ize kydato modo — kelymo myani. “Júpiter” kelygue myani Barnabé nhezêtadylymo, Paulo pylâ “Mercúrio” kelygue-ro warâ, mâkâ tagonro takaze kuru agueim awylygue.

¹³Âtâ anaxi tâzegawântodâlâ myani tydeusry Júpiter nhyrentomo âtâ. Mârâ âtâ oday tâwaneim myani tadawanku koroaem xygatyby, tapirâ warâ âtâ anaxi tâzegawântoam tase. Tonlo modoram aguely myani: — Tapirâ modo kyjiwâkudâne xirâ sawanku koroaem xygatybygue. Iweâma ise kyânly-ro warâ, asaemo azagâram nhunru kiengamehoem, kydeusry modoram kiengamezedo ara — kelymo myani.

¹⁴Akaemo Deus ara tyese tâkehonly tiuntuduo myani Paulo, Barnabé warâ adahulilymo. Tâty tauguezemo myani, tytynru tienehon-homoem. Kurâdo duaxi egatudybyem myani adaenkelymo:

¹⁵— Adâiseba itaungâ, Nhaum! Deus mâkeba xina. Imyenromo kulâ xina! Âyanmo Jesus wâgâ agueze xina xarâ âewyly, onro xygatyby modo kulâ mâinwâmpyra mitomoem, iwâgâ amyguelymo mâinmohomoem warâ. Âdyem nitaymba akaemo. Âdy âmaemoem anientaymba ise. Deus iguedânry einwântaungâ, kau, onro, parutabâ, idânârâ xugunipyry. Awâkâlâ idânârâ âdydo imeom xuguni.

¹⁶— Saguhom, ize tato aietaynrim modo tâwâlâ aitomoem adyenehonze mykâinane Deus.

¹⁷Koendâ lelâ olâ mykâinane eagâmo awyly. Warâ mykâinane Deus-em lelâlâ tawyly nhenehonly, kopâ igononilâ, âpa ezay mâentâdybymo iazeânehoinlâ. Mâkâlâ âpynirymu xudunri, idânârâ ize matomogue tuomare lelâ mitomoem xuduim warâ. Warâ mâkâ koendâ awyly agâmo, mâinwântomoem — kelymo.

¹⁸“Deus mâkeba xina” kelymo umelâ kehoem myani tonlo modo akaemo tien-hoguedoem, âty adienyde awylymo, deuslâ akaemo-ro waunlo ara. Paulo, Barnabé warâ tadahulizemo myani, kurâdo arâ anipyra itomoem, âdara tidily nutuba tawylmogue.

¹⁹Ilâpygueduo myani judeu Antioquia donro modo ewy, Icônio donro modo ewy warâ Listraram saindylymo. Jesus eynonro keba myani akaemo. Paulo, Barnabé warâ agâ kurâdo tyewiâpanânehonzemo, izepamo tyenehonzemo warâ myani akaemo Listraram saintyby modo. Aituo myani

kurâ domodo tuhugue Paulo nhamytâdylymo. Tyamytâbygueduomo myani âtâ anaymba nhuxidylymo, igueypyen-ro waunlo ara myani, enanjimo. Târâlâ myani inmolylo.

²⁰Jesus einwânni modoram tâjidâtyguyoze myani inmohomobyrydâ. Tâensedylymo umelâ myani Paulo saudyly, âtâ anaxi idâondyly. Emetuo myani Barnabé agâ idâlymo âtâ anary Derbe kehoram.

Paulo, Barnabé warâ Síria yan-yam odopâdomobyry

²¹Târâ Derbedâ myani Paulo, Barnabé warâ unâ iwâkuru Jesus wâgâ aguelymo. Toenzepa myani kurâdo mârâ âtâ anano modo ewy Jesus nheinwândylymo, mârâ unâ tindatuo. Tonlopyryem myani akaemo azagâ odopâdylymo Listraram, Iconioram, Antioquia Pisídia eynynonroam warâ.

²²Âtâ anary modo anakâ takaday, Jesus einwânni modo tuomazeânzemo, turusemo warâ myani, Jesus neinwâmpyra nipyra itomoem. — Jesus mâinwâmpyra tâiseba itaungâ. Deusgue tywymâgueim âmaemo. Awylygue ise toenzepa kurâdo Jesus izepaom modo, âewiâsedylymo, inagazedylymo warâ. Arâ ise Deus agonro modo aieholy — tâkezemo mykâinane.

²³Âtâ anary modo odakâ takadaymo, Paulo, Barnabé warâ uguondo modo tuduakezemo myani, mârâ âtâ anaym Jesus einwânni modo iwymâryem. Tinduakebygueduomo myani nâwinduapyra idylymo wao, akaemo pymâ iwelo modo eynynâ Jesusram tienkadoem. — Asaemo koendâ âinwânni modo iwymâryem xina induakewâdyby modo koendâ egâ. Âinwântâ asaemo — kelymo myani Jesusram.

²⁴Aituo myani Paulo, Barnabé warâ âtâ anary Pisídia eynynonro modo odakâ sakadylymo. Panfília yan-yam myani saindylymo.

²⁵Tâinkâ takadaymo Pergedâ unâ iwâkuru Jesus wâgâ negatuba nipyramo myani. Ilâpyryem myani âtâ anary Atália iduantaji idâlymo.

²⁶Târâ myani pepi odaji âxiedylymo, Antioquia Síria eynynonroam todopâdondomoem. Iweâpa myani mârâ âtâ anaymba âxigueybyem awylymo, Jesus xunâry egatuze. Deus ewanu aiese idâlymo iraynâ myani

Jesus einwânni modo, Deus agâ xurâmoem aguelymo: — Koendâ asaemo imary modo egâ, âunâry egatuze idâdaymo — kelymo myani tonlo modo. Deus itaumbry egatuimbyryem myani Paulo, Barnabé warâ myarâ odopâdylimo.

²⁷Saintybyem myani Jesus einwânni modo agâ âtâdyguylymo, idânârâ Deus anhetyby tiengatuhomoem. — Deus xina neon-honwanâdâ, xunârybyry xina nhegatuhoem. Judeu keba modo Jesus nheinwântomoem anieneho — kelymo myani.

²⁸Iweâpa myani Paulo, Barnabé warâ târâ Jesus einwânni modo agâ awylymo.

Atos 15

Jerusalémdâ Jesus einwânni modo iwymâry modo âtâdyguyhomobyry

¹Paulo, Barnabé warâ Antioquiadâ awyly ume myani uguondo modo ewy Judeiadâpa, Antioquiarã idâlymo. Saintybyem myani aguelymo Jesus einwânni modoram: — Moisés inweniby ara, iamudo iazepy ilery ety iopiry tadatâoze lelâ, iamudo judeu awyly xutuhomem, Deus xurâem awyly xutuhomem warâ. Awylygue, âmaemo judeu keba modo mâsemaguedyze mataymo, xina ezewenry ara aitaungâ. Xina ezewenry ara amipyra âmaemo-ro watay, Deus imakewâbyramo ise — kelymo.

²Arâ aguelymo tindatuo, Paulo, Barnabé warâ aguelymo nehoguebyramo myani. Aituo myani aguelymo: — Ioze inkâba kulâ amyguelymo. Judeu keba modoem adyeseim mâkeba awârâ tâjilery ety iopiry satâly — kelymo. Toenzepa myani âjihogulymo Judéia donro saintyby modo agâ aguehomobyry wâgâ. Aituo myani Antioquia donro modo judeu satâhogue tatâze, tatâzeba warâ tawyly nutuba idylymo. — Uguondo modo ewy Jerusalémram igonose kurâ, awârâ modo koendâ xutuze, myarâ Jesus tunâry egaturin-em induakeyby modo agâ, Jesus einwânni modo iwymâry agâ warâ agueze idâhomoem — kelymo. Agueypyem myani Paulo, Barnabé, eagonro modo lâpylâ warâ Jerusalémram idâwâni modo induakelymo.

³Ilâpygueduo myani Paulo, Barnabé, Jesus einwânni modo ewy iduakewâdyby modo warâ Antioquiadâpa idâlumo Jerusalémram. Fenícia einkâ, Samaria einkâ warâ myani sakadylymo. Âtâ anakâ takadaymo alâ mykâinane Jesus einwânni modo agâ âtâdyguylymo. — Agui judeu keba modo âdy tyeinwânkylly tumozemo, Jesus tyeinwântomoem — kelymo mykâinane. Aguelymo tindatuo myani âtâ anary sakadomodâ Jesus einwânni modo iomazewâdylymo.

⁴Paulo domodo Jerusalémram tainsemo myani. Koendâ lelâ myani âzedaenkuolyo Jesus einwânni modoram, Jesus tunâry egaturin-em induakeyby modoram, pymâ domodoram warâ. Idânârâ Deus eon-honrugue adientybymo ara myani Paulo eyanmo nhegatuly.

⁵Fariseu domodo ewype myani târâ. Jesus einwânnipyrymoem myani, Fariseu-em tatomodâ. Paulo aguely tindatuo, neinwâmpyramo myani. Awylygue sautybyem aguelymo: — Judeu keba modo Jesus nheinwândylymo-ro watay, kâzewenry ara nidâmo, Moisés inweniby ara. Tylyery ety iopiry natâmo, Deus xurâem tawyly tienehon-homoem. Warâ tâise Jesus einwânni modo iwelo kienomedâdyly, judeu, judeu keba modo alelâ — kelymo. Aguehomo arâ izepa myani Paulo.

⁶Aituo myani idânârâ Jesus tunâry egaturin-em induakeyby modo, Jesus einwânni iwymâry modo warâ tâtunâguedomoem âtâdyguylymo. — Tâwâlâ, tâwâlâpa judeu keba modo kara satâly? — kelymo myani âjigue.

⁷Toenzepa myani adâjidyly wâgâ aguelymo. Aguelymo idanipyryem myani Pedro agueze saudyly: — Nhaum, iweâpalâ ani Deus uduakely, judeu keba modoram Jesus wâgâ aguenriem, tunâry indatomoem, nheinwântomoem warâ. Xirâ tutuzelâ âmaemo.

⁸Kurâ domodo nhangahu oday âdara xunâgumo awyly tutuze Deus. Judeu keba modoram Tyispiritury nigonodâ lâpylâ, kyam tingonotobyry ara, judeu keba modo tinwynedyly tienehon-hoem.

⁹Idânârâ âzekiba lelâ kurâ, Deus xurâem, judeu, judeu keba alêlâ. Judeu keba modo Jesus nheinwândylymo-ro watay, inakanhe aitomobyry xygakeze mâkâ, inakanhe aguitobyry nhygakehobyry ara.

¹⁰— “Judeu domodo ara tatâduneba judeu keba modo nidâ” tâkeze Deus. Awylygue “Kara nadatâomo” mygueduomo, Deus aguehobyry sakaze myguelymo kulâ awârâ. Idânârâ kâzewenry ara kuru anitaymba myakâwâm kydamudo. Kâzewenry ara kehoem aguitoem nuduwâpyra lâpylâ iwerâ. Âdaituo pylâka judeu keba modo kâzewenke aidyse mawylymo? Tâmânreingue mânhetâdylymo-ro waunlo ara awârâ. Koendâpa arâ adâjidyly.

¹¹Inakanhe aini lelâlâ wâne kurâ, Jesus koendonro awylygue olâ kydzemakeoly. Arâ lâpylâ judeu keba modo nhemakely, “Warâ itaungâ” kepalâ — kely myani Pedro eyanmo.

¹²Pedro aguely tindatuo myani tonlo modo âdakepa idylymo. Barnabé, Paulo warâ adâitobyry nhegatulylymo indadylymo myani. — Deuslâ ani judeu keba modoram Jesus wâgâ agueze xina igononi. Eon-honrugue adyesenry modo, koendonro modo warâ xina aniendâ — kelymo.

¹³Paulo, Barnabé warâ nhegatuybymo einwânâmamy Tiago. Aguepygueduomo myani aguely: — Nhaum, ydataungâ.

¹⁴Simão Pedro aguehobyry midataimolâ. “Inepa kehoem Deus koendonro tawyly nhenehonly judeu keba modoram” keanry. “Tienkylyem Deus tuduakeze myani akaemo judeu keba modo ewy” keanry.

¹⁵“Aiese urâ” tâkehobyry aralâ Deus aidyly. Iwenibyênlâ myakâwândy Deus itaumbyry awo wâgâ:

¹⁶“Deus urâ. Odopâze urâ âyanmo. Davi iweom ynynonroemba isemo lelâlâ wâne, yeinwântondomoem, yrentomoem warâ aietonze olâ urâ. Âtâ ihugueyby saunâtondyly wâne, myara ise iweloem kânhetondyly nhangahumo oday.

¹⁷Warâ ise agânhedyly, judeu keba modo urâem itoem. Kâingâsedyby watay, yeinwânsemo lelâ, urâem tawylmogue.

¹⁸Warâ auguely urâ âwymâry. Xirâ âyanmo xutuen-honze urâ. Saguhuem auguehobyrylâ xirâ unâ” kewândymy Deus, tunâry aguewâni modoram — kely myani Tiago.

¹⁹Aituo myani Tiago agueondyly: — Ienanaji, kienkuâdâbyramo tâise kurâ akaemo judeu keba modo, Jesus tyeinwântoem, tydamudo ezewenry imoimbyryem awylygue.

²⁰Kiunrutomoem pape eyanmo kyjiweninre. Warâ ise kinwenily: “Onro xygatyby, se xygatyby warâam ânguylâ nhunru xuduypy kâdâtaundâ. Uguondo tywydy lelâ nyanâdâ; pekodo tusoram lelâ nâdynanâo warâ. Ânguydo imeom idu odano modo, âtâ inatano modo warâ mântomoem tâwâlâ wao iunu napâdâ; iunu kâzenywâdaundâ warâ.” Warâ ise kiunrudylimo.

²¹Iweâpalâ myakâwândy judeu domodo Moisés inweniby indadyly. Até iwerâ âtâ anakâ tâzekobyzegueho oday tâtâdyguyzemolâ lâpylâ. Judeu domodo newiâpabyra itoem, xirâ pape aguehobyry ara ise judeu keba modo aidylimo — kely myani Tiago.

Judeu keba modoram pape igonotobyry

²²Jesus tunâry egaturin-em induakeyby modo, idânârâ Jesus einwânni modo, iwymârymo modo warâ Tiago aguely tohoguezemo myani. Aituo myani iwymârymo pape inwenily, ingonodyly warâ Antioquiadâ Jesus einwânni modoram. Pape iwenily tienwanikebygueduo myani azagâ uguondo modo induakelymo pape saniem, Silas, Judas warâ. (Barsabás kelygue tâzekeim lâpylâ myani mâkâ Judas.) Jesus einwânni modo xurâem, koendonro myani akaemo azagâ. Paulo, Barnabé warâ myani eagâmo idâim.

²³Warâ kely myani pape inwenilymo: “Âmaemo judeu keba modoram xirâ pape xina inwenily. Âdapa lâwâne âmaemo idânârâ? Xinaem, xina ipemugu

âmaemo, xina ara Jesus einwânni mawylmogue. Antioquiadâ, Síría eynynâ, Cilícia eynynâ warâ mâintain-homoem keankâ xirâ xina inwenily.

²⁴“Tutuze xina, taunlo uguondo modo ewy awyarâ idâhomobyry. Xina ingonotybyemba olâ keankâ idâlymo-ro warâ. ‘Mâsemaguedyze mataymo, judeu domodo satâhogue adatâowâdaungâ. Moisés inweniby ara lelâ aitaungâ warâ’ nyguemomy âyanmo. Âda midylymo awyly mâuntuba mitaundâmomy, aguelymo mâindatuomo. Ânguy ‘Aguewâtaungâ’ keduo inkâba keankâ akaemo arâ aguely.

²⁵Âyanmo aguehomobyry tindatuo xina nâtâdyguy, awârâ unâ wâgâ adâkehoem, koendâ tâseinwândoem warâ. Xina nâtunâguedâ âdara amidylymo wâgâ. Azagâ uguondo xina niduake awyarâ idârin-em xinaem agueze. Paulo, Barnabé warâ agâ ise idâlymo. Xina ipemugu lâpylâ asaemo Paulo, Barnabé warâ, xina ara Jesus einwânni lâpylâ awylmogue.

²⁶Âdyoze tâkeze ani asaemo, Pymâ Jesus Cristo xunârybyry egatuze idâdaymo.

²⁷Awylygue Judas, Silas warâ xina ingonodyly, xina âtunâguedobyry wâgâ âyanmo aguehomoem. Koendâ kehoem âyanmo egatuzemo xirâ pape wâgâ inweniby modo.

²⁸“Deus Ispiritury aguehobyry, xina aguehobyry warâ amânhedysemo xina ato. Ton-honre kehoem inkâba ise xirâ modo amânhetomoem; âdylâ tuonugueim âenwyenmo manâdylymo ara kulâ ise.

²⁹“Onrogue, segue warâ xygatyby modoram ânguylâ nhunru xuduypy kâdâtaundâ. Ânguydo imeom idu odano modo, âtâ inatano modo warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyanâdâ; pekodo tusoram lelâ nâdynanâo warâ.’ Xirâ kulâ xina âyanmo agueho. Tuomare ise âmaemo, xina agueho ara amituomo. Koendâ lelâ itaungâ. Xirâ xina âyanmo inwenily. Alâ kulâ.” Warâ myani Jesus einwânni modo inwenily judeu keba modoram.

³⁰Silas, Judas warâ pape Antioquiarum sase tâjigononzemo myani. Myarâ saintybyem myani Jesus einwânni modo indâtyguylymo, pape tiunduhomoem.

³¹Pymâ tonlo modo ago kehoem myani pape intainlymo indatomoem. Tindatuo myani iomazelymo mârâ pape iweniby wâgâ.

³²Jesus wâgâ agueim myani akaemo, Judas, Silas warâ. Jesus wâgâ agueduomo, tohonwanze myani tonlo modo. Tuomaremo lelâ myani Jesus tyeinwânsezedylmogue.

³³Iweâpa myani akaemo azagâ târâ awyly. Todopâdomoem, ohondaymo myani tonlo modo eyanmo aguely: — Mydâdaymo nhesemo Deus — kelymo. Aituo myani Judas, Silas warâ odopâdylymo tugononibyry modoram.

³⁴[Silas tâxiândyze wâne myani târâ.]

³⁵Antioquiadâ myani Paulo, Barnabé warâ iweâpa idylymo. Pymâ Jesus wâgâ myani, Jesus wâgâ enomedâni modo agâ lâpylâ, unâ nhegatulymo.

Paulo, Barnabé agâ âseagonguehomobyry

³⁶Târâ iweâpa itybyem myani Paulo, Barnabéram aguely: — Âtâ anary kytâhobyry modoram kydodopâne, Pymâ Jesus einwânni modo iomazeânze. Tâinwânselâ awylymo kâuntudyze urâ, ize ato ara aidylymo awyly warâ — kely myani.

³⁷— Inoro. João Marcos kagâ idâze lâpylâ — kely myani Barnabé.

³⁸Paulo olâ myani João Marcos tagâmo idâdyseba. — Kagâ nâtâbane awâkâ nidâ — kewânmy Paulo. Waunroem kuru unâ Jesus wâgâ egatuze idâdaymo, João Marcos eagâmo tâtâze myani. Idâhomo xypyryam kehoem nipyra olâ myani. Panfília eynynâ ataymo myani João Marcosram âjionlymo. Awylygue myani Paulo tagâmo idâdyseba awyly.

³⁹Barnabé myani mâkâ salokuzenomo tagâmo idâdyse. Toenzepa myani mâkâ wâgâ Paulo agâ aguely. Ton-honre kehoem myani âseudylymo;

nâseinwâmbyramo olâ myani. Awylygue myani âseagonguelymo. Barnabé, João Marcos tagâ tase myani. Ilha Chipream myani idâlymo.

⁴⁰Silas myani Paulo induakely tagonroem. Âxiguelymo iraynâ, Antioquiadâ Jesus einwânni modo adâkezemo myani Deus agâ xurâmoem: — Âunâry egatuze asaemo idâly, Pymâ. Eagâmolâ ikâ, xuahuzemo — kelymo myani.

⁴¹Aguepygueduomo myani Paulo, Silas warâ idâly. Síria einkâ, Cilícia einkâ warâ myani sakadylymo. Tâinkâ lelâba myani Jesus einwânni modo nhomazeândylymo.

Atos 16

Paulo, Silas warâ agâ Timóteo idâhobyry

¹Paulo, Silas warâ idâondylymo myani Derberam, Listraram warâ. Tâlâ myani salokuzenomo Timóteo keho Listradâ. Jesus einwânni myani mâkâ. Judeu myani mâkâ ise, Jesus einwânni lâpylâ. Gregu olâ myani nhunwym.

²Listradâ, Iconiodâ warâ Jesus einwânni, koendonroem Timóteo awyly wâgâ adâkezemo myani.

³Paulo myani Timóteo tagâ tiandyse. Tutuze olâ myani, tâtâhodâ toenzepa judeu domodope awyly judeu keba modo duay. Tutuze myani akaemo, Timóteo iamudoem atay, judeu domodo satâho ara tatâzeba awyly, nhunwym gregu awylygue. Aituo myani tiandyly iraynâ, Paulo judeu satâho ara nhataen-honly, judeu domodo newiâpabyra itoem.

⁴Ilâpygueduo myani Paulo, Silas warâ Listradâba âxiguelymo. Timóteo tasemo myani tagâ. Tâinkâ lelâba âtâ anakâ takadaylâ myani, Jesus einwânni modo indâtyguylymo tiunrutomoem: — Jerusalémdâ, Jesus tunâry egaturin-em induakeyby modo, pymâ domodo warâ pape inwenibymo agueho ara lelâ aitaungâ — kelymo myani.

⁵Paulo aguely tindatuo myani Jesus einwânni modo eon-honwanzededylymo. Toenzepa myani kurâdo Jesus nheinwândylymo. Kopaelâgâembaba myani kurâdo Jesus nheinwânsezedyly; toenzepa isezedylymo lakuru myani.

Troadedâ Paulo enu oday uguondo Macedônia donro âtygadobyry

⁶Deus Ispiritury Pauloram, eagonro modoram warâ aguely myani: — Ásia yan-yam inkâba wao idâwâtaungâ Jesus xunâry egatuze — kely. Awylygue myani Frígia einkâ, Galácia einkâ alelâ Jesus wâgâ agueze idâlymo.

⁷Mísia yan-yam iwaguepa tainsemo myani. Âtâ anary Bitínia kehoam idâze kelymo ume myani Deus Ispiritury eyanmo aguely: — Myarâ mydâdysebamo aze — kely.

⁸Aituo myani Mísia einkâ lelâ sakadylymo, Trôade iduantaji taintomoem.

⁹Mârâ kopae myani Paulo enu âtygadyly. Uguondo Macedônia donro myani nhekyly XYDYK warâ. — Âekâ Macedoniarum, Jesus xunâry xinaram egatuze — kehonly myani Paulo.

¹⁰Tânu âtygadobyry Paulo nhegatuduo ani inepa kehoem Macedoniarum tâtâhoem xina ohondyly. Deuslâ tonlo modoram Jesus wâgâ unâ iwâkuru agueze tugononi awyly, tutuze tawylygue.

Pekodo Lídia keho, Jesus nheinwântobyry

¹¹Troadedâpa xina egasely ani pepi imâsedo oday. Ilha Samotrácia kehoam ani xina idâly. Kopaelâgâem ani xina saindyly Neápolis iduantaji.

¹²Târâpa xina idâly ani tuhuru wâgâ Filiposram. Toenzepa kurâdope ani mârâ anaym, Romadâpa saintyby modo. Macedônia eynynâ, tâgareim ani mârâ âtâ anary Filipos keho. Iweâpa ani xina târâ awyly.

¹³Tâzekobyzegueho oday ani xidadâ odaypa xina âxiguely. Paru emelaji ani xina idâly, judeu domodo Deus agâ agueze idâhoram. Pekodo modope ani târâ âtâdyguyhomodâ. Ekadybyem, pekodo modo agâ ani xina âtunâguedyly Jesus wâgâ.

¹⁴Pekodo Lídia kehobe myani iduaymo. Âtâ anary Tiatira anano myani mâkâ, âtâ tâwânseim, nawy emyenro modo vende ieni, Deus eynynonro lâpylâ olâ-ro warâ. Alâ mykâinane aguezesedyly eagâ. Paulo agueho koendâ nhutuhom aiemâ Pymâ Jesus. Paulo aguely idanipyryem, Jesus tâinwânse ani mâkâ.

¹⁵Awylygue ani ety odano modo agâlâ kehoem batiza âieholly, Jesus eynnonroem tawylymo tienehon-homoem. Ilâpyryem ani Lídia xinaram aguely: — Pymâ Jesus einwânnipyryem wawyly tutuze âmaemo. Awylygue iety odaji âxidâdaungârâ — kely. Tygâseduo ani etyram âxidâze xina idâly, târâ Filiposdâ tatay.

Paulo, Silas warâ Filiposdâ etadâdomobyry

¹⁶Filiposdâ tatay, Deus agâ agueze tâdâtâho idâwaym, âwynsaundo kadopâgue taseim tâense ani xina. Diabu eon-honrugue myani waunroem aini modo nhutuly. Âdy aini tutuze awylygue, toenzepa myani dinheru nhemakely. Uguondo modoram adanâhoybyem olâ myani mâkâ. Awylygue myani idânârâ dinheru nhemakeyby xurâempa awyly.

¹⁷Xina niampyguebyra nipyra olâ ani mâkâ âwynsaundo. Taenle kehoem ani mâkâ xina nhapyguedyly: — Deus emary asaemo uguondo modo! Kaynonro Deus emary asaemo. Âdara Deus kâmakely awyly egatuim asaemo! — kely ani.

¹⁸Iweâpa ani arâ aguezeseze awyly. Aituo ani Paulo iewiâpadyly, âwynsaundoam MYK idyly, mâkâ iodano kadopâram aguely warâ: — Jesus Cristo eon-honrugue xirâ âyam auguely. “Awâkâ âwynsaundo odaypa ikâ. Idâ” uguely — kely. Agueduo inepa kehoem mâkâ odaypa egasely.

¹⁹Mâkâ âwynsaundo âdy wayam waunroem aini modo nutuombyra awyly tiuntuduomo ani sodo modo, Paulo, Silas warâ agâ iewiâpadylymo. Aituo Paulo, Silas warâ nhawânehonlymo. Nhuxinehonlymo praçaram, pymâ domodo âtâdyguyhoam.

²⁰Ilâpyryem ani pymâ Roma donro modoram nhaleholymo. Warâ ani eyanmo aguelymo: — Judeu asaemo azagâ. Kâty anary inakanhe ienehonze kely asaemo.

²¹Kâzewenry arapa kulâ konomedâdylymo. Roma donro kurâ. Alâ kulâ inkâba âkelo modo nheinwânkyly kyzeinwâne. Kâzewenrylâ kyzeinwâne — kelymo ani.

²²Aguelymo tindatuo ani kurâdo âtâdyguyby modo Paulo, Silas warâ agâ iewiâpadylymo. Aituo ani pymâ domodo, tonlo modoram aguelymo: — Asaemo azagâ etyguewâdaungâ, mampioguhomoem — kelymo.

²³Toenzepa kehoem ani adapioguolylo. Sapioguybyem ani kadeia odaxi âzetadâolylo. — Koendâne asaemo enahungâ, nâsemagueba itomoem — kewânmy pymâ domodo etadâdyby modo eniram.

²⁴Aguehoymbyem kadeia xypyryam kehoem nhadylymo. Târâ myani ihurumo nhakubyândylymo, se ihoguywâdyby modo odaji, nâsemagueba itomoem.

²⁵⁻²⁶Paulo, Silas warâ Deus agâ aguelymo, igâkymo warâ myani. Kadeia odaxi etadâdyby modo myani tydase. Kuetâji, akaemo azagâ Deus agâ agueday, igâtuday warâ myani toenzepa kehoem onro âzekânily. Onro âzekâniduo, kadeia itâdobyry tuhu tatuwâze myani; kadeia tâzekânize lâpylâ myani warâ. Mârâ umelâ myani idânârâ pyanta modo âzenahungewâdyly. Korenty metalgueto ekâjihomobyry adatâwâdyly warâ.

²⁷Aituo myani etadâdyby modo eni xuaguely, saudyly. Kadeia iwyantary idânârâ kehoem tânahungueba awyly nhedyly myani. Idânârâ kadeia odano modo âwientybyem waunlo ara myani enanaji. Awylygue myani tydahoru nhetyly tâdyâhoem.

²⁸Âdyâze kely ume olâ myani Paulo toenzepa kehoem adaenkely: — Tâdyâzepa ikâ! Tarâlâ xina idânârâ! Ânguy nâwientaymba! — kely.

²⁹Paulo aguely tindatuo myani mâkâ etadâdyby modo eni esagon-ho nhenetomoem nhekadyly. Esagon-ho sawânipyryem myani tâgase kehoem âwândyly. Paulo, Silas warâ eydâ atoram idâly. Tyanugue tapâne kehoem myani enadomo âzeguhoam idyly.

³⁰Ilâpyryem myani kadeia odayba nhetaguelymo. Eyanmo aguely myani: — Âdaka ise awidyly, kâsemaguehoem, inakanhe awitobyry xygakehoem warâ? — kely.

³¹Aituo myani in-hogulymo: — Pymâ Jesus lelâ einwânkâ, mâsemaguehoem. Âpemugudo Jesus nheinwândylymo-ro watay, âsemaguezemo lâpylâ — kelymo.

³²Etadâdyby modo eniram, idânârâ ety odano modoram warâ Jesus xunâry tâgatuzemo myani.

³³Kuetâjilâ myani, mâkâ etadâdyby modo eni, Paulo, Silas warâ sapioguhomobyry âunkehobyry ingokely. Inepa kehoem myani, mâkâ, ipemugudo alelâ batiza âieholymo, Jesus einwânniem awylymo xutuhoem.

³⁴Ilâpyryem myani mâkâ uguondo Paulo, Silas warâ nhadyly tâtyam, tuantomoem. Toenzepa myani iomarumo, Deus tâinwânse tawylymogue, Jesus eynnonroem tawylymogue warâ.

³⁵Emetybyem myani pymâ Roma donro modo, polícia ingonodylymo etadâdyby modo eni agâ agueze. — Etaguegâ akaemo azagâ uguondo modo — keze ingonodylymo.

³⁶Pymâdo itaumbyry tienmakeduo myani etadâdyby modo eni idâly Paulo, Silas warâ agâ agueze. — Pymâdo itaguehoanguimo. “Tutuzebalâ idâwâtaungâ” keanrymomy — kely myani.

³⁷Tutuzeba kulâ tâtaguedyzeba olâ myani Paulo. Awylygue myani policiaram aguely: — Roma donro modo mâentomo ara xina etaungâ. Judeu wâne xina, Romadâ tâzeke lâpylâ olâ xina. Pymâ kuru Roma donro aguehobyry xina âdykâ nakadaymba. Alâ olâ keankâ tâzenanaym xina adapioguoly. Xina inakanhe aitobyry wâgâ aguepa kulâ keankâ pymâdo xina kadeia odaxi nhetadânehonly. Iwerâ pylâ xina etaguehonze kelymo, tutuzebalâ-ro. Arâ aguipyra kine! Akaemolâ nâedâ xarâ, tâzenanaym xina etagueze — kely.

³⁸Inepa kehoem myani polícia domodo odopâdyly Roma donro pymâ modoram Paulo aguehobyry egatuze. Paulo, Silas warâ Romadâ tâzeke awyly tiuntuduo myani toenzepa âseanedylymo.

³⁹Inepa kehoem myani kadeiaram idâlymo, Paulo, Silas warâram agueze: — Toenzepa xina âjityendyly inagazenehon-homobyry wâgâ. Âynynâmo xina inakanhe aitobyry enanânehonwâdaungâ — kelymo myani. Adâkebygueduomo myani idânârâ tâzenanaym kadeia odaypa Paulo, Silas warâ nhadylymo kuohoram. Warâ myani tientaguebygueduomo, aguelymo: — Xina ety anaymba itaungâne — kelymo.

⁴⁰Kadeia odaypa egaseybyem myani Paulo, Silas warâ Lídia etyram idâlymo. Târâ myani Jesus einwânni modo nhodylymo. Aituo myani eyanmo aguelymo: — Jesus tâinwânselâ itaungâ. Ize ato ara lelâ aitaungâ warâ — kelymo. Iomazeânimobyryem, eon-hondânimobyryem warâ myani Filiposdâba idâlymo.

Atos 17

Paulo, Silas warâ Tessalonicaram idâhomobyry

¹Filiposdâba egaseybyem myani Paulo, Silas warâ Anfípolis einkâ, Apolônia einkâ warâ sakadylymo. Ilâpyryem myani âtâ anary Tessalônica kehoam saindylymo. Judeu domodo Deus agâ agueze âtâdyguyhobe myani mârâ âtâ anaym.

²Adâito ara, tâzekobyzegueho oday myani Paulo myarâ idâly. Azagâ tokalâ warâ tâzekobyzegueho ara myani Deus itaumbry iweniby wâgâ tonlo modo agâ xunâgu.

³Messias wâgâ saguhoem kuru Deus itaumbry egatuim modo inweniby wâgâ myani aguelymo. — “Messias âsenagazeze, igueze warâ, ilâpyryem kurâem itonze olâ” kely myani inwenilymo. Merâ Jesus âyanmo augueho, Messiaslâ merâ, Deus Ingonotybylâ — kely myani Paulo.

⁴Arâ Paulo aguely tindatuo myani judeu domodo ewy Jesus nheinwândylymo. Paulo, Silas warâ eagâ idylymo lelâ. Gregu domodo ewy Deus einwânnipe myani mârâ âtâ anaym, judeu domodo nheinwânto ara. Toenzepa akaemo ewy Jesus tâinwânsemo myani Paulo, Silas warâ aguehobyry wâgâ. Pekodo tynrenseim toenzepa tutuzeim modo Jesus

tâinwânsemo lâpylâ myani. Jesus einwânniem itaymby modo, Paulo, Silas warâ agâ on-hoam itaunmâmomy.

⁵Toenzepa typemugudo modo ewy Jesus tyeinwântoem, tâzewenrymo imolyo tientuo myani judeu domodo Jesus einwântânry, Paulo, Silas warâ agâ iewiâpadylymo. Aituo inakanhe aitaynrin modo ewy agâ âtâdyguylymo. Paulo, Silas warâ wâgâ inakanhe kulâ aguelymo myani. Aituo myani akaemo inakai modo tâwanunenry modo iewiâpadylymo, adaenkelymo adaguly. Inepa kehoem Jasão etyram idâlymo Paulo, eagonro modo warâ âxidâdobyryam. Tianwâdysemo myani, pymâ domodo enadoram tiantomoem, tienagazedomoem warâ.

⁶Paulo domodo niompyramo olâ myani târâ. Tyewiâpaduomo myani Jesus einwânni modo, Jasão warâ tâtâdyzebalâ pymâ domodo enadoram nhadylymo. Adaenkelymo myani: — Koendâpa akaemo Jesus wâgâ aguewâni modo. Idâhomobyrydâ, kurâ domodo tyewiâpanânehonze lelâ pymâ agâ. Iwerâem kulâ keankâ kâty anaxi saindylymo.

⁷Jasão ety odaymo keankâ. Kywymâry Roma donro ezewenry neinwântaymbamo keankâ. “Jesus kywymâry kuru, mâkâ Roma donro pymâ mâkeba” nyguemo — kelymo.

⁸Awârâ aguelymo myani Tessalônica donro modo, pymâ domodo warâ nehoguebyramo. Toenzepa kehoem myani iewiâpadylymo.

⁹Aituo myani pymâ domodo Jasãoram, Jesus einwânni modoram warâ aguelymo: — Xinaram dinheru âunduwâtaungâ. Akaemo Jesus wâgâ aguewâni modo âdy tarâ inakanhe nienehombamo-ro watay, âyanmo xuduonse lelâ xina — kelymo. Agueduomo myani Jasão, eataen-ho modo warâ dinheru eyanmo nhudulymo, tumohomoem.

Paulo, Silas, eagonro modo warâ Bereiaram idâhomobyry

¹⁰Iguantuo myani Tessalonicadâ Jesus einwânni modo, Paulo, Silas, eataen-ho modo warâ Bereiaram ingonodylymo. Myarâ saintybyem myani, judeu domodo âtâdyguyho âtâ odaji idâlymo.

¹¹Târâ myani tonlo modo Pauloram âzenomedâolymo Jesus wâgâ. Tessalônica donro modo emyenro keba myani tonlo modo. Toenzepa myani Paulo tiengatudyze ato tindadyse awylymo. Kopaelâgâembaba myani Deus itaumbryry iweniby wâgâ âsenomedâdylymo, âkealâ kuru Paulo aguely awyly tiuntuhomoem.

¹²Agui judeu domodo ewy, gregu uguondo modo ewy, pekodo tynrenseim toenzepa tutuzeim modo ewy warâ Jesus tâinwânsemo myani târâ.

¹³Judeu Tessalônica donro modo, “Bereiadâ Paulo, Jesus wâgâ aguely” kely tindatuomo myani idâlymo myarâ, Jesus wâgâ aguely izepa tawylymogue. Awylygue myani nhunâguedylymo, tonlo modo Jesus xunâry egatuwâni modo agâ iewiâpadomoem.

¹⁴Jesus einwântânry modo iewiâpaduo myani, tonlo Jesus einwânni modo Paulo paru emelaji nhadylymo, âwientoem. Silas, Timóteo warâ Paulo agâ nâtâbamo myani. Târâ Bereiadâlâ myani âxiânlymo.

¹⁵Paulo âwientoem sanipyry modo eagâlâ myani Atenasram idâlymo. Bereiaram odopâdylymo iraynâ myani, Paulo eyanmo aguely: — Silas, Timóteo warâ xarâ inepa âetomoen-ne aguewâtaungâ, inepa xarâ Atenasram yagâ oxioze âetomoem — kely. Ilâpygueduo myani Beréia donro modo odopâdyly lelâ tâty anaxi.

Atenasdâ Paulo Jesus wâgâ aguehobyry

¹⁶Silas, Timóteo warâ inwânwânse Atenasdâ tatay, Paulo toenzepa xygatyby modo nhyrenkylymo, nhetygueguylymo tâense myani. Deus ara kehoem nhyrenkylymo. Toenzepa myani xygatyby modo, toenzepa lelâlâ âji sahuimbelâ kehoem myani. Tientuo, toenzepa myani Paulo âjityendyly.

¹⁷Kopaelâgâembaba myani Jesus xunâry nhegatuzezedyly. Âtâ tâdâtâdyguyho oday myani Jesus wâgâ judeu domodoram, judeu keba modoram alelâ aguezesedyly. Judeu domodo iDeusrylâ myani akaemo judeu keba modo nhyrenkylymo lâpylâ. Kopaelâgâembaba lâpylâ myani

praçaram idâly, Jesus wâgâ aguezeseze myarâ adakobâze idâwâni modoram.

¹⁸Agui myani kurâdo tonomeguneim modo mârâ âtâ anaym, imâem âsenomedâdaymby modo warâ. Akaemo tonomeguneim modo ewylâ myani “epicureus” keho modo, “estóicos” keho modo warâ. Aunlolâ myani akaemo ewy Paulo agâ Jesus wâgâ xunâgumo. — Jesus tâigueze lelâlâ myani, iwerâ olâ kurâem itondybyem — tâkeze myani Paulo eyanmo. Arâ Paulo aguely tindatuo myani akaemo ewy aguely: — Ânguydo kulâ awâkâ Jesus wâgâ aguenri. Iozepa kulâ, nutuba kulâ warâ awâkâ aguely — kelymo. Tâlâ pylâ olâ, — Kewâdyly kulâ mâkeba. Âkelo âtâ anano modo iDeusry wâgâ awâkâ aguely, kiuntudânry modo wâgâ — keim modo.

¹⁹Aituo myani akaemo tonomeguneim modo Paulo nhadylymo myarâ iwelo modogue tâdâsenomedâdoam, Areópago kehoram. Târâ myani nhapâiguelymo: — Iwelo mâengatuly tiuntudyze xina.

²⁰Âdykâ awârâ amygueho xina nidataymba. Tiuntudyze olâ xina âdy awyly. Koendâ wao xinaram egatugâ — kelymo myani.

²¹Idânârâ myani kurâdo Atenas donro modo unâ iwelo idadyly izetonroem awyly. Târâ enamadyby modo, âkelo âtâ ananobyry modo alelâ myani unâ izetonroem awylymo.

²²Aituo myani enanaynmolâ Paulo saudyly, Areopagodâ adâkehoem: — Nhaum, Atenas donro modo, ydataungâ. Toenzepa kuru tâzekudo tuhu xygatyby, se xygatyby warâ mâynrendylymo tarâ Atenasdâ. Awâkâ Deus mygüewâtomo mâinwânkylymo awyly, tutuze urâ.

²³Âtâ anakâ kadakobâday, toenzepa kurâ ekudo xygatyby modo, âtâ ekudo modo, ânguydo imeom ekudo warâ sedâ. Awâkâ modo mâen-hoguedomo ejidydâ sedâ lâpylâ olâ “Deus tutuzenry xyrento xirâ” kely iwenibybeom âji. Deus mâuntudânrymolâ iwâgâ augueho.

²⁴— Tytanrugue kulâ myani Deus onro, kau, paru warâ nhugudyly, idânârâ onwogonro, kau wogonro, paikano, âdydo imeom, ânguydo imeom, kurâ

domodo warâ. Idânârâ tiungutyby sodo, xuturim warâ mâkâ. Kintâdyby oday kulâ tâjikeim mâkeba mâkâ.

²⁵Tâmawiyadâzeim mâkeba mâkâ, mâkâlâ aieni awylygue. Mâkâlâ kyigueânêhondânry. Mâkâ peba-ro watay, kydâepaigüewâbyra tâise kurâ. Awâkâlâ olâ tâlâ kydato modo xudunri.

²⁶Saguho uguondo xygamâ. Mâkâ uguondo iepadybylâ awâkâ kurâ domodo onro anakonro. Deuslâ myakâwândy tâinkâ lelâba ejitânimo. Waunro kuru uguondo tyngadyly iraynâlâ myakâwândy Deus aguely âdykâ ejidyimo awyly wâgâ. Agüewândymy âdara onro anaym awylymo wâgâ, âdara agui idylymo, âdara aguipa idylymo wâgâ, âdara lelâ tynrenseim modo wâgâ, âdara lelâ tynrensenry modo wâgâ warâ.

²⁷— Koendâ iwâgâ kiuntuhoem, kieinwântoem warâ myani idânârâ kugudyly. Iwaguepalâ awâkâ Deus, kagâ awyly. Kurâdo tuiotodâlâ awâkâ.

²⁸Saguhoem agüehonwânmy: “Awâkâ Deus kâendylygue olâ tâlâ kydawlyly. Mâkâlâ kydadakobâdoem kon-honru xuduim” kewânmy uguondo gregu. “Deus imeom kurâ idânârâ” kewânmy saguhoem uguondo modo tonomegüneybyry modo ewy. Agüehobyry tutuzelâ âmaemo.

²⁹Kurâma Deus imeomybyry. Kurâma ourugue xygatyby keba, pratague xygatyby keba, tuhugue xygatyby keba warâ. Awylygue tâzekudo xygatybyam “Deus merâ” kykeba kydawlyly.

³⁰— Kaudyly ume myakâwândy saguhobyry modo koendâ Deus wâgâ nutubamo. Awylygue myakâwândy Deusram toenzepa nâzenagazeoba awylymo. Iwerâ olâ idânârâam Deus agüenripyryem: “Âjityendaungâ inakanhe amitomobyry wâgâ, amitombyra mitomoem” keimpyryem.

³¹Xutuimbyryenlâ Deus âdara tynynonro modo, tynynâbaom modo warâ âikâam, âikâam tientoem. Uguondo Deus induakeyby koendâ tutuze ânguy âji tâdâsenagazedoam idâim, ânguy eagâ ini lelâlâ warâ. Tâigueze lelâlâ myani, Deus olâ kurâem tyetonze. Awârâ adientuo, Deus tânehonze myani Jesuslâ kâmakerin-em tinduakeyby awyly — kely myani Paulo.

³²“Jesus kurâem tyetonze myani, igueypyem lelâlâ awyly ume” Paulo kely tindatuo, tâlâ myani âwankuem ieni modo. Tâlâ pylâ olâ myani, — Âdaralâne awârâ xinaram egatuongâ. Jesus wâgâ imâem tiuntudyze xina — keim modo.

³³Adâkebygueduo myani Paulo egasely Areópagodâba.

³⁴Tonlo modo ewy Jesus tâinwânsemo myani, Paulo aguely tindatuo. Uguondo Dionísio myani Jesus einwânni modo ewy; tonomegueim kehoem myani mâkâ; târâ Areopagodâ xuturim ewy myani mâkâ. Pekodo Damáris Jesus tâinwânse lâpylâ myani.

Atos 18

Corintodâ Paulo Jesus wâgâ aguehobyry

¹Ilâpygueduo myani Paulo, Atenasdâba idâly Corintoram.

²Târâ myani uguondo judeu Áquila nhodyly, Ponto eynynâ enamadyby. Priscila myani iwydy ezedy. Iweâpa kuba myani Itáliadâba saindylymo, âtâ anary Roma dompyryem. Pymâ kuru Cláudio, “Idânârâ judeu taunlo modo nâxiguemo” keduo myani Romadâpa âxiguelymo.

³Tâjitubygue âtâ xygani myani mâkâ, Paulo emyenro lâpylâ. Târâ tatay, Áquila etydâlâ myani Paulo âxidâdyly, eagâ tâsewanihoem.

⁴Aunlolâ myani tâzekobyzegueho oday Paulo idâly judeu domodo Deus agâ agueze âtâdyguyho odaji. Jesus wâgâ myani târâ aguely, judeu domodo agâ, gregu judeu domodo ezewenry modo agâ warâ. Jesus nheinwântomoem wâne myani aguely.

⁵Silas, Timóteo warâ Macedoniadâpa saindyly inwânwânselâ myani Paulo Corintodâ awyly. Saintuomo myani, Paulo tâjitubygue âtâ xygadyly inmoly, Jesus wâgâ unâ tiengatuhoem. Jesuslâ Messias, Deus Ingonotyby awyly nheinwântomoem judeu domodoram adâkezemo lâwâne myani.

⁶Paulo aguely tindatuo, eagâ tyewiâpazemo myani. Eagâ tâseuzemo, tywykezemo warâ myani. Aituo myani Pauloram ododokeolymo. Tiondokedaymo, enanaynmolâ myani tâty tywogonro nhurounukely, Deus

izepa ato ara kulâ aitomobyry tienehon-hoem. Aituo eyanmo aguely: — Jesus mâinwâmpyra âmaemo watay, âigueduomo, Deus eydâ atoram mydâwâpyra ise âmaemo. Mâsenagazedylmogue tâwentâzeba ise urâ-ro warâ. Âyanmo unâ Jesus wâgâ segatuaguilâma. Iwâgâ mâuntudyzeba mawylymogue, iwerâ judeu keba modo ise kêenkyly kuru. Jesus wâgâ unâ iwâkuru ise eyanmo kêengatuly — kely myani.

⁷Agueypyem myani mârâ âtâ odayba egasely. Tício Justo etyram myani idâly. Tâdâtâdyguyho eynynâlâ myani mâkâ ety. Judeu keba myani mâkâ, Deus tâinwânse olâ myani. Etydâlâ myani âtâdyguyby modoram Paulo Jesus wâgâ aguely.

⁸Târâ Paulo aguely tindatuo myani tâdâtâdyguyho iwymâry Crispo Jesus nheinwândyly, idânârâ ety odano modo lâpylâ warâ. Toenzepa mârâ âtâ anary Corinto donro modo Jesus tâinwânsemo myani, Paulo Jesus wâgâ aguely tindatuomo. Awylygue myani batiza âieholymo, Jesus einwânnipyryem tawyly tienehon-homoem.

⁹Paulo eâenkyem Jesus âepanâguewânmy eyam. — Tyanepa ikâ, Paulo. Unâry mâengatuba tâiseba ikâ. Aguekâ lelâ. MYK tâiseba ikâ.

¹⁰Agâlâ urâ, nhetâlâ, ânguy âda âepyra itoem. Xirâ âtâ anaym agui kurâdo yeinwânse, amyguely tindatuo — kely myani.

¹¹Iweâpa nekâ myani Paulo târâ Corintodâ awyly, tokalâ anu, tuotagueze awârâem Jesus wâgâ unâ egatuze tonlo modoram. Koendâ kehoem myani Jesus wâgâ tonlo modo nhenomedâdyly.

¹²Tokalâ anu, tuotagueze sakabygueduo toenzepa judeu domodo eagâ tyewiâpazemo myani. Tawâsemo myani, Gálio enadoram tasemo warâ, tienwentâguedomoem. Acaia eynynonro modo iwymâry iwelo Romadâpa igonotyby myani mâkâ Gálio.

¹³Warâ myani judeu domodo eyam aguely: — Kâzewenke inkâba merâ uguondo kurâdo Deus yan-yam iese kely — kelymo.

¹⁴Paulo agueze kely umelâ myani Gálio, judeu domodoram aguely: — Ydataungâ, Nhaum. Kâenagazedaymba ise urâ merâ uguondo. Roma donro pymâ xunâry nhakaduoma tâise urâ tânagazeze. Inakanhe aitybyem warâ watay tâise kâenagazedily, amyguehomo ara.

¹⁵Mâindadyseba matomo aguelygue kulâ olâ mâenwentâdylymo, inakanhe aitobyry wâgâba. “Messiaslâ awâkâ Jesus” kelygue kulâ olâ mâenwentâdylymo, inakanhe aitobyry wâgâba. Izewenrymolâ awârâ âdaituoba kulâ tâzewentâdyly, Roma donro pymâ agueho mâkeba. Izewenkemoba kulâ aguely, inanjimo-ro watay, âmaemolâ enagazedauungâ. Awârâ kâindatondyzeba aze! — kely myani Gálio.

¹⁶— Tarâ tâdâsewendâdodâpa itaungâ inepa kehoem — kely myani.

¹⁷Târâpa tâgaselymo ume, âtâ judeu domodo âtâdyguyho iwymâry Sóstenes tawâsemo myani. Pymâ Gálio enanaynlâ myani nhapiogulymo. Awârâgue kulâ nâtynanâbyra olâ myani Gálio.

Paulo Antioquiarum odopâdobyry

¹⁸Iweâpa myani Paulo Corintodâ awyly, Jesus einwânni modo agâ. Târâ tatay, Deusram “Âdylâ âmâem aiese urâ” kewânmy. Ilâpygueduo myani âsedaenguly tâxiguehoem. Tuhuru wâgâ myani Cencreiarum idâly. Áquila, iwydylâ Priscila warâ myani eagâ idâim. Cencreia iduantaji tainsemo myani. Mârâ tuantayba tâtâly iraynâ, Paulo tyangahudu tatâen-honze myani, judeu domodo ezewenry aralâ, Deusram adâkehobyry aralâ adâituo. Paru oze myani idâlymo, Cencreiadâpa.

¹⁹Efesorum saintybyem myani Áquila, iwydylâ warâ âxiânlymo. Târâpa tâxiguelly iraynâ, Paulo idâwânmy judeu domodo âtâdyguyhoam. Myarâ egawântybyem myani tonlo modo agâ Jesus wâgâ xunâgu.

²⁰Aituo myani akaemo Paulorum aguely: — Xina agâlâ wao ikâ — kelymo. — Nudupa gâlâ enra udâly awylygue — kewânmy Paulo.

²¹Tâtâly ume myani aguely: — Odopâze urâ, Deus ize atay — kely. Aituo myani Paulo pepi imâsedo odaji âxiedily. Efesodâpa idâly.

²²Cesareianra saintybyem, inepa kehoem Jerusalémram idâly. Târâ âdiempa kulâ myani Jesus einwânni modo agâ awyly. Inepa kehoem myani Antioquiarum idâly, Síria yan-yam.

Apolo Jesus xunâry nhegatuhoery Efesodâ, Corintodâ warâ

²³Iweâpa nipyralâ myani târâpa âxiguely lâpylâ. Tuhuru wâgâ myani idâondyly Jesus einwânni modoram, Galácia yan-yam, Frígia yan-yam warâ, Jesus xunârygue tonlo modo enomedâze, iomazeânzemo warâ, Pymâ Jesus ago kuru nheinwântomoem.

²⁴Paulo Galácia yan-yam, Frígia yan-yam warâ idâpygueduo myani judeu Apolo keho idâly Efesoram. Âtâ anary Alexandria donro myani mâkâ. Kurâdo agâ tâdâtunâguedyly koendâ kehoem myani nhutuly. Koendâ kehoem lâpylâ myani nhutuly, Deus itaumbry egatuwânibry modo inweniby.

²⁵Tuomare kehoem myani aguely kurâdoram Jesus wâgâ. Ioze lelâ myani nhenomedâdylymo. Mâkâ lelâlâ koendâ kuru Jesus wâgâ nutubalâ myani. João Batista aguehobyry lelâ myani nhutuly: “Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Batiza âiehowâdaungâ, inakanhe amitomobyry imoimbyryem mawylymo mâenehon-homoem” kehobyry lelâ nhutuly.

²⁶Alâ olâ myani Efesoram saintybyem, judeu domodo âtâdyguyho oday tyanepa kehoem nhenomedâdylymo. Áquila, Priscila warâ Apolo aguely tydasemo myani. Aituo myani tâtyam nhadylymo, koendâ kuru Pymâ Jesus wâgâ tienomedâdomoem. Koendâ kehoem myani nhegatulymo, Jesus kieinwântuo lelâ Deus eydâ atoram kaintyly awyly wâgâ.

²⁷Aituo myani Apolo, Acaia yan-yam tâtâdyze idyly, Jesus wâgâ agueze. Tiuntuduo myani Jesus einwânni modo Éfeso donro ingüizeândylymo, eonhonwanâdylymo warâ. Acaiadâ Jesus einwânni modoram inwenilymo: — Apolo xirâ kata sani. Jesus einwânni merâ, xunâry egatuim warâ. Koendâne Apolo edaenkuwâdaungâ — kely igatarymo. Myarâ saintybyem Apolo,

mâkâ Jesus einwânni modo tonomedâze myani Deus eagâmo koendâ atobyry wâgâ.

²⁸Tâzenanaynlâ myani Jesus wâgâ aguely judeu domodoram. — Messias mâkeba Jesus, Deus Ingonotyby mâkeba — tâkezemo myani judeu domodo. Apolo olâ myani saguhoem Deus itaumbry egatuwânibyry modo Messias wâgâ inweniby tytainze. Awylygue myani aguely: — Idataungâ. “Warâ ise Messias aieholymy” kewânmy Deus. Jesus agâ aityby modo, Deus aguehobyry ara kehoem aidyly. Awylygue Jesuslâ Messias awyly, Deus Ingonotyby — kely. Koendâ lelâlâ myani aguely. Aituo pylâ myani judeu domodo âdakepa awyly-ro warâ.

Atos 19

Efesodâ Paulo unâ Jesus wâgâ nhegatuhoery

¹Apolo, Corintodâ awyly ume myani Paulo Efesoram idâly; vale de Cayster einkâ myani idâly. Efesoram saintybyem myani Jesus eynynonro modo agâ oxiodyly.

²Aituo myani nhapâiguelymo: — Jesus mâinwântuomo Deus Ispiritury âyanmo nâedâ? — kely. — Ânguyka awâkâ Deus Ispiritury amygueho? Awâkâ wâgâ ânguy aguely xina nidataymba — kelymo.

³Aituo myani Paulo aguely: — Âdaituo pylâka keankâ batiza mâieholymy? — kely. Aituo myani in-hogulymo: — Xina batiza âieholymy, inakanhe adâitobyry wâgâ tâjityenze tawyly tienehon-hoem, João Batista aguehobyry ara — kelymo.

⁴Aituo myani Paulo aguely: — En-hem, inakanhe adâitobyry wâgâ âjityeni modo, Deus izepa ato aiedyly imoimbyry modo warâ myani João batiza nhekyly. Adâkeze lâpylâ myani judeu domodoram: “Urâ pygueduo âeni einwântaungâ kuru” tâkeze myani. Jesus einwândyly wâgâlâ myani mâkâ aguely — kely Paulo.

⁵Paulo aguely tindapygueduo, batiza âieholymy myani Pymâ Jesus tâinwânse tawylimo tienehon-homoem.

⁶Paulo nhangahumo onwa tâmary nhedyly myani. Aituo Deus Ispiritury nhonwamo âewyly. Tâjitanru âkelo Deus Ispiriturydâba âenigue âjitaïnlymo. Deus itaumbryr nhegatulymo.

⁷Doze uguondo modo lelâ myani mârâ ume tonlo modo.

⁸Azagâ tokalâ warâ nunâ ara lelâ myani Paulo idâzeseze awyly judeu domodo âtâdyguyho odaji. Tyanepa myani Jesus wâgâ âtunâguedylymo. Pauloram adapâigueolyo, in-hogulyo warâ myani. — Deus kywymâryem idyse kydatay, Jesus lelâ kyzeinwâne — kely Paulo.

⁹Tâlâ myani Paulo aguely idani modo ewy tâeganeim modo aguely tyeinwândysebaom modo warâ. “Jesus kieinwântuo lelâ Deus eydâ atoam kytâly” Paulo kelygue myani idânârâ kurâ domodo enanaym Paulo nhunâguedylymo. Aituo myani Paulo, eagonro modo Jesus eynonro modo warâ târâpa idylymo. Târâ Jesus wâgâ Paulo nenomedâbyramo idyly. Idâly myani uguondo Tirano kurâdo nhenomedâdoram. Kopaelâgâembaba myani Paulo kurâdo âtâdyguyby modo agâ Jesus wâgâ aguely.

¹⁰Azagâ anos myani Paulo târâ Ásia eynynâ Pymâ Jesus wâgâ unâ egatuzeze awyly. Toenzepa myani judeu domodo, judeu keba modo warâ idaseze awylymo.

Uguondo Ceva imeombyry kadopâ nhânkyze kewâtomobyry

¹¹Deus eon-honrugue myani Paulo ânguy anhetânry modo kehoem anhedyly.

¹²Tâwânuneim modo, kadopâbeom modo warâ Paulo tukobizehobyry nhyguyho atay, ety iwogonro ewano atay warâ MÂ’ nhedylymo watay, kua tâiehozemo myani Deus eon-honrugue.

¹³Judeu domodo ewy kadopâ nhânkyrim modope lâpylâ myani. Myarâ, myarâ warâ myani kadopâ nhânkyze adakobâdylymo. Pymâ Jesus neinwâmpyra tawylymo umelâ, Jesus eon-honrugue aise kelymo, Paulo aito ara. Warâ myani kadopâ modoram aguelymo: — Jesus eon-honrugue igasehomoem auguely, mâkâ Paulo agueho eon-honrugue — kelymo.

¹⁴Ceva imeom myani akaemo sete uguondo modo arâ aini. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry myani akaemo nhunwym. Alâ myani kadopâram aguelymo: — Jesus eon-honrugue xina ogonodyly, Paulo agueho eon-honrugue — kelymo.

¹⁵Warâ olâ myani kadopâ aguely eyanmo: — Jesus tutuze urâ. Ânguy Paulo awyly tutuze urâ. Âmaemo olâ âutubamo urâ — kely.

¹⁶Aituo mâkâ uguondo kadopâbeom nhonwamo adamely. Ton-honre kehoem nhapiogulymo. Etymo nhaunguewâdyly. Toenzepa kehoem âdyoly. Awylygue tâunkeze, etymo sauguewâtybyem warâ kehoem mârâ âtâ odayba âwiendylymo.

¹⁷Idânârâ kehoem tonlo Éfeso donro modo nhutulymo Ceva imeom aietobyry. Judeu domodo, judeu keba modo warâ awârâ egary indadylymo. Aituo âseanedylymo. Pymâ Jesus toenzepa ton-honreim awyly wâgâ lelâ aguelymo.

¹⁸Toenzepa Jesus einwânni modo tâtâzemo myani tâdâtâdyguyhoam. Jesus eynynonroem tâidyly iraynâ inakanhe adâitobyry noempyramo myani. Tâzenanaynlâ myani âkadulymo.

¹⁹Toenzepa kuenwenwâni modo, âmeodo modo warâ Jesus eynynonroem tâiseo myani. Jesus tyeinwântuo myani tywapery modo nhenewylymo, kurâ domodo kua tientomoem, tiengamehomoem warâ tâsenomedâdobyry. Tâzenanaynlâ myani mârâ pape nhaduândylymo, kuenwenriempa, âmeodoempa warâ itybyem tawyly tienehon-homoem. Tâwâenseim mârâ pape; nhapâgueduomo, cinquenta mil moeda pratagueto tâise tyaduânseba watay ebyry nhuduly.

²⁰Arâ myani unâ Jesus wâgâ toenzepa âji mododâ âzegatuoly. Deus eon-honrugue, toenzepa myani kurâ domodo Jesus nheinwândyly.

Éfeso donro modo iewiâpadobyry

²¹Ilâpygueduo myani Paulo tyangahu oday xunâzely: — Macedônia einkâ, Acaia einkâ warâ ise yakadyly, Jesus einwânni modo tâense. Tonlopyryem ise Jerusalémram udâly. Ilema ise Romaram udâly-ro warâ — kely.

²²Tâtâly iraynâ olâ Timóteo, Erasto warâ saguhoem kuru Macedoniam ingonokyly. Jesus wâgâ enomedâni lâpylâ myani akaemo. Mâkâ kuru olâ myani iweâpa Ásia eynynâ awyly.

²³“Jesus kieinwântuo lelâ, Deus eydâ atoram kytâly” Paulo keduo myani Éfeso donro modo iewiâpadylymo Jesus einwânni modo agâ. Tyewiâkygue, toenzepa myani âtâ anaym koendâpa nhenehonylymo. “Deus eydâ atoram kalehoim einwânni modo” kelygue myani Jesus einwânni modo nhezetâdylymo.

²⁴Uguondo Demétrio kehobe myani târâ. Tydeusary Diana ety ekudo imeimbyry metalgueto xygani myani mâkâ. Mârâ vende tientuo, toenzepa myani dinheru nhemakely, emawyadâni modo lâpylâ warâ.

²⁵Aituo myani idânârâ tagâ tâwanuneim modo ingâsedyly, Diana ety ekudo imeimbyry metalgueto xygataynrim modo lâpylâ warâ ingâsedyly. Eyanmo aguely: — Ydataungâ, Nhaum. Toenzepa dinheru kienmakely deusa Diana ety ekudo imeimbyrygue.

²⁶Âdaidyly awyly tutuze âmaemo, Paulo Jesus wâgâ agueduo. Aguely tydaselâ âmaemo. “Deus kuru mâkeba awâkâ uguondo modo kulâ nhygatyby; tohoguezeim mâkeba tâise awârâ metalgueto, segueto warâ” tâkeze inanry Paulo. Taunlo modo ewy aguidope aguely neinwândâ. Aituo deusa Diana einwândyly inmolymy. Xirâ âtâ anano modo lelâba keankâ kurâdo, Ásia eynynonro modo warâ, Paulo aguely idataynrim modo. Kiyngatyby modo einwândyly inmolymy keankâ.

²⁷Koendâpa ise enra awârâ kurâem. Alâ awârâ aisezedyly-ro watay, tâwanepa ise kydaze. Dinheru kienmakeba ise. Tynrenseba ise awârâ âtâ, Diana ety. “Ekudyby modo xina nanâpyra ise” keze kurâdo. Taunlo modo aguely-ro watay, idânârâ Ásia eynynonro modo agueze lâpylâ. Awârâ

lelâba-ro warâ, Deusa Diana kieinwânkyly ânguy ize inkâba ise, neinwântaymba ise warâ — kely myani Demétrio.

²⁸Demétrio aguely tindatuo myani kurâdo iewiâpadaynly. Adaenkewâdylymo: — Tynreim awâkâ deusa Diana kieinwânkyly! Idânârâ kurâ taunlo Éfeso donro modo tâinwânse kurâ! — kelymo.

²⁹Idânârâ kehoem myani adaenkelymo ton-honre kehoem. Saenlumo tindatuo myani toenzepa kurâdo âtâdyguylymo mârâ âtâ anano modo ara. Âdakulâmo myani, saenlumo, okonodylymo warâ, inakanhemo lelâlâ myani. Gaio, Aristarco warâ nhawâdylymo, Macedônia donro, Paulo agâ Efesoram âetyby modo. Mârâ âtâ imeâgâkeba kurâdo âtâdyguyhobyryam tuxize nhadylymo.

³⁰Tagonrodo sawâtobyry tiuntuduo myani Paulo mâkâ lelâlâ tâgawândyseye idyly, kurâdo agâ agueze. Jesus einwânni modo olâ myani warâ eyam aguelymo: — Awyarâ tâtâzeba ikâ — kelymo.

³¹Pymâ Ásia eynynonro modo ewy Efesoam âetaymby modo, tataen-homo Pauloram tytaumbyry ingonodylymo myani: — Awyarâ kurâdo tyewiâtuneim modo âtâdyguyhobyryam tâtâzeba ikâ — kelymo myani.

³²Toenzepa myani kurâdo saenlunu, okonodylymo warâ. Âikâ, âikâ warâ taenluem aguelymo. Agui myani akaemo ewy âdaituo târâ âtâdyguybyem tawyly xutudânry.

³³Judeu tonlo modo ewy tyangahu oday aguelymo: — Kânagazeze asaemo kurâdo, judeu kydawylygue, Paulo ara — kelymo. Aituo myani uguondo Alexandre kehoram aguelymo: — Kurâdo agâ aguekâ. “Inakanhe xina anitaymba âmaemoem” kekâ eyanmo — kelymo. Aituo myani Alexandre kurâdo âdakepa itoem tâmarygue aidyly, “Xina judeu domodo âda nitaymba âmaemoem” tâkehoem.

³⁴Judeu mâkâ awyly tiuntuduo myani on-hoam lelâ adaenkelymo ton-honre kehoem: — Tynreim awâkâ deusa Diana kieinwânkyly! Idânârâ kurâ taunlo

Éfeso donro modo tâinwânse kurâ! — kelymo. Azagâ horas myani arâ adaenkezeze awylymo.

³⁵Aituo myani mârâ âtâ anary iwymâry emary, koendâ kehoem kurâdo MYK alelâ itomoem aguely. Aituo eyanmo aguely: — Nhaum, ydataungâ! Idânârâ tutuze kurâ, tarâ kyjidadârydâ âtâ imâsedo, iwâkuru warâpe awyly, kiynrenkyly kydeusary Diana kientyguedo. Anra lâpylâ mârâ tuhu kau odaypa ihugueyby, Diana ekudo emyenro. Âtâ, tuhu warâ eni kurâ.

³⁶Idânârâ tâdutuoze kykewâdyly kulâ keba awyly. Awylygue MYK alelâ itaungâ. Tadahulizeba itaungâ. Âdy koendâ kiuntuba kulâ aguientaymba kine.

³⁷Asaemo azagâ uguondo modo xarâ menetaimo. Âdy nemagazedaymba asaemo deusa ety oday. Eyam inakanhe kulâ aguepamo gâlâ warâ.

³⁸Demétrio, emawyadâni modo warâ iwâgâ adâkehobe-ro watay, pymâ modoram agueze nâtâmo. Aitoem mawânkâ pymâ awârâgue tâwaneimpe awyly. Tâtâdyguyho saintuo lelâ âtâdyguylymo awyly tutuzelâ olâ âmaemo.

³⁹— Eagonro unâ amyguedyse âmaemo-ro watay olâ, tâwâlâ kurâ domodo âtâdyguyhoam aguewâtaunda, pymâ kuru Roma donro aguehobyry aralâ.

⁴⁰Tarâ aityby modo, Pymâ Roma donro nhutuly-ro watay, toenzepa tâise kagâ iewiâky. “Âdaituoka madahulilymo, aenlumo warâ? Âdaituoba kulâ tâzewentâdyly myguelymo! Auguehobyry keankâ mankaguylymo” keze. Âdara kin-hoguba ise kurâ — kely myani pymâ emary.

⁴¹Adâkebygueduo, âtâdyguywâdyby modo etyram ingonotaynly.

Atos 20

Macedoniadâ, Acaiadâ warâ Jesus wâgâ Paulo nhegatuohobyry

¹Tyewiâtuneim modo tâtyram odopâbygueduo myani Paulo akaemo Jesus einwânni modo ingâsenehonly. Nhurudylymo myani Jesus lelâ nheinwântomoem, ize ato ara lelâ aitomoem warâ. Ilâpyryem, âsedaenguly, Macedônia yan-yam tâtâhoem.

²Jesus einwânni modope ato âtâ anakâ takazemo myani. Jesus tâinwânselâ itomoem, ize ato ara lelâ aitomoem warâ myani akaemo nhurudylymo. Aituo Acaiaram saindyly.

³Azagâ tokalâ warâ nunâ myani târâ awyly. Paru oze Siriaram idâze kely ume myani judeu tonlo modo aguelymo: — Tainkâ sakaday ise kyânly — kelymo. Arâ xunârymo awyly tiuntuduo myani Paulo odopâdyly tuhuru wâgâlâ Macedônia einkâ.

⁴Jesus einwânni modo ewy eagâ tâtâze myani: Sópatro, Pirro imery (Beréia donro), Aristarco, Segundos warâ (Tessalônica donro), Gaio (Derbe donro), Timóteo (Listra donro), Tíquico, Trófimo warâ (Ásia eynonro). Warâ myani Paulo nhapygueno Filiposram idâday.

⁵Urâ, Paulo warâ Filiposdâlâ ani xina, akaemo sete lelâ waunroem Troaderam xina inwânwânse idâday.

⁶Pão Ioliho Pebanro etyguenibyryem ani xina Filiposdâba âxiguely. Cinco emedyly itybyem ani xina eagâmo oxiodyly Troadedâ. Tokalâ semana ani târâ xina awyly.

Jesus unâry Paulo nhegatuhyry Troadedâ

⁷⁻⁸Kopae, tâzekobyzegueho oday ani xina âtâdyguyly tonlo Jesus einwânni modo agâ. Pão edawynze ani xina âtâdyguyly, Jesus iguehobyry tienanâguehoem. Paulo ani Jesus wâgâ xina enomedâni. Târâlâ nipyra ani mâkâ, kopaelâgâem idânri tawylygue. Awylygue ani kuetâjilâ aguely. Agui ani lamparina emanâdyby târâ xina âtâdyguyhodâ, âtâ sahomery kaynonro oday.

⁹Salokuzenomo Êutico janela wâgâ ani ekadybyem awyly. Paulo aguezesedyly idaselâ myani xuedunu âewyly, MYN alelâ myani xykyly, janela wâgâpa ihuguely lelâ onro onwa. Ihuguehobyryram xina xytâguywâm. Xina saunâmâ wâne; ipa olâ ani mâkâ igueypyem.

¹⁰Aituo ani Paulo xytâguyly. Âguedy angataji eguetudyly, inwymogoynty, Deus eon-honrugue kurâem nhenehondyly. Warâ ani aguely: — Tâseguâdâzeba itaungâ. Deus kurâem ietonze lelâ — kely xinaram.

¹¹Ilâpyryem ani xina âkuondyly sala tâtâdyguyhobyry odaji. Aituo Paulo pão nhepajiwâdyly tonlo modo ara kehoem. Xina eagâ nhedawynly, Jesus turâem iguehobyry tienanâguehoem. Mârâpygueduo emedyly ara kehoem Paulo aguezeseze awyly. Emetybyem ani idâly ânwa oze tuhuru wâgâ.

¹²Mâkâ salokuzenomo janela wâgâpa ihugueybyem igueypy, kurâem itondybyem ani etyram nhadylymo. Idânârâ ani iomamunumo, kurâem itondybyem awyly tientuo.

Trôade donropyryem Paulo Miletoram idâhobyry

¹³Paulo tuhuru wâgâ idâday, paru oze ani xina Assosram idâly inwânwânse. Tâxiguely iraynâ “Assosdâ ise kydoxiodyly” keypyem ani tuhuru wâgâ Assosram idâly.

¹⁴Aguehobyry ara ani xina aidyly. Târâ ani xina nhodyly. Xina agâ idâly paru oze âtâ anary Mitilene kehoram.

¹⁵Târâpa xina âxiguebygueduo, kopaelâgâem ani xina sakadyly ilha Quios iwaguepa. Kopaelâgâem emedyly wâgâ ani Samosram xina saindyly. Tokalâ iguandyly sakabygueduo ani Mileto iduantaji xina saindyly.

¹⁶Xina nâtâombyra ani Efesoram, iweâpa tâidyseba ani Paulo Ásia eynynâ. Toenzepa ani saholu Jerusalémram taintoem. Pentecostes etyry iraynâlâ ani târâ tawyly ize awyly.

Éfeso donro Jesus einwânni modo iwymâry agâ Paulo aguehobyry

¹⁷Miletodâ tataylâ ani Paulo âjitaumbyguely Éfeso donro Jesus einwânni modo iwymâry modoram: — Âetaungâ xarâ Miletoram. Inepa yagâ oxiodaungârâ — kely.

¹⁸Saintuomo ani Paulo aguely eyanmo: — Nhaum, tutuzelâ âmaemo idânârâ awitobyry. Ásia eynynâ yaintobyryenlâ ani,

¹⁹kopaelâgâembaba Pymâ Jesus wâgâ auguely. Agâmo watay, sawoem witaymba ani urâ; ywâgâ inkâba auguely. Âjidadârymo anano modo inakanhe aitobyry kâentuo, kohogüendâ. Judeu domodo ienagazedâmo toenzepa kehoem.

²⁰Jesus wâgâ âyanmo auguepa wipyra olâ wakynre. Kurâdo âtâdyguyho âtâ oday inomedâdâmo idânârâ kurâdo enanaym. Itydâmolâ inomedâdâmo lâpylâ warâ.

²¹“Âjityendaungâ inakanhe amitomobyry wâgâ. Jesus izepa ato aiedyly imowâdaungâ. Deus aguely idatondaungâ. Pymâ Jesus einwântaungâ warâ” tâkezeze ani urâ judeu domodoram, judeu keba modoram alelâ.

²²— Iweâma udâly Jerusalémram, Deus Ispiritury myarâ ugonotuo. Kâuntuba urâ, âdy târâ aini awyly.

²³Âsenagazeniem wawyly lelâ kâuntuly. Ietadâzemo awyly, tutuze urâ. Mârâ anaxi, mârâ anaxi warâ udâly umelâ ani Deus awârâ kâuntuhoem aguely.

²⁴Tyanepa olâ urâ-ro warâ. Yâze keduomo kadahuliwâbyra ise urâ. Pymâ Jesus ugononi, tywâgâ unâ koendonro egatuze. Wakeho xirâ unâ kâengatuly: “Deus koendonro lelâlâ. Tâwâlâ lelâlâ wâne aguehobyry sakanibyryem kydawyly, Deus olâ kâmakeze, Jesus kieinwândylygue” keze ugonodâ. Iewanuem nhuduypylâ xirâ kâenwanikely — kely.

²⁵Aituo ani Paulo eyanmo agueondyly: — Agâmo wawyly ume, segatu Deus kywymâryem awyly wâgâ. Xirâ kâengatuly âyanmo, Jesus mâinwântomoem. Idâze urâ. Tutuzelâ urâ, tarâ onro anaym ietombyra mawylymo.

²⁶⁻²⁷Itymo anakâ udâday, koendâ kehoem âurudâmo, âdara Deus itaumbry awyly, Jesus einwânni modo tienmakehoem. Idânârâ Jesus wâgâ âyanmo augue. Koendâ kehoem segatu. Jesus einwântânry modo Satanás eydâ atodâ âzenagazeoly-ro watay, urâ mâkeba ise enagazenehorim. Jesus wâgâ eyanmo auguelâma tindadysebamo keankâ. Xirâ tutuzelâ âmaemo.

²⁸Âurudylymolâ xirâ-ro warâ, âmaemo Jesus einwânni iwymâry modo. Deus ize ato ara lelâ aitaungâ. Jesus eynynonro modo tâenselâ itaungâ. Akaemo eniem Deus Ispiritury induakeyby âmaemo. Pastor tâguy kaneru koendâ nhedyly wâne myara Jesus einwânni modo etaungâ. Deus xurâ modo akaemo, inakanhe aitomobyry epywaze myani Jesus iguely.

²⁹— Tutuze urâ, agâpamo widyly-ro watay, tumunruneim modo âduaximo âese awyly. Auwa tyewiâseim kaneru xyâze kely myara ise inokuzemo kelymo, Jesus mâinwâmpyra mitomoem.

³⁰Iozepa kulâ ise Jesus wâgâ mâzenomedâolyimo. Iozepa inomedâdomo kulâ ise mâinwândyse atomo warâ.

³¹Inanaynmolâ itaungâ, mâzenokuoba mitomoem akaemoram. Enanâguewâdaungâ; tâsenagazeze kehoem ani azagâ tokalâ warâ anos Jesus wâgâ inomedâzemo wawyly — kely.

³²Aituo ani Paulo eyanmo agueondyly: — Koendâ Deus nhedylymo ize wato. Xunârybyry angahumo odaji ietaungâ. Deus aguehobyry angahumo odaji mânhedylymo-ro watay, imâem xutuze âmaemo ize ato ara adâjidyly. “Idânârâ auguehobyry modo aienibyry modo agâ koendâ lelâ ise urâ” tâkeze Deus. Itaumbyry angahumo odaji mânhedylymo-ro watay, koendâ ise agâmo awyly, adâkehobyry ara.

³³“Ydinheruru âunduwâtaungâ. Iety ywogonro âunduwâtaungâ. Tâlâ matomo yam âunduwâtaungâ” uguepa wakynre ânguyram, târâ agâmo watay.

³⁴Iemaryguelâ keankâ kâsewanily. Âtâ tâjitubygueto kâyngadyly. Vende kânhedyly, ebyrypyrygue pyni kanâtoem, âdy xina ize ato modo kanâtoem lâpylâ warâ, tutuzelâ âmaemo.

³⁵“Âsewaniwâdaungâ, âpynirymo, itymo owogonromo, âdy ize matomo warâ mâentomoem. Âdy pebaom modo ipa ato âunduwâtaungâ” tâkezelâ ani urâ âyanmo. Pymâ Jesus unârybyry enanâguewâdaungâ: “Tuomare

kurâ, âdylâ kyam xududuo. Kuomaru kuru olâ, âdylâ kiunduduo” kewânmy — kely Paulo.

³⁶Agueypyem ani Paulo âzeguhoam idyly, Jesus einwânni modo iwymârydo agâ, Deus agâ adâkehomoem.

³⁷⁻³⁸Idânârâ ani itynrumo, “Ietondaymba ise âmaemo” Paulo kehobyry wâgâ. Toenzepa ani eogunrumo. Inwymogoynlymo, nhonugudylymo idylymo ani. Ilâpyryem ani xina agâ idâlymo tuantaji pepi imâsedoram.

Atos 21

Paulo Jerusalémram idâhobyry

¹Éfeso donro Jesus einwânni modo iwymârydo agâ âsedaengübyem ani pepi imâsedo odaji xina âxiedyly. Ilha Côs einkâ ani xina sakadyly. Kopaelâgâem Rodesram xina idâly-ro warâ. Âdiempa kulâ ani xina târâ Rodes iduantay epagudyly. Tonlopyryem, xina idâly lelâ ani âtâ anary Pátara kehoram.

²Mârâ iduantaji saintybyem, pepi imâsedo Feniciaram idânri xina nhodyly. Aituo ani mârâ oday xina idâly.

³Ilâpyryem ani sul eynynâ xina ilha Chipre nhakadyly. Ilha sakanibyryem Sîriaram ani xina idâly. Âtâ anary Tiro keho Sírîa eynynonroram xina saindyly ani. Târâlâ ani mârâ pepi imâsedo âdydo imeom nhapaguely. Awylygue ani xina âzetaguely lâpylâ, pepi imâsedo sapaguely, sapadondyly warâ inwânwânse.

⁴Pepi odayba âxiegybyem, tonlo modo Jesus einwânni xina nhuinly. Akaemo ewy xina tuiose ani. Tokalâ semana ani xina eagâmo awyly. Saguhoenlâ Deus Ispiritury eyanmo adâkeze myani Paulo âsenagazedyly wâgâ Jerusalémdâ. Aituo ani eyam aguelymo: — Jerusalémram tâtâzeba ikâ — kelymo.

⁵Myarâ idârin-em tawyly tutuzelâ olâ ani Paulo. Aituo xina idâly. Jesus einwânni modo tâtâze ani xina idâhoram. Uguondo modo, tywydy agâ,

tymeom agâ warâ tuantaji tâtâzemo ani xina agâ. Târâ sagunu wâgâ idânârâ ani xina âzeguhoam idyly, Deus agâ adâkehoem.

⁶Ilâpygueduo ani, xina âsedaenguly eyanmo. Aituo ani xina pepi imâsedo odaxi âxiedondyly, akaemo odopâdyly tâtyram warâ.

⁷Xina idâly Tirodâpa, Ptolemaidanra. Myarâ saintybyem xina âxieguely. Tonlo Jesus einwânni modo edaenkuze xina idâly. Tokalâ iguandyly ara ani eagâmo xina awyly.

⁸Kopaelâgâem xina pepi imâsedo odaxi âxiedondyly, Cesareianra tâtâhoem. Xina Cesareiaram saindyly ani. Saintybyem Filipe etyram ani xina idâly. Mârâ anaxi, mârâ anaxi warâ Jesus wâgâ aguely myani mâkâ ewanu. Sete uguondo modo Jerusalémdâ iduakeyby ewylâ myani mâkâ, Filipe, âdypebaom modoram pyni epâni.

⁹Quatro lelâ ani exiry âwynsaundo modo. Unâ Jesus wâgâ tâgatuze lâpylâ ani akaemo.

¹⁰Iweâpadobe ani xina târâ awyly. Târâ xina ataylâ ani uguondo Ágabo âewyly Judeiadâpa. Deus aguehobyry agueim lâpylâ myani mâkâ.

¹¹Xinaram saindyly; Paulo iwanxiery nhawâdyly. Tuhuru, tâwâry warâ nhekâjily mârâgue. Aguely: — Paulo, xirâ arâ âyam auguely ise, Deus Ispiritury kâuntuhoem aguehobyry aralâ. Judeu Jerusalém donro modo awâse, âhugâjize, iwâkâjize warâ. Kâzekâjiagui wâne myara ise mâzekâjioly âmâ xirâ panxi-em sodo. Ilâpyryem ise judeu keba modo emaxi âudulymo. Warâ ise amâieholly — kely ani.

¹²Awârâ agueduo ani xina, tonlo Jesus einwânni modo warâ, Paulo Jerusalémram nâtâba itoem xina aguely.

¹³Tohogüenze lâpylâ ani xina, arâ aieholly awyly tiuntuduo. — Âdaituoka arâ ogunrumo? Jerusalémram udâpa witoem unâry xugukehonze myguelymo? Pymâ Jesus “Aiekâ” kehobyry lelâ agânhedyse wato. Jerusalémram idâze lelâ urâ, iekâjihomoem kulâ inkâba, yiguehoem lâpylâ, Jesuslâ arâ izetonro atay — kely ani xinaram.

¹⁴Xina aguely tindadyseba ani. Aituo ani xina âdakepa idyly. — Jesus ize ato aralâ nidâ — xina kely lelâ.

¹⁵Iweâpa târâ itybyem ani tysejiguy tiankyly xina nhodyly, Jerusalémram tâtâhoem.

¹⁶Cesareiadâ Jesus einwânni modo ewy xina agâ tâtâzemo ani. Jerusalémram saintybyem Menasom etyram ani xina adaholy, târâ xina itoem. Chipredâ iazeypy myani mâkâ; iweâpalâ myani Jesus nheinwândyly.

Paulo, Tiago agâ âtunâguedobyry

¹⁷Jerusalémram xina saintuo, Jesus einwânni modo xina tientuo tuomazezemo ani. Koendâ kehoem ani xina nhedaenkulyo.

¹⁸Kopaelâgâem ani Paulo agâ xina idâly, Tiago agâ agueze; Jesus einwânni modo iwymâry myani mâkâ. Idânârâ Jesus einwânni modo iwymârydo âtâdyguybyem ani târâ.

¹⁹Aituo ani Pauloram âzedaenkuolyo. Ilâpygueduo, idânârâ adâitaynhobyry nhegatuly ani eyanmo. — Toenzepa judeu keba modo Jesus neinwândâ, iwâgâ eyanmo augueduo — kely.

²⁰Tindatuo, idânârâ iomazewânmo. Aituo ani aguelymo: — Koendonro, tonhonreim warâ Deus — kelymo. Aituo ani Pauloram aguelymo: — Idakâ, xina ipemugu âmâ Cristo eynynâ. Tutuzelâ âmâ, agui judeu modo Jesus tâinwânse awyly. Enanajimo, koendonro kuru Moisés inweniby einwândyly, tâwâlâ lelâlâ wâne Jesus eynynonroem awylymo.

²¹Moisés inweniby izepa âmâ, waunlo ara olâ enanajimo. “Paulo, judeu domodo âkelo âtâ anakonro modoram aguely: ‘Moisés inweniby imowâdaungâ. Âmerymo ilery ety iopiry kadatâwâdaundâ. Kydamudo ezewenrypyry imowâdaungâ’ nygue Paulo” warâ kely keankâ indakylymo. Kewâdyly kulâ olâ mârâ aguehomobyry.

²²Saintybyem mawylymo xutuzemo lelâlâ enra. Tâpaunzeze xina, âdy xurâmoem amânhekyly wâgâ, kewâdyly kulâ mawânâ âwâgâ indatybymo.

23-24— Tarâ xina ijidadâry oday tâlâ quatro uguondo modo, “Âdylâ ise xina anhekyly Deus xurâem” keimpyry modo. Judeu akaemo, Jesus einwânni modo. Tutuzelâ âmâ, adâkehomobyry nhewanikelymo awyly, kâzewenry ara, okoguelymo ise, âjiangaxilugueolyo ise warâ. Awârâ iraynâ, Deusram tiunduly enesimo wao olâ kâzewenry ara. Âdypeom keba olâ akaemo, tydinheruguepamo warâ, Deusram tiunduly nhanâtomo peba. Warâ xina âurudyly. Eyanmo dinheru âundugâ, Deusram tiunduly nhanâtomoem. Adâkehomobyry ara aituomo, okogueduomo warâ eagâmo okoguegâ lâpylâ. Kâzewenry ara amituo, judeu taunlo modo igary tindatomobyry kewâdyly kulâ awyly xutuzemo. Moisés inweniby mâinmopa mawyly xutuzemo warâ.

25— Judeu keba modo Jesus einwânni olâ tâwâlâ Moisés inweniby ara anipyra awylymo. Anhekylymo wâgâ tiunrutomo pape xina nigonodâ lâwâne. “Onrogue, segue warâ xygatyby modoram ânguylâ nhunru xuduypy kâdâtaundâ. Ânguydo imeom idu odano modo, âtâ inatano modo warâ mântomoem tâwâlâ wao iunu napâdâ; munru kâzenywâdaundâ warâ. Uguondo tywydy lelâ nyanâdâ; pekodo tusoram lelâ nâdynanâo warâ” kely keankâ tygatary wâgâ xina nhurutomo — kelymo ani Pauloram. — Âdainkâba. Amyguehomobyry ara aise lelâ urâ — kewâm Paulo.

26Kopaelâgâem ani Paulo akaemo quatro uguondo modo agâ Deus ety odaji idâly. Moisés inweniby ara, Deusram “Aiese xina” tâkehobyry adientuomo, akaemo okogueday, eagâmo tokogueze lâpylâ myani Paulo. Kurâdo eynynâ Deus agâ aguewâni modoram aguely myani: — Sete emedyly sakaduo lelâlâ ise koendâ kuru tywykeba xina idyly, Moisés inweniby agueho ara. Awârâpygueduo ise mâkâ tokalâ, mâkâ tokalâ warâ Deusram tiunduhoem tianâtyby xina nhuduly-ro warâ, kâzewenry ara — kely Paulo.

Deus etydâ judeu domodo Paulo nhawâtobyry

27Sete emedyly ituo myani, Paulo idâly Deus etyram. Judeu domodo Ásia eynynâba âetaymby modo Paulo nhedylymo myani, mârâ tasera, “Judeu domodo idaserary” kelygue tâzekeindâ. Târâ Paulo tientuo, toenzepa kehoem myani iewiâpadylymo, Paulo tagâ judeu keba modo nhenetybybe-

ro waunlo ara tienehonduomo, judeu keba âwânto keba mârâ tasera awylygue.

²⁸Aituo myani adaenkelymo judeu tonlo modoram: — Nhaum, etaungâ! Awâkâ uguondo, tâinkâ lelâba inakanhe enomedâni kulâ awâkâ! Judeu domodo eynynâba kulâ aguely. Moisés inweniby eynynâba kulâ aguely. Xirâ Deus ety eynynâba kulâ aguely waunlo. Iwerâ judeu keba modo nhenewyly xarâ kydaseraji. Âji tywykeim ara nhedyly kulâ awâkâ xirâ Deus ety! — kelymo myani.

²⁹Arâ aguelymo myani Paulo, Trófimo, judeu keba, Deus ety idaseraji sanipyryen-ro waunlo ara tienehonduomo. Éfeso donro myani mâkâ uguondo. Paulo eagâ Jerusalémdâ adakobâdyly tâensemo olâ myani.

³⁰Tâinkâ lelâba ani awârâ modo egary âtâ anakâ. Aituo ani tonlo modo tâgaune kehoem idâlymo. Paulo nhawâdylymo; nhuxidylymo Deus etydâba; judeu domodo idaserayba nhejikelymo. Ilâpyryem idânârâ pyanta nhenahunlymo.

³¹Roma donro sodadu iwymâry, “komandanty” keho, awârâ egary tydase myani. — Idânârâ tonlo Jerusalém donro modo iewiâmunu. Paulo tyândyse atomo — kely indadyly.

³²Awârâ unâ tindatuo myani sodadu domodo ingâsedyly, iwymârymo warâ. Inepa kehoem myani eagâmo idâly kurâdo eydâ atoram. Saindylymo myani kurâdo Paulo nhapioguly ume. Sodadu domodo tywymâry agâ tientuomo, inepa kehoem napioguba idylymo myani.

³³Aituo myani komandanty Paulo opaji saindyly. Sodadu domodoram aguely warâ: — Sawâtaungâ merâ uguondo. Ewâkâjiwâdaungâ azagâ korentygue — kely. Nhewâkâjiwâbygueduomo myani kurâdoram aguely: — Ânguyka merâ uguondo? Âdaidylyka merâ? — kely.

³⁴Tadaenkeze lelâ myani in-hogulylymo. Âikâ, âikâ warâ myani taenluem aguelymo. Agui mawânkâ myani âdaituo tâtâdygulylymo awyly xutudânry modo. Âikâ, âikâ warâ tadaenlu tindatuo myani, sodadu domodo iwymâry

âdara tâjidyly nutuba idyly. Aituo myani sodadu domodo ejidyânâ nhaleholy. Toenzepa myani kurâdo nhapygue idâly.

³⁵Tâdâkuhoram taintuo myani sodadu domodoram adanâholy, tyewiâtuneim modoram âda nâiehoba itoem.

³⁶Tadaenkeze kehoem myani kurâdo nhapygue idâly. — Xyâgâ! Xyâgâ! — kelymo.

“Inakanhe awitaymba urâ” Paulo kehobyry

³⁷Sodadu domodo ety odaji tâkaunâze kelymo ume kehoem myani Paulo aguely komandantyrâ, gregüem: — Tâwâlâ agâ auguely? — kely. Aituo myani sodadu iwymâry aguely: — Âdaraka gregüem aguely mâuntuly? — kely.

³⁸— Mâkâ egípcio saguhoem xina agâ iewiâpadyby kebaka âmâ? “Pymâ domodo Roma donro xina neinwântaymba ise” nygue tagonro modoram. Quatro mil kyâwâni modo iwymâry ani mâkâ. Tagâ poji anaxi tasemo ani. Mâkâ keba âmâ? — kely.

³⁹Aituo myani Paulo in-hoguly: — Mâkâ mâkeba urâ. Judeu urâ. Tarsodâ iazepy, Cilícia eynynonro âtâ anary imâsedo anaym. Tâwâlâ wao kurâdo agâ augueji — kely myani.

⁴⁰— Tâwâlâ aguekâ — kewâm lelâmy komandanty. Aituo myani Paulo XYDYK idyly tâdâkuho wâgâ. Tâmarygue myani kurâ domodo MYK itoem aguely. Tytamuneba ituomo myani Paulo aguely hebraiku-em, judeu domodo itanwe.

Atos 22

¹— Nhaum, idataungâ. Ypemugudo, idataungâ âyanmo auguely, âdy inakai aieni keba wawyly mâuntuhomoem — kely myani Paulo.

²Hebraiku-em aguely tindatuomo myani âdakepa kuru idylymo, koendâ tindatoem.

³Aituo myani Paulo agueondyly: — Judeu urâ. Tarsodâ yazely, Cilícia eynynâ. Tarâ Jerusalémdâ olâ ienamadyly. Gamaliel ani ienomedâni. Koendâ kehoem ani ienomedâdyly Moisés inweniby wâgâ. Koendâ kehoem ani ienomedâdyly kydamudo ezewenrygue warâ. Deus ize ato ara awidyse ani urâ, amidyse matomo ara.

⁴Izepa ani urâ, asaemo “Jesus kieinwântuo lelâ Deus eydâ atoram kytâly” kewâni modo. Jesus einwânni modo senagazedâ. Sawânehomo. Uguondo modo, pekodo modo warâ kadeia odaxi setadâneho, xyâen-homo warâ.

⁵Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, idânârâ pymâ tonlo modo warâ, Jesus einwânni modo enagazenibyry wawyly, tutuzemo. Kata modo tâmakeze ani urâ, judeu Damasco donro modoram kantoem. Jesus einwânni modo kanwâdyly, kâenagazedyly witoem aguenri ani mârâ kata. Sawâsemo, ekâjibyem xarâ Jerusalémram kâenewylymo witoem ani udâdyse wawyly myarâ. Toenzepa ani kâenagazedyzemo wawyly, Jesus nheinwândylymogue — kely myani Paulo.

Paulo Jesus tyeinwântobyry wâgâ aguehobyry

(At 9.1-19; 26.12-18)

⁶Aituo myani Paulo agueondyly: — Damasco iwaguepa udâly ume kuotatay awârâem ani toenzepa kehoem iatygudyly kau wâgâ ienâmidâ kehoem. MAH warâ kehoem ani ydâ iajimadyly.

⁷Aituo ani ianugue onro onwa yihuguely. Tâjitanru kâindadyly. “Saulo! Saulo! Âdaituoka ienagazedyly?” kely.

⁸— “Ânguyka âmâ, aguenri?” uguely ani. — “Jesus Nazaré donro urâ, toenzepa mâenagazeguylylâ” kely ani.

⁹— Emâ akaemo yagâ idâwâtyby modo mârâ tohoreim. Aguely lelâ ani indakylymo, âdakeze aguely nutubamo olâ ani.

¹⁰Aituo ani kampâiguely: “Âdyka agânhedyse mato, Pymâ?” uguely. — “Aukâ. Idâ âtâ anary Damascoram. Târâ ise mâduruholy amânhekyly wâgâ, Deus amânhedyse ato wâgâ” kely ani yam.

11— Epyem yemâ mârâ tohoreim. Awylygue ani yagonrodo iemary wâgâ yawâtâ Damascoram yadylymo.

12Uguondo Ananias Deus xyrenipe myani târâ. Moisés inweniby ara lelâ aini myani mâkâ. Idânârâ judeu Damasco donro modo ize ato myani mâkâ.

13Uize tâtâze ani. Wopaji saintybyem ani aguely: “Iweâ lelâlâ Deus mâentoem aiese” kely. — Aguely umelâ kehoem kâentondyly. Mâkâ wopay kâendyly warâ.

14Aituo ani yam aguely: “Saulo, kydamudo iDeusry âduakely tâmaryem. Adienkylylâ âyam tiuntuen-hondyze ato. Jesus mâendylyse mâkâ, Jesus âdykâ inakanhe aitânry. Jesus lelâlâ âyam aguely mâindadylyse mâkâ.

15Jesus wâgâ aguenri ise âmâ. Idânârâ mydâhobyry einkâ ise mâentyby, mâindatyby modo warâ mâengatuly.

16Aukâ. Inepa Pymâ Jesus inakanhe amitobyry nhygakehoem ekagâ, xygakeze lelâ” kely ani Ananias yam — kely myani Paulo.

Paulo igonotobyry judeu keba modoram Jesus unâry egatuze

17Paulo aguely: — Aituo ani xarâ Jerusalémram kodopâdyly. Deus etyram udâly, eagâ agueze. Eagâ augueday ani ienu oday Jesus kâynganehonly.

18Warâ ani yam aguely: “Inepa Jerusalémdâpa âxiguegâ. Taunlo modo ywâgâ amyguely neinwântaymba ise” kely ani.

19— “Utunri, saguhoem âdaunlopyry wawyly, tutuzelâ akaemo. Âtâ tâdâtâdyguyho odakâ âinwânnipyry modo xuize, sawâse, sapioguze warâ kadakobâdobyry, tutuzelâ akaemo.

20Estêvão nhândaymo, womaru lelâ ani. Eon-honrumo kâunduly lelâ ani nhân-homoem. Nhonwa tuhu samewâni modo ety iwogonro nhoniem tâise lelâ ani urâ” uguely ani Jesusram.

21— “Tarâpa âxiguegâ, Paulo. Taypa ise ogonodyly, judeu keba modoram unâry egatuze” kely ani Jesus yam — kely myani Paulo.

²²“Jesulâ ugononi, judeu keba modoram tunâry egatuze” keduo myani iewiâpadylymo. Ago kehoem adaenkelymo: — Xyâwâtaungâ awâkâ! Nigue awâkâ! — kelymo.

²³Ago kehoem adaenkelymo; tâty BOH waunlo nhetylymo; kayam PUGU PUGU nhedylymo; sagunu kayam nhamelymo idylymo myani. Arâ aidylymo myani, Paulo aguely nehoguebyra tawyly tienehon-homoem.

²⁴Kurâdo arâ aidyly tientuo myani komandanty tyzodadury modoram aguely: — Eydâ kydatoram merâ uguondo sataungâ. Târâ ise mampioguly, inakanhe adâitobyry nhegatuhoem. Egatuze lelâ keanra, toenzepa mawânkâ judeu domodo eagâ iewiâky — kely.

²⁵Tiampioguoem nhekâjilymo ume olâ myani Paulo aguely cem lelâ sodadu Roma donro iwymâryam, eydâ iwaguepalâ tawylygue: — Kurâ Romadâ tâzekeim tapioguwâduneba, kelype mawânâ. Romadâ tâzeke lâpylâ urâ. Awylygue yapioguba tâise âmaemo, âdawitobyry wâgâba kulâ — kely myani Paulo.

²⁶Mâkâ sodadu modo iwymâry arâ Paulo aguely tindatuo, idâly myani tywymâry komandanty agâ agueze: — Awâkâ uguondo âdakâieneho! Romadâ tâzeke lâpylâ mynra awâkâ! — kely myani.

²⁷Aituo myani komandanty Paulo sapâigueze idâly. — Romanoka âmâ? Âkealâka “Romadâ tâzeke lâpylâ urâ” myguely? — kely. Aituo myani Paulo in-hoguly: — En-hem, Romadâ tâzekelâ urâ — kely.

²⁸Komandanty aguely: — Romadâ tâzeke lâpylâ urâ. Imâem sepywadâ, târâ iezedy iwenihoem — kely. — Urâma âdy kêempywadaymba. Yazepygueduolâma Romadâ iezeku. Romadâlâ mawânkâ pabai ezeku, awylygue târâlâ iezeku lâpylâ — kely myani Paulo.

²⁹Awârâ tindatuomo, inepa kehoem myani Paulo sapâigewâni modo iopayba idylymo. Paulo Romadâ tâzeke awyly tiuntuduo myani, komandanty âseanedyly, sapioguoem ekâjien-hoimbyryem tawylygue.

Judeu domodo iwymâry modo enadoram Paulo satobyry

³⁰Roma donro komandanty tiuntudyze myani âdaituo judeu domodo Paulo nhewentâguedylymo awyly. Aituo myani kopaelâgâem aguely: — Idânârâ judeu domodo xutuwâni kuru, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo warâ âtâdyguylymo ize wato — kely. Idânârâ pymâ domodo âtâdyguyduo myani komandanty tyzodadury modoram aguely: — Paulo etaguewâdaungâ. Xarâ pymâ domodo âtâdyguyhobyryam enetaungâ — kely. Aguehobyry ara myani aidylymo. Judeu domodo xutuwâni kuru enadoram Paulo nhadylymo.

Atos 23

¹Aituo myani Paulo pymâ domodo âtâdyguywâdybyam MYK idyly, aguely warâ: — Nhaum, âdalâ kulâ awitaymba wakynre. Izepa ato agânhepyra wawyly, tutuze Deus — kely.

²Agueduo myani Ananias, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, toenzepa kehoem iewiâpadyly. Paulo iopano modoram aguely: — Itagainwâdaungâ — kely.

³Aituo myani Paulo aguely Ananiasram: — Deus inagazenehonze arâ kehoem ayetobyry wâgâ. Koendonro emyenro wâne âmâ, koendonro keba olâ âmâ! Parede wâne pinta tâiehoze atuhobyry xuahuhoem mârâ emyenro kulâ âmâ. Moisés inweniby araba awitobyry wâgâ agueze tarâ mawyly. Âmâlâ olâ kâzewenry ara aitânry. Âdawitobyry wâgâba kulâ ytagainhehonly — kely Paulo.

⁴Paulo agueduo myani iopano modo aguely: — Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru mâunâguedyly awârâ — kelymo.

⁵— Nhaum, auguehobyry modo wao enanânehonwâdaungâ. Kâuntuwâbyra enra urâ awâkâ, kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru awyly. Tutuzelâ urâ-ro watay, arâ auguewâpyra tâise enra urâ. Moisés iweniby wâgâma “Inakanhe adâkezeba itaungâ âwymârymoram” tâkeze — kely myani Paulo.

⁶Saduceu domodo ewy, fariseu domodo ewy warâ myani pymâ domodo. Arâ awyly tiuntuduo myani ago kehoem Paulo aguely: — Ypemugudo, fariseu urâ. Fariseu lâpylâ ani pabai. Tarâ urâ kâzewentâoly, iguewâtyby modo kurâem itondyly kâinwândylygue kulâ — kely.

⁷Arâ agueduo myani fariseu domodo, saduceu domodo warâ âjihoguly mo adaguly. Pymâ domodo nâseinwâmbyra idylymo myani. Fariseu domodo myani, Paulo eynynonro; saduceu domodo myani Paulo iduery warâ âjipagadylymo myani-ro warâ.

⁸Saduceu domodo nheinwânkyly myani tâentuneim modo lelâ. Enanajimo myani, igueypy modo kurâem nitombyra; kaynâ Deus emary modo “anju” keho ipa, ispîritu koendonro tarâ onro anaym ipa warâ xurâmoem. Kadopâ modo peba enanajimo. Fariseu domodo olâ myani tâinwânsemo tâensenry modope awyly. Awylygue igueypy modo kurâem itondyly nheinwândylymo lâpylâ. Anju domodope awyly, ispîritu koendonro tarâ onro ananope awyly warâ xurâmoem. Kadopâbe awyly tâinwânsemo lâpylâ myani.

⁹Arâ myani ago kehoem fariseu domodo, saduceu domodo warâ adaenkelymo. Fariseu domodo ewy Moisés inweniby enomedânibe lâpylâ myani târâ. Akaemo ewy ago kehoem aguely idyly myani: — Xina enanaji, awâkâ uguondo âdy inakai aguepa, âdy inakai aniempyra warâ. Ânguylâ kientânry keanra awâkâ aguehoem xunâry xuduim, anju atay, ispîritu koendonro atay warâ — kelymo.

¹⁰Warâ myani fariseu domodo, saduceu domodo alelâ ago kehoem adaenkelymo. Fariseu domodo tyewiâpazemo myani saduceu domodo agâ. Saduceu domodo toenzepa lâpylâ myani iewiâkymo. Aituo myani komandanty aguely: — Iweâma wânkâ ise Paulo âdyoly-ro — kely. Aituo myani tyzodadury modoram aguely: — Paulo etywâdaungâ awâkâ kurâdo duaypa. Sopâdaungâ eydâ kydatoram, myarâ kienmakehoranlâ — kely.

¹¹Kopae myani Pymâ Jesus, Paulo agâ agueze âepanâguely. — Tyanepa ikâ. Tarâ Jerusalémdâ ywâgâ amyguehobyry ara lâpylâ ise Romadâ ywâgâ amyguely — kely myani Jesus.

Judeu domodo Paulo xyâze kehobyry

¹²Kopaelângâem myani judeu domodo ewy âtâdyguyly, tâtunânguedomoem. Aguelymo myani: — Paulo kydyânre. Âdy kieimpa, kienypa warâ ise kurâ, kyânly iraynâ. Tâwâlâ ise Deus kânagazedlyly, aguykehobyry ara aguiipyra kurâ-ro watay — kelymo myani.

¹³Agui myani xyâze kewâni modo, quarenta takaze kehoem.

¹⁴Idânârâ âjihogübyem myani idâlymo agueze kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo agâ, eagonro pymâ modo agâ warâ. Eyanmo aguelymo myani: — Âseinwândybyem xina Paulo tyân-hoem. Âdy xina neimpa ise Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedlyly, adâkehobyry ara xina anipyra-ro watay!

¹⁵Warâ xina xunâry. Âmaemo, eagonro pymâ domodo warâ komandantyrâ âjitaumbyguewâdaungâ. “Judeu domodo iwymârydo Paulo agâ adâkedyze. Iwâgâ imâem tiuntudyze asaemo. Enetaungâ, eagâmo aguehoem” kewâtaungâ komandantyrâ. Ânwa odaylâ ise xina inwânwândyly, tyân-hoem. Xarâ naimpyralâ — kelymo.

¹⁶Paulo idykauru olâmy idamâ, toru xyâly kelymo. Aituo myani inepa kehoem idâly sodadu domodo etyrâ, toru xuruse. Saintybyem myani Pauloram aguely: — Judeu domodo ewy âdyse. Ânwa oday ise âwânwândylymo, âhoem — kely. Idânârâ aguehomobyry ara myani torurâ nhegatuly.

¹⁷Aituo myani Paulo sodadu tonlo modo ewy ingâsedlyly. — Merâ salokuzenomo sakâ komandantyrâ. Eyam nhegatulybe merâ — kely.

¹⁸Aituo myani sodadu mâkâ nhadyly komandantyrâ. — Mâkâ etadâdyby Paulo ygâsedai, merâ salokuzenomo âyam kâenetoem. Unâ nhegatulybe mynra merâ — kely myani.

¹⁹Aituo myani komandanty salokuzenomo âdiempa iwague nhejikely, ânguy adâkely nidapyra itoem. Târâ myani nhapâiguely: — Âdyka yam mâengatudyze mato? — kely.

²⁰Aituo myani Paulo idykauru in-hoguly: — Judeu domodo ewy kugu Paulo tyândyse. Kopaelâgâ ise mâingonotoem nhekadylymo. “Paulo xinaram igonokâ, tonomedâdo wâgâ xina nhapâiguehoem” kelymo ise.

²¹Awârâ kâzeinwândâ olâ. Kewâdylymo kulâ ise. Quarenta uguondo awârâem ise sakadodâ âtuahuybyem awyly. Paulo sakadyly nhenuendylymo ise tyân-hoem, myarâ saindyly iraynâlâ. “Âdy xina neimpa, nenypa warâ ise, Paulo tyânly iraynâ. Tâwâlâ ise Deus xina nhenagazedily, tyâmpalâ xina âwinduadyly, adakuily warâ-ro watay” keanrymo. On-hondybyem akaemo adâitomoem. Paulo mâingonodyly kulâ inwânwânkylymo — kely myani Paulo idykauru.

²²Aituo myani komandanty aguely: — Tâwâlâ idâ lelâ. Xirâ yam mâengatuyby olâ ânguyram kâzegatu — kely. Salokuzenomo idâly.

Paulo tywâgâ aguehobyry pymâ Felixram

²³Aituo myani komandanty, azagâ sodadu domodo iwymâry ingâsedily; mâkâ cem, mâkâ cem warâ sodadu domodo xutuim myani akaemo. Saintuomo myani eyanmo aguely: — On-hondaungâ ozodadurymo agâ Cesareiarum mydâhomoem. Kopae, nove horas, ise tarâpa igaselymo. Duzentos sodadu tuhuru wogonro modo, setenta kawaru wogonro modo, duzentos sodadu koendâ pyrâu samewâni modo warâ lâpylâ sataungâ.

²⁴Paulo sawo lâpylâ kawaru nhontaungâ, isejiguy sani lâpylâ warâ. Koendâne mâkâ uguondo sataungâ pymâ Felixram — kely.

²⁵Ilâpyryem myani komandanty kata inwenily Felixram. Eagâmo tingonokyly.

²⁶“Âyam xirâ kata kâingonodyly, pymâ tynrenseim. Cláudio Lísias urâ, komandanty taunlo Jerusalém donro. Idaenkuho kâingonodyly.

²⁷“Âyam merâ uguondo tâwentâguezeim kâingonodyly, Paulo keho. Tarâ judeu domodoram nadawâho. Nhâlymo agâ keankâ. Romadâ tâzeke awyly kâuntuduo keankâ yzodaduryam kâenmakehonly.

²⁸Âdy wâgâ nhewentâdylymo awyly kâuntudyze keankâ urâ. Awylygue keankâ judeu domodo iwymâry âtâdyguyhoranlâ kanleholy.

²⁹‘Xina ezewenry araba aidyly’ nyguemo. Urâem olâ, pymâ Roma donro aguehobyry nakabyra merâ. Etadâdoem xyâhoem warâ âdy anientaymba merâ.

³⁰Taunlo judeu domodo ewy merâ tyândysemo kehonly tarâ Jerusalémdâ. Kâuntuduo, inepa kehoem keankâ âyam kâingonodyse widyly. ‘Âmaemoem Paulo inakanhe aitybyen-ro watay, pymâ Felixram aitobyry egatuwâdaunda’ ugue lâpylâ izepaom modoram. “Xirâ kulâ âyam kâengatuly” kely myani komandanty Cláudio Lísias inwenily. Kata tinwenipygueduo myani sodadu domodoram nhuduly, pymâ Felixram nhatomoem.

³¹Aituo myani sodadu domodo tywymâry aguehobyry ara aidylymo. Paulo nhadylymo kopae âtâ anary Antipátride kehoram.

³²Kopaelâgâem myani sodadu tuhuru wâgâ idâwâtyby modo odopâdylymo Jerusalémram. Paulo, sodadu kawaru wogonro modo agâ idâwâm lelâmy.

³³Cesareiaram saintybyem myani idâlymo pymâ Félix etyram. Eyam aguelymo: — Anra Paulo Jerusalémdâ ewentâguedyby. Anra lâpylâ kata xina iwymâry inweniby âyam — kelymo.

³⁴Aituo myani pymâ kata intainly. Itainrimbyryem myani Paulo nhapâiguely: — Âdykâ ynynonroka âmâ? — kely. — Cilícia eynynonro urâ — kely myani Paulo.

³⁵Aituo myani mâkâ pymâ aguely: — Inwentâguedaynrim modo saintuo, âwâgâ aguelymo idase urâ. Âdamyguely awyly idase lâpylâ urâ-ro warâ — kely. Aituo myani tyzodadury modoram aguely: — Kadeia odaxi ietaungâ, pymâ Herodes etydâ. Etaungâne, nâsemagueba itoem — kely.

Atos 24

Judeu domodo Paulo nhewentâdobyry pymâ Félix enanaym

¹Cinco emedyly ipygueduo myani kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru, Ananias, Cesareiam saindyly, judeu iwymâry modo ewy agâ. Uguondo “Tértulo” keho, romano modo ezewenry xuturim, eagâ tâtâze lâpylâ myani. Saintrybyem myani pymâ Felixram, Paulo aitobyry egatuze idâlymo. Mâkâ pymâ Paulo ingâsedlyly.

²Paulo myarâ âepanâgueduo myani Tértulo mârâ lelâba aguely, tienwentâguedoem pymâ Félix enanaym: — Idaenkuly saguhoem kuru, Pymâ. Koendâ xina iwerâ, xina nâseguebyba, pymâ koendonro mawlylygue. Tonomegueim âmâ. Toenzepa âdydo imeom xina judeu domodoem adyese âmâ.

³Pymâ, toenzepa xina agâ iomaru, idânârâ mâunduwâtyby modo wâgâ. Koendâ minase xina agâ, âdykâlâ, âdaralâ, âdykâingâ xina atodâlâ warâ.

⁴Aekuru kuru iwanu tienkuâdâdyzeba gâlâ xina warâ. Xina adâkedyze ato mâindadyse wao olâ xina.

⁵— Ânguydoem kulâ merâ Paulo xina duay awyly. Âdykâ tadakobâdobyry einkâ Jesus wâgâ nhenomedâdyly. Awylygue xina judeu domodo nhewiâpanâdyly. Jesus Nazaré donropyry einwânni modo iwymâry lâpylâ mawânkâ awâkâ.

⁶Deus ety âwankuem niedâ awâkâ. Judeu keba kulâ myarâ nadâ. Awylygue keankâ xina nhetadânehonly. Xina ezewenry xuturim modo enado lâwâne keankâ tienwentâdyze xina awyly, romano domodo nynanâbyralâ.

⁷Tonlo sodadu iwymâry Lísias olâ xina emaymba Paulo nemake.

⁸Aituo keankâ mâkâ sodadu iwymâry xarâ xina ingonodyly. “Inanajimo, Paulo inakanhe aitybyen-ro watay, pymâ Felixram egatuwâdaunda, tâwentâgue, tâwentâgueba warâ Paulo awyly aguehoem” nygue xinaram. Awylygue xina âyam âewyly, Pymâ. Paulo agâ aguekâ. Aguely mâindatuo ise, uguondo inakai awyly mâuntuly, xina agueho ara — kely myani Tértulo pymânra.

⁹Judeu domodo Tértulo aguehobyry tohoguezemo myani. Awylygue myani aguelymo: — Âkealâ awârâ Tértulo aguehobyry modo — kelymo idânârâ.

Adientyby, adâkehobyry warâ Paulo Félix enanaym nhegatuhoery

¹⁰Aituo myani mâkâ pymâ tâmarygue Pauloram “Aguekâ” kely. Aituo myani Paulo aguely adaguly: — Idaenkuly, Pymâ. Tutuze urâ, iweâpa xina judeu domodo iwymâryem mawyly. Awylygue ise koendâ kehoem agânhetyby modo, kênomedâdobyry modo warâ kêngatuly âyam.

¹¹Idânârâ xirâ aguehomo, doze emedyly ara târâ Jerusalémdâ wawyly ume kulâ keankâ aidyly. Deus agâ agueze, ehogueze warâ keankâ Jerusalémram udâly. Tâwâlâ mapâiguely Deus ety odanopyry modo, âkealâ auguely awyly mâuntuhoem.

¹²Deus etydâ watay ânguy agâ kêseudaymba wakynre, kurâ domodo kêynanâdaymba wakynre warâ, Deus etydâ, tâdâtâdyguyho mododâ, âdykâingâlâ kadakobâday warâ. Kurâdo kêynanâdyly netaymba keankâ asaemo yizepaom modo.

¹³Ienwentâguedylymo wâne inakanhe awitobyry wâgâba olâ. Kewâdylymo kulâ olâ. Toenzepa wâne ise asaemo ienwentâdyly, kewâdylymo kulâ olâ ise.

¹⁴— Kâinwânkyly ise âyam kêngatuly. Deus kâinwânkyly, xina idamudo nheinwântyby. Idânârâ Moisés inweniby tâinwânse urâ, earamo. Idânârâ saguhoem Deus eynynâ aguewâni modo inweniby tâinwânse urâ, nheinwântomo ara. Jesus kieinwântuo lelâ Deus eydâ atoram kytâly awyly tâinwânse olâ urâ. Judeu domodo ewy olâ neinwâmpyramo Jesus kâmakerim awyly.

¹⁵Tâinwânse urâ, Deus xypyry etay idânârâ iguewâtyby modo kurâem nhenehonly, einwânni modo, einwântânrybyry modo alelâ. Agui judeu domodo kâinwânwânto ara lâpylâ inwânwândylymo.

¹⁶Deus enado âepanâgueze wawyly tutuze wawylygue, idânârâ agânhedyse urâ, Deusram, kurâdoram warâ kâzewentâgueoba witoem — kely myani Paulo.

¹⁷Paulo agueondyly myani: — Iweâpa âtâ anakâ Jesus wâgâ unâ egatuze idâypyem, Jerusalémram kodopâdâ. Judeu âdy pebaom modoem dinheru kâindâtyguyby enese, Deusram auguehobyry xuduze warâ keankâ udâly.

¹⁸Deusram “Aiese urâ” uguehobyry olâ keankâ agânhekyly. Awylygue keankâ Deus etyram udâly, okogueze, xina ezewenry ara. Aguiipa kulâ keankâ kurâ domodo târâ awyly. Ânguy âdalâ kulâba gâlâ keankâ warâ.

¹⁹— Deus etydâ wawyly ume ienipyry modo lâpeba tarâ, akaemo judeu Ásia eynnonro modo. Enanajimo inakanhe awidâ-ro watay, nâedâ akaemo, awitobyry egatuze.

²⁰Judeu domodo iwymâryam keankâ kadaholy, pymâ domodo âtâdyguyhoam. Pymâdo enado watay, âdylâ inakanhe awitobyry wâgâ ienwentâguebyramo keankâ. Tutuzelâ asaemo tarâ ienwentâni modo. Kâinwânkylly wâgâ kulâ keankâ kâzewentâoly.

²¹Xina iwymârydo enado wawyly ume, ago kehoem augue: “Iwerâ ienwentâguedylymo, iguewâtyby modo xypyry etay kurâem itonze kely kâinwândylygue kulâ” ugue — kely myani Paulo pymâ Felixram.

²²Koendâ kehoem myani Félix xurutybyem awyly Jesus eynnonro modo nheinwânkylly wâgâ. “Jesus kieinwântuo lelâ Deusram kytâly” kely tydase myani. Âkealâ, âkealâba warâ Paulo ewentâguedyly awyly adâkehoem tynwânwânse wao myani. Aituo myani Pauloram aguely: — Sodadu iwymâry Lísias saintuo, aguely idase wao urâ. Mâkâ aguely kâindapygueduo ise, âdara âedyly awyly kâuntuly — kely myani.

²³Arâ adâkebygueduo myani cem sodadu iwymâryram aguely: — Ozodadury modoram aguekâ, Paulo nhetadâdomoem. Ihugâjiho, ewâkâjiho warâ olâ etyen-hongâ, kadeia oday tawyly ume tâwâlâ adakobâdoem. Tâwâlâ eataen-ho modo âdy ize ato nenedâmo — kely myani pymâ Félix.

Félix, Drusila warâram Paulo adâitobyry nhegatuhoory

²⁴Iweâpa ipygueduo myani pymâ Félix Cesareiam idâondyly tywydy Drusila agâ. Judeu myani mâkâ pekodo. Pymâ Félix, Paulo ingâsenehonly myani, mâkâ nheinwânkyly wâgâ tindatondyze tawylygue. Aituo myani, Jesus Cristo wâgâ aguely.

²⁵— Koendâ kine, Deus aguiendyse ato lelâ aguyjiene. Deus izepa ato aiese kykeduo, “Agânhepyra ise aze” tâkezelâ kine. Xypyry etay idânârâ ise Deus enadoram kytâly. Jesus eynynonro modo typygueba kehoem iomazeânehonze. Jesus eynynâbaom modo ise typygueba kehoem nhenagazenehonly — kely myani Paulo. Agueduo myani pymâ adahulily, Jesus eynynonro keba tawylygue. Aituo myani Pauloram aguely: — Idâ. Âdalâ ise âgâsedondyly — kely.

²⁶Félix tynwânwânse myani, Paulo tyam dinheru nhuduly tâtaguehoory ebyryem. Awylygue myani ingâsezedyly, eagâ tâtunâguedoem. Paulo dinheru nudupa olâ myani.

²⁷Azagâ anos sakabygueduo myani Félix pymâemba idyly Cesareiadâ. Paulo kadeia odaypa netaguehomba myani, judeu domodo tienwiâpanâdyzeba tawylygue. Pórcio Festo myani pymâ iwelo, Félix ejipyano.

Atos 25

Festoram Paulo adâitobyry nhegatuhoory

¹Aituo myani Festo idâly Cesareiam pymâem. Azagâ tokalâ warâ iguampygueduo myani târâpa egasely. Jerusalémram idâly.

²Saimpygueduo myani kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ idâlymo eagâ agueze. Paulo tienwentâdo nhegatulymo myani eyam.

³— Xarâ Jerusalémram Paulo igonokâ — kelymo myani. Ânwa ozelâ tyânhoem kulâ olâ myani aguelymo.

⁴Aituo myani Festo aguely: — Cesareiadâlâ Paulo etagu nidâ. Inepa ise myarâ kodopâdyly.

⁵Kodopâduo, âwymârymo yagâ igonotaungâ. Târâ ise nhewentâdylymo, enanjimo inakanhe aitobyrybe-ro watay — kely.

⁶Dez emedyly awârâem Jerusalémdâ itybyem myani Festo odopâdyly Cesareianra. Judeu domodo iwymârydo eagâ idâwânmy. Kopaelâgâem myani Festo idâly tribunalram. Myarâ saintybyem myani ekadyly, aguely. — Xarâ Paulo enetaungâ — kely.

⁷Paulo myarâ âepanâgueduo myani judeu, Jerusalém donropyry modo tânâmize âtâdyguylymo lelâ. Inakai modogue kehoem myani nhewentâdylymo. Warâ olâ myani Festo aguely: — Amyguelymo tydase urâ. Âdara pylâka ise amyguelymo âkealâ awyly kâuntuly — kely. Agueduo myani âdara tâkely nutuba idylymo Paulo tienwentâdobyry modo wâgâ.

⁸Aituo myani Paulo tywâgâ aguely: — Âdy inakai agânhetaymba urâ. Xina ezewenry iweniby arapa kulâ awitaymba urâ. Deus ety âwankuem kânhetaymba urâ. Âdykâ kywymâry Roma donro kâunâguedaymba urâ warâ — kely myani.

⁹Judeu domodo tienwiâpanâdyzeba olâ myani Festo. Aituo myani Pauloram aguely: — Jerusalémram mydâdyse âmâ? Xirâ unâ wâgâ amyguedyse âmâ târâ, âkealâ, âkeaba warâ iwentâguedylymo awyly auguehoem? — kely.

¹⁰Aituo myani Paulo in-hoguly: — Udâdyse inkâba urâ myarâ. Tarâ inado urâ iwerâ. Roma donro pymâ kuru César aguehobyrylâ âmâ. Tarâlâ aguekâ, koendâ, koendâpa warâ awitobyry awyly wâgâ. Judeu domodo xurâem inakanhe awitaymba urâ, tutuzelâ âmâ. Awylygue ise kodopâbyra wawyly Jerusalémram.

¹¹Âdalâ inakanhe awitobyrybe yiguehoem kehoen-ro watay, yâen-hongâ. Judeu domodo kewâdyly kulâ watay olâ, ienagazenhomba nidâmo, kywymâry Roma donro agueho ara. Awylygue ise kywymâry Roma donro César-ram kâenkadyly. Ugonokâ pylâ mâkânra. Tâzekelâ urâ târâ. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhembra warâ awitobyry wâgâ — kely myani Paulo.

¹²Arâ agueduo myani Festo âtunâguedyly turuni modo agâ. Eagâmo adâkebygueduo myani Pauloram aguely: — “Kywymâry César-ram ugonotaungâ, Roma donroram. Mâkâ ise inakanhe awitobyry wâgâ aguenri” mygueaki. Arâ ise aedyly. Romaram ise ogonodyly — kely myani Festo.

Paulo wâgâ Festo aguehobyry

¹³Iweâpa ipygueduo myani pymâ Agripa âewyly tyaundu Berenice agâ Cesareianra, Festoram adakobâze.

¹⁴Iweâpa myani târâ awylymo. Aituo myani Festo aguely eyam Paulo wâgâ: — Tâlâ tarâ uguondo, Félix kadeia odaxi nhetadânehoymy, pymâem tawyly ume. Paulo mâkâ ezedy.

¹⁵— Jerusalémram udâduo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo warâ yagâ agueze nâtâmo. Inakanhe aitobyry wâgâ keankâ Paulo nhewentâguedylymo. Nekadâmo kâyâen-hohoem.

¹⁶Aituo keankâ Paulo agâ tyewiâtuneim modoram auguely: “Ânguy tyâwâtuneba saguhoem, aguely tydaseba kulâ” uguely.

¹⁷— Aituo keankâ xarâ Paulo eydâ atoam âewylymo. Saintuomo inepa keankâ aguelymo kâindadyly. Kopaelâgâem keankâ udâly tribunalram. Myarâ saintybyem iekabygueduo keankâ Paulo kâingâsenehonly.

¹⁸“Inakai modogue kehoem isenra nhewentâguedylymo” uguely keankâ yangahu oday. Arapa olâ keankâ aguelymo.

¹⁹Tâzewenrymo ara anipyra atobyry wâgâ kulâ keankâ nhewentâdylymo. Mâkâ uguondo Jesus keho iwerâ igueypyemba awyly nheinwândylygue kulâ nhewentâdylymo.

²⁰— Xirâ wâgâ koendâ kâuntuhoem âdara awidyly awyly kâuntuba olâ wakynre. Aituo keankâ Paulo kampâiguely: “Jerusalémram mydâdyse âmâ? Xirâ unâ wâgâ amyguedyse âmâ târâ, âkealâ, âkealâba warâ inwentâguedylymo awyly auguehoem?” ugue eyam.

²¹Tâtâdyzeba olâ keankâ. “Kywymâry Roma donro César-ram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awitobyry” nygue yam. Aituo yzodadury modoram auguely keankâ: “Koendâ merâ etaungâ. Pymâ Roma donroram ise kâingonodyly” ugue eyanmo — kely myani Festo, Agriparam.

²²Aituo myani pymâ Agripa aguely Festoram: — Mâkâ uguondo aguely kâindadyse urâ — kely. — Kopaelâgâ ise mâindadyly — kely myani Festo.

²³Kopaelâgâem myani Agripa, Berenice warâ idâlymo pymâ modo âtunâgedoram. Egawântuomo myani tuomare kehoem âzedakuolymo, pymâ ize tadato edaenkuho ara kehoem. Festo agâ, sodadu iwymârydo agâ, uguondo tynruneim modo agâ warâ myani âwândylymo. Âwâmpygueduomo myani Festo, Paulo ingâsenehonly.

²⁴Paulo âetuo myani Festo aguely: — Idaenkuly, pymâ Agripa. Idaenkuly, pymâdo, uguondo modo xirâ âtâ anakonro modo warâ. Anra Paulo. Aguidope judeu domodo izepa ato merâ. Jerusalémdâ watay, judeu domodo yagâ anyguemo, tienwentâgedomo wâgâ. Nâedâmo lâpylâ akaemo ewy xarâ, iwâgâ yagâ agueze. Aunlolâ inanry kâyâen-hohoem aguezesedylymo.

²⁵Urâem olâ âdaitobyry wâgâba kulâ tyâzepe. “Kywymâry Roma donro César-ram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhemba warâ awitobyry wâgâ” nygue. Awylygue ise myarâ kâingonodyly.

²⁶— Kywymâryram kata igonose urâ, âdaituo eyam kâingonodyly awyly nhutuhoem. Âdy kâinwenily awyly kâuntuba olâ urâ, âdaitybyem awyly kâuntuba wawylygue. Awylygue xarâ kâenenehonly, aguely mâindatomoem. Pymâ Agripa, amyguely kâindadyse urâ. Sapâiguegâ, inhoguly idakâ warâ. Arâ keanra ise kata wâgâ kâinwenilype awyly.

²⁷Koendâ inkâba uguondo tâwentâzeim igonodyly kywymâry Roma donroram, ewentâdo wâgâ aguehomba kulâ — kely myani Festo târâ âtâdyguyby modoram.

Atos 26

Adientyby, adâkehobyry warâ Paulo, Agripa enanaym nhegatuhoery

¹Aituo myani pymâ Agripa aguely Pauloram: — Amânhetaymby modo xinaram egatugâ — kely. Aituo myani Paulo tâmary nhaunâdyly, pymâ Agripa tiendaenkuhoem. Aitybyem adâitobyry egatuly nhaguly.

²— Pymâ Agripa, idaenkuly wao. Tynreim âmâ. Tuomare urâ, inanaym auguely awylygue. Âyam kâkaduly ise xirâ, judeu domodo agueho araba awidyly awyly mâuntuhoem.

³Judeu domodo ezewenry tutuzelâ âmâ, idânârâ kehoem. Tutuze lâpylâ âmâ, xina izepa ato, xina nâseinwâmbyra ato warâ. Awylygue olâ ydakâ wao. Auguely ara uguely — kely.

⁴Aituo myani Paulo agueondyly: — Idânârâ judeu domodo tutuze, salokuzenomoenlâ Moisés inweniby ara aiseze wawyly. Cilícia eynynâ yazehobyrydâ, Jerusalémdâlâ alelâ âdykâ xina ezewenry aiedyly kâinmowâbyra urâ.

⁵Judeu taunlo modo âkealâ aguely kezemo. Tutuzelâ akaemo, salokuzenomoenlâ fariseu-em wawyly. Xina judeu domodo ezewenry einwânni kuru mawânkâ fariseu domodo.

⁶Iweâpalâ myani Deus aguely xina idamudoram: “Iguewâtyby modo kurâem ietonze urâ” kely. Tâinwânse urâ, Deus adâkehobyry ara aidyly. Awârâ tâinwânse wawylygue, yizepaom modo xarâ ienewylymo, ienwentâze.

⁷Judeu domodo tâinwânse, Deus xypyry etay igueypy kurâem nhetondyly. Awylygue xina judeu modo, Deus xyrendyly xina nimopa awyly. Peto oday, kopae alelâ xina “Aiekâ” kehobyry anhedyly. Deus iguewâtyby modo kurâem ietonze kely kâinwândylygue kulâ judeu domodo ienwentâdyly, Pymâ — kely myani Paulo.

⁸Idânârâ tonlo modoram myani Paulo aguely: — Kieinwâmpyra kitoem nuduwâpyra Deus iguewâtyby modo kurâem tyetonze awyly. Einwântaungâ — kely.

⁹Idânârâ tonlo modo indatoem myani Paulo aguely Agriparam: — Saguhoem, urâlâ kâinane Jesus Nazaré donro einwânni modo enagazeni. Idânârâ adyese winane, kâenagazedomoem.

¹⁰Jerusalémdâ Jesus einwânni modo toenzepa senagazenehonwâm. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo kadeia odaxi kâentadânehohoem aguewânmo. Tawânehonzemo, kadeia odaxi tâtadânehonzemo warâ winane urâ. Iguehoem aguehonlymo watay, en-hem tâkeze kâinane urâ warâ.

¹¹Jesus einwândyly inmodyzemo wâne winane. Âtâ tâdâtâdyguyho modoram aunlolâ kâinane sawâsemo udâly. Tyewiâsezemo winane. Taypa kâinane udâly sawâsemo. Konhontuomo, toenzepa kehoem kâinane kâenagazedylymo — kely myani Paulo.

Jesus tyeinwândyly wâgâ Paulo aguehobyry

(At 9.1-19; 22.6-16)

¹²Paulo tywâgâ agueondyly myani: — Aituo ani Damascoram udâdyse widyly, Jesus einwânni modo etadâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo ani udâhoem agueim.

¹³Pymâ Agripa, ânwa oze udâday awitobyry ise kâengatuly. Udâday, kuotatay, kau wâgâ toenzepa kehoem ani ydâ iatygudyly. Xixi takaze kehoem ani iatygu. Ienâmidâ ani iatygu; yagonro modo tânâmize lâpylâ warâ.

¹⁴Aituo ani idânârâ xina onro onwa ihuguewâdyly, toenzepa tâseaneduo. Ytanwelâ ani Jesus yam aguely kâindadyly, hebraiku-em. “Saulo! Saulo! Âdaituoka ienagazedyly? Tâwâlâ kulâ mâsenagazedyly, tapirâ wâne tani emano se tuosebileim onwa âjihugameduo tâdyâze myara midyly kulâ” kely ani.

¹⁵Aituo ani kampâiguely: “Ânguyka âmâ, aguenri?” uguely. “Jesus urâ, toenzepa mâenagazeguylylâ.

¹⁶Aukâ. XYDYK ikâ. Iemaryem mitoem âduakely. Ywâgâ egaturin-em âduakely. Iwerâ mâentyby wâgâ egatugâ, waunroem aini wâgâ âyam kêngatuly wâgâ warâ.

¹⁷Ywâgâ amygedyse urâ judeu domodoram, judeu keba modoram alelâ. Kâmaynoem midyly watay, imakeze urâ, urâlâ eyanmo ogononi awylygue.

¹⁸Ywâgâ aguenri ise âmâ. Ywâgâ eyanmo amygeduo, yeinwânsemo. Satanás einwândyly imozemo. Deus ise nheinwânkylymo. Iwerâma iamu oday âzepâimbyem adakobâni ara kulâ akaemo. Yeinwântuomo, Deus inakanhe aitomo xygakeze. Peto oday adakobâni ara ise akaemo nhedyly. Xirâ nhutihomoem ywâgâ amygedyse wawyly” kely ani Jesus yam. Warâ ani aidyly, Damascoram udâday — kely Paulo.

Jesus ewanuem adâidyly wâgâ Paulo aguehobyry

¹⁹Aituo myani Paulo agueondyly: — Pymâ Agripa, warâ ani Jesus aguehobyry ara awidyly, kaynâpa yam âetuo.

²⁰Warâ ani unâ iwâkuru Jesus wâgâ aguely kanguly. Saguhom kuru iwâgâ auguely Damascodâ. Ilâpyryem Jerusalémdâ, idânârâ Judéia eynynâ warâ ani xunârybyry kêngatuly. Judeu domodoram, judeu keba modoram alelâ inanry iwâgâ auguely. “Âjityendaungâ, inakanhe amitomo wâgâ. Deus izepa ato aiedyly imowâdaungâ. Jesus einwântaungâ. Koendonro lelâ aietaungâ, Jesus eynynonroem mawylymo, inakanhe amidyly imoimbyryem warâ mawylymo xutuhom” uguezesedyly inanry.

²¹Xirâ unâ kêngatuduo keankâ, judeu domodo yagâ iewiâpadaynly. Deus etydâ wawyly ume keankâ yawâdylymo. Toenzepa keankâ yâdyse awylymo, Jesus wâgâ auguelygue.

²²— Iepyra nipyra olâ keankâ Deus, iemakedâlâ. Awylygue olâ tarâ wawyly, Jesus unârybyry idânârâ âyanmo egatuze, kurâdo âdaunlo modoanlâ, tâgareim modoram warâ. Jesus aguehobyry, anhetyby warâlâ xirâ unâry.

Moisés xunârybyrylâ, saguhoem Deus itaumbry egatuwânibyry modo xunârybyrylâ warâ xirâ kêngatuly. Deus onro anaxi ingonokyly wâgâ myani aguelymo. Iwerâ auguely âetobyry wâgâ.

²³“Deus Ingotyby âzenagazeoze, âdyoze warâ; tyigueduo, kurâem itonze” kewânmony. Awylygue, kyigueduo, kurâem itonze kydawyly, kiuntuly. Kytâho kientoem esagonrim, arâ lâpylâ ise Messias, Deusram kytâhoem, nhutuen-honly judeu domodo, judeu keba modo alelâ — kely myani Paulo.

²⁴Paulo adâitobyry, adâkehobyry warâ nhegatuly ume myani Festo adaenkely: — Toenzepa mâsenomedâdâ. Aituo âindâam midyly! — kely.

²⁵Aituo myani Paulo, Festoram aguely: — Âindâam witaymba urâ, pymâ ton-honreim. Koendâ kêpaunzedyly. Âkealâ auguely-ro warâ — kely myani Festoram.

²⁶Aituo myani Paulo agueondyly: — Pymâ Agripa, âkealâ auguely awyly, tutuze âmâ. Koendâ kehoem Jesus wâgâ tutuze âmâ. Âdy totoenze kulâ anientaymba myani mâkâ; tâzenanaym lelâ myani anhedyly.

²⁷Pymâ Agripa, saguhoem Deus eynynâ aguwâtyby modo tâinwânse âmâ. Arâ atayma Messias âewyly tynwânwânse âmâ-ro — kely Paulo.

²⁸Aituo myani Agripa aguely: — Ine wao. Inepa kehoem Jesus kêinwândyse mawyly — kely.

²⁹— Koendâ tâise Jesus mâinwândyly, iweâlâ atay, iweâpa atay warâ. Koendâ tâise âmâ lelâba mâinwândyly, asaemo idânârâ ydataynrim modo warâ. “Idânârâ taunlo modo yara nidâmo, Jesus neinwândâmo” tâkeze winase Deusram. Yara korentygue mâzekâjiodyzebamo olâ urâ-ro warâ — kely myani.

³⁰Awârâ aguely tindatuomo, pymâ Agripa, pymâ Festo, Agripa eaundu Berenice, idânârâ târâ ekadaymby modo warâ saudylymo myani tâgasehomoem.

³¹Tâgaselymo ume, tindatyby wâgâ aguelymo. — Âda nitaymba awâkâ Paulo etadâdoem, xyâhoem warâ — kelymo myani.

³²Aituo myani Agripa, Festoram aguely: — “Kywymâry César Roma donroram ise kâenkadyly. Ugonokâ pylâ mâkânra. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhembra warâ awitobyry wâgâ” kepa-ro watay, tâtaguneba tâise mâkâ, inakanhe anitaymba mâkâ, ienanaji — kely myani.

Atos 27

Festo Romaram Paulo ingonotobyry

¹Aituo ani Festo, Paulo ingonodyly Romaram, Itália anaxi xidadâ imâsedoram. Júlio cem sodadu iwymâryam aguely: — Âmâ ise etadâdyby modo, Paulo warâ sani Romaram — kely. (“César izodadury” kelygue myani izodadury modo ezeku; mâkâ ewy myani Júlio.)

²Pepi imâsedo Adramítiodâpa âetyby, Ásia yan-yam idâim odaxi ani xina âxiedyly. Aituo ani xina idâly adaguly. Aristarco idâwâm lâpylâ xina agâ. Macedônia eynynonro âtâ anary Tessalônica donro ani mâkâ.

³Kopaelâgâem ani xina saindyly Sidom iduantaji. Koendâ ani Júlio, Paulo nhedyly. Pauloram aguely: — Tâwâlâ ise myarâ ataen-ho modoram adakobâze mydâly. Pyni, âdydo imeom warâ nhududuomo, tâwâlâ emakegâ lelâ — kely ani eyam.

⁴Ilâpyryem ani xina idâly Sidomdâpa. Târâpa idâpyem ani Chipre inortyry einkâ xina idâly, sapezenru xina yan-yam âewyly awylygue.

⁵Cilícia, Panfília warâ edazekâ ani xina idâly. Xidadâ Mirra kehoam xina saindyly ani Lícia eynynonroam.

⁶Târâ ani xina pepi imâsedo odayba âzetyly. Sodadu domodo iwymâry myani pepi imâsedo eagonro tâense Alexandria donropyryem Italiaram idâim. Aituo ani xina mârâ iodaxi âxiedyly.

⁷Toenzepa ani sapezenru eon-honru xina yan-yam. Awylygue ani kura kehoem xina idâly. Tâpyneânze kehoem ani âtâ anary Cnido iduenrâ xina saindyly. Ton-honre kehoem sapezenru xina iduenrâ âewyly awylygue ani

xixi egawânto yan-yam xina nâtâba awyly. Aituo ani sul yan-yam xina MYRYK idyly. Ilha Salmona einkâ ani xina sakadyly. Xina idâly lelâ ani sul einkâ. Ilha imâsedo Creta einkâ ani xina sakadyly, sapezenru ton-honre kuba ato einkâ.

⁸Creta edazekâ ani xina idâly. Tâpyneânze kehoem ani xina idâly. “Tuanta koendonro” kelygue tâzekeinram xina saindyly ani. Xidadâ Laséia kehodâ iwaguepa ani mârâ.

⁹Cesareiadâpa xina egasehobyry iweâpa itybyem, âty Deus Inakanhe Aguitobyry Nhygakehon-ho keho sakadybyem awyly ume ani. Paru oze tâdâtâhoem kâmaynoem idyly. Aituo ani Paulo aguely:

¹⁰— Nhaum, kâmaynoem enra xirâ ume paru oze kytâly. Pepi imâsedo xytyze. Iodano modo myenranxi idâze. Kurâ nhese lâpylâ warâ enra — kely.

¹¹Pepi odo, pepi iogâikeim warâ olâ ani aguelymo: — Kâmaynoem inkâba awârâ tâdâtâhoem. Tarâ tuantayba kydâxiguenre — kelymo. Aituo ani sodadu domodo iwymâry akaemo azagâ aguely indakyly kuru, Paulo aguehobyry keba.

¹²Koendâpa ani mârâ tuantay tadawyly kopâ tapezenreim ume. Agui pepi oday âsewaniwâni modo ani târâ xina eydâ atodâ inepa tâxiguedyze awylymo. Awylygue ani aguelymo: — Tâlâ tarâ Cretadâ eagonro tuanta Fenice keho. Mârâ tuantadâ ise sapezenru kopâ agonro kiankadyly — kelymo. Sapezenru ton-honreim tuanta Fenice einkâ nakabyra awyly, nordeste, sudeste warâ eynynâ awylygue.

Kopâ tapezenreim saintobyry

¹³Tuanta Koendonrodâ xina awyly umelâ ani, sul eynynâ adapezeinly ton-honre kupalâ. Mârâ sapezenru wâgâ pepi oday tâwanuneim modo aguelymo ani: — Inoro. Kytâdyze kydatoram ise xirâ sapezenru kadyly — kelymo. Aituo ani pepi epagunâdo, âncora keho, nhaunâdylymo. Ilâ aienibyryem ani xina âxiguely Tuanta Koendonrodâpa. Creta edazekâlâ ani xina sakadyly.

¹⁴Inepa kehoem ani sapezenru âtuguguely. Xina yan-yam adapezeinly idyly. Nordeste eynynâba ani sapezenru âewyly, xina enâmize.

¹⁵Toenzepa kehoem ani xina yan-yam adapezeinly. Pepi oday tâwanuneim modo nhatoem nudupa lâgâlâ. Aituo napyra idylymo. Sapezenrulâ pepi sani tâtâho yan-yanlâ.

¹⁶Ilha imeimbyry Cauda isulry eynynâ ani xina sakadyly. Tâinkâ ani sapezenru ton-honre kuba awyly. Pepi imâsedo ihu wâgâ, pepi imeimbyry ekâjibybe ani. Paru tâsaniguenry oze tâdâtâho ani mârâ pepi imeimbyry. Tahuleba kehoem ani pepi imâsedo oday tâwanuneim modo pepi imeimbyry sasery nhawâdylymo, pepi imâsedo odaji tiempâguehomoem.

¹⁷Pepi imeimbyry sawânipyryem ani pepi imâsedo odaji nhedylymo. Líbia iwaguepa, paru tâsaniguenrybe myani toenzepa myenraym sagunupe atodâ. Aituo ani aguelymo: — Sapezenru pepi nhadyly paru tâsanigueba atoam watay, pepi epaguze sagunu myenrano wâgâ. Kientyba ise kurâ-ro warâ — kelymo. Aituo ani panu imâsedo modo, vela keho, nhenâtâgylymo. Sapezenruanlâ pepi adaholy.

¹⁸Sapezenru ton-honreim nakabyra lelâ. Paikaylâ pepi âzekânioly ton-honre kehoem. Kopaelâgâem ani pepi odano modo tâmânreim modo paikaji nhamelymo, tâmânrugue pepi nytyba itoem.

¹⁹Aisezedyly lelâ ani sapezenru. Kopaelâgâem ani tâwanuneim modo pepi oday tâwanezeim modo nhamuilymo paikaji, korenty modo, sapezenru sawâto modo, awârâ modo. Kâmaynoenlâ olâ ani xina.

²⁰Kopaelâgâembaba ani iamu. Peto oday xina xixi nepyra. Kopae xina ximukâ nepyra warâ, ton-honrelâ kopâ tapezenreim ihuguely awylygue. — Kydâsemaguewâbyra ise kurâ. Idânârâ ise kytyly — xina kely ani.

²¹Iweâpa ani pepi imâsedo oday tâwanuneim modo toenzepa âseguâdâdylymo. Âwinduatomoenlâ nudupa lâgâlâ ani. Aituo Paulo XYDYK idyly akaemo enado. Eyanmo aguely: — Nhaum, Cretadâ kydatay auguehobyry enanâguewâdaungâ: “Toenzepa âsenagazeze kurâ,

kâpagubyra kurâ-ro watay” ugue. Tuanta Koendonro keho Cretadâlâ kâpagudyly-ro watay, xirâ pepi isejiguy modo, âdydo imeom pepi odanopyry modo warâ kianmewâbyra tâise kurâ; arâ kehoem kydâsenagazedaymba tâise kurâ warâ.

²²Tâegane itaungâ! Ânguy niguwâpyra ise. Pepi lelâ ise adakalagueim — kely.

²³— Deus eynynâ wato aini modo yam nutuen-hoangui. Kopae anju kaynonro nâepanâgueagui yam.

²⁴Warâ enra aguely: “Paulo, tyanepa ikâ. Iwerâ kehoem âiguwâpyra ise âmâ. Pymâ kuru Roma donro enadoram idâze wao âmâ. Koendonro awâkâ Deus. Awylygue ise nhetâlâ awyly. Âmâ, agâ idâwâni modo warâ nhesemo lelâ” keanry yam.

²⁵Awylygue olâ ton-honre itaungâ, uguely. Deus einwânni urâ. Anju aguehobyry ara aiese mâkâ.

²⁶Âsemagueze lelâ kurâ idânârâ. Xirâ pepi âdykâlâ myenraym sagunu wâgâ epaguze — kely ani Paulo.

²⁷Azagâ semana ani mârâ sapezenru ton-honreim xina saseze awyly parutabâ Mediterrâneo oze. Kuetâji awârâem ani pepi oday tâwanuneim modo onro iwaguepa taindyly awyly nhutulymo.

²⁸Aituo ani târâ paru esanigu nhekudylymo. Tâdyreim paikaji nhamelymo, iopirydâ emâihobeom, tâsanigue awyly eto; trinta e seis metros myani esanigu. Ilâpygueduo ani nhekudondylymo. Tâsanigue kuruba myani, vinte e seis metros kulâ.

²⁹Onro onwa tâidyly awyly nhutulymo kuru ani. Paru emelay pepi tuhu imâsedo onwa âsemyly waunlo ara tienhonduomo ani toenzepa kehoem âseanedylymo. Awylygue quatro lelâ pepi epagunâdo nhekâjilymo; pepi ihu wâgâ paru ikaji nhamelymo, âdanipyra itoem. — Inepa imekâ, xirâ korenty pepi epagunâdo ekâjiho adatâly iraynâlâ — kelymo myani.

³⁰Pepi oday tâwanuneim modo pepi odayba tâsemaguedyzemo ani. Aituo ani pepi imeimbyry paikaji nhamelymo, ioday tâwientoem. Tywymâry enokuze kelymo myani. Warâ myani eyam aguelymo: — Pepi ioruram xina idâly, xirâ tâmânreim epagudo xytâguyândonze, nâxigueba itoem — kelymo; kewâdylymo kulâ olâ myani.

³¹Pepi imâsedo odayba âwiense kelymo awyly tutuze olâ myani Paulo. Aituo ani Roma donro sodadu domodo iwymâryram aguely: — Xirâ pepi oday tâwanuneim modo âwiense kelymo. Ânguy nâwiempyra nidâ. Âwiendylymo-ro watay, âdara mâsemaguwâbyra ise âmaemo — kely.

³²Agueduo ani sodadu domodo pepi imeimbyry ekâjiho nhatâlymo, tâwâlâ idâhoem.

³³Emedylylâ ani Paulo idânârâ tonlo modoram aguely: — Âwinduataungâ wao. Iweâpa keankâ xirâ koendâpa kydawyly azagâ semanabe. Xirâ ara koendâ mâwinduapyra mawylymo.

³⁴Âwinduataungâ wao, on-honwandomoem. Tyanepa itaungâ. Ânguy niguwâpyra ise. Âda kydâiehowâbyra ise kurâ. Tokalâ kyangahudulâ kianmehonwâbyra ise kurâ — kely ani Paulo eyanmo.

³⁵Agueypyem ani Paulo pão nhanâdyly. — Tuomare urâ, xirâ pyni mâunduhobyry wâgâ, Pabai — kely ani Deusram, idânârâ kurâdo enanaym. Adâkebygueduo ani pão nhepâdyly, nhedawynly lâpylâ warâ.

³⁶Nhedawynly tientuo ani ago kuru egamadylymo. Nhedawynlymo lâpylâ.

³⁷Agui ani xina mârâ pepi imâsedo oday awyly, duzentos setenta e seis kurâdo lelâ.

³⁸Xina nhedawympygueduo ani, trigu saku odano modo idânârâ kehoem nhamelymo paikaji, pepi ionupadoem.

Pepi imâsedo atuhobyry

³⁹Emetybyem ani pepi oday tâwanuneim modo iwague kuruba onrodâ tawyly nhedylymo, âdykâ tawyly nutubamo olâ ani. Paru epagudyby

emyenro sagunupeom ani nhekylymo. Aituo ani aguelymo: — Kaintuo, pepi târâ kyzepagunâne — kelymo.

⁴⁰Pepi epagunâdo ekâjiho tatâzemo ani. Pepi imâsedo ihugâiguerim “leme” keho ekâjigüewânmo lâpylâ, pepi sase tâkewâdomoem. Ilâpygueduo ani panu imâsedo nhalokuândylymo lâpylâ, sagunu onwa sapezenru pepi imâsedo nhatoem.

⁴¹Pepi olâ ani sagunu onwa naimpyra. Paru tâsaniguenrydâ epagudyly lelâ. Sagunu myenrano onwalâ sakubyly. Ioru ton-honre kehoem myani sakubyly âzetyrin-emba kehoem. Paru sahugânu olâ ani ton-honre kehoem pepi onwa idâly. Awylygue ani ihudâ nhatuly.

⁴²Sodadu domodo ani akaemo etadâdyby modo idânârâ xyâwâse kelymo, tywâre sagunu onwa nâsemagueba itomoem.

⁴³Iwymârymo Júlio olâ ani Paulo iguedyseba-ro warâ. Awylygue ani tyzodadury modoram aguely: — Kâdyâwâtaundâmo — kely. Warâ ani tâtaguneim modoram aguely: — Adamewâdaungâ paikaji, sagunu onwa mydâhomoem — kely tywâruneim modoram.

⁴⁴Ilâpyryem ani aguely tywârenry modoram: — Paikaji adamewâdaungâ. Tábuwa wâgâ, pepi epiry adakalagueyby wâgâ warâ adawâtaungâ, sagunu onwa mydâhomoem — kely ani eyanmo. Warâ ani xina idânârâ saindyly sagunu onwa; ânguy niguepa ani pepi atuduo.

Atos 28

Ilha Malta kehodâ Paulo atobyry

¹Onroram xina saintuo, tonlo modo xina iose tâtâzemo ani. — Âdy kehoka xirâ ilha? — xina keduo, — “Malta” xirâ ezedy — kewânmo.

²Koendâ kehoem ani xina nhedaenkulymo. Kopâ ihuguely, toenzepa igâwynu warâ ani. Awylygue ani peto nhatygylymo sagunu wâgâlâ. — Âetaungâ. Âuntaungârâ — kelymo xinaram.

³Se iladyby tindâtyguyby Paulo nhamely peto onwanji. Âgâupe myani mârâ peto duay. Peto âdâpigu tiuntuduo keanra ani mâkâ âgâu se iladyby modo duaypa egasely. Paulo se peto onwanji nhamely ume ani emarydâ âdâholy.

⁴Tonlo modo Paulo emary wâgâ âgâu adasedâdyby tientuo ani aguelymo: — Kyârimpyry keanra awâkâ uguondo. Paru tâsanigueindâ tâiguely ume nâsemagueagui wâne, âgâu nhântybyem olâ ise nâsemagueba — kelymo.

⁵Aituo ani Paulo mâkâ âgâu nhahogudyly peto onwanji. Tâtobyry newânebyra ani.

⁶Emary sakyzely, iguely warâ myani nhenuenguylymo. Âdalâ idyly enuenzezemolâ myani. Paulo olâ ani âdanipyra. Âdapa awyly tientuo myani, tunâry nhugukelymo. — Uguondo mâkeba awâkâ! Kiyrenkyly deus awâkâ! — kelymo. — Aramo, uguondolâ urâ — kewâm olâ Paulo.

⁷Aituo ani mârâ ilha donro pymâ, Públio keho, xinaram aguely: — Inoro ietyram — kely. Uguondo tynrenseim myani mâkâ pymâ. Eonronrudâ iwaguepalâ myani xina âundyly sagunu wâgâ. Aituo etyram xina idâly. Koendâ kehoem ani xina nhedaenkuly. Azagâ tokalâ warâ iguandyly ara ani târâ xina awyly.

⁸Nhunwym tâwâne myani. Tykyho wâgâlâ myani egueky, iaturu, ixigu warâ. Tâwâneim eguetonra Paulo tâwânse ani, Deus agâ agueze: — Deus, tutuzelâ âmâ merâ uguondo ewânu. Kua iekâ wao — kely. Deus agâ agueypyem, nhangahu onwa tâmary MÂ' nhedyly. Warâ Deus eon-honrugue kua nhedyly.

⁹Toenzepa ani târâ Maltadâ tâwânuneim modo. Pymâ Públio nhunwym kua ienipyryem awyly tiuntuduomo ani Pauloram âewylymo idânârâ kehoem. Aituo kua âieholymo Deus eon-honrugue.

¹⁰Tonlo modo ani koendonro kuru xina agâ. Toenzepa âdydo imeom xinaram xuduwânmo. Târâpa xina idâly ume, idânârâ xina ize ato modo xuduwânmo.

Malta donropyryem Paulo Romaram idâhobyry

¹¹Azagâ tokalâ warâ nunâ ani xina Maltadâ awyly. Pepi imâsedobe ani târâ tuantay. Xidadâ Alexandria donropyryem saintyby myani mârâ sapezenru ton-honreim adaguly iraynâlâ. Akaemo ideusry gêmios ekudobe ani mârâ pepi iorudâ, Zeus imeom azagonropyry ekudo, Castor, Pólux warâ.

¹²Aituo ani xina mârâ pepi imâsedo odaji âxiedyly. Xina saindyly ani Siracusaram. Azagâ tokalâ warâ emedyly ara ani xina târâ awyly.

¹³Siracusa dompyryem ani xina Regioram idâly. Myarâ saintybyem, kopaelâgâem ani sapezenru âewyly xina ikaynâ. Régiodâpa egaseybyem, azagâ iguandyly wâgâ ani xina saindyly Pozuoliram. Pepi odayba xina âzetyly. Tuhuru wâgâ xina idâly.

¹⁴Jesus einwânni modo ewy xina iomâ târâ. Ekamâmo eagâmolâ xina itoem. Aituo ani tokalâ semana târâ eagâmo xina nhakadyly. Tonlopyryem ani tuhuru wâgâ xina idâly Romaram.

¹⁵Romadâ Jesus einwânni modo xina saindyly egary tydasemo myani. Tâlâ xina inwânwânse idâwâtyby modo praça Ápio keho idâwaym. Tâlâ lâpylâ “Azagâ tokalâ warâ âdydo imeom vende ieto” kehodâ xina inwânwâni modo warâ. Akaemo tientuo, Paulo iomazely. Aituo Deusram aguely: — Koendonro âmâ xina agâ, Pabai — kely.

Romaram Paulo saintobyry

¹⁶Romaram xina saindyly ani. Aituo ani Pauloram aguelymo: — Xina kadeia odaxi itadâdaymba ise. Tâwâlâ âtâ mâxidâdoem mâempywaguly ânwingâ. Sodadulâ ise inuagaeni, mâsemagueba mitoem — kehonly.

¹⁷Azagâ tokalâ warâ emepygueduo myani Paulo judeu domodo iwymâry modo Romadâ tâtyuneim modo ingâsedaynly, eagâmo adâkehoem. Tyam idâduomo, warâ myani eyanmo aguely: — Nhaum, tydaselâ keanra âmaemo judeu domodo Jerusalémdâ ienwentâdo. Kypemugudo judeu tonlo modo idueryem âdawipyra olâ urâ. Kydamudo aitobyry aralâ awidyly. Arâ awidyly umelâ olâ keankâ tonlo judeu domodo yagâ iewiâkymo.

Ietadâdâmo târâ Jerusalémdâ. Pymâ domodo Romadâpa igonotaymby modoram iegamemo warâ.

¹⁸Idânârâ agânhetyby wâgâ yapâiguemo, idânârâ yapâiguehomobyry xihogu-ro warâ. Auguely tindatuomo, “Âdy inwentâdo lâpeba âmâ” nyguemo. Umoze nyguemo. “Âda mitobyry lâpeba âmâ âiguehoem” nyguemo warâ.

¹⁹— Judeu domodo olâ keankâ ietagedyzebamo. Aituo keankâ tonlo pymâ modoram auguely: “Romaram ugonotaungâ Kywymâry César-ram. Mâkâ lelâlâ ise aguenri, inakanhe, inakanhembra warâ awitobyry wâgâ” uguely keankâ eyanmo. Awylygue tarâ Romadâ wawyly, ywâgâlâ agueze, ihoguze warâ, ypemugudo judeu domodo ewentâgueze inkâba.

²⁰Awylygue âgâsedylimo, agâmo kâtonâguedoem. Tutuzelâ âmaemo, iweâpalâ kydamudo Deus Ingonokyly saindily inwânwânseze awylymo. Deus Ingonotyby eynynonro urâ. Kydamudo inwânwântyby kâinwândylygue olâ, iwerâ korentygue kehoem ekâjibyem wawyly — kely myani Paulo.

²¹Aituo myani aguelymo: — Xina olâ awârâ âdykâ nidapyra. Âdylâ katalâ nigonotaymba inanry xina ipemugudo Judéia eynynonro âwâgâ aguenri. Judeu tonlopyry modo xarâ âetyby âunâguedaymbamo inanry.

²²Xina nhutuly, tâinkâ lelâba, mâinwânto ara einwânni modo eynynâ inakanhe aguelymo lelâ. Awylygue mâinwânkyly wâgâ âmâlâ amyguely xina tindadyse ato — kelymo myani.

²³Aituo Paulo agâ âseinwândylymo, Paulo agueho tindatomoem. Adâkehomobyry saintuo, Paulo eydâ atoram idâondylymo. Iweâpa Paulo eagâmo agueze awyly. Emedyly wogonropyrylâ, até kopae kehoem Jesus wâgâ unâ egatuzeze awyly, enomedâzemo. Kywymâryem Deus idyly wâgâ myani aguely eyanmo. Deus, “Igonose urâ” kehobyry wâgâ Moisés inweniby, Deus eynynâ aguewâni modo inweniby warâ tânanâguen-honze myani. — Deus Ingonotyby awâkâ Jesus — kely myani eyanmo.

²⁴Tâlâ myani Paulo, Jesus wâgâ aguehobyry einwânni modo; tâlâ pylâ olâ myani Jesus, Deus Ingonotyby awyly einwântânry modo.

²⁵Aituo idânârâ idâlymo, âjigüe tâtunâgüeze. Egasedaymo myani Paulo eyanmo aguely: — Kydamudoam Deus Ispiritury aguehobyry Isaías inweniby enanâgüewâdaungâ:

²⁶“Âpemugudoram aguera: 'Deus aguely idadylyem tydase âmaemo, mâuntuba olâ âmaemo. Edylyem Deus anhekyly tâense âmaemo, âdaidyly mâuntuba olâ âmaemo' kekâ eyanmo.

²⁷‘Unâry mâinwâmpyra âmaemo, mâinwândyseba mawylymoguelâ. Âyanmo auguedyse wato mâindapyra âmaemo, mâindadyseba mawylymogue. Agânhekyly mâuntuba âmaemo, mâuntudyzeba mawylymoguelâ. Mâjiwantahulymo, mâzepâinlymo waunlo ara lelâ. Arâpa watay, augueho tydase tâise âmaemo. Agânhekyly tutuze tâise âmaemo. Ynynonroem tâitonze tâise âmaemo. Imakedâmo tâise urâ-ro warâ’ ” kewândymy Deus, Isaíasram — kely myani Paulo.

²⁸Paulo eyanmo agueondyly myani: — Judeu keba modo Deus itaumbry tydase awyly xutuwâdaungâ. “Kâmakerin-em Jesus iguely” kely indadylymo-ro watay, einwânsemo. Deus inakanhe aitomobyry xygakeze warâ — kely myani Paulo.

²⁹[Paulo aguepygueduo myani judeu domodo idâly. Ton-honre kehoem âjihogulymo Paulo eynynonro modo, Paulo eynynonro keba modo warâ.]

³⁰Azagâ anos ani Paulo Romadâ awyly, âtâ tâpywazeim oday. Koendâ lelâ myani tyam idâwâni modo nhedaenkuly.

³¹Idâduomo myani Deus pymâem idyly wâgâ aguely eyanmo. Pymâ Jesus Cristo wâgâ tonomedâzemo lâpylâ myani. Tyanepa myani aguely eyanmo. Unâ koendonro Jesus wâgâ aguenri negatuen-homba nipyra myani akaemo pymâ domodo. Alâ kulâ kâinwenily. Lucas

Epístola de Paulo aos Romanos

Romanos 1

Paulo xunâry adaguho

¹Urâ Paulo, xirâ kata âyanmo iweninri, Cristo Jesus emary. Mâkâ wâgâ aguenriem igonotyby urâ. Deuslâ uduakeim, ygâseni warâ, tâinkâ lelâba unâ iwâkuru tâdâsemagueho kêngatuhoem.

²Deus aguewândymy: “Unâry koendonro tâinkâ lelâba ise âzegatuoly” kewândy. Saguhoem mâkâ itaumbry egatuwâni modolâ mykâinane xirâ unâ egatuim, Jesus saindyly iraynâlâ, Deus itaumbry awo wâgâ iwenibyem.

³Jesus Cristo Deus imery kywymâryem idyly wâgâ. Onro anaynlâ iazely karalâ. Davi iwerypyry mâkâ; saguhoem judeu domodo iwymâry tynrenseim myakâwândy Davi.

⁴Kurâem wâne myakâwâm Jesus, Deus lâpylâ olâ mâkâ. Tunwym agâ âzekiba, eon-honru, enomegu, xynru warâ; âdaunloenlâ Deus izepa ato anientaymba. Iguewâm lelâlâ, toenzepa ton-honruguelâ olâ Deus, kurâem ietonmâ. Deus imerylâ lelâlâ Jesus awyly xutuholâ myakâwâm mârâ.

⁵Deus yagâ koendâ tawyly nhenehony, mâkâ iemakely warâ, âdy agânhetyby wâgâ inkâba, yagâ koendâ tâidyse tawylygue. Cristo wâgâ ani Deus ugonodyly judeu keba modoram xurâem agueze. Idânârâ âtâ anakonro modo tytaumbry indadyly, tâinwândyly, adâkehobyry anhedylimo warâ mâkâ ize awyly.

⁶Âmaemo Roma donro modo myakâwândy Deus ingâseguyly, Jesus Cristo xurâem mitomoem.

⁷Awylygue xirâ kata âyanmo kâinwenily. Toenzepa âwynedylymogue, Deus âduakelymo xurâem mitomoem. Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kêenkadyly koendâ nhetomoem, akaladânimo peba nhetoem warâ.

Paulo Deus agâ aguehobyry

⁸Warâ kely ise ygatary kanguhu. Tâinkâ lelâba âmaemo Roma donro modo toenzepa Jesus mâinwândylymo kely egary. Awylygue, Jesus Cristo kurâem anhetyby kâenanâguelygue inanry, Deus agâ âwâgâmo auguely kâinmoly wipyra wawyly: “Toenzepa womaru, âynynonro Roma donro modo egary kâindatuo. Koendâ inanry eagâmo mawyly, Pabai” uguely inanry.

⁹Idânârâ yangahu oday unâry tutuze Deus; âkealâ auguely awyly tutuze. Tutuze Deus, kopaelâgâembaba âynynâmo eagâ auguely awyly. Inanânehonwâbyramo urâ. Tygüigue kehoem inanry Deus imery Jesus Cristo wâgâ unâ iwâkuru kâengatuly auguedyse wawylygue kehoem.

¹⁰Deusram auguely: “Udâdyse winase Romaram, tonlo modo âynynonro modoram adakobâze, nudupa olâ inanry. Âmâlâ udâdyse donro watay, inepe udâhoem kâenkadyly” uguely inanry eyam.

¹¹Toenzepa nhedysemo wawyly, Deus Ispiritury ienomedâdobyrygue inomedâdomoem, ton-honre lelâ Jesus mâinwântomoem, Deus aguehobyry aiese ton-honre mitomoem warâ.

¹²Arâ kagonro agâ kydâzeon-hondâne, koendâ lelâ Deus aguiendyse ato aguientoem. Ton-honre lelâlâ ise Jesus mâinwândylymo, urâem anhetyby egary mâindatuomo. Ton-honre lâpylâ ise kâinwândyly, âmaemoem anhetyby egary kâindatuo.

¹³Cristo eynynâ ypemugudo, mâuntudyzemo urâ, toenzepa lelâlâ udâdyse wawyly, aunlolâ udâpa witoem aienehoimbe olâ. Ywâgâlâ, Jesus mâinwânsezedomoem Deus anhenhondyze urâ, tâinkâ lelâba judeu keba modo agâ aitobyry ara. Xirâ mawânâ iewanu mâkâ xurâem.

¹⁴Tâinkâ lelâba iwâgâ auguehoem ugonomâ Jesus Cristo. Awylygue idânârâam kâengatuly tonomegueim modoram, tonomeguenry modoram, pape itainly, iwenily warâ xutuwâni modoram, xutudânry modoram alelâ.

¹⁵Awylygue Romaram udâdyse wawyly, unâ koendonro Jesus wâgâ kâengatuhoem, âmaemo atonlo modo koendâ mâuntuhomoem lâpylâ.

Kydâsemaguehoem unâ iwâkuru Jesus wâgâ kyjidane

¹⁶Tâinwânse urâ, âkeá lelâlâ, unâ iwâkuru Jesus wâgâ einwânni modo tâmakeze Deus awyly. Ton-honrugue mâkâ kâmakely. Awylygue tywypazeza xunâry kâengatuly; tadawize urâ xirâ kâengatulygue. Waunroem kuru xirâ unâ âzegatuoly myakâwâm judeu domodoram, ilâpyryem pylâ judeu keba modoran-ro warâ.

¹⁷Jesus wâgâ egatuyby kindatuo lelâ mawânâ âdara Deus xurâem tâwentâguezeba kydawly kiuntuly. Mâkâlâ mawânkâ wakeim: “Jesus einwânni modo lelâ kâenmakely” keim. Aituo mâkâ Jesus einwânni nheinwânsezedily-ro watay, Deusram nâzewentâowâbyra ise. “Deus tâwentâguezeba kâendily, mâkâ kieinwândilygue lelâ, âdaunloenlâ eagâpa kydaiehowâbyra ise kurâ-ro warâ, onro anaym kydawly ume, kyigueduo alelâ” kely iwenibyem Deus itaumbyry wâgâ.

Deus izepa ato aiedily wâgâ agueho

¹⁸Toenzepa kurâdo inakanhe aidylygue Deus tyewiâky enehonze. Awylygue âsenagazedomoem anhenonly, âdalâ kulâ aidylymogue, aguelymogue, nhangahumo oday xunâgomo wâgâ warâ. Deus itaumbyry âkealonro tâinwânseim tindadysebamo, mâkâ izepa ato aiedily timodyzeba tawlylygue, kurâ domodo unâ indadysebamo lâpylâ warâ. Indadylymo-ro watay, tutuzemo tâise âdara tâsemaguely awyly Jesus tyeinwântuo.

¹⁹Tâlâ tawly, koendonro tawly, ton-honru, tonomegu warâ xutuen-honwânâ Deus, xirâ anano modo olâ tiuntudyzeba. Awylygue ise Deusram âzenagazeolymo.

²⁰Kaudyly umelâ, tiungutyby modo wâgâlâ Deus âdaunloem tawly nhutuen-honly. Tâenseim keba lelâlâ wâne, nhugutyby kientuo olâ, tutuze kurâ, toenzepa ton-honreim awyly, âdaunloem awyly warâ. Onro wogonro modo, kau wogonro modo, paikano modo warâ kientuo, tutuze kurâ, Deuslâ idânârâ xugunipyry awyly. Awylygue ânguy, “Âdaunloem tawly kiuntuhoem nenehonwâbyra Deus” kehoem nuduwâpyra.

²¹Deus tâlâ awyly, tutuzemolâ wâne, xurâ keba modo olâ nyrempyramo. “Koendonro lelâlâ âmâ; koendonro adyese âmâ xina xurâem” kepamo warâ

Deusram. Tâkuâguemolâ Deus wâgâ imâem kehoem; âdakulâ nhangahumo oday xunârymo. Iamu oday adakobâni âdykâingâ tâtâly awyly xutudânry aramo, koendâ Deus wâgâ nutuba tawylmogoue.

²²Tonomegue wâne âdutulylmo, tuândyem lelâlâmo olâ. Deus wâgâ koendâ tutuze wâne, tânanajimo, iozepa kulâ arâ tyangahu oday xunâgumo.

²³Deus Iguedânry tâise nehogueguylymo, ânguydo imeom ekudo xygatyby kulâ olâ nehogueguylymo; kurâ ekudo, konopio ekudo, onwâgâ ârahujini ekudo warâ kulâ nehogueguylymo. “Deus merâ” tâkeze tyngapygueduomo.

²⁴Tynrempyramo awyly tientuo myakâwândy Deus aguely: “Auguehobyry lelâ aniempyra awylmogoue, tâwâlâ inakai, kywypado warâ adienydyse tato aniendâmo. Adâitobyry arâlâ ise âsebywadylymo” kely. Awylygue mawânkâ akaemo toenzepa kywypado tagonro agâ anhedyllymo.

²⁵Deus idânârâ tâlânro modo xugunipyry tâise nehogueguylymo. Aypa olâ, tâwâlâ tyngatyby modo kulâ nehoguedyllymo. Iozeno Deus agueho neinwâmpyramo, iozepaom tyeinwântoem. Deus mawânkâ aunloenlâ tohoguezeim kuru.

²⁶Arâ aidylmogoue myakâwâm Deusram ododokeolymmo. Aguely myakâwâm: “Tâwâlâ kywypado, tywykeim warâ adienydyse tato aniendâmo. Âdaitobyry arâlâ ise âsebywadylymo” kely. Awylygue kywypado anhedyllymo. Pekodo modo, uguondo lelâ waypa nhynanâguylymo; pekodo, pekodo agâ kulâ idyly.

²⁷Kywypado adyese lâpylâ uguondo modo. Uguondo, uguondo agâ kulâ idyly warâ. Peto ehoru nhântânry emyenrope ioday-ro waunlo ara akaemo. Awylygue pekodo lelâ waypa nhynanâguylymo awyly. Kywypado kulâ anhekylymo; todo kulâ olâ inakanhe nhekylymo. Arâ adâidylmogoue tâwâlâ tâsenagazedo kulâ ise anhekylymo. Ewâmasemo mawânkâ inakai adientyby wâgâ.

²⁸“Tuândy lelâ Deus wâgâ tiuntudyzedo; kyzenanânehonre mâkâ” kelymo. Aituo Deus âdakepa idyly: “Tâwâlâ kywypado, inakai kehoem adiendyse tato aniendâmo. Adâitobyry aralâ ise âsebywadylymo” kely.

²⁹Toenzepa lelâlâ inakaigumo. Toenzepa inakanhe adâito timodyzebamo. Pymâ domodo, Deus warâ aiedyseba ato adiendysemo. Toenzepa âdyem tâidysemo. Tâdâtyzedyly kelymo. Tâdâdyâly kelymo. Iduekumo; aunlolâ âjihogulymo. Iozepa aguelymo, konokudylymo. Inepa kehoem iewiâpadylymo adâkely einwântânry modo agâ. Âkelomo kulâ nhoraguekylymo, tynnonro keba kulâ âtynanâdomo.

³⁰Âkelomo nhunâguedylymo. Âdaunloenlâ Deus izepamo. Inwykelymo, tyewiâse lelâ tâjitanru in-hogulymo. Sawoem idylymo. Tywâgâ toenzepa aguelymo; “Tutuzeim xina” kelymo. Toenzepa inakai adienkyly wâgâ kulâ âpaunzedylymo. Tunwym, tyze warâ aguely neinwâmpyramo.

³¹Koendonro tiuntudyzebamo; koendonro watay, xurâmoem inakai; inakai pylâ xurâmoem koendonro-ro warâ. “Aiese urâ” tâkehobyry aniempyramo. Ânguy izetonro kebamo. Turâem inakanhe aityby nenanânehombamo, tâpeânzemo. Ânguy nityembyramo.

³²“Arâ kulâ aitaynrim modo âsenagazeze. Tyigueduo, ydâ iwaguemo ise” keypyem, Deus awyly tutuzemolâ. Arâlâ olâ, Deus izepa ato aiedyly nimopa awylymo. Adâito ara âkelo modo aituo iomarumo lelâ.

Romanos 2

Izepa tato aieni modo enagazenehonze Deus

¹Âmaemo xirâ kâinweniby itainrim modo, “Inakai aieni modo tâwâlâ nâsenagazedâmo” tâkeze wâne âmaemo. “Tâwâlâ nâsenagazedâmo” mygueduomo, inwentâdomo lâpylâ olâ amyguehomo, earamo lâpylâ mawylymogue. Akaemo inakanhe aito araba wâne ilema-ro.

²Izepa tato aieni modo nhenagazenehonduo, tutuze kurâ, Deus iozeno lelâ aieni awyly.

³“Akaemo inakanhe aito ara ini modo akaemo alelâ ise Deus nhewentâguyly. Urâma ise kâsenagazebyra” tâkeze âmaemo. Tâdâsenagazedo amaymba mâsemagueba olâ ise âmaemo, Deus mâinwâmpyra matomobyry wâgâ.

⁴“Izepa wato anhedylmogue kulâ inepa kehoem kâenagazenehonlymo witaymba ise urâ” kepyem Deus. Awylygue mawânkâ mâkâ agâmo koendâ awyly, alâ kulâ newiâpabyra awyly warâ, izepa ato amânhetuomo. Arâ awyly, xurâem modopâdomoem, inakanhe amitomobyry wâgâ mâjityendylmo mawânkâ ize ato, amânhepyra midylmo-ro warâ. Âmaemo olâ mâuntubamo, âdaitoem Deus inepa inagazenehombamo awyly. Awylygue amyguelymo: “Deus izepa ato aguyjieseze lelâ; kâenagazenehomba awylylâ ise mâkâ” myguelymo.

⁵Toenze kulâ tâeganeim keba olâ âmaemo. Izewenrymo Deus izepa ato aiedyly mâinmodyzeba âmaemo. Inakanhe amisedylymogue, mâsenagazedo imâem mânhesedylymolâ. Xypyry etay, âdaunloem kydawyly Deus nhetay, ioze lelâ ise mâkâ aiedyly, tâinwântânrybyry modo nhenagazenehonly, tynynonro modoram ise koendonro nhuduly warâ.

⁶Onro anaym aguitobyry ara, aguykehobyry ara warâ ise kydâsebywadyly.

⁷Tâlâ Deus ize ato aiedyly imodânry modo. Mâkâ aguehobyry tiankadyze inkâbamo. Iweloem tâitondyly ize atomo, imâem Jesus Cristo ara tâitomoem. “Koendonro âmaemo” tâkehonduzemo Deusram. Deus tâmakedyzemo, typygueba kehoem eagâ tâitomoem.

⁸Tâlâ olâ Deus ize ato adienydebaom modo. Deus itaumbryr âkealonro tyeinwândyde inkâbamo. Adienyde tato kulâ anhekylymo; adienkyly Deus ize, izepa warâ awyly tiuntudyzemo inkâba. Arâ kulâ aitaynrin modo agâ tyewiâseba nitaymba Deus, enagazenehonzemo-ro warâ.

⁹Idânârâ adâkehobyry sakanibyry modo enagazenehonze Deus. Adahulizemo, âjityenzemo warâ, judeu domodo, judeu keba modo alelâ.

¹⁰Tâinwânni modo xurâem olâ ise Deus nhuduly ehogumo, iomarumo, ekobyzeguelymo warâ, Jesus Cristo ara itomoem, judeu, judeu keba alelâ.

¹¹Âzekiba lelâ mawânkâ Deus idânârâ nhedyly, âkeloem mâkâ nhedyly, mâkâ âkeloem warâpa.

¹²Deus, Moisésram tâzezewenry inwenien-hoymby lâpeba judeu keba modo. Alâ olâ ise Jesus einwântânry watay, aunloenlâ Deus agâpa âieholy. Judeu domodoma mârâ tâzezewenry iwenibybe. Alâpylâ ise Moisés inweniby nhakadomobyry wâgâ Jesus einwântânry watay, aunloenlâ ise Deus agâpa âieholy warâ.

¹³Aguely idadyly kulâ âdy mâkeba Deus xurâem. Ize ato aiedyly koendonro kuru. Arâ mawânkâ kâwentâbyra awyly, aguely.

¹⁴Judeu domodo ezewenry inweniby nâduduopa myakâwâm judeu keba modoram. Arâlâ olâ agui akaemo ewy âwâlâ anhedylymo Deus ize ato. Nhangahu odaylâ mârâ tâzezewenry iwenibyem awyly-ro waunlo ara, Deus ize ato nhutuhomoem, tywenizebalâ.

¹⁵Idânârâ kurutobyry kuodaxi ienipyryem Deus. Deus ezewenry iweniby pebaom modo Deus ize ato anhetuo, tânehonzemo, mâkâ aguehobyry tutuze tawyly. Aidylymolâ mawânâ enehoim. Akaemolâ xutuim, âdara Deus ize ato adiendyly awyly, aniempyra tawyly warâ.

¹⁶Idânârâ aguienyaymby modo, kyangahu oday kunâgobyry modo warâ xutuze Deus. Xypyry etay, âdaunloem kydawyly Deus nhetuo ise aguitobyry, aguykehobyry warâ Cristo Jesus wâgâlâ kydâsebywadoem, Deus anhenhonly, koendonro, inakai alelâ. Xirâ inanry unâ iwâkuru tâdâsemagueho kâengatuday, augueho.

Judeu domodo ezewenry Deus Moisésram inwenien-hoymby

¹⁷Âmaemo judeu domodo, tohomaenze âmaemo. “Xina iDeusryma Deus lelâlâ. Deus xurâem koendonro xina, xina idamudoram lelâ mawânkâ myakâwândy tâzezewenry nhuduly” tâkeze âmaemo.

¹⁸Âdara Deus ize awyly tutuze mawylymo, âdy iozeno, iozepaom warâ awyly, tâzezewenry Moisés inwenibygue tâsenomedâze mawylymogue.

¹⁹“Judeu keba modo Deus itaumbyry nutuwâbyra. Xina lelâ koendâ xuturim. Epy sakobâni emyenro xina, iamu odano iajimanâni, iajinu emyenro warâ xina” tâkeze âmaemo.

²⁰“Xina lelâ Deus itaumbyry xutudânry modo enomedâni. Xina lelâ iamudo ara âdy xutudânry modo enomedâni. Deus xinaem tâzewenry inwenibybe tawylygue, idânârâ tutuze xina, mâkâ wâgâ tutuze xina, iozeno lelâ-ro warâ” tâkeze âmaemo.

²¹Âkelo modo turuse âmaemo; âwâlâ mâturubyra olâ âmaemo. “Iwâkuru keba tâzemagaguy” myguelymo âmaemolâ tâmagazeim.

²²“Eagâ mohogüin-homobyry lelâ xynanâdaungâ” tâkeze âmaemo. Âmaemolâ eagâ mohogüin-homobyry keba kulâ xynanâni. “Deus lelâ xina nhehogueguyly; ekudyby modo etyguedyly tumoze xina” tâkeze âmaemo. Agueypyenlâ xygahudâdyby modo ehoguedo âtâ odaji igawândylymo, xurâem satyby modo mâenmagazedylymo. Awârâ arâ amidylymo, xygatyby modo ehoguedyly mâinmopa mawylymo tânehonze.

²³“Xina idamudoram lelâ Deus tâzewenry nhuduly” tâkeze âmaemo. Tâzezewenry agueho ara amipyra olâ âmaemo. Arâ kulâ amidylymogue, Deus âwankuem âieholly eynynâbaom modoram.

²⁴Deus itaumbyry awo wâgâ iwenibyem: “Inakanhe amidylymo tientuo, judeu keba modo Deus âwankuem nhedylymo, itaumbyry âdyem nipyra waunlo ara tynehonzemo mawânkâ” kely iwenibyem.

²⁵Deus, Moisésram tâzezewenry inwenien-hoymby ara lelâ judeu domodo aidylymo watay lelâ judeuem awyly xutuhogue satâly koendâ awyly. Koendonro anhekyly wâgâ mawânkâ nhenehonly, Deus xurâ tawyly. Mârâ tâzezewenry Deus inwenien-hoymby ara lelâ anipyra-ro watay, adatâoly kulâ mâkâ. Judeu domodo xutuhogue satâybyem lelâlâ wâne, inakanhe kulâ aito olâ tânehonze Deus xurâ keba awyly.

²⁶Judeu domodo ara tatåduneba judeu keba modo. Deus aguehobyry ara anhedylimo watay olâ satâyby modo ara lelâ Deus xurâem awylymo.

²⁷Awylygue ise judeu keba modo aguely: “Deus xurâ modo xutuho peba, judeu domodo ezewenrymo iweniby peba warâ lelâlâ wâne xina, Deus aguehobyry ara lelâ olâ xina aidyly. Satâybyem lelâlâ wâne, judeu domodo ezewenry iwenibybe warâmo wâne, Deus aguehobyry aniempyramo olâ. Awylygue ise âzenagazeolimo” kelymo.

²⁸Judeuem kuru tadawyly Deus xurâem kuru tâjidyly warâ, Deus einwântuo lelâ. Ilery ety iopiry satâybyem lelâlâ wâne judeu domodo, Deus neinwâmpyramo watay olâ, adatâoly kulâ.

²⁹Deus xurâ modo kuru mâkâ iweloem ietyby, saguhobyry ara anipyra waunlo. Tuoday Deus xurâem Deus Ispiritury iweloem nhetybyem warâ tawyly xuturim. Ilery ety iopiry satâybyemba wâne Deus xurâem tawyly tutuze olâ waunlo. “Koendonro akaemo” tâkeze Deus. Idânârâ Deus einwânni modo xurâlâ, judeu, judeu keba alelâ.

Romanos 3

¹Tâlâ warâ tunâgueim tyangahu oday: “Idânârâ Jesus einwânni modo Deus xurâ lelâ watayma âdyem nitaymba judeuem, ilery ety iopiry satâybyem tadawyly-ro” keim.

²Âdyem nipyra nitaymba! Judeuem tadawyly koendonro lelâlâ. Waunroem kuru Deus itaumbyry egatuhobyry myakâwândy judeu domodo idamudo. Deuslâ myakâwândy judeu keba modoram nhegatuhoem aguenri.

³“Tâlâ olâ myakâwândy judeu domodo idamudo ewy mâkâ aguehobyry ara lelâ aitânry. Akaemo tâinwâmpyra atobyry wâgâ keanra Deus judeu domodo agâ koendâpa awyly” tâkeze keanra âmaemo.

⁴Aypa olâ, aypa lelâlâ. Adienkylyem adâkehobyry aiesezelâ Deus. Idânârâ onro anakonro modo konokudâ lelâ, Deus olâ konokuni keba! Deus itaumbyry awo wâgâ iwenibyem: “Deus, amygueduo idânârâ tutuzemo,

âkealâ amyguely awyly. Inwentâdyzemo wâne, âdygue inwentâdo peba olâ âmâ. Koendonro lelâlâ idânârâ amânhekyly modo” warâ iwenibyem awyly.

⁵Aguehobyry kiankaduo, Deus kânagazenehonly watay, toenzepa ise: “Tozelâ Deus aidyly, adâjitobyry nhenagazeduo” keim modo. Awylygue, tâlâ ise wakeim: “Inakanhe aguitobyry Deus tâgaenehonze watayma koendâ inkâba mâkâ kânagazenehonly aguehobyry kiankaduo. Inakanhe aguitobyrygue lakuru mawânkâ ojiomaeonly kuru” keimpe. Arâ mawânkâ kurâdo aguely.

⁶Aypa olâ, aypa lelâlâ! Kewâdyly kulâ aguehomo. Koendonro keba mâkâ-ro watay, xirâ onro anaym aguitobyry modo wâgâ kâpywaniem nitaymba tâise xypyry etay.

⁷Ânguylâ wâne keanra warâ tunâgue: “Uguewâdyly kulâ watay, idani modo aguezemo: ‘Kewâdyly kulâ awâkâ, Deus olâ âkealâ aguely, kewâdyly kulâ waypa. Koendonro Deus’ kezemo. Awylygue tâwâlâ kienokudylymo, Deus wâgâ koendâ aguehomoem. Arâ-ro watay, koendâ inkâba Deus ienagazenehonly uguewâdyly kulâ-ro watay” tâkewâzemo keanra.

⁸Tâlâ keanra: “Inakanhe aguine, Deus koendonro awyly xutuhoem” keim. Âdaunloenlâ arâ aguykewâbyra kine! Tâlâ arâ auguely egaeni modo, âdykâ arâ auguepa olâ urâ. Awârâ wâgâ nhewentâgueni modo âsenagazezemo, enagazedomo keho ara kehoem.

Ânguy koendonro aieni lâpeba, idânârâ inakai aieni kurâ

⁹Tâlâ keanra wakeim: “Judeu domodoma judeu keba modo takaze koendonro Deus xurâem?” keim. Aypa olâ! Idânârâ Deus aguehobyry sakanibyryem lelâ kurâ. Aguietoem Deus aguehobyry takaze lelâ kurâ Idânârâ, judeu, judeu keba alelâ.

¹⁰Warâ iwenibyem awyly Deus itaumbryry awo wâgâ: “Idânârâ kurâ xirâ anano modo Deus aguehobyry sakanibyryem lelâ; ânguy âdaitânry lâpeba!

¹¹Ânguy âdy koendonro, inakai warâ awyly xutuim lâpeba kurâ. Ânguy Deus koendâ tiuntudyzedonro lâpeba warâ.

¹²Idânârâ Deus tânanânehonzemo, mâkâ ânwa iozeno imyimbyry xuzatyby ara, arâ lâpylâ idânârâ Deus ize ato tiuntudyzeba awylymo. Ânguy koendonro aieni lâpeba, ipa lelâlâ.

¹³Tâzeguepybyry etadâdyby enahungueduo, inwânry inakanhe kulâ, kywilupanâdâ kehoem, ânguy nhemaenlyemba, myara kehoem aguehomo inakanhe awyly. Tâdâsenogudyly nimopamo. Âgâu kâtobyry inakanhe kyetâ kyiguehoem kehoem, myara aguehomo inakanhe kyedyly.

¹⁴Toenzepa itanrumo iwyku; ânguy izepamo warâ. Awylygue aunlolâ Deusram nhekazedylymo, izepa tato modo nhenagazenehon-hoem.

¹⁵Tyewiâpadyly-ro watay, inepa kânagazedylymo, kyâllymo warâ.

¹⁶Âdyam idâhomobyrydâ inakai adyesemo. Tuomaruneim modo tuomareba tyenehonzemo; tytynwânânehonzemo inakanhe kyetâmo lelâlâ-ro warâ.

¹⁷Âdaunloenlâ Deus agâ koendâ tadawyly nutubamo, ize ato aiedyly warâ.

¹⁸Deus âwankuem tyeseemo, âdy Deus anhekyly tiuntudyzemo inkâba” warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

¹⁹Tutuzelâ kurâ, idânârâ tâzezewenry Moisésram Deus inwenien-hoymby, judeu domodo nheinwântoem awyly. Itaumbyry tâlâ awyly, âdara aguidyse Deus awyly idânârâ kiuntuhoem. Ânguy olâ Deus ize ato aunlolâ anhedlyly nipyra. Awylygue judeu, judeu keba alelâ âzenagazeoze Deusram neinwâmpyra atobyry wâgâ.

²⁰Mârâgue tâdâsemaguehoem inkâba myakâwândy Deus tâzezewenry Moisésram inwenien-honly. Mâkâ ize ato ara aguiyra kydawlyly kiuntuhoem myakâwândy inwenien-honly.

Jesus kienwântuo lelâ kydâsemaguely

²¹⁻²²Iwerâma Deus nutuen-ho tâwentâzeba kâento. Judeu domodo ezewenry Moisésram inwenien-hoymby Deus kâwentâbyra itoem anienehonwâbyra. Saguho tâzezewenry kintainlygue, saguhoem Deus itaumbyry egatuwâni modo inweniby kintainlygue tutuze kurâ, âdara Deus kâmakely awyly. Jesus

Cristo nheinwântuo lelâ mawânkâ Deus idânârâ Jesus einwânni modo nhemakely, judeu, judeu keba alelâ. Deus xurâem idânârâ âzekiba lelâ kurâ.

²³Idânârâ Deus izepa ato adyese lelâ warâ. Awylygue Jesus kieinwândyly iraynâ Deus koendonrodâ iwaguelâ kydawlyly.

²⁴Inakanhe aguitobyry xygakeze myakâwâm Cristo Jesus iguely. Awylygue Jesus kieinwântuo lelâ Deus tywykeba kêendyly, koendonro emakerin-empa kydawlyly umelâ. Kydâsemaguehoem âdy kiempywaguyly lâpeba. Jesus kâmakely, kâmakedyze tawylyguelâ.

²⁵⁻²⁶Deusmy aienehonwâm Jesus tunu tyapâze Jesus iguehoem, Deus agâpa kydâiehoba kitoem. Jesus iguely myakâwâm, inakai aguienkyly Deus nhygakehoem, Jesus kieinwântuo. “Inakanhe tadawlyly ebyryem tâjiguely” kewânmy Deus. “Aiese urâ” tâkehobyry aiemâ. Kurâlâ tâise Deus ingueânehonly inakanhe aguitobyry wâgâ, Jesuslâ olâ myakâwâm kâtaybyay ingueânehonly. Saguhom adâkely sakanibyry modo newentâbyra myakâwâm Deus, kâmakerin-em aguehobyry nigonopyra tawylygue. Iwerâ olâ, Jesus iguehobyry wâgâ saguhom Deus einwânnipyry modo inakanhe aitobyry xygakeybyem awyly.

²⁷Kurâem kruz wâgâ Cristo aitobyry wâgâ tâwentâguezeba Deus kêendyly, kydâsemaguehoem aguitobyry wâgâ inkâba. Mâkâ kieinwândylygue lelâ kydâsemagueuly. Awylygue kywâgâ koendâ aguykeho lâpeba kurâ, kydâsemaguehoem.

²⁸Augueondyly. Deus tâwentâzeba kêendyly, Jesus Cristo kieinwândylyguelâ, judeu domodo ezewenryem inwenien-hoymby aguiendylygue inkâba.

²⁹Judeu domodo iDeusry kulelâ mâkeba Deus, judeu keba modo iDeusry alelâ.

³⁰Tokalelâ Deus idânârâ xurâem. Deus xurâem, idânârâ Jesus einwânni modo inakanhembamo, judeu, judeu keba alelâ.

³¹Warâ olâ, “Jesus kiejnântuo lelâ kydâsemaguely awylygue, âdyem nitaymba judeu domodo ezewenry Moisésram Deus inwenien-hoymby” kykeba kine. Deus aguehobyry kiejnântuo, Moisés iweniby kiankadyly mâkeba, Deuslâ mawânkâ myakâwândy inwenihoem agueim.

Romanos 4

Ewentâdo lâpeba Abraão Deus xurâem

¹⁻²Abraão-ro? Judeu domodo idamu myakâwândy mâkâ. Mâkâ myakâwândy waunroem kuru ilery ety iopiry tatâzeim. Awârâ wâgâpa olâ myakâwândy mâkâ tâwentâguezeba awyly, Deus xurâem. Awârâ wâgâ-ro watay, Abraão sawoem tise tâise: “Tâwentâzeba Deus iedyly, koendonro wawylygue” tâkeze tâise. Awârâ wâgâpa olâ myakâwândy Deus xurâem ewentâguedo peba awyly.

³Iwenibyem Deus itaumbyry awo wâgâ: “Abraão enra Deus tâinwânse. Nheinwândylygue, Deus xurâem ewentâguedo peba awyly” warâ iwenibyem awyly.

⁴Kydâsewanily-ro watay, xuduly mâkeba mârâ kydâzeywaoho. Kâwanopyry ebyrylâ kienmakely.

⁵Deus emaymba kienmakely olâ tâbygueim keba. Koendâ aguientyby wâgâ inkâba Deus tâwentâgueba kâendyly, Jesus kiejnântuo lelâ.

⁶Arâlâ myakâwândy Davi aguely adienkyly wâgâba tâmakely Deus einwânni modo iomaru wâgâ.

⁷Aguely myakâwândy: “Tuomareim mâkâ, inakanhe aitobyry Deus nhygakeyby, nhenanânehoymby warâ.

⁸Tuomareim mâkâ, 'Âdy inwentâguedo lâpeba âmâ' Kywymâry keho” warâ myakâwândy Davi inwenily.

⁹Judeu domodo satâhobyry ara satâwâdyby modo lelâ wânkâ tuomareim, kykely? Ainkâba! Tatâzenry modo Jesus einwânni tuomaremo lâpylâ. Iwenibyem mawânâ Deus itaumbyry awo wâgâ: “Abraão Deus tâinwânse

awylygue myakâwândy, ‘Âdy inwentâguedo lâpeba âmâ’ kehonly Deusram” warâ iwenibyem awyly.

¹⁰Deus mâkâ tâwentâzeba awyly nhedyly myakâwândy satâly iraynâlâ.

¹¹Deus nhewentâguedo peba aguepygueduo myakâwândy Abraão satâly-ro warâ. Nheinwândylygue myakâwândy mâkâ adatâoly. Arâ tadatâoduo, tânehonze myakâwândy Deus tâinwânse lelâ tawyly. Arâ awylygue judeu keba modo idamuem lâpylâ awyly, Deus tâinwânse mawânkâ akaemo. Tâwentâguezebamo-ro warâ nadatâobamolâ, tadatâly iraynâlâ Abraão nheinwântobyry ara.

¹²Alâpylâ judeu domodo Jesus nheinwândylymo watay, tâwentâgueduneba akaemo Deus xurâem. Âdygue tâwentâguezeba awyly aguehoymbyenmo, Jesus nheinwântomobyry wâgâ, satâlybyem awylymogue inkâba. Abraão akaemo idamuem awyly, eara satâlybyem awylymogue inkâba, mâkâ Deus nheinwântobyry ara, nheinwântomobyry wâgâ.

Deus, “Xuduze urâ” kehobyry kienmakely, kienwântuo lelâ

¹³Iweâpalâ myakâwândy Deus aguely Abraãoram: “Koendâ ise agâ wawyly. Tâinkânro modo lelâba iwaunroru ise âmâ. Pymâem ise lâpylâ âweompyrydo warâ” kely. Deus, Abraãoram arâ aguely myakâwândy, Deus nheinwântobyry wâgâ, âdygue tâwentâguezeba awyly wâgâ warâ, Moisés tâzezewenry inweniby ara aidylygue inkâba.

¹⁴Judeu domodo ezewenry einwântaynrin modo lelâ Deus aguehobyry emakeim watayma iguely kulâ myakâwâm Jesus-ro. Ânguy Deus tâzezewenry aguehobyry idânârâ kehoem aieni peba mawânkâ.

¹⁵Tâzezewenryem adâkehobyry aietânry modo enagazenehonze. Deus mârâ tâzezewenry Moisésram niweniehomba-ro watay, kiuntuwâbyra tâise kurâ mâkâ izepa ato adyese kydawyly. Kurupyra Deus-ro watay, “Auguehobyry mankadlymo awârâ” kewâpyra tâise mâkâ kyam.

¹⁶Koendonro Deus. Awylygue myakâwândy Abraãoram aguely: “Koendâ ise agâ wawyly” kely. Adienkylyem adâkehobyry adyese lelâlâ Deus.

Abraãoram lelâba, idânârâ tâinwânni modoram, koendonro modo xuduze Deus, judeu domodoram, judeu keba modoram alelâ. Deus tâinwânse myakâwândy Abraão, tâinwânse lâpylâ kurâ. Aituo Deus xurâem, idânârâ kurâ Jesus einwânni modo Abraão iwerypyry lelâ kurâ, eara satâyby, tatâzenry alelâ.

¹⁷Abraão wâgâ iwenibyem Deus itaumbyry awo wâgâ: “Toenzepa kurâdo âkelo modo ‘Tako’ keze âyam” kely iwenibyem. Deus, aunlolâ adâkehobyry ara lelâ aidyly. Deuslâ myakâwândy Abraão nheinwânkyly kuru. Mâkâ mawânkâ igueypy modo kurâem ietoni, saguhoem ipaombyry modo tâlâ ienehoimbyry warâ.

¹⁸Deus einwânsezelâ myakâwândy Abraão. Deus aise kehobyry anipyra awyly umelâ, Deus aguehobyry einwândyly nimopa myakâwândy mâkâ. “Toenzepa ise âepadyly. Toenzepa âweompyry iepanânehonze urâ” kewândymy Deus mâkânra. Neiwâmpyra nipyra myakâwândy Abraão, tymezyly tynwânwânse myakâwândy, agaityon-em tawyly umelâ.

¹⁹Cem anu ioseaji myakâwândy Abraão. Âpaunzedyly myakâwândy: “Agaityon-em urâ, ymezehoem. Ywydy Sara adamyim keba, aripiem warâ” kely. Deus aguehobyry ara aise awyly tâinwânseze olâ myakâwândy.

²⁰Deus einwândyly âdaunloenlâ inmoly nitaymba myakâwândy. Adâkehobyry aieniem Deus awyly tâinwânsezelâ myakâwândy. Nheinwânto imâem isezedyly lakuru. Deus koendonroem awyly wâgâ, eon-honru wâgâ warâ adâkely nimopa myakâwândy.

²¹“Tutuze urâ, Deus kymezehoem aienehonze awyly, aguehobyry ara” adâkely nimopa mykâinane tywydy agâ.

²²Einwândyly nimopa myakâwândy, adâkehobyry aieniem Deus awyly tiuntulygue. Arâ awylygue Deus xurâem ewentâguedo peba myakâwândy mâkâ.

²³Warâ Deus itaumbry awo wâgâ iwenibyem awyly: “Urâem, âdy inwentâguedo lâpeba âmâ” kewândymy Deus, Abraãoram kulelâ inkâba Deus aguely.

²⁴Kyam lâpylâ myakâwândy aguely kiuntuhoem. Tâinwândylygue myakâwândy Deus mâkâ tâwentâguezeba awyly nhedyly, arâ lâpylâ mâkâ tâwentâguezeba kêendyly, Jesus kieinwândylygue. Kywymâry Jesus igueduo kurâem ietonibyrylâ Deus.

²⁵Arâ aitoem agueypyenlâ myani Deus, Jesus iguehoem inakanhe aguitobyry xygakehoem. Deus, Jesus igueduo, kurâem tyenehondonze myani, tâwentâguezeba xurâem kydawlyly tienehon-hoem.

Romanos 5

Deus xurâem, kêwentâguedo lâpeba

¹Tâwentâgueduneba Deus kêendyly iwerâ, Kywymâry Jesus Cristo tâinwânse kydawlylygue. Saguhoem inakanhe kulâ kydawlylygue Deusram kaintaymba akâwâm kurâ. Inakanhe kydawlyly xygakeze Cristo kruz wâgâ aitobyry wâgâ olâ, Deus agâ iwaguepa ietybyem kydawlyly; âdapa lelâ mâkâ agâ kydawlyly.

²Jesus einwânnipyryenlâ kurâ. Awylylygue Deus agâpa tyeseba kydawlyly. Jesus kurâem anhetyby wâgâ, Deus koendâ lelâ kêendyly, arâ tâensein-embâ kydawlyly umelâ. Kurâ kydohomaendyly, mâkâ agâ kidyly tutuze kydawlylygue, eon-honru kiendyly ise warâ.

³Xirâ onro anaym kydawlyly ara, mâkâ xurâ keba modo âwankuem kyetâmo, kêagazedâmo. Ton-honre lelâlâ wâne kurâem, tohomaenze lelâ olâ kienmaenly; kydâsenagazedlyly odaylâma kiuntuzezedlyly âdara Jesus einwândyly awyly kinmopa kitoem kienmaen-hoem.

⁴Einwândyly kinmopalâ kienmaenduo, kagâ tuomare Deus. Kagâ tuomare awylylygue, “Xuduze urâ” kehobyry kienmakely kinwânwândyly.

⁵Awârâ wâgâ kytynwâdaymba ise kurâ, adâkehobyry adyese lelâlâ mawânkâ Deus. Tyispiriturylâ Deus ingonokyly kagonroem, Deus toenzepa kywynedâ tutuen-honze mâkâ Ispiritury.

⁶Âwâlâ kydâsemaguehoem ton-honremba akâwâm kurâ. Awylygue Deus aitoem aguehobyry odaji ituo, Jesus Cristo kurâem iguely myakâwâm, koendonro keba kulâ aieni modoem.

⁷⁻⁸Ânguy tâeganuneba kâzewenry einwânni etaybyay tyiguehoem. Tâlâ keanra tâise kurâ koendonro etaybyay igueze tâeganeim ilema-ro. Cristo olâ iguwâm inakai aieni modo etaybyaji. Toenzepa kywynedâ tawly tienhon-hoem, Deus, Cristo tugonose myakâwâm kurâem iguehoem, izepa ato aguiendyly umelâ.

⁹Jesus Cristo tunu tyapâze, kurâem iguehobyry wâgâ, Deus tâwentâguezeba kâendyly. Awylygue ise xypyry etay Deus tynynâbaom modo nhenagazenhoday, kydâsemaguely, Cristo kurâem anhetyby wâgâ.

¹⁰Deus iduery akâwâm kurâ, tataen-hoem kyetâ olâ akâwâm, tymery Jesus Cristo iguehobyry wâgâ. Iwerâ Deus eataen-hoem kydawylygue, âsemagueze kydawyly tutuze lelâ kurâ, Jesus mawânkâ kurâem tâitonze, igueypyemba iwerâ-ro warâ.

¹¹“Yataen-ho âmaemo, âwymârymo Jesus Cristo âmaemoem anhetyby wâgâ” tâkeze Deus kyam. Awylygue toenzepa kuomazely, koendâ Deus agâ kydawylygue.

Adão ara Deus aguehobyry kiankadyly; Cristo wâgâ olâ kydâsemaguely

¹²Adão myakâwândy waunro uguondo Deus aguehobyry sakani. Mâkâ arâ aitobyry wâgâ Deus izepa ato adyese lâpylâ kurâ idânârâ. “Auguehobyry sakanibyry modo idânârâ iguwâse” kewânmy Deus. Awylygue myakâwândy Adão iguely, kyiguely lâpylâ warâ, Deus izepa ato aieni kydawylygue.

¹³Judeu domodo idamudo ezewenry inwenien-honly iraynâ, idânârâ xirâ anano modo Deus aguehobyry takazemo lelâ myakâwândy. Tâzewenry

nhakadybymo wâgâ inkâba myakâwândy Deusram âzewentâolyo, mârâ tâzewenry Moisésram inwenien-hoymby peba mawânâ myakâwândy ilâem.

¹⁴Toenzepa myakâwândy kurâdo, toenzepa lelâlâ, Adão umenobyryem, Moisés iazeho odaji. Idânârâ kehoenmy iguewânmo, Adão inakanhe aitobyry ara kehoem aitânry modo alelâ. Âkelo myakâwândy Adão, Messias Deus ingonotyby agâ. Adão aitobyry wâgâ mawânâ inakanhe tadawyly, ânguy nâseinwâmbyra awyly warâ adaguly. Jesus, Messias keho, anhetyby wâgâ einwânni modo âsemaguly adaguly.

¹⁵Adão aitobyry emyenro mâkeba Kâmakeim Jesus Cristo aitobyry. Adão inakanhe aitobyry wâgâ iguein-em kydawyly. Jesus Cristo koendâ atobyry wâgâ, Deus xurâem, tâwentâguezeba Jesus einwânni modo awyly warâ. Inakanhe aitaynrin modo agâ koendâ lelâ Deus awylygue, tâbyguepalâ nhemakelymo.

¹⁶Augueondyly. Adão aitobyry emyenro mâkeba Kâmakeim Jesus Cristo aitobyry. Adão tâinwâmpyra itobyry wâgâ, “Idânârâ tâwentâgueduneim modo lelâ” kewândymy Deus. Agui olâ Deus nhemakely modo, Jesus nheinwântuomo. Xirâ mawânâ Deus tâbyguepalâ kurâem anhekyly, emakerin-emba kydawyly umelâ, itaumbryr sakanibyryem kydawylygue.

¹⁷Âkealâ xirâ, tokalâ uguondo, Adão, myakâwândy Deus aguehobyry sakani. Mâkâ aitobyry wâgâ mawânâ tâjiguly adaguly. Ânguy iguedânry lâpeba. Tokalâ uguondo, Jesus Cristo, aitobyry wâgâ olâ koendonro kienmakely, Awylygue mawânkâ Deus xurâem tâwentâguezeba Jesus einwânni modo awyly, tâbyguepalâ kâmakely warâ. Xurâ kydawylygue, aunloenlâ ise Deus agâ kydawyly, Jesus agâ ise pymâem kydawyly-ro warâ.

¹⁸Tokalâ uguondo, Adão, myakâwândy Deus aguehobyry sakani. Adão Deus neinwâmpyra atobyry wâgâ idânârâ tâzewentâoze lelâ kurâ. Deus xurâem, Adão iweompyry mawânkâ kurâ. Tokalâ uguondo olâ myakâwâm koendonro, ioze lelâ Deus xurâem aini, Jesus Cristolâ. Inakanhe aguitobyry epywaze Jesus iguehobyry wâgâ, inakanhe aguitobyry Deus xygakewânmy.

Deus xurâem, kâwentâguedo lâpeba kurâ. Kyigueduo Jesus agâlâ ise kurâ, âdaunloenlâ kydadaimpa kitoem.

¹⁹Tokalâ uguondo Deus neinwâmpyra atobyry wâgâ inakanhe tadawly adaguly; iwerâ Deus izepa ato adyese lelâ kurâ idânârâ. Tokalâ uguondo Deus nheinwântobyry wâgâ olâ tâwentâzeba Deus kâendly, Jesus Cristo kurâem iguehobyry wâgâ.

²⁰Adão pygueduo, iweâpa lelâlâ myakâwândy judeu domodo ezewenry Deus Moisésram inwenien-honly. Âdara Deus ize ato ara lelâ adâidyly awyly inwenien-honly. Deus aguehobyry takazezemolâ olâ myakâwândy. Arâlâ olâ Deus koendâ awyly; imâem isezedyly tâmakezein-emba tutuzeim modo agâ.

²¹Deus agueho kiankadyly kinmopa kydawlygue mawânâ kyiguely. Deus koendâ ato olâ iwâkuru kuru; kagâ koendâ lelâ olâ Deus, koendâ ato emakerin-emba kydawly umelâ. Kywymâry Jesus Cristo inakanhe aguitobyry tygakeze, Deus xurâem tâwentâguezeba kitoem adyenehonze warâ. Awârâ wâgâ mawânâ ise Deus agâ aunloenlâ kydawly.

Romanos 6

Jesus kienwântuo, iweloem kydâiehondyly

¹Kagâ koendâ lelâ Deus, izepa ato aguiendlyly umelâ. Tâlâ keanra ânguylâ warâ tunâgueim: “Deus izepa ato aguyjiesezele lelâ, imâem lelâlâ mâkâ kagâ koendâ awyly itoem” keim.

²Arâ inkâba! Igueypy wâne xirâ anano modo wâgâ nâtynanâbyra, myara lâpylâ Deus izepa atogue kulâ kydâtynanâdaymba kine. Nuduwâpyra, Deus aguehobyry kiankazedoem.

³Batiza kydâiehoduo, kienehonly Cristo Jesus agâ tokaleoem kydawly. Deus izepa ato imoimbyryenlâ kurâ, igueypy xirâ anano modo imoho ara. Xirâ tutuzelâ âmaemo.

⁴Jesus Cristo iguepygueduo, eguepybyry etadâdybyem awyly ume, kurâem tyetonze myakâwâm Kunwym Deus. Arâ lâpylâ Deus iweloem kyetondyly.

Ize kydato, kyangahu oday kunâry warâ iweloem ietondybyem. Deus izepa ato aguiendyse kydawyly tumoze kurâ. Batiza kituo, iweloem ietaymbyem kurâ, kâzewenry saguhobyry imoimbyryem kydawyly tânehonze warâ.

⁵Jesus Cristo agâ tokaleoem kydawylygue, Cristo igueduo, kyiguely lâpylâ waunlo ara. Cristo agâ on-hoam lelâ kydawylygue, kyigueduo kurâem kyetonze Deus, Jesus kurâem tientondobyry ara, mâkâ agâ aunloenlâ kitoem.

⁶Cristo xurâem kidyly iraynâ, Deus izepa ato aiedyly kinmowâbyra akâwâm kurâ. Inakai aguiendyse kydato aguientoem aguykehonly waunlo ara, tâwaneim wâne tywymâry aguehobyry adyese lelâ myara, awârâ modo saimpyem olâ. Jesus agâlâ kruz wâgâ adainwâm. Awylygue iwerâ Deus aguehobyry kiankadyze kidyly-ro watay, aguiantaymba kine.

⁷Igueypy Deus izepa ato adiyendyse tawyly tumoze. Awylygue Deus izepa ato aguiantaymba kine.

⁸Cristo agâlâ igueypyem kydawyly-ro waunlo ara, mâkâ kurâem itondobyry wâgâ, mâkâ agâ on-hoam itybyem lâpylâ kurâ, âdaunloenlâ mâkâ agâpa kipyra kitoem.

⁹Deus, Cristo igueduo kurâem ietonmâmy. Âdaunloenlâ nigueompyra ise-ro warâ. Ânguy âdaunloenlâ Jesus Cristo peba itoem anienehonwâbyra.

¹⁰Inakanhe aguitobyry xygakeze myakâwâm Jesus iguely tokalelâ. Awylygue âdaitoem igueondyly nitaymba. Igueypyemba mâkâ iwerâ Deus ize ato aiesezelâ.

¹¹Igueypy xirâ anano modo wâgâ nâtynanâdaymba; ara lâpylâ, Cristo Jesus agâ igueypyem mawylymogue, âdydo imeom Deus izepa ato akâiedaundâ. Cristo agâ tokalelâ mawylymo. Deus emaryem, iomaeniem warâ.

¹²Deus izepa ato akâiedaundâ, amânhedyse mawylymo umelâ. Deus izepa ato aiedyly keba âaturimo nidâ.

¹³Odomo ewy inakanhe amitomoem akâiedaundâ. Deusram âtuwâdaungâ, koendonro modo lelâ amânhetomoem. Iweloem ietondybyem âmaemo.

Igueypy ara akâwâm âmaemo saguhoem, iwerâ olâ, Jesus mâinwântuomo, kurâem itondybyem âmaemo.

¹⁴Deus xurâem, tâwentâgueduneba âmaemo iwerâ, Jesus mâinwândylymogue. Saguhoem tâzezewenry Moisésram inwenien-hoymby ara lelâ amidylymogue inkâba arâ mawylymo. Aituo Deus ize ato ara lelâ aguine iwerâ, kagâ koendonro mâkâ awylygue, koendâ ato emakerin-emba kydawyly umelâ.

Deus xurâem kydawylygue ize ato lelâ aguyjiene

¹⁵Iwerâ ise-ro? Koendonro tawylygue Deus kâmakely, tâzezewenry ara aguidylygue inkâba. Arâ awylygue âdalâ kulâ aguidyly kitoemba lâpylâ olâ.

¹⁶Tutuzelâ âmaemo, ânguyanlâ tâbyguepa tâwaneinhe mâtulymo watay, mâkâ xurâem mawylymolâ. Mâkâlâ ise âturimo. Arâ lâpylâ Satanás aguehobyry mâinwântomoem emaxi mâtulymo-ro watay, âiguelymolâ ise ibyrymo. Deus aguehobyry mâinwântomoem emaxi mâtulymo watay olâ imakezemo ipywadomoem.

¹⁷Saguhoem Deus izepa ato amânhedyse matomo kulâ akâwâm amânhekylymo. Unâ iozeno, Jesus kieinwântuo tâdâsemaguely wâgâ agueim tydase olâ âmaemo, tâinwânse ani âmaemo warâ. Egatuyby mâindatomobyry ara lelâ iwerâ amidyse mawylymo. Awylygue: “Koendonro lelâlâ âmâ, akaemo Roma donro modo âmâ xurâem mânhetobyry wâgâ” xina kely inanry Deusram.

¹⁸Deus imakelymo ani, saguhoem inakanhe amitomobyry amânhepyra mitondomoem. Inakanhe tadawyly mâkeba âturimo iwerâ. Deus xurâem âmaemo iwerâ, ize ato lelâ amânhetomoem.

¹⁹Cristo xurâem midylymo iraynâ, Satanásram ani mâtulymo, “Aiekâ” kehobyry amânhetomoem. Idânârâ odomo wogonro tâwanize ani âmaemo Deus izepa ato amânhetomoem. Inakanhe tadawyly ani âturimo. Awylygue inakanhe amidyse matomo aralâ akâwâm amidylymo. Iwerâ olâ Deusram

lelâ âtuwâdaungâ, “Aiekâ” kehobyry amânhetomoem, iozeno, koendonro warâ amânhetomoem.

²⁰Saguhoem inakanhe tadato âturimo awyly ume, mâtynanâdaymba ani âmaemo koendonro modo wâgâ, Deus izepa ato kulâ ize matomo.

²¹Inakanhe amitomobyry âmaemoem koendonro nuduwâpyra ani, mârâ amitomobyry tywypazeze âmaemo iwerâ. Mârâ ebyry tâjiguely lelâ, aunloenlâ Deus agâpa tâjidyly warâ.

²²Inakanhe tadawyly mâkeba âturimo iwerâ. Deus izepa ato amânhedyse mawylymo mâinmohomoem aietybyem. Jesus xurâem mitomoem Deus imakelymo, aguehobyry aieniem. Emakeybyem mawylymogue, aunlolâ ise Deus agâ mawylymo; âdaunloenlâ eagâpa tyetuneba ise âmaemo.

²³Inakanhe tadawyly epywado, tâjiguely; Deus nhuduly olâ aunloenlâ eagâ kydawyly, Kywymâry Jesus Cristo agâ tokaleom kydawylygue.

Romanos 7

Deus kuturim, judeu domodo ezewenry iweniby mâkeba

¹Cristo eynynâ ypemugudo, pymâ domodo tâzezewenry inweniwâdyby tutuzelâ âmaemo. Kyiguepa kydawyly ara kulâ mârâ tâzezewenry ara aguidyly. Kyigueduo olâ, mârâ tâzezewenry modo âdyem nipyra.

²Pekodo ohogüimby wâgâ ise auguely, âdara Deus agâ kydawyly wâgâ kâenomedâdo mâuntuhomoem. Kâzewenry agueho ara, pekodo ohogüimby iso xurâenlâ. Eagonro agâ tohogüin-hoem, mâkâ inmoly nitaymba. Tuso igueduoma tâwâlâ eagonro agâ ohogüinly, tâzezewenry nhakadyly keba mawânkâ.

³Mâkâ pekodo, uguondo eagonroram âdynanâoly, tusunu umelâ watay olâ tâzewentâgueoze mâkâ, tâzezewenry iweniby wâgâ agueho ara. “Iso igueduo olâ tâwâlâ ohogüinly” tâkeze tâzezewenry iweniby. Arâ watay, eagonro agâ ohogüinduo, inakanhe idyly mâkeba.

⁴Mârâ tâzezewenry Moisésram inwenien-hoymby wâgâpa mâsemaguelymo awyly wâgâ ise iwerâ kâinwenily, âdara iweloem mitondylymo awyly

mâuntuhomoem. Kyigueduo, tâzezewenry amaymba tâise kurâ; arâ lâpylâ Jesus einwânniem kituo, tâzezewenry amaymba kidyly. Cristo agâ tokaleom kydawylygue, mâkâ agâlâ kydâdyoly. Awylygue Cristo xurâ kurâ, igueypyem awyly ume, Deus kurâem nhetondyby. Iweloem kydâiehondyly myani, Deus aguiendyse ato aguientoem.

⁵Iweloem tyeseba kydawyly ume, inakanhe aguidyly kulâ ani ize kydato. Tâzezewenry tydase ani kurâ, mârâ aguiendyseba ato aguiendyse lelâ olâ ani kurâ. Idânârâ kodo wogonrogue ani Deus izepa ato aguiendyly, Deus kintywanânehon-hoem. Tâjiguely awârâ nhuduly-ro warâ, se tâwiseim tâwilylâ nhuduho ara.

⁶Judeu domodo xurâem tâzezewenry inwenien-hoymby ani aiese kykewâdo saguhoem. Arâ Deus xurâem tâwentâguezeba kydawyly waunlo ara ani kânanaji, idânârâ mârâ aguientoem nudupa olâ ani. Toenzepa wâne ani kieinwândyse kydawyly, toenzepa lâpylâ olâ ani adyesenry aguiendyly. Iwerâ, kydâsemaguehoem, mârâ saguho tâzezewenry aguientaymba kurâ. Kâtadâdobyrydâ kydâzekâjiguelo waunlo ara. Cristo igueduo, kyiguely lâpylâ waunlo ara akâwâm. Tutuze kurâ, iwerâ Deus “Aiekâ” kehobyry aguiendyly, Deus Ispiritury aguientoem aguehobyry wâgâ.

Judeu domodo ezewenry wâgâ iwenihobyry

⁷Tâlâ keanra warâ tunâgueim modo: “Arâ atayma judeu domodo ezewenryem, Moisésram inwenien-hoymby koendonro mâkeba-ro” keim. Arâ adâkezeba itaungâ! Koendonrolâ mârâ tâzezewenry. Mârâ peba-ro watay, kâuntuwâbyra tâise urâ, Deus izepa ato ara kulâ awidyly awyly. Ywâgâlâ wâne auguely, idânârâ olâ inakai aguiendyly. Warâ tâzezewenry wâgâ iweniby: “Âkelomo xurâ tâlâ mawyse tâiseba ikâ” kely. Aguely peba-ro watay, kâuntuwâbyra tâise urâ, âkelo xurâpe widyse wituo, Deus izepa ato ara kulâ awidyly awyly.

⁸Xirâ kâenanâgueduo, âkelo isejiguy emyenrobe widyse tâise lâpylâ urâ. Inakai modo kulâ agânhedyse witoem adyese lâpylâ ani. Tâzezewenry peba-ro watay, awârâ kâuntuba lâpylâ tâise urâ; tâwentâguezeinhe kulâ tâise urâ.

⁹Deus xurâem uguondo koendonro urâ-ro waunlo ara ani ienanaji saguhoem. Tâzezewenry iweniby kâuntuduo olâ ani Deus izepa ato ara kulâ awidyly awyly kâuntuly. Deus aguehobyry takaze wawylygue, xurâem koendâpa wawyly tutuze ani urâ.

¹⁰Deus xurâem iwague ani urâ, idânârâ tâzezewenry iweniby kâinwântoem nudupa awylygue. Aituo, Deusdâ iwaguepa yenehoin-em iweniby, mâkâ agâpa kâiehoem adyenehonze ani.

¹¹Enokudyby urâ; tâzezewenry kâinwântuo, kâsemaguely waunlo ara ani ienanaji. Judeu domodo ezewenry inwenien-hoymby agueho ara awituo aunloenlâ Deus agâ widyly, warâ ani yangahu oday unâry. Idânârâ kehoem mârâ tâzezewenry iweniby agânhepyra wawyly, tutuze olâ ani urâ. Tâjiguelygue, aunloenlâ eagâpa kydâieholy warâ mawânâ Deus aguehobyry sakaduo ebyry.

¹²Deus, Moisésram judeu domodo ezewenry inwenien-hoymby olâ iozeno, Deuslâ mawânkâ xuduim, mâkâ lelâ mawânkâ iozeno. Iozeno, koendonro warâ mâkâ aguehobyry, Deus itaumbrylâ mawânâ.

¹³Aituo, tâlâ warâ keim: “Mârâ tâzezewenry inwenien-hoymby koendonroka Deus agâpa witoem aienehoim?” keim. Arâ inkâba! Kâinwâmpyra watobyrylâ Deus agâpa witoem aienehoim. Deus izepa ato agânhetuo, Deus aguehobyry kâenanâguely: “Xirâ akâiedâ. Awârâ akâiedâ” kehobyry. Arâ tâzezewenry nhenanâguen-honly inakanhe awitayn-hobyry modo. Deus xurâem inakanhe kehoem kâinwâmpyra watobyry nhenanâguen-honly.

Deus ize ato ara aguidyse kydawyly umelâ, izepa ato aguiendyly

¹⁴Tutuze kurâ, Tyispirituryenlâ Deus, Moisésram tâzezewenry inwenien-honly awyly. Kurâ kulâ urâ; won-honruguelâ mâkâ koendonro agânhedyse ato agânhetaymba urâ. Tâwaneim, tywymâry aguehobyry adiendyseba tawyly umelâ, adyese. Arâ lâpylâ urâ, Deus izepa ato agânhedyseba wâne urâ, adyese olâ urâ.

¹⁵Koendonro agânhepyra urâ-ro watay, âwâlâ inanry auguely: “Âdaituoka enra agânhedyse wato agânhepyra wawyly?” uguely. Deus izepa ato agânhedyly watay, âwâlâ inanry auguely: “Âdaituoka enra agânhedyseba wato agânhedyly?” uguely.

¹⁶Deus aguehobyry kankadyly watay, âwâlâ inanry auguely: “ ‘Inakai kulâ awârâ agânhetyby awyly’ adâkeze Deus.” Deus itaumbry iozeno, iozeno lelâlâ.

¹⁷Urâlâ ize wawylygue inkâba, Deus izepa ato agânhedyly. Wodaylâ agânhedyse wawyly âtugudyly. Mârâlâ utunri-ro waunlo ara ayedyly.

¹⁸Kurâ kulâ urâ; xirâ onro ananolâ urâ, inakai modo aieni urâ. Awylygue won-honruguelâ, koendonro agânhedyly wipyra wawyly. Agânhedyse wâne urâ, agânhetoem nudupa olâ.

¹⁹Inakai agânhedyseba wato adyese urâ; koendonro agânhedyse wato olâ urâ agânhepyra.

²⁰Inakai agânhedyseba wato agânhedyly watay, tânehonze awârâ, won-honrugueba Deus izepa ato agânhedyly awyly. Wodaylâ Deus aguehobyry kankadyze wawyly âtugudyly, ize ato agânhepyra widyly-ro warâ.

²¹Tutuze urâ, arâ yagâ aidyly awyly. Koendonro agânhedyse wâne urâ, inakai aiedyly lelâ olâ kâuntuly.

²²Ize wato Deus tâzezewenry aguientoem inwenien-hoymby.

²³Agânhetoem Deus agueho ize wato, iweloem yetondâ mawânkâ mâkâ; iwelo modo iwerâ ize wato, yangahu oday unâgo warâ. Tâlâ olâ woday Deus aguehobyry arapa ayenhorim. Koendonro agânhedyse wato, inakanhe agânhedyse wato agâ woday âtuebadylymo-ro waunlo ara. Etadâdyby, kadeia oday tâeni ize ato anhekyly, ize tato mâkeba, arâ lâpylâ urâ, inakanhe awidyse urâ-ro watay, awidyseba wipyra urâ.

²⁴Tuomareim mâkeba urâ! Âwâlâ inanry kadapâiguely: “Ânguy wânkâ ise Deus izepa ato aiedyly kâinmohoem aienehoim, yigueduo, âji tâdâsenagazedoam udâpa witoem?” uguely inanry.

²⁵Kywymâry Jesus Cristolâ mawânkâ kâmakeim! Inakanhe awidyse wato agânhepyra witoem won-hondâdâ mâkâ. Awylygue inanry, “Yagâ koendonro lelâlâ âmâ, Jesus Cristo anhekyly wâgâ” uguely Deusram. Arâ urâ iwerâ. Toenzepa Deus ize ato agânhedyse wawyly. Jesus Cristo yagâpa-ro watay, Deus izepa ato lelâ tâise agânhekyly. Arâ lelâ olâ kurâ idânârâ.

Romanos 8

Deus Ispiritury Kuturim

¹Awylygue Cristo Jesus agâ tokaleom modo âdaunloenlâ Deusram ewentâdo peba awyly.

²Cristo Jesus xurâem kidyly iraynâ, Deusdâ iwague kydawyly. Awylygue Deus izepa ato aiedyly kinmohoem nudupa awyly. Deus olâ kâmake. Iweâma Deus Ispiritury kagâlâ. Deus izepa ato aiedyly kinmohoem kon-honru tuduze mâkâ, Jesus Cristo agâ tokaleom ara itybyem kydawylygue.

³Ton-honre Moisésram inwenien-hoymby idânârâ aguintoem. Awylygue mârâ tâzezewenry wâgâ kulâ kydâsemaguehoem nudupa awyly. Deus lelâ ton-honreim, inakanhe aguitobyry xygakeze. Tymery Jesus Cristo igonomâ. Karalâ akâwâm iazely xirâ onro anaym. Kâmyenro lelâlâ wâne, âdaunloenlâ Deus izepa ato aniempyra olâ. Deus imery iguely myakâwâm, inakanhe aguitobyry xygakehoem. Inakanhe tadawyly emaym kurâ-ro waunlo ara akâwâm, mâkâ olâ inakanhe tadawyly emaymba kâmakedâ, Satanás “Aiekâ” kehobyry aguiempyra kitoem.

⁴Mâkâ iguely myakâwâm, Deus aguehobyry kiankabyra kitoem. Deus Ispiritury kurutobyry ara lelâ aguidyly iwerâ, ize kydato ara kulâ inkâba. Awylygue Deus aguehobyry adyese lelâ kydawyly. “Aikâ” kehobyry aralâ aguidyly.

⁵Ize tato aralâ adâidysedo modoma mârâanlâ âdutuolymo. Deus Ispiritury aguehobyry ara aini modo olâ mâkâranlâ âdutuolymo.

⁶Ize tato aralâ adâidysedonro modo aunloenlâ ise Deus agâpa âieholymo, igueduomo. Deus Ispirituryam âdutuolim olâ ise nadahulibamo, xurâmoem koendâpa awyly umelâ. Tyigueduo Deus agâ isemo eydâ atodâ.

⁷Ize tato aralâ adâidysedo modo Deus iduerylâ akaemo. Deus agueho neinwântaymbamo; mâkâ ize ato aiedyly nutubamo lelâlâ.

⁸Ize tato aralâ adâidysedo modo Deus niomazeândaymba; nuduwâpyra Deus ize ato ara aitomoem.

⁹Âmaemo olâ aunlo keba. Agâmolâ kuru Deus Ispiritury-ro watay, amânhetomoem aguehobyry adyese âmaemo. Inakanhe amidyse matomo amânhetaymba âmaemo. Deus Ispiritury agâpaom, Cristo xurâ mâkeba.

¹⁰Cristo agâmo awylygue, iweloem ietondybyem mawylymo, âdaunloenlâ Deus agâpa mâiehoba mitomoem. Igueze âmaemo inakanhe amitomobyry wâgâ. Arâlâ olâ ise Deus agâpa tyeseba mawylymo. Târâ Deus eydâ atodâ, kurâem ânehondonzemo Deus Ispiritury, Deus xurâem, âdy inwentâguedomo peba mawânâ.

¹¹Deus Ispiritury, Jesus Cristo igueypyem awyly ume, kurâem itondoem adyese myakâwâm, tâkanâdobyrydâba egasehoem. Arâ lâpylâ, mâkâ kieinwândyly watay, xypyry etay kurâem kitondoem aiese mâkâ, kâpyâdobyrydâpa kâgasehoem. Tyispiritury agonromoguelâ ise Deus awârâ anhedyly.

¹²Cristo eynynâ ypemugudo, ize kydato ara inkâba kine.

¹³Ize kydato aralâ aguidyly-ro watay, kyigueduo ise eagâpa kydawyly. Deus Ispiritury kagâlâ awylygue, mâkâ izepa ato aiedyly kinmoly-ro watay olâ âdaunloenlâ Deus agâpa kydâiehoba ise kurâ, xirâ onro anaym kydatay, kyigueduo alelâ.

¹⁴Deus Ispirituryam âdutuolim Deus imerylâ.

¹⁵Saguhuem Deus aguehobyry aiese kykewâdyly, kânagazenehonly kiyntadylygue kulâ. Tâwaneim, tânagazezeba tâitoem tywymâry aguehobyry aieni ara kulâ ani kurâ. Iwerâ olâ âwâlâ kyenehorimbyryem Deus Ispiritury; saguhobyry ara inkâba kurâ iwerâ. Deus Tyispiritury ingonotyby kagâlâ awylygue, tyanunepa kurâ. Tutuzema kurâ, inakanhe aguituo kydâsemaguehobe awyly; aunloenlâ Deus kânagazenehomba awyly warâ. Deus Ispiritury kyam tutuen-honze, Deus imery kydawyly. Awylygue, Deus agâ aguykeday, “Kunwym” kykely.

¹⁶Deus imeryem kydawyly, tutuze kurâ, mâkâ Ispiriturylâ mawânkâ awârâ xutuen-hoim; “Âkealâ” tâkeze mâkâ.

¹⁷Deus imery kydawylygue ise, tynynonro modoem nhekanâdyby kienmakely. Cristo agâlâ ise koendonrope kidyly. Xirâ onro anaym kydawyly ara, Deus xurâ keba modo kânagazezemo, Cristo tienagazedobyry ara. Cristo pymâem awyly ume, âdyren-honly ume warâ, pymâem ise, âdyren-honze warâ lâpylâ olâ kurâ mâkâ agâlâ.

Deusram kytâduo ise kuomaru kuru

¹⁸Inakanhe lelâlâ wâne, tarâ onro anaym kydâsenagazededyly, sakani kulâ olâ awârâ. Târâ Deus eydâ kydawyly ume, kurâem aini olâ ise sakani keba, typygueim keba warâ. Kydâsenagazedaymba ise kurâ târâ.

¹⁹Idânârâ Deus nhugutaymby modo tynwânwânse xypyry etay Deus tynynonro modo nhutuen-honly.

²⁰Adaguday, idânârâ koendâ lelâ myakâwândy. Ilâpyryem olâ idânârâ tâlânro modo inakanhe isezedyly. Idânârâ iguewâdyly. Âwâlâ kulâ inkâba arâ aidyly, arâlâ Deus aguehobyry awylygue, waunroem xugutyby iso, iwydy warâ mâkâ itaumbyry nhakabygueduolâ. Awylygue, idânârâ iweloem tyedyly inwânwândyly.

²¹Idânârâ xirâ onro anano modo inakanhe itaynly iwerâ; iguezemo, iwânzezemo warâ. Xypyry etay, tynynonro modo, idânârâ tiungutaymby modo warâ iweloem ienehonze Deus. Mâkâ ize ato ara lelâ ise akaemo,

âdaunloenlâ inakanhe nipyra tâitomoem, niguepa, niwânzepa warâ tâitomoem.

²²Idânârâ xirâ onro anano modo tâsenagazeze, iweloem tyetondyly enuenze, pekodo tymery iazely tienuenday saenlu wâne myara.

²³Awârâ modo kulelâba ise iweloem tyeseim. Kurâ idânârâ koendonro “Xuduze urâ” kehobyry emakeze kydawyly kiuntuhoem Deus Tyispiritury ingonotobyry modo tynwânwânse lâpylâ kurâ. Toenzepa iweloem kydâieholy kinwânwândyly mârâ kodo âdaunloenlâ iguedânrygue. Kuodaylâ kydâpyneândyly, inepa kehoem aidyse.

²⁴Inakanhe aguitobyry, Jesus kieinwântuo, xygakeinhe Deus awyly tynwânwânse ani kurâ, awylygue mâkâ kâmakely. Kâmakely tâinwânse lelâlâ wâne kurâ, awârâ âdypygueândyly kuru olâ ise xypyry etay, kodo iwelo âdaunloenlâ adaindânrygue iweloem kydâiehoduo. Awârâ mawânrà kinwânwânkyly. Iwerâ tâlâ kydato kinwânwântaymba kurâ.

²⁵Kinwânwânsezedyly lakuru olâ iweloem kydâieholy. Tâmaenze kurâ, emakeze kydawyly kieinwândyly kinmopalâ Deus aguehobyry.

²⁶Deus agâ aguykely kiuntuba kurâ-ro watay, Deus Ispiritury kagâlâ konomedâze, aguykely kiuntuhoem. Kunwyn-am kytaumbyry nhadyly; tutuzenryem kehoem eagâ aguely.

²⁷Âdy Deus ize ato tutuze Deus Ispiritury. Awylygue, Deus xurâ modo eynynâ eagâ agueduo, Deus ize ato aralâ nhekadyly.

²⁸Idânârâ tinwynegyly modo xurâem koendonro modo, inakai modo alelâ koendâ itoenlâ Deus anhenehonly, ize ato anhentomoem ingâsedyby awylygue.

²⁹Onro tiungudyly iraynâlâ myakâwândy Deus ânguy, ânguy warâ tynynonroem ini modo nhutuly. Akaemo tuduakeze myakâwândy. “Ymery Jesus Cristo ara koendonroem itomoem igâseze urâ. Iwaigorumo ise mâkâ, kâinduakewâdyby modo ise iukonodo, eaundudo warâ-ro” kewândymy Deus.

³⁰Tinduakewâdyby modo Deus tynnonroem igâsemâ. Ingâsedylymo kulâ warâpa olâ, turâem ewentâguedomo peba tyenehonze lâpylâ myakâwâm Deus. Tâwentâguezeba nhedylymo kulelâ mâkeba myakâwâm; xypyry etay Deus imery agâ kynroem, koendâ kitoem warâ aiemâ lâpylâ mâkâ.

Cristo wâgâ Deus kywynedyly

³¹Deus Ispiritury kagâlâ awyly kiuntulygue, xypyry etay inakanhe tadawyly wâgâ kâwentâguebyra Deus itoem, kydadahuliwâbyra kurâ. Kynynâ Deus awylygue, ânguy âda kyetaymba ise.

³²Tymery Jesus Cristo âsenagazedily nimanâbyra myakâwâm Deus. Âsenagazedoem, kruz wâgâ iguehoem warâ adyenehonze lelâ myakâwâm mâkâ, kurâ idânârâ mâkâ einwânni modo mâkâ agâpa kydâiehoba kitoem. Toenzepa kywynedylygue myakâwâm Deus tymery kywâgâ iguehoem ingonodyly; tâinwânseim kuru koendonro kyam nhuduly adâkehobyry ara.

³³Kurâ Deus induakewâdyby modo ânguy kâwentâguedaymba ise. Tâwentâguezeba kydawyly wâgâ adâkeze Deus, mâkâlâ mawânkâ inakanhe aguitobyry xygakeim.

³⁴Cristo Jesus iguely myakâwâm, inakanhe aguitobyry xygakehoem. Tyigueduo, kurâem tâitonze myakâwâm. Igueypyem inkâba iwerâ. Kunwym Deus ezay mâkâ, târâ pymâem awyly, kurâem Deusram nhekadyly warâ. Awylygue ise xypyry etay, ânguy kygonopyra awyly âji tâdâsenagazedoam.

³⁵Toenzepa lelâlâ Jesus Cristo kywynedyly. Âdy kulâ mâkâ kywynebyra itoem anienehonwâbyra! Takalague, tâsenagazeze, xurâ keba modoram tâzenagazeoze, typynigueba tâise, âdy peba tâise, kâmaynoem tâise, tyigeeze lelâlâ warâ wâne kurâ. Arâlâ olâ, âdy Jesus kywynebyra itoem anienhomba awyly. Idânârâ aitaynrin modo wâgâ Jesus kêempyra nitaymba.

³⁶Deus itaumbyry awo wâgâ iweniby ara lelâ aidily: “Âmâ xurâem tawylygue, kopaelâgâembaba xina âdyoze kely. Kaneru domodo tyâhoram

idâim ara kulâ xina âzenagazeoly âmâ xurâ keba modoram” kely myakâwândy Deus inwenien-honly.

³⁷Arâ wâne aguydâieholly, âdy Jesus kieinwâmpyra kitoem aienehoim peba olâ. Tâegane lelâ kienmaenly, kywynebyra nipyra mawânkâ Cristo. Sodadu tuduery modo samuneni ara kurâ.

³⁸Ton-honre kehoem xirâ Deus kywynebyra nipyra ise, uguely. Tâwâlâ ise igueypyem, kyiguepa warâ kydawyly, kywynebyra nipyra olâ ise. Anju domodo, kadopâ modo, awâkâ modo kulâ kywynebyra itoem anienehonwâbyra ise. Iwerâ aitaynrim modo, waunroem aitaynrim modo warâ kulâ kywynebyra nienehonwâbyra ise.

³⁹Kau wogonro modo, onwogonro modo warâ Deus kywynebyra itoem anienehonwâbyramo. Deus nhugutyby ewy, Deus kywynedyly nekuâdâdaymba. Kywymâry Cristo Jesus wâgâlâ mâkâ kywynedyly nhenehonly, mâkâ agâlâ kydawylygue.

Romanos 9

Deus induakeyby modolâ judeu domodo

¹⁻²Cristo xurâ wawylygue, uguewâdyly kulâ witaymba urâ. Woday tutuze urâ, âkealâ awyly. Inokubyramo wawyly kâuntuhoem, yam tutuen-honze lâpylâ Deus Ispiritury. Toenzepa lelâlâ kâjityendyly, agui mawânkâ ypemugudo ewy Cristolâ kâmakeim awyly einwântânry modo. Toenzepa akaemo Cristo nheinwândyse wawyly. Ydamudo iweom lâwâne akaemo; tokalelâma xina idamu.

³Auguely tâise Kunwyn-am: “Urâlâ nhewentâguegâ, judeu domodo âsemaguehoem. Tuduzelâ watay, urâlâ Cristo agâpa yenehongâ, ypemugudo mâkâ agâpa tyeseba itomoem” warâ tâise Deusram auguely.

⁴Ypemugudo judeu domodo Deus iduakewâm turâem itomoem. Eagâmolâ myakâwândy Deus, ton-honru, tohogu warâ enehonwânmy eyanmo. “Toenzepa koendonro âyanmo xuduze urâ. Toenzepa ise âepadylymo. Onro iwerâ eydâ matomodâ sodolâ ise âmaemo” warâ iweâpa lelâlâ Deus

Abraãoram aguezesedobyry sakabygueduo myakâwândy Moisésram Deus ypemugudo ezewenry inwenien-honly, ize ato ara adâidyly nhutihomoem. Deusram âduruholymo, âdara tohoguedomoem aidylymo nhutihomoem. “Igonose urâ Messias âyanmo, imakehomoem” kewândymy Deus.

⁵Iweâpa lelâlâ Abraão, Isaque, Jacó (Israelgue tâzekeim lâpylâ) warâ umepa myakâwâm Jesus iazely judeuenlâ akaemo ewypyry awylygue. Uguondo tynrenseim modo iwerypyrylâ mâkâ. Deus mâkâ, idânârâ xuturim, eni, aunlolâ tohoguezeim warâ.

⁶“Urâ xurâ ise Israel domodo. Aunloenlâ ise kêendyly” kewândymy Deus. Idânârâpa olâ israelita domodo Jesus einwânni, aguipa kulâ. “ ‘Aiese urâ’ tâkehobyry anientaymba Deus” kykeba olâ kine. Idânârâpa mawânkâ israelita iunupeom modo Deus induakeybyem awyly.

⁷Agui myakâwândy Abraão iweom, idânârâpa olâ Abraão iweompyry Deus xurâem awyly. Warâ myakâwândy Deus aguely: “Âpemugu ewy enday, âmery Isaque iweompyry lelâ ise kêenmawyadâguyly, kêenkyly warâ, âmeombyry eagonrodo iweompyry mâkeba” kewândymy Deus, Abraãoram.

⁸Awylygue kiuntuly, idânârâpa Abraão iweompyry Deusram iduakeyby awyly. Tâlâ myakâwândy Abraão imeom eagonrodo, akaemo agâ koendâ tawyly keba olâ myakâwândy Deus agueho. Sara, Abraão iwydy adamyly iraynâlâ, Deus aguely myakâwândy Abraãoram: “Âmâ, Sara warâ imezeze âmaemo” kely. Deus aguehobyry ara myakâwândy imery Isaque iazely. Awylygue Isaque iweompyry lelâ Deus koendâ nhekyly awyly; akaemo lelâ Deus “Kâinduakeyby” keho.

⁹Aguewâm mawânkâmy Deus Abraãoram: “Auguehobyry odaxi ituo, wonhonru enehonze urâ. Anu iwelo âeni wâgâ, âwydy Sara imery uguondo iazeze” kewândymy.

¹⁰Agueypyem tawylygue myakâwândy Deus, Isaque, Rebeca agâ imeom ewy tokalelâ induakely; azagonro myakâwândy imeomo, âzetaylâ iazeypy.

11-12Akaemo iamimeom azagonro iazely iraylâ, Deus aguewânmy isemoram: “Âmery azagonro xutulymo-ro watay, iukono ise tywaigoru xutuim” kewândymy. Mâkâ arâ aguely myakâwândy, tyze idâhu oday awylymo umelâ, koendonro, inakai warâ aniempyra awylymo umelâ. Arâ Deus adâkehobyry nhonwa kuru nhedyly myakâwândy arâ ize tawylyguelâ, âdalâ idyly wâgâ inkâba.

13Iwenibyem Deus itaumbyry awo wâgâ, mâkâlâ aguehobyry: “Jacó, tâjiukono, kâinduakeyby; Esaú, tâjiwaigoru olâ kâinmetyby” kewândymy.

14Ânguylâ wâne keanra warâ tâkeze: “Koendâ inkâba Deus, tokalâ induakely, eagonro pylâ imekyly-ro warâ” tâkeze. Aypa olâ!

15Saguhoem myakâwândy Deus aguely Moisésram: “Koendâ wawyly, eagâ koendâ wawyse wato agâlâ. Eagâ koendâ wato iduakeim urâ” kely.

16Awylygue Deus kuduakely, ize kydawylyguepa, aguienkyly wâgâpa warâ. Ize tawylygue lelâ Deus kuduakely.

17Deus itaumbyry awo wâgâ iwenibyem mâkâ lelâlâ Faraóram aguehobyry: “Urâlâ akâwâm âduakenri, tarâ Egitodâ pymâem mitoem, aitaynrin modo wâgâ won-honru kâenehoem. Arâ awidyly, tâinkâ lelâba urâ lelâ Deus awyly nhutihomoem” kewândymy Deus.

18Deus ânguy agâlâ koendonroem tâidyse watay, adâise mâkâ. Ânguylâ tâeganeinhe tiendyse watay, adyese lâpylâ.

Deus induakeyby modo, imetyby modo warâ

19Tâlâ ise âmaemo ewy wakenri: “Deus aise kehobyry ara lelâ idânârâ aidyly watayma, koendâ inkâba Jesus einwântânry modo infernuram ingonodyly-ro. Ânguy Deus ize ato anipyra itoem anientaymba.”

20Arâ inkâba, yataen-ho domodo, aguewâni modo! Âdy mâkeba kurâ; Deus agâ kydâjihoguoem ton-honruneba kurâ. Âmugâ xyganilâ âdaunlo tyngakely awyly xutuim, “Warâ ise” tâkehobyry aralâ nhygadyly. Âmugâ tyganipyryram: “Arâpa tâise ayedyly” kewâpyra.

²¹Âmugâ xygani ize tato aralâ nhynanâdyly. Ikila tiamitybygue âmugâ iwâkuru kehoem adyese, iwâkudâdobe kehoem warâ, eagonro iwâkudâdo peba adyese aunloem kulâ tâwanizeinhe. Mâkâlâ xuturim, âmugâ keba.

²²Arâ lâpylâ Deus kuduakely, kurâ mâkâ nhugutyby mâkeba iduakeim. Tyewiâky, ton-honru warâ tienehondyze tâinwântânry modoran-ro watay, arâ adyese lelâ mâkâ. Arâ awylygue, âdanipyralâ inakanhe aitomo nhemaenly. Mârâ xypyry etay olâ, infernuram igonosemo âsenagazedomoem arâ atomobyry wâgâ.

²³Toenzepa tywâkuru, tohogu, ton-honru, koendonro tawyly warâ tienehondyze mâkâ tâinwânni modoram watay, tânehonze lelâ. Toenzepa akaemo tytyenze mâkâ. Adaguly umelâ xutuwanmy mâkâ, akaemo târâ tuomareinhe awyly, “Xuduze urâ” kehobyry koendonro emakerin-em awyly warâ.

²⁴Deus kygâsedyly myakâwândy xurâem kitoem, judeu, judeu keba alelâ.

²⁵Saguhom Deus aguwâm tytaumbyry iweninribyry Oséias iwapery wâgâ: “ ‘Ynynâbaombyry modo ynynonroem isemo. Kâinwynedânrybyry modo toenzepa ise kâinwynedylymo’ kely Deus.”

²⁶Warâ lâpylâ myakâwândy Oséias inwenily Deus itaumbyry: “Âmaemo judeu keba modo watâkehonze: ‘Deus eynynonro mâkeba âmaemo’ tâkehonze ani. ‘Deus iguedânry imery’ kehonze olâ âmaemo” kely.

²⁷Saguhom Deus itaumbyry iweniwâm lâpylâmy Isaías: “ ‘Aguiom lelâlâ judeu domodo. Sagunu sapâguehoem nudupa wâne myara lâpylâ akaemo agui awyly sapâguehomoem nudupa. Tudukeze kulâ olâ ise âsemaguerim modo, idânârâpa’ kely.

²⁸Aunlolâ nhemaenzesedyly nitaymba ise Deus, xirâ anaym tynynonro keba modo âdalâ kulâ aisezedyly. Adâkehobyry odaji ituo, enagazenehonzemo” warâ iwenibyem awyly.

²⁹Isaías iweniwâm lâpylâmy Deus aguehobyry aini modo wâgâ: “Saguhom Deus tâgupygueba kehoem Sodoma, Gomorra warâ donro modo

tainhehonze myakâwâm, mâkâ aguehobyry nhakaduomo. Deus Tonhonreim kypemugudo nityembyra-ro watay, idânârâ tâise judeu domodo igueypyem awyly, mârâ azagâ xidadâ saguhobyry sain-hobyry ara” warâ myakâwândy Isaías inwenily.

Judeu domodo ewy Jesus izepaom

³⁰Aituo-ro? Âdara kaise aguykely judeu keba modo âsemaguely wâgâ? Warâ ise kâin-hoguly. Saguhoem judeu keba modo tâdâsemaguely wâgâ âdy nutuwâbyramo akâwâm. Awylygue Deus nuimpa awylymo, tâmakehomoem, tâwentâguezeba tâitomoem warâ. Jesus nheinwândylymo watay olâ, âzmakeozemo, tâwentâzebamo warâ Deus xurâem.

³¹Judeu domodo olâ tâzezewenry Moisésram inwenien-hoymby, tâsemaguehoem, tâwentâguezeba tâitomoem warâ einwânse kelymo. Âsemaguehomoem nudupa olâ awârâ.

³²Tâlâ keanra ângyylâ warâ agueim: “Âdaituoka akaemo nâzmakeoba awyly, tâzezewenry nheinwândylymo umelâ?” keim. Warâ kâin-hoguly: “Deus xurâem tâwentâguezenry mâkeba akaemo, Jesus neinwâmpyramo awylygue” uguely. Âwâlâ adâidylygue kulâ âsemagueze kewâdylymo, Deus ingonotyby tyeinwândylygue inkâba. Mâkâ tâgaseim, tuhu onwa tâjihodaigâze, tâihugueduo tâgato xypyryam naimpyra, myara akaemo Deus ezaxi naimpyra awylymo, Jesus neinwâmpyra awylymogue. Tuhu ihuguehomoem ihodaigânimobe-ro waunlo ara ise.

³³Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Koendâ idataungâ. Mâkâ kâingonokyly Siãoram igonose urâ. (Jerusalémgue tâzekeim lâpylâ mârâ.) Mâkâ einwântânry modo yam naintaymbamo ise. Tuhu ara ihuguehomoem ihodaigânimobe ise. Mâkâ einwânni modo olâ urâ xurâ modoram kâunduly emakezemo; alâ kulâ inkâba ise nheinwândylymo” warâ iwenibyem awyly Messias wâgâ.

Romanos 10

¹Cristo eynynâ ypemugudo, toenzepa lelâlâ Deus, judeu domodo nhemakedyze wawyly. Eyam ekadyly kâinmopa winase. “Pabai, ypemugudo emakegâ. Israel iweompyry Jesus nheinwântomoem aiekâ” uguezesedyly.

²Deus ize ato adiendyse awylymo, tutuze urâ, nutubamo olâ âdara koendâ aiedyly awyly.

³Tâmakehoem âdara Deus itaumbry awyly nhutuhomobe wâne, awârâ tiuntudyzebamo olâ. Jesus kieinwântuo lelâ kydâsemaguely awyly tiuntudyzemo inkâba. Tâzezewenry Moisés inweniby saguhobyry tyeinwândylygue âwâlâ kulâ âsemagueze kewâdylimo. Deus itaumbry ara adâidyse inkâba akaemo, mâkâ xurâem tâwentâguezeba tâitoem.

⁴Jesus Cristo iguely myakâwâm, tâzezewenry wâgâpa kydâsemaguely awyly itoem. Mâkâ kieinwândyly-ro watay, Deus xurâem tâwentâzeim mâkeba kurâ. Agui olâ judeu domodo warâ agueim: “Deus xurâem tâwentâguezeba kydawlyly, kâzewenry saguhobyry ara aguituo lelâ” keim, iozepa kulâ olâ arâ aguelymo.

Tâsemaguedyze donro modo tâzmakeoze, Jesus nheinwântuom

⁵Xirâ myakâwândy Moisés inwenily tâzezewenry einwândyly wâgâ Deus xurâem tâwentâguezeba tâidysedo modo wâgâ: “Ânguylâ koendonro awyly aunloenlâ watay, inakai aniempyra tokalâ watay, arâ lelâ ise âzmakeoly, tâwentâguezeba ise-ro warâ” warâ myakâwândy inwenily.

⁶⁻⁷Warâ olâ Deus itaumbry awo wâgâ iwenibyem awyly, Jesus kieinwântuo kydâsemaguely wâgâ. “Angahumo oday tunâgueba itaungâ: ‘Ânguy kaise Deus eydâ atoam âkuim, kâmakeim kyam tienetoem? Ânguy kaise iguwâtyby modo ejidyram idâim, kyam mâkâ tienetoem?’ tâkezeba itaungâ” warâ iwenibyem awyly. Deus eydâpa âemâlâ Jesus. Iguewâm, kurâem itonmâ warâ. Awylygue myarâ, myarâ warâ kytâwâbyra kurâ, âdara kydâsemaguely awyly xutuze. Mâkâlâ mawânkâ kâmakeim.

⁸Warâ lâpylâ myakâwândy inwenien-honly: “Deus itaumbry âyanmo toentuneba. Tydase âmaemo; iwâgâ toenzepa tâpaunzeze âmaemo-ro warâ”

warâ iwenibyem awyly Deus itaumbry awo wâgâ. Xirâ unâ mawânâ xina nhegatuly, kydâsemaguehoem Jesus xunâry kieinwândyly.

⁹“Ywymâry mâkâ Jesus” myguelymo tâjiduay, igueduo kurâem ietonibyryem Deus awyly tâinwânse âmaemo warâ watay, âsemagueze âmaemo.

¹⁰Jesus kieinwândyly-ro watay, Deus xurâem tâwentâgueduneba kurâ. Mâkâ tâinwânse kydawyly aguykely tâjiduay-ro watay, tâsemagueze kurâ.

¹¹Deus itaumbry awo wâgâ iwenibyem: “Deus einwânni modo âdaunloenlâ tonokudunebamo inwânwânkylymo wâgâ. Adienkylyem adâkehobyry adyese lelâ Deus awylygue” warâ iwenibyem awyly.

¹²Tâwâlâ idânârâ nheinwândylymo, judeu, judeu keba alelâ. Idânârâ iwymâry tokalelâ. Koendonro mâkâ tagâ agueim agâ, koendonro lelâlâ.

¹³Warâ iwenibyem lâpylâ Deus itaumbry awo wâgâ: “Mâkâ Kywymâryam tâmakehoem ekanibyry, mâkânra âzmakeoze” warâ iwenibyem awyly.

¹⁴Tâmakehoem nekadaymbamo ise, tâdâsemagueho tâlâ awyly neinwâmpyramo watay. Neinwântaymbamo ise, unâ Kâmakerim wâgâ nidapyramo watay. Nidapyramo ise, unâ tâdâsemagueho eyanmo tâgatuzeba-ro watay.

¹⁵Âtâ anary iwaguenonra unâ egatuim Jesus wâgâ agueze nâtâba, tugonoseba warâ watay. “Tuomazeze kurâ, unâ egatuim, unâ iwâkuru enese saintuo” warâ Deus itaumbry awo wâgâ iwenibyem awyly.

¹⁶Unâ iwâkuru Jesus wâgâ agueim egatuly xina nimopa lelâlâ wâne, idânârâpa olâ einwânni modo, aguipa kulâ. Warâ Isaías inweniby Deus itaumbry awo wâgâ. “Âwâgâ xina agueday, toenzepa tindadysebaom modo, Pymâ” kewândymy mâkâ Deusram.

¹⁷Waunroem unâ Jesus wâgâ agueim wao kindadyly, ilâpyryem pylâ mâkâ kieinwândyly-ro warâ.

¹⁸Tâlâ ânguylâ warâ tunâgueim: “Judeu domodo keanra Jesus wâgâ aguehonly nidapyra” tâkezemo. Mâkâ wâgâ aguehonly tydaselâ myakâwândy akaemo. Deus itaumbry ara aidyly: “Tâinkâ lelâba Deus itaumbry MOH itybyem awyly. Onro anaym MOH warâ unâ egatuwâni modo xunâry âjidaholy” warâ iwenibyem awyly.

¹⁹Ânguylâ wakeze: “Judeu domodo wânkâ xirâ unâ nutubamo?” keze. Judeu domodo tydase, tutuze warâ lelâlâ Deus aguehobyry. Tutuzemolâ myakâwâm; unâ kâmakeim izepa tawylymo, judeu keba modo nheinwândylymo ume. Warâ Moisés inweniby Deus itaumbry awo wâgâ aguely: “Israelita domodo, kâinduakeyby modo âmaemo. Israel iweompyry kebaom modo urâem itomoem aiese lâpylâ olâ urâ, akaemo saguhoem urâem itânrybyry modo. Akaemo wâgâ âsewânize, iewiâseze warâ olâ âmaemo” warâ Deus aguehobyry iwenibyem awyly.

²⁰Iweâpa itybyem awyly ume, tyanepa myakâwândy Isaías, Deus aguehobyry egatuze: “ ‘Uidânrypyry modo woenkezemo, mâkâ tiuinly keba kulâ soenkenri ara. Ygâsedânry modoram âepanâgueze urâ’ Deus kehobyry” Isaías inwenibybe.

²¹Judeu domodo wâgâ Deus aguehobyry iweniwâm lâpylâ olâmy Isaías: “ ‘Peto oday, kopae alelâ kâinane judeu domodo yeinwântondyly kâinwânwândyly. Tâjiunwym, tymery iweâpa âxigueyby saindyly inwânwânto ara akâwâm tâwâtarigue kehoem kâinwânwândylymo. Kâingâseduomo tindadysebamo olâ akâwâm. Yizepa tâisemo lelâ akâwâm, eyanmo augueho tyeinwândysebamo akâwâm warâ’ Deus kehobyrybe.”

Romanos 11

Deus judeu domodo intyendobyry

¹Wakeimbe ise: “Turâem tinduakeyby judeu domodo nhodokely lelâlâ wânkâ Deus?” keim. Arâ inkâba! Urâ, judeulâ urâ, Israel iwerypyrylâ urâ. Saguhoem pymâ tynrenseimbyry Abraão iwerypyrylâ urâ. Benjamim iepadyby ewylâ urâ.

²Adaguly iraynâlâ myakâwândy Deus xina induakely. Iwerâ xina agâpa nipyra mâkâ-ro warâ. Tutuzelâ âmaemo, Deus itaumbyry awo wâgâ iweniby Elias aguehobyry typemugudo wâgâ. Enanaji myakâwândy idânârâ israelita domodo Deus neinwâmpyra itybyem. Typemugudo tâwentâze myakâwândy, Deus agâ adâkeday wakely:

³“Pymâ, âtaumbyry egatuwâni modo nyâwâdâmo. Âyam xuduypy ekanâdo tuhu nhangatygyby nakalaguemo. Urâ kulelâ âinwânni. Idânârâ eagonro modo âinwândyly nimo. Yâze tâkezemo-ro warâ” kewândymy Deusram.

⁴Warâ olâ myakâwândy Deus aguely eyam: “Âmâ kulelâ mâkeba yeinwânni. Tâlâ aguilâ yeinwânni modo; sete mil uguondo modo kâinduakeybybe, yeinwânsezedomoem. Eagonro modo ‘Deus’ kehomu Baal nehoguedaymba akaemo” kewândymy Deus.

⁵Elias ume tâlâ myakâwândy judeu domodo ewy Deus einwândyly imodânry modo, arâ lâpylâ xina iwerâ judeu domodo ewy Jesus einwânni, aguipa wâne, tâlâ olâ. Ize tawylygue Deus nhekyly xina awylygue.

⁶Xina tytyenze tawyly tienehon-hoem Deus ypemugudo ewy induakely, anhetyby wâgâ inkâba. Kagâ koendâ Deus awylygue lelâ kydâsemaguely. Koendâ aguienkyly wâgâ kâmakely watayma tâise, Deus koendonroem awylyguepa kydâsemaguely-ro.

⁷Agui israelita domodo ewy unâ tâsemagueho xutudânry, saguho tâzezewenry einwântuo lelâ tâdâsemaguely waunlo ara enanajimo awylygue. Aguipa kulâ akaemo ewy Deus induakeyby Deus xurâem tâwentâguezenry, mâkâ Ingonotyby tâinwânse awylymogue. Agui olâ Deus tygâsedily tindadysebaom modo.

⁸Deus itaumbyry iwenihobyry ara aidily: “Deus itaumbyry tymese akaemo; neinwâmpyra itomoem aiemâ mawânkâmy. Âindâ kulâ itomoem aiemâmy, tygâsedily nidapyramo itoem. Iwerâ Deus anhetyby tâensemo lelâlâ wâne, itaumbyry tydasemo lelâlâ wâne warâ, nutubamo olâ tyam âdakeze Deus aguely awyly, epy, kydatânry ara kulâ akaemo” warâ iwenibyem awyly.

⁹Warâ Davi inweniby Deus itaumbry awo wâgâ: “Âwâlâ kulâ ise âsenogudylymo. Toenzepa mawânkâ âdydo imeompe awylymo, toenzepa ipynigumo âty imâsedo adientomoem. Tagâ Deus iomaru waunlo ara ise enanajimo. Arâpa olâ. Enagazenehonzemo mâkâ, inakanhe aidylymogue. Âpa ezano sagurim wâne inra odaxi tâihugueze, tâigueze warâ myaramo ise.

¹⁰Epy wâne âdykâingâ tâtâly nutuba, myara inepa Deus tânagazenehonlymo nutuba awylymo. Tynynâ koendâpa idyly tientuo adahulizemo olâ, tyenwyem tâmânreim sanâni âzewyho ara itaynlymo ise” warâ myakâwândy Deus, Daviram inwenien-honly.

¹¹Wauguely: “Agui judeu domodo Jesus tyeinwândysebaom awylygue, aunloenlâ Deusram âjimolyo? Xurâem itondomoem nudupa ise? Ihugueyby sautânry ara akaemo?” uguely. Arâ inkâba! Jesus wâgâ lelâ tâdâsemaguely. Neinvâmpyra atomobyry wâgâ kulâ judeu domodo âjimoly wao. Awylygue, judeu keba modo âsemaguehoem Deus anhedily. Judeu keba modo xurâem koendonro modo Deus anhedily tientuomo, ypemugudo Jesus einwânsemo, mâkânra koendâ tâzehohoem lâpylâ.

¹²Agui judeu domodo Deus ingonotyby kâmakeim neinvâmpyramo. Awylygue Deus aguely: “Arâ atayma judeu keba modo Jesus einwânni ise kâenmakely, eagâ koendâ wato warâ-ro” kely. Judeu keba modoem toenzepa âdydo imeom koendonro Deus anhedily. Judeu domodo kâmakerim inmetobyry koendâ tâjitoem anieneho watay, agui judeu domodo, agui lelâlâ mâkâ nheinwântuomo, koendonro kuru aiese Deus!

Judeu keba modo emakeho

¹³Âmaemo judeu keba modoram xirâ kâinwenily. “Unâ iwâkuru Jesus Cristo wâgâ agueim egatura Judeu keba modoram” Deus kehobyry urâ. Arâ kâsewanilygue, toenzepa kohomaendily, xirâ iewanu wâgâ.

¹⁴Tynwânwânse urâ, judeu keba modo Deus xurâem kely tindatuo, ypemugudo Jesus tyeinwândyse idyly tâsemaguehoem lâpylâ. Iwerâ tâlâ matomo, akaemo tâlâ idysemo wato.

¹⁵Jesus tyeinwândysebamo awylygue, ypemugudo Deusram âjimolymo wao. Toenzepa judeu keba modo, Jesus tyeinwântuo, Deus eataen-hoem tâisemo ani. Xypyry etay, agui judeu domodo Jesus einwânnipe-ro watay, toenzepa lelâlâ ise tojiomaru. Akaemo Deus agâpa ietaymby modo, igueypy kurâem itondyby ara ietybyem ise, mâkâ agâ awylymo.

¹⁶“Deus, âmâ xurâ xirâ” kykely-ro watay, idânârâ mârâgue xygatyby modo Deus xurâ lâpylâ. Deus xurâ trigu-ro watay, pão mârâgue xygatyby mâkâ xurâ lâpylâ. Nady kientâduo, “Deus, âmâ xurâ xirâ” kykely-ro watay, nady ipery, ipebary, iwatary, sary, idânârâ mâkâ xurâem awyly. Judeu domodo idamudo Deusram âjiduekeoly-ro watay, MOH warâ akaemo iweompyry modo mâkâ xurâem awyly.

¹⁷Etaungâ se oliveira ipery iweâpa âpa ezay etâdyby. Oliveira idu odanogue tianseudyze sodo-ro watay, iwatary tatâwâze, mârâ ejipyay pylâ idu odano iwatarygue nhaseudyly-ro. Adientuo niguwâpyra mârâ azakâlâ, iwindylâ mawânrà igueânehondânry. Se oliveira idu odano emyenro âmaemo judeu keba modo; judeu domodo pylâ âpa ezano emyenro-ro. Idu odano iwatary tadatâoze, âpa ezano ipery onwa saseudoem, arâ lâpylâ âmaemo judeu keba modo, judeu domodo ejipyay mawylymo, Jesus imenibyry modo ejipyay. Judeu domodoram “Xuduze urâ” Deus kehobyrygue iwerâ koendâ mâzeholymo, se iwatary saseudyby niguepa itoem, iwindy wâgâ awyly ara.

¹⁸Awylygue iwerâ judeu domodo xurâpyrybe mawylymogue kulâ sawoem tâiseba itaungâ. “Deus kagâ koendâ awylygue, Deus xurâem judeu domodo takaze koendâ kydawyly iwerâ” tâkezeba itaungâ. Iwindy mawânrà se esebydâni, nihugueba itoem, iwatary keba. Abraão, iweom warâ wâgâlâ Deus agâmo koendâ awyly. Âwâgâmo inkâba myakâwâm mâkâ; akaemo judeu domodo idamudo agâ koendâ awyly.

¹⁹Wamyguelymo: “Iwatary idu odano saseudoenlâ myakâwâm âpa ezano iwatary satâly. Iwatary satâwâdyby emyenro kulâ akaemo judeu domodo, xina pylâ âkelo iwatary-ro, awârâ mawânrà enehoim Deus xurâem tynrenseinhe xina awyly, judeu domodo takaze” myguelymo.

²⁰Deus, judeu domodo tumoze wao, Jesus tyeinwândyseba awylymogue. Se âpa ezano iwatary satâwâdyby ara lelâlâ ypemugudo. Jesus mâinwântuomo olâ, Deus se oliveira iwatary saseudyby ara âedylymo. Awârâ wâgâ kulâ olâ judeu domodo takaze koendonroem mawylymo kâzegaetaundâ. Tâmaynelâ itaungâ, mâinwâmpyra mipyra mitomoem.

²¹Se oliveira iwatary kuru emyenro judeu domodo nityendaymba myakâwâm Deus, tâinwâmpyra awylymogue. Âmaemo se iwatary saseudyby emyenroma kuru ise mâkâ nityendaymba, mâkâ mâinwâmpyra midylymo-ro watay.

²²Koendâ xirâ auguely inwantaguedaungâ. Koendonro Deus tâinwânni modo agâ, tâinwântânry modo olâ tânagazenehonze. Awylygue koendonro, kânagazeni alelâ Deus awyly. Agâmo koendâ olâ mâkâ, mâkâ einwânsezelâ âmaemo watay; imâem lelâlâ ise mâkâ agâmo koendâ awyly. Mâinwânsezebyra âmaemo watay olâ mâinwâmpyra matomobyry wâgâ inagazenehonzemo lâpylâ, se iwatary satâyby ara lâpylâ ise âmaemo.

²³Judeu domodo, Jesus neinwâmpyra tawyly inmolymo watay, Deus xurâem itonze lelâ akaemo. Se iwatary satâyby ejidydâlâ saseudyly wâne mârâ ara ise akaemo. Tyam odopâdomoem adyenehonze Deus.

²⁴Judeu mâkeba âmaemo; saguhoem Deus xurâem inkâba akâwâm âmaemo. Iwerâ olâ xurâem olâ âmaemo. Se idu odano iwatary, se âpa ezano ipery onwa saseudyby emyenro âmaemo. Deus turâem âetâmo. Agui judeu domodo Jesus nheinwântoem adyese lâpylâ mâkâ, xurâem itondomoem. Deus xurâem ânagado mâkeba awârâ. Mârâ iwatary satâybylâ, nhonwa saseudondyly myara.

Deus koendonro lelâ idânârâ agâ

²⁵Cristo eynynâ ypemugudo, koendâ idataungâ. Deus induakeyby modo wâgâ saguhoem tâgatuzenry modo mâuntudyzemo wato. Judeu domodo ewy Jesus kâmakeim awyly neinwântaymbamo ise. Arâlâ ise aisezedyly, judeu keba modo Jesus einwânni modo agui idyly ara, Deus turâem ize ato ara. Judeu domodo aunloenlâ eganumo nipyramo olâ ise. Iweâpa lelâlâ

Deusmy judeu keba modo ewy iduakewâm turâ xurâem itomoem. Idânârâ akaemo judeu keba modo Deus induakeyby Jesus nheinwântuo, agui judeu domodo Jesus neinwâmpyra tawyly imozemo, einwânsemo-ro warâ. Xirâ mâuntulymo watay, judeu domodo takaze koendâ mawylymo angahumo odaji mânhetaymba ise âmaemo.

²⁶Arâ ise Deus toenzepa judeu domodo nhemakely, toenzepa lelâlâ. Aituo ise wakehonly: “Idânârâ Israel domodo âzmakeoybyem” kehonly. Aituo judeu domodo âzmakeoly. Deus itaumbry iweniby ara ise aidyly: “Siãodâ ise kâmakeim âewyly. Jacó iweompyry inakanhe aitobyry xygakeze mâkâ.

²⁷Inakanhe aitomobyry kâyngakeduo, eagâmo kâseinwândo aienibyryenlâ ise urâ” Deus kehobyry iwenibyem awyly judeu domodo wâgâ. (Jacó iweompyrylâ israelita keho, judeu keho warâ.)

²⁸Tuduery ara Deus judeu domodo ewy nhedyly, unâ iwâkuru Jesus wâgâ agueim inmetomobyry wâgâ. Awylygue mawânâ âmaemo, judeu keba modo, Deus xurâem mawylymo. Deus olâ judeu domodo izepa nipyra. Kaudyly umelâ myakâwândy Deus, akaemo induakely turâem itoem. Xina ipemugudo iwymâry saguhobyry modoram aguewânmy: “Âmaemo, âmeombyrymo, âweompyrymo warâ yataen-hodo lelâ” kewândymy Deus eyanmo.

²⁹Induakewâdyby modo tymetuneba ise. Koendonro Deus emaym nhemakeybymo, tâtyonduneba ise.

³⁰Awylygue iwerâ, judeu domodo Deus neinwâmpyra awylygue, toenzepa mâkâ agâmo koendâ awyly, saguhoem mâkâ einwânnipyry keba mawylymo umelâ.

³¹Arâ lâpylâ judeu domodo agâ aidyly. Wayam waunroem akaemo ityenze mâkâ, âtyendomo ara. Akaemo agâ koendâ ise mâkâ, iwerâ neinwâmpyra awylymo umelâ.

³²Etadâdyby ara itomoem aiemâmy Deus, tâinwâmpyra awylymogüe. Tâinwânnipyry olâ tytyenze, tytyenzeinhe awylymo umepalâ, idânârâ inakanhe atomobyry tygakeze warâ.

Deus koendonro awyly wâgâ agueho

³³Koendonro lelâlâ Deus. Tonomegueim lelâlâ mâkâ. Âdy nhutudânry lâpeba; âdy indatânry lâpeba warâ. Nuduwâpyra mâkâ âpaunzedo kiuntuhoem; konomery takaze mâkâ enomery. Mâkâ adiyndyse ato, âdara aidyly awyly warâ kiuntuwâbyra kurâ.

³⁴Warâ iwenibyem awyly itaumbry awo wâgâ: “Ânguy Kywymâry Deus nhangahu oday xunâry nutuwâbyra, adiyndyse ato nutuba warâ. Ânguy mâkâ xuruse tonomeguneba.

³⁵Âdylâ Deusram xuduhoem nuduwâpyra, idânârâ sodolâ mawânkâ mâkâ. Ânguy ‘Iepywagâ’ kehoem nuduwâpyra” warâ iwenibyem awyly.

³⁶Mâkâlâ mawânkâ idânârâ xuguni. Mâkâ aguehobyryenlâ mawânâ idânârâ tâlâ awyly. Mâkâ peba-ro watay, iwerâ tâlânro modo ipa tâise. Idânârâ tâlâ awyly, mâkâ ize ato aietoem. “Deus, koendonro âmâ. Ânguy imyenro lâpeba” kykezezene mâkânra. Arâlâ nidâ.

Romanos 12

Deus xurâ kydawlygue, koendonro kionmazeândoem aguyjiene

¹Warâ âurudylymo, Cristo eynynâ ypemugudo. Kytyendâ lelâlâ Deus; kagâ koendâ lelâlâ warâ. Awylygue Deusram mâtuhomoem kâenkadyly, âwanu adiyndyse tato âmaemoguelâ anhotoem. Saguhom mykâinane ânguydo imeom nhâlymo, Deusram nhegamelymo warâ etydâ, mâkâ tionmazeândoem. Eyam kydâtuly olâ mâkâ ize ato iwerâ, mâkâ ize ato aguietoem. Awârâ mawânkâ iomazeâni.

²Deus xurâ keba modo anhekyly, agueho warâ arapa aitaungâ. Âwâlâ Deus angahumo oday âunârymo nuguke, mâkâ arâlâ angahumo oday âunâgomoem. Arâ-ro watay, âdy Deus ize ato awyly xutuze âmaemo.

Koendâ lelâ aguiendyly mâkâ ize ato; iozepa kulâ aguiendyly, aguykely warâ izepa; iomazeâni aguiendyly ize ato.

³Deus yagâ koendâ awylygue, ienomery nhuduly, iwâgâ auguehoem, iwâgâ kâenomedâdoem warâ. Awylygue arâ âurudylymo. Sawoem inkâba itaungâ. Deus inomerymo âyanmo nhuduypygue koendâ xutuwâdaungâ xurâem amitomoem. Deus enomeryguelâ âdylâ aietaungâ, imâsedo, imâsedo keba alelâ. Mâkâ xurâem âdylâ imâsedo amânhetomoem Deus inomerymo xudurimpyryem watay, mâkâ eon-honruguelâ aietaungâ. Agonromo takaze kehoem tynrenseinhe mâdutulylymo waypa olâ itaungâ.

⁴Tokalelâ kodo, agui olâ isejiguy. Âzekiba lelâ inkâba mârâ modo ewanu.

⁵Arâ lâpylâ kurâ Jesus einwânni modo, agui lelâlâ wâne kurâ, tokaleom ara lelâ olâ kurâ, Jesus Cristo agâ on-hoam kydawylygue.

⁶Kagâ koendonro lelâlâ Deus. Awylygue idânârâ kyam konomery nhuduly, mâkâ xurâem aguietoem. Âzekiba lelâba olâ konomery âduduoly. Awylygue Deus aguietoem kon-honru nhuduhobyry aralâ aguyjiene. Itaumbry egatuin-enlâ kon-honru nhuduly-ro watay, kyzegatunre.

⁷Emawydâniem kon-honru nhuduly-ro watay, tâmawydâzeim kyzemawydâne. Kienomedâdoem kon-honru nhuduly-ro watay, kyzenomedânemo.

⁸Deus ize ato xutudânry modo kiunrutoem kon-honru nhuduly-ro watay, kudurunemo. Âdy pebaom modo emawydâniem kon-honru âduduoly-ro watay, tâwânrempa tâlâ kydato kydudunre. Pymâem kitoem kon-honru nhuduly watay, tâmayne kehoem kâwanu aguyjiene, koendâ lelâ. Kagonro modo ityeniem kon-honru nhuduly watay, tuomare kehoem awârâ aguyjiene.

⁹“Kâinwynegyly âmâ” myguelymo kulâ keba nidâ, koendâ amidylmoguelâ tywyneze lelâlâ mawyllymo enehonwâdaungâ. Inakai izepa itaungâ, Deus ize ato koendonro ize matomo nidâ.

¹⁰Âpemugumo âwankuem mânhepyra mitomoem âzeon-hondâdaungâ. Âmaemo Cristo eynynâ âjipemugu modo âpynedaungâ.

¹¹Tynepa itaungâ. Tugüigue lelâ âsewaniwâdaungâ warâ, tuomare lelâ Kywymâry xurâem amitomoem.

¹²Tuomare itaungâ, târâ eydâ atodâ mâenmakelymo mâinwânwântaymo. Takalague âmaemo-ro watay, idânârâ emaenwâdaungâ, Jesus mâinwâmpyra mipyramolâ. Deus agâ amyguelymo kâjimowâdaundâ.

¹³Cristo eynynâ âpemugudomo kaikânro modoram âsejiguymo ewy âunduwâtaungâ. Jesus einwânni modo iwague âetyby modo xuataungâ, ejidyimo xykyhomoem âunduwâtaungâ warâ.

¹⁴Deus xurâ keba modo inakanhe âedylymo watay, “Pabai, koendâ lelâ ikâ eagâmo” kewâtaungâ Deusram. Mâpeândomoem kâzekadaundâ; Deus eagâmo koendâ itoem lakuru ekadaungâ.

¹⁵Tuomaruneim modo agâ mataymo, eagâmo ohomaendaungâ; tuoguruneim modo agâ mataymo, eagâmo ohogüendaungâ.

¹⁶Mâkâ agâ, mâkâ agâ alelâ koendâ itaungâ. Sawoempa itaungâ. Âdaunlolâ âwanu amânhetomoem amyguehonlymo watay, “Agânhepyra ise urâ, aunlo kulâ keba wawylygue” tâkezeba itaungâ. Âkelo modo takaze kehoem tonomegueinhe mâdutulymo waypa itaungâ.

¹⁷Inagazenimo inagazedomobyry ara lâpylâ mâpeândyly tâiseba itaungâ. Âzeon-hondâdaungâ, koendonro amânhetomoem koendâ amyguehon-homoem.

¹⁸Koendâ lelâ aitaungâ, ânguy agâ tamekygueba, idânârâ agâ koendâ lelâ mitomoem.

¹⁹Cristo eynynâ ypemugudo, inakanhe kulâ amâieholymo watay, tâpeânzeba itaungâ. “Pabai, mâkâ ayetobyry, tutuzelâ âmâ” kewâtaungâ Deusram. Mâkâlâ mawânkâ ise inagazenimo enagazenehoim. Warâ Deus

itaumbyry awo wâgâ iwenibyem awyly: “ ‘Inweânimoem kehobyry urâ. Urâem ityby modo enagazeni, enagazeze urâ’ kewândymy Deus.”

²⁰Deus aguehobyry ara lelâ aitaungâ: “Âduery tâwinze-ro watay, xuakâ. Tatuante-ro watay, parugue sakuigâ. Arâ amidyly watay, âewiâsedyly imoze mâkâ âduery, âpybazeze-ro warâ” warâ iwenibyem awyly.

²¹Tâpeânzeba itaungâ, inagazenimo agâ olâ koendâ itaungâ. Aitomo ara aise myguelymo-ro watay, akaemo ara inakanhe ise lâpylâ âmaemo; koendâ âduerymo etaungâ; atâen-homoem ietaungâ lelâ.

Romanos 13

Pymâ domodo aguely kyzeinwâne

¹Pymâ domodo aguehobyry einwântaungâ, uguely idânârâam. Idânârâ pymâdo, pymâem awyly arâlâ Deus ize awylygue. Deus arâ izepa watay, pymâ lâpeba tâise. Awylygue idânârâ pymâdo, pymâem awyly, Deus aguehobyryenlâ awylygue.

²Mâkâ pymâ aguehobyry einwântânry, Deus pymâem itoem aguehobyrylâ mâkâ nheinwântânry. Pymâ einwântânry modo âsenagazeze.

³Inakanhe aini modo mawânkâ pymâdo xytani, koendâ aini modoma nytabyra. Awylygue, pymâdo mâyntabyra mitomoem, koendonro lelâ aietaungâ. Aguelymo makabyra âmaemo watay, koendonroem mawylymo agueze.

⁴Deus ewanu aieni akaemo pymâdo, koendâ mitomoem. Inakai adyese âmaemo watay olâ, akaemo xytadaungâ. Âturimo tawylygue inagazenehondâmo lelâlâ mawânkâ. Arâ aituomo, Deus aguehobyrylâ anhekylymo.

⁵Awylygue arâ âurudylymo. Pymâdo aguely kadakadaundâ. Deus inagazebyramo itoem kulâ inkâba akaemo aguely einwântaungâ; iozelâ arâ adâjidyly mâuntulymoguelâ.

⁶Deuslâ pymâdo xuruni, kurâdo edylyem âsewanihomoem. Awylygue impostu mâempywadomoem nhekadylymo-ro watay, epywadaungâ lelâ, tâwanu anhetomoem lâpylâ.

⁷Augueondyly, mâempywaguylymobe watay, epywadaungâ. Impostu watay, impostulâ epywadaungâ, pymâdo tâwanu anhetomoem. Idânârâ pymâdo xyrentaungâ, âwankuem kâietaundâmo warâ.

Kagonro agâ kydâpynene

⁸Mâempywaguylymobe watay, epywadaungâ. Aunlolâ âpynezezedaugâ, âdylâ epywadyly âwanikedânry ara. Arâ mâpynedylymo-ro watay, idânârâ tâzezewenry Deus Moisésram inwenien-hoymbylâ amânhekylymo.

⁹Warâ mawânâ Moisésram Deus inwenien-hoymby: “Eagâ mohogüin-hobyry lelâ xynanâgâ, eagonro lâpylâ waypa. Ânguy kâdyâ. Tâmagazeba ikâ. Âkelomo isejiguy wâgâ tâsewânizeba ikâ” kewândymy Deus. Tâlâ lâpylâ olâ eagonro tâzezewenry modo. Tâzezewenry enday tutuzeim kuru olâ xirâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” warâ iwenibyem awyly.

¹⁰Agonromo agâ tâpyneze lelâlâ âmaemo watay, idânârâ koendonro aiese âmaemo. Xurâmoem inakanhe amidylymo mitaymba ise âmaemo. Kagonro agâ tâpyneze kurâ-ro watay, idânârâ Deus aguehobyrylâ kieinwânkyly.

Tonomeguelâ kine, Deus aguehobyry aguietoem nhuduly umelâ

¹¹Awylygue Deus ize ato ara lelâ aietaungâ, Kywymâry Jesus âeto iwaguepa izegedyly mawânâ. Xykywâni modo araba itaungâ. Tonomeguelâ itaungâ, Deus aguehobyry amânhetomoem nhuduly umelâ. Jesus âetuo, Deusram âzmakeoybyem ise kurâ. Iwaguepa idyly Jesus âeto. Iweâpa nidâlâ mawânâ kieinwântobyry.

¹²Kywymâry âetuo, idânârâ inakanhe tadato modo sainze, xixi egaseduo wâne tyamepa idyly myara. Awylygue akaemo iamu oday anhekyly kyjimonre, xixi egaseduo, sodadu typy tâmaxi tyese, on-hondybyem tuduery tinwânwântoem myara. Koendonro lelâ Deus aguiendyse ato aguietoem on-hondybyem kine.

¹³Koendonro modo lelâ aguyjiene, kydâzeseoduo kydâpybazebyra kitoem. Toku ikaji kipyra kine. Eagâ kydohogüin-hobyry keba kulâ kiynanâbyra kine. Kywypado aguiempyra kine. Tâdâjitoguyly kykeba kine. Âkelomo isejiguy wâgâ kydâsewâniba kine.

¹⁴Aguiendyse kydato kulâ aguienkyly watay, Deus izepa ato adyese kurâ. Awylygue inakai aguiendyse kydato aguiempyra kine. Kywymâry Jesus Cristo olâ kyzeinwânsezene, mâkâ ize ato aguientoem.

Romanos 14

Cristo eynynâ kypemugudo kiunâguebyra kine

¹Tâlâ âduaymo ton-honremba kulâ Jesus einwânni, koendâ Deus ize ato xutudânry modo warâ. Kododokewâdaundâmo, kâdunâguedaundâmo warâ. Eagâmo tyewiâpazeba itaungâ, nhutudânrymobe watay.

²Tâlâ mâkâ ton-honre kehoem Jesus einwânni modo, Awylygue, âdy nheindânry peba, nhâtânry peba warâ. MON alelâ typynigue Deus tânagazebyra awyly tutuze tawylygue. Tâlâ pylâ ton-honre Jesus einwântânry modo. Awylygue podo nâpyra awylymo. Tâzewily modogue lelâ ipynigumo.

³Warâ auguely âyanmo, âmaemo MON alelâ typynigueim modoram: “Tâzewily modogue kulâ typynigueim modo kâdunâguedaundâ. ‘Tuândy kulâ âmaemo, podo mâmpyra mawylymogue’ ” tâkezeba itaungâ eyanmo. Alâ tâzewily modogue typynigueim modoram auguely: “Podo sâni modo kâdunâguedaundâ. ‘Deus izepa ato kulâ amânhekylymo’ tâkezeba itaungâ.” Deus mawânkâ newentâguebyramo.

⁴Cristo eynynâ âpemugu Deus emary mâkâ, imarymo keba. Deuslâ mâkâ xutuim. Mâkâ nheinly, nheindânry warâ wâgâ ewentâgueze ton-honruneba âmaemo. Deus ize ato anhedily-ro watay, iwâgâ koendâ agueze Deus. Deus izepa ato anhedily-ro watay, mâkâlâ ise xuruni. Kywymâry Jesuslâ mawânkâ ise tânudâ kehoem itoem aienehoim.

⁵Tâlâ mâkâ Jesus einwânni: “Tâlâ iguandyly tynrenseim kuru” keim. Mârâ oday lelâ Pymâ Jesus nehoguedyly, nâsewaniba warâ. Tâlâ pylâ Jesus einwânni wakeim: “Idânârâ iguandyly âzekiba lelâ” keim. Awylygue kopaelâgâembaba Jesus agâ aguely, nehoguedyly warâ. Mâpaunzedylymo âkealâ kuru olâ etaungâ.

⁶“Tâlâ iguanto tynrenseim kuru Deus ehoguedo” kewâni modo, awârâ umelâ Kywymâry Jesus koendâ kehoem nehoguedo lâpylâ. MON alelâ typynigueim, tâzewilygue lelâ typynigueim modo warâ. Kywymâry Jesus tyeinwândyse tawylygue arâ aidylymo. Tâwinduadylymo iray, “Kunwym Deus, koendonro lelâlâ âmâ, merâ podo xina nhânkylly mâundulygue” tâkezemo Deusram. Alâpylâ podo sâtânry modo aguely: “Kunwym Deus, koendonro lelâlâ âmâ, xirâ tâzewily kain-hoem mâunduhobyry wâgâ” tâkezemo lâpylâ Deusram warâ.

⁷Jesus mawânkâ kêni, kuturim warâ. Tarâ onro anaym kydawyly, mâkâ ize ato aiese, ize kydato aiese inkâba. Kyigueho, kyiguepa kito warâ kinduakewâbyra kurâ, ize kydawylygue kulâ.

⁸Tarâ onro anaym kydawyly ara, Kywymâry Jesus ize ato ara lelâ aieniem tarâ kydawyly, ize kydato ara kulâ ainiem inkâba. Kyigueduo kulâ mâkâ agâpa kidyly kitaymba ise kurâ; kêensezelâ mawânkâ ise mâkâ. Awylygue Kywymâry Jesus xurâempa kipyra kydawyly ise, igueypyem, igueypyemba alelâ.

⁹Jesus Cristo tâigueze, kurâem tâitonze olâ akâwâm, kuturin-em itoem. Iguewâtyby modo, iguedânry modo alelâ iwymâry mâkâ.

¹⁰Idânârâ âmaemo Cristo eynynâ âjipemugu lelâ. Tâwâlâ wâne tâzewily modogue typynigueim mawylymo, podo sâni mawylymo warâ, idânârâ âyanmo auguely. “Tâtunâguezeba itaungâ. Cristo eynynâ âpemugumo kâzewentâdaundâ. Xirâ enanâguewâdaungâ. Xypyry etay idânârâ ise Deus enado kydawyly, kywâgâ agueday.”

¹¹Deus itaumbry iweniby agueho ara ise aidyly: “ ‘Idânârâ onro anano modo ienado âzeguhoam isemo, iwymârymo wawyly enehonze akaemo.

“Deus lelâlâ âmâ, eagonro lâpeba” kezemo yam. Urâlâ “Warâ ise aidyly” keim’ kewândymy Deus” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

¹²Augueondyly, idânârâ ise Deusram kydâkaduwâdyly aguitobyry, aguykehobyry warâ wâgâ.

Âkelomo Deus izepa ato anhetoem akâienehonwâdaundâ

¹³Awylygue, kagonro kiunâguedyly kyjimonre. “Cristo eynynâ ypemugu Kywymâry aguehobyry nhakadoem aienehoim agânhepyra ise urâ” kykenre tâwâlâ. Âjihodaigâdoem tuhu idâwanxi iedyly waunlo ara mawânârâ.

¹⁴Kywymâry Jesus âpaunzedo aralâ kâpaunzedyly. Awylygue MON alelâ kâinly, kândyly warâ; pyni tâinzenry, podo tâsenry warâ lâpeba. Tâlâ olâ Jesus einwânni wakeim modo: “Podo kiântuo, Deus kagâ iewiâpaze” keim. Awylygue âdaunloenlâ podo nhunru nâpyramo. Tiântuomo, Deus ezewenry sakanibyryem âdutulymo.

¹⁵Warâ âyanmo auguely, pyni MON alelâ einrim modoram. Mâkâ tâzewilygue lelâ typynigueim, podo mândylymo nhedyly watay, tiândyse tâise mâkâ. Nhâdyly-ro watay, âjityenze mâkâ, tâsenryem awyly tiuntuduo. Arâ amânhenhonduomo, Cristo eynynâ âpemugumo xurâem koendâ amidylymo mâkeba. Mâinlymogue kulâ, mânkylymogue kulâ warâ âpemugumo inakanhe aitoem akâienehonwâdaundâ. Emakeze Cristo iguehobyry xurâem koendonro aietaungâ.

¹⁶Âmaemoem koendonro wâgâ ânguy inakanhe kulâ aguehoem akâienehonwâdaundâ.

¹⁷Aguehobyry kiankabyra kydawyly, âkelo agâ kyewiâpabyra kydawyly, Deus Ispiritury kagâ awylygue kuomaru warâ, Deus kywymâryem awyly enehonri, kieinly, kienly warâ mâkeba.

¹⁸Kagâ tuomare Deus, aguehobyry ara lelâ aguissezyly-ro watay, kurâ domodo kywâgâ koendâ lelâ aguezemo lâpylâ.

¹⁹Aituo kagonro agâ koendâ kyenehoim lelâ aguyjiene, kagonro agâ âdapa lelâ kitoem. Kagonrodo Jesus nheinwândyly imâem ieni lelâ aguyjiene.

²⁰Idânârâ kurâ Jesus einwânni modo agâlâ Deus, mâkâ kyize ato ara lelâ kitoem. Aituo, Cristo eynynâ âpemugu Deus xurâem inakanhe nhutuly akâiedaundâ, tâsenry, tâinzenry warâ lâpeba. Mânkylymogue, mâinlymogue warâ, âpemugumo adiyendyseba ato amânhenhonduomo olâ iozepa amidylimo.

²¹Iozeno âpemugu Cristo eynynonro xurâem adyesenry amânhenhomba mawily. Iozeno kuru podu mampyra mawilymo, vinhu mâenypa mawilymo warâ, âdylâ Cristo eynynâ âpemugumo inakanhe aitoem amânhenhomba mawilymo warâ. Arâ amidylimo, Deusram mâenwentânehomba mitomoem.

²²Awârâ modo wâgâ arâ âunâgumo-ro watay. Deus, âmâ alelâ xutuim nidâ. Awârâ modo wâgâ agonrodo agâ mâtunâguebyra mitomoem. Kuoday tutuzema kurâ Deus ize ato adyese kydawily, kydadahuliwâbyra kurâ.

²³“Âdara wânkâ urâ sâse, kâmpyra” myguelymo watay, mântuomo, Deus mâinwâmpyra midylimolâ, ago lelâ mâinwâmpyra mâtomobyry wâgâ. Kieinwâmpyra kulâ aguidily watay, Deus kieinwâmpyra kydawilylâ mawânâ awârâ.

Romanos 15

Kagonro modo kyzon-honwanâne

¹Kurâ ton-honre lelâlâ Jesus einwânni modo mâkâ ton-honremba einwânni modo kienwiâsedaymba kine. Kydurunemo lakuru, koendâ nhutihomoem, ton-honrenry isejiguy sanâdylyem kienmawiyadâdyly-ro waunlo ara. Xurâmoem koendonro aguyjiene, kurâem lelâ waypa.

²Cristo eynynâ kypemugudo xurâem koendonro aguyjiene, iomazeânimo warâ. Awârâ aguiendily, imâem Jesus Cristo nheinwânsezedomoem.

³Turâem kulelâ aidily nitaymba akâwâm Cristo; warâ Salmos wâgâ iwenibyem awily: “Âwykedaymo, ywykelymo-ro waunlo ara lâpylâ ani” warâ iwenibyem awily.

⁴Idânârâ Deus itaumbry iweniby modo, konomedâdoem myakâwâm âjiwenioly. Iweniby kintainduo, tâzeon-hondâze kurâ, kydâsenagazedily kienmaen-hoem, Jesus einwândyly kinmopalâ.

⁵Deuslâ kon-honwanâni, kydâsenagazedily kienmaen-hoem, einwândyly kinmopa kitoem warâ. Deus agâ adâkeze inanry urâ âwâgâmo: “Pabai, Roma donro modo âynynonro modo eon-honwanâgâmo, tagonro xurâem koendâ lelâ aitomoem, Jesus Cristo aitobyry ara” uguely.

⁶Arâ âwâgâmo Deusram auguely, tokaleom âmaemo-ro waunlo ara, Kywymâry Jesus Cristo nhunwym monhomaendomoem.

Unâ koendonro idânârâ kurâ domodoem tâzegatuoze

⁷Cristo eynynâ âpemugumo kâjimetaundâ, âkeloem agâmo ezewenrymo watay. Tâpyneze lelâ itaungâ eagâmo, Cristo âwynedomo ara. Koendâ mâzedilymo tientuo, idânârâ ise Deus nehoguedilymo.

⁸Saguhom Deus aguewândymy xina idamudo Abraãoram, Isaquenra, Jacóram warâ: “Igonose urâ âpemugudo emawyadâni, emakeim warâ” kewândymy. Awylygue, Cristo âewyly judeu domodo emawyadâniem, emakeinhe warâ itoem, adâkehobyry adyese lelâlâ tawyly Deus nhenehon-hoem eyanmo. Âewyly myakâwâm judeu domodo xurâem koendonro aiese.

⁹Âewyly myakâwâm judeu keba modo, “Pabai, koendonro lelâlâ âmâ, xina tytyenze mawylygue” Deusram kehomoem. Deus itaumbry awo wâgâ iwenihobyry ara ani aidyly. “Judeu keba modo duay wawyly ume, âwâgâ koendâ agueze urâ. Igâtuze urâ, omazeândoem” warâ Davi inwenibyem awyly.

¹⁰Xirâ Moisés aguehobyry iwenibyem lâpylâ Deus itaumbry awo wâgâ: “Âmaemo judeu keba modo, Deus induakeyby modo agâ ohomaendaungâ” warâ iwenibyem awyly.

¹¹Davi aguehobyry Deus itaumbry awo wâgâ iwenibyem lâpylâ: “Idânârâ âmaemo judeu keba modo, Kywymâry iomazeândaungâ. Idânârâ kurâ

domodo, Deus koendonro awyly wâgâ imâem aguewâtaungâ” warâ iwenibyem awyly.

¹²Isaías inwenibyem lâpylâ Deus itaumbyry awo wâgâ: “Jessé ipemugu âese. Judeu keba modo iwymâryem ise Deus ingonodyly. Mâkâ tâmakely inwânwânsemo” kely myakâwândy inweniby Jesus wâgâ. {Xirâ saguhobyry modo inweniby kâinwenily, saguhoem inwenibymolâ xirâ ume aini awyly mâuntuhomoem.}

¹³Deuslâ olâ xutuen-hoim mârâ kydâsemagueho emakeze lelâlâ kydawyly, mârâ kinwânwânkyly. Mâkâ tâinwânse mawylymogue, toenzepa omazeânehondyzemo wawyly; tâkuâgueba âenehondyzemo urâ warâ, âdy ikuâdâximo peba itoem. Deus Ispiritury agâmolâ. Ize urâ, mâuntulymo lelâlâ idânârâ Deus koendonro âmaemoem “Xuduze urâ” tâkehobyry aiese awyly.

Paulo judeu keba modoram unâ iwâkuru egatuim

¹⁴Cristo eynynâ ypemugudo, koendâ tutuze urâ, agonromo agâ koendâ lelâ mâzedilymo awyly. Deus wâgâ koendâ tutuze mawylymo, agonromo xurdyly, eon-honwanâdyly warâ mawylymo.

¹⁵Warâ olâ keankâ kâpaunzedily: “Deus wâgâ koendâ tutuzemo lelâlâ wâne, tiuntuyby nenanânehomba itomoem olâ kâinwenily” uguely keankâ âwâlâ. Awylygue xirâ âyanmo kâinweniday, âdy koempyra wawyly, Deus mawânkâ xirâ iewanu koendonro agânhetoem uduakeim.

¹⁶Jesus Cristo emaryem akâwâm Deus uduakely, judeu keba modoram tâdâsemaguely wâgâ unâ kâengatuhoem. Jesus mâinwântuomo, Deus imakelymo tâgatuze urâ. Arâ lâpylâ mawânkâ Deus mâkâ xurâem itomoem anhedilymo. Deus Ispiritury wâgâ akaemo tywykenry ara awylymo, Deus xurâem. Deus enado kurâ domodo eynynâ aguewâni modo, mâkâ xurâem koendonrolâ eyam nhegamelymo, arâ lâpylâ Jesus einwânni modo Deusram kâengamely-ro warâ.

¹⁷Jesus Cristo agâ tokaleoem wawylygue, toenzepa womaru xirâ âwanu, Deus aguehobyry agânhedylygue.

¹⁸Tyanunepa auguely ywâgâ Cristo anhetyby wâgâ. Agui judeu keba modo Deus nheinwântoem adyenehonze mâkâ. Auguely tydasemo, agânhedyly tâensemo warâ; tientuomo, xurâem tâidyse idylymo lâpylâ. Awârâ aidyly auguehobyry wâgâ, awitobyry wâgâ warâ.

¹⁹Deus Ispiritury yagâlâ itoem aguewâm. Awylygue mâkâ eon-honrugue adyesenry modo, kurâ domodo adawihoem aieni warâ agânhedyly. Aituo imâem tiuntudyze idylymo Deus wâgâ. Tadakobâze kâinane urâ, unâ koendonro Jesus wâgâ egatuze. Âdykâingâ udâhobyrydâ, tâgatuze lelâ urâ; Jerusalémdâlâ kadaguly, iepagudyly Ilíria eynynâ.

²⁰Toenzepa xirâ unâ kâengatudyze wawyly, Cristo wâgâ aguely idatânry modoram. Idanipyry modoanlâ kâengatuly-ro watay, âkelo nhaunâtyby âtâ itâdyly kâenwanikely waunlo ara kulâ tâise.

²¹Warâ iwenibyem awyly Deus itaumbryry awo wâgâ: “Âzehoze Deus âdykâ aguely idatânry modoram, xutuzemo warâ. Nhutulymoenlâ maisie âzegatuoly” kely myakâwândy Deus, Isaíasram inwenien-honly.

Paulo Romaram tâtâdyze itobyry

²²Toenzepa udâdyse tâise urâ âyanmo IU ise; nudupa olâ udâhoem, myarâ, myarâ warâ Cristo wâgâ unâ idatânry modoram egatuze udâly awylygue.

²³Iweâma olâ Kywymâry Jesus xurâem tarâ kâsewaniho nâdypygueândâ. Inepalâ wâne keanra ise udâly; iweâpalâma nhesemo udâdyse wawyly.

²⁴Espanharam udâhogue iweâpa widyze urâ agâmo, âwynupygueândomoem. Myarâ yaindyly iray, âdylâ ipa wato yam mâundulymo ize lâpylâ ise urâ, koendâ lelâ udâhoem.

²⁵Âyanmo udâly iraynâ, Jerusalémram wao ise waunroem udâly, tonlo Deus xurâ âdy pebaom modo idinheruru xuduypy sase.

²⁶Jesus einwânni modo Macedônia eynynonro, Acaia eynynonro modo warâ mawânkâ dinheru tindâtyguyby xuduim, tonlo modo Cristo eynynâ typemugudo xurâem. Ize tawylmoguelâ arâ aidylimo.

²⁷Ânguy aitomoem aguewâpyra. Tiundudyse tawylmoguelâ nhudulymo. Macedônia donro modo, Acaia donro modo warâ judeu mâkeba akaemo; Jesus tâinwânsemo olâ ani, judeu domodo Jesus wâgâ unâ nhegately tindatuo. Saguhom akaemoem âdy ipa atomo tuduze ani judeu domodo; “âdy ipa atomo” ugueho, Jesus xunâry augueho. Iwerâ akaemo judeu keba modo, judeu domodo ipa ato xuduim. Iozelâ akaemo judeu domodoram dinheru nhudulymo. Turâem anhetybymolâ nhemyombâguylymo tâlâ tatomogue.

²⁸Jerusalémram yaindyly-ro watay, idânârâ dinheru idâtyguyby eyanmo xuduze urâ. Târâ iewanu kâympygueânduo, Espanha yan-yam ise udâly. Udâdaylâ ise âydâmo iepagudyly.

²⁹Awyarâ yaintuo, ohomaenze kurâ, idânârâ kurâem koendonro lelâ Cristo anhetyby wâgâ.

³⁰Kywymâry Jesus Cristo kagâlâ awylygue, kagonro agâ kydâpynedoem Deus Ispiritury adyenehonze awylygue warâ, yynynâ Deusram mâenkadomoem âurudylymo. Yynynâ Deus agâ amyguepa tâiseba itaungâ, âurutomobyry ara.

³¹“Pabai, Paulo mâempyra tâiseba ikâ, Judéia eynynâ Jesus einwântânry modoram nâzenagazeoba itoem. Jerusalémdâ Deus xurâ modo tuomare lelâ mârâ dinheru igonotyby mâkâ nhakyly nemakemo warâ” kewâtaungâ Deusram.

³²Mâenkadylymo, Deus ize ato ara-ro watay, tuomare lelâlâ ise awyarâ yaindyly. Ekobyzegueze wao urâ agâmo; eon-honwadybyem ise iegasely, Kywymâry Jesus ewanu aieseze.

³³Deusram kâenkadyly, koendâ mawylymo ume, koendâpa mawylymo ume alelâ, koendâ âetomoem, mâkâ mawânkâ koendâ tadawyly sodo agâmolâ mâkâ warâ.

Romanos 16

Paulo âsedaenguhobyry

¹Cristo eynynâ kypemugu Febe âyanmo kâingonokyly. Pekodo koendonro merâ. Jesus einwânni Cencreiadâ âtâdyguyim modo emawypadâni merâ.

²Awyarâ saintuo, koendâ etaungâ, Kywymâry Jesus xurâ lâpylâ mawânkâ merâ. Koendâ edaenkuwâdaungâ, Deus eynynonro modo tagonro agâ âsedaenguho ara. Ânguy nemawypadâbyra nipyra merâ, toenzepa tâmawypadâze, iemawypadâdâ lâpylâ. Awylygue, âdylâ ize-ro watay, eyam âunduwâtaungâ.

³Priscila, isolâ Áquila warâ ywynu nawâdâmo. Cristo Jesus xunâry egatulyem iewanu ume toenzepa iemawypadâdâ akaemo.

⁴Ienagazeze kewâni modo amaymba iemakeze tâkewâday âdyolymo agâ ani. “Koendonro lelâlâ âmaemo, urâem amânhetybymo wâgâ” uguely eyanmo. Idânârâ judeu keba modo Jesus einwânni, yagâ tâseinwânzemo awârâ wâgâ.

⁵Ywynu sawâtaungâ uguely lâpylâ Jesus einwânni modo Áquila, Priscila warâ etydâ Deus itaumbyry idase âtâdyguywâni modoram. Yataen-ho kâinwynegyly Epêneto ywynu nawâdâ, Ásia eynynâ waunroem kuru Cristo einwânni.

⁶Maria lâpylâ kâendaenkuly, âmaemoem toenzepa âsewaniby.

⁷Andrônico, Júnia warâ lâpylâ kâendaenkuly. Yara, judeu lâpylâ akaemo. Jesus wâgâ augueduo kadeia odaxi kâiehobygueduo, yagâlâ ani akaemo etagu. Jesus kâinwâmpyra wawyly umelâ akâwâm akaemo Jesus nheinwândyly. Toenzepa âdutuorim akaemo Jesus xunâry egatuim awylymogue.

⁸Amplíato ywynu nawâdâ, yataen-ho kâinwyneguyly Kywymâry Jesus einwânni.

⁹Urbano ywynu nawâdâ lâpylâ. Cristo ewanuem xina atay, xina agonrolâ ani mâkâ. Yataen-ho kâinwyneguyly Estâquis kâendaenkudyze lâpylâ urâ.

¹⁰Apeles kâendaenkuly lâpylâ, Cristo tâinwânse lelâlâ tawyly enehombyry. Aristóbulo ety odano modo kâendaenkuly lâpylâ.

¹¹Herodião kâendaenkuly lâpylâ, yara judeu lâpylâ mawânkâ. Narciso ety odano modoram ywynu kawânehonly lâpylâ, Cristo eynynâ ypemugudo lâpylâ mawânkâ.

¹²Trifena, Trifosa warâ kâendaenkuly. Imâem tâsewanize akaemo pekodo modo Kywymâry Jesus xurâem. Yataen-ho Persideam ywynu kawânehonly, Jesus xurâem imâem tâsewanize lâpylâ mawânkâ.

¹³Rufoam ywynu kawânehonly, Kywymâry Jesus xurâem tâsewaniday, tonhonre lelâ mâkâ âsewanily, tâkeze einwânni modo. Rufo ise kâendaenkuly lâpylâ; tymery ara kehoem wonnipyry.

¹⁴Asíncrito, Flegonte, Hermes, Pátrobas, Hermas, idânârâ Cristo eynynâ ypemugudo ywynu nawâdâmo.

¹⁵Filólogo, Júlia, Olimpas, Nereu, eaundulâ warâ kâendaenkuly. Idânârâ Deus xurâ modo ywynu nawâdâmo.

¹⁶Âwaparymodâ tohonuguze agonromo agâ âsedaenguwâdaungâ, agonromo agâ tâpyneze mawylymo mâenehon-homoem. Idânârâ Jesus einwânni modo idaenkulyo lâpylâ.

Tâdâturudo xypyry

¹⁷Âurudylymo, âmaemo Cristo eynynâ ypemugudo. Jesus einwânni modo âjigue kulâ âtuebadoem aienehonze kewâni modo agâ, Jesus einwândyly ekuâdâni modo agâ, Kywymâry Jesus wâgâ enomedâdobyry mâindatybymo wâgâ inakanhe agueim modo agâ warâ tonomeguelâ itaungâ; sodokewâdaungâ.

¹⁸Arâ aini modo, Kywymâry Jesus Cristo aidysemto ato ara inkâba aidylymo, adiendyse tato kulâ anhekylymo. Tunâgoengue kehoem tâinwântoem aguelymo; kewâdylymo kulâ olâ. Warâ tâsemaguely xutudânry modo nhenokudylymo.

¹⁹Âkelo anaym einwânni modo adâkezemo: “Jesus xurâ Roma donro modo Jesus aguehobyry aniempyra nipyramo” tâkezemo. Âmaemo Roma donro modo Jesus einwânni modo arâ igarymo kâindadylygue, toenzepa womaru. Koendonro modo lelâ olâ koendâ mâuntudyzemo wato, amânhekylymoem. Inakai amânhedysebamo urâ, eagonro modoram akâienehonwâdaundâ lâpylâ warâ.

²⁰Deus mawânkâ koendâ tadawyly sodo. Inepa ise mâkâ Satanás eon-honru nhainly, âdaunloenlâ inokubyramo itoem. Âmaemoem Kywymâry Jesusram kâenkadyly, koendâ nhetomoem.

²¹Timóteo idaenkulylymo. Yagâ Jesus xurâem tâwaneim merâ. Lúcio, Jasão, Sosípatro warâ iwynumo manwâtomoem aguelymo; judeu lâpylâ asaemo, urâ Paulo judeuem wato ara.

²²Urâ, Tércio, xirâ kata Paulo aguehobyry iweninri. Ywynu sawâtaungâ uguely âyanmo, urâ, aramo, Jesus xurâ lâpylâ wawylygue.

²³Urâ Paulo augueondyly. Gaio idaenkulylymo lâpylâ, ety oday wato. Merâ etydâlâ inanry Jesus einwânni modo âtâdyguylymo Deus itaumbyry idase. Erasto tywynu nhawânehonly lâpylâ. Xirâ xidadâ oday dinheru xynanâni merâ. Quarto, Cristo eynynâ kypemugu, idaenkudyzemo lâpylâ.

²⁴[Idânârâ âynynâmo Kywymâry Jesus Cristoram kâenkadyly, koendâ lelâ nhetomoem. Âkealâ xirâ.]

Deus wâgâ koendâ aguykenre

²⁵Deus wâgâ koendâ aguykenre. Mâkâ kulelâ ton-honre Jesus einwândyly kinmopa kitoem aienehoim. Xirâ wâgâ auguezesedyly, unâ iwâkuru tâdâsemagueho Jesus Cristo wâgâ kâengatuduo. Saguhoem iweâpa lelâlâ

xirâ unâ iwâkuru Jesus Cristo wâgâ tutuwâduneba myakâwâm, toenseim, tâgatuzenry emyenro mykâinane.

²⁶Saguhoem, Deus itaumbry egatuwâni modo tâdâsemagueho wâgâ aguehomo koendâ tutuzeba myakâwândy. Akaemolâ nutubamo mawânkâ myakâwândy âdy mârâ tiengatuly awyly. Iwerâ olâ xutuen-honribryem Deus Iguedânry koendâ kehoem âdy tâgatuzeim awyly. Tâinkâ lelâba tytaumbry iwâkuru xutuhom, idânârâ nheinwântomoem agueho, nakabyra itomoem warâ.

²⁷Tokalelâ Deus. Tonomegueim awyly wâgâ, koendonro awyly wâgâ, tohogueim awyly warâ aguykeho itoem aunlolâ, kurâem Jesus Cristo anhetyby wâgâ. Xirâ kulâ âyanmo kâinwenily. Alâ ise. Paulo

Primeira epístola de Paulo aos Coríntios

1 Coríntios 1

Aguely adaguho

¹Urâ Paulo, xirâ kata âyanmo iweninri. Cristo Jesus mawânkâ uduakeim, ugononi warâ, mâkâ xurâem aguenriem; xirâ âwanu mawânâ Deus agânhedyse ato. Sóstenes, Cristo eynynâ kypemugu, idaenkulymo lâpylâ.

²Âmaemo Corintodâ Jesus eynynonro modoram xirâ kâingonodyly, Deus eynynonro modoram. Deus induakeyby âmaemo, xurâem mitomoem, Cristo Jesus agâ tokaleom ara mawylmogue. Âmaemo kulelâ inkâba, tâinkâ lelâba, idânârâ Kywymâry Jesus Cristo ehogueni modo Deus induakeybybe lâpylâ, Deus xurâem itomoem. Kurâ kywymâry mawânkâ Jesus, akaemo iwymâry lâpylâ warâ.

³Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ nhetomoem, akaladânimo peba nhetoem warâ.

Jesus einwânni modoram Deus koendâ awyly egatuhobyry

⁴Aunlolâ Deus agâ auguely: “Pabai, koendonro lelâlâ âmâ, âynynonro Corinto donro modoem koendonro amânhetyby wâgâ, Cristo Jesus tâinwânse awylymogue” tâkeze winase.

⁵Jesus Cristo xurâem mawylmogue, Deus imâem anhedily âmaemoem, ize ato ara mitomoem. Itaumbyry imâem mâuntuhomoem, mâengatuhomoem warâ inomedâdâmo.

⁶Agâmo tawyly ume, Cristo xunâry âyanmo xina negatu. Meinwândâmo, Deus aguehobyry ara amidilymo magumo-ro warâ. Mâinwântuomo, mâtuguguehomobyry tânehonze xirâ unâ iozeno, tâinwânseim lelâlâ awyly.

⁷Awylygue Deus Ispiritury inomerymo nhuduypybe mawylmo, Deus ewanuem amitomoem, Kywymâry Jesus Cristo odopâdily mâinwânwândilymo ara.

⁸Nhetâmolâ ise Kywymâry Jesus Cristo odopâdo odaji einwândily mâinmopa mitomoem, tâwentâguezeba enadoram mâepanâguehomoem.

⁹Âduakemo Deus, imery Kywymâry Jesus Cristo agâ tokaleoem mitomoem. Adâkehobyry adyese lelâlâ Deus. Awylygue nhesemo lelâlâ, Jesus odopâduo tâwentâguezeba mitomoem.

Corintodâ Jesus einwânni modo tunâry wâgâ nâseinwâmbyra atobyry

¹⁰⁻¹¹Cristo eynynâ ypemugudo, Kywymâry Jesus Cristo aguehobyryem wawylygue, ton-honre kehoem âurudylymo. Cloé ipemugudo ewy âwâgâmo yam negatumo. “Corintodâ Jesus einwânni modo tuduekemo, nâseinwândaymbamo warâ” nyguemo. Awylygue, koendâ lelâ itaungâ; agonromo agâ koendâ lelâ âseinwândaungâ; tokalelâ angahumo oday âunârymo nidâ warâ.

¹²“Mâseinwâmbyramo” uguely, tâlâ mawânkâ, “Paulo eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ, “Apolo eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ lâpylâ, “Pedro eynynonro kurâ; mâkâ aguely lelâ kyjidane” kewâni modo. Tâlâ, “Cristo eynynonro kurâ. Âdaunlo uguondo aguely kulâ kindataymba ise kurâ” kewâni modo warâ.

¹³Idânârâ tâinwânni modo emakeim Cristo. Mâseinwâmbyra mawylymogue, Cristolâ mâempajiwâgylymo-ro waunlo ara. Koendonro keba awârâ-ro warâ! Urâ kebama akâwâm imakezemo kruz wâgâ igueim, Cristolâ! “Paulo kâinwânkyly” myguelymo kebama ani, batiza mitaymo. “Jesus Cristo tâinwânse urâ” myguelymo. Awylygue, âjigüe mâseinwâmbyra mawylymo imowâdaungâ.

¹⁴Alâ olâ ani Crispo, Gaio warâ kulâ batiza kânhekyly awyly, Corintodâ wawyly ume.

¹⁵Agui batiza kânhedily-ro watay, “Paulo eynynonro urâ, batiza yetobyry wâgâ” tâkezemo mawânkâ keanra tâise.

¹⁶(Estêfnas, ety odano modolâ warâ batiza tyese lâpylâ mynra urâ. Ilâpyryem olâ ânguy batiza kânhetobyry kâenanâgueba urâ.)

¹⁷Unâ tâdâsemagueho wâgâ agueim kêngatuhoem ani Cristo ugonodyly, agui kurâ domodo batiza kânhetuem inkâba. Iwâgâ augueday, idânârâ nhutulyenlâ auguely, nhutudânrymoem kehoem inkâba. Imâem âsenomedâdyby modo agueho ara, tutuzenryem kehoem auguely-ro watay, unâ kâmakeze Cristo iguehobyry nutuwâbyramo tâise. Âdaitoemba kulâ Cristo iguely-ro waunlo ara tâise.

**Cristo kruz wâgâ iguehobyry wâgâ Deus tonomery, ton-honru warâ
nhenehonly**

¹⁸Cristo einwântânry modo kruz wâgâ iguehobyry unâ tindatuomo, “Âdy mâkeba awârâ unâ. Tuândy modo xunâry kulâ awârâ” tâkezemo. Awylygue ânwa iozeno imyim ara awylymo; typygueba kehoem Deus agâpa tâjito oze akaemo. Kurâ tâmakeduneim modo olâ tutuze awârâ unâ âkeá lelâlâ awyly. “Cristo kieinwântuo, Deus eon-honrugue kâmakely awyly” adâkeze kurâ.

¹⁹Warâ iwenibyem Deus itaumbyry awo wâgâ: “Tâpaunzedo lelâ iozeno awyly âdutuwanî modo iozepa âpaunzedo awyly enehonze urâ. Tonomeguneim modo enomery âdyem nipyra itoem aiese urâ” kewândymy Deus.

²⁰Tâlâ lelâlâ toenzepa tonomegueim modo; enomerymo keba olâ emakerimo. Tâlâ lelâlâ tâzezewenry Moisés inweniby koendâ kehoem xutuim; awârâ keba olâ emakerimo. Tâlâ lelâlâ koendâ kehoem tunâgueim modo; awârâ keba olâ emakerimo. “Tuândy” tâkeze Deus, tonomeryguelâ âsemagueze kewâni modoram, enomerymo âdyempa ienipyryem tawylygue.

²¹Tonomegueim lelâlâ Deus. Idânârâ tiungutay, warâ myakâwândy xunâry: “Tâwâlâ ise toenzepa enomegumo, tonomerygue kulâ utubamo olâ ise” kewândymy. Jesus einwânni modo tienmakely myakâwândy nhutuly. Xirâ unâ tâdâsemagueho mawânârâ xina nhegatuly. Deus eynynâbaom modo xurâem olâ âdy keba awârâ unâ.

²²Tâlâ toenzepa judeu domodo ewy Jesus wâgâ xina agueho einwântânry. “Deus eon-honrugue pylâ adyesenry aietaungâ. Arâ ise Deus itaumbyry

mâengatulymo xina nheinwândyly” kelymo. Toenzepa lâpylâ judeu keba modo xina nhegatuly einwântânry. Koendâ kehoem tunâgueim aguely waunlo lelâ tindadyse atomo. Xurâmoem, Jesus einwândylygue tâdâsemaguely kely âdy mâkeba.

²³Cristo inakanhe aguitobyry xygakeze kruz wâgâ iguehobyry olâ xina nhegatuly. Judeu domodo enanaji, inakai kulâ xirâ unâ, Messias Deus Ingonotyby kruz wâgâ iguehobyry neinwâmpyra awylymogue. Judeu keba modo xurâem, âdy mâkeba xirâ unâ, “Kâmakeze arâ anitaymba tâise Deus” tâkezemo.

²⁴Deus turâem ingâsedaymby modo olâ tutuze unâ iwâkuru lelâlâ awyly, judeu, judeu keba alelâ. Cristo kruz wâgâ iguehobyry wâgâ myakâwâm, Deus ton-honru, tonomery warâ nhenehonly.

²⁵Tâlâ, “Deus xunâry, Cristo kruz wâgâ iguehobyry warâ âdyem nitaymba” kewâni modo. Arâ kâmakehoem Deus xunâry olâ koendonro kuru, xirâ anano modo xunâry takaze kehoem. Tâlâ wakewâni modo: “Ton-honreim mâkeba myakâwâm Deus, kruz wâgâpa Jesus netyba mawânkâ myakâwâm” kewâni modo. Deus eon-honru olâ idânârâ kurâ domodo eon-honru takaze kehoem.

²⁶Cristo eynynâ ypemugudo, enanâguewâdaungâ âdaunlopyry mawylymo; kaikânrobyry kulâ âmaemo, Deus âgâsedylymo iraynâ. Aguiipa kulâ akâwâm âduaymo âsenomedâdyby modo, pymâ modo, pymâdogue tydamudogueim modo warâ. Arâ mawylymo umelâ olâ ani Deus imakelymo.

²⁷Tonomeguenryem tutuzeim modo mawânkâ Deus turâem induakewâguyly. Arâ aidyly olâ tonomegueim modo âpybazedoem tuduakeba awylygue. Deus tâgaesenry modo, tydinheruguenry modo warâ turâem induakely, tâgaruneim modo, tydinheruguneim modo warâ âpybazedoem, Deus tuduakeba awylygue.

²⁸Deus turâem induakely tâgarenry modo, kurâdo âdyempa tâenseim modo warâ, xurâ keba modo âdyempa tâenseim, imâsedoem tientoem; âdyem nhetânrymo, âdyenlâ tientoem warâ.

²⁹“Deus iemakely, tonomegueim, ton-honreim warâ wawylygue” ânguy kepa itoem, arâ aidyly.

³⁰Cristo agâ on-hoam lelâ mawylymo, Deus induakeyby mawylymogue. Cristo wâgâma Deus xurâem koendonroem kydawyly, xurâem kydawyly, idânârâ inakanhe aguitobyry xygakely warâ.

³¹Jeremias inweniby Deus itaumbyry awo wâgâ enanâguewâdaungâ: “Mohomaendyze mataymo, Kywymâry anhetyby wâgâ lelâ ohomaendaungâ” warâ iwenibyem awyly.

1 Coríntios 2

Kâmakeze Cristo kruz wâgâ iguehobyry egatuho

¹Cristo eynynâ ypemugudo, âyanmo Deus itaumbyry egatuze Corintoam idâypyem, mâuntulymoenlâ ani auguely. Tutuzenryem inkâba ani auguely, akadâmo tonomegueim ara inkâba.

²Âyanmo udâly iray, warâ ani âwâlâ auguely: “Corintodâ wawyly ume, Jesus Cristo wâgâ lelâ ise auguely. Kâmakeze kruz wâgâ iguehobyry ise augueho” uguely ani.

³Âduaymo wawyly ume, ianugue, tadapânize ani urâ; ton-honremba ani kâdutuly.

⁴Tonomegue tawyly egaeni modo ara inkâba ani unâ kêngatuly. Ienomery kênehohoem kulâ imâem kehoem auguely witaymba ani urâ, akaemo aito ara. Ywâgâ koendâ amyguehomoem kulâ ize matomo kulâ mâkeba keankâ augueho. Deus itaumbyry âyanmo kêngatuduo, ywâgâ inkâba ani mâinwândylymo, Deus Ispiriturylâ ton-honrugue, mâinwântomoem aienehoim.

⁵Awylygue Jesus Cristo mâinwândylymo, tonomegueim modo aguely mâindatuomo inkâba, ton-honrugue âduaymo Deus anhetyby wâgâ olâ mâinwândylymo.

Deus tonomegueim kuru

⁶Jesus einwânni modo koendâ Deus itaumbry xutuim modoram olâ Deus tâzenomery nhutuen-hoymby wâgâ adâkeze urâ. Deus ize ato agâ âseinwândânry modo enomery keba, xirâ anaym pymâ modo enomery keba warâ olâ xirâ tâzenomery kêngatuly. Idânârâ pymâ domodo pymâenlâ idâzesedyly nipyramo mawânkâ ise.

⁷Awylygue xirâ tâzenomery Deus saguhoem ânguyram nhutuen-hondânrybyry wâgâ kêngatuly. Kurâem Deus nhekanâdyby koendonro wâgâ kêngatuly. Mâkâ agâ kydawyly ume, eagâlâ ise kydâzehogueoly. Arâlâ myakâwândy xunâry, onro tiungudyly iraynâ.

⁸Xirâ onro anaym pymâ domodo nutuwâbyramo myakâwâm âdara Deus xunâry awyly. Tutuzemolâ-ro watay, Kywymâry Jesus Cristo koendonro, ton-honreim warâ kruz wâgâ nyâen-howâbyramo tâise.

⁹Deus itaumbry awo wâgâ iwenihobyry ara kehoem olâ aitybyem awyly. “Tywyneni modoem Deus nhekanâdyby koendonro, mârâ tywyneim lelâlâ, âdykâ ânguy nhetyby keba, indatyby keba, ânguy tyangahu oday xunâgobyry keba” kely myakâwândy iweniby.

¹⁰Iwerâ olâ kurâ Deus xurâ modo tutuze, saguhoem Deus nhutuen-hondânrybyry, Ispiritury mawânkâ kagâlâ xutuen-honze. Tutuze mâkâ idânârâ Deus âpaunzedo, Deus ânguyram nhutuen-hondânry alelâ.

¹¹Kurâ lelâ âdy kyangahu oday kunâry xuturim, ara lâpylâ Deus nhangahu oday xunâry xutuim Deus Ispiritury lelâ awyly.

¹²Kyangahu oday kunâgo, ize kydato warâ Deus eynynâbaom modo ara inkâba. Deus mawânkâ Tyispiritury igonomâ, tyangahu odano tunârygue konomedâdoem, kyam koendonro modo nhuduly wâgâ aguehoem warâ.

¹³Unâ xina nhegatuday, Deus Ispiritury tonomedâdobyrylâ xina agueho, kurâ konomery mâkeba. Arâ mawânâ âdakeze Deus Ispiritury tyam aguehobyry awyly, Deus Ispiriturybeom modoram xina nhenomedâdyly.

¹⁴Mâkâ Deus Ispiritury pebaom, Deus Ispiritury agueho tindadyse inkâba, xurâmo keba mawânâ, âdy mâkeba xurâem. Deus Ispiritury lelâ iwâgâ kiuntuhoem konomedâni.

¹⁵Mâkâ Deus Ispiriturybeom idânâ Ispîritu nhenomedâdo tutuze. Mâkâ Deus Ispiritury pebaom olâ, Deus Ispiriturybeom modo nhangahu oday xunâry nutuba.

¹⁶Warâ iwenibyem Deus itaumbry awo wâgâ: “Ânguy mâkâ Kywymâry Deus âpaunzedo nutuwâbyra. Ânguy tonomeguneba, mâkâ xuruniem” warâ iwenibyem awyly. Kurâ kydâpaunzedyly olâ Cristo âpaunzedo ara, Deus Ispiritury kagâ awylygue.

1 Coríntios 3

Paulo, Apolo warâ Deus itaumbry egatuim

¹Cristo eynynâ ypemugudo, Corintodâ agâmo wawyly ume, Deus Ispiriturybeom modo kênomedâdo ara inomedâbyramo wakynre. Iamudo iwelo iazeypy ara kulâ ani âmaemo, Jesus Cristo einwândyly wâgâ mâuntuba mawylymogue. Awylygue ani Deus Ispiritury pebaonram augueho aralâ auguely.

²Tâjise tywanry lelâ tymery iwelo iazeypyram nhuduly, pyni modo neimpa awylygue, myara ani inomedâdylymo Cristo kieinwândyly adaguly ume konomedâdoguelâ, mâuntulymoenlâ. Ohondybyembama âmaemo mâuntudânrymogue kehoem inomedâdomo idase.

³Arâlâ âmaemo-ro warâ. Amânhedyse matomo âdyeselâ âmaemo; Deus amânhedysemo ato amânhedyseba âmaemo. Agonromo tâlâ ato wâgâ tâsewânizelâ âmaemo, agonromo agâ tâtuebazelâ âmaemo warâ. Deus amânhedysemo ato keba amânhekylymo awyly tânehonze awârâ. Jesus einwânni modo aito ara inkâba amidylymo.

⁴Tâlâ âmaemo ewy, “Paulo eynnonro kurâ” kewâni modo; tâlâ lâpylâ, “Apolo eynnonro kurâ” kewâni modo warâ. Deus ize ato agâ âseinwândânry modo ara kulâ amidylymo awyly tânehonze awârâ.

⁵Xirâ enanâguewâdaungâ. Urâ, Apolo warâ Deus aguehobyry aieni kulâ xina. Deus âyanmo xina ingonodyly ani, itaumbryry âyanmo egaturin-em, Jesus mâinwântomoem. Tâwanuem Kywymâry nhuduypylâ xina anhekyly.

⁶Nady ewy emyenro mawânâ Deus itaumbryry; urâ pylâ nady ewy etâni emyenro-ro, waunroem kuru Deus itaumbryry âyanmo egatuimbyry wawylygue, Jesus mâinwântomoem. Apolo pylâ kâentâdyby ikuirim emyenro-ro; awyarâ âyanmo nâtâ; inomedâdâmo, imâem mâuntuhomoem. Etâni keba, ikuirim keba warâ olâ ago ieni, Deuslâ. Alâpylâ Deuslâ âgunimo, ize ato ara lelâ amisedomoem.

⁷Deus tynrenseim kuru, mâkâ nady etâni keba, ikuirim keba warâ. Arâ lâpylâ, urâ, Apolo warâ Deus itaumbryry egatuim, enomedâni warâ kulâ xina. Deuslâ mawânkâ kurâ domodo adâkehobyry nheinwânsezedoem aienehoim.

⁸Urâ Deus itaumbryry âyanmo egatuly sagüimpyry, Apolo inomedâzezenimobyry warâ, Jesus mâinwântomoem, Deus ize ato lelâ amânhetomoem warâ. Deus aguehobyry lelâ xina anhekyly, xina epywaze mâkâ-ro warâ, ewanuem xina aitobyry ara.

⁹Urâ, Apolo warâ adataen-ho kulâ xina, on-hoam lelâ olâ, Deus aguehobyry xina anhedyly. Mâkâ nady ewy etâni, eagonro pylâ ikuirin-ro waunlo emyenro xina; âmaemo awâtârâ Corintodâ pylâ âpa ezary emyenro-ro, xina âsewanihoem Deus nhuduypy. Âmaemo Jesus einwânni modo, âtâ Deus intânehoymby emyenro âmaemo.

¹⁰Yagâ koendonro kehoem Deus; ienomedâdâ ewanu agânhetoem. Deus ewanu waunroem kuru aiedyly kanguly ani awâtârâ Corintodâ. Unâ tâdâsemagueho ani âyanmo kâengatuly. Koendâ âtâ ehugâni emyenro urâ; isejiguy, enu modo, nhewandary warâ epadâni emyenro nihugueba itoem. Urâ pygueduo pylâ eagonro modo idâly-ro, Deus wâgâ imâem

inomedâzemo, ago kehoem mâinwânsezedomoem. Âtâ itâdyly ewanikeim, sarytâni, ipedâni warâ emyenro akaemo. Âtâ itâni modo wâne tâmayne kehoem tâwanu anhedylimo, myara lâpylâ olâ Deus xurâem tâwaneim modo, xurâem adienkyly koendâ aniendâmo.

¹¹Jesus Cristo einwântuo lelâ tâdâsemaguely, tâkezelâ urâ. Cristo kieinwântuo lelâ kydâsemaguely. Mâkâlâ mawânkâ kâsebydâni. Eagonro tâdâsemaguehobe kely kieinwândyly watay, âtâ enu modo sakyzeybygue âtâ kintâdyly waunlo ara kulâ tâise.

¹²⁻¹³Tâlâ âtâ tintâday, isejiguy modo iweâpa emanenringue itâni modo: ourugue, pratague, tuhu tohogueingue warâ. Tâlâ pylâ tuanrenrygue kulâ âtâ itâni modo: se ton-honrenrygue, se satubygue, enregue warâ. Peto emanâdyby, âtâam saindyly warâ watay olâ tâzehoze âdaunlo âtâ isejiguy tuanreingue itâdyby; tuanreinguepa itâdyby warâ awyly. Mârâ tuanrenrygue itâdyby inepa mawânâ iaduly. Deus itaumbyry egatuwâni modo, âtâ itâni emyenro akaemo. Tâlâ mâkâ unâ koendâ lelâ egatuim modo, idani modo nheinwântoem, Jesus nheinwântomoem lâpylâ warâ, tuanreingue âtâ itâni emyenro. Tâlâ mâkâ iozepa kulâ unâ egatuwâni. Aituo pylâ idani modo Jesus tyam âdara keze aguely awyly nutubamo-ro warâ. Âtâ isejiguy tuanreinguepa kulâ itâni emyenro akaemo. Cristo odopâduo, âzehoze, Deus aguehobyry koendâ aienibyryem, aguiempyra warâ kydawlyly.

¹⁴Deus aguehobyry ara lelâ aieni modo mârâ ume koendonro emakezemo.

¹⁵Ize ato ara aitânry modo Deus ize ato lelâ aienibyry modo nhemakely nmakeba ise. Deus agâpa tyeseba olâ ise âzmakeoze. Tâtý âdugueday tysejiguy idânârá iaduânehoimbyry ara ise.

¹⁶Tutuze âmaemo, Deus ety mawylymo. Deus Ispiritury mawânkâ agâmolâ.

¹⁷Awylygue âduaymo Jesus einwânni modo nâseinwâmbyra ienehoimbe-ro watay, toenzepa ise Deusram âzenagazeoly. Koendonro mawânâ Deus ejidy, xurâlâ warâ; âmaemo eynynonro modo, mâkâ etylâ âmaemo.

¹⁸“Tonomegueim urâ, âdydo imeom koendâ tutuze wawylygue” keim modo âwâlâ kulâ mâsenogudylymo imowâdaungâ. Tonomegueinhe lelâlâ midyse mataymo, xirâ anano modo wâgâ kulâ mâpaunzedlylymo imowâdaungâ. Deus ize atogue lelâ inomegumo nidâ, tâwâlâ lelâlâ wâne eynynâbaom modo âwankuem âedylymo, tuândyem âedylymo warâ.

¹⁹Xirâ onro anano modo enomery, Deus xurâem âdy mâkeba. Saguhom Deus itaumbry iweniby agueho ara aidyly: “Inwânwândylymo umepa ise Deus tonomegue âdutuwâni modo enomery nhainly, ânguydo imeom inwânwândyly umepalâ mydy odaxi ihugueho ara” warâ iwenibyem awyly.

²⁰Warâ lâpylâ Deus itaumbry awo wâgâ inwenibyem awyly: “Tonomegue lelâlâ wâne âdutulymo, enomerymo âdyem nipyra awyly, tutuze olâ Kywymâry” warâ iwenibyem awyly.

²¹Uguondo modo anhekyly wâgâ kulâ sawoem tâiseba itaungâ. Tâwâlâ lelâlâ wâne kurâ koendonro awyly. Idânârâ tynynonro modoram Deus nhudyppy âmaemo xurâlâ mawânârâ, xurâ mawylymogue.

²²Urâ, Apolo, Pedro warâ Deuslâ xina igononi âyanmo koendonro nhudyly wâgâ xutuen-honze. Xirâ onro anano modo Deus nhugudyly myakâwândy, koendâ lelâ âmaemoem itoem. Iwerâ aini modo, âigueduomo aini modo warâ âmaemoem koendonro lelâ ise. Idânârâ xirâ omarumo, inomerymo warâ Cristo lelâ xuduim.

²³Cristo xurâ âmaemo; Cristo pylâ Deus xurâ-ro warâ.

1 Coríntios 4

Cristo xurâem tâwaneim modo

¹Cristo xurâem tâwaneinhe xina etaungâ, Deus itaumbry saguhom tutuzenrybyry egaturin-em aguehoymby xina.

²Kâwanu âduduoly watay, aguiendyly lelâ kywymâry “Aiekâ” kehobyry ara.

³Jesus xurâem iewanu tohogueze, mâen-hoguebyra warâ mawylymo wâgâ kâtynanâdaymba urâ. Tâwâlâ âkelo modo Jesus xurâem iewanu nehogueudyly, nehoguebyra warâ awyly awârâ wâgâ kâtynanâdaymba urâ.

Tâwâlâ koendâ, koendâpa warâ wawyly wâgâ augewâpyra lâpylâ urâ warâ. Jesuslâ koendâ, koendâpa warâ “Aiekâ” kehobyry agânhedyly awyly agueim.

⁴Jesus xurâem kêsewaniday, âdy inakanhe agânhetyby kêenanâguewâbyra urâ. Mâkâ xurâem kêsewanily ume, “Âdy iozepa agânhepyra urâ” uguely keba olâ. Kywymâry Jesuslâ ise, xypyry etay: Idânârâ “Aiekâ” kehobyry aienibyryem, agânhepyra warâ wawyly agueim.

⁵Cristo xurâem tâwaneim modo mâunâguedylymo imowâdaungâ. Âdaituo akaemo aidyly, aguely warâ awyly mâuntuwâbyra âmaemo, Cristo olâ tutuze. Odopâduo, idânârâ kyangahu oday kunâry, koendonro, koendonro keba warâ soense kykeho xutuen-honze. Aguehobyry adientay koendâ tyangahu oday tunâgueimbyry modo ise Deus nhawily. Aguehobyry adientay koendâ tunâguenrybyry modo olâ ise nawipa.

⁶Cristo eynynâ ypemugudo, ywâgâlâ, Apolo wâgâlâ warâ kâinwenily, xina wâgâlâ âdara Deus emaryem tadawyly mâuntuhomoem, “Deus itaumbry awo wâgâ iweniby agueho kadakadaundâ” âdakeze aguely mâuntuhomoem. Arâ ise idânârâ Deus itaumbry egatuwâni modo aguely mâindadylymo, tokalâ mâinwynegylymo, eagonro pylâ mâinwynebyramo waypa.

⁷Deus itaumbry egatuim kâdunâguedaundâ, agonromo takaze kehoem tynrenseim mâkeba âmaemo. Idânârâ inomerymo, tâlâ matomo warâ Deuslâ âyanmo xuduim; tâwâlâ inkâba awârâ modo tâlâ mawylymo. Deuslâ xuduim, ize ato amânhetomoem. “Koendonro agânhedyly, koendonro wawylygue” myguelymo-ro watay, Deus keba inomerymo xuduim-ro waunlo ara amyguelymo. Ânguy sawoem itoem nuduwâpyra.

⁸Âdygue takazeba mâdutulymo; idânârâ Deus agueho tutuze; âdypeom modoem lelâ; ton-honre kehoem mâdutulymo, eagonro modo takaze kehoem! Xina unâ tâdâsemagueho egatuim modo ton-honremba, ekuâdânibe warâ tâise inanry xina. Koendâ lelâlâ tâise âkealâ kuru on-

honrumo watay; arâma tâise xinaem koendâ awyly on-hoam lelâ kon-honru itoem xypyry etay.

⁹Urâem, pymâ domodo ara inkâba xina âzeholy! Cristo wâgâ aguenriem ingonotyby lelâlâ wâne xina, arâlâ olâ xypyryem kehoem xina ienipyryem waunlo ara Deus awyly, waunroempa. Idânârâ kurâdoram âwankuem tyeseinhe kulâ xina âdutuly. Kurâ domodo xina iguely nhetoem, ânguydo imeom tyewiâseinram tamezeim ara kulâ xina âdutuly. Arâ auguely, xirâ anano modo, anju Deus ezano modo warâ xina aieholy tâensemolâ mawânkâ.

¹⁰Cristo xurâem xina aidylygue, “tuândy” kehomu xina. Âmaemo olâ xurâ mawylymogue, tonomegueinhe mâdutulymo; iozepa kulâ olâ arâ angahumo oday âunâgumo. Deus ewanu aiese ton-honruneba xina âdutuly; âmaemo olâ ton-honre mâdutulymo. Toenzepa tohoguezeim âmaemo, ânguy xina nehoguebyra awyly ume.

¹¹Tâsewinzeze, tatuanze warâ xina. Âtâbâgue kulâ xina âzetydâdyly. Tadapioguoze xina. Myarâ myarâ warâ xina idâly Cristo xunâry egatuze, âdatay âdykâ tykyly awyly xina nutuba.

¹²Tâzetoem toenzepa tâsewanize xina. Âwankuem tâieholly-ro watay, “Koendâ Deus agâmo nidâ” tâkeze lelâ xina tunâgueni modoram. Cristo tyeinwândylygue xina âzenagazeoly-ro watay, idânârâ tâmaenze xina, âpeânze xina kepalâ.

¹³Xina wâgâ inakanhe aguelymo-ro watay, alâ iwâgâmo koendâ lelâ xina aguely. Tywykeim ara kulâ xina âzeholy. Arâlâ akâwâm saguhoem; arâlâ iwerâ warâ; tywykeim, âdyem itânry tamezeim ara kulâ xina âdutuoly.

¹⁴Arâ kâinwenily, mâpybazedomoem inkâba, âurutomoem lakuru, Deus izepa ato amânhesezebyra mitomoem. Ymery kâinwynegyly emyenro âmaemo, awylygue xirâ kâinwenily, inomedâdomoem.

¹⁵Agui lelâlâ wâne Cristo Jesus wâgâ inomedâzemo idâypy awyarâ Corintoam; urâ olâ unwânmo emyenro kuru, urâma ani Jesus kieinwântuo

lelâ kydâsemaguely awyly egatuim waunroem kuru. Tâjiunwym tymery xuruni arâ lâpylâ auguely, mâindatuomo, meinwândâmo, Kunwym Deus xurâem mitomoem.

¹⁶Awylygue awito ara lelâ amitomoem kâenkadyly.

¹⁷Awylygue Timóteo kâingonodyly âyanmo. Kywymâry Jesus einwânni, ymery ara kehoem kâinwynegyly. “Aiekâ” uguehobyry, aiese. Awâkâ kâingonodyly, agâmo wawyly ume auguehobyry âyanmo nhenanâguehon-hoem, Cristo Jesus einwânni wawylygue koendâ awidyly awyly nhenanâguehon-hoem warâ. Xirâ mawânrà tâinkâ lelâba udâhobyrydâ, einwânni modoram augueho, arâlâ ise aguely lâpylâ.

¹⁸Tâlâ âduaymo sawoem ityby modo; âyanmo udâompyra-ro waunlo ara, enanjimo.

¹⁹Kywymâry Jesus ize-ro watay olâ, inepa âyanmo idâze urâ. Aituoma ise akaemo sawoem ini modo egary kâindatyby âkealâ, âkealâba warâ awyly, kâuntuly. Aguehomo ara, Deus xurâem adâise lelâlâ awylymo, xutuze urâ, xurâem anipyra tawyly ume kulâ aguelymo awyly, xutuze urâ warâ.

²⁰“Deuslâ ywymâry, mâkâ eon-honruguelâ agânhekyly modo agânhedyly” tâkely umelâ, Deus izepa ato aieni, tânehonze Deus xurâ keba tawyly, mâkâ keba tywymâry awyly warâ.

²¹Âmaemo ise âdara âurudylymo awyly xutuim, udâduo. Deus aguehobyry sakadyly mâinmopa lelâ âmaemo-ro watay, ton-honre ise âurudylymo, xikotygue apiogulylymo-ro waunlo ara kehoem. Arâ mawylymo mâungukelylymo, Jesus tâinwânselâ âmaemo-ro warâ watay olâ, koendâ ise agâmo wawyly; âwynedâmo wawyly enehonze urâ-ro warâ. Âmaemolâ olâ ise xutuim, âdara âurudylymo awyly.

1 Coríntios 5

Tynanâgyly keba kulâ xynanâni xuruto

¹Tâlâ âmaemo Jesus einwânni modo duay inakai kulâ aieni, kely tydase urâ. Tunwym iwydy kulâ nhynanâguyly, kely. Deus einwântânry modo anitaymba arâ kehoem!

²Sawoem mawylmogue, âdy inakai aini peba âduaymo-ro waunlo ara lelâ mânhenonlymo. Sawoem mawylmo mâkeba tâise, âtynrumo, ogunrumo warâ tâise âduaymo inakanhe aini wâgâ. Mâkâ uguondoam, “Inakanhe amitobyry wâgâ mâjityembyra mawily ara, Jesus einwânni modo âtâdyguyhoam tâtâzeba ikâ” myguelymo tâise.

³⁻⁴Warâ âurudylymo. Corintodâ agâmopa lelâlâ wâne urâ, arâlâ olâ agâmolâ kâdutuly. Kywymâry Jesus emary wawylgue, mâkâ uguondo inakanhe aini mâenagazedomoem auguely xirâ kata wâgâ. Âurudylymo amânhekylymo wâgâ. Âtâdyguywâdaungâ, âdara mâkâ aityby amânhedilymo awily mâuntuhomoem. Agâmolâ urâ-ro waunlo ara lelâ ise auguely. Kywymâry Jesus ioze lelâ amânhetomoem aienehonze.

⁵Satanás emaxi egamewâdaungâ awâkâ uguondo, mâkâ emaym tawily ara, âsenagazedoem. Kywymâry Jesus odopâduo olâ âzmakeoze. Xypyry etay turâ xurâ modo ise nhemakely; tynynâbaom modo olâ enagazeze.

⁶Âduaymo inakanhe aitybybe awily ume kulâ, koendonroem mawylmo wâgâ adâkezeba itaungâ. Wakely tutuzelâ âmaemo: “Âdiempa fermentu toenzepa kehoem massa tuolien-honze” kely. Arâ lâpylâ tokalâ kurâ inakanhe aini, tagonro modo Deus izepa ato anhetoem anhenonly.

⁷Judeu domodo Páscoa tientygedyly iraynâ, fermentu tâty oday ipa itoem tamuinzemo, arâ lâpylâ awâkâ uguondo inakanhe aityby mâtâdyguyhomodâ âduaximo kâjienehonwâdaundâ. Arâ ise âduaymo Deus izepa ato adiyndyedo peba awily; fermentu pebaom ara ise. Iweloem ânimopyryenlâ mawânkâ Deus, inakanhe amitomobyry xygakerimbyryem warâ. Páscoa etygedyly ume, kordeiru tyâzemo mykâinane inakanhe aitomobyry Deus nhygakehoem, arâ lâpylâ myakâwâm Jesus Cristo iguely inakanhe aguitobyry xygakeze.

⁸Awylygue, Deus xurâem kydawyly kyzenanâguenre, ize ato lelâ aguyjiene warâ. Ânguy kienokubyra kine, âkeá lelâlâ aguykenre warâ, Páscoa tientyguedyly ume, judeu domodo fermentubeom nedawympa atomo ara. Pão fermentu pebaom edawynly, Pymâ Jesus lelâ einwândyly xutuho.

⁹Kata kâingonotyby wâgâ âurudylymo keankâ: “Tohogüin-hobyry keba kulâ xynanâni uguondo, pekodo warâ agâ tataen-hoemba itaungâ” uguely keankâ âyanmo.

¹⁰“Uguondo, pekodo warâ tohogüin-hobyry keba kulâ xynanâni modo, tydinherugu, âdydo imeompe tâidyly kulâ izetonro modo, tâmagazeim modo, xygatyby ehogueni modo warâ eataen-hoemba itaungâ” ugeduo, “Deus einwântânry modo duaypa itaungâ” uguely mâkeba keankâ. Toenzepa xirâ onro anaym awâkâ aunlo modope awyly. Eagâmopa mitomoem nuduwâpyra. Eagâmopa midylymo tâise onro anaymba mituomo lelâ. “Awâkâ inakanhe aini modo eataen-hoemba itaungâ” kely kâinweniduo, Jesus einwânni modo arâ aini wâgâ auguely awyly mâuntudyzemo urâ.

¹¹“Cristo eynynâ âpemugumo urâ” tâkely umelâ, eagâ tohogüin-hobyry keba kulâ xynanâni modo, toenzepa âdype tâidydedo modo, ekudyby ehogueni modo; aunlolâ toku ikaji ini modo; kywykeim modo, tâmagaduneim modo warâ watay, eataen-hoem tâiseba itaungâ, uguely olâ. Âmaemo Jesus einwânni modo âjigue mâwinduatomoem mâtâdyguylymoro watay, mâkâ aunlo modo âduaximo kâienehonwâdaundâ.

¹²⁻¹³Urâ mâkeba Jesus eynynâbaom modo ewentâgueni, euni warâ. Deuslâ ise tynynonro modo ewentâgueni, sagâikerim warâ, urâ mâkeba. Awâtârâ Corintodâ Jesus einwânni modo inakanhe aisezelâ watay, âmaemolâ eyanmo ton-honre aguewâtaungâ. “Deus aguehobyry takaze âmaemo. Arâ adâjidyly imowâdaungâ” kewâtaungâ eyanmo. Deus itaumbyry awo wâgâ iweniby aietaungâ: “Mâkâ inakanhe aini âduaymopa ietaungâ” warâ iwenibyem awyly.

1 Coríntios 6

Âjigüe kydâseinwâmbryra kydawly wâgâ tâdâturudo

¹Âmaemo Jesus einwânni modo âjigüe mâtuebadylymo watay, Jesus eynynonro kebanra kulâ amitomobyry wâgâ âurutomoem adâkezeba itaungâ. Jesus einwânni modoanlâ amitomobyry wâgâ âurutomoem aguewâtaungâ.

²Tutuzelâ âmaemo, Cristo odopâduo, Deus xurâ modo ise onro anano modo xuruniem, juizem warâ ini. Mârâ ume ton-honre ise âmaemo kurâ domodo wâgâ agueze. Âdaituo pylâka Cristo eynynâ âpemugumo âtuebadyby mâunrupyry mawylymo?

³Tutuzelâ âmaemo, kurâ Jesus einwânni modo, anju domodo iwymâryem kitoem aguehonze kydawly, mârâ ume. Arâ awylygue, xirâ onro anaym tâdâtuebadobyry wâgâ xuruniem ton-honre âmaemo.

⁴Awylygue, mâseinwâmbryra âmaemo-ro watay, âmaemo Jesus einwânni modo ewy keba kulâ kâjiduakewâdaundâ âurutomoem. Âdaunlo Jesus einwânnianlâ aguewâtaungâ, tâwâlâ wâne âdy keba awyly. Amyguelymo idase, âurusemo warâ olâ koendâ lelâ mitondomoem.

⁵Âpybazedauungâ, arâ âyanmo auguelygue. Âjigüe kulâ mâtuebadylymo, âdaunloenlâ âurunimo peba âduaymo waunlo ara amidylymo. Koendâ kuruni modope awyly, tutuze olâ urâ.

⁶Aypa olâ âmaemo, âjigüe mâtuebaduomo, mydâlymo juiz Jesus eynynâbaom modoram, âduekumo wâgâ agueze. Koendâpa awârâ!

⁷Kywypadoem kulâ mâtuebazezedylymo. Deus ize ato araba amidylymo tânehonze awârâ. Cristo eynynâ âpemugumo inakanhe aidyly âmaemoem watay, eagâmo âewiâpabyramo tâise koendâ mawylymo, mâenmaenlymo lelâ.

⁸Aypa olâ âmaemo. Tâlâ awâtârâ âduaymo inakanhe aitaynrim modo, Cristo eynynâ âpemugumo emagazeni modo warâ. Kywypadoem kulâ awârâ, Jesus einwânni modo âjigüe nâpynebyra awyly!

⁹Tutuzelâ âmaemo, inakanhe aini modo Deus agâpa ise, mâkâ pymâem atodâ. “Tâwâlâ âdylâ inakai aguiendyly; idânârâ kurâ domodo Deus eydâ atoam idâim mawânkâ” kelygue tâsenoguzeba itaungâ. Tohogüin-hobyry keba kulâ xynanâni modo; xygatyby modo kulâ ehogueni modo; uguondo, uguondo warâ kulâ âtynanâni modo, pekodo, pekodo warâ kulâ âtynanâni modo;

¹⁰tâmagaduneim modo; toenzepa âdype tâidysedo modo; toku ikaji ini modo; kywykeim modo; pyrâugue tâmase tâmagaduneim modo warâ Deus pymâem atoram nâtâwâbyramo ise.

¹¹Jesus Cristo mâinwâmpyra mawylymo ume, aunlope lâpylâ ani âmaemo ewy. Deus olâ iweloem âetonimobyryem, arâ amipyra mitomoem aienibyryem warâ. Tywykeba kitoem kydokogueho ara ani inakanhe mawylymo nhygakely. Mâkâ xurâem lelâlâ mitomoem, ize ato amânhetomoem warâ adyese ani. Saguhom inakanhe amitomobyry wâgâ tâwentâguezeba mitomoem aiemâ mâkâ; iwerâma mâkâ xurâem tâwentâguezeba âmaemo. Deus idânârâ awârâ modo anhedily ani âmaemoem, Kywymâry Jesus Cristo kruz wâgâ iguehobyry wâgâ, Ispiritury odanomo eon-honru wâgâ warâ.

Odomogue amânhekylymo Deus koendâ aguehon-ho nidâ

¹²Tâlâ âmaemo ewy warâ keim. “Tâwâlâ idânârâ ize wato agânhedyly, Jesus einwânni wawylygue” keim. Âkealâ wâne, âmaemoem koendonro lelâ waypa olâ. Agânhepyra witoem Deus aguepa atobyry tâwâlâ âdylâ agânhedyly. Tâlâ olâ koendâ adyeseim, aiesezedily watay, imanâdily kiuntudânry. Awylygue urâem koendâpaom agânhepyra wawyly, uguely.

¹³Tâlâ âmaemo ewy warâ keim: “Deus pyni nhugudyly, kodo eon-honwanâniem. Kodo nhugudyly pyni iwyneniem.” Wakeze xirâ aguely: “Kydâwinduadyse kurâ-ro watay, kydâwinduadyly lelâ koendonro” kelymo. Warâ olâ aguely: Deuslâ kodo, pyni modo warâ xuguni. Xypyry etay olâ Deus azakâlâ sainze: kodo, pyni modo alelâ. Ize ato aguietoem Deus kodo

nhugudyly, kydohogüin-hobyry keba kulâ kiynanâdoem inkâba, kywâpado modo aguentoemba warâ. Mâkâ xurâ mawânâ xirâ kodo.

¹⁴Deus ton-honrugue Jesus Cristo kurâem tyetonze myakâwâm, arâ lâpylâ ise xypyry etay kodo iwelogue kurâem kyetondyly.

¹⁵Tutuzelâ âmaemo, Cristo sodo ewylâ odomo awyly. Mâkâ mâinwântuomo, mâkâ agâ tokaleon-em tâise ani âmaemo. Awylygue, pekodo alâ kulâ adyeseim kiynanâdoem kodo kiempyra kydawyly.

¹⁶Pekodo alâ kulâ adyeseim agâ uguondo eguetudyly-ro watay, Deus xurâem, tokalelâ akaemo, âjihuaaji itybyem awylymogue. Iwenibyem mawânâ Deus itaumbry awo wâgâ: “Uguondo pekodo agâ idyly watay, tokaleoem tâise” warâ inwenibyem awyly.

¹⁷Kywymâry Jesus agâ kydawyly, Ispiritury mawânkâ eagâ kyeni; aituo pylâ Deus xurâem, tokaleoem kidyly-ro warâ.

¹⁸Uguondo modo, âwydymo lelâ xynanâdaungâ; pekodo modo, osomoram lelâ âdynanâowâdaungâ. Osomo agâpa kulâ, âwydymo agâpa kulâ warâ tâjidyly imowâdaungâ. Mâkâ tohogüin-hobyry keba kulâ xynanâni Deus aguehobyrylâ nhakaguyly, todolâ mâkâ inakanhe nhekyly warâ.

¹⁹Enanâguewâdaungâ: Jesus einwânni modo sodo odaylâ Deus Ispiritury ejiku, Deuslâ mawânkâ igononi kagâ itoem. Awylygue mawânâ âwâlâ mâdutuba mawlymo, Deuslâ âturimo.

²⁰Deus, Jesus ingonodyly myakâwâm âmaemoem iguehoem. Imakehomoem tâwâense myakâwâm mâkâ awârâgue nhepywadyly. Idânâra odomogue amânhekylymo, Deus koendâ aguehon-ho lelâ nidâ.

1 Coríntios 7

Todohogüinly wâgâ tâdâturudo

¹Iwerâ mârâ mâinwenibymo wâgâ ise auguely: Wamyguemo yam: “Uguondo nohogüimba keanra koendâ awyly” myguemo.

²Wauguely olâ: “Koendâ lelâlâ wâne. Koendâ kehoem olâ âyanmo auguely idataungâ.” Âdalâ kulâ ânguy anipyra itoem, koendâlâ uguondo modo, pekodo modo warâ ohogüinwâdylymo, tokalelâ uguondo iwyu itoem, tokalelâ pekodo isonu itoem warâ. Nohogüimbamo-ro watay, âdalâ kulâ ise aidylymo, adyeseim keba kulâ anhedylymo warâ.

³Uguondo ohogüinly-ro watay, tywydyam nâtyzebyra nidâ. Pekodo ohogüinly-ro watay, tusoam nâtyzebyra nidâ warâ. Iso, iwydy warâ aitolâ mawânâ.

⁴Pekodo ohogüimby modo, osomo awârâ odomo sodo, âmaemo mâkeba. Awylygue tâwâlâ osomo âynanâdâmo, ize taitobyry aralâ. Uguondo ohogüimby modo, âwydymo awârâ odomo sodo, âmaemo mâkeba. Awylygue mâynanâbyramo tâiseba itaungâ, tynanâdyze awyly ume watay.

⁵Ohogüinwâdyby modoram xirâ auguely. Âwydymo agâ, osomo agâ warâ mâtynanâbyra tâiseba itaungâ. Agonromo, “Kydâtynanâbyra wao kine, imâem Deus agâ aguykehoem” keduo olâ âdapa. Azakâlâ mâseinwâduomo lelâ olâ awârâ aidyly, iweâpa kehoem waypa lâpylâ. Iweâpa mâtynanâbyra midylymo-ro watay, âdaunlo modo agâ kulâ midyse mitomoem aienehonze keze Satanás. Arâ ise awârâ Deus izepa ato amânhedylymo-ro warâ.

⁶“Tohogüinzeba itaungâ” uguely keba; “Ohogüinwâdaungâ” uguely keba warâ âyanmo.

⁷Yara mohogüimbamolâ tâise idânârâ koendâ mawylymo. Deuslâ mohogüindyzedonromo watay olâ on-hondâzemo mâkâ, eagâ mohogüinhobyry lelâ mâynanâdomoem. Mohogüindyzebamo Deus-ro watay, on-hondâzemo lâpylâ, ânguy mâynanâbyra mitomoem.

⁸Ohogüindânry modoram koendâlâ mohogüimba mawylymo yara uguely. Pypâ modoram koendâlâ mohogüin-ombyra mawylymo yara, uguely.

⁹Arâ mâenmaen-homoem nudupa-ro watay olâ ohogüinwâdaungâ lelâ. Mohogüimba âmaemo-ro watay, peto tyânlâsenry ara ise awârâ; âdaunlo modolâ mâynanâdyze mawylymo. Awylygue mohogüinlymolâ koendonro.

¹⁰Iwerâ auguely Jesus einwânni ohogüinwâdyby modoram. Kywymâry Jesuslâ arâ agueim, urâ kulâ mâkeba. Pekodo modo, osomo kâjimowâdaundâ.

¹¹Mâinmolymo-ro watay, eagonro uguondo agâ mohogüin-ombyralâ koendâ mawylymo; tâwâlâ olâ osomoam modopâdondylymo. Uguondo modo, âwydymo kâjigonotaundâ, uguely.

¹²Iwerâ kâinwenily ise Jesus einwânni, einwântânry agâ ohogüimby anhekyly wâgâ. Xirâ modo aguepa myakâwâm Kywymâry Jesus tarâ onro anaym tatay, yam kâuntuhoem nhutuen-hoymby olâ iwerâ âurutomo. Âmaemo Jesus einwânni ewy pekodo Jesus einwântânry agâ ohogüimbyem âmaemo. Âwydymoenlâ ize awyly-ro watay, kâjimowâdaundâ.

¹³Pekodo modo Jesus einwânni, Jesus einwântânrygue tusoneim âmaemo-ro watay, kâjimowâdaundâ, osomoenlâ ize awyly-ro watay.

¹⁴Osomo agâ tokaleom ara lelâ Deus nhedyly. Aituo, osomo Jesus neinwâmpyramo lelâlâ wâne, koendâ olâ Deusram âzeholy, nhetomo ara lâpylâ. Alâpylâ pekodo Jesus einwântânry Jesus einwânni agâ ohogüimby Deusram âzeholy, iso tiento ara. Aypa-ro watay, imeomo Deusram nâzehowâbyramo tâise. Arâ awylygue olâ Deusram âzeholy.

¹⁵Jesus einwântânry agâ ohogüimbyem âmaemo, omodyzemo mâkâ-ro watay, tâwâlâ omolylo. Nâtâba itoem mâenkazedylymo tâiseba itaungâ. Deus ize inkâba iso, iwydy warâ âewiâmunedyly. Osomo, âwydymo warâ Jesus einwântânry omolymolâ koendonro, âewiâkymo, inakanhe kulâ amidylymo mipyra mitomoem.

¹⁶Pekodo Jesus einwânni, Jesus einwântânrygue tusoneim, uguondo Jesus einwânni, Jesus einwântânrygue tyweim warâ, mâximobamolâ koendâ mawylymo. Koendâ amidylymo tientuo, tindatuo warâ, Jesus einwânse, neinwâmpyra warâ awyly mâuntubama âmaemo.

Deus âizemo atobyry aralâ itaungâ

¹⁷Jesus mâinwântuomo, Deus turâem âduakedaymo arâ matomobyry aralâ itaungâ: itymo anary, iwanumo, ânguy mawylimo warâ kâdugukewâdaundâ. Xirâ mawânâ Jesus einwânni modo âtâdyguyhodâ kâenomedâdo, mârâem udâday.

¹⁸Deus tynynonroem âgâsedylymo iraynâ judeu domodo ezewenke satâybyem âmaemo-ro watay, atâhomobyry soense tâkezeba itaungâ. Deus âgâsedylymo iraynâ judeu domodo ezewenry ara madatâoba âmaemo-ro watay, madatâolyimo tâiseba itaungâ.

¹⁹Deus xurâem, tâwâlâ satâybyem, tatâzeba warâ awyly. Mâkâ ize ato, “Aiekâ” kehobyry aguiendyly.

²⁰Iwelo Jesus einwânni modo âdyenlâ tato nhugukely nitaymba nidâ.

²¹Jesus mâinwândylymo iraynâ, tâbyguepa âsewanirin-em sanâtyby âmaemo-ro watay, tâseguâdâzeba itaungâ arâ mawylimogue. Anânimobyry, “Tarâpa mydâdyseka âmâ, tâwâlâ âsewanize mydâhomoem?” kely-ro watay, mydâdyse mataymo, tâwâlâ idâwâtaungâ.

²²Âmaemo tâbyguepa âsewanirin-em sanâtyby modo, anânimobyry xurâ âmaemo; akaemo emaymba mâsemagueba âmaemo-ro warâ. Arâlâ olâ, Cristo agâ tokaleon-em mawylimogue, mâzmakeolyimo; Satanâs eon-honru emaymba tâzmakeoze âmaemo. Turâenlâ âsewanirim modo lâpylâ Cristo xurâ âmaemo, mâkâ “Aiekâ” kehobyry aieni warâ.

²³Iwerâ Cristo xurâem âmaemo, Deus mawânkâ tâwâense kehoem âmaemoem epywanibyryem, kruz wâgâ Jesus Cristo iguehobyry wâgâ. Awylygue Deus aguely lelâ inwantaguedaungâ, mâsemaguehoem kurâdo ezewenry mâkeba.

²⁴Cristo eynynâ ypemugudo, waunroem auguehobyrylâ augueonto. Deus turâem âduakedaymo arâ matomobyry aralâ itaungâ.

Ohogüindânry modo, pypâ modo warâ xuruto

²⁵Iwerâ augueho ise ohogüindânry xuruto modo. Kywymâry Jesus Cristo tarâ onro anaym tawyly ume, xirâ wâgâ aguepa myakâwâm. Urâlâ

âurunimo. Augueho koendâ idataungâ, Kywymâry mawânkâ iemakedâ, ienomery tuduze warâ.

26-27Toenzepa xirâ ume Jesus einwânni modo âpyneândyly, âsenagazedyly warâ. Awylygue einwânni modo kâunrudyly, ohogüimbyem âmaemo watay, tâximozeba itaungâ. Mohogüimba âmaemo watay, alâ itaungâ.

28Mohogüinlymo watay, Deus xurâem, inakai mâkeba awârâ. Tutuze lâpylâ olâ âmaemo, ohogüimby modo toenzepa ekuâdânibe awyly. Mohogüimba âmaemo-ro watay olâ, ikuâdâximo peba, ohogüimby modo ara, uguely âyanmo.

29Warâ ârudysemo wawyly, Cristo eynynâ ypemugudo. Iweâpa nitaymba ise Cristo odopâdyly. Awylygue, xirâ anaym kydawyly ara, xirâ anano modogue kulâ kydâpaunzedaymba kine. Uguondo ohogüimby modo, âdy ikuâdâbyramo nidâ, Kywymâry Jesus ewanu amânhetomoem. Pekodo ohogüimby modo, Deus xurâem amidylymo kâjimowâdaundâ.

30Âtynrumo umelâ, amânhetomoem Deus aguehobyry aietaungâ; tutuzelâma âmaemo, âtynrumo aunloenlâpa awyly. Omarumo ume, amânhetomoem Deus aguehobyry aietaungâ lâpylâ; tutuzelâ âmaemo, omarumo aunloenlâpa awyly. Âdydo imeom vende mânhedyllymo umelâ, amânhetomoem Deus aguehobyry aietaungâ, aunloenlâ nipyra mawânâ ise âsejiguymo.

31Tâwâlâ lelâlâ wâne toenzepa iwanumo; amânhetomoem Deus aguehobyry olâ amânhepyra tâiseba itaungâ. Idânârâ âdydo imeom adainze mawânâ. Xirâ onro inepa ise adainly, iwogonro modo alelâ.

32Âdy ikuâdâximo peba wâne ize wawyly. Uguondo Jesus einwânni tywyepa-ro watay, Kywymâry Jesus xurâem tâwanu lelâ mâkâ nhynanâgyly, mâkâ lelâ mawânkâ tionmazeândyze ato.

33Uguondo Jesus einwânni tyweyin-ro watay olâ, xirâ onro anano modogue tâseguâdâze, tywydy âdy peba nipyra itoem, tuantoem, tyentydâdoem, tinsejiguyendoem warâ.

³⁴Awylygue azagâ tydâwanguem ara awyly. Kywymâry Jesus xurâem tâsewanidyze, tywydy tientoem tâsewanidyze warâ mawânkâ. Alâpylâ pekodo pypâ, âwynsaundo warâ; Kywymâry Jesus xurâem lelâ ize awylymo. Mâkâ mawânkâ tionmazeândyze atomo, adienkylygue, tâpaunzedogue warâ. Pekodo tusoneim olâ xirâ onro anano modogue tâseguâdâze lâpylâ, tuso tientoem, ipyniry adientoem warâ, koendâ tuso tagâ itoem.

³⁵Xirâ auguely, âdy âmaemoem koendonro awyly mâuntuhomoem. Tâwâlâ mohogüinlymo; tâwâlâ mohogüimba mawylymo warâ. Âmaemo mawânâ xutuim, urâ keba. Âurudysemo wawyly olâ, Kywymâry Jesus ize ato ara lelâ amitomoem. Agueho ara lelâ amânhedysemo wawyly. Xirâ onro anano modogue mâseguâdâdylymo izepama urâ, kopaelâgâembaba amânhekyly wâgâ warâ, Deus ewanu amânhetaymo.

³⁶Iwerâ âurudylymo salokuzenomo, âwynsaundo warâ tohogüin-hoem ohondyby, nohogüimba tâitomoem âtunâguedyby modo wâgâ. Mâkâ salokuzenomo xunâzely: “Toenzepa mâkâ pekodo ize wawyly. Mâkâ agâlâ kohogüindyze wawyly” kely watay, âdainkâba. Tâwâlâ ohogüinlymo. Deus xurâem, tâwentâduneba akaemo.

³⁷Mâkâ salokuzenomo tunâry nhugukely. “Tywyepalâ koendâ wawyly. Tâwâlâ âjimanâze urâ, pekodo modo kâynanâbyra witoem, awârâ mâkeba Deus agânhedyse ato” kely watay, iozelâ mâkâ adâkehobyry ara aidyly. Âdainkâba ise mâkâ pekodo agâ nohogüimba awyly.

³⁸Todohogüinlybe, todohogüinly peba warâ koendâ lelâ. Koendonro kuru olâ, kâwano Kywymâry Jesus xurâem imâem aguintoem kydohogüimba kydawyly.

³⁹Xirâ auguedyse wato pekodo tusoneim modoram. Osono niguepa awyly ara, âwâlâ inkâba âmaemo, mâkâ âturimo awylygue. Mâkâ iguely-ro watay lelâ, tâwâlâ midylymo; ize mataymo tâwâlâ mohogüin-ondylymo warâ. Jesus einwânni agâ olâ ohogüinwâdaungâ.

⁴⁰Ienanaji omaru kuru olâ ise, mohogüin-ombyralâ. Arâma kâuntuly, Deus Ispiritury yam nhutuen-hoymby.

1 Coríntios 8

Xygatyby modoram podó egameyby

¹Warâ yapâiguelymo: “Tâwâlâ Jesus einwânni modo xygatyby enadoram ietyby podó nhâdyly, tâwâlâpa?” myguelymo. Awârâ wâgâ ise iwerâ âurudylymo. Kurâ Jesus einwânni modo, einwântânry modo takaze Deus wâgâ kiuntuly. Tâmaynelâ olâ kine, sawoem kipyra kitoem. Sawoem kidyly-ro watay, ize kydato kulâ aguienkyly, kagonro modo kienmawiyadâbyra kurâ. Cristo eynynâ kypemugu kinwynedyly watay olâ, Deus ize ato imâem lelâlâ anhetomoem adyenehonze kurâ.

²Idânârâ kehoem tutuze âdutunri watay, idânârâ nutuwâbyra mâkâ, imâem nhutulybelâ.

³Mâkâ Deus iwyneni Deus ize ato adyese; tinduakeyby awyly tutuze Deus warâ.

⁴Arâ iweninribyryem, kâinweniondyly xygatybyam nhunru egameyby tâdâhoze, nâdâhoba warâ awyly wâgâ. Tutuzelâ kurâ, segue, tuhugue, metalgue warâ ekudyby modo âdy keba awyly; kiynrentaymba, kiyntadaymba warâ kine. Tokalelâ mawânkâ Deus, kurâ einwânni modo kiuntuly; mâkâ mawânkâ kiynrenkyly.

⁵“Kau oday, onro anaym warâ eagonro deus modope” tâkezemo lelâlâ wâne, mâkâ “deus” tâkehomo tuomaenzemo, “pymâ” tâkezemo lelâlâ warâ wâne.

⁶Kurâ olâ tokalelâ Deus kykeho kien-hogueguyly kuru, Kunwym, idânârâ tâlânro modo xugunipyry. Mâkâ kiuntuhoem lelâ tarâ xirâ onro wâgâ kydawlyly, “Aikâ” kehobyry aieniem warâ. Tokalelâ Kywymâry, Jesus Cristo lelâ, idânârâ kurâ domodo iwymâry. Jesus wâgâlâ Deus idânârâ tâlânro nhugudyly. Mâkâ wâgâlâ iweloem ietybyem kydawlyly.

⁷Tâlâ olâ Jesus einwânni modo ewy awâkâ segue, tuhugue warâ xygatyby âdy keba awyly xutudânry. Jesus tyeinwândyly iraynâ, xygatyby

ehogueniem sahozeybyenmo mawânkâ. Jesus tyeinwântuo, nutumo mâkâ xygatyby ehoguedyly koendâpa awyly. Awylygue xygatyby modoram egameyby tiândyly-ro watay, inakanhe, tâwentâguezeinhe warâ âdutulymo. Xurâmoem, xygatyby modoram egameyby einly, mâkâ ehoguedylylâ waunlo ara enanjimo.

⁸Xygatyby enado egameyby tâse, kiâmpyra warâ kydawyly, âdy mâkeba Deus xurâem. Mâkâ podo kiândyly watay, Deus tuomareba nietaymba; kiâmpyra kurâ-ro watay, Deus tuomareba nietaymba lâpylâ warâ.

⁹Âmaemo Deus itaumbyry koendâ kuru xuturim, tutuze âmaemo, ekudyby enadoram podo egameyby kiântuo, Deus izepa ato ara aguidyly keba awyly. Tâlâ olâ mâkâ egameyby sâdyly, Deus xurâem koendâpa awyly, aguewâni modo. Awylygue podo mântuomo mâkâ agueim modoram kâduduwâtaundâ, nhâtomoem. Eagâmo âmaemo-ro watay, kâdâtaundâ lâpylâ warâ, adyesenryem nhutulymo, amânhenehomba mitomoem. Adakobâni âjihodaigâdoem tuhu ânwa ontaji ieni ara inkâba itaungâ.

¹⁰Tâmaynelâ itaungâ, Cristo eynynâ âpemugumo Deus aguehobyry nhakadoem aienehoim amânhepyra mitomoem. Âmaemoma tutuze, xygatyby âdy keba awyly. Awylygue xygatybyam podo xuduypy sanâtonra mydâlymo, manâdylymo, mândylymo warâ mawylymo. Ton-honreba kulâ Jesus einwânnipe târâ watay olâ kâdâtaundâ, mâkâ enanaji tâseim keba mawânkâ. Mândylymo watay, mândylymo tientuo, âpaunzeze: “Xygatybyam xuduypy tâsemo watay, sâse lâpylâ urâ” keze. Aituo ise egamadyly, nhâdyly, tânanaji tâseim keba awyly umelâ.

¹¹Amidylymo tientuo aitobyry wâgâ, âmaemo mâkâ Cristo eynynâ âpemugumo inakanhe ienehoim; Jesus Cristo einwândyly koendâ nutuba mawânkâ awylygue; emakeze Cristo iguehobyry lâpylâ mawânkâ. Âmaemo “imâem xutuim” modo, amidylymo tientuo aitobyry wâgâ, Cristo eynynâ âpemugumo kâmaynoem mânhenhonlymo. Koendâ Cristo einwândyly wâgâ nutubamo awyly tutuzelâ âmaemo.

¹²Cristo eynynâ âpemugumo xurâem inakanhe arâ amidylimo, adyesenryem nhutulymo, anhetoem amânhenonlymo watay, Cristo xurâenlâ amidylimo waunlo ara awârâ.

¹³Kândyly tientobyry wâgâ, mâkâ Cristo eynynâ ypemugu nhâdyly lâpylâ, turâem tâseim keba awyly tiuntuly umelâ watay, âdaunloenlâ kântondaymba ise urâ, Cristo neinwâmpyra nipyra itoem. Cristo eynynâ ypemugu mârâ adyesenry anhetoem agânhedyly, mydy odaxi ihuguehoen-ro waunlo ara mawânâ.

1 Coríntios 9

Tywâgâ aguenriem Cristo ingonotyby aito, anhekyly warâ

¹Kywymâry Jesus nhutuly wawylygue, kurâdo kulâ utuwâbyra. Mâkâlâ uduakeim, iwâgâ auguehoem. Tâlâ olâ azagâ lelâ yeinwântomoem augueho. Damasco idâwaym yam âepanâguehobyry; iwâgâ kêngatuduo, mâinwântomobyry warâ.

²“Jesus tywâgâ aguenriem ingonotyby mâkeba awâkâ Paulo” kewâni modope lelâlâ wâne, tutuze olâ âmaemo mâkâ ingonotyby wawyly. Mâkâ wâgâ auguely mâindatuomo, tâinwânse ani âmaemo, awârâ mawânâ mâkâ ingonotyby wawyly xutuen-hoim.

³Awylygue, “Tywâgâ aguenriem Cristo ingonotyby mâkeba keanra awâkâ Paulo” kewâni modoram auguely.

⁴Kywymâry Jesus xurâem tâwaneim wawylygue, pyni, tânywâduneim modo warâ kêenkadyly, âduaymo iewanopyry ebyryem watay, iozelâ tâise arâ awidyly. Arâ awipyra olâ urâ.

⁵Pedro, eagonro modo, Jesus iukonodo warâ tywysaro agâlâ Jesus wâgâ agueze idâhomobyrydâ tâduahozemo iwysaromo agâlâ, nhenomedâguylymo modoram. Tâwâlâ lâpylâ tâise ywydy kandyly yagâ, kandyse urâ-ro watay, ydataynim modoanlâ tâise âduaholy, âdy ize atogue.

⁶Urâ, Barnabé warâ âdâinkâba tâise xina tydani modoram typyniry âduduohoem nhekadyly, tâdâsemaguely wâgâ egatuwâni modo âduahohomo aralâ, âyanmo xina nekabyra olâ.

⁷Sodadu tysejiguy tâwano modo nepywadaymba. Fazenda sodo uva tientâdyby ewiseduo, ewily tâinze, nepywabyralâ. Tapirâgue tâguyeim inwanry tânyze, nepywabyralâ warâ.

⁸Myara lâpylâ Jesus einwânni modo Jesus wâgâ agueim modo nhuandyly, ewanopyry ebyryem. Kurâdo xunâry kulâ mâkeba xirâ. Deus itaumbry awo wâgâ iwenibyênlâ xirâ aguely.

⁹Warâ myakâwândy Moisés inwenihoem Deus aguely: “Tapirâ kâjitagâjiwâdaundâ trigu âekyguehoem nhakabely ume” warâ iwenibyem awyly. Tapirâ tintyendylygue kulâ inkâba olâ myakâwândy Deus arâ aguely.

¹⁰Deus itaumbry egatuwâni modo edyly, xuadyly warâ wâgâ konomedâze myakâwândy xirâ unâ iwenily, tapirâ trigu âekyguehoem sakabeim wâgâ kulelâ inkâba. Iozelâ etânibyry, ekaunânibyry warâ âduaholy; alâpylâ iozelâ Deus itaumbry egatuim nhenomedâguyly modoram âduaholy.

¹¹Deus itaumbry âyanmo xina negatu, mutumo-ro warâ. Arâ awylygue: “Xina ipyniry, xina eoku, âdylâ warâ âunduwâtaungâ” tâkeze tâise xina âyanmo. Arâ aguenriem lelâlâ wâne ani xina, âduaymo tawyly ume, âdaunloenlâ pyni, âtâ, awârâ xina nekabyra olâ ani.

¹²Jesus xunâry âyanmo egatuze idâwâtyby modo ipynirymo, eokumo warâ tuduze ani âmaemo. Koendâlâ ani amidylymo. Iozelâ tâise xina tâzeto nhekadyly âyanmo. Xinama ani waunroem kuru Jesus wâgâ âyanmo egatuim; xina arâ aguepa olâ ise. Xina nhekadyly-ro watay, “Paulo xunâry kindataymba kine, dinheru tienmakehoem kulâ awâkâ aguely” tâkeze keanra tâise âmaemo. Awylygue, âdy xina âyanmo nekabyra awyly, unâ koendonro xina nhegatuly nekuâdâbyra itoem.

¹³Deus ety oday tâwanuneim modo tâzeto tâmakezemo. Deusram tâgamezeim ânguydo imeom xyâwâni modo mâkâ nhunru ewy tâmakeze lâpylâ warâ. Xirâ tutuzelâ âmaemo.

¹⁴Arâ lâpylâ myakâwâm Kywymâry Jesus aguely: “Unâ koendonro tâdâsemagueho egatuwâni modo ipa ato xuduim aguely idataynrin modolâ” kewânmy.

¹⁵Arâlâ olâ ani unâ kêngatuday, âyanmo âdy kêenkabyra wawyly. Xirâ arâ kâinwenily iwerâ, iepywadyly manguhomoem kêenkadoem inkâba. “Jesus xunâry kêngatuday, ânguyram âdy kêenkadaymba keankâ urâ” tâkezezelâ winase, tuomare urâ awârâ wâgâ-ro warâ. Iewindygue, yatuandylygue warâ yiguelylâ tâise ize wato, âyanmo kêzekaimbalâ.

¹⁶Tâwâlâ kadawihomem inkâba unâ tâdâsemagueho kêngatuly. Kêngatuba wito keba xirâ-ro warâ. Kywymâry Jesus “Egatugâ” kehobyry awylygue. Kaikâlâ ise urâ, kêngatuba witu!

¹⁷Urâlâ kuru xirâ unâ koendonro tâdâsemagueho kêngatuhoem iduakein-ro watay, auguely idataynrin modoram iepywadoem tâkaze tâise urâ. Jesus induakeyby olâ urâ, arâ emaryem awitoem. Awylygue tâbyguepa tâwaneim ara wawyly, kêzepywaoly kâinwânwâmpyra wawyly.

¹⁸Jesus wâgâ augueday âdyka iebyry? Womazeâni tâbyguepalâ kênomedâdylimo. Arâ awylygue, auguely idataynrin modoram iepywadoem kêenkadaymba urâ.

¹⁹Kurâ domodo itanru wâgâ kulâ aini mâkeba urâ. Idânârâ kênmawyadâdoem tâtuze olâ urâ, Cristo einwânni modo agui isezedoem lakuru. Awylygue iwâgâ kêngatuly.

²⁰Jesus wâgâ kêngatuhoem judeu domodo duay urâ-ro watay, ezewenrymo arâlâ awidyly, Jesus nheinwântomoem. Tâzewenrymo Moisés inweniby aiesezelâ mawânkâ akaemo. Awylygue, eagâmo wawyly ume, earamolâ awidyly, Jesus nheinwântomoem kêenkuâdâbyramo witoem. Moisés ezewenry kâinwântuoba kêsemagueuly kâuntuly umelâ aitomo ara awidyly.

²¹Judeu keba modo duay wawily ume, earamolâ lâpylâ awidyly, Jesus nheinwântomoem. Moisésram tâzezewenry iweniehoymby arapa akaemo aidyly, judeu domodoram mawânâ xuduly, judeu keba modoampa. Aituo urâ, judeuem wawily umelâ, judeu keba modo agâ urâ-ro watay, xina ezewenry agueho ara awipyra urâ. Deus ize ato agânhepyra widyly keba olâ, Jesus Cristo konomedâdobyry aralâ mawânâ awidyly.

²²Ton-honreba kulâ Jesus einwânni modo agâ urâ-ro watay, xurâmoem inakai agânhetaymba urâ, Jesus nheinwântomoem. Âdykâlâ unâ tâdâsemagueho kêngatuhodâ, ezewenrymo aralâ awidyly, nhuduhobyry aralâ, agui âzmakeohomoem, imâem Jesus wâgâ nhutuhomoem warâ.

²³Arâ awidyly, MOH warâ âtâ anakâ Jesus einwântuo lelâ tâdâsemaguely kely indatomoem. Arâ ise ytaumbyry einwânni modoem koendonro “Xuduze urâ” Deus kehobyry xina nhemakely akaemo nhemakely warâ.

²⁴Tutuzelâ âmaemo, agui wâne egatuni modo, mâkâ waunroem saintyby lelâ olâ mârâ tâmakezeim emakeim. Jesus ize ato ara lelâ aitaungâ, myarâ Deus eydâ atoam kayam aintuomo, idânârâ koendonro tynynonro modoram nhuduly mâenmakehomoem.

²⁵Tâgaseinhe izetonro toenzepa mâkâ ohonzedyly awylygue, aunlolâ ton-honre egatuzedyly, waunroem saindyly-ro watay, tâjiangahu wogonro ponwarygue xygatyby inepa ilani mâkâ nhemakely. Kurâ Jesus Cristo aguehobyry einwânni modo olâ izepa ato aguiempyra kitoem kydâzeon-hondâne. Deus nhuduly adaindânry kienmakely awyly, tutuze kurâ.

²⁶Awylygue tâgaseim tadaintodâ lelâ eseni ara wawily. Adaimpâni koendâ enomedâdyby ara warâ, tadaimpâday, koendâ lelâ aidyly, nâzetyoba tâitoem; arâ lâpylâ ioze lelâ awidyly, xypyry etay Deus koendâ ywâgâ aguehoem.

²⁷Tâsenagazeze urâ; wodo tymanâze warâ, Deus itaumbyry âkelo modoram egatuimbyryenlâ Deus “Xuduze urâ” kehobyry kêenmakeba wipyra witoem.

1 Coríntios 10

Xygaryby modo ehoguedyly wâgâ agueho

¹Cristo eynynâ ypemugudo, enanâguedaungâ judeu domodo idamudo aitobyry, Deus lelâlâ einwândyly imoduomo. Moisés myakâwândy iwymârymo, Egitodâba egasedaymo. Eunu imâsedo idâhomo enehoin-em, xuahurinmoem warâ Deus anhetyby myakâwândy nhapygueguylymo. Parutabâ Tapabileim emelaji myakâwândy saindylymo. Mârâ parutabâ iotagâ taweânehonze myakâwândy Deus, ilâ ontagâ idânârâ âzekuâdomoem.

²Mârâ eunu iay idâlymogue, parutabâ Tapabileim ontagâ âzekuâduomo warâ, Moisés eynynonro awylymo tâzehoze myakâwândy, (Jesus Cristo eynynonro kydawyly kienehon-hoem, batiza kydâiehoho ara.)

³Idânârâ myakâwândy Deus nhuduypy pyni nheinlymo kaynâ âetyby, manâ keho.

⁴Idânârâ myakâwândy paru nhenylymo Deus nhuduypy, Moisés tamatagorugue HÂ nhetuo, tuhu imâsedo odaypa egaseyby. Mârâ tuhu mâkeba eyanmo paru xuduim. Cristolâ, mâkâ mawânkâ eagâmo idâim, enimo warâ.

⁵Deus aguehobyry sakani modope olâ myakâwândy. Akaemo agâ tuomareba myakâwândy Deus. Awylygue myakâwândy Egitodâba egasewâdyby modo ewy agui iguewâdyly, âdy peba ato einkâ adakobâdylymo ume. Tâinkâ lelâba idâhomobyrydâ tâdâzepyâdobyrybe lelâ myakâwândy.

⁶Konomedâdolâ awârâ iwerâ, akaemo Deus neinwâmpyra awylygue aitomobyry.

⁷Xygaryby modo kâzehoguedaundâ, akaemo modo ewy nehoguedobyry ara. Warâ mawânârâ Deus itaumbyry awo wâgâ iwenibyem awyly: “Deus turâem induakewâdyby modolâ myakâwâm bizeru ekudo xygaryby etyguedyly sagurim. Ekamâmomy, âwinduase, adakuize warâ. Ilâpyryem saudylymo; mârâ xygaryby tânâmize tâitomoem” warâ iwenibyem awyly.

⁸Akaemo aitobyry ara aguipeya kine. Toenzepa myakâwândy akaemo ewy eagâ tohogüin-hobyry keba kulâ nhynanâdylimo. Awylygue myakâwândy Deus vinte e três mil awârâem kurâdo iguehoem anhenehonly tokalâ emedyly wâgâ kulelâ.

⁹Kywymâry izepa ato aguiensezebyra kine, kagâ tyewiâse lelâlâ awyly kiuntuhoem kulâ. Akaemo aitobyry kiampâizebyra kine. Deus nhuduypy typynirimo kopaelâgâembaba mârâlâ tieinlymogue myakâwândy ilahurumo. Awylygue myakâwândy Deus âgâu modo ingonodyly, sânimmoem. Aguiemy iguewânmo.

¹⁰Âwymârymoem Deus induakeyby kâzeusedaundâ, judeu domodo idamudo tywymâry Moisés, Arão warâ tâusezemo myakâwândy. Awylygue myakâwândy Deus anju kyârim ingonodyly, akaemo ewy nhâhoem.

¹¹Saguhobyry modo Deus aguehobyry nhakaduomo enagazedomobyry kienanâgueduo, akaemo ara kipyra kitoem. Xirâ iwenibyem awyly kintainhoem, Deus izepa ato aguietuo kagâ aini kienanâguehoem warâ. Iwague inkâba xirâ onro anano modo adain-ho.

¹²Awylygue mâkâ, “Koendonro urâ. Âdaunloenlâ akaemo saguhobyry modo aitobyry ara awitaymba ise urâ” keim, tâmaynelâ nidâ, tâweseduo, nihugueba tâitoem.

¹³Inakanhe amidyse mituomo, amyguedyse mituomo warâ, saguho mâkeba âmaemo awârâ modo aiese keim. Ton-honre olâ itaungâ. Deus einwândyly kâjimowâdaundâ. Mâenmaenlymoemba kehoem ton-honreim anienehonwâbyra ise Deus. Adâkehobyry adyese lelâ mâkâ. Awylygue ise, mâenmaenduomo, Deus on-honrumo nhuduly, idânârâ mankadomoem.

¹⁴Yataen-hodo kâinwynegyly modo, xygatyby modo ehoguedyly imowâdaungâ.

¹⁵Âyanmo kâinwenily olâ, tonomegueim mawylymogue. Xutuze âmaemo âkealâ auguely awyly-ro warâ.

¹⁶Jesus Cristo iguehobyry kienanâguehoem kydatâdyguyduo, tokalâ kopu odano lelâ vinhu idânârâ tânyzeim. Jesus iunu kruz wâgâ apâdyby enanâgueholâ mârâ. Kienyly iraynâ, “Koendonro âmâ, xina inakanhe aitobyry xygakeze âiguehobyry wâgâ” tâkeze kurâ Jesusram. Pão tâpâze, tâdawynze warâ kurâ. Kruz wâgâ mâkâ sodo enagazedobyry enanâgueholâ mârâ. Jesus Cristo agâ tokaleoem kydawyllylâ, arâ kienehonly.

¹⁷Tokalâ pão epajiwâdyby agui edawynwâni modo; tokalelâ olâ kurâ, Deus xurâem, Jesus kieiwnâkyly awylygue.

¹⁸Enanâguewâdaungâ israelita domodo aito, ânguydo imeom Deusram tiengameday. Deus etyram tienetyby podo ewy tâse akaemo, ânguydo imeom xyâimpyryem, podo Deusram egameimbyryem warâ. Arâ adâituo, Deus xurâem tawlyly tânehonzemo, tagonro agâ on-hoam lelâ tawlymo warâ.

¹⁹Augueondyly, xygatyby modo enadoram tyeseim, podo sâdyly, tâseba warâ awyly wâgâ. Xygatyby modo âdy mâkeba mâkâ; xygatyby kulâ. Podoma podolâ, nhunru tâseinlâ warâ.

²⁰Warâ âyanmo auguedyse wawlyly. Xygatyby ehogueni modo tâguy tyâzemo, nhunru ewy xygatyby modoram egamehoem. Kadopâ modoram kulâ nhudulymo, Deusram inkâba. Kadopâ modo mâynanâdyzemo inkâba urâ, Cristo xurâ mawlymogue!

²¹Nuduwâpyra Kywymâry Jesus xurâ, kadopâ modo xurâ agâ on-hoam itoem. Kadopâ modo nhetyguedaymo eagâmo mâwinduadylymo, madakuilymo warâ, ilâpyryem pão mâendawynlymo, vinhu mâenylymo warâ Jesus iguehobyry mâenanâguehomoem warâ watay, Jesus, kadopâ modo alelâ ehogueze myguehomo. Koendâ inkâba awârâ Deus xurâem; Jesus lelâba mawânkâ mâinwâkylymo.

²²Jesus iewiâpanâze myguelymo wâne, Kywymâry Jesus, kadopâ alelâ mâen-hoguedylymogue. Mâkânra tânagazezeba mawlymo koendonro kuru. Mâkâ takaze kehoem ton-honruneba kurâ!

Kurâem lelâ inkâba koendonro aguyjiene, kagonro xurâem lâpylâ warâ

²³Tâlâ warâ aguewâni modo: “Tâwâlâ idânârâ ize wato agânhedyly, Jesus einwânni wawylygue” keim. Âkealâ, idânârâ koendonro lelâ waypa lâpylâ olâ. “Idânârâ ize kydato adyese lelâ kurâ” keim. Âkealâ tâlâ lâpylâ olâ aguienkyly ewy Cristo eynynâ kypemugudo nheinwânto imâem ienehondânry. Awylygue Cristo eynynâ kypemugudo Jesus nheinwândyly ekuâdâni aguiempyra kine.

²⁴Kurâem kulelâ inkâba koendonro aguyjiene, kagonro xurâem lâpylâ warâ.

²⁵Tâwâlâ podo sanâtodâ sanâtyby sâdyly, xygatybyam egameybyem, egameybyemba warâ awyly tapâiguezebalâ.

²⁶Iwenibyem Deus itaumbry awo wâgâ: “Onro, idânârâ iwogonro modo warâ Kywymâry Deus xurâ lelâ” kely. Awylygue tâwâlâ podo modo kiândyly, sâtoem xuduypylâ mawânkâ kezela aguely.

²⁷Jesus einwânni keba tâtyam âgâsedylimo mâwinduatomoem watay, mydâdyse mataymo, tâwâlâ idâwâtaungâ. Odumoem nhudyppy sâtaungâ lelâ, âdamyguepamolâ. “Tâwâlâ kulâ xygatybyam egameyby keanze merâ podo?” tâkezeba itaungâ.

²⁸⁻²⁹“Xygatybyam egameyby merâ podo kiânkylly” myguehonlomo watay olâ, kâdâtaundâ. Arâ ise iwelo Jesus einwânni modo adyesenryem nhutuly amânhepyra mawylymo. Mâkâ podo tâsenryem nhutulymo nhâtoem amânhenhomba ise âmaemo warâ. Xirâ auguedyse wato. Mânkylimo inakanhe awylygue inkâba mampyra mawylymo, âkelo xurâem inakanhe amipyra mitomoem. Tutuzelâ âmaemo tâwâlâ mândylimo awyly. Tâlâ wakeim: “Urâlâ xutuim âdaunlo podo kânkylly, kântânry warâ awyly. Ânguy kântoem, kâmpyra witoem warâ aguewâpyra.

³⁰Kâwinduatay, ‘Pabai, koendonro lelâlâ âmâ, xirâ pyni mâunduhobyry wâgâ’ uguely Deusram watay, ânguy yam: ‘Podo mântuo, pyni mâinduo warâ Deus mityeneho’ kehoem nuduwâpyra. ‘Deus aguehobyry sakaze âmâ’ kewâpyra warâ. Awârâ wâgâ Deus agâ agueypyenma urâ” keim.

³¹Âkealâ. Mâwinduadylymo, madakuilymo, âdylâ amânhedilymo warâ watay olâ Deus ehoguedoem lelâ aitaungâ.

³²Ânguylâ Jesus neinwâmpyra itoem aienehoim akâiedaundâ, tâwâlâ judeu, judeu keba warâ awyly. Cristo eynynâ âpemugumo Deus aguehobyry nhakadoem aienehoim akâiedaundâ.

³³Awito ara lelâ aitaungâ. Ânguy kâintywanânehondyze inkâba urâ. Idânârâ augueho, agânhekyly warâ âmaemoem koendâ itoenlâ ize wawyly. “Âdyka ise urâem koendonro?” uguewâpyra urâ. “Âdyka ise eagonro modo xurâem koendonro?” uguely lakuru. Arâ awidyly, agui Jesus einwânni itoem, âzmakeohomoem warâ.

1 Coríntios 11

¹Tarâ onro anaym tawyly ara Cristo aitobyry ara wâne inanry awisezedily. Awylygue awito ara lelâ aitaungâ, uguely.

Âdara pekodo modo Jesus einwânni modo âtâdyguyhodâ awyly xutuho

²“Aunlolâ xina inanâguely, xina mâunrutobyry adyese xina warâ” kely miwenimo, mârâ Jesus einwânni modo aito âyanmo kâengatuyby. Koendâlâ arâ amidilymo.

³Arâ awyly umelâ, tâlâ koendâ mâuntudyzemo wato. Uguondo mawânkâ tywydy xuturim, Cristo, uguondo xuturim, Deus pylâ Cristo xuturin-ro warâ.

⁴Âmaemo uguondo modo izewenrymolâ Deus agâ amyguedaymo, itaumbryrâ mâengatudaymo warâ, angawentâdybyemba mawylymo. Awylygue, izewenrymo aralâ aitaungâ. Tâdâtâdyguyhodâ uguondo angawentâdyly-ro watay, Cristo âwankuem nhedyly kulâ.

⁵⁻⁶Pekodo modo olâ tâdâtâdyguyhodâ angawentâdybyem lelâ nidâ. Deus agâ adâkeday, Deus itaumbryrâ tiengatuday warâ, tusolâ tywymâry awyly tânehonzemo mawânkâ arâ watay. Pekodo ohogüimby tâjiduaxi idâly, tyangawengue watay, tâdutuoze isolâ mâkâ xutuim awyly. Pekodo isoram lelâba âdynanâoim mawânkâ angawentâdânry. Awylygue tâdâtâdyguyhodâ pekodo modo tyangawengue lelâ awyly. Tyangawenguepa watay, tuso

tywypazenehonze, tâwâlâ tâpybazeze warâ. Anipyra-ro watay, nhangaxilugueybyem, uguondo ara nhangahudu satâybyem waunlo aralâ mâkâ âzeholy.

⁷Uguondo olâ tâdâtâdyguyhodâ nangawentâbyra nidâ. Tara enomegoem, pymâem itoem, aguenriem warâ myakâwândy Deus waunro uguondo nhugudyly. Pekodo angawentâdybyen-ro watay olâ uguondo tutunri awyly tânehonze.

⁸Xirâ xutuwâdaungâ. Kaudyly ume, pekodo iguturuguepa myakâwândy Deus waunro uguondo nhugudyly; waunro pekodo nhugudyly olâ myakâwândy, uguondo iguturugue.

⁹Uguondo keba myakâwândy Deus nhugukyly pekodo emawyadâniem. Pekodo myakâwândy nhugukyly uguondo emawyadâniem.

¹⁰Aituo, Jesus einwânni modo âtâdyguyduo, pekodo modo angawentâdybyem lelâ nidâ, tuso tutunri awyly tienehon-homoem. Arâ mawânkâ tuso tâinwânse awyly âzeholy, âtâdyguywâdyby modoram lelâba-ro warâ, anju domodo aguidyly enuagaeni modoram lâpylâ warâ.

¹¹Alâ olâ Jesus Cristo agâ tokaleoem tawyly umelâ, uguondo pekodo inwynedyly, tâmawyadâniem. Pekodo, uguondo inwynedyly, tonhondâniem warâ awyly.

¹²Uguondo iguturu ewy myakâwândy Deus nhetyly, saguho pekodo tiyngatoem. Awârâ pygueduo olâ uguondo iazely pekodo odaylâ. Idânârâ xugunipyry Deus, uguondo, pekodo alelâ.

¹³Âdaitoem âurutaymbamo urâ, Deus iomazeândodâ Deus agâ adâkehoem pekodo modo angawentâdyly wâgâ. Tutuzelâ âmaemo pekodo modo awârâ aieniem awyly.

¹⁴Tâenselâ âmaemo, uguondo modo tusegueba awyly, pekodo modo nhangahudu arapa awyly. Imâem xusegumo-ro watay, kywypadoem kulâmo tâise, pekodo ara tâidyse awylymo mawânkâ.

¹⁵Tywâkure lelâlâ pekodo imâem tusegueim. Nhangahu etydâniênlâ myakâwândy Deus xusery nhugudyly.

¹⁶Ânguylâ, “Paulo, awârâ unâ wâgâ iozepa kulâ amyguely, Deus agâ aguehodâ angawentâdyly nitaymba pekodo” kely watay, warâ auguely “Xina Deus itaumbyry egatuwâni modo agueho, Deus agâ aguehodâ tâzezewenrylâ xina agueho pekodo angawentâdyly wâgâ” uguely.

Pão edawyn-ho, vinhu enyho warâ Jesus iguehobyry enanâguehoem

(Mt 26.26-30; Mc 14.22-26; Lc 22.14-20)

¹⁷Agâmo tuomareba lâgâlâ aze, koendâ âurutomobyry araba kulâ Kywymâry Jesus iomaenze mâtâdyguyhomodâ amidylmogue.

¹⁸Âmaemo Corinto donro modo, Jesus Cristo iomaenze mâtâdyguyduomo, âewiâpadylymo; ize matomo agâ lelâ on-hoam mawylymo, mâtuebadylymo warâ amidylmo, kely tydase urâ. Adâise lelâlâ awârâ modo awyly tâinwânse urâ-ro warâ.

¹⁹Koendâpa awârâ ize matomo agâ lelâ on-hoam mawylymo. Arâ amituomo olâ ânguy Kywymâry Jesus ize ato aieni, izepa ato aieni warâ awyly tâdutuoze.

²⁰Tâtâdyguyze lelâlâ wâne âmaemo, Kywymâry Jesus iguehobyry mâenanâguehomoem, pão edawynze, vinhu enyze warâ, aguehobyry arapa olâ amidylmo.

²¹Idânârâ saindyly mâinwânwâmpyramolâ tâdâwinduadyly mangulylo. Waunroem saintyby modo ize tato ara kehoem âwinduadylymo. Âgânâ saintyby modo xurâem pylâ nâsegubydâbyra-ro; tâwinze lâpylâ akaemo. Tâlâ toku ikaji tâitomoem toenzepa vinhu enyim modo.

²²Ioze inkâba awârâ! Tâwinze mataymo, itymodâlâ âwinduatybyem, adakuiwâdybyem warâ, tâdâtâdyguyhoam idâwâtaungâ. Tâdâtâdyguyhodâ toenzepa mâwinduadylymo, toku ikaji midylmo warâ watay, Jesus einwânni âetyby modo tohogueba mânhedylymo kulâ, âdy pebaom mâinwypazenehonlymo kulâ warâ, nhenekylymo peba awylygue. Arâ amidylmogue tuomareka urâ, inanajimo? Omaendaymbamo urâ.

²³Âyanmo kêngatuly ise Kywymâry Jesus ienomedâdobyry, iguehobyry enanâguehoem tâdâtâdyguyho wâgâ. Mârâ kopae, pymâdoam tâzegameoly iraynâ myakâwâm tynynonro modo agâ âwinduadyly. Pão nhanâdyly myakâwâm.

²⁴Sanânibyryem, Deus agâ aguely: “Koendonro âmâ, Pabai, xirâ pão mâundulygue” kely. Agueypyem pão nhepajiwâdyly, mâkânra, mâkânra warâ, nhedawyn-homoem. Aituo myakâwâm aguely eyanmo. “Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão edawynze mâtâdyguyduomo, âmaemoem yiguehobyry wâgâ âpaunzedaungâne” kely.

²⁵Pão tiendawympygueduomo myakâwâm Jesus kopu vinhugue taseim tâmaxi nhedyly, aguely: “Unulâ xirâ. Tâunkeze ise yiguely, toenzepa kurâdo emakeze. ‘Ynynonro modo emakeze urâ’ Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. Xara amitomoem mâtâdyguylymo mâinmopa âizemo wawyly; mâtâdyguyduomo, âmaemoem awitobyry wâgâ ise mâpaunzedyllymo” kely myakâwâm Jesus.

²⁶Awylygue xirâ pão mâendawynlymo, vinhu mâenylymo warâ-ro watay Kywymâry iguehobyrylâ ise mâenanâguelymo, odopâdyly ara.

²⁷Mâkâ pão tiendawyn day, vinhu tieny day warâ adâjito araba kulâ aini Deus aiedyseba ato kulâ anhekyly. Jesus kruz wâgâ âdyoopy, iunu apâdyby warâ âdyempa nhedyly kulâ. Inakanhe tâjidyllylâ awârâ!

²⁸⁻²⁹Mâkâ Kywymâry Jesus kruz wâgâ iguely kâmakezelâ awyly wâgâ nâpaunzebyra kulâ pão nhedawynly, vinhu nhenly waunlo, Deus enagazenehonze. Awylygue, Jesus iguehobyry enanâguehoam mydâlymo iraynâ âwâlâ adapâiguewâdaungâ: “Tâlâ wânâ inakanhe awito Deus nhygakehoem kâenkadânry?” kewâtaungâ. Tâlâ-ro watay, xirâ umelâ ekadaungâ, nhygakehoem. Arâma ise tâwâlâ pão mâendawynlymo, vinhu mâenylymo warâ.

³⁰Tâlâ âmaemo ewy Deusram âkadudânry modo. Awylygue ewâmadylymo, ton-honremba idylymo, iguelymo warâ.

³¹Awylygue, pão kiendawynly, vinhu kienyly warâ iraynâ, âwâlâ kydadapâiguenre, Deus izepa ato aienibyryem kydawyly wâgâ; nhygakehoem kyzekane-ro warâ. Arâ aguipygueduoma tâwâlâ kiendawynly, kienyly warâ; âdygue Deus kâwentâbyra mawânkâ ise.

³²Deus agueho kiankadyly-ro watay, kurutoem ton-honre adâkeze mâkâ, kânagazenehondâ-ro warâ. Arâ aguyedyly, inakanhe aguitobyry kiengatuhoem, aguidyly kinmohoen-ro warâ. Xataylâ mâkâ kagâikely, xypyry etay, aunloenlâ mâkâ agâpa kydâiehoba kitoem, Jesus einwântânry modo aiehoho ara aguyepyra itoem.

³³Awylygue augueondyly âyanmo, Cristo eynynâ ypemugudo. Kywymâry Jesus iguehobyry enanâgueze mâtâdyguylymo-ro watay, idânârâ anelymo wao iwânwântaungâ, mâendawyn-homoem, mâenyhomoem warâ.

³⁴Ânguylâ tâwinze-ro watay, tâtydâlâ nâwinduadâ, tâdâtâdyguyhodâ Deus tânagazedoem inakanhe kulâ anipyra itoem. Awyarâ udâduolâ ise koendâ âurudylymo.

1 Coríntios 12

Deus Ispiritury tynnonro modo enomeryem nhuduypy

¹Cristo eynynâ ypemugudo. Deus Ispiritury âikâ âikâ warâ konomery nhuduly wâgâ ise auguely, âdy âkealonro awyly mâuntuhomoem.

²Tutuzelâ âmaemo, Jesus Cristo mâinwândylymo iraynâ âdara matomobyry. Deus lelâlâ kehoem waunlo ara ani xygatyby modo mâen-hoguedylymo. Tytareim keba, kydani keba waunlo kulâ mâkâ xygatyby modo. Aunlolâ ani Satanás inokudylymo, xygatyby modo kulâ mâen-hoguedomoem.

³Xirâ mâuntudyzemo wato. Deus Ispirituryam âzehoim Jesus eynynâ inakanhe aguewâpyra. “Jesus mawânkâ ywymâry, utunri warâ” kely lelâ.

⁴Tokalelâ Deus Ispiritury, âikâ âikâ warâ olâ konomery nhuduly, ewanu aguietoem.

⁵Âikâ âikâ warâ wâne Kywymâry emaryem kydawyly, tokalâ kywymâry xurâenlâ olâ aguidyly, Jesus Cristo xurâem.

⁶Âikâ âikâ warâ âwanu modo adyeseim; Deuslâ olâ idânârâ aguietoem konomery xuduim.

⁷Deus âdy aguienkyly awyly tuduakeze, Tyispiritury kagâlâ awyly tienehonhoem. Aguienkylyem nhuduypy aguyjiene, idânârâ iwâgâ imâem nhutuhomoem, ize ato koendâ anhetomoem warâ.

⁸Deus Ispiritury tynynonro modo ewy tonomedâze kuruni tonomegueinhe itomoem. Eagonro modo tonomedâze lâpylâ tytaumbyry nhutuhomoem, nhegatuhoem warâ.

⁹Eagonro modo tonomedâze lâpylâ Jesus nheinwândylymo imâem itoem. Eagonro modo nhenomedâdyly tâwânuneim modo kua nhetomoem.

¹⁰Eagonro modo nhenomedâdyly adyesenry Deus eon-honrugue lelâ adyeseim anhetomoem. Eagonro modo nhenomedâdyly Deus aguehobyry nhegatuhoem, âdy waunroem aini modo awyly nhutuhomoem warâ. Eagonro modo nhenomedâdyly ânguy Deus tonomedâdobyrygue aini awyly; ânguy Diabu tonomedâdobyrygue aini warâ enuagaenim. Eagonro modo tonomedâze mâkâ, âkelo tâjitanru Deus Ispiriturydâba âenigue aguehomoem. Eagonro modo tonomedâze, âdakeze mârâ tâjitanru aguely awyly egaturin-em.

¹¹Deus Ispiritury lelâ arâ konomedâni. Âkeloem, âkeloem warâ konomery nhuduly, ize ato aralâ aguietoem.

Tokalelâ kodo kuru, agui olâ isejiguy

¹²Tokalelâ kodo, agui olâ isejiguy Arâ lâpylâ kurâ Cristo eynynonro modo; Cristo agâ tokalelâ Deus kêendyly, âikâ, âikâ warâ aguidyly umelâ.

¹³Toenzepa kurâ, judeu domodo, judeu keba modo alelâ. Tâlâ tâbyguepalâ tâwaneim modo; tâlâ turâenlâ tâwaneim modo warâ. Idânârâ kagâlâ Deus

Ispiritury awylygue koendâ lelâ kurâ, katuandyly ume paru kienyduo, koendâ kidyly ara.

¹⁴Tokalâ kulâ inkâba kodo isejiguy. Âzekiba lelâba olâ kodo isejiguy ewanu.

¹⁵Tâjihuru, “Tâzetary keba wawylygue, âdy mâkeba urâ” kely watay, iozepa kulâ tâise aguely. Tywyneim lâpylâ kuhuru tuhugueba kulâ kydadakobâdaymba tâise kurâ.

¹⁶Tâjiwantary, “Tâzenu keba wawylygue, âdy mâkeba urâ” kely watay, iozepa kulâ tâise aguely. Tywyneim lâpylâ kywantary; tywantagueba kurâ-ro watay, kindataymba tâise kurâ.

¹⁷Tâzenu modo lelâ kodo wogonro watay, âdy kindataymba tâise kurâ. Tâjiwantary lelâ kodo wogonro watay, âdy nhârângu kindataymba tâise kurâ warâ.

¹⁸Ize tato aralâ myakâwândy Deus kodo onwa isejiguy nhejitâdaynly.

¹⁹Tâjiwantary lelâ, tâzenu lelâ, tâzetary lelâ warâ watay, kodo lâpeba tâise.

²⁰Awylygue toenzepa kodo isejiguyum âikâ, âikâ warâ. Arâ lâpylâ, toenzepa Jesus einwânni modope awyly, tokalelâ olâ Deus xurâem.

²¹Tâzenu, tâzetaryam, “Âdaitoem âize inkâba urâ” kehoem nuduwâpyra. Tâjiangahu, tâjihuruam “Âdaitoem âize inkâba urâ” kehoem nudupa warâ. Idânârâ kodo isejiguy modo tywyneim lelâ, kodo koendâ lelâ âsewanihoem.

²²Tâlâ kodo isejiguy ton-honrenryem kienkyly. Mârâ olâ tywyneim kuru. Mârâ peba kulâ koendâ kodo nâsewaniba mawânârâ. Arâ lâpylâ idânârâ einwânni modo tywyneim lelâ awyly, tâwâlâ lelâlâ wâne koendâ nutuba awylymo Jesus wâgâ.

²³Tâlâ kodo isejiguy tohoguezenry ara kienkyly; mârâ olâ kien-hoguegyly kuru. Tâlâ lâpylâ kodo wâgâ tânehonzenry awylygue koendâ xuahuly, iwâkudâdyly warâ awyly.

²⁴Kodo wâgâ iwâkuruem tâenseim iwâkurugue kientydâbyra kurâ. Arâlâ Deus kodo anhedily, koendonro keba kykeho koendâ kiontoem,

kinwâkudâdoem warâ. Arâ lâpylâ âjigüe kydzene, tâwâlâ lelâlâ wâne Jesus einwânni modo Deus itaumbry koendâ xutudânry modope awyly. Arâ olâ eagâmopa kipyra kine. Kyzeon-hondânemo lakuru, koendâ nheinwântomoem, nhutihomoem warâ.

²⁵Arâ lâ myakâwândy Deus kodo isejiguy modo anhedily, idânârâ koendâ lelâ kodo wâgâ âsewanihoem. Arâ lâpylâ kurâ kagonrodo kiendily kienwiâsebyramo.

²⁶Tokalâ kodo wogonro isejiguy ewâmadyly-ro watay, idânârâ kehoem kodo ewâmadyly. Arâ lâpylâ tokalâ Jesus einwânni âsenagazedily-ro watay, idânârâ kydzasenagazedily lâpylâ. Kodo wogonro isejiguy koendâ aguehonly watay, tohomaenze kurâ, idânârâ kodolâ mawânâ tohoguezim. Arâ lâpylâ, Jesus einwânni wâgâ koendâ aguelymo-ro watay, kydohomaene mâkâ agâ.

²⁷Idânârâ Jesus einwânni modo Jesus agâ tokalelâ Deus xurâem. Mâkâ xurâ kurâ, tokalâ kodo toenzepa isejiguyum ara.

²⁸Konomery tuduze Deus tynnonro modoem koendâ lelâ aietoem. Waunroem kuru enomery nhuduly Cristo induakewâdyby modo, eynynâbaom modoram iwâgâ aguenriem, Nhatano nhenomedâdo Deus itaumbry egatuly Jesus einwânni modoram, nhatano itaumbry âdakeze aguely awyly enomedâdyly einwânni modoram, âdara Deus iomazeândily awyly nhutihomoem agueim. Ilâpyryem eagonro modo nhenomedâdyly adyesenry Deus ton-honrugue lelâ adyeseim aieniem. Eagonro modo nhenomedâdyly tâwâneim kua ieniem. Eagonro modo nhenomedâdyly, âdy pebaom modo, kaikânro modo warâ emawyadâniem. Eagonro modo nhenomedâdyly Jesus einwânni modo iwymâryem. Eagonro modo nhenomedâdyly âkelo tâjitanru Deus Ispiriturydâba âenigüe aguewâni modo. Âdara keze mârâ tâjitanru aguely aguehoem agueim modo warâ tonomedâze lâpylâ.

²⁹Âikâ âikâ warâ einwânni modo âzenomedâoly, âwanu anhetomoem. Idânârâ Cristo ingonotybyem eynynâbaom modoram iwâgâ aguenriem lelâ

mâkeba kurâ; tâdâtâdyguyhodâ iwâgâ aguenriem lelâpa, Deus itaumbyry einwânni modoram âdakeze aguely awyly enomedâniem lelâpa, adyeseury Deus eon-honrugue lelâ adyeseim aieniem lelâpa,

³⁰tâwâneim kua ieniem lelâpa, âkelo tâjitanru Deus Ispiriturydâba âenigue aguelykehoem, mârâ tâjitanru âdakeze aguely awyly egatuin-em lelâpa warâ kurâ. Ize ato aguentoem Deus nhuduypylâ konomery.

³¹Inomerymo xududyse mawylimo, “âwanu koendonro” amânhetomoem. Deus Ispirituryam ekadaungâ, âwanu amânhekylymo wâgâ inomedâdomoem. Awârâ takaze koendonro ise âyanmo augueho iwerâ.

1 Coríntios 13

Âdara kydâpynedyly wâgâ agueho

¹Xirâ onro anaym tâjitanru idânârâ auguely, anju kau odano modo agueho tâjitanru auguely lelâlâ wâne, augueho idani modo kâinwynebyra kulâ auguely-ro watay, ytaumbyry modo âdyem nitaymba tâise. Sinu, gongu warâ koendâ tydyzenry ipyru ara kulâ tâise.

²Tâwâlâ lelâlâ wâne koendâ Deus aguehobyry kêengatuly, âdy mâkeba awârâ, ydataynrin modo kâinwynebyra kulâ auguely watay. Tâwâlâ lelâlâ wâne koendâ kâuntuly saguhoem kyam Deus nhutuen-hondânrybyry, idânârâ wâgâ koendâ kâuntuly warâ, âdy mâkeba awârâ, ydataynrin modo kâinwynebyra kulâ auguely watay. Kâinwândylygue iwy ejidydâpa tâjikehonze lelâlâ wâne urâ, âdy keba olâ awârâ, yagonro modo kâinwynebyra urâ-ro watay.

³Idânârâ tâlâ wato modo âdy pebaom modoram tuduwâse wâne tâise urâ; tâwâlâ wâne tâise kâsenagazedily, Jesus eynynâbaom modoram kâdyoly, wodo âjiaduân-honly warâ, xurâmoem koendâ awito âdyem nipyra olâ Deus xurâem, kâinwynebyramo kulâ awidyly-ro watay.

⁴Idânârâ agâ tâpyneze kurâ-ro watay, idânârâ tâmaenze kurâ kydâpeâmbyralâ; kytyenilâ kurâ; âsewâninri keba kurâ; sawo keba kurâ; âkelo modo takaze koendonro kydawily wâgâ âdutuim keba kurâ warâ.

⁵Tâpyneze kurâ-ro watay, kywypado aguykeba, aguiempyra warâ kurâ. Tâpyneze kurâ-ro watay, âkelo wâgâ tâpaunzeze kurâ, kywâgâ kulelâ inkâba kydâpaunzedily; Tâpyneze kurâ-ro watay, alâ kulâ kyewiâpadyly kitaymba kurâ. Tâpyneze kurâ-ro watay, kurâem inakanhe aitobyry inepa kienanânehonly.

⁶Tâpyneze kurâ-ro watay, tâjityenze kurâ, iozepa kulâ kagonro aituo; ioze lelâ aituo olâ tohomaenze kurâ.

⁷Tâpyneze kurâ-ro watay, âdara awyly umelâ kagonro keon-hondâdyly. Kyam nhegatuly tâinwânse lelâ kurâ. Deus izepa ato aienibyryem awyly kiuntuduo, Deus nheinwântondyly kinwânwâmpyra kipyra kurâ; kynynâ anhekyly kyzemaenre lelâ.

⁸Tâlâ Deus itaumbyry koendâ egatuho, adainze olâ awârâ, Tâlâ âkelo tâjitanru Deus Ispiriturydâba âenigue aguehoem enomedâdo, adainze lâpylâ olâ awârâ, Tâlâ toenzepa âdydo imeom xutuho, adainze lâpylâ olâ awârâ. Tâdâpynedyly olâ ise âdaunloenlâ nadaimpa!

⁹Âdydo imeom xuturin-em Deus Ispiritury nhenomedâdyby modo idânârâ koendâ kuru âdakeze aguely awyly nutuwâbyramo; tâlâlâ nhutudânrymo. Deus itaumbyry egaturin-em Deus Ispiritury nhenomedâdyby modo idânârâ koendâ kuru nutuwâbyramo, âdiempa kulâ nhutulymo.

¹⁰Târâ Deus eydâ atodâ Deus agâ kydoxioduo olâ, idânârâ mâkâ kiuntudyze ato ara xutuze kurâ, mâkâ kyize ato ara lelâ ise kurâ.

¹¹Iamudoem wawyly ume, iamudo agueho aralâ kâinane auguely; iamudo tyangahu oday xunâgo aralâ kâinane unâgu yangahu oday; iamudo ize atolâ kâinane ize wato warâ. Xutuybyem olâ urâ iwerâ; iamudoemba itybyem. Iamudo ara inkâba awidyly iwerâ.

¹²Ispelhu tywykeim oday, koendâ kydâzetaymba kurâ; tâzese wâne kurâ, koendâ kuruba olâ, koendâpa awylygue, myara lâpylâ, Deus wâgâ koendâ kehoem kuru kiuntuba kydawlyly iwerâ. Deus agâ kydoxioduo olâ, koendâ

kehoem ese, xutuze warâ kurâ. Iwerâ âdiempa kulâ kiuntuly. Ilâ ume olâ mâkâ koendâ xutuze kurâ, iwerâ kutuho ara.

¹³Deus kieinwândyly, Deus idânârâ “Xuduze urâ” kehobyry kinwânwândyly, Kydâpynedyly warâ nadainwâpyra ise. Kydâpynedyly olâ mârâ kuru.

1 Coríntios 14

Âkelo tâjitanru Deus Ispiriturydâba âenigue aguely, Deus itaumbyry egatuly warâ wâgâ agueho

¹Toenzepa âpynedaungâ. Deus Ispiritury inomedâdomoem ekadaungâ, mâkâ inomedâdomobyry ara xurâem amitomoem. Itaumbyry mâengatuhomoem inomerymo nhuduhoem ekadaungâ kuru.

²Âkelo tâjitanru Deus Ispiriturydâba âenigue aguein-ro watay, Deus lelâ âdakeze mâkâ aguely awyly xutuim. Deus Ispiritury eon-honrugue mawânkâ tutuzenry kehoem aguely.

³Mâkâ tutuzeinhelâ Deus itaumbyry egatuim olâ Jesus nheinwântomo imâem tyenehonze, tâsenagazedily nhemaen-homoem ton-hondâzemo. Tytyreim, kaikânro modo warâ tuomazeânzemo lâpylâ warâ.

⁴Mâkâ unâ âkelo tâjitanru Ispíritudâba âenigue agueim watay, âwâlâ kulâ mâkâ âturudyly. Mâkâ kurâdo indakylyenlâ Deus itaumbyry egatuim olâ idânârâ idataynrim modo turuse, Deus wâgâ imâem nhutuhomoem.

⁵“Âkelo tâjitanru Deus Ispiriturydâba âenigue adâkezeba itaungâ” uguely mâkeba. Tâwâlâ tâise idânârâ amyguelymo, idânârâ enomedâdybyenlâ watay. Koendonro kuru olâ idânârâ Deus itaumbyry tâjitanru tutuzeinhelâ mâengatulymo; arâma idânârâ âjidaholy âdakeze aguely awyly. Âkelo tâjitanru Ispíritudâba âenigue egatuyby âjidaholy ise, âdakeze aguely awyly egatuimbe-ro watay lelâ. Arâ ise Jesus einwânni modo ton-honre lelâ nheinwândylymo.

⁶Âyanmo adakobâze udâondyse wawyly, tutuzelâ âmaemo, Cristo eynynâ ypemugudo. Agâmo wawyly ume, âkelo tâjitanru Ispíritudâba âenigue

auguely-ro watay, âdyem nitaymba tâise awârâ âmaemoem, âdakeze auguely mâuntubama tâise âmaemo. Âyanmo kêngatuhoem yam Deus nhutuen-hoymby kêngatuly watay, Jesus mâinwântomo wâgâ auguely watay, Deus itaumbry awo wâgâ iweniby kêngatuly watay, âdy Jesus einwânni modo nheinwânkyly, anhekyly warâ wâgâ inomedâdylymo watay, Jesus mâinwândylymo imâem iese âmaemo, mâindakylymoenlâ augueduo lelâ olâ.

⁷Etaungâ awârâ flauta, harpa warâ tydywâtuneim modo. Koendâ idyly xutudânry kulâ idyin-ro watay, inakanhe kulâ âzeremutâdyly. Aituo pylâ tygâseim modo, âini modo warâ nhakaladânehonly-ro warâ.

⁸Mâkâ trombeta idyim koendâ nidypa watay, sodadu domodo nohondaymba tâsegyebyhomoem.

⁹Arâ lâpylâ tâdâtâdyguyhodâ Deus wâgâ âkelo tâjitanru Deus Ispiriturydâba âenigue amyguelymo-ro watay, âdakeze aguely awyly nutuba awylymo. Sapezenruam amyguehomobyry adaholy-ro waunlo ara kulâ ise!

¹⁰Toenzepa xirâ anaym tâjitanru âkelo modope awyly. Mârâ tâjitanru xutuwâni modoem âdakezelâ mârâ aguely; xutudânry modo xurâem olâ mârâ âdakely keba-ro waunlo ara kulâ.

¹¹Ânguylâ ytainly tâjitanru kâuntulygueba-ro watay, âkelo anano mâkâ awyly tutuze urâ. Iduanomo keba wawyly, tutuze mâkâ warâ, ytanru nutuba tawylygue.

¹²Tutuze urâ, toenzepa Deus Ispirituryam mâzenomedâodyze mawylymo. Einwânni modo imâem Jesus wâgâ nhutuhomoem amânhetomoem olâ ekadaungâ.

¹³Âkelo tâjitanru Deus Ispiriturydâba âenigue adâkeze âmaemo-ro watay, Deusram ekadaungâ; “Pabai, ienomedâgâ, tâjitanru tutuzenry auguehobyry âdakeze aguely awyly auguehoem” kewâtaungâ.

¹⁴Tâdâtâdyguyhodâ, âkelo tâjitanru Deus Ispiriturydâba âenigue Deus agâ auguely-ro watay, auguehobyry kâuntuba wawylygue, yangahu oday lelâ

nitaymba auguehobyry. Deus Ispiritury mawânkâ yispiritury agâ agueim, auguehoem.

¹⁵Âkelo tâjitanru Deus Ispiriturydâba âenigue auguepa widyly keba olâ, arâ auguehoem Deus Ispiritury ienomedâdyly watay. Âkelo tâjitanru Deus Ispiriturydâba âenigue, ytanwe lâpylâ warâ Deus agâ agueze olâ urâ. Âkelo tâjitanru Ispíritudâba âenigue iwâgâ igâtuze urâ, ytanwe igâtuze lâpylâ olâ urâ.

¹⁶Tâdâtâdyguyhodâ, âkelo tâjitanru Deus Ispiriturydâba âenigue Deus agâ amyguelymo watay, amyguehomoam “Âkealâ awârâ” kewâpyramo idataynrin modo, nutuba tawylymogue.

¹⁷Tâwâlâ lelâlâ wâne amyguehomo koendonro awyly, nutubamo watay, Deus wâgâ amygueho nutuwâbyramo ise. Aituo ise amyguehomobyry âdyem nipyra-ro warâ.

¹⁸Âkelo tâjitanru Ispíritudâba âenigue adâkeze urâ, akadâmo kehoem. “Âkelo tâjitanru Âspiriturydâba âenigue auguehoem amânhetobyry wâgâ koendonro lelâlâ âmâ, Pabai” uguepa wipyra winase Deusram.

¹⁹Einwânni modo âtâdyguyhodâ olâ, nhutulymoelâ auguely, Jesus einwândyly wâgâ kâenomedâdaymo. Unâ imâemba egatulylâ koendonro kuru, imâem egatuyby âkelo tâjitanru Ispíritudâba âenigue takaze kehoem. Jesus wâgâ augueday cincolâ auguedyse wawyly, ânguy nhutudânry wâgâ toenzepa kehoem auguepa witoem.

²⁰Cristo eynynâ ypemugudo, âwâgâmo kulelâ inkâba âpaunzedaungâ, iamudo âpaunzedo araba. Iamudo iwelo egaseyby inakanhe tâjidyly wâgâ nâpaunzedaymba, myara lâpylâ itaungâ. Xutuyby âdy koendonro, âdy inakai warâ awyly xutuim ara âpaunzedaungâ.

²¹Warâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awyly: “ ‘Âkelo âtâ anano modo igonose urâ, âkelo tâjitanrugue ynynonro modoram aguehomoem. Kâunrudysemo wato, niwantaguebyramo isenra’ kely Deus” warâ myakâwândy Kywymâry Deus, Isaíasram inwenien-honly.

²²Âkelo tâjitanru Deus Ispiriturydâba âenigue enomedâdyby aguely watay, Jesus eynynâbaom modoem mârâ aguehonly, einwânni modoempa. Tâjitanru tutuzeinhelâ Deus itaumbyry egatuhoem tâzenomery Deus Ispiritury nhuduly olâ, Jesus einwânni modoem, mâkâ wâgâ koendâ nhutuhomoem, koendonro xurâmoem mâkâ anhekyly awyly nhutuhomoem warâ. Einwânni modoram nhutuen-honly, einwântânry modoamba.

²³Tâdâtâdyguyhodâ idânârâ âmaemo âkelo tâjitanru Deus Ispiriturydâba âenigue amyguelymo-ro watay, Jesus einwântânry modo, ton-honremba kulâ Jesus einwânni modo warâ egawândylymo-ro watay, akaemoam âwankuem âiehoze âmaemo. “Tuândy kulâ mynra akaemo” kehonze âmaemo.

²⁴Âtanwemolâ Deus itaumbyry mâengatulymo-ro watay olâ, Jesus einwântânry modo, ton-honremba kulâ Jesus einwânni modo warâ amyguehomo xutuzemo. Inakanhe aini tawyly xutuzemo. Deus aguehobyry takaze tawyly; mâkâ xurâem, tâwentâguezeim tawyly warâ xutuzemo.

²⁵Aituo ise âkadulymo Deus izepa ato adientyby modo wâgâ. Âzeguhoam isemo, Deus ehoguezemo warâ. “Âkealâ, tarâ agâmolâ mynra Deus” kezemo.

Tâdâtâdyguyhodâ âdara adâjidyly awyly xutuho

²⁶Cristo eynynâ ypemugudo, Deus mâen-hoguedomoem mâtâdyguyduomo, warâ ise amidylymo. Deus tien-hoguedoem igâtuni modo, tâwâlâ nigâtudâmo. Deus wâgâ enomedâni modo, tâwâlâ nenomedâdâmo. Unâ Deus nhutuen-hoymby egatuim modo, tâwâlâ negatumo. Âkelo tâjitanru Deus Ispiriturydâba âenigue unâ egatuim, tâwâlâ negatumo; âdakeze aguely awyly agueimpe olâ nidâ. Arâ aitaungâ, agonromo koendâ Deus wâgâ nhutuzededomoem.

²⁷Âduaymo âkelo tâjitanru Ispíritudâba âenigue adâkedyze donro modope-ro watay azagâ, azagâ tokalâ warâlâ anygue, âjiantaylâ. Âdakeze aguely awyly agueimpe nidâ-ro warâ.

²⁸Ânguy agueim peba-ro watay, âmaemo âkeloem agueze keim modo MYK alelâ itaungâ. Odaymolâ âkelo tâjitanru Ispiritudâba âenigue Deus agâ aguewâtaungâ, tydaseinhe inkâba.

²⁹Azagâ, azagâ tokalâ warâlâ Deus aguehobyry egatuim nidâ. Idataynrin modo koendâ niwaunsedâmo aguehomobyry, Deus wâgâ, Deus wâgâpa warâ aguely awyly tiuntuhoem.

³⁰Mâkâ tâmyreim ewy Deus tyam nhutuen-hoymby adâkedyze-ro watay, mâkâ Jesus wâgâ egatuim adâkeho newanike wao, nekadâ turery onwa, mâkâ adâkedyze donro XYDYK itoem, aguehoem warâ.

³¹Idânârâ âmaemo egatuly xutuwâni modo tâwâlâ egatuwâdaungâ. Tokalâ, tokalâ warâ olâ ise amyguelymo. Arâ ise koendâ âdakeze Deus aguely awyly, idânârâ einwânni modo nhutulymo. Aituo ise imâem Jesus nheinwânsezedylymo.

³²Deus itaumbyry egatuly xutuim modo adâkely tâpagunâzelâ nidâ, tagonrodo agueho tiunduhoem.

³³Koendâ lelâ Deus ize awyly tâdâtâdyguyhodâ, on-hoam lelâ agueim modo aguely warâ inkâba.

³⁴Âmaemo Jesus eynynonro modo mâtâdyguyduomo, pekodo modo tunâgueba nidâmo, kâzewenry ara idânârâ tâdâtâdyguyho modo oday. Iso akaemo xutuim, kâzewenry aralâ. Aituo pekodo modo âjigue tunâgueba nidâmo, Deus itaumbyry egatuly nekuâdâbyra itomoem.

³⁵Mârâ unâ nutubamo-ro watay, tusolâ napâiguemo, tâtyam saintybyem. Kywypadoem kulâ pekodo Deus itaumbyry egatuly ume itabygu.

³⁶Xirâ augueho wâgâ yagâ koendâ mâseinwâmbyra âmaemo-ro watay, amyguehomo augueho nakadaymba. Enanâguewâdaungâ, waunroem kuru Deus itaumbyry egatuimbyry keba mawylymo, waunroem idanipyry keba mawylymo warâ.

³⁷Deus itaumbyry mâengatuhomoem Ispirituryam enomedâdybyenlâ âmaemo, Deus ewanu aieniem enomedâdybyenlâ âmaemo warâ watay,

tutuzelâ âmaemo, Kywymâry Jesus kâinwenihoem aguehobyryenlâ kâinwenily awyly.

³⁸Xirâ augueho iwaunsedânry, einwântânry warâ watay, tâwâlâ niwantaguebyra awyly, agueho kâjiwantaguedaundâ olâ.

³⁹Cristo eynynâ ypemugudo, toenzepa Deus Ispirituryam ekadaungâ, Deus itaumbyry egatuin-em mitomoem. Âkelo tâjitanru Deus Ispiriturydâba âenigue adâkedyzedonrobe-ro watay olâ, “Adâkezeba ikâ” tâkezeba itaungâ eyam.

⁴⁰Deus iomaenze mâtâdyguyduomo, âdalâ kulâ inkâba tâdâtâdyguyhodâ aitaungâ. Adâkeho saintuo lelâ agueim watay, anygue; amyguehomo iwânwântaungâ.

1 Coríntios 15

Igueypyem inkâba Cristo, kurâem itondybyem

¹Unâ tâdâsemagueho âyanmo kêengatuyby mâenanâguedyzemo wato iwerâ, Cristo eynynâ ypemugudo. Kâmakezelâ Cristo iguely kely mâindatuomo, tâinwânse ani âmaemo. Unâ iwâkuru âyanmo kêengatuyby mâinwândylymo; mâinmowâbyra âmaemo.

²Xirâ unâ mâinwântuomo, Jesus mâinwântuomo warâ lelâ Deusram mâzmakeolyo. Mâinwâmpyra kulâ, “Jesus tâinwânse urâ” myguelymo watay, âdyem nitaymba awârâ; tâmakezeba ise âmaemo-ro warâ.

³Unâ yam egatuybylâ ani âyanmo kêengatuly, unâ tutuzeim lelâlâ. Inakanhe aguitobyry xygakeze myakâwâm Cristo iguely. Deus itaumbyry awo wâgâ “Arâ ise aidyly” kehobyry aralâ myakâwâm mâkâ Kywymâry aidyly.

⁴Tuhu imâsedo esagueyby odaji myakâwâm eguepybyry âzetadâoly. Azagâ emedyly idyly wâgâ myakâwâm Deus kurâem nhetondyly, itaumbyry awo wâgâ iweniby aralâ.

⁵Kurâem itondybyem myakâwâm Pedroam âepanâguely. Ilâpyryem doze lelâ tywâgâ aguenriem tinduakeyby modoram âepanâguely.

⁶Ilâpyryem myakâwâm quinhentos tâinwânni modo âtâdyguyhomobyryam âepanâguely. Akaemo ewy tâigueze; aguilâ olâ iguedânry. Akaemo mawânkâ iwerâ Jesus igueypyemba awyly wâgâ agueim.

⁷Ilâpyryem Tiagoram âepanâguely. Ine kubalâ idânârâ tywâgâ aguenriem tinduakeyby modoram âepanâguely.

⁸Idânârâam tâepanâguebygueduo, xypyryem akâwâm yam âepanâguely lâpylâ. Mâkâ kâinwândyly akâwâm, akaemo nheinwâmpygueduo iweâpa kehoem. Awylygue iamudo adakadybyem iazeypy emyenro urâ.

⁹Jesus agâ adakobâdyby keba urâ; tywâgâ aguenriem induakeyby modo enday, âdy mâkeba urâ. Jesus Induakeyby kelygue tâzekeim mâkeba gâlâ tâise urâ warâ, mâkâ kâinwândyly iraynâ, toenzepa eynynonro modo enagazenibyry wawylygue.

¹⁰Arâ wawyly umelâ, yagâ koendâ olâ akâwâm Deus. Iweloem yetondâ mâkâ, unâ egatuin-em Jesus induakeybyem witoem, iwâgâ auguehoem. Alâ kulâ inkâba ani uduakely, xirâ agânhetoem. Toenzepa kâsewanily, koendâ lelâ mâkâ xurâem kâsewanihoem. Eagonro modo, Kywymâry Jesus induakeyby modo takaze ton-honre kehoem kâsewanily. Auguely idanipyry modo toenzepa mâkâ tâinwânse. Urâ keba olâ akaemo nheinwântoem aienehoim; Deuslâ awârâ aieni. Yagâ koendâ tawylygue, mâkâ arâ ayedyly.

¹¹Koendonro kuru olâ unâ tâdâsemagueho egatuly, xina agueim atay, eagonro modo agueim atay warâ. Xirâ unâ âyanmo xina negatu; meinwândâmo-ro warâ.

Kurâem itonze kurâ kyigueduo

¹²Igueypyem, Cristo kurâem itobyryma ani xina nhegatuly âyanmo. Tâlâ olâ âduaymo wakeim: “Cristo igueduo kurâem tyetonze lelâlâ wâne akâwâm Deus, kyigueduo kurâem kyetombyra olâ ise” keim. Arâ adâkezeba itaungâ!

¹³Kyigueduo kurâem kitombyra kurâ-ro watayma Cristo myakâwâm kurâem nitondaymba-ro.

¹⁴Cristo kurâem nitombyra watay, Deus itaumbyry âyanmo xina nhegatuly lâpeba tâise, âdy mâinwânkylymo peba tâise warâ.

¹⁵Iguewâtyby modo kurâem nitombyra watay, konokuni kulâ tâise xina. “Deus olâ myakâwâm Cristo, igueduo, kurâem tyetonze” adâkeze lelâlâ xina warâ. Igueypy modo kurâem nitombyra kely âkealâ watay, Deus, Jesus kurâem nietondaymba tâise.

¹⁶Iguewâtyby modo kurâem nitombyra-ro watayma myakâwâm Cristo kurâem nitondaymba lâpylâ-ro, tâkanâdobyrydâ negaseba warâ-ro.

¹⁷Igueypyenlâ mâkâ watay, âdyem nitaymba mâinwândylymo, amitaynlymo kulâ. Igueypyenlâ mâkâ-ro watay, inakanhe amitomobyry nygakewâbyra tâise Deus, âji tâdâsenagazedoanlâ tâise mydâlymo, âigueduomo.

¹⁸Cristo kurâem itondybyemba watay, idânârâ mâkâ einwânni iguewâtyby modo tâise tâdâsenagazedodâ, aunloenlâ Deus agâpa ietybymoem, inakanhe aitomobyry tygakezeba awylygue.

¹⁹Iguewâtyby modo kurâem nitombyra, kyigueduo Deus agâ kipyra kurâ warâ watay, kaikâ lelâlâ tâise kurâ, kewâdyly kulâ kieinwântobyry wâgâ. Idânârâ tarâ onro anaym Cristo xurâem aguitayn-hobyry modo, kâwanopyry, kuomarobyry, awârâ modo âdyem nitaymba tâise.

²⁰Igueypyemba olâ Cristo iwerâ! Igueypyem awyly ume, kurâem tyetonze myakâwâm Deus. Awylygue tutuze lelâlâ kurâ, kurâem kyetonze lâpylâ mâkâ awyly.

²¹⁻²²Idânârâ iguewâse kurâ, saguho uguondo Adão iweom kydawwylygue. Alâpylâ Jesus Cristo xurâem kydawwylygue, kyigueduo kurâem itonze kurâ. Adão, Deus izepa ato anhetobyry wâgâlâ myakâwândy Deus agâpa kidyly, kyiguely adaguly warâ. Alâpylâ Jesus Deus ize ato ara lelâ aitobyry wâgâ Deus agâ kyenehondyly.

²³Deus aguehobyry ara kehoem idânârâ aidyly. Waunroem kuru Deus, Jesus Cristo kurâem nhetondyly, igueypyem awyly ume. Cristo odopâduo ise kurâ eynynonro modo kurâem kitondyly.

²⁴Aituo maise onro anaym xypyrylâ idânârâ Deus iduery modo eon-honru, ton-honremba ienehonze Cristo. Awârâ adiempygueduo, “Pabai, agânhetoem amyguehobyry idânârâ ajietai. Âmâ lelâ Pymâ iwerâ. Imaym lelâ iwerâ idânârâ” keze Deusram.

²⁵Deus aguewâm, Cristo pymâem itoem. Iwerâ Deus eynynâbaom modo ton-honreim xypyry etay Cristolâ ise iwymârymo. Tuduary modo eon-honru sainze mâkâ. Sodadu wâne tuduary tiameyby tywykabeze sawânipyryem tawyly tienehon-hoem, myara ise Cristo tynynâbaom modo eon-honru nhainly.

²⁶Xypyryem kuru tainzeim ise tâjiguely. Kuduery awârâ tâjiguely, kyiguely tytaze kydawlygue. Cristo olâ tâjiguely sainze.

²⁷Iwenibyênlâ myakâwândy Deus itaumbyry awo wâgâ: “Idânârâ iwymâryem ise mâkâ âeni âewyly” kely myakâwândy iweniby. Cristo pymâem awylylâ agueho. Idânârâ iwymâryem lelâlâ Cristo. Tunwym Deus iwymâryem nipyra olâ; Deuslâ mawânkâ pymâem ieni.

²⁸Idânârâ iwymâryem Cristo awyly, aguewânmy Deus. Idânârâ Deus izepaom modo eon-honru tyaimpygueduo, “Pabai, agânhetoem amyguehobyry idânârâ ajietai. Âmâ lelâ Pymâ iwerâ” keze tunwym Deusram. Warâ ise idânârâ Deus emaym lelâ idyly, ize ato ara lelâ itoem.

²⁹Tâlâ iguewâtyby modo eynynâ batiza ini modo. Iguewâtyby modo kurâem itondyly neinwâmpyramo-ro watay, arâ anitaymbamo tâise.

³⁰Xina myarâ, myarâ warâ Jesus xunâry egatuze adakobâni modo kâmayno einkâ takaze inanry xina. Iwâgâ xina aguepa nipyra olâ; tutuzema xina, tyâly-ro watay, xypyry etay kurâem itonze tawyly. Arâpa-ro watay, âdaunloenlâ xirâ âwanu xina aniensezedaymba tâise.

³¹Cristo eynynâ ypemugudo, kopaelâgâembaba inanry Jesus eynynâbaom modo yâly nhegaedylymo. Âkealâ xirâ auguely. Toenzepa olâ inanry kâzehoguedyly, âduaymo Kywymâry Cristo Jesus anhetyby wâgâ.

³²Tarâ Efesodâ kâmaynoem keankâ kâdutuly. Ânguydo imeom tyewiâseim modo agâ kâjitoguyly waunlo ara keankâ, Jesus Cristo wâgâ augueday, yizepaom modope awylygue. Yigueduo kurâem witondyly kâinwâmpyra urâ-ro watay, âdyem nitaymba tâise arâ kâsenagazedyly. Aituo “Ize kydatolâ kyzeinre, toku ikaji kitoem kehoem kydadakuinre warâ, kopaelâgâlâ igueze mawânkâ kurâ” Deus eynynâbaom modo keho ara awidyly lelâ tâise koendonro.

³³Aypa olâ! Arâ aguewâni modo aguelygue tâsenoguzeba itaungâ. “Xypyry etay iguewâtyby modo kurâem nitaymba ise” kewâni modo agâ on-hoam midylymo-ro watay, earamolâ ise mâinwândylymo. Tutuzelâ âmaemo wakely: “Tadataen-ho inakai, koendâ aini modo inakanhe tyese” kely.

³⁴Koendâ angahumo oday âunâgumo nidâ, saguhoem âunâgomobyry ara inkâba. Deus izepa ato aiedyly imowâdaungâ. Warâ auguely, mâpybazedomoem; tâlâ mawânkâ âduaymo Deus ize ato koendâ xutudânry modo.

Igueypyem kurâem itybyem âdara kydawyly xutuho

³⁵Tâlâ ise sapâiguwâni modo: “Âdaraka ise kurâ, Deus kurâem kyetonduo? Âdaraka ise kodo? Xirâ kodo iwerâ tâlânro aralâka ise?” keim modo.

³⁶Tuândy domodo! Kodo âdugukeoze, kodo iwerâ tâlânro ara inkâba ise. Ewy igueduo mawânâ âpa ezay etâdyby ilusely.

³⁷Âdylâ ewy etâdyly, trigu ewy atay warâ, âtugugueim araba wâne, ondaxi ietybyem olâ tyazeze, ago tâise, taryseze, tâwiseze warâ.

³⁸Âikâlâ, âikâlâ warâ nady ewy modo Deus aguehobyry aralâ. Awylygue tâwy modo aralâ etâdyby modo iazely awyly.

³⁹Alâpylâ tâjiunru modo âzekiba lelâba awyly. Kurâ nhunru âikâlâ. Ânguydo imeom nhunru âikâlâ, tawâguneim modo nhunru âikâlâ warâ. Kanra nhunru âikâlânro kuru-ro warâ.

⁴⁰Arâ lâpylâ kau wogonro modo, onwogonro modo agâ âkeloem awyly. Idânârâ kau wogonro modo iwâkuro, taunlo onro wogonro modo iwâkuro agâ âkeloem.

⁴¹Xixi, nunâ, ximukâ warâ ehoru âzekiba lelâ inkâba lâpylâ, tâwâlâ lelâlâ wâne idânârâ iwâkuruem lelâ awyly. Idânârâ ximukâ modo, âzekiba lelâ ehorunu nitaymba.

⁴²Arâ lâpylâ ise kurâ iguewâtyby modo kurâem Deus kyetonduo, âkeloem ise kodo iweloem, iwerâ tâlâ kydato agâ. Kodo iwerâ tâlâ kydato igueze mawânrà. Kodo iwelo olâ ise igueim keba.

⁴³Mârâ kodo tâpyâzeim ton-honreim keba, inakanhe ini kulâ. Kodo iweloem ietyby olâ ise ton-honreim, tywâkureim warâ.

⁴⁴Mârâ kodo tâpyâzeim xirâ anano kulâ. Kurâem kitonduo olâ kodo iweloem ietondybyem ise Deus Ispirituryam. Tâlâma kodo xirâ anano kulâ. Tâlâ lâpylâ olâ ise kodo iweloem ietondyby Deus Ispirituryam.

⁴⁵Warâ Deus itaumbyry awo wâgâ iwenibyem awyly: “Waunroem âepaigueim kurâ Deus nhugukyly myakâwândy Adão, tunre, tybygue warâ” warâ iwenibyem awyly. Tâlâ olâ mâkâ, “Adão xypyry” keho, Jesus Cristo. Mâkâ wâgâ kydâzemakeoly. Mâkâ wâgâ iweloem kydâieholly, aunloenlâ Deus agâ kitoem.

⁴⁶Kodo Deus Ispiritury iweloem nhetondyby koendonro kuru, kodo adainrim takaze. Kodo tunreim, tybygueim warâguema saguhoem kydâduguholly. Ilâpyryem pylâ kodo Deus Ispirituryam iweloem ietybybe kidyly-ro.

⁴⁷Kaudyly ume, waunro uguondo nhugudyly myakâwândy onro edunugue. Mâkâpygueduo iweâpa lelâlâ myakâwâm Deus eagonro uguondo onro anaxi ingonodyly, mâkâ Adão takazeno kuru.

⁴⁸Idânârâ kurâ domodo xirâ onro anano modo Adão sodo aralâ sodomo, onro edunugue xygatyby aralâ. Cristo xurâem itaynrim modo sodo olâ ise Cristo kurâem itondybyem myani sodo ilâ emyenro. Iweloma ise kodo, Cristo Deus ezaypa âetyby sodo iwelo ara.

⁴⁹Uguondo onro edunugue xygatyby aralâ kurâ, arâ lâpylâ ise uguondo Deus eydâ atodâba âetyby ara kydawyly.

⁵⁰Xirâ mâuntudyzemo wato, Cristo eynynâ ypemugudo. Pymâem kuru Deus atoram kâgawântaymba kurâ kodo iwerâ tâlâ kydatogue. Âji ânguy nadaimpa, niguepa warâ atodâ itoem nudupa mawânrà; xirâ kodo iwerâ tâlâ kydato tâwâmase, tadainze warâ awylygue. Kodo iwerâ tâlâ kydato âdugukeoze olâ. Arâ ise aunloenlâ Deus agâ kydawyly, tâwânepa kydawyly, âdaunloenlâ kydadaimpa kydawyly warâ.

⁵¹⁻⁵²Koendâne âyanmo kêngatuly idataungâ, xirâ saguhoem tutuzenrybyry. Idânârâ inkâba ise kyiguely, Jesus odopâdyly iray. Xypyryem itybyem awyly xutuho trombeta âjidyly-ro watay, kânu PÂGÂIM MOK idyly ara kulâ ise idânârâ kydâdugukeoly inepa kehoem. Trombeta âjidyly-ro watay, Jesus einwânni modo iguwâtyby kurâem itonzemo, todo âdaunloenlâ adaindânrygue, kodo iweloem aiehowâze lâpylâ.

⁵³Xirâ kodo iwerâ tâlâ kydato tadainze lelâlâ wâne, âdaunlo emedyly wâgâlâ olâ ise âdaunloenlâ adaindânryem âieholly, kâty kywogonro iduatyby, iwelo agâ kiungukely ara.

⁵⁴Kodo adainrim adaindânryem âiehoduo, Deus itaumbyry iweniby agueho aralâ ise aidyly: “Tâjiguely adainlylâ ise! Satanás eon-honru tâjiguehoem anheto adainhoze, idânârâ kehoem” warâ myakâwândy Deus inwenien-honly Isaíasram, saguhoenlâ.

⁵⁵“Tâjiguelyam wakykenre: ‘Saimpyem âmâ! Ielawada ipy etyby ara kulâ âmâ. Âytadaymba xina iwerâ’ kykenre” warâ myakâwândy Deus inwenien-honly, saguhoenlâ.

⁵⁶Deus aguehobyry sakanibyryem lelâ kurâ idânârâ. Deus, Moisésram tâzezewenry inwenien-hoymby kindadylygue, mâkâ izepa ato aienibyryem kydawly kiuntuly. Awylygue ani kyiguely kiyntadyly, kyigueduo kydâsenagazedily kiyntadylygue. Iwerâ olâ tyanepa kurâ, inakanhe aguitobyry xygakeybyem awyly kiuntulygue.

⁵⁷Kon-honwanâdâ olâ Deus, izepa ato aguiempyra kitoem, Kywymâry Jesus Cristo kurutobyry ara lelâ aguidyly awylygue. Awylygue mâkâ agâ aguykeba kipyra kine: “Pabai, iwâkuru lelâlâ âmâ! Idânârâ koendâ awyly takaze koendâ mawyly!” kykenre. Aunlolâ Deus kyzehoguene.

⁵⁸Ypemugudo Cristo eynynâ kâinwynegyly modo, Jesus toenzepa einwândyly kâjimowâdaundâ. Deus kodo iweloem ietonze awyly einwândyly kâjimowâdaundâ. Kywymâry Jesus amânhetomoem aguehobyry, amânhepyra tâiseba itaungâ. Alâ kulâ inkâba ise xurâem amitomobyry, amyguehomobyry warâ, eagâ kydawly ume.

1 Coríntios 16

Corinto donro modo dinheru nhuduhobyry Judeiadâ einwânni modo âdy pebaom modoem

¹Iwerâ auguely ise Jerusalémdâ Jesus einwânni modoram mâingonokylymoem dinheru mâindâtyguylymo wâgâ. Einwânni modo Galácia eynynâ âtâdyguyryri modo kâunrutobyry ara lâpylâ âurudylymo.

²Domingo oday, domingo oday warâ âdinherurumo ewy âentywâdaungâ mâunduhomoem. Tâlâ matomo aralâ xuduwâtaungâ. Imâem emakeim, imâem nhuduly; imâemba emakeim, imâembalâ nhuduly warâ. Yaindyly kâjiwânwâtaundâ arâ adâjidyly maguhomoem, yaintuo tâlâ lelâ itoem.

³Yaindyly iraylâ, iduakewâdaungâ âmaemo ewy Jerusalémram dinheru sani. Yaindyly-ro watay, kata iwenize urâ, mâinduakeybymo nhakyly dinheru agâ. Jerusalémdâ einwânni modo iwymâryam ise nhudulymo, dinheru sanilâ akaemo awyly nhutuhomoem.

⁴Udâhoem nhuduly watay, on-hoam lelâ ise xina idâly lâpylâ.

Paulo Corintoam tâtâdyze atobyry

⁵Waunroem kuru Macedônia yan-yam udâdyse wawyly, târâ âji modo einkâ Jesus einwânni modo agâ âdiempa witoem. Ilâpyryem ise udâly, agâmo witoem.

⁶Yaindyly-ro watay, âydâmo iweâpa iniem mawânâ kâdutuly, até igâwynu sakadyly ara. Awârâpygueduo, âdyanlâ udâhoem âmaemolâ ise âdy ipa wato xuduim.

⁷Yakaday kulâ inkâba nhedysemo wawyly. Kywymâry Jesus ize-ro watay, iweâpa widyse wâne urâ agâmo.

⁸Awylygue ise tarâ Efesodâlâ wawyly wao Pentecostes etyguedo odaji idyly ara.

⁹Toenzepa Jesus wâgâ auguehoem tuduze ani tarâ; Deus pyanta enahungueimbyryem iegawântoem, kâsewanihoem waunlo ara. Toenzepa asaemo taunlo modo Jesus nheinwândylymo, iwâgâ auguely indadylymo warâ. Awylygue ise tahule kuru tarâpa iegaseba wawyly wao. Toenzepa Jesus xurâem agânhekyly, ekuâdâze kewâni modope awyly umelâ.

¹⁰Timóteo awyarâ saindyly-ro watay, koendâ edaenkuwâdaungâ; agâmo itoem igâsedaungâ, xuataungâ warâ. Kywymâry Jesus xurâem kâsewaniho ara lâpylâ awâkâ âsewanily.

¹¹Ânguyram âwankuem kâienehowâdaundâ. Âdy ipa ato xuduwâtaungâ, âdyam idâhobyryram koendâ lelâ idâhoem, xarâ odopâdoem warâ. Kypemugu Cristo eynynonro modo agâlâ odopâdyly kâinwânwândyly.

¹²Cristo eynynâ kypemugu Apoloam adâkezeze wâne winase, Cristo eynynâ kypemugudo agâ âyanmo IU ise idâhoem. “Iwerâ kuru udâpa ise urâ” tâkeze olâ inanry. Tâtâhoem nhududuolâ ise idâly.

Kata xypygueândo

¹³Tonomeguelâ itaungâ, Satanás inokubyramo itoem. Ton-honre lelâ Jesus einwânsezedaugâ. Tâdâsenagazedlyly, âdylâ ton-honreim warâ mâenmaen-homoem, âsegamiwâdaungâ, âzeon-hondâdaungâ warâ. Ton-honre lelâ Deus mâinwândylymo nidâ.

¹⁴Idânârâ koendonro amânhekylymo aiedyly, mâpynedylymo warâ kâjimowâdaundâ.

¹⁵Cristo eynynâ ypemugudo, Estéfanas tutuzelâ âmaemo, ety odano modo warâ. Acaia eynynonro enday saguhoem kuru Jesus einwânnipyry akaemo. Deus eynynonro modo emawypadâze tâzeon-hondâzemo, xurâmoem koendonro aiedyly nimopamo warâ. Deus xurâem adâitoem toenzepa âsewanilymo.

¹⁶Akaemo âurutomo aietaungâ. Akaemo agâ Jesus ewanuem âsewanirim modo âurutomo aietaungâ lâpylâ.

¹⁷Estéfanas, Fortunato, Acaico warâ xarâ saintuomo womaze. Iemawypadâze tarâ yagâpa lelâlâ wâne âmaemo, akaemolâ olâ itaybyaymo iemawypadâni.

¹⁸Toenzepa akaemo iegamanâdâ, toenzepa igamanâdâmo lâpylâ awyly, tutuze urâ. Koendâ kehoem urâ igarymo koendonro nhenetybymo kâenmakehobyry wâgâ. Asaemo ewano wâgâ koendâ aguykely lelâ koendonro.

¹⁹Jesus einwânni modo Ásia eynynonro tywynu nhawânehonlymo lâpylâ. Áquila, iwydylâ Priscila, Deus itaumbry idase etymodâ âtâdyguywâni modo warâ idaenkulymo lâpylâ. Agâmo tokaleom ara lelâ asaemo idaenkulymo, Kywymâry Jesus xurâ tawylmogogue, mâkâ xurâem matomo ara lâpylâ.

²⁰Idânârâ Cristo eynynâ kypemugudo taunlo modo idaenkulymo lâpylâ. Âwaparymodâ tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugu mawyllymo mânehon-homoem.

²¹Iemaryguelâ xirâ âyanmo kâinwenily, idaenkuhomoem. Urâlâ xirâ wâgâ iezedy Paulo kely iweninri.

²²Kywymâry Jesus iwynedânry modo tâwâlâ Deusram tânagazezeinhelâ nidâ.

Marana tá! uguely. (“Inepa odopâgâ, Pymâ!” keze aguely.)

²³Kywymâry Jesus koendâ nhetomoem kâenkadyly.

²⁴Idânârâ âmaemo toenzepa âwynedâmo wawyly mâuntudyzemo wato, idânârâ kurâ Jesus Cristo xurâ lelâ kydawylygue. Xirâ kulâ wao ise âyanmo augueho. Paulo

Segunda epístola de Paulo aos Coríntios

2 Coríntios 1

Aguely adaguho

¹Urâ Paulo, xirâ kata âyanmo iweninri, Cristo Jesus induakeyby tywâgâ aguenriem, Deus aiedyse atobyry ara. Timóteo, Cristo eynynâ kypemugu tarâ yagâlâ merâ, idaenkulymo lâpylâ. Âyanmo xirâ kata kâingonodyly Corintodâ Jesus eynynonro modoram; idânârâ Acaia eynynonro Deus xurâ modoram lâpylâ xirâ kata idâly-ro warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ nhetomoem, akaladâximo peba nhetomoem warâ.

Koendonro lelâlâ Deus, koendonro lelâ anhekyly warâ

³Aunlolâ Deus kyjiomaene, Kywymâry Jesus Cristo nhunwym, iDeusry warâ. Koendonro mâkâ kagâ. Kytynru ume, kuomazeâni warâ.

⁴Xina âsenagazeday, Deuslâ xina eon-hondâni, âsenagazeni modo xina eon-hondâdoem, ton-honru nhuduhobyry ara lâpylâ.

⁵Cristo âsenagazedobyry ara lâpylâ xina âsenagazedily, xina nheinwândilygue. Jesus Cristo tâzeon-hondâoze myani nhunwynram arâ lâpylâ xina âzeon-hondâoly Jesusram.

⁶Âmaemoem koendâ itoenlâ xina âsenagazedily. Tâsenagazedily ume, Deus tâmawyadâduo, tutuze xina âdara on-hondâdilymo awyly, mâsenagazedilymo ume. Xutuze âmaemo âdara on-hondâdilymo awyly. Arâ ise mâuntulymo âdara mâsenagazedilymo mâenmaenlymo awyly. Ton-honre lelâ ise Jesus mâinwândilymo. Xypyry etay Deus âizemo ato ara ise âmaemo.

⁷Koendâ tutuze xina, Jesus einwândily mâinmopa mawylymo. Awylygue, xina ara mâsenagazedilymo-ro watay, on-hondâzemo lelâlâ Deus, xina teon-hondâdobyry ara.

⁸Cristo eynynâ ypemugudo, Ásia eynynâ xina âsenagazedobyry mâuntudyzemo wato. Ton-honre lelâlâ ani xina âsenagazedily; tâmânreim

kehoem tykary wâgâ xina nhanâkyly-ro waunlo ara ani; âdara tyiguely amaym tâsemaguely xina nutuwâbyra ani.

⁹“Iweâmaze kyigueho naintai” tâkeze ani xina. Mârâ xina âsenagazedobyry olâ imâem kehoem xina Deus nheinwântoem adyenehonze, âwâlâ kulâba xina âseinwândoem. Deus lelâ kâmayno amaymba kâmakeim, iguwâtyby modo kurâem ietoni warâ.

¹⁰Kâmayno amaymba xina tâmakeze ani mâkâ, xina emakezezelâ ise-ro warâ. Awârâma xina nheinwânkyly, inwânwânkyly warâ.

¹¹Xina eynynâ Deus agâ aguwâtaungâ. Amyguelymo idase lelâ, kâmaynoem xina awyly ume xina tienmakehoem. Arâ ise koendonro tawyly xinaram nhenehonly. Toenzepa ise, “Koendonro lelâlâ Deus. Koendâ mawânkâ Paulo, eataen-ho modo warâ agâ awyly” kehonly.

Paulo Corintoram tâtâho nhugukehobyry

¹²Deus tynynonro modo aidyse ato ara lelâ xina aidyly, arâ ani mâkâ ize ato xina anhedily, iozepa kulâ âdy adiendyseba, ânguy tienokudyzeba warâ. Arâ ani xina aidyly, Corintodâ agâmo tawyly ume. Koendonro lelâ, iozeno lelâ warâ ani xina anhekyly, tonomegugue kulâ inkâba, arâlâ mawânkâ ani Deus xina nhenomedâdyly. Arâ ani xina, Deus xurâem koendonro nhenehonly.

¹³⁻¹⁴Tutuzeinhelâ âyanmo xina inwenily, âdy tutuzenry lâpeba. Tâlâ âduaymo âdakeze xina aguely awyly koendâ xutuim; tâlâ lâpylâ olâ xutudânry modo. Koendâ mâuntulymo olâ ize wato. Arâma ise xina mâen-hoguedylymo, Kywymâry Jesus odopâduo, xina ihoguedomo ara.

¹⁵⁻¹⁶Tutuze wakyre udâduo, koendâ iedaenkulymo, tuomare lelâ mawylymo warâ. Awylygue Macedônia yan-yam udâday, kodopâday warâ Corintodâ iepagudyze wawyly wâne, âyanmo IU witoem. Agâmo urâ-ro watay, mohomaendomoem adyese tâise urâ, Deus itaumbryry âyanmo kêngatulygue. Tâlâ matomogue uwatâ tâise ani âmaemo warâ, Judeiaram udâhoem.

¹⁷Udâhoem nudupa olâ ani mârâ ume. Awylygue tâlâ keanra âmaemo ewy wakeim: “ ‘Kyam IU ise tâewyly’ adâkeze Paulo, âdara âeniemba tawyly umelâ” keim. Arâpa olâ. Uguewâdyly kulâ witaymba urâ. Agânhedyseba wato kulâ “Aiese urâ” uguewâpyra urâ. Unâry xugukehoimbe; awylygue ani udâpa widyly.

¹⁸Âdaunloenlâ konokudaymba Deus. Tutuze mâkâ âyanmo auguehobyry inokudomo keba awyly. “Aiese urâ” uguehobyry, agânhedyly; “Agânhepyra ise urâ” uguehobyry, agânhepyra wawyly warâ.

¹⁹Urâ, Silas, Timóteo warâ agâmo xina atay, Jesus Cristo wâgâ âyanmo xina adâkeze ani, Deus imery wâgâ. Ioze lelâ agueim mâkâ; âdaunloenlâ tâdâsenogudyly kewâpyra. Adâkehobyry, adyese lelâ. Adâkehobyry nhugukely nitaymba.

²⁰Cristo wâgâlâ, Deus idânârâ “Aiese urâ” tâkehobyry anhedyly, koendâ aguehonly warâ. “Koendonro lelâlâ âmâ, Cristo wâgâlâ mawânârâ idânârâ amyguehobyry amânhedyly” tâkezelâ kine Deusram. Arâ aguykeduo, idânârâ aguehobyry âkealâ awyly kiuntulylâ. Awylygue “Amém” kykely, (“Arâlâ” kezema aguely.)

²¹Deuslâ kohondâni, Cristo kieiwnânsezedoem. Deus kuduakewâm, xurâem kitoem.

²²Tyispiriturylâ akâwâm Deus ingonokyly, kagâ itoem, mâkâ xurâem kydawyly xutuhoem, kysejiguy wâgâ kâzedy kinwenily kurâ xurâem awyly xutuhoem myara. Âdylâ tâwânseim kianâdyse kurâ-ro watay, âdiempa tâpywaze wao kurâ, idânârâ epywaze kydawyly xutuhoem, arâ lâpylâ akâwâm Deus Tyispiritury ingonodyly, adâkehobyry modo xuduze mâkâ awyly kiuntuhoem.

²³Xirâ kâinwenily, âkealâ awyly tutuze Deus. Uguewâdyly kulâ-ro watay, Deus ienagazeze. Unâry kâungukeduo ani, Corintoam udâpa widyly. Udâly-ro watay, âmaemo ewy Deus izepa ato aieni modo ton-honre tâusemo tâise

ani urâ. Awylygue mawânâ ani âyanmo udâompyra wawyly, âtyenehondyzebamo wawylygue.

²⁴Pymâ ara tâitoem inkâba xina âyanmo tâtâdyze awyly, topize kehoem xina agueho mâinwântomoem aienehonze inkâba. Tutuze urâ, imâem Jesus tâinwânse mawylymo. Ozohonru wâgâ kydawyly olâ ize wato, âurutomoem, mâinwânsezedomoem lakuru, mohomaendomoem, mâkâ ize ato lelâ amânhedylmogue.

2 Coríntios 2

¹Awylygue ani “Idâze urâ” keypyenlâ, nhesemo udâpa widyly, âtyenehombamo witoem.

²Udâly lelâ-ro watay, tâjityenze lâpylâma tâise urâ, iutomobyry wâgâ. Aituo tâise awâtârâ won-hondâni modo peba, idânârâ mawânâ tâise tuomareba mawylymo.

³Awylygue ani katalâ âyanmo kâingonokyly awyly, udâpa witoem. Unâzema yangahu oday: “Eyanmo udâly-ro watay, toenzepa âjityenze keanze urâ, kâunrutomo nidapyramo mawânkâ ise. Katalâ wao ise kâingonokyly. Kâunrutomo indadylymo watayma ise, tuomare kehoem eyanmo udâly. Arâ ise womazely, Deus ize ato anhedylmogue; iomazezemo lâpylâ tyeinwândylmogue warâ” uguema.

⁴Deus izepa ato aieni modope iduaymo kely kâindatuo, kâjityendobyry wâgâ keankâ, mârâ kata kâingonodyly. Toenzepa âwâgâmo kâseguâdâdylygue, kohogüendâ mârâ kata kâinweniday. Mârâ kata mâenmakeduomo mâjityembyra midysemo. Âtywandomoem, tohogueba mitomoem warâ inkâba keankâ kâinwenily, toenzepa âwynedâmo wawyly mâuntuhomoem lakuru.

Inakanhe adâitobyry wâgâ âjityeni watay, aitobyry kyzenanânehonre

⁵Âduanomo ewy Deus izepa ato aienibyry urâ kulelâ mâkeba intywanâguyly, mâkâ aitobyry âtywanâdâmo lâpylâ. Inakanhe aitobyry wâgâ aguehonly keba olâ; iwerâ aitobyry enanânehonly.

⁶Mâkâ âsenagazedoem amiendâmolâ.

⁷Iweâma inakanhe aitobyry enanânehonwâdaungâ, iomazeândaungâ warâ, toenzepa kehoem nâjityembyra itoem.

⁸Koendâ kehoem xutuen-honwâdaungâ mâkâ tywyneze lelâlâ mawylymo.

⁹Saguhom âyanmo kâinweniby wâgâ âurudâmo, mâkâ uguondo mâeuntomoem, mâenagazenehon-homoem warâ. Arâ âyanmo kâinwenily ani ikudomoem, mâkâ uguondo wâgâ âurutomobyry ara adâise lelâlâ mawylymo kâuntuhoem.

¹⁰Âmaemo mâkâ inakanhe aitobyry mâenanânehonlymo-ro watay, enanânehonze lâpylâ urâ, mâkâ inakanhe aitobyry tânanânehonzeimbe-ro watay. Âmaemoenlâ arâ awidyly, agânhedyly warâ tutuze lelâ mawânkâ Cristo.

¹¹Adientyby wâgâ âjityeni, kienanânehon-hoem ekani inakanhe aitobyry kienanânehomba kurâ-ro watay, Satanâs tohogueze. Koendâ kehoem tutuzelâ kurâ awârâ. Awylygue mâkâ inakanhe aitobyry kyzenanânehonre, Satanâs ize ato kytywanânehonrim aguiempyra kitoem.

Troadedâ Paulo âseguâdâdobyry

¹²Troaderam udâly ani, tonlo modoram unâ koendonro Jesus Cristo wâgâ egatuze. Târâ wawyly ume, mâkâ wâgâ auguehoem adyenehonze ani Deus, pyanta nhenahunguely iegawântoem waunlo ara kehoem. Toenzepa tonlo modo Jesus tâinwânsemo ani.

¹³Ienanaji, Cristo eynynâ kypemugu Tito târâlâ ywânwânselâ waunlo ara ani; târâpa olâ myani mâkâ. Awylygue ani iwâgâ kâseguâdâdyly. Aituo eagâ koxiobyra wituo ani inepa târâpa kâxiguely, Macedônia yan-yam udâhoem.

Unâ koendonro tâinkâ lelâba Jesus wâgâ egatuhobyry

¹⁴“Xina agâ koendonro lelâlâ âmâ, Deus!” tâkeze urâ. Cristo agâ tokalelâ xina awylygue, xina sakaladâze kewâni modope awyly umelâ, xina ewanopyry koendâ tyese olâ Deus. Tâdâjitoguyhodâ emaendânrybyry modo âwâlâ tâtuzemo, myara lâpylâ xina Cristoram âtuly, mâkâ xina iwymâry

itoem. Deus tâinkâ lelâba xina ingonodyly, Jesus Cristo kieinwântuo lelâ kydâsemaguely kely wâgâ xina aguehoem, uriza tyânringueim nhârângu MON warâ idadyly wâneam myara idatoem.

¹⁵Deus itaumbry xina nhegatuduo, Cristo wâgâ xutuly. Itaumbry xina nhegatuduo, Deus tuomazeze; uriza nhârângu taypalâ kehoem idato ara mawânrà xina agueho âjidaholy. Tâlâ xina aguely izetonro, Jesus tâinwânsemo, tâzmakeozemo-ro warâ. Tâlâ xina aguely einwântânry modo; Jesus tyeinwândysebanro. Aunloenlâ ise Deus agâpa âieholymo-ro warâ.

¹⁶Jesus einwântânry modo xurâem olâ xirâ unâ inakai lelâlâ, tywângueim kyâim ara kehoem, enanajimo. Jesus einwânni modoem olâ, xina nhegatuly modo koendonro lelâlâ; tyânringueim ara; tâinwânsemo-ro warâ, typygueba ise Deus agâ awylymo. Ânguy ton-honrugue kulâ Jesus einwântuo lelâ tâdâsemaguely kely unâ negatuwâbyra; Deusram enomedâdyby modo lelâ.

¹⁷Turâem âdylâ tienmakehoem kulâ Deus itaumbry egatuim modo emyenro keba xina. Deus ewanuem xina aidyly, mâkâ ingonotyby tawylygue, âdype tâitoem inkâba. Cristo eon-honrugue lelâ xina âsewanily, adâkely tydase, adienkyly tâense warâ Deus awyly tutuze tawylygue.

2 Coríntios 3

Kurâdo agâ iwelo Deus âseinwândobyry

¹Deus xurâem tâwanu wâgâ xina agueduo, tâwâlâ kulâ xina âzehoguedyly mâkeba. Âdaunlo xina awyly koendâ tutuzelâ âmaemo. Awylygue kata ânguy tawyly agueho pebalâ xina adakobâdyly; eagonro modo aito arapa. Tâinkâ lelâba mawânrà Jesus einwânni modoram xina âdutuoly. Awylygue mâinwenibymo xina napyra lâpylâ warâ.

²Kata iweniby emyenro âmaemo, Deus emary xina awyly nhutihomoem. Aunloenlâ xina nhangahu oday mawylymo. Jesus mâinwântuomo iweloem

mâiehohomobyry wâgâ mawânâ, âwanu âduaymo xina anhetyby idânârâam âzeholy.

³Xina aguehobyryenlâ Cristo mâinwântomobyry wâgâ, Cristo aguehobyryenlâ xina ewanu awyly xutuholâ âmaemo, mâkâ kata sani ewanu xutuly wâne myara. Kurâdo kata inweniwâdyby modo wâgâ kulâba ani Jesus Cristo einwânniem midylymo. Mâkâ mâinwândylymo ani Deus âdaunloenlâ iguedânry Ispiritury wâgâ. Saguhom judeu domodo ezewenry tuhu wâgâ iweniby mâintainlymogue kulâ inkâba ani mâzmakeoly. Deus Ispiritury odaximo Cristo mâinwândylymo nhenehon-homobyry wâgâ.

⁴Tâwano wâgâ âduaymo xina arâ aguely, tywâgâ aguenriem Cristo induakeyby tawyly tutuzema xina. Deus tutuze, tâwanu wâgâ xina agueho iozenolâ awyly.

⁵“Ton-honruguelâ, tonomeryguelâ warâ xina, Jesus Cristo xunâry nhegatuly” xina kewâpyra. Deuslâ xina enomedâni, xurâem xina aitoem.

⁶Jesus einwântuo lelâ tâdâsemaguely kely mawânâ iwelo tâdâseinwândo. Awârâ wâgâ xina nhegatuhoem xina enomedânibyryem Deus-ro warâ. Xirâ iwelo tâdâseinwândo Deus xurâ mawânâ inanry xina agueho. Moisés myakâwândy mârâ saguhobyry tâzezewenry iweninri; iwelo tâdâseinwândo olâ Deus Ispiritury aguehobyry. Saguhô tâzezewenry Deus agâpa kynehondâ, ânguy mawânkâ idânârâ mârâ tâzezewenry agueho ara anipyra. Xirâ iwelo tâdâseinwândo olâ kydâsemaguehoem adyese; Jesus einwânni-ro watay, aunloenlâ ise Deus agâ typygueba kehoem awyly.

⁷⁻⁸Saguhom Deus tâzezewenry inwenily myakâwândy azagâ tuhu wâgâ, Moisés iwy onwa âkuhobyrydâ. Târâ myakâwândy Deus âepanâguely Moisésram iajinu tohozeleim kehoem agâ. Mârâ ehozelu Moisés emydy tohozelanâze lâpylâ myakâwândy. Iwy wâgâpa azagâ tuhugue tuhuaze xytâguydaylâ myakâwândy emydy tohozeleba isezedyly. Arâ awyly umelâ, ton-honrelâ olâ myakâwândy emydy ehozelu; ipemugudo emydyam MYK itomoem nudupa, ezewenry iweniby nhegatuday. Mârâ tâzezewenry

tywâkure, ton-honre warâ âemâ watay; Deus Ispiritury anhekyly makuru koendonro kuru.

⁹Mârâ saguho tâzezewenry kâmakedânry tâzeinwân-honze-ro watay, kâmakeim iwelo Deus agueho kieinwândyly koendonro kuru, tâwentâgueba Deus kâendyly awylygue.

¹⁰Tâzezewenry judeu domodo xurâem Moisésram Deus inwenien-hoymby ton-honreim, tohogueim warâ lelâlâ myakâwândy. Iwerâ tâdâsemagueho iwelo olâ imâsedo, toenzepa ton-honreim, tohogueim warâ, saguhobyry takaze kehoem. Ipa mârâ saguho tâzezewenry ton-honremba ietybyem tâdâsemagueho iwelo agâ.

¹¹Saguho tâzezewenry inepa ton-honremba ini tohoguezemo myakâwândy. Iwerâ iwelo tâdâseinwândo eon-honru olâ tohoguezeim kuru, saguho tâzezewenry takaze kehoem, âdaunloenlâ nadaimpa mawânâ ise.

¹²Iwerâ xina nhegatuly tyanepa kehoem, Deus kâmakehoem tunâry nugukeba awyly xina nhutulygue.

¹³Moisés tâzemyan-hunze myakâwândy âtâgue, Israel domodo tâmydy ehozelu xuzadyly nepyra itomoem. Xina olâ âdy nhenkyly peba, unâ tâdâsemagueho tiengatuday.

¹⁴⁻¹⁵Deus ezewenrymoem inwenien-hoymby tiuntudyzebamo myakâwândy. Nutuba itomoem, nhangahumo oday xuahuhobe ietybyen-ro waunlo aramo myakâwândy. Alâpylâ iwerâ Deus itaumbyry itainduo, nhutuhomoem nudupa awyly. Nhangahumo oday xuahuybyenlâ-ro waunlo ara mawânâ. Koendâ nhutulymo ise Cristo nheinwântuomo lelâ.

¹⁶Kywymâry Jesus nheinwândylymo watay olâ, akaemo neinwâmpyra itoem aienehoim tâzetyoze lelâ, Moisés wâgâ Deus itaumbyry awo wâgâ iwenibyem ato ara: “Tâmydy xuahuim etywânmy, Pymâ Deus agâ oxiodybyem todopâdyly ume” kely iwenibyem.

¹⁷“Pymâ” kely tarâ kâinwenily-ro watay, Deus Ispiriturylâ augueho. Deus Ispiritury kagâlâ ituo, koendâ tutuze kurâ, âzemaeybyem kydawyly, mâkâlâ mawânkâ agueim.

¹⁸Kurâ Jesus einwânni modoem olâ âdy kâkuâdâni peba mâkâ wâgâ kiuntuhoem. Kopaelâgâembaba kydâdugukeoly, mâkâ ara kisezedoem. Deus Ispiritury kagonro awylygue, Kywymâry Jesus ehogu, eon-honru warâ tânehonze kurâ, ispelhu kâgadopyry nhenehon-ho ara.

2 Coríntios 4

Paulo aitobyry Kywymâry Jesus emaryem

¹Kytyeni tawylygue ani Deus xina induakely itaumbry egaturin-em. Awylygue xina tugüiguepa nipyra awyly, toenzepa eon-honru umelâ, tâsenagazedlyly umelâ warâ.

²Kywypado toense adyeseim modo adiydyseba xina. Âdy konokuni xina anientaymba. Cristo wâgâ xina aguehoem, Deus aguehobyry xina nugukewâbyra. Idânârâ xina nhegatuly Deus tyam aguehobyrylâ. Tântâ, tydatâ warâ Deus awyly tiuntulygue, iozeno modo lelâ xina agueho, âdaunloenlâ konokuni keba xina awyly xutuhoem.

³Ânguylâ tâdâsemaguely wâgâ xina agueho nutuba-ro watay, Deus agâpa ietybyem mâkâ, typygueba kehoem tâdâsenagazedoam kulâ idâhoem.

⁴Akaemo nutuba awyly, Satanás, Deus eynynâbaom modo iwymâry mawânkâ nutuen-homba ienehoim. Kurâ enuan-huyby âdy netaymba, tâwâlâ lelâlâ wâne tyajine awyly, myara mâkâ nutuba itomoem anhenehonly. “Koendonro, ton-honreim warâ Cristo. Mâkâ lelâ Deus âdaunlo awyly xutuen-hoim” xina keduo, nutuba akaemo.

⁵“Jesus Cristo einwântaungâ, mâsemaguehomoem. Jesus âturimo nidâ” warâ xina kely. Xirâ unâ xina nhegatuly Kywymâry Jesus anhetyby wâgâ lelâ, xina anhetyby wâgâ kulâ inkâba. Jesus emary xina. Mâinwântuomo, mâsemaguelymo awyly egatuim kulâ.

⁶Kaudyly ume myakâwândy Deus aguely: “Tyajine nidâ iamu oday” kely. Mâkâ Deuslâ kyangahu oday iajimanâni Jesus Cristo kiuntuduo, âdaunlo Deus awyly kiuntuhoem.

⁷Toenze kulâ tâwâenseim mâkeba xirâ unâ Jesus Cristo wâgâ xina nhegatuly, xina xirâ egatuwâni modo olâ âmugâ âjimatynri emyenro kulâ. Arâ Deus anhedily akâwâm, eon-honruguelâ aguienkyly modo aiedily awyly tienehon-hoem, kon-honrugueba awyly tienehon-hoem.

⁸Âdatay xina Deus xunâry egatuwâni modo, toenzepa tâsenagazeze, tuomareba xina nipyra olâ. Âdatay xina âda tâidyly nutuba tâise, xina nadahuliba olâ.

⁹Toenzepa lelâlâ wâne xina izepanro modope awyly, Deus olâ âdykâ xina nodokeba. Âdatay toenzepa sapioguybyem xina awyly, xina niguepa olâ.

¹⁰Aunlolâ xina izepaom modo xina xyâze kely, izepaom modo Jesus nhyân-hombyry ara. Deus olâmy Jesus kurâem ietomâ. Idânârâ awârâ modo aidyly, Jesus iguedânry xina agâlâ awyly enehon-hoem.

¹¹Tarâ onro anaym xina awyly ume, aunlolâ xina kâmaynoem awyly tyâly wâgâ, Jesus emaryem xina awylygue. Kâmayno modo tiankadylygue tânehonze xina. Jesus xina agâlâ awyly.

¹²Aunlolâ xina tyiguely amaym, kâmaynoem awyly. Awârâ modo âsebywadoem olâ âzmakeoze âmaemo, aunloenlâ ise Deus agâ mawylymo warâ.

¹³Saguhoem Deus itaumbry awo wâgâ iwenibyem: “ ‘Deus tâinwânse urâ. Awylygue iwâgâ auguely’ kewândymy Davi” warâ iwenibyem awyly. Arâ lâpylâ Davi ara Deus tyeinwândylygue, aunlolâ iwâgâ xina aguely.

¹⁴Kywymâry Jesus igueypyem awyly ume, kurâem ietonibyry Deus. Tutuze xina, tyigueduo, kurâem itonze lâpylâ tawyly, Jesus agâ tokaleom ara lelâ xina awylygue. Aituo ise agâmolâ xina adaholy eydâ atoram.

¹⁵Xina âsenagazedily, âmaemoem koendâ itoem, unâ iwâkuru Deus nhuduypy mâindatomoem, agâmo Jesus einwânni modo agui isezedoem warâ. Arâ ise Deus ehoguedily, iomaendily warâ.

Tâensenry modo wâgâ kydâpaunzene, tâentuneim modo wâgâ kulâ inkâba

¹⁶Awylygue xina tâegane lelâ awyly. Kopaelâgâembaba lelâlâ wâne xina iduadyly, ton-honremba xina idily warâ, xina egadopyry olâ xina oday kopaelâgâembaba iweloem isezedyly lakuru, Deus xurâem adâjidyly xina nimopa itoem.

¹⁷Tarâ onro anaym tawyly ara tâsenagazeze lelâlâ xina; âdy keba olâ awârâ. Deus mawânkâ koendonro âdaunloenlâ adaindânry xuduze. Inakanhe lelâlâ wâne tarâ xina âsenagazedily. Mârâ koendonro xina nhemakely agâ, âdy keba waunlo ara kulâ olâ ise awârâ xina âsenagazedobyry.

¹⁸Tâentuneim modo wâgâ inkâba xina âpaunzedily, tâensenry modo wâgâ. Adainrim kulâma awârâ tâenseim modo, onro anano modo kulâ awârâ. Deus nhuduly olâ ise âdaunloenlâ adainrim keba.

2 Coríntios 5

¹Âtâ wakurigue taryeim ara kulâ kodo tarâ onro anaym. Tutuze olâ kurâ, xirâ kodo adainduo, Deus iwelo kodo xuduonse awyly. Târâ kaynâ kodoem Deus nhudulyma ise adainrim keba, âtâ adaindânryem itâdyby emyenro. Deuslâ kodo iwelo aieni, kurâ mâkeba,

²Âdatay tynaze kurâ. Toenzepa Cristo odopâdyly kienuendily. Târâ eydâ atodâ inepa kodo iweloepê kidyse kydawily.

³Tynwânwânse kurâ xirâ; târâ eydâ iweloem maise kodo. Kâgadopyry lelâba ise; kodope lâpylâ ise. Kydadaimpa ise kurâ-ro warâ.

⁴Tarâ onro anaym kodo tâlâ kydato aunloenlâ nitaymba ise. Tarâ tynaze kurâ, kodo ton-honremba awylygue, tâwâmase, tyduase warâ mawânâ. Inepa kyiguedyse kydawilygue inkâba kynadyly. Deus kodo iwelo kyam nhuduly inepa tâlâ kidyly olâ ize kydato. Aituoma ise kodo iduatyby ipa idylylâ; iwelo adaindânry maise kodo.

⁵Jesus kicinwântuo mawânkâ Deus turâem kyedyly, târâ kaynâ kodo iwelo tiunduhoem. Tyispiritury igonomâ, tiunduly tâkehobyry xuduze awyly kiuntuhoem.

⁶Deus eydâ atodâ tâitoem âdugukeoze tawyly tiuntuduo, aunlolâ xina iomaru. Tarâ onro anaym tawyly ara, Kywymâry ejidydâ iwaguema xina.

⁷Tarâ xirâ onro anaym tawyly ara, xina Jesus netaymba, tâinwânse olâ xina.

⁸Tutuze xina, iweloem âiehoze tawyly. Toenzepa wâne xina iwelo todope tâidyse awyly, Kywymâry Jesus agâ tâitoem! Koendâ lelâlâ ise xirâ xinaem.

⁹Adienkylygue, adâkehogue warâ Kywymâry iomazeândyly olâ xina ize ato kuru, tarâ onro anaym todo iduanigue, târâ eagâ todo iwelogue alelâ.

¹⁰Idânârâ Cristo enadoram âjidâtyguyoze kurâ; aguitobyry ara ise mâkâ âdy kagâ aini awyly aguely. Idânârâ ise kienmakely, koendonro atay, inakai atay warâ, tarâ onro anaym kydawlyly ume aguitobyry ara.

Jesus Cristo wâgâ Deus eataen-hoem kidyly

¹¹Kywymâry Jesus âwankuem xina nietaymba. Tutuzema xina, enadoram âepanâgueze kydawlyly. Awylygue wâne xina kurâdo nhurudyly, Deus ize ato lelâ aiedyly nhutuhomoem. Deus tutuze alâ kulâ xina âdy aniempyra awyly. Arâ lâpylâ âkealâ auguely awyly mâuntulymo.

¹²Arâ kâinweniduo, tâwâlâ kulâ xina âzehoguedyly mâkeba augueho. Âduaymo Deus eon-honrugue adientyby wâgâ auguely, awârâ wâgâ madawihomoem, xina xunâgueni modo aguely watay, mâin-hogulyly môuntuhomoem. Xina xunâgueni modo adienkyly wâgâ tâzehogueoly kulâ ize atomo. Deus tohoguedo wâgâ nâseguâdâbyramo olâ.

¹³“Tyangahugoengueim mâkeba Paulo domodo” tâkezemo. Tyangahugoengueim keba kehoemo wâne xina; xina nhenomedâdo olâ Deus xurâenlâ. Koendâ xina xunâgu tyangahu oday watay, âynynâmo xina âsewanihoenlâ.

¹⁴Jesus Cristo toenzepa tywynedylygue, koendâ kehoem xurâem xina âsewanily. Koendâ tutuze xina, Cristo iguewâm idânârâ xurâem. Mâkâ iguehobyry wâgâ, eagâlâ idânârâ kyiguely lâpylâ waunlo ara Deus xurâem.

¹⁵Idânârâ kurâ domodoem myakâwâm mâkâ iguely. Kurâ mâkâ einwânni modo iweloem tâiehoze kurâ; eagâ tokaleoem ietybyem kurâ. Iomazeânzelâ aguidyly mâkâ ize ato. Kâmakeze mawânkâ myakâwâm iguely, kurâem itondyly warâ. Âwâlâ kulâ kydâzehoguedoem, ize kydato kulâ aguietoem warâ inkâba, mâkâ kyize awyly.

¹⁶Cristo idânârâ tywyneze awyly kiuntuduo, ânguy kiunâguedaymba kurâ, Deus ize ato modo agâ âseinwândânry modo aguehomo ara. Cristo kieinwâmpyra kydatay, âdalâ kulâ ani aguykewâdyly Jesus wâgâ, einwântânry modo agueho ara kulâ. Iwerâ olâ kurâ arâ aguykeba.

¹⁷Jesus einwânni modo iweloem ietybymoem mawânkâ. Nhangahu oday xunâry saguhobyry, anhekyly warâ adaimpyem, idânârâ kehoem iweloem ietybyem awyly.

¹⁸Deus lelâ mawânkâ iweloem kyeni. Saguhodem Deus agâpa kyenipe akâwâm. Jesus kruz wâgâ iguehobyry wâgâ olâ, Deus iduerypyryem, eataen-hoem kidyly. Eagonro modo eataen-hoem itomoem lâpylâ aguykehoem adâkeze akâwâm Deus.

¹⁹Cristo iguely myakâwâm inakanhe aguitobyry xygakeze. Awylygue tâwentâgueduneba kurâ. Xirâ mawânârâ unâ xina nhegatuly: Jesus mâinwântuomo, Deus iweloem âetondâmo lelâ, mâkâ eataen-hoem mitomoem. Deus aguehobyry aralâ xina nhegatuly.

²⁰Cristo ezedy wâgâ agueim xina. Deuslâ agueim, arâ xina aguehoen-ro waunlo ara, xina agueho mâindatomoem. Cristo ezedy wâgâ agueim xina awylygue, “Deus âmaemoem adiendyse ato kâjimetaundâ” xina kely. “Tâwâlâ Deus âugukemo, eataen-hoem mitomoem, âmaemo saguhodem eynynâbaombyry modo” xina kely.

²¹Cristo âdaunloenlâ Deus izepa ato kulâ anientaymba. Âdy ewentâguedo peba awyly umelâ, inakanhe aguitobyry wâgâ âsenagazedoem aiemâ Deus. Cristo iguely myakâwâm, kicinwântuo, eagâ tokalelâ kituo warâ tâwentâgueba Deus kâentoem.

2 Coríntios 6

¹Deus emary modo xina itaumbry egatuim; awylygue âyanmo aguezesedyly xina nimopa awyly: “Âmaemoem koendonro lelâlâ Deus; Cristo tâinwânse âmaemo-ro warâ. Aituo Deus ize ato lelâ aietaungâ, agâmo koendâ ato alâ kulâba itoem” xina kely.

²Isaías iweniwânmy Deus aguehobyry: “ ‘Koendonro wawyly kânehondyze wato saintuo, mâenkadybymo tuduze ani urâ. Imakehomo saintuo, imakemo’ kely Deus.” Koendâ xutuwâdaungâ. Koendonro tawyly Deus nhenehon-ho naintai. Iweâ lelâlâ agâmo koendâ tâidyse! Iwerâlâ imakedyzemo awyly!

³Deus xurâem tâwanopyry xunâguedyze inkâba xina. Awylygue Jesus tyeinwândyze donro modo ekuâdâni adiendyseba xina awyly.

⁴Idânârâ adienkyly wâgâ Deus emary tawyly tânehonze xina. Awylygue toenzepa tâsenagazedyly, âdy peba tawyly, kâmaynoem tawyly warâ xina nhemaenly, Jesus tyeinwândyly xina nimopa olâ.

⁵Toenzepa tâmaenze xina tapioguly, tâtadâdyly, tudueryem ityby modo tânagazedyly warâ. Tokozely takaze kehoem tâsewanily, nykyba tawyly, typynigueba tawyly warâ tâmaenze xina. Arâlâ olâ Jesus Cristo einwândyly xina nimopa awyly.

⁶Iozeno lelâ xina anhekyly. Deus âdaunlo awyly, anhekyly, koendâ awyly warâ tutuze xina. Idânârâ tâsenagazedyly tâmaenze xina, “Kienmaemba enra kurâ” xina kepalâ. Idânârâ agâ koendâ lelâ xina. Tywynezemo tawyly tânehonze xina. Deus Ispiritury xina agâlâ. Idânârâ awârâ modo tânehonze, Deus emary xina awyly.

⁷Unâ âkealonro xina nhegatyly. Deuslâ xina eon-hondâni warâ xurâem xina âsewanihoem. Deus ize ato xina anhekyly watay, âsemagueze xina tuduery modo amaymba, tâsemagueho, tâpeândo warâpe tawylygue.

⁸Tâlâ xina wâgâ koendâ aguewâni modo; tâlâ lâpylâ inakanhe aguewâni modo warâ. Tâlâ xina iwykewâni modo, tâlâ lâpylâ xina ehogueni modo warâ. Tâlâ, “Konokuni akaemo” keim modo. Âkealâ olâ xina aguely.

⁹Tywâgâ aguenriem Cristo ingonotybylâ xina awyly xutudânry modope. Tâlâ lâpylâ olâ ingonotybylâ xina awyly xutuwâni modo. Xina âdyoze tâkeze inanry, xina nâdyopa olâ. Xina âzenagazeoly wâne, xina niguepa olâ.

¹⁰Âdatay tytywanze wâne xina; tuomareba xina nipyra olâ. Âdy peba wâne xina. Xina aguely idataynrim modo Jesus nheinwântuomo olâ Deus nhuduly koendonrope tâisemo. Âdy peba lelâlâ wâne xina, Deus olâ idânârâ xina ipa ato tuduze; aituo pylâ tydinherugueim ara lelâlâ xina awyly-ro warâ.

¹¹Jesus einwânni Corinto donro modo, toenzepa âwynenimo wawylygue, xirâ kata wâgâ âdy augueho koentaymba urâ. Âdara yangahu oday unâry awyly mâuntudyzemo wato, xina âdara aieholy awyly warâ.

¹²Âwynedylymo xina nimowâbyra; âmaemolâ olâ xina iwynedyly imorim.

¹³Tâjiunwym tymery tinwynegyulyam inweniho ara âyanmo kâinwenily. Toenzepa xina âwynedylymo, arâ lâpylâ xina iwynedaungâ uguely.

Kywymâry Jesus einwântânry modo agâ on-hoam tâiseba itaungâ

¹⁴Jesus eynynâbaom agâ kulâ tokaleom ara tâiseba itaungâ; tapirâ, kawaru agâ adatado iwykâjiby araba. Jesus einwânni, einwântânry warâ ize ato âzekiba nitaymba. Koendonro, koendâpaom agâ âzekiba nitaymba. Iajinu âzekiba nitaymba iamu agâ. Jesus xurâ, Satanás xurâ warâ âzekiba inkâba.

¹⁵Cristo, Diabu agâ nâseinwândaymba. (Diabu keho lâpylâ Satanás ezedy.) Cristo einwânni, einwântânry agâ nâseinwândaymba.

¹⁶Deus ety, xygatyby modo etyem tyetuneba. Kurâ Jesus einwânni modo Deus âdaunloenlâ iguedânry ety kurâ. Deuslâ arâ agueim: “Iwerâ ynynonro

modo agâ ise urâ; aunlolâ ise eagâmo wawyly. IDEusrymo ise urâ; akaemo ise ynynonro-ro warâ” kewândymy Deus saguhoem.

¹⁷Iwenibyem lâpylâ Kywymâry Deus aguehobyry: “Yeinwântânry modo sodokewâdaungâ, akaemo ara inakanhe kulâ amipyra mitomoem. Anhekylymo inakai modo kâdynanâdaundâ. Ynynâbaom modo anhekyly mâinmolymo-ro watay, tuomare kehoem ise; yam modopâdylymo kâinwânwândyly.

¹⁸Unwânmo ise urâ. Ymeombyry ise âmaemo warâ” tâkeze Kywymâry Deus ton-honreim, warâ iwenibyem awyly Deus itaumbry awo wâgâ.

2 Coríntios 7

¹Yataen-hodo kâinwynegyly, arâ mawânkâ Deus Kunwyn-em tawyly aguely, kurâ pylâ xurâ-ro warâ. Awylygue idânârâ Deus agâpa kyenehorim modo aiedyly kyjimonre. Ize ato wâgâ lelâ kydâpaunzene; ize ato lelâ aguyjiesezene. Deus âwankuem kiempyra kine. Eyam kydâtunre, kieinwântoem.

Paulo iomazehobyry

²Xina tywyneze mawylymo enehonwâdaungâ. Agâmo Corintodâ tawyly ume, ânguyem xina inakai anientaymba keankâ. Ânguy Deus izepa ato anhetoem xina anienehonwâbyra keankâ. Ânguy xina nenokudaymba keankâ, idinherurumo tienmakehoem kulâ warâ.

³Idânârâ, xina mâunâguedylymo arâ uguely mâkeba. Toenze kulâ xina inwynegyly mâkeba âmaemo, tâwâlâ lelâlâ wâne âdylâ aidyly, xina iguehoem atay, xina niguepa itoem atay warâ. Ânguy kulâ, âdy kulâ warâ olâ ise xina âwynedomo naimpa.

⁴Tâinwânse lelâlâ urâ, Cristo tâinwânse lelâlâ mawylymo. Arâ mawylymogue, ihoguedâmo urâ-ro warâ. Tuomare lelâlâ urâ âwâgâmo. Toenzepa lelâlâ wâne xina ekuâdânibe awyly, tuomareba wipyra olâ urâ.

⁵Xarâ Macedônia yan-yam saintybyem, âdalâ xina nekobyzeguewâbyra keankâ. Tâinkâ lelâba keankâ inakanhe tadawyly. Deus eynynâbaom modo

xina agâ iewiâkymo. Tâdâjito-guyhodâ-ro waunlo ara keankâ xina âdutuly. Toenzepa keankâ xina eanu tuoday.

⁶Deus, tytyroneim modo iomazeâni olâ keankâ xina iomazeâni. Tito mawânkâ nigonodâ âydonromopyryem xarâ xinaram.

⁷Saintobyry wâgâ lelâba olâ keankâ xina iomaru, âwâgâmo xinaram nhegatuyby wâgâ warâ. “Corintodâ Jesus einwânni modo womazeândâmo, eagâmo wawyly ume. Âmâ, agâ idâwâtyby modo warâ tywyneze lelâlâ akaemo. Tytyre akaemo, tuduanomo ewy inakanhe aitobyry wâgâ. ‘Aietaungâ’ myguehobyry adienysemolelâ. Âynynâ adâkedyzemo lelâ âynynâba kulâ aguewâni modoram” kely keankâ Tito xinaram, xarâ saintybyem. Agueduo, urâ, yagonro modo warâ toenzepa lelâlâ xina niomaze.

⁸Mârâ kata saguhoem âyanmo kâingonotyby mâintainduomo, âurutomobyry wâgâ tâjityenze ani âmaemo. Arâlâ olâ, arâ âyanmo kâinwenihobyry wâgâ âdapa lelâ wawyly. Âtywanânehon-homobyry wâgâ saguhoem kâjityendâ lelâlâ wâne ilema-ro.

⁹Iwerâ olâ tuomare urâ, “Izepa mato adientobyry wâgâ tâjityenze xina. Xina inakanhe aitobyry xygakegâ” Deusram myguehomobyry wâgâ. Izepa ato amânhetomobyry wâgâ mâjityendylmolâ mawânkâ Deus ize ato. Awylygue mârâ kata wâgâ kâinweniduo inakanhe awidyly mâkeba keankâ âmaemoem.

¹⁰Kydâjityenduo, inakanhe aguitobyry kinmoduo warâ, Deus tygakeze mârâ inakanhe aguitobyry, nhygakehoem kienkaduo. Aituo Deus kâmakely, xurâem lelâ kitoem. Awylygue kuomazely mâkânra kydâzemakeoduo. Jesus einwântânry modo olâ tâjityendylmo umelâ, Deusram inakai adienkyly timohomoem nekabyramo. Awylygue ise Deusram nâzemakeoba awylymo. Aunloenlâ ise eydâ iwague awylymo.

¹¹Âmaemo mâjityendomobyry olâ Deus xurâem alâ kulâba. Awylygue ani inepa kehoem kata wâgâ âurutomobyry ara amidylmo. Toenzepa ani inakanhe mawylymo, inepa kehoem Deus nhygakezyze mawylymo.

Toenzepa âewiâpadâmo inakanhe aini wâgâ. Âduaymo aityby wâgâ Deus inagazenehonylmo tytaze ani âmaemo. Iedyse ani âmaemo. Iozeno lelâ ani amânhedyse matomo warâ. Awâkâ uguondo murudâmo, magâikemo, menagazedâmo warâ. Idânârâ amânhetybymo wâgâ, tâwentâzeba mawylymo menehomo.

¹²Mâkâ inakanhe aini mâenagazedomoem kulâba, inakanhe ietyby mâenmawyadâdomoem kulâba warâ ani kâinwenily, Deus enanaym, tâwâlâ âmaemolâ toenzepa xina tywyneze, tâinwânse warâ mawylymo mâenehonomoem olâ ani kâinwenily kuru.

¹³Igarymo tindatuo, toenzepa xina niomaze. Igarymo wâgâ kulelâba olâ xina iomaru, Tito, xarâ saintybyem âwâgâmo iomarugue lâpylâ warâ. Agâmo tatay mykeankâ, toenzepa eganu âwâgâmo.

¹⁴Tito Corintoam idâly iraynâ, koendâ ani âwâgâmo auguely eyam. “Kata kâinweniby wâgâ kâunrutomobyry ara ise aidylymo” uguely ani eyam. Auguehobyry ara kehoem myani aidyly-ro warâ. Koendâ mawânkâ medaenkumo; kata wâgâ âurutomobyry aralâ amidâmo. Idânârâ âyanmo auguehobyry âkealâ, Titoram âwâgâmo auguehobyry âkealâ lâpylâ warâ.

¹⁵Atârâ agâmo tatay, âurutomobyry koendâ lelâ mâindatomobyry, âwankuem mânhepyra matomobyry warâ tienanâgueduo âwynedâmo inanry Tito. Âwâgâmo aguely koendâ eagâ matomobyry wâgâ.

¹⁶Toenzepa kohomaendyly; tutuzema urâ, auguehobyry aieniem mawylymo.

2 Coríntios 8

Tâwânrempa kehoem âdypebaom modoram tâlâ tato ewy nhuduhomobyry

¹Cristo eynynâ ypemugudo, koendâ lelâ Deus Macedônia eynynâ Jesus einwânni modo agâ, xirâ mâuntudyzemo wato.

²Toenzepa tâzenagazeozemo Jesus eynynâbaom modoram. Arâlâ olâ, toenzepa ohomaendylymo. Âdy pebaom modo xurâem imâem kehoem tâlâ tato ewy nhudulymo tâwânrempa kehoem, âdy peba tawyly umelâ.

- ³Tutuze urâ, tâlâ tato takaze kehoem nhudulymo, tâwâlâ ize tawylyguelâ.
- ⁴Aunlolâ ani “Toenzepa xina dinheru tiundudyse awyly Judéia eynynâ âdy pebaom modo Jesus einwânni modoram” kezesedylymo.
- ⁵“Imâemba kulâ isenra nhudulymo” xina nygüewâdâ. Imâem olâ ani dinheru nhudulymo. Waunroem kuru warâ aguelymo: “Kywymâry Jesus ize mato xina anhetuem amyguehobyry lelâ xina adiydyse ato” kelymo. Xinaram aguelymo ani: “Amyguehomobyry ise xina anhekyly, awârâ mawânâ Deus xina anhedyse ato” kelymo.
- ⁶Tito awyarâ âyanmo idâypyem, dinheru mâunduyyymo emakely nagu. Ize mawylymoguelâ mâundulymo, tâwânrempa kehoem! Aituo xina aguely Titoram: “Magüypyne kâjimo. Eagâmo mataymo, dinheru âdypebaom modoram tiundudyse atomo emakelyem emawyadâgâmo, iomazehomoem” xina kely.
- ⁷Koendâ lelâlâ Deus xurâem iwanumo amânhedilymo. Jesus Cristo tâinwânse lelâlâ âmaemo. Tutuze âmaemo koendâ unâ iwâkuru tâdâsemagueho egatuly, koendâ tutuze âmaemo Deus wâgâ. Tuomare âmaemo Deus xurâem mâsewanidaymo. Toenzepa lâpylâ xina mâinwynedylymo. Awylygue, koendâ Deus xurâem amânhekylymoguelâ, âdy pebaom modoram ipa atomo xuduwâtaungâ, mâundupa tâiseba itaungâ.
- ⁸Arâ kâinweniduo, âtudyzemo wawyly mâkeba. Macedônia eynynâ Jesus einwânni modo tuomare lelâ dinheru nhuduhomobyry olâ mâuntudyzemo wato. Arâ ise mâuntulymo Cristo einwânni modo agâ mâpynedomo âkealâ, âkealâba warâ awyly.
- ⁹Tutuzelâ âmaemo, Kywymâry Jesus Cristo kywyneni awyly. Târâ kaynâ tunwym agâlâ idânârâ sodoem tawyly umelâ, nhânwânmy. Uguondo âdy pebaon-em imâ tarâ onro anaym, arâ aidyly myakâwâm, toenzepa kywynedylygue. Arâ aitobyry wâgâ idânârâ koendonro modo Deus nhuduly mâenmakelymo.

¹⁰Urâ yangahu oday unâry. Koendâ tâise mârâ anu sakadyby wâgâ magüypymo mâenwanikelymo, uguely. Âmaemolâ ani âdy pebaom modoram tuduzeinhe dinheru emakely wâgâ waunroem tyangahueim. Âmaemolâ lâpylâ ani waunroem kuru xuduly sagurin-ro warâ.

¹¹Aituo magüypymo ewanikewâdaungâ. Tuomare ani âdinherurumo ewy âdy pebaom modoem mâundulymo mangulymo. Tuomare lelâ lâpylâ dinheru eyanmo tugonoseim mâundulymo ewanikewâdaungâ, tâlâ matomo aralâ.

¹²Deusram âdylâ kiundudyse kurâ-ro watay, tâlâ kydato aralâ kiundudyse awyly; ipa kydato nekadaymba.

¹³⁻¹⁴“Âdy pebaom modoram âunduwâtaungâ” ugeduo; “Âdy peba itaungâ” uguely mâkeba âyanmo. Âzekiba mawulymo xina ize ato. Jerusalémdâ Jesus einwânni modo ipa ato sanâtoem dinheru âunduwâtaungâ olâ, âdy peba mawânkâ akaemo, tâlâ âmaemo-ro warâ. Wayam âmaemo pylâ ipa mituomo, xuduzemo lâpylâ mawânkâ. Âzekiba ise mâsemawyadâdylmo.

¹⁵Warâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awyly, Israelita domodo typyniry “maná” nhaunkudaymo. “Mâkâ imâem saunkuimbyry nâsegubydâbyra akâwâm xurâem. Mâkâ imâembalâ saunkuimbyry olâ akâwâm ipa nipyra.”

Tito, eagâ tâwaneim modo warâ

¹⁶“Koendonro lelâlâ âmâ, Pabai, Tito Corinto donro modo tienmawyadâdyze itoem amânhenehon-hombyry wâgâ, xina akaemo tienmawyadâdyze ato ara lâpylâ” tâkeze xina.

¹⁷Corintoam idâontoem xina agueduo, “Idâze lelâ urâ” nygue. Eyam xina aguely iraynâlâ, toenzepa keankâ nhetondyzemo awyly.

¹⁸Cristo eynynâ kypemugulâ eagâ xina ingonokyly lâpylâ. Tarâ Jesus einwânni modo koendâ inanry aguelymo awâkâ Tito agâ idâim wâgâ. Deus emary koendonro mawânkâ, Jesus einwântuo lelâ tâdâsemaguely awyly wâgâ agueim awylygue.

¹⁹Koendâ mawânkâ Jesus Cristo xurâem ewanu. Awylygue Jesus einwânni modo niduakemo xina agâ Jerusalémram idâhoem, dinheru Deus eynynonro modoram xuduypy sase. Xina aiese awârâ, Kywymâry Jesus koendâ egaetoem, einwânni âdypebaom modo tienmawyadâdyze xina awyly xutuhomem lâpylâ warâ.

²⁰Imâem ise xina dinheru nhadyly. “Turâem kulâ akaemo mârâ dinheru nhadyly” ânguy kepa itoem ise xina kulelâba xina idâly awyly.

²¹Kywymâry Jesus xurâem, kurâ domodo xurâem warâ iozeno lelâ xina adyendyse ato.

²²Tito domodo agâ tokalâ Cristo eynynâ kypemugu ewy xina ingonodyly lâpylâ. Kywymâry ewanuem xina tienmawyadâdyze tawyly tânehonzelâ mawânkâ. Âwâgâmo koendâ aguehonly tydase. Âdy pebaom modoram dinheru mâundudyse mawylymo, tâinwânse. Awylygue iomaru kuru âyanmo tâtâhoem.

²³Yataen-holâ awâkâ Tito; Cristo einwândyly wâgâ âyanmo aguelyem iemawyadânilâ. Cristo eynynâ kypemugu modo Tito agâ idâim, tâinkâ lelâba Jesus Cristo einwânni modo eynynâ aguenriem iduakeybylâ akaemo. Akaemo ewanu wâgâ ise Kywymâry Jesus koendonro awyly âzegaeholy.

²⁴Akaemo iduakeyby modo idâly iraynâ, “Corinto donro modo koendâ ise idaenkulylymo. Mâenkadybymo ise anhekylymo. Koendâ lelâ ise akaemo tydinheruru âdy pebaom modoram nhudulylymo” ugue eyanmo. Awylygue, saindylymo-ro watay, auguehobyry ara lelâne aitaungâ. Arâ ise tywynezemo mawylymo nhutulylymo. Tâinkâ lelâba Jesus einwânni modo xutuzemo koendâ auguehobyry awyly.

2 Coríntios 9

Jesus einwânni modo Judéia eynynonro âdy pebaom modoram dinheru nhuduhomobyry

¹⁻²Akaemo Jerusalém donro âdy pebaom Jesus einwânni modoram dinheru igonodyly wâgâ toenzepa tywenize urâ. Idânârâ tutuzelâma âmaemo ize

mawlymoguelâ eyanmo dinheru mâundulymo awyly. Jesus einwânni Macedônia eynnonro modoram auguelâ: “Corinto donro modo, xidadâ iwaguepa tâtyuneim modo warâ ize tawlymoguelâ dinheru nhudulymo, Judéia eynnonro Cristo eynynâ typemugudo xurâem. Awârâ anu sakadybylâ dinheru idâtyguyly nagumo” ugue eyanmo. Arâ amânhetybymo tiuntuduo, Macedônia donro modo, aramo adâidysemo lâpylâ.

³Âwâgâmo koendâ augue: “Corinto donro modo âdy pebaom modoram tâlâ tato ewy tiundudyse, tiundudysemo lelâlâ” ugue. Awylygue udâly iraynâlâ, Tito, eagonrodo warâ kâingonodyly dinheru mâindâtyguyhomoem omazeânzemo. Yaintuo, idânârâ nhontybyem lelâ ise kâendyse wawyly, âynynâmo koendâ auguehobyry ara kehoem, auguehobyry âkeá lelâlâ itoem.

⁴Dinheru nhontybyemba satoen-ro watay, urâ, Macedônia donro modo ewy yagâ idâim warâ saintuo, âpybazezema xina, âpybazeze lâpylâ âmaemo-ro warâ.

⁵Awylygue keankâ Cristo eynynâ kypemugudo, udâly iraynâlâ, kâingonodyly, dinheru xuduypy nhondylyem imawyadâdomoem, idânârâ nhontybyem itoem, amyguehomobyry ara. Arâ ise idânârâ nhutulymo, tuomare lelâ mâundulymo awyly. Ânguy keba, “Jerusalém donro âdy pebaom modoram dinheru xuduwâtaungâ” keim awyly warâ. Tâwâlâ mâundulymo, ize mawlymogue.

⁶Xirâ enanâgiewâdaungâ: “Mâkâ imâemba etânybyry, imâembalâ nhekaunâdyly. Mâkâ imâem etânybyry, imâenlâ nhekaunâdyly warâ.” Arâ ise Deusram kydâzeholy, âkelo modo kientobyry ara.

⁷Waunroem wao koendâ angahumo oday xutuwâdaungâ, âdara dinheru mâundulymo awyly. Tuomare kehoem mâundulymo xuduwâtaungâ, mâundudyse mawlymoguelâ, tytyremba, ânguy “Xudugâ” keduopa warâ. Mâkâ tuomare kehoem xuduim Deus inwyneguyly kuru.

⁸Koendonro modo xuduze lelâ Deus âyanmo, âdy peba mipyra mitomoem, âdy pebaom modoram mâundulymope lelâ mitomoem lâpylâ warâ.

⁹Warâ Deus itaumbyry awo wâgâ iwenibyem awyly Deus ize ato aieni modo wâgâ: “Tâwânrempa kehoem ipaom modoram nhuduly. Aunloenlâ ise Deus koendâ aitobyry nhenanâguely; koendonroque lâpylâ ise nhepywadyly” warâ iwenibyem awyly.

¹⁰Etâni modoram ewy xuduim mawânkâ Deus, einrim modo ipyniry xuduim warâ. Arâ lâpylâ ise tâwânrempa kehoem âyanmo nhuduly, âmaemo âdy pebaom modoram tâwânrempa kehoem mâunduhomobyry ara lâpylâ. Mâkâlâ ise tâlâ matomo imâem ienehoim, âdy pebaom modoram mâundulymope mitomoem.

¹¹Imâem ise âyanmo Deus koendonro nhuduly, tâwânrempa kehoem âdy pebaom modoram mâunduhomoem lâpylâ. Awylygue ise agui Deus wâgâ koendâ aguewâni modo awyly, dinheru tuomare lelâ xuduypy eyanmo xina nhakyly wâgâ.

¹²Âdy pebaom modoram mâunduly-ro watay, ipa atomo kulelâ inkâba mâunduly, Deus wâgâ koendâ aguehomoem adyenehonze lâpylâ âmaemo.

¹³“Koendonro lelâlâ Deus, xinaram âdinherurumo ewy mâingonotybymogue xina âzedily awylygue” kezemo. Deus ize atolâ amânhekylymo awyly tânehonze awârâ. Mâunduypymo emakeim modo koendâ ise Deus wâgâ aguelymo. “Koendonro lelâlâ âmâ, Deus, Corinto donro âynynonro modo unâ Cristo einwântuo tâdâsemaguely aguehomoem, amyguehobyry anhedylmogue. Xinaram dinheru nudumo tâwânrempa kehoem. Xinaram lelâba, âkelo anano âdypebaom modoram nudumo lâpylâ warâ” kezemo Deusram.

¹⁴Aunlolâ ise akaemo Deus agâ aguely âynynâmo, tutuzemo mawânkâ Deus koendâ agâmo awyly. “Corinto donro modo agâ koendâ lelâlâ âmâ, xina agâ koendâ itomoem amânhenhon-hombyry wâgâ” kezemo Deusram.

¹⁵Koendonro lelâlâ Deus, kâmakehoem tymery ingonotobyry wâgâ. Âdakykeho peba gâlâ kurâ.

2 Coríntios 10

Jesus Cristo Paulo induakehobyry, tywâgâ aguehoem

¹“Tarâ kydâ tatay, MYK alâ kulâ ani Paulo, ton-honre kehoem aguely nitaymba. Iwague tawylygue kulâ mâkâ kata wâgâ agueze eon-honru” tâkeze âmaemobyry ewy. Aypa olâ, aypa lelâlâ! Koendonro, kywyneni warâ Cristo; âdakepalâ ani tynynâbaom modo agâ koendâ awyly. Mâkâ ara ize wawyly. Koendâ kehoem augueho idataungâ, Cristo aguehobyryenlâ auguely awylygue.

²Awyarâ yaindyly-ro watay, ton-honre kehoem agâmo auguedyse inkâba urâ. Tutuze olâ urâ awâtârâ: “Deus eynynâbaom modo aito ara kulâ awâkâ Paulo aidyly” keim modope awyly. Arâ aguewâni modo agâ olâ ton-honre kehoem agueze urâ, kewâdylymo kulâ awylygue.

³⁻⁴Kurâ xina aramolâ. Iozepa kulâ Cristo wâgâ aguewâni modoram xina agueduo olâ, tonokuze kulâ, tyewiâse kulâ warâpa xina aguehomo in-hoguly. Pyrâugue mawânkâ sodadu tuduery agâ âseguely, myarâ lâpylâ xina Deus eon-honrugue aguely, unâ tâdâsemagueho tiengatuday. Tyangahu oday tunârygue kulâ inkâba xina aguely, Deus eynynâbaom modo agueho ara inkâba. Sodadu tuduery modo otoendo sahodâdyby nhain-ho ara lâpylâ akaemo nhangahu oday inakanhe xunâgomo xina nhainly, Deus eon-honrugue itaumbryry xina tiengatuday.

⁵Deus tonomery nhuduypyguelâ xina, akaemo Cristo wâgâ nhenomedâdomo iozepa awyly nhutuen-honly, tyangahu odano kulâ tâpaunzedomo awyly nhutuhomoem. Deus itaumbryry xina nhegatuly, âpaunzedomo iozepaom âtuguguehoem, Cristo lelâ nheinwântomoem.

⁶Iwerâ, agui âmaemo ewy âurutomo tindadysedonro modo. Tâlâ âduaymo auguely tyeinwândysebaom watay olâ yaintuo, ton-honre kehoem eusemo urâ, sodadu iwymâry ton-honre kehoem tâinwântânry nheuto ara.

⁷Koendâ mâuntuba kulâ kurâ koendonro, inakai warâ awyly amyguelymo, mâendylymogue kulâ. Awylygue mawânkâ, “Cristo tywâgâ aguenriem aguehobyry xina” keim modope awyly. Mâkâ wâgâ aguehoem aguehoymbyem akaemo watay koendâ wao nâpaunzedâmo. Iwâgâ aguehoem aguehoymby lâpylâma xina!

⁸Saguhom âyanmo auguelâ, iwâgâ kêngatuhoem Kywymâry Jesus ingonotybyem wawyly. Tywypazeba, mâkâ wâgâ aguenriem wawyly, augueondyly, âkealâ mawânrà. Mâkâlâ aguenriem ugononi. Âihugueândomoem inkâba mâkâ uduakely, Deus Ispiritury amânhetomoem aguehobyry mâinwânsezedomoem lakuru.

⁹Mâseanedomoem inkâba arâ kata kâinwenily.

¹⁰Tâlâ warâ aguewâni modo: “Tinweniby modo wâgâ, ton-honre kehoem Paulo kurudyly, pymâ mâkâ-ro waunlo ara, kuduay watay olâ, adâkeho ara aguepa. Agueho âdyem nipyra” tâkezemo.

¹¹Xutuwâdaungâ xirâ: Deus izepa ato aieni modoram augueho, eydâmo iwaguepa watay, kata âyanmo kâingonokyly wâgâ alelâ âzekiba auguely.

¹²Âwâlâ kulâ tâzehoguedyze inkâba xina, Deus emary lelâlâ tawyly xutuhom kulâ, mâkâ xurâ keba modo aito ara. Deus agueho ara tâise aidylymo, akaemolâ olâ âdara adâidyly awyly agueim. Tagonro agâ tâsenuagaenzemo, tataen-ho modo takaze koendâ tawyly tientomoem. Ânguy Deus emary, ânguy Deus emary keba warâ adâkezemo. Arâ adâidylygue, ânguydo kulâ tawyly tânehonzemo.

¹³Konokudâ akaemo, Deus tugonotobyrydâba kulâ “Mâkâlâ xina igononi” tâkeduomo. “Deus xina nigonodâ mârâ âjiam, iwâgâ xina aguehoem” xina kely watay olâ, âkealâ. Iozelâ xina koendâ adientyby wâgâ aguely, mâkâ tugonotobyry ara. Âkealâ, mâkâlâ âyanmo xina aguehoem agueim.

¹⁴Iozepa kulâ xina idatânry modo wakeduo: “Corintodâ adâitobyry wâgâ tuomaruneba Paulo, awâtârâ Deus itaumbry egatuho keba mawânrà”

keduomo. Âyanmo udâhoem Deus âkeá kepa watay, aguehomo âkealâ tâise. Awyarâ xina nigonodâ olâ, unâ tâdâsemagueho egatuze.

¹⁵Urâ kulelâ inkâba, Deus itaumbry egatuim modope lâpylâ. Koendâ inkâba “Urâ kulelâ Kywymâry Jesus wâgâ agueim” uguely, atâingâ aguewâni modo ara. Tuomare kehoem olâ âduaymo watay, eagonro âji modoram Deus ugonotobyrydâ warâ agânhekyly modo wâgâ auguely. Toenzepa lelâlâ Cristo wâgâ mâuntuzedylymo, mâkâ ize ato ara amisededylymo ize wato. Xirâ âwanu mawânâ agânhetuem Deus aguehobyry.

¹⁶Aituo ise âkelo anaxi xina idâly itymo anary takaze lâpylâ, Jesus Cristo einwântuo lelâ tâdâsemagueuly wâgâ unâ koendonro egatuze. Xirâ unâ ânguy negatuba atobyryam lelâ ise xina idâly. Arâ ise koendâ kuru xina iomaru adientyby wâgâ, âkelomo aitobyry wâgâ kulâba.

¹⁷Warâ myakâwândy Deus itaumbry awo wâgâ iwenibyem awyly: “Tadawidyse donro watay, Kywymâry Deus anhekyly wâgâ lelâ nadawi.”

¹⁸Tywâgâ agueim, tywâgâ kulâ koendâ agueduo, agueho âdyem nitaymba. Jesuslâ iwâgâ koendâ agueduo lelâ âkealâ awyly xutuly.

2 Coríntios 11

Corinto donro modo iozepa enomedâni modoram âzenokuohobyry

¹Xirâ ywâgâ augueho âdiempa emaenwâdaungâ wao, tuândy ara kulâ augueday. Cristo wâgâ iozepa kulâ egatuim aguehomo mâenmaen-homo ara; augueho emaenwâdaungâ lâpylâ wao.

²Toenzepa âwâgâmo kêseguâdâdyly, Deus âwâgâmo âseguâdâdo ara lâpylâ, iozeno keba kulâ amânheddylymo wâgâ. Âwynsaundo tunizenry tokalâ uguondoam lelâ nhunwym nhegamely, iwydyem itoem, idânârâ uguondo modoram inkâba. Arâ lâpylâ Cristo lelâ mâinwândysememo wawyly.

³Akaemo iozepa enomedâni modo aguehobyry einwânnipyryem âmaemo watay olâ, Cristo iomazeândyly imoimbyryem keanra âmaemo. Satanás,

âgâuem itybyem, Eva enokumâmy, myara lâpylâ keanra akaemoam mâzenokuolyo. Awârâ koendâpa yeni-ro warâ.

⁴Jesus Cristo wâgâ âyanmo tâgatuzelâ ani xina. Xina aguehobyry meinwândâmo, Jesus meinwândâmo, Deus Ispiritury âyanmo nâedâ-ro warâ. Iwerâ olâ iozepa kulâ Jesus wâgâ aguewâni modo aguely mâindakylymo. Tuomare kehoem âmaemo, unâ iozepaom kulâ idase, Satanás eynynonro modo âurudylymo idase. Deus Ispirituryamba mâduruholymo. Toenzepa awârâ iekuâdâdyly.

⁵Iozepa inomedânimo aguely kulâ mâindakylymo. Ienanaji, yakabyra olâ akaemo kâuntuly “Unâ egatuly tutuze kehoem egatuim” keho modo.

⁶“Tonomegueim agueho araba kulâ Paulo aguely” tâkezemo. Âkeá lelâlâ keanra, koendâ kehoem auguepa lelâlâ wâne keanra urâ, Cristo wâgâ augueday. Koendâ Deus wâgâ tutuze olâ urâ, Jesus einwândylygue tâdâsemagueuly wâgâ warâ. Awârâ âkealâ awyly, tutuze âmaemo, Corintodâ awitobyry, inomedâdomobyry mâenanâgueduomo.

⁷Unâ iwâkuru tâdâsemagueho âyanmo segatu, “Iepywadaungâ” uguepalâ. Iewanopyryguelâ ani kâzedyly; uguondo tynrenseim anhetânry modo adyese ani urâ. Arâ awidyly ani, Deusram mâzehogueohomoem. Iozepa kulâ awidyly awyly adâkeze keanra âmaemo. Iozelâ olâ ani awidyly! Kaikâem widâ, koendâ amyguehon-homoem.

⁸Âduaymo unâ tâdâsemagueho kâengatuday, âkelo Jesus einwânni modo ani dinheru igononi kâzetoem. Tâmakeze lelâ ani urâ, âyanmo âdy kâenkabyra witoem. Akaemo âzeto ewy ani kâentyly, âmaemo mâzetomo ewy kâentyba witoem.

⁹Agâmo wawyly ume, âdy peba wituo, âdy âyanmo kâenkadaymba ani urâ, ikuâdâbyramo witoem. Cristo eynynâ kypemugudo Macedônia eynynâba âetyby modo olâ ani idânârâ ipa wato modo tase. Âyanmo dinheru kâenkadyzeba ani urâ; kâenkabyra ise urâ-ro warâ.

¹⁰Cristo xurâ wawylygue, augueho âkealâ awyly lâpylâ, Cristo agueho âkealâ awyly ara. Toenzepa inanry womaru, unâ iwâkuru tâdâsemagueho âyanmo kêengatuly tâbyguepalâ awylygue. Acaia einkâ udâday, tâpywazeba kulâ Deus itaumbryr kêengatuba witoem ânguy anienhonwâbyra ise.

¹¹Tâlâ âduaymo wakeim: “Paulo kydinheruru tienmakedyzeba awyly, kywynebyra tawylygue” keim. Arâpa olâ! Âwynedâmo wawyly, tutuze Deus.

¹²Âdy yam mâunduhomoem kêenkabyra gâlâ ise urâ warâ, iozepaom egatuwâni modo wâneam inomedâdomobyry epyryem dinheru nhekazededylymo myara. Iepywadomoem auguely-ro watay, “Paulo emyenrolâ xina. Inomedâdomobyry epyryem dinheru tâkaze lâpylâ mawânkâ mâkâ” tâkezemo lâpylâ tâise.

¹³“Cristoram aguehoymbyem xina, iwâgâ aguehoem” tâkezemo wâne, konokuze kulâ olâ aguelymo. “Mâkâ xurâenlâ xina aidyly” tâkezemo. Cristo emary aramo, koendonro aramo warâ wâne, tydani modo enokuze; konokuni kulâ lelâlâ olâ akaemo. Unâ Cristo wâgâ agueim nhegatuhoem aguehoymbyem inkâba akaemo!

¹⁴Koendonro aramo wâne, koendonro kebamo olâ. Tutuzenry keba olâ awârâ. Satanás, anju ara tohozele kehoem, Deus ingonotyby ara kehoem, tâepanâgueze, konokuze, arâ lâpylâ turâ modo tydani modo warâ nhenokudyly.

¹⁵Satanás arâ konokudâ-ro watay, emary modo koendonro ara tâise lâpylâ konokudoem. Deus olâ enagazenehonzemo, inakai anhetomobyry aralâ.

Paulo âsenagazedobyry

¹⁶Ywâgâ auguehobyrylâ ise augueonto. Ânguy tuândy ara iepyra nidâ. Tuândy ara lelâlâ wâne iedylymo, arâlâ olâ auguely idataungâ, yagâ aityby âyanmo kêengatuhoem, Cristo emary wawylygue.

¹⁷Koendonro agânhetyby wâgâ augueduo, tuândy ara kulâ auguely, tuândy mawânkâ âwâlâ kulâ âzehogueni. Kywymâry Jesus auguedyse ato araba augueho-ro warâ.

¹⁸Tâlâ mawânkâ âwâlâ kulâ âzehogueni modo, tywâgâ koendâ aguehonly kulâ ize ato waunlo modo. Awylygue alâpylâ ywâgâlâ kâinwenily, yagâ aitaymby modo wâgâ kâzehoguedyly warâ.

¹⁹Tonomegue wâne mâdutulymo. Arâlâ olâ, tuomare kehoem akaemo âdy xutudânry modo agueho mâinwantaguedylymo.

²⁰“Deus ingonotyby xina” kewâni modo agueho tâmaenze âmaemo. Aguehomo mâinwântomoem adâkezemo. Âsejiguymo tâmakezemo, turâem tientomoem. Inokudomo tâmaenze âmaemo, âdara myguepamolâ. Akadâmo kehoem âdutulymo. Âwankuem âetâmo. Âwapagaindâmo. Arâ mâzeholy mo umelâ, izepamo mipyra olâ âmaemo!

²¹Tuomare urâ, arâ aepyramo xina awylygue. Tywypaze tâise xina, akaemo inagazedomo ara inagazezemo. Koendonro adienkyly wâgâ agueze tonhonreimbe-ro watay, tâegane lâpylâ urâ, Deus ewanuem koendâ awidyly wâgâ agueze, tuândy tâwâlâ âzehoguedo ara.

²²“Hebreu xina, âkelo iunu lâpeba” kelymo; hebreu lâpylâ urâ. “Israel iweompyry xina” tâkezemo. Mâkâ iweompyry lâpylâ urâ. “Abraão iweompyry xina” tâkezemo. Mâkâ iweompyry lâpylâ urâ.

²³“Cristo emaryem âsewanirim xina” tâkezemo. Mâkâ emary lâpylâ urâ, akaemo takaze olâ koendâ wawyly. (Arâ augueduo, tuândy ara kuru auguely.) Akaemo takaze tâsewanize lâpylâ urâ. Cristo wâgâ auguelygue ani akaemo takaze kâzetadâozedyly. Toenzepa tadapioguoze urâ, tokalâ kulâ inkâba. Toenzepa lâpylâ iguezeseaji tâise urâ.

²⁴Ypemugudo judeu domodo agui yapiogudâmo. Cinco vezes, trinta e nove ykarydâ kadapioguoly, judeu domodo ezewenry ara.

²⁵Romano domodo segue yapiogudâmo lâpylâ azagâ tokalâ warâ. Tuhugue tadamytâoze urâ, yâdyse tawylymogue. Azagâ tokalâ warâ kehoem pepi

imâsedo ioday wato tytyze urâ. Azagâ tokalâ ieto wâgâ ani pepi iotagâ kehoem atuly; tokalâ iguandyly, tokalâ emedyly warâ ani paikay ywâru.

²⁶Cristo wâgâ egatuze udâzesedyly ume, kâmaynoem lelâlâ ani urâ. Paru toenzepa tahugâneim tâkuezagâze urâ. Tâmagazeim modo idâwanry oze yakaday, yawâtâmo, utoguydâmo warâ. Judeu domodo, ypemugudo, yâze tâkezemo; judeu keba modo ewy yâze tâkezemo lâpylâ. Xidadâ oday, poji anaym, parutabâ ikay warâ kâmaynoem ani urâ. Kâmaynoem lâpylâ ani urâ, “Cristo eynynâ âpemugulâ urâ” keim modo agâ, Cristo einwânni modo kebamo olâ.

²⁷Âwanu ton-honreim lelâlâ ani agânhekyly, kokozeâni kehoem. Âdatay koendâ ykyba tâise urâ. Âdatay ani âdy kâinly peba, âdy kâenyly peba, toenzepa igâwynu ume âtâ kânhekyly peba tâise urâ warâ.

²⁸Awârâ modo takaze kehoem, kopaelâgâembaba Jesus Cristo einwânni modo wâgâ iekuâgu. Tâinwânsezemolâ wânkâ, Deus ize ato adyesemolâ kely inanry kâpaunzedo; ykary wâgâ tâmânreimbe-ro waunlo ara inanry xirâ kâpaunzedyly.

²⁹Ton-honreba kulâ Jesus einwânnipe-ro watay, iwâgâmo tâjityenze winase ton-hondâzemo warâ. Cristo eynynâ typemugu Deus izepa ato anhetoem aienhoimbe-ro watay olâ inanry toenzepa kehoem kadahulily.

³⁰Ywâgâlâ auguedysedonro mâkeba urâ, ywâgâlâ auguely inanajimo watay olâ. Tâwâlâ kâsemaguehoem ton-honremba watobyry wâgâ ise auguely.

³¹Uguewâdyly kulâ keba awyly, tutuze Deus. Deus lelâlâ mâkâ, Kywymâry Jesus Cristo nhunwym, iDeusry warâ. Aunlolâ koendonroem awyly wâgâ aguykely kinmopa kine.

³²Damascodâ wawyly ume, Pymâ Areta pymâem induakeyby sodadu domodo xidadâ odaji tâdâwânto nhuan-huhoem adâkeze ani, iegasedaylâ yawâtomoem wâne.

³³Yataen-ho modo olâ ani cestu imâsedo odaji ietadâdâmo. Xidadâ sahodâdo ewy tuhu etyhobyry oze ani mârâ oday ienâtâguylymo. Warâ ani mâkâ pymâ yâze kerim amaymba kâsemaguely.

2 Coríntios 12

Paulo enu oday âtygadobyry

¹Ywâgâ auguelylâ wao mynra koendonro, tywâgâ aguenriem Cristo ingonotyby wawyly kâenehohoem, ywâgâ koendâ auguedyseba wawyly umelâ. Iwerâ kâengatuly ise uguondo enu oday âtygadyby wâgâ, Kywymâry Jesus eyam nhutuen-hoymby wâgâ warâ.

²Mâkâ uguondo, Jesus einwânni mâkâ. Mâkâ aitobyry tutuze urâ. Awârâ wâgâ âyanmo kâengatuly-ro warâ. Katorze anupe mârâ aitobyry. Deus âji kaynonroam nhadyly eydâ tatoam. Kâuntuba urâ, âdara nhatobyry, egadopyry atay, mâkâ lelâlâ atay warâ awyly. Deus lelâ âdy aityby xutuim kuru.

³⁻⁴Augueondyly. BAUK alelâ myani mâkâ uguondo adaholy âji koendonroam, Deus ety anary, Paraisoram. Âdara aitobyry kâuntuba urâ. Egadopyry lelâ keanra ani idâim, mâkâ lelâlâ keanra idâim warâ, kâuntuba urâ; Deus lelâ xutuim. Târâ awyly ume myani tâjitanru ânguy agueho keba kehoem indadyly.

⁵Tuomare kehoem ise mâkâ uguondo agâ aityby wâgâ auguely. Mâkâ uguondo Deus ezaxi satybylâ urâ uguepa wawyly, tâwâlâ kulâ ywâgâ auguedyseba wawylygue. Âdaunlo kurâ aralâ ton-honremba wawyly enehoim wâgâ lelâ ise auguely.

⁶Tâwâlâ kâzehoguedyly watay, tuândyem wawyly mâkeba tâise, âkealâma tâise auguely awitobyry wâgâ. Tâwâlâ kulâ kâzehoguedyly izepa olâ urâ. Agânhetyby wâgâ, auguehobyry wâgâ warâ mawânâ ywâgâ koendâ aguehonly ize wawyly, ienu oday âtygadobyry wâgâpa.

⁷Toenzepa iwâkuru modo kâentobyry, kâindatobyry wâgâ warâ, yagonrodo takaze kehoem koendonroem kâdutuly wipyra witoem, tâwâmase ani urâ,

tyguyreimpe unru oday-ro waunlo ara kehoem ani kâpyneândyly. Xirâ kâsenagazedo Satanás emary âeni yapioguze-ro waunlo ara, kâzehoguebyra witoem.

⁸Azagâ tokalâ warâ Kywymâry Jesusram tâkaze urâ, xirâ nhetyhoem.

⁹Warâ olâ ani Kywymâry Jesus aguely: “Kâentyba ise urâ. Agâ koendâ olâ ise urâ. Mâsenagazedyly mâenmaen-hoem on-honru xuduze urâ. Awârâ lelâ ise tâlâ mato. Ton-honreba mâdutuly-ro watay, agâlâ ise urâ on-hondâze” kely. Awylygue tuomare auguely ton-honremba wawyly wâgâ. Arâ ise idânârâ nhutulymo, Cristo xurâem awidyly, yagâlâ awylygue, won-hondâdâ awylygue warâ.

¹⁰Tuomare olâ urâ Cristo xurâem wawylygue, won-honrugue âdylâ aiese ton-honremba wawyly umelâ. Iwâgâ âwankuem yedylymo umelâ; kâmaynoem wawyly umelâ; Jesus einwânni wawylygue kâzenagazeoly umelâ, toenzepa iekuâdâni modope awyly umelâ, tuomareba wipyra olâ urâ, Cristo aguehobyry aiese. Ton-honreba wituo lakuru, Cristo eon-honrugue kozohondâdyly.

Corinto domodo wâgâ Paulo âseguâdâdobyry

¹¹Tuândy ara auguely, ywâgâlâ koendâ augueduo. Âmaemolâ olâ arâ auguehoem aienehoim. Ywâgâ koendâ amyguelymo-ro watay, ywâgâ augewâpyra tâise keankâ urâ, uduery modo “Cristo ingonotyby keba mâkâ Paulo” keduomo. “Cristolâ xina iwâgâ aguehoem agueim” kewâni modulâ mâen-hoguegylymo. Yakabyra olâ akaemo! Akaemo Deus xurâem anhekyly, adyese lâpylâ urâ, akaemo anhekyly takaze olâ agânhedyly.

¹²Agâmo wawyly ume Deus eon-honru enehoim, adyese ani urâ. Ânguy anhetânry adyese ani urâ. Kurâ domodo adawihoem aieni modo adyese ani urâ. Deus eon-honrugue adyeseim lelâ omazeânehoinmo adyese ani urâ. Awârâ modulâ Cristo itaumbyry egatuze igonotyby wawyly xutuen-hoim. Toenzepa tâpyneânzêlâ ani kâsewanizezedyly.

¹³Âkelo xidadâdâ Jesus einwânni modoem agânhetyby, adyese lâpylâ urâ âmaemoem. Cristo wâgâ kâengatuhobyry iepywadomoem âdaunloenlâ

kâenkabyra olâ urâ atârâ Corintodâ. Âyanmo “Iepywadaungâ” uguepa watobyry wâgâ yagâ tyewiâse âmaemo watay, enanânehonwâdaungâ wao.

¹⁴Azagâ lelâ âyanmo IU ise tâtâze urâ, udâontoem on-hondybyem urâ-ro warâ. Yaintuo, âdinherurumo ewy kâenkadaymba ise urâ. Ywynedylymo, yataen-hoem mawylymo warâ agâmo ize wato, âsejiguyimo mâkeba. Tâjiunwym mawânkâ tymery tienamanâdoem xuani, tâjimery keba tunwym xuani. Unwânmoem kâdutuly; ietomoem kâenkadyze inkâba urâ.

¹⁵Âyanmo udâly-ro watay, tuomare kehoem ise dinheru tâlâ wato kainly, nhetomoem. Âsewanize lâpylâ urâ, inomedâdomoem, imâem Jesus wâgâ mâuntuhomoem warâ. Toenzepa âwynedomobyry mâendylymo umelâka âdiempa kulâ ywynedylymo?

¹⁶“Âkealâ, Paulo kagâ tatay, tâzetoem dinheru nekadaymba” keze âmaemo. Tâlâ olâ ise warâ aguewâni modo: “Konokudyly xutuim olâ awâkâ. Jerusalém donro âdy pebaom modo xurâem dinheru tienmakeday, turâem kulâ aidyly” keimpe ise. Arâpa olâ.

¹⁷Tutuzelâ âmaemo, âdaunloenlâ inokubyramo wawyly. Uguondo modo âyanmo xigonodâ, Jerusalémdâ âdy pebaom modoram dinheru mâundudyse matomo emakerin-em. Âdykâ gâlâ mârâ dinheru ewy urâem kâentyba urâ.

¹⁸Tito âyanmo idâhoem augue. Cristo eynynâ kypemugu eagâ xigonodâ. Tutuzelâ âmaemo, âdaunloenlâ inokubyramo awylymo lâpylâ. Urâ, Tito warâ âzekiba xina koendâ aidyly, agâmo tawyly ume. Âzekiba lâpylâ ani xina inokudyzebamo awyly.

¹⁹Xirâ kata mâintainlymo watay, wakeze âmaemo: “Paulo kyam niweni, tuduery modo aguelygue tâsemaguehoem kulâ” myguelymo. Arâpa olâ. Deus tutuze tarâ kâinwenily âdy awyly. Cristo kâinwenihoem aguehobyrylâ kâinwenily. Idânârâ tarâ kâinwenily, imâem Jesus mâinwânsezedomoem.

²⁰Toenzepa âwâgâmo yakalagu. Âyanmo yaintuo, ize wato araba kulâ keanra ise nhedylymo. Inudâbamo kulâ lâpylâ keanra ise augueho, agâmo

agânhedyly warâ. Tâlâ keanra tuduekeim modo, tâdâtyzedyly keim modo, iewiâpani modo, turâem lelâ warâ izetonro modo, tâdâseudyly keim modo, tâdâtunâguedyly keim modo, sawoem ini modo, tadakaladâdyly keim modo warâ. Awârâ modo kêendyly mawânâ kâyntaguyly, yaintuo.

²¹Tâlâ âduaymo inakai aieniem sahozeyby modo. Eagâ tohogüin-hobyry keba kulâ xynanâdyly nimopa. Inakai modo, kywypado modo kehoem anhekylymo. Deus izepa ato adiyendylygue âjityendânry, adiyendyly timodyzebamo-ro warâ. Yaintuo, toenzepa âjityenze urâ Cristo nheinwântoem agânhenehoymby modo arâ adâidylymo nimopa awyly kêentuo, toenzepa âpybazeze urâ Deus enado.

2 Coríntios 13

Tâdâturudo xypyry, tâdâsedaenguho-ro warâ

¹Azagâ tokalâ warâ âyanmo udâly idyly ise. Deus izepa ato aieni modo agâ ton-honre kehoem agueze urâ. Arâ auguely olâ ise, azagâ, azagâ tokalâ warâ inakanhe aitomobyry wâgâ agueimpe-ro watay lelâ. Arâ mawânâ Deus itaumbyry awo wâgâ iwenibyem awyly: “Tokalâ kulâ inakanhe aitomobyry wâgâ agueim watay, âkealâ awyly tâinwântuneba. Azagâ, azagâ tokalâ warâ egatuin-ro watay lelâ einwândyly” kely.

²Agâmo wawyly ume, Deus izepa ato aieni modo adâidyly inmohomoem xurudâmo. Akaemo ewy inakanhe tawyly nimopa kely xidadâ olâ. Ton-honre kehoem eagâmo agueonse urâ. Tâlâ pylâ kâxiguebygueduo Deus neinwâmpyra ityby modo. Awylygue ise, udâondyly-ro watay, ton-honre kehoem auguely idânâ Deus aguely sakani modoram.

³Udâduo, inakanhe aini modo ton-honre kêenagazenehonduo, xutuze âmaemo Cristolâ auguehoem agueim awyly. Ton-honreba nitaymba Cristo. Âduaymo ton-honru enehonze mâkâ-ro warâ, inakanhe adâidyly imodânry modo kêenagazeduo.

⁴Âkealâ, kruz wâgâ sakâjiday, ton-honremba myakâwâm, karalâ. Deus eon-honrugue olâ myakâwâm, kurâem itondyly, âdaunloenlâ nigueompyra

tâitoem. Alâpylâ urâ ton-honreim keba lâpylâ. Arâlâ olâ, Cristo agâ tokaleom ara wawylygue, Deus eon-honrugue, âurudylymo imâem mâinwântomoem.

⁵Tâwâlâ adapâigewâdaungâ, “Cristo tâinwânse lelâlâ wânkâ urâ? ‘Tâinwânse urâ’ uguely kulâ?” kewâtaungâ tâwâlâ. Cristo xurâ lelâlâ mawylymo xutuwwâdaungâ. Jesus Cristo Tyispiritury nigonodâ odaximo âxidâze. Awylygue ise Cristo xurâem lelâlâ mawylymo aguely. Cristo xurâ mawylymo, xutuze âmaemo.

⁶Arâ lâpylâ Jesus Cristo xina agâlâ awyly, emary xina awyly warâ mâuntulymo ize wawyly.

⁷Aunlolâ Deusram xina nhekadyly âmaemoem, izepa ato amânhepyra mitomoem. Arâ xina nhekadyly, koendonro amânhesezedylymo ize xina awylygue, âduaymo Deus ewanuem adientyby wâgâ koendâ adâkehonhoem kulâ inkâba. Deus izepa ato aiedyly mâinmolymy watay ise âyanmo ton-honre auguepa wawyly, yaintuo. Arâ-ro watay ise uduery modo aguelymo: “Tywâgâ aguenriem Cristo aguehobyry mâkeba awâkâ Paulo, Corinto donro modo duay ton-honru nenehomba mawânkâ. Koendâ tâwanu anientaymba” kelymo. Aguelymo umelâ Deus ize ato amânhedylymo olâ ize wato.

⁸Jesuslâ tywâgâ aguenriem ugononi awylygue, konokuni kulâ agânhetaymba urâ. Iozeno lelâ agânhekyly. Âwâlâ kulâ imâem yenehoim agânhetaymba urâ.

⁹Tuomare ise urâ, toenzepa Cristo mâinwândylymo, ize ato amânhedylymo warâ, myguehonlymo kâindatuo. Awylygue ise pymâ tyewiâseim ara awipyra wawyly, yaimpygueduolâ ton-honre agâmo auguepa watobyry wâgâ, uduery modo koendâpa awidyly wâgâ kywypadoem, ton-honrenryem warâ wawyly aguezemo. Awârâ modo wâgâ kulâ kâtynanâbyra olâ ise urâ. Awylygue aunlolâ warâ aguely Deusram: “Corinto donro modo koendâ iekâ, idânârâ adienkyly wâgâ, adâkeho wâgâ warâ nheinwântomoem” uguely inanry.

¹⁰Awyarâ udâly iraynâlâ, xirâ kata kâingonodyly, âduanomo Deus izepa ato aieni modo xina saindyly iraynâlâ, inakai aiedyly inmohomoem. Idânârâ xirâ âurutomo koendâ mâindadylymo-ro watay, udâduo, Kywymâry Jesus Cristo eon-honrugue inagazedaymbamo ise urâ. Jesus won-honru nhuduly ani igamanâdomoem, âtywanâdomoemba. Itâni emyenro xina, sakalagueim emyenro keba.

¹¹Cristo eynynâ ypemugudo, kâsedaenguly ise xirâ. Deus amidysemo ato ara amidylymo etaungâ. Âurutomobyry koendâ inwantaguedaungâ. Tokalelâ angahumo oday âunârymo nidâ. Tâjihoguzeba, tâtuebazeba warâ itaungâ. Arâ-ro watay, Deus toenzepa kywyneni, tâkuâgueba kyeni warâ aunlolâ ise agâmo awyly.

¹²Âwaparymodâ tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugüem mawylymo mânehon-homoem. Idânârâ Deus eynynonro modo idaenkulylymo lâpylâ.

¹³Kywymâry Jesus Cristo koendâ nhetomoem, Deus âwynedâmo tawyly nhenehon-hoem, Deus Ispiritury agâmolâ itoem warâ kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

Epístola de Paulo aos Gálatas

Gálatas 1

Aguely adaguho

¹Urâ Paulo, xirâ kata âyanmo iweninri. Jesus wâgâ aguenriem aguehoymby urâ. Jesus Cristolâ, Kunwym Deuslâ warâ uduakeim. Jesus igueypyem awyly ume kurâem ietonibyry mâkâ Deus. Ânguy kulâ arâ auguehoem yam aguewâpyra, âdaunlo kurâ kulâ tugonotuneba ani warâ, xirâ unâ wâgâ aguenriem witoem yam agueze.

²Idânârâ Cristo eynynâ kypemugudo tarâ yagonro modo, âmaemo Galácia eynynonro modo Deus turâem induakewâdyby nhedaenkulymo lâpylâ.

³Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladâximo peba itoem warâ.

⁴Inakanhe aguitobyry xygakezelâ myakâwâm Jesus Cristo iguely, xirâ anaym Satanás amaymba kâmakehoem, Deus ize ato agâ âseinwândânry modo aguiempyra kitoem warâ. Tâwâlâ myakâwâm Jesus âtuly, kâmakehoem. Kunwym Deus ize ato aralâ myakâwâm aidyly.

⁵Aunloenlâ Deus ehoguedyly ize wato. Âkeá lelâlâ xirâ. Alâ-ro warâ.

Eagonro tâdâsemagueho lâpeba

⁶Kâinwâmpyra aze, Jesus wâgâ unâ iozeno einwânnipyryem, inepa kehoem einwândyly mâinmolymo, turâem âgâsenimobyry Deus agâba midylymo warâ! Koendâ Jesus agâmo awyly ume, eagonro unâ tâdâsemagueho kulâ mâinwânkylymo. Iozepa kulâ amidylymo!

⁷“Eagonro tâdâsemagueho” uguely, âdy eagonro tâdâsemagueho lâpeba olâ. Jesus kieinwântuo lelâ kydâsemaguely. Tâlâ olâ xirâ unâ tâdâsemagueho xugukeze kewâni modo. Toenzepa konokuni modo akaladâdylymo.

⁸Awâtârâ agâmo tawyly ume, “Jesus mâinwântuomo lelâ ise Jesus imakelymo” xina kepa nipyra ani. Unâ âyanmo xina nhegatuyby âkeloem ânguylâ nhegatuly watay olâ mâkâ egatuimbyry peto nhântânry onwanji ise

adameoly, tâwâlâ wâne ise xinabyry ewy awyly, anju Deus ezayba âeni awyly warâ.

⁹Âyanmo augue, augueondyly xirâ: Unâ âyanmo xina nhegatuyby âkeloem ânguylâ nhegatuly watay olâ mâkâ egatuimbyry peto nhântânry onwanji ise adameoly.

¹⁰Arâ auguely, kurâ domodo nhehoguedoem inkâba. Deus auguely nhehoguedyly ize wato. Kurâ domodo ywynedoem inkâba auguely. Kurâ domodo nhehoguedoem auguely-ro watay, Cristo emaryem witaymba tâise urâ.

Cristo xunâry egaturin-em aguehoymbyem tawyly Paulo nhegatuhoery

¹¹Cristo eynynâ ypemugudo, mâuntudyzemo urâ, xirâ unâ iwâkuru tâdâsemagueho kêngatuyby, kurâdo nhugutyby kulâ keba awyly; yangahu odano keba, agaityom modo nhegatuyby keba warâ xirâ.

¹²Jesus Cristolâ xirâ unâ xutuen-honri waunroem kuru yam. Ânguy yam aguewâpyra tâdâsemagueho wâgâ, ienomedâbyra warâ, Jesus Cristolâ ienomedâni.

¹³Tutuzelâ âmaemo, Jesus kâinwândyly iraynâ âdaunlopyry wawyly. Ydamudo, judeu domodo ezewenry kâinwândyly ume, âdy agânhesezeguyly awyly egary, tydaselâ ani âmaemo. Jesus einwânni modo toenzepa kêenagazedyly. Akaemo kâintyembyra wawyly warâ. Idânârâ ani kâyândysemo wawyly.

¹⁴Ydamudo ezewenry agueho ara kulâ kâinane awidyly. Tâsenomedâze lelâlâ ani urâ, judeu domodo ezewenryem iwenibygue. Koendâ kehoem kâinane xina ezewenry iweniby kêuntuly; yataen-ho modo ydadiry agâ âzekibaom modo yara kehoem nhutulymo nitaymbamo kâinane. Toenzepa kâinane ydamudo ezewenry ize wawyly. Âdaunloenlâ kâinmodyze inkâba winane.

¹⁵Yagâ koendâ tawyly enehonwâm olâ Deus. Yazely iraynâlâ myakâwândy uduakely, emaryem witoem.

¹⁶Kâuntudyze ani Deus, tymery Jesus Cristolâ kâmakeze tingonotyby awyly. Jesus yam âepanâguely iraynâ, kâuntuwâbyra kâinane urâ, mâkâ kâmakerim awyly. Deuslâ awârâ modo yam xutuen-hoim, judeu keba modoram Jesus wâgâ kâengatuhoem. Kâmakerim kehobyry Jesus awyly kâuntuduo, ânguyram augewâpyra wakynre urutoem.

¹⁷Jerusalémram udâpa lâpylâ ani urâ, Jesus tywâgâ aguenriem induakewâdyby modo agâ agueze. Arâbia yan-yam lelâ ani udâly. Iweâpa wipyrâlâ ani Damascoram kodopâdyly.

¹⁸Azagâ tokalâ anu Jesus einwânniem wipygueduo ani Pedroram udâly urutoem, Jerusalémram. Azagâ semana ani eagâ wawyly.

¹⁹Jesus tywâgâ aguenriem induakeyby modoma ani urâ kâempyry; eagâmo auguepa gâlâ warâ ani urâ. Tiago agâ lelâ ani auguely, Kywymâry Jesus iukono agâ.

²⁰Uguewâdyly kulâ mâkeba xirâ kâinwenily; Deus tutuze âkeá lelâlâ awyly.

²¹Jerusalém donropyryem, Síria yan-yam, Cilícia yan-yam warâ ani udâly.

²²Jesus einwânni modo Judéia eynynonro modo iepyramo gâlâ ani warâ, mârâ anaxi, mârâ anaxi warâ mawânâni ani udâly âkelo âji yan-yam.

²³Iegary lelâ myani akaemo indakyly: “Mâkâ kânagazenibyry Jesus kieinwântuo lelâ kydâsemaguely kely wâgâ mâkâ aguely iwerâ. Iweâma mâkâ tâinwânse, saguhoem sainze tâkehobyry” kelymo.

²⁴Iegary tindatuo, Judéia donro modo aguelymo: “Pabai, koendonro lelâlâ âmâ, kânagazenibyry Jesus nheinwântoem amânhenon-hombyry wâgâ” kelymo.

Gálatas 2

Jesus induakewâdyby modo agâ Paulo aguehobyry

¹Katorze anu Jerusalémram Pedro agâ agueze udâhobyry sakabygueduo, tâtâonze urâ myarâ Barnabé agâ. Tito tagâ tase ani xina.

²Udâly ani, Deuslâ mawânkâ ani yam agueim, myarâ udâhoem. Jesus einwânni modo iwymârydo agâ lelâ ani târâ kâtonâguedyly. Eyanmo tâgatuze ani urâ, unâ iwâkuru judeu keba modoram kâengatuly wâgâ. Iewanu agânhetyby modo, iwerâ agânhesezeguyly warâ, âdyem nipyra awyly izepama ani urâ.

³Tutuzemolâ ani Tito gregu awyly. Awylyguelâ xina ezewenry ara tatâzeba awyly. Xina ezewenry ara adatâohoem aguepamo olâ ani.

⁴Ilâpyryem tygâsezebalâ kurâdo ewy egawântaynlymo ani xina âtâdyguyhobyryam. Xina âdakely awyly idase kulâ myani idâlymo. Wakelymo: “Âpemugumolâ xina, Cristo eynynâ” kelymo; kewâdylymo kulâ olâ-ro warâ. Tutuzeba tâitoem kulâ aguelymo. Tito satâbyemba awyly tiuntuduomo, aguelymo: “Jesus einwânni Tito watay, kâzewenry ara nadatâo pylâ” kelymo. Jesus Cristo kâmake, kieinwândylygue eagâ kydawyly warâ. Jesus einwântânry modo olâ saguho tâzezewenry kimoyby agumentondyze. Arâ aguidyly-ro watay, mâkâ kadeia odayba etagueyby, kadeia odaxilâ odopâdondyly myara kidyly kulâ.

⁵Âdaunloenlâ aguehomo ara izepa ani xina. “Idânârâ Jesus einwânni modo judeu domodo ezewenry iweniby modo ara lelâ aidyly, judeu, judeu keba alelâ” xina kewâpyra. Arâ xina aguely watay, Deus aguehobyry tugukeze tâise xina, âmaemo judeu keba modo xina inokudylymo kulâ tâise warâ.

⁶Tâlâ Jesus einwânni modo duay iwymârymoem tutuzeim; âdyem nipyra olâ awârâ urâem. Deus nheinwândylymo, itaumbry âkealonro nhegatulymo warâ lelâ urâem, Deus xurâem warâ âdyem ini. Iwelogue urutaymbamo ani akaemo pymâ domodo; âikâ iewanu nudupamo ani, iewano aralâ awidyly.

⁷“Tutuzelâ xina, âmâ, Pedro warâ unâ iwâkuru Jesus einwândylygue tâdâsemaguely awyly egatuze Deus ingonotyby mawylymo. Judeu keba modoram egatuly âmâ iwanu, Pedro ewanu pylâ judeu domodoram egatuly-ro warâ” kelymo.

⁸Arâ aguelymo iraynâ, Jesus wâgâ judeu keba modoram kêngatuhoem adâkeze ani Deus yam, Jesus wâgâ judeu domodoram Pedro nhegatuhoem adâkehobyry ara lâpylâ.

⁹Tiago, Pedro, João warâ, Jesus einwânni modo iwymâryem tutuzeim, tutuzemo Deuslâ xirâ iewanu xuduim awyly. Iemary, Barnabé emary warâ nhawâdylymo, Jesus ewanuem xina agâ koendâ lelâ tawyly tienehon-homoem. Yam, Barnabéram warâ aguelymo ani: “Judeu keba modoram ise Jesus xunâry mâengatulymo kuru, xina ise judeu domodoram egatuin-ro warâ” kelymo.

¹⁰Xinaram nhekguylimo ani: “Xirâ âji Jerusalém anano judeu domodo Jesus einwânni modo ewy âdy pebaom modo xurâem âdylâ anhetaungâ, âdy peba kehoem kuruba itomoem” kelymo lelâ. Urâ olâ aunlolâ awârâ agânhedyse wawyly, kênmawyadâdomoem.

Paulo Pedroram, “iozepa kulâ amidyly” kehobyry

¹¹Awârâpygueduo, Pedro Antioquiarum IU ise âewyly. Jesus einwânni modo enanaym ton-honre kehoem eyam auguely, iozepa kulâ aidyly awylygue. Âdy aityby egatuze urâ âyanmo.

¹²Myarâ saintybyem, judeu keba agâ âwinduadyly. Tiago ingonotyby uguondo modo myarâ saintuomo, “Judeu keba modo agâ judeu domodo nâwinduapyra nidâ” kelymo. Agueduomo, Pedro judeu keba modo agâ tâwinduadyly inmoly, nhodokelymo warâ. “Judeu keba modo Jesus einwânniem idyly-ro watay, judeu domodo ezewenry ara nadatâomo” kerim modo tiyntadylygue.

¹³Judeu domodo Jesus einwânni modo judeu keba modo agâ nâtâdyguyba, nâwinduapyra warâ tâisemo ani. Pedro aitobyry ara lâpylâ aidylymo. Barnabé judeu keba modo agâba tyenehonzemo lâpylâ ani, iozepa adâidyly awyly tiuntuly umelâ.

¹⁴Deus aidysemo ato araba aidylymo awyly kêuntuduo, idânârâ enanaynmolâ kehoem ton-honre Pedroram auguely: “Judeu âmâ, unwâm, âze warâ eynynâ. Akaemo Tiago ingonotaymby modo saindyly iraynâ, judeu

keba modo agâ tâtâdyguyze, tâwinduase warâ keankâ âmâ, awârâlâ Cristo ize ato awyly mâuntulygue, kâzewenry saguhobyry agueho araba awyly umelâ. Judeu âmâ. Judeu domodo ezewenry iweniby araba amidyly-ro watay, ‘Xina ezewenry iweniby ara aitaungâ’ tâkezeba ikâ judeu keba modoram” uguely eyam.

Jesus kieiñwântuo lelâ Deus kâmakely

15Urâ, ypemugudo warâ judeuem xina awyly, tunwym eynynâ, tyze eynynâ warâ. “Deus induakeyby kydawylygue, iamudoenlâ kâzewenry Deus inwenien-hoymby kiuntuly. Judeu keba modo emyenro keba kurâ, Deus ize ato nutubamo mawânkâ” xina kely kâinane.

16Tutuze olâ xina iwerâ, Jesus kieiñwândylygue tâwentâzein-emba Deus kâendyly awyly, xina idamudo ezewenry iweniby kieiñwândylygue inkâba tâdâsemaguely. Jesus Cristo kieiñwântuo, Deus inakanhe kydawyly nhygakely; awylygue Deus xurâem âdygue tâwentâzeba kydawyly. Mârâ tâzezewenry ara aini mâkeba Deus nhekyly.

17Jesus tyeinwândylygue tâsemaguely awyly, tutuze xina. Tydamudo ezewenry iweniby tyeinwândylygue inkâba ise xina âsemaguely. Xina ipemugudo ewy olâ xina tâwentâzemo. “Saguhobyry agueho ara amitaymba âmaemo, judeu keba modo ara kulâ” kelymo. “Cristo, Deus mâinwâmpyra mitomoem aienhoim” kelymo. Kewâdyly kulâ olâ awârâ aguehomo! Deus aguehobyry sakadoem anhenonly nitaymba Cristo.

18Awârâ unâma kâengatuzezeguyly. “Deus xurâem, âdy kâwentâdo peba awyly, Jesus kieiñwândylygue, judeu domodo ezewenry iweniby ara aguidylygue inkâba” warâ uguely kâinmopa urâ. Augueho kâungukely watay: “Deus xurâem, kâwentâdo peba awyly judeu domodo ezewenry iweniby kieiñwântuo” uguely watay, Deus aguehobyry kankadyly kulâ tâise, se iwânzepyguelâ âtâ kaunâtondyly waunlo ara.

19“Âdygue tâwentâduneba urâ, ydamudo ezewenry tâinwânse wawylygue” uguely kâinane iozepa kulâ. Jesus einwânniem wituo olâ ani tâzezewenry

amaymba widyly, igueypy tâzezewenry amaymba ato ara. Deus aguehobyry ara lelâ widyly. Cristo kruz wâgâ igueduo eagâlâ yiguely waunlo ara.

²⁰Tâwâlâ myakâwâm Cristo âtuly, kruz wâgâ kurâem tyiguehoem. Mâkâ kâinwândylygue, ize wato ara kulâ inkâba awidyly. Eagâlâ igueypyem wawyly-ro waunlo ara, kâinwândyly iraynâ watobyry arapama urâ iwerâ. Yagâlâ iwerâ Cristo. Iwerâ toenzepa Jesus kâinwândyly, toenzepa ywyneni mâkâ. Yigueduo âdaunloenlâ Deus agâpa yenhomba ise.

²¹Toenzepa Deus kywynedyly, ize ato aguiempyra kydawyly umelâ. Kâsemaguehoem mârâ saguho tâzezewenry agânhedyly kâinwândyly watay, Deus ywynedyly wâgâ kâtynanâbyra wawylylâ tâise. Âdaunloenlâ arâ auguepa olâ urâ. Judeu domodo ezewenryguelâ inakanhe kydawyly xygakely watayma tâise âdyem nitaymba Cristo iguehobyry-ro.

Gálatas 3

Cristo einwântuo lelâ tâdâsemaguely, judeu domodo ezewenry einwântuo inkâba

¹Âmaemo Galácia eynynonro modo, iozepa kulâ angahumo oday âunâgumo! Tâzenokuoze âmaemo; egueântybyem âmaemo-ro waunlo ara. Agâmo watay, koendâ kehoem segatulâ Jesus Cristo kruz wâgâ iguehobyry; kieinwântuo lelâ kydâsemaguely awyly warâ. Mâkâ tâinwânse ani âmaemo-ro warâ. Iwerâ olâ mâinwândyseba âmaemo.

²Mâenanâguedyzemo urâ; judeu domodo ezewenry iweniby mâinwândylymogueba âyanmo Deus Tyispiritury ingonodyly awyly, unâ iwâkuru Cristo wâgâ mâinwântuomo, xirâ enanâguedwâdaungâ.

³Tuândy aito ara kulâ amidylymo. Deus Ispiriturygue ani Deus ize ato ara adâjidyly mangulylymo. Iwerâ olâ Deus iomazeânze myguelymo ize matomo âunârymogue kulâ.

⁴Jesus einwândyly mâinmolymoro watay, idânârâ Deus agâmo anhetyby modo iwâkuru modo, koendonro warâ, âdyem nipyra tyenehonze awârâ.

⁵Wauguely olâ, koendâ mâuntuybymo mâenanâguehomoem, Deus Tyispiritury ingonodyly agâmo itoem, âduaymo adyesenry modo kehoem anhedily warâ, judeu domodo ezewenry ara amidylymogue inkâba! Mâkâ arâ anhedily, unâ tâdâsemagueho mâindatuomo, Jesus mâinwântomobyry wâgâ.

⁶Saguhom Abraão emakehobyry aralâ iwerâ mâzmakeolymo. Arâ mawânâ Deus itaumbyry awo wâgâ iwenibyem awyly: “Deus tâinwânse myakâwândy Abraão. Nheinwândylygue âdygue tâwentâzeba myakâwândy Deus nhutuly.”

⁷Xirâ xutuwâdaungâ. Kywymâry Jesus einwânni modo mawânkâ Abraão iweompyry kuru.

⁸Idânârâ tiungudyly iraynâlâ myakâwândy Deus, judeu, judeu keba alelâ tienmakely nhutuly. Awylygue saguhom Deus aguely Abraôram: “Âwâgâ ise idânârâ kurâ domodo agâ koendâ wawyly” kely, warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

⁹Deus, Abraão agâ koendâ awyly myakâwândy, aunlolâ tâinwândylygue. Arâ lâpylâ ise Deus koendâ awyly idânârâ tâinwântaynrin modo agâ.

¹⁰“Âsemagueze urâ, tâzezewenry Moisésram inwenien-hoymby idânârâ tâinwânse wawylygue” kewâni modo enagazeze Deus. Wakelybe mawânâ Deus itaumbyry awo wâgâ iweniby, “Tâzezewenry Moisésram inwenien-hoymby idânârâ einwântânry modo enagazeze Deus” kely. Aunlolâ idânârâ tâzewenry inwenien-hoymby ara ânguy anitaymba. Awylygue ise nâsemagueba awylymo, âsenagazedoram ise âjigonohonlymo Deusram.

¹¹Tutuze kurâ, ânguy tâmakezeba awyly Deusram, tâzezewenry wâgâ kulâ. Wakely Deus itaumbyry awo wâgâ: “Deus tâwentâguezeba kêendily, mâkâ kieinwândylygue lelâ, âdaunloenlâ eagâpa kydâiehowâbyra ise kurâ-ro warâ, onro anaym kydawyly ume, kyigueduo alelâ” kely.

¹²Tâzezewenry tyeinwândylygue tâsemagueuly einwânni modo Deus mâkeba tâmakerin-em nhutuly. Arâ âsemagueze kewâni modo idânârâ tâzezewenry

agueho ara aidyly tâise, “Emakeybyem mâkâ tâzezewenry idânârâ agueho ara aisezeni” kely, iwenibyem mawânârâ Deus itaumbyry awo wâgâ. Ânguy aniempyra awârâ-ro warâ.

¹³Tâwentâzeim lâpylâ ani kurâ, idânârâ tâzewenry Deus Moisésram inwenien-hoymby kieiwnâmpyra kydawylygue. Cristo olâ kâwentâdobyry nygake. Kydâsenagazedogue nâsenagazedâ kâtaybyay, kruz wâgâ sakâjibyem, inakanhe kitobyry wâgâ Deus agâpa kipyra kitoem akâwâm arâ iguely. Iwenibyem mawânârâ itaumbyry awo wâgâ: “Kywypado mâkâ, se epadâdyby wâgâ iguehoem sakâjiby; Deusram ewentâdyby mawânkâ” kely.

¹⁴Saguhoenlâ Abraãoram adâkeze myakâwândy Deus: “Yeinwântâ mawylygue, koendâ ise agâ wawyly. Âwâgâ ise idânârâ kurâ domodo agâ koendâ wawyly” kewândymy. Awylygue toenzepa lâpylâ Deus agâmo koendâ awyly, Cristo Jesus mâinwântuomo, tâwâlâ lelâlâ wâne judeu keba mawylymo. Jesus iguely myakâwâm, idânârâ inakanhe aguitobyry epywazelâ, judeu domodoem, judeu keba modoem alelâ. Jesus kieiwnândylygue, Deus Tyispiritury ingonodyly kagâ itoem, “Igonose urâ” tâkehobyrylâ awylygue.

Deus Abraão agâ âseinwândobyry, tâzezewenry Moisés inweniby warâ

¹⁵Cristo eynynâ ypemugudo, kopaelâgâembaba ainilâ ise kâengatuly, mâuntuhomoem. Egâ wâneam azagâ uguondo âseinwândyly âdylâ adientoem watay, “Warâ ise aguidyly” kehomobyry ânguy nugukewâbyra. Adâkehobyry aralâ aidylymo.

¹⁶Arâ lâpylâ myakâwândy Deus aguely Abraão agâ, iweombyry ewy tokalâ agâ koendâ tâitoem, warâ inwenibyem awyly. Cristolâ myakâwândy mâkâ agueho.

¹⁷Warâ auguedyse wawyly, koendâ mâuntuhomoem. Deus aguely myakâwândy Abraãoram: “Koendâ ise agâ wawyly” kely. Quatrocentos e trinta anubygueduo myakâwândy Moisés tâzezewenry inwenily, Deus “Iwenigâ” kehobyry. Deus, Abraão agâ âseinwândobyry nugukeba olâ mârâ Moisés inweniby, Abraãoram “Warâ ise” kehobyry nygakeba lâpylâ warâ.

¹⁸Warâ iozepa kulâ aguewâni modo aguely: “Moisés saguho kâzewenry inweniby ara aguipeya kurâ-ro watay, koendonro ‘Xuduze urâ’ Deus kehobyry kienmakewâbyra ise kurâ” kelymo. Cristo eynynâ ypemugudo, ioze inkâba awârâ! Âkealâ-ro watay, tâzezewenry Moisésram inwenien-hoymby, Deus Abraãoram aguehobyry tygakeze tâise. Deus kagâ koendâ awyly, kienwândylygue, “Koendâ ise agâ wawyly, yeinwântâ mawylygue” Abraãoram tâkehobyry aralâ. Deus, Abraão agâ koendâ myakâwândy, tâinwândylygue, tâzezewenry nheinwândylygueba.

¹⁹Warâ keanra amyguelymo: “Awârâ tâzezewenry iweniby kienwântuoba Deus kâmakely watay, âdaituo pylâka myakâwândy Moisésram inwenien-honly?” myguelymo. Deus awârâ tâzezewenry inwenien-honly, ize ato, izepa ato warâ kiuntuhoem. Warâ myakâwândy Deus tuodaylâ aguely: “Xirâ tâzezewenry Moisésram kâinwenien-hoymby âdypyguyândyly ise, Abraão iwerybyry kâingonotuo, ‘Mâkâ agâ koendâ ise urâ’ uguehobyry. Mâkâ âetuo, awârâ judeu domodo ezewenry iweniby âdyem nitaymba ise” kewânmy. Xina idamudoram awârâ tâzezewenry xududay, eagâmo kehoemba myakâwândy Deus aguely. Waunroem kuru Deus anju domodoram judeu ezewenry nhegatuly wao târâ eydâ tatodâ. Akaemo anju domodo pylâ tâzezewenry Moisésram egatuin-ro warâ. Moisés pylâ kurâdoram egatuin-ro; kurâ domodo wâgâ adâkeze myakâwândy Moisés Deusram.

²⁰Abraãoram “Koendâ ise nhedyly” tâkeday olâ myakâwândy Deus aguely eagâ lelâlâ. Ânguy emaxi aguepa myakâwândy.

Âdakeze tâzezewenry aguely

²¹Deus, judeu domodo ezewenry Moisésram inwenien-hoymby, Abraãoram aguehobyry nugukewâbyra. Deus tâzezewenry ton-honreim nhygadyly kydâsemaguehoem watay, tâwentâzeba tâise kurâ, Deus xurâem, awârâ tâzezewenry kienwândylygue kulâ.

²²Deus itaumbry awo wâgâ inweniby watâkeze. Deus izepa ato aguiendyse lelâ kurâ idânârâ. Etadâdyby emyenro kurâ, korentygue ekâjibyem waunlo

ara. Deus izepa ato aguiendyseba lelâlâ wâne kurâ, âwâlâ inakanhe aguidyly kinmoly kipyra olâ kurâ. Jesus Cristo kieiñwântuo “Xirâ amaymba kâmakely” aguewâm olâ Deus.

²³Cristo onro anaxi âewyly iraynâ, warâ akâwâm xina judeu domodo xunâgu tyangahu oday: “Kâzewenry iweniby ara aguidyly watay, Deus xurâem âdy kâwentâdo lâpeba ise kurâ” xina kely. Etadâdyby âdara tâsemaguely awyly xutudânry ara akâwâm xina. Tutuzelâ akâwâm xina, idânârâ tâzewenry iweniby agueho ara anipyra tawyly. Warâ akâwâm xina, Cristo tyeinwântuo lelâ tâsemaguely awyly tiuntuly iraynâ.

²⁴Egâ wâneam iamimeom eniranlâ âzeholy. Iamudoem atay, enimobe, xuranimobe warâ. Xutuduo olâ, eni kehoemba. Arâ lâpylâ akâwâm tâzewenryam xina judeu domodo âduruholy, Cristo âewyly ara. Mâkâ xina nheinwântuo olâ, Deus xurâem, tâwentâzeba xina.

²⁵Iwerâ olâ, Jesus einwântuo âsemagueybyem tadawylygue, mâkâ Ispiritury kurutâ. Awylygue Moisés inweniby tâzewenry keba xina nheinwânkyly awyly tâsemaguehoem. Tutuze xina iwerâ âdy adienkyly, adientânry warâ awyly.

²⁶Cristo Jesus kieiñwândylygue, Deus xurâem kydawyly; judeu, judeu keba alelâ, Deus imeryem kurâ iwerâ.

²⁷Batiza mâieholymo ani, Cristo xurâem mawylymo mâenehon-homoem. Cristo ara mitomoem ani iweloem mâieholymo.

²⁸Tâwâlâ judeu, judeu keba; tâwâlânro, tâpywazenry; uguondo, pekodo warâ mawylymo, Deus xurâem olâ âzekiba lelâ âmaemo.

²⁹Cristo xurâ mawylymogue, Abraão iweompyry lelâlâ waunlo ara âmaemo. Deus âyanmo xuduze, Abraãoram “Xuduze urâ” tâkehobyry.

Gálatas 4

¹⁻²Mârâ unâ wâgâlâ ise augueondyly. Egâ wâneam tymery imeimbyryram nhunwym aguely: “Âtuly-ro watay, idânârâ âyam kâundudyse wato sodo

ise âmâ, awârâ modo xuturim warâ. Iamudoem mawyly ara olâ, âmâ, âsejiguy warâ enipe ise âmâ. Âuruse, âtuduo âsejiguy imaxi mânhetuo âdara amânhedily awyly wâgâ inomedâze warâ” kely.

³Myara akâwâm kurâ, Jesus kâmakely iraynâ. Awâkâ tâensenry modo eonhonru amaym kydawly, kydâsemagueba, mâkâ kadeia oday ekâjiby ara.

⁴⁻⁵Adâkehobyry odaxi ituo, tymerylâ akâwâm Deus ingonokyly, Maria oday iazehoem. Idânârâ judeu domodo ezewenry iweniby ara lelâ aidily, judeuem tawlygue. Mâkâ iguely myakâwâm xina emakeze, xina Moisés inweniby tâzezewenry tyeinwântuo, tâsemaguely inwânwânipyry modo. “Xina” ugueondily, ypemugudo wâgâ auguely awylygue, judeu domodo. Deus, tymery ingonodyly myakâwâm tâinwânni modo nhemakehoem, Deus imeryem kitoem lâpylâ.

⁶Deus xurâem kydawly etoem, xurâem kydawlygue, tymery Ispiriturylâ ingonokyly kagâ itoem. Ispiritury kagâlâ awylygue, Deus agâ aguykeday, “Pabai kâinwynegyly âmâ” kykely.

⁷Iwerâ Cristo aitobyry wâgâ Deus tymeryem nhetybyem âmaemo; saguhobyry modo ezewenry amaymba emakeybyem. Imeryem itybyem mawlymogue, tynnonro modo xurâem tiunduly tienkanâdyby xuduze lâpylâ Deus âyanmo.

Galácia donro modo wâgâ Paulo âseguâdâdobyry

⁸Saguhuem kuru Deus mâuntuwâbyra ani âmaemo, tohoguezeim modo keba kulâ deus domodo myguewâtomo emaym mawlymogue.

⁹Iwerâ olâ Deus kuru tutuze âmaemo, âtudâmo mâkâ warâ. Âwâlâ kulâba mâuntulymo. Deuslâ aienehoim mâkâ mâuntuhoem, mâkâlâ tynnonroem ânehoinmo warâ. Igarymo xidadâ. Mârâ saguho tâzezewenry einwântonze myguelymo, âdy tâinzeim, âdy tâinzenry, âdy adyeseim, âdy adyesenry warâ wâgâ. Âdyem nitaymba mârâ tâzezewenry iwerâ, tonhonruneba warâ. Ânguydo kulâ olâ âmaemo, âdyem itânry aietonze

myguelymogue, kadeia odayba etagueyby wâne myarâlâ todopâdonze myara. Arâ amidylymo mâkeba kâinwânwânkyly!

¹⁰“Judeu domodo ezewenry ara, nunâ iwelo, igâwynu, kopâ adaguho, anu iwelo warâ kientyguedyly-ro watay, Deus xurâem tâwentâgueduneba ise kurâ” myguelymo. Iozepa olâ awârâ.

¹¹Toenzepa âwâgâmo iekuâgu, “Jesus einwândyly mâinmolymo watay, unâ tâdâsemagueho âyanmo kâengatuyby âdyem nitaymbaka keankâ” ugueduo.

¹²Cristo eynynâ ypemugudo, yara itaungâ. Judeu wawylygue, kâsemaguehoem uguewâtuo akâwâm xina ezewenry kâinwândyly. Iwerâ olâ mârâ tâzezewenry kâinwândylygue âsemagueze urâ uguely ximo. Imyenromolâ urâ. Arâ âyanmo auguely inakanhe amitomobyry wâgâ inkâba, âwynedylymogue lakuru. Awylygue yara mitomoem kâenkadyly.

¹³Tutuzelâ âmaemo, saguhoem kuru âyanmo udâhobyry, âydâmo iepagudyly ani, iewâmatuo. Ilâ umelâ ani âyanmo unâ iwâkuru Jesus einwândylygue tâdâsemagueho kâengatuly.

¹⁴Toenzepa ani iewânugue mâseguâdâdylymo. Awylygue ani âdalâ kulâ ayepyra mawylymo, ywynebyra mipyra mawylymo warâ. Koendâ lelâ ani iedylymo, anju Deus ingonotyby eto ara kehoem, Cristo Jesus eto ara warâ.

¹⁵Jesus wâgâ auguehobyry mâindatuomo, toenzepa tohomaenze ani âmaemo, agâmolâ wawylygue. Kua yetomoem âdylâ amânhedyse kehoem matomobyry, tutuze urâ. Inumo mâentydyze kehoem ani âmaemo, yam mâunduhomoem. Iwerâ olâ âtugugueybyem âmaemo.

¹⁶Âduerymo ara kulâ iedylymo, ataen-homo araba, iozeno auguehobyry mâindadyseba mawylymogue.

¹⁷Tynynonroem âedysemo mawânkâ akaemo, “Judeu domodo ezewenry einwântaungâ” kewâni modo. Âmaemoem koendonro keba olâ awârâ. Udueryem midysemo; auguely mâindadysebamo tienhondyzemo, aguelymo lelâ mâindatomoem.

¹⁸Deus itaumbry ioze lelâ egatuwâni modo eynynâ tadawylâ koendonro. Aunlolâ arâ itaungâ, agâmo wawyly ume kulelâ inkâba.

¹⁹Pekodo tâsenagazeze, tâzeon-hoinze warâ tymery iazehoem, myarâ lâpylâ ani kâsenagazedily, kozeon-hoinly warâ Cristo xunâry âyanmo egatuze, âmaemo ymeombyry emyenro. Iwerâ tâsenagazelâ urâ, einwândily mâinmolymo kely kâindatuo. Âsenagazelâ ise urâ, Cristo ize ato ara kehoem amitomoem, agueho ara amyguehomoem warâ.

²⁰Toenzepa iwerâ agâmo wawyse wawyly wâne, koendâ kehoem âyanmo auguehoem. Toenzepa iekuâgu, koendâpa wawyly warâ âwâgâmo!

Azagâ Abraão imeom, Agar agâ, Sara agâ warâ

²¹Warâ myguelymo keankâ: “Deus xurâem, tâwentâzeba kitoem, judeu domodo ezewenry iweniby kyzeinwâne” myguelymo. Deus, Moisésram tâzezewenry inwenien-hoymby koendâ mâuntuba olâ âmaemo.

²²Azagâ Abraão imeom wâgâ myakâwândy Moisés inwenily, pekodo tâmaryem Abraão nhatyby Agar imery wâgâ, Sara Abraão iwydy lelâ imery wâgâ warâ.

²³Deus kehobryemba myakâwândy Agar adamyly. Awylygue idânârâ pekodo modo imery iazeho aralâ imery iazely. Sara olâ myakâwândy adamyim keba. Warâ olâ myakâwândy Deus Abraãoram aguely: “Âwydy Sara imezeze lelâ, aripiem awyly umelâ” kely. Deus agueduo, Sara Abraão agâ imezelymo.

²⁴Azakâlâ Abraão imeombyry wâgâ, azagâ pekodo wâgâ warâ auguely, Deus tynynonro modo agâ azagâ tâseinwândo anhetobyry mâuntuhomoem, Abraão agâ âseinwândobyry, Moisés agâ iwy Sinaidâ âseinwândobyry warâ. Egâ wâneam Agar, tâbyguepa âsewanihoem sanâtyby. Etadâdyby ara mâkâ, tywymâry emaymba itoem nudupa, tâwâlâ nâdutuba warâ. Arâ lâpylâ, Sinaidâ âseinwândomobyry ara, judeu domodo tâzezewenry aiedily nimoba awylymo. Agar, iweompyry warâ mârâ Sinaidâ âseinwândomobyry enehonri akaemo.

²⁵Augueondyly xirâ. Deus, Moisés ingâsedyly myakâwândy iwy Sinairam, Arábia yan-yam. Târâ myakâwândy judeu domodo ezewenry Moisésram inwenien-honly. Judeu domodo ijidadâry tynrenseim kuruma Jerusalém. Mârâ xidadâ etolâ mawânkâ Agar. Agar, iweompyry modo warâ etadâdyby ara, tywymâry ewanu inmohomoem nudupa, arâ lâpylâ judeu domodo etadâdyby ara awylymo, saguho tâzezewenry inmohomoem nudupa awylygue.

²⁶Etadâdyby araba olâ kurâ. Jesus tâinwânse kurâ, Deus xurâem tâwentâguezeba kitoem. Kurâ xurâem, kâjidy xidadâ tohoguezeim kuru olâ ise Jerusalém iwelo kaynonrodâ.

²⁷Deus itaumbryry awo wâgâ warâ aguely: “Âmâ pekodo tymegeuery, tuomare ikâ, adamyze mawylygue! Âmâ iamudo iazely ewânu xutudânrybyry, adaenkegâ omarugue, âmery iazeday. Pekodo sodokeyby toenzepa ise imeongu, mâkâ tusoneim takaze kehoem” kely. {Pekodo sodokeyby wâgâ adâkeday, xidadâ Jerusalém wâgâlâ myakâwândy Isaías aguely, mârâ anano modo eagonro anaxi etadâdybyem sadylymo wâgâ Jerusalémram tuomare odopâdondylymo wâgâ, warâ aguely.}

²⁸Isaque ara âmaemo, Cristo eynynâ ypemugudo, Deus aguehobyry ara imeryem mawylymogue, aguehobyryem Isaque iazehobyry ara.

²⁹Abraão iwydy kuru adamyhobyry mawânkâ “Âmery iazeze” Deus Ispiritury kehobyry, Agar imery keba. Agar imery, mâkâ Sara imery tânagazeze olâ myakâwândy. Arâ lâpylâ iwerâ Jesus eynynâbaom modo, Jesus einwânni modo tânagazemo, nheinwândylymogue.

³⁰Warâ iwenibyem awyly Deus itaunrubbyry awo wâgâ: “Pekodo kâtydâ tâbyguepa âsewanihoem manâtyby igonokâ, imery agâlâ. Âigueduo, âwydy kuru imery, mâkâ pekodo tâwaneim imery agâ tunwym isejiguybyry nepajigâbyra ise” kewândymy Sara tusoam.

³¹Cristo eynynâ ypemugudo, emakeybyem kurâ; etadâdyby araba kydawylygue. Sara Abraão iwydy lelâlâ iweombyry kurâ, Agar, Abraão etydâ âsewanihoem sanâtyby iweompyry keba.

Gálatas 5

Kurâ Cristo einwânni modo etadâdyby emyenro mâkeba kurâ

¹Cristo kâmakewâm judeu domodo ezewenry iweniby ara aguipyra kitoem, Deus xurâem tâwentâgueba kitoem. Etadâdyby etagueyby ara kurâ. Awylygue Jesus einwândyly kâjimowâdaundâ. “Judeu domodo ezewenry einwântaungâ, Deus xurâem tâwentâguezeba mitomoem” kewâni modo kâjiwantaguedaundâ. Etadâdyby ara tâiehodonzeba itaungâ.

²Koendâ idataungâ! Warâ âyanmo auguely. “Deus xurâem tâwentâguezeba kitoem, judeu domodo ezewenry ara kydadatâonre” myguelymo watay, Jesus mâinwâmpyra mawylymo mânehonlymolâ. Âdyem âepyramo Cristo iguehobyry waunlo ara, awylygue ezewenrymo ara madatâoly.

³Augueondyly. Judeu domodo ara madatâlymo-ro watay, idânârâ Moisés tâzezewenry inweniby ara pylâ aitaungâ. Idânârâ Moisés inweniby ara amitomoem nudupa olâ ise.

⁴Âmaemo judeu domodo ezewenry mâinwândyse donro modo, Cristo agâba itybyem âmaemo tokaleoem âenimo modokewâdaundâmo. Âmaemolâ Deus agâmo koendâpa itoem aienehoim.

⁵Tutuze kurâ, âdalâ tâwentâzeim keba kydawyly, Deus enado kydawyly ume. Xirâ kinwânwânkyly. Deus Ispiriturylâ xirâ modo xutuen-hoim, Jesus tâinwânse kydawylygue.

⁶Cristo Jesus xurâem lelâlâ kurâ watay, âdyem nitaymba judeu domodo ara kydadatâoly, kydadatâoba warâ kydawyly. Deus xurâem koendonro, Jesus kieinwândylygue, kagonro modo agâ kydâpynedyly.

⁷Saguhom Cristo lelâ ani mâinwânkylymo, mâsemaguehomoem. Iwerâ olâ iozepa kulâ mâzenomedâohomobyry mâinwânkylymo. Tâlâ keanra ânguylâ Deus mâinwâmpyra mitomoem aienehonze keim.

⁸Deus keba olâ keankâ mâinwâmpyra mitomoem aenehonrimo. Mâkâlâ keankâ âgâsenimo, xurâenlâ mitomoem.

⁹Wakelype mawânâ: “Âdiempa fermentu kulâ toenzepa kehoem massa tuolize” kely. “Aguipaom aguely kulâ âdy mâinwâmpyra mitomoem âenehonrim” kezelâ aguely.

¹⁰Tutuze olâ urâ, Kywymâry Jesus xurâem kydawylygue kâinwânto ara einwântonze mawylimo. Kewâdyly kulâ aguewâni modo kulâ ânagadoem ânehoinmo, Deus olâ mâkâ aguewâtyby modo enagazeze lâpylâ. Âdaunlo kurâ inokunimo enagazeze Deus.

¹¹Cristo eynynâ ypemugudo, “Judeu keba modo nadatâo âsemaguehoem” uguely-ro watay, koendâ tâise Cristo yynâbaom modo iedyly. Xirâ olâ auguepa wipyra wato: “Âdaitoem tatâwâduneba judeu keba modo. Jesus Cristo kruz wâgâ iguely myakâwâm, kâmakeze, kieinwântuo lelâ” uguezesedo. Aguely kâinmoba wawylygue pylâ, toenzepa judeu domodo ienagazedily, unâguedilymo warâ.

¹²Deus xurâem mawylimo mâenehon-homoem madatâodyzemo mawânkâ iozepa kulâ unâ egatuwâni modo. Toenzepa ikuâdâximo tâdâturudo iozepaom modo. Koendâ tâise akaemo emukely!

¹³Warâ lâpylâ âyanmo aguely, Cristo eynynâ ypemugudo. Emakeybyem âmaemo. Judeu domodo ezewenry iweniby amaymba mitomoem ani mâjigâseolyo. Aituo, “Judeu domodo ezewenry amaymba wawylygue, ize wato ara iwerâ awidyly” tâkezeba itaungâ. Koendâ lelâ aitaungâ, agonromoem koendâ lelâ warâ, mâpynedylymogue.

¹⁴Saguhoem Moisés iweniwâm: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara lâpylâ agonrodo agâ koendâ âzetaungâ” kely. Tâpyneze lelâ agonro agâ mâzedilymo watay, idânârâ tâzezewenry ara amidilymolâ ise awârâ.

¹⁵Agonromo agâ âewiâpadylymo, mâtuagadylymo warâ watay, agonromo agâ mâpynedylymo imoimbyryem âmaemo. Ânguydo imeom tagonro agâ

tâjitoguyday tagonro tyâze myara lâpylâ ise amidylimo, mâpynebyra âmaemo-ro watay.

Deus Ispiritury kurutobyry ara lelâ aguine

¹⁶Wauguedyse urâ. Deus Ispiritury amânhetomoem aguehobyry ara lelâ aitaungâ. Arâ amidylimo-ro watay, inakai amânhedyse matomo amânhetaymba ise âmaemo.

¹⁷Inakai modo aguiendyse kydato, Deus Ispiritury aguiendyse ato agâ koendâ nâseinwândaymba; kuoday âjitoguyly waunlo ara. Deus Ispiritury aguehobyry ara amituomo inakai amânhedyse matomo anienhomba.

¹⁸Deus Ispiritury aguehobyry ara amituomo, Moisés ezewenry mâinwântaymba âmaemo, mâsemaguehomoem; mârâ tâzezewenry amaymba âsemagueybyem âmaemo.

¹⁹MON warâ awârâ Deus Ispiritury izepa ato modo âzeholy. Inakanhe adâjidyly. Tohogüin-hobyry keba kulâ xynanâdyly; âdaunlo modolâ. Kywypadoem kulâ adâjidyly tynanâzeim modo agâ.

²⁰Onro xygatyby enado âzeguhoam tâjidyly, se xygatyby enado lâpylâ, Deus lelâlâ-ro waunlo ara xyrendyly. Tâdâseudyly. Inepa kehoem nâpynebyra tâjidyly; âdaituoba kulâ tâjiewiâpadyly. Tâdâtyzedyly. Âdydo imeom turâem lelâ ize tadawyly; tywâgâ lelâ tâdâpaunzedyly. Âikâlâ, âikâlâ tâjidyly, tâdâseinwândyly peba; tâdâseguebyly; tagâ âseinwândânry igonodyly.

²¹Âdypeom watay, toenzepa tâdâsewânily. Toku ikaji tâjidyly, tâjidolagu; kywypado aiedyly. Toenzepa inakai modo kulâ aieholy; idânârâ auguepa gâlâ urâ. Awârâ aieni modo olâ ise Deusgue tywymâguebamo, aunloenlâ ise eagâpa awylymo.

²²Deus Ispiritury konomedâdo olâ Deus kinwynedoem, kydâpynedoem; kuomaroem; kydâseanebyra kitoem, tâwâlâ lelâlâ wâne kâmaynoem kydawyly; idânârâ kienmaen-hoem; idânârâ agâ koendonroem kitoem; kydâzeinwân-hon-hoem, “Aiese urâ” kykehobyry aguietoem;

²³kydâdunâgueoly watay, tyewiâseba kin-hoguhom; âwâlâ aguienkyly modo wâgâ kydâjimanâdoem warâ. Xirâ Deus Ispiritury aguehobyry amânhedylimo watay, âdaunlo tâzezewenry mankadylimo mâkeba.

²⁴Cristo Jesus xurâem kurâ-ro watay, Deus izepa ato aguiempyra kitoem ton-honre ise kurâ. Idânârâ aguiendyse kydato modo kruz wâgâ sakâjibyem mawânrà, Jesus kurâem igueduo.

²⁵Deus Ispiriturylâ Jesus kieinwântoem aienehoim, Deus ize ato ara kitoem. Awylygue tâwâlâ Deus Ispirituryam kydâzenomedâonre, idânârâ ize ato ara aguientoem.

²⁶Sawoempa kine. Kienwiâpanâbyra kine. Âdypeom wâgâ kulâ kydâsewâniba kine warâ.

Gálatas 6

Mâkâ, mâkâ warâ kydâsemawyadâne

¹Cristo eynynâ ypemugudo, âyanmo auguely. Jesus einwânni modo Deus izepa ato anhedylly watay, âmaemo Deus Ispiritury aguehobyry koendâ xuturim modo, Deus ize ato aiedylly lelâ anhetondomoem, koendâ xurutaungâmo, enomedâdaungâmo warâ. Tyewiâseba olâ xurutaungâmo. Tonomeguelâ lâpylâ itaungâ, inakai amânhepyra mitomoem.

²Cristo eynynâ âpemugumo emawyadâdaungâ, tytyenze mawylimo mâenehon-homoem. Âdylâ tâmânreim nhanâkyly nhewandayba mâenâtâguylymo, emaxi manâtomoem waunlo ara.

³Âdy mâuntubamo kulâ, idânârâ âdy tutuze lelâ mâdutulylymo watay, tâwâlâ kulâ awârâ mâsenogudylymo.

⁴Tâwâlâ aguitobyry modo wâgâlâ kydâdutunre, Deus ize ato ara, ize ato araba warâ kydawylly. Aguitobyry koendâ-ro watay, tâwâlâ kydadawily aguitobyry wâgâ. Kagonro aitobyry wâgâ kulâba aguitobyry wâgâlâ.

⁵Eagonro anhekyly wâgâ kydâtynanâbyra kine, Deus aguientoem aguehobyry lelâ aguyjiene.

⁶Jesus einwândyly wâgâ âsenomedâni modo âdydo imeom koendonro tâlâ tato modo ewy nudumo tonomedâni modoram.

⁷Ânguy Deus nenokudaymba! Âkealâ xirâ! Deus ize ato aienibyry koendonro emakeze lelâ. Ize ato aietânrybyry olâ ise koendonro nemakeba. Wakeho tutuze âmaemo: “Kientâdybylâ ise kienkaunâguyly” kely.

⁸Egâ wâneam, mâkâ nady onro inakai wâgâ etânibyry, koendâ nekaunâdaymba. Onro iwâkuru wâgâ typyniry etânibyry olâ koendâ tâkaunâze. Alâpylâ ise inakai aiedyly kulâ kânanano-ro watay, xypyry etay, tywângueim ara kulâ ise Deus tarâ onro anaym inakai aguientyby modo nhedyly. Deus Ispiritury ize ato ara lelâ aguidyly-ro watay olâ aunloenlâ ise kyigueduo Deus agâ kydawyly; koendonro emakeze kurâ.

⁹Awylygue koendonro Deus ize ato aiese kokozeba kine. Arâlâ aguissezedyly watay, Deus “Warâ ise” kehobyry odaxi ituo, koendonro kyam xuduze Deus, âpa ezay tâwaneim koendâ pyni ekaunâni ara.

¹⁰Awylygue idânârâ xurâem koendonro aiedyly kinmoba kine, aguitoem nhuduly watay; akaemo Jesus kieinwânto ara einwânni modo xurâem koendonro aguyjiene kuru.

Tâdâsedaenguho, tâdâturudo warâ xypyry

¹¹Urâ lelâlâ xirâ iemarygue iweninri, urâlâ âyanmo kata igononi awyly mâuntuhomoem. Imâsedo modoem kehoem kâinwenily.

¹²Akaemo iozepa kulâ unâ egatuwâni modo aguely âyanmo: “Adatâowâdaungâ tâzezewenry ara, Deus xurâem tâwentâguezeba mitomoem” kewâni modo; kewâdylymo kulâ. Kurâ domodo tyize itoem, koendâ tywâgâ aguehomoem warâ kulâ aguelymo. “Cristo kruz wâgâ igueypy kieinwântuo lelâ kydâsemaguely” kelymo-ro watay, judeu domodoram tâzenagazeozemo tâise.

¹³Moisés ezewenry ara adatâoybymoem wâne, idânârâ Moisés inweniby agueho ara anipyramo olâ. “Xina eynynonro akaemo” tâkehomoem kulâ, arâ madatâodyzemo awylymo.

¹⁴Kâzehoguedo kuru olâ Kywymâry Jesus Cristo kâmakeze iguehobyry kruz wâgâ. Igueypy modo xirâ onro anano modogue nâtynanâdaymba, arâ lâpylâ, mâkâ kruz wâgâ igueypy kâinwândylygue, Deus ize ato agâ âseinwândânry modogue kâtynanâbyra wawyly. Cristo eynynâbaom modo âpaunzedo ara inkâba kâpaunzedlyly.

¹⁵Deus xurâem, tâwâlâ Moisés ezewenry ara satâybyem, satâybyemba warâ kydawlyly. Deus kiuntudyze ato olâ iweloem kyedyly, ize kydato nhugukely warâ.

¹⁶Deus agâ augueday wauguely: “Pabai, koendâ iweloem ietyby modo egâ; ekuâdâximo peba iekâ, koendâ lelâ itomoem aienehongâ warâ, uguely. Tytyenzemo lâpylâ ikâ” uguely inanry. Arâ Deus agâ auguely âmaemo Galácia donro modo wâgâ kulelâ inkâba; idânârâ Deus xurâ modoem lâpylâ auguely.

¹⁷Kâenwanikehoem kuru olâ warâ auguely. Ânguyne iweâma yakaladâdombyra nidâ. Deus xurâ keba modo yapiogumo, toenzepa ienagazedâmo, Jesus kieinwântuo lelâ kydâsemaguely uguelygue. Xirâ yapioguhobyry olâ Jesus emary lelâlâ wawyly tânehonze.

Kywymâry nhesemo

¹⁸Kywymâry Jesus Cristoram âynynâmo kâenkadyly, koendâ mâzehohomoem. Alâ kulâ ise âyanmo kâinwenily. Paulo

Epístola de Paulo aos Efésios

Efésios 1

Aguely adaguho

¹Urâ Paulo xirâ kata âyanmo iweninri. Cristo Jesus tywâgâ aguenriem ingonotyby urâ, Deus aguehobyry ara. Âmaemo Éfeso donro modoram xirâ kâingonodyly, Deus eynynonro modoram. Cristo Jesus einwândyly mâinmowâbyra âmaemo, mâkâ xurâ mawylmogue.

²Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladâximo peba itoem warâ.

Cristo eynynonro kydawylygue, koendonro ise Deus kyam nhuduly

³Deus kyzehoguene. Kywymâry Jesus Cristo iDeusry, nhunwym warâ mâkâ. Cristo agâ tokalelâ kydawylygue, kagâ koendâ lelâlâ mâkâ. Kydâsemaguehoem, inakanhe aguitobyry xygakehoem warâ toenzepa aienibyryem Deus.

⁴Âdydo imeom tiungudyly iraynâlâ myakâwândy Deus kuduakely, xurâem kitoem, âdygue tâwentâzeba kitoem. Cristo tâinwânse kydawyly tutuzelâ myakâwândy mâkâ, kieiwwândylygue mawânâ xurâem kidyly.

⁵Kywynedylygue myakâwândy Deus, tymeryem kuduakely, Jesus Cristo kurâem anhytyby wâgâ. Arâ Deus aidyly myakâwândy, arâlâ mawânkâ myakâwândy aidyse awyly, adyendyse tato aralâ.

⁶Kagâ koendonro lelâlâ Deus. Aguely kieiwwâmpyra kydawyly umelâ myakâwâm koendonro tawyly kyam nhenehony. Tymery tinwyneguyly kurâem aitobyry wâgâ akâwâm Deus toenzepa koendâ tawyly nhenehony. Awylygue koendonroem awyly wâgâ Deus kionmaendyly.

⁷Kruz wâgâ mawânkâ myakâwâm Cristo iguely, tunu tyapâze, inakanhe aguitobyry xygakeze. Cristo kieiwwândyly-ro watay, tâzmakeoze kurâ. Awylygue akâwâm Deus inakanhe aguitobyry nhygakely. Tywykenry ara mâkâ kâendyly iwerâ, âdygue kâwentâdaymba. Warâ akâwâm toenzepa kagâ koendâ tawyly Deus nhenehony!

⁸Tâwânrempa idânârâ koendonro modo kyam nhuduly, typygueba kehoem. Tonomegueim lelâlâ Deus.

⁹Awylygue, “Aiese urâ” tâkehobyry anhedily. Iweâpalâ myakâwândy âdara kâmakely awyly nhutuly. Jesus Cristo iguehobyry mawânâ kydâsemagueho, kurâ keba inakanhe aguitobyry wâgâ kyiguehoem. Saguhoem ânguy nutuwâbyra myakâwâm kâmakehoem arâ Deus xunâry awyly. Iwerâ olâ kurâ tutuze, Deus mawânkâ enehonwâm.

¹⁰Warâ myakâwândy xunâry: “Aitoem kâinduakeyby iume ise Cristo idânârâ tâlânro modo iwymâryem itoem agânhenehonly, iezano modo, onro wogonro modo alelâ iwymâryem itoem” kewânmy Deus.

¹¹Idânârâ aidily Deus ize ato aralâ, saguhoem “Aiese urâ” kehobyry aralâ. Kydâtugudyly iraynâlâmy Deus kuduakewâm, xurâem kitoem. Cristo einwânniem kydawily tiuntuduo myakâwândy kuduakely.

¹²Iweâpalâ myakâwândy xina judeu domodo Messias âeni keho xina nhenuendily. Saintuo, judeu domodo akâwâm waunroem kuru tâmakezeim, mâkâ nheinwântobyry wâgâ, judeu keba modo nheinwândylymo iraynâlâ. Aituo Deus turâem anhetyby tientuo, “Tonhonreim, koendonro warâ lelâlâ Deus!” xina kely.

¹³Ilâpyryem âmaemo judeu keba modo Cristo meinwânâmamo lâpylâ, Deus itaumbryr âkealonro âyanmo egatuduo. Cristo einwântuo lelâ tâdâsemaguely awyly mâuntuduomo, meinwânâmamo. Mâinwântuomo, Tyispiritury Deus igonomâ, xurâem mawylymo xutuhoem. Deus aguely myakâwândy: “Yispiritury igonose urâ, ynyonro modo agâ itoem” kely. Kysejiguy wâgâ kâzedy tywenize kurâ, kurâ xurâ awyly xutuhoem, myara lâpylâ Deus Tyispiritury ingonodyly kagâ itoem, xurâem kydawily xutuhoem.

¹⁴Âdylâ kianâdily-ro watay âdiempa tâpywaze wao kurâ, idânârâ epywaze kydawily xutuhoem, myarâ lâpylâ akâwâm Deus Tyispiritury ingonodyly, xypyry etay “Xuduze urâ” kehobyry emakerin-em kydawily kiuntuhoem. Awylygue koendâ kiuntuly, xypyry etay âzmakeoze kydawily idânârâ

inakai modo amaymba, xurâ kydawylygue. “Toenzepa ton-honreim, koendonro warâ âmâ” kykenre Deusram.

Paulo Deus agâ aguehobyry Jesus einwânni modo wâgâ

¹⁵Kywymâry Jesus toenzepa tâinwânsezêlâ âmaemo, kely tydase winase. Idânârâ Jesus eynynonro modo mâinwynedylymo, kely lâpylâ warâ.

¹⁶Arâ igarymo kâindadylygue, warâ inanry Deusram auguely: “Koendonro lelâlâ âmâ, âynynonro Éfeso donro modo Jesus nheinwântoem, âpynedomoem warâ amânhenehon-hombyry wâgâ” uguely. Aunlolâ inanry âmaemoem eyam kâenkadyly.

¹⁷Deus agâ augueday, auguely: “Kunwym, tohogueim, ton-honreim warâ âmâ! Pymâ Jesus Cristo iDeusry âmâ. Âynynonro Éfeso donro modo enomery xudugâ, koendâ âtuhomoem. Âspiritury eon-honruguelâ âdutuogâ, âdaunlo mawyly enehongâ warâ eyanmo.

¹⁸Awârâ mânehonly koendâ eyanmo xutuen-hongâ, koendonro xurâmoem xuduze mawyly nhutuhomoem. Âmâlâ iduakerinmo; awylygue ise xurâmoem koendonro mâenkanâdyby nhemakelymo. Eydâ matodâ toenzepa âdydo imeom koendonro modo, âynynonro modoram mâunduly ekanâdybybe awyly nhutuhomoem aienehongâ.

¹⁹On-honru imâsedo lelâlâ awyly nhutudyzemo urâ, mârâ tozohonru xina Jesus einwânni modoram mâunduypy” tâkeze winase Deusram.

²⁰Ton-honruguelâ myakâwâm Deus, Cristo igueypyem awyly ume, kurâem nhetondyly. Mârâ ton-honruguelâ myarâ kayam tâzaxi nhadyly, eahoru eynynâ mâkâ ekadybyem awyly, tynrenseim ekado wâgâ.

²¹Tonlo modo takaze iwerâ Cristo pymâ ton-honreinhe awyly. Idânârâ anju domodo iwymârydo iwymâry mâkâ: anju adâjidyly enuagaeni modo, anju ton-honreim modo, anju tâwanumo anhetoem agueim modo iwymâry warâ. Iwerâ xirâ anaym pymâdo xutuim mâkâ; wayam waunroem pymâ domodo iwymârylâ ise mâkâ-ro warâ. Cristo olâ idânârâ takazeno pymâ kuru.

²²Idânârâ iwymâryem Cristo itoem aiemâmy Deus, tynynonro modo iwymâryem warâ.

²³Kurâ Cristo einwânni modo kyangahu Cristo, kurâ pylâ sodo-ro warâ. Mâkâ emaynlâ idânârâ. Cristo pymâemba, ton-honremba warâ watay, âdy lâpeba tâise. Mâkâ mawânkâ idânârâ âji modo einkâ xutuim.

Efésios 2

Iweloem kydâieholý, Cristo agâlâ kydawlygue

¹Saguhom Deus aguehobyry mâinwâmpyra minanemo, ize ato amânhepyramo warâ. Awlygue Deus agâpa mawlymo, xurâem, igueypyen-ro waunlo ara, mâkâ agâ moxiobyra mawlymogue.

²Deus eynynâbaom modo aito ara kulâ kâinane amidylymo. Satanás kâinane mâinwânkylimo. Kadopâ modo iwymâry mâkâ, onro kau warâ ontay tâjikuneim modo. Mâkâ amânhetomoem aguehobyry kâinane amânhekylymo; mâkâ mawânkâ Deus einwântânry modo xutuim.

³Jesus kieinwândyly iraynâlâ inakai aguiendyse kydato adyese akâwâm kurâ. Deus ize ato mâkeba kâinane aguienkyly, kyangahu oday kunâgo warâ. Jesus kieinwâmpyra kurâ watay, kânagazenehondâ tâise Deus, tynynâbaom modo nhenagazedily ise myara. Izepa ato adyese kâinane kurâ, anhetomo ara.

⁴Idânârâ Deus izepa ato aienibyryem kurâ, kytyembyra nipyra olâ, kagâ koendâ lelâ. Toenzepa mâkâ kywynedyly.

⁵Deus izepa ato aguietobyry wâgâ Deus agâpa ietybyem kydawlyly umelâ, mâkâ xurâem igueypy ara kydawlyly umelâ warâ, koendâ lelâ akâwâm kâendyly. Iweloem kyemâ, kâmakewâm warâ, Cristo kieinwântuo.

⁶Deus, Cristo kurâem nhetonduo, kurâem kitondoem aiemâ lâpylâ, Cristo Jesus agâ tokaleoem kydawlylygue. Deus, Cristo igueduo kurâem tyetonze myakâwâm, târâ kaynâ pymâem itoem. Arâ lâpylâ, Cristo xurâ kydawlylygue, kyigueduo kurâem kyetonze Deus, Cristo agâ pymâem kitoem.

⁷Arâ akâwâm Deus kywynedâ lelâlâ tawyly nhenehonly. Jesus Cristo kruz wâgâ iguely myakâwâm, kâmakehoem kywynedylygue, arâ kehoem tywynezein-emba kydawyly umelâ. Warâ awylygue ise iwerâ idânârâ âdutuoly Deus koendonro lelâlâ awyly.

⁸⁻⁹Deus kâmakely, Cristo Jesus kieiñwântuo. Mâkâ kâmakely, koendâ aguitobyry wâgâ inkâba, kagâ koendâ tawylyguelâ. Koendonro aguienkyly lâpeba Deus kâmakehoem. Arâpa-ro watay, kywâgâlâ tâise koendâ aguykely. “Deusram kâzmakeoly, koendonro wawylygue” tâkeze tâise kurâ. Tâbyguepalâ Deus kâmakely; kyam nhudulylâ mârâ.

¹⁰Deuslâ kâmakeim, iwerâ emakeybyem kitoem. Cristo Jesus agâ tokaleoem kydawylygue, Deusram iweloem kydâieholly, koendonro aguienkyly kehobyry lelâ aguientoem.

Deus tokaleoem ara kyedyly, Cristo xurâ kydawylygue

¹¹Enanâguewâdaungâ, saguhoem Deus xurâempa matomobyry, Jesus Cristo mâinwândylymo iraynâ. Judeu mâkeba âmaemo, awylygue “tatâzenry” kelygue mâjigâseoly mo judeu domodoram, “satâyby” kelymo pylâ tyanlâ-ro warâ. Uguondo tâmarygue anhetyby kulâ olâ awârâ.

¹²Saguhoem Cristo mâuntuba ani âmaemo, xina idamu Israel iweombyry keba mawylymogue. Xina Deus turâem induakeyby modo ara, judeu keba âmaemo. Saguhoem xina idamudo agâ myakâwâm Deus âseinwândyly adienkyly wâgâ, âdamudomo agâpa. Deus, “Ynyonro modoram xuduze urâ” keho mâenmakelymo mâinwânwâmpyra ani âmaemo, mâkâ lelâ Deus awyly mâuntuba mawylymogue.

¹³Iwerâ olâ âmaemo arâpa. Cristo kruz wâgâ tunu tyapâze iguely. Mâinwântuomo, Deus turâem âedâmo, âmaemo eydâ iwaguenopyry modo.

¹⁴Saguhoem judeu domodo, judeu keba modo warâ âjizepamo kâinane, sahodâdybyem iontaymo waunlo ara. Idânârâ kurâem olâ myakâwâm Cristo iguely, judeu domodoem, judeu keba modoem alelâ. Kieiñwândylygue

tokalelâ kydawyly iwerâ. Warâ akâwâm kyewiâky nhainly, sahodâdobyry nhetyly-ro waunlo ara.

¹⁵Agui judeu domodo ezewenry inweniby tâdâturudo, agui lelâlâ agueho ara adâjito. Tyigueduo olâ, Cristo mârâ tâzezewenry sainwâm. Mârâ kieinwândylygue inkâba Deus kâmakely. Akaemo on-hoam itânry modo on-hoam tyenehonze akâwâm, judeu domodo, judeu keba modo warâ âpynedomoem.

¹⁶Tyiguehobyry wâgâ Cristo, judeu domodo, judeu keba modo agâ on-hoam nhedyly, tokaleoem itomoem, Deusram nhenetondylymo-ro warâ.

¹⁷Xirâ onro anaxi âemâ Cristo, âdara Deus agâ koendâ kidyly awyly egatuze. Âmaemo judeu keba modo Deusdâ iwagueno modoram unâ iwâkuru tâdâsemagueho egatuwâm, xina judeu eydâ iwaguepaom modoram warâ. Aituo nidadâ Deus agonro modo, Deus agâpaom modo alelâ.

¹⁸Cristo iguehobyry wâgâ, Deus Ispiritury kadyly, Kunwym Deus ezaxi eagâ aguykehoem.

¹⁹Arâ awylygue xina judeu domodo xurâem xina nhutudânryemba âmaemo iwerâ, âkeloemba warâ. Iweâma âmaemo Deus xurâ, xina ara. Cristo eynynâ xina ipemugu âmaemo; âjiunwym wogonro kurâ iwerâ.

²⁰Âtâ ipery saunâtoem wâne tuhu modo iaxi tâiehozé, mârâ wâgâ pylâ ipery saunâdyly myara lâpylâ akâwâm unâ Jesus wâgâ agueim âzegatuoly ingonotyby modoram, eagonro kurâdoram lâpylâ warâ, mâkâ einwânni modo, nheinwânto ton-honremba nipyra itoem. Tuhu âtâ ipery sawoem ietyby xigâlegueam nihugueba itoem esebydâni, myara lâpylâ Cristo Jesus tynynonro modo esebydâniem awyly. Mâkâ peba-ro watay, ânguy nâsemaguewâbyra tâise. Âtâ tuhu wâgâ saunâtyby emyenro âmaemo.

²¹Âtâ itâdoem isejiguy taseudaynze wâne-ro myara lâpylâ Kywymâry Jesus, judeu domodo, judeu keba modo agâ on-hoam nhedyly, âjigueto ara lelâ itomoem. Arâ kurâ idânârâ Jesus einwânni modo âtâ tokaleoem Deus etyem kydawyly. Jesus pylâ mârâ tuhu âtâ esebydâdo emyenro-ro warâ.

²²Cristo xurâ mawylymogue, Deus Ispiritury etyem mâieholymo, idânârâ einwânni modo agâ. Awylygue tâwâlâ “Deus ety kurâ” kykely.

Efésios 3

Paulo judeu keba modoram igonotobyry, Jesus wâgâ agueze

¹Urâ Paulo, Cristo Jesus emary wawylygue tarâ ietagu, âmaemo judeu keba modoram unâ iwâkuru kêengatulygue.

²Tutuze lelâlâ âmaemo, yagâ koendâ tawylygue Deus uduakehobyry iewanu nhuduhobyry warâ, judeu keba modoem koendâ itoem.

³⁻⁶Adaguday warâ myakâwândy Deus ize awyly. “Kâinduakeyby awylygue ise judeu domodoram koendonro kêunduly. Judeu keba modo Cristo nheinwândylymo watay olâ, xurâmoem koendonro xuduze lâpylâ urâ. Judeu domodo, judeu keba modo warâ tokaleom ara lelâ ise kêendylymo, âikâlâ mâkâ, âikâlâ mâkâ warâpa” kewânmy Deus. Saguhom tâgatuwâduneba myakâwândy xirâ Deus xunâry; ânguy nutuwâbyra myakâwândy. Iwerâ olâ Tyispirituryguelâ xirâ unâ nhutuen-honly. Tinduakeyby modoram nutuen-ho, tywâgâ aguehoem tingonotyby modoram warâ. Yam nâzegatuo lâpylâ xirâ unâ saguhom tâgatuzenrybyry, kêuntuhoem. Idânârâ Cristo Jesus einwânni modo wâgâ âdiempa tywenizelâ urâ, Deus xurâem, judeu domodo, judeu keba modo warâ âzekiba lelâ itomoem. Xirâ âyanmo kêinweniby mâintainduomo, xutuze âmaemo yam tunâry xutuen-hoimbyryem Deus awyly. Xutuze lâpylâ âmaemo, Cristo Jesus einwânni modo tâsemagueze awyly, judeu, judeu keba alelâ.

⁷Cristo xurâem iewano unâ iwâkuru egatuly mâkâ wâgâ. Yagâ koendâ akâwâm Deus, ienomedâmâ warâ, mâkâ eon-honruguelâ xirâ âwanu agânhetoem.

⁸Idânârâ Deus eynynonro modo takazeno mâkeba urâ. Arâlâ yagâ koendâ olâ akâwâm Deus. Unâ Cristo Jesus wâgâ agueim judeu keba modoram egatuly iewanuem xuduwâm, Cristo wâgâ Deus kurâem koendâ awyly wâgâ

auguehoem. Cristo kiuntuduo, koendonro kienmakely mârâ typyguenry kehoem.

⁹Deus uduakewâm, idânârâ kurâdoram xirâ tutuzenry kêngatuhoem, âdara tynnonro modo nhemakely awyly wâgâ auguehoem. Adagudaylâ, idânârâ tâlânro modo nhugutay, nutuen-honwâbyra myakâwândy saguhobyry modoram.

¹⁰Anju domodo nutuwâbyramo myakâwândy, âdara Deus xunâry awyly kâmakehoem. Judeu domodo, judeu keba modo warâ on-hoam lelâ Cristo nheinwândylymo wâgâ, tokalelâ awyly wâgâ olâ ise nhutulymo kuru, Deus tonomegueim lelâlâ awyly.

¹¹Deus âpaunzedyly myakâwândy, kaudyly iraynâlâ, “Mâkâ tâdâsemaguehoem kêingonokyly einwânni modo urâem ietaynze urâ” kely. Awârâ mawânkâ mâkâ anhekyly iwerâ. Mâkâ kâmakely Cristo Jesus kieinwântuo lelâ.

¹²Cristo kieinwândylygue, xurâem kydawylygue warâ, tyanepa kurâ, Deus agâ aguykehoem enado. Tutuze kurâ, mâkâ kydatâ awyly, aguykeho tywantagueze awyly warâ.

¹³Iwerâ etadâdybyem kâsenagazedily, unâ koendonro Jesus wâgâ âyanmo kêngatulygue. Awârâ wâgâ kulâ âtywandylymo tâiseba olâ itaungâ. Mâsemaguehomoem omaromoem warâ auguehobyry wâgâlâ xirâ kâsenagazedily.

Paulo Efesodâ Jesus einwânni modo eynynâ Deus agâ aguehobyry

¹⁴Deus anhetyby modo wâgâ kêpaunzeduo, Kunwym enado âzeguhoam tâise urâ, eagâ auguehoem.

¹⁵Idânârâ kurâ domodo nhunwym lelâlâ Deus, târâ kaynâ tynnonro modo, tarâ onro wogonro modo alelâ.

¹⁶Awylygue warâ auguely Deusram, âmaemoem: “Pabai, toenzepa koendonro modobe âmâ âynnonro modoem, toenzepa lelâlâ, sapâguely eki kehoem. Awylygue kêenkadyly, Âspiritury eagâmo adakobâniram

âynynonro Éfeso donro modo eon-honwanâdoem, ton-honre lelâ itomoem, Cristo einwândyly nimopa itomoem” uguely.

¹⁷Deusram kâenkaguyly lâpylâ, aunloenlâ odaymo Cristo itoem, mâinwândylymogue lelâlâ, aunlolâ âwynedomoem warâ. Arâ ise se âjiwindytâdyby, âtâ tâhugane kehoem aietyby warâ wâne nihugueba awyly myara mawylymo.

¹⁸Arâ ise âmaemo, idânârâ Deus eynynonro modo toenzepa kywynedâ Cristo awyly mâuntulylymo. Toenzepa lelâlâ mâkâ kywynedyly, etaydygu, iwague awyly, kayam, ondaxi esanigu warâ ekudoem nudupa.

¹⁹Ânguy koendâ nhutulyemba lelâlâ Cristo kywynedyly. Mâuntulylymo olâ ize wato kuru, awylygue Deusram kâenkadyly âmaemoem, aito ara, agueho ara warâ lelâ amitomoem.

²⁰Deus koendâ awyly wâgâ, eon-honru wâgâ warâ aguykenre. Anhetoem kienkaguyly takaze kehoem adyese Deus ton-honrugue. Ton-honre Deus imâsedo kehoem aiese; kienkadyby, kyangahu oday kunâgo warâ takaze kehoem adyese, mâkâ eon-honru kywâgâ aito ara.

²¹Deus koendâ awyly wâgâ aguykenre, kynynâ anhekyly wâgâ, Cristo Jesus anhekyly wâgâ warâ. Idânârâ anhekyly wâgâ aunlolâ aguykenre. Tâjiunwyndo negatumo tymeonram, tyweonram warâ. Arâlâ nidâ.

Efésios 4

Cristo xurâ kydawlylygue, tokaleoem lelâ kurâ

¹Awylygue urâ, Kywymâry Jesus Cristo xurâem iewanugue kulâ etadâdyby, âurudylymo. Xurâem mitomoem Deus âgâsedaymo, mâkâ ize ato ara amidylymo, aguehobyry amânhedilylymo warâ ani mâkâ ize awyly. Awylygue mâkâ xunâry ara lelâ aitaungâ.

²Agonromo sakaze tâkezeba itaungâ. Inepa kehoem tyewiâpazeba itaungâ. Mâzenagazeoduomo, inepa âpeânze tâkezeba itaungâ. Agonro agâ tâpyneze mawylymo enehonwâdaungâ. Inakanhe aitomo emaenwâdaungâ, eagâmo âewiâpabyramolâ.

³Âsegamiwâdaungâ agonromo agâ mâjihoguba, mâtuebabyra warâ mitomoem. Deus Ispiritury tokaleoem âedâmo. Aituo, âzeon-hondâdaungâ agonromo agâ mâseinwâmbyra mipyra mitomoem.

⁴Mârâ, mârâ warâ wâne kodo wogonro, tokalelâ olâ, arâ lâpylâ tokaleoem kydawyly, kurâ Jesus einwânni modo toenzepa kydawyly umelâ. Tokalâ kulâ Ispîritu idânârâ kagonro olâ Deus Ispiritury lelâ. Tokalelâ kydâsenuendo, Deus koendonro adâkehobyry ara kyam nhuduly lelâ.

⁵Tokalelâ Kywymâry. Tokalelâ unâ kieinwânkyly, Deus itaumbyry lelâ. Tokalâ wâgâ lelâ batiza kydâieholly, Jesus einwânnipyryem kydawyly kienhon-hoem lelâ.

⁶Tokalelâ Deus idânârâ kionmaenguly; idânârâ Kunwym, kywymâry, kagâlâ, kâentâ lelâ warâ mawânkâ.

⁷Cristo olâ âikâ, âikâ warâ konomery xuduim, Deus xurâem aguitoem. Ize tato ara âikâ, âikâ warâ konomery nhuduly.

⁸Deus itaumbyry awo wâgâ iwenihobyry ara aidyly. “Kayam tâkuday, tagâ tase akâwâm eagâ tâjítoguyday emaendânrybyry modo. Deus xurâ modoram koendonro modo tuduze akâwâm.”

⁹Âdakezeka “Kayam tâkuday” kely? Âji onwogonrodâpa, âji kaynonroam tâdâtâly agueho. “Cristo kayam âkuly” keduo, tâdutuoze onwâgâ awyly, onro onwa xytâguybyem awyly warâ. Uguondoem tâise myakâwâm, xirâ onro anaxi tytâguyhoem.

¹⁰Xytâguyby, âkuondybylâ mawânkâ mâkâ. Kayam âkuly, kau tâenseim takaze, Deus eydâ atoam lelâlâ. Mâkâ âkuly, idânârâam tâdyren-hon-hoem, kaynonro modoram, tarâ onro wogonro modoram alelâ.

¹¹Cristolâ tynnonro modo enomedâni, turâem tâwaneinhe. Tarâ onro anaym tatay tagonropyry modo ewy iduakewâm, “apóstolos” kelygue tâzekeim akaemo. Cristo aguehobyry tindatyby egaturin-em, adâitobyry modo nhetybymo egaturin-em ani akaemo nhenomedâdyly, ingonodyly warâ. Kurâdo ewy nenomedâdâ mâkâ, Deus tyam nhenehoymby, koendâ

typemugudoram egaturin-em; “profetas” kelygue tâzekeim akaemo. Tâlâ mâkâ myarâ, myarâ warâ unâ tâdâsemagueho egaturin-em nhenomedâdyby; “evangelistas” kelygue tâzekeim akaemo. Tâlâ lâpylâ tynynonro modo eniem, xuruniem, Deus itaumbry iwenibygue enomedâniem warâ nhenomedâdyby “pastores” kelygue tâzekeim akaemo.

¹²Warâ Cristo konomedâdyly, âjigie kydohondoem, Deus emaryem kitoem, arâ ton-honre kuru einwânniem kydawlyly itoem warâ.

¹³Arâ kagonro agâ kydâsemawyadâdyly watay, kieiwwândyse Deus ato ara ise Cristo kieiwwândyly, Deus imery kiuntuly imâem iese kurâ warâ. Egâ wâneam iamudo. Tyazepygueduo, imeimbyryem, ton-honremba warâ. Imâem tâise olâ, ton-honwanze warâ, xutuybyem tâituo. Arâ lâpylâ kurâ. Iwelo Cristo einwânniem kituo, mâkâ wâgâ imâem kiuntuwâbyra kurâ; imâem kiuntuly agâlâ pylâ ize ato ara lelâ aguissezylyly-ro warâ.

¹⁴Cristo koendâ kiuntuduo, iamudo âdylâ tindatyby einwânni arapa tâise kurâ. Kydâzenokuowâbyra kurâ, akaemo iozepa kulâ Cristo wâgâ egatuwâni modoram. Pepi wâne, tâynâ paru sahgânuram âzepâgueoly, tayynâ sapezenru ton-honrein-am âjigonoholy warâ myarapa kurâ. Akaemo iozepa kulâ unâ egatuwâni modo toenzepa tydani modo nhenokudyly, adâkely nheinwântomoem, ânwa iozeno ozepa nhedyly waunlo ara.

¹⁵Ânguy kienokubyra olâ kine. Ioze lelâ Deus wâgâ aguykenre; âjigie kydâpynene warâ. Arâ ise imâem kiuntuly, Cristo ara kydawlyly, kyangahu mawânkâ kuturim.

¹⁶Idânârâ tynynonro modo on-hoam tyese Cristo, kânedy modo wâne idânârâ kuoday on-hoam tâise myara. Koendâ lelâ kodo âsewanily-ro watay, ton-honre lelâ ago idyly. Arâ lâpylâ Jesus einwânni modo âjigie tâpyneze lelâ watay, Cristo konomedâdobyry ara lelâ aguidyly watay, kieiwwândyly imâem idyly. Cristo kyize ato ara kydawlyly. Iamudo ara kulâba kydawlyly. MAH alelâ koendâ kehoem kindadyly, Deus kyam aguehobyry Cristo kohondâdobyry awylygue.

Jesus eynynâbaom modo aito ara inkâba aitaungâ

¹⁷Kywymâry Jesus xurâem agueim wawylygue, ton-honre kehoem âurudylymo. Jesus xurâ keba modo aito araba aitaungâ. Âdyem nitaymba akaemo tyangahu oday xunâgo.

¹⁸Deus âdaunlo awyly, aguehobyry warâ nutuwâbyramo; nhangahumo oday tyame. Eganumo; Deus agueho tindadysebamo warâ. Awylygue nutuba awylymo, Deus tygâsedyly Jesus tyeinwântoem, tâsemaguehomoem.

¹⁹Âdy tâjiwypadyly keho awyly nutuba itybyem tawylymogue, inakanhe adâidysemo watay, adâisemo; kywypado adiendysemo watay, adyesemo. Aunlolâ Deus izepa ato anhesezedylymo. Deus xurâem inakai aiedyly nimowâbyra akaemo. Deus xurâem olâ tywângueim ara kulâ anhekylymo.

²⁰Cristo einwânniem mituomo, tâduruhoze ani âmaemo, âdalâ kulâ amipyra mitomoem, amyguepa mitomoem warâ.

²¹Jesus wâgâ aguely tydase ani âmaemo, eynynâ aguewâni modo agueduo. Tutuze urâ, ioze lelâ akaemo Jesus wâgâ inomedâdomobyry.

²²⁻²³Cristo eynynonroem midylymo iraynâ, tâwâlâ kulâ akâwâm inakanhe midylymo, inakai modo kulâ amânhedyse matomo awylygue. Inakanhe adâjitoam kulâ mâzenokuolylo-ro waunlo ara. Ânwa iozepa kulâ kani emyenro mârâ Deus izepa ato aiedyly amânhedyse matomo. Mâduruhowânmolâ olâ awârâ wâgâ. Awylygue, ekadaungâ Deusram, amânhedyse matomo, angahumo oday âunârymo warâ iweloem nhetondoem.

²⁴Iweloem âedâmo Deus. Awylygue koendâ lelâ aitaungâ, Deus ize ato ara lelâ, eara kuru misezedomoem. Saguhoem amitomobyry imowâdaungâ, itymo tywykeim mâentylymo wâne, tywykenry mânhetomoem myara.

Kieinwântuo, iweloem kyenehondâ Cristo

²⁵Iweloem ietybyem âmaemo. Awylygue tâdâsenogudyly imowâdaungâ. Âkeá lelâlâ aguewâtaungâ Cristo eynynâ âpemugudo agâ, tokaleoem itybyma âmaemo, tokalelâ wâne kodo kâsebydâni myara.

²⁶Âewiâpadylymo-ro watay, Deus izepa ato amânhedylymo tâiseba itaungâ, âewiâpaduomo kulâ. Inepa âewiâkymo nadaim, iguandyly ara kehoem waypa.

²⁷Satanás inokudomoem aienehoim âdy akâiedaundâ. Âewiâpadylymo-ro watay, Satanás inokudomoem amânhenonlymo kulâ mawânâ. Âduerymo egawântoem pyanta mâenahunguelymo waunlo ara, tonhonremba midylymo.

²⁸Tâmagazeimbyry modo, tâmagaguy nimo. Nâsewanim, idânârâ ize tatomobe lelâ itomoem. Arâ ise âdypebaom modoram nhudulymobe awyly.

²⁹Amyguelymo idani modo tohogueba ienehonri, itywanânehonri, iewiâpanânehonri warâ adâkezeba itaungâ. Koendâ lelâ aguwâtaungâ, imâem Cristo nheinwântomoem. Koendâ lelâ âdanimoram aguwâtaungâ, amyguelymoguelâ moeon-hondâdomoem, mâunrutomoem warâ.

³⁰Tyispiriturylâ ani Deus ingonokyly, agâmo itoem, xurâ mawylymo âdutuohoem. Deus Ispiritury agâmo awylygue, tutuze âmaemo, Cristo odopâduo, âsemagueze mawylymo; âigueompyramo, iwâmapyramo, mâjityembyramo warâ ise. Awylygue Deus Ispiritury izepa ato akâiedaundâ; kâjitywanânehonwâdaundâ.

³¹Âdylâ inakai âynynâmo aiedyly watay, “Kâenanânehomba ise urâ; koendâ witombyra ise urâ inakai urâem aienibyry agâ” tâkezeba itaungâ; âdylâ kytay tudureimpe-ro waunlo ara awârâ wâgâ kydâpaunzeduo. Tyewiâpazeba itaungâ; tadaenkezeba itaungâ âewiâkymogue. Âjigue tâtuagazeba itaungâ. Ânguy kâjiwykewâdaundâ. Tumunremba itaungâ.

³²Âkelomo agâ koendâ itaungâ, ityendaungâ warâ. Âynynâmo inakai aietyby enanânehonwâdaungâ, Cristo anhetyby wâgâ Deus inakai amânhetybymo nhenanânehon-hombyry ara, nhygakehobyry ara warâ.

Efésios 5

Deus xurâ modo âdara aidyly awyly xutuho

¹“Ymeom kâinwynegylylly modo” tâkeze Deus âyanmo. Awylygue mâkâ aito ara lelâ aitaungâ.

²Aunlolâ agonromo agâ âpynedaungâ, Cristo kywynedo ara. Toenzepa kywynedylygue myakâwâm iguely kâmakehoem, ânguydo imeom Deus etydâ egamehobyry ara. Ânguydo imeom tyam egameyby koendâ kehoem nhârângu tindatuo, toenzepa Deus ize awyly, arâ lâpylâ Cristo adâkehobyry anhetuo toenzepa ize awyly.

³Deus xurâ âmaemo. Awylygue, tâjiso modo, âwydymo keba kulâ kâdynanâdaundâ. Tâjiwydy modo lâpylâ osomo keba kulâ âynanâbyramo nidâ. Angahumo oday awârâ peba nidâ. Toenzepa âdype, dinherube warâ midylymo kulâ mâkeba ize matomo nidâ. Awârâ inakanhe ânehoinmo peba nidâ, Deus xurâ keba modo âdygue inwentâbyramo itoem.

⁴Amyguedaymo, inwankurumoenlâ inakai modo adâkezeba itaungâ. Kywypado modo kulâ mâengatulymo tâiseba itaungâ. Arâ agueim keba âmaemo. Agâmo koendâ Deus awyly wâgâ aguewâtaungâ; âmaemoem koendonro anhetyby egatuwâdaungâ.

⁵Xirâ mâuntudyzemo wato. Tohogüin-hobyry keba kulâ xynanâni modo, kywypado aieni modo, toenzepa âdype tâidysonro modo warâ, Deusram nekabyra adâitobyry modo nhygakehoen-ro watay, Cristo, Kunwym Deus warâ pymâem atoram negawântaymbamo ise, tyigueduomo. (Toenzepa âdype tâidysonro modo tâlâ tato kulâ mawânkâ inwynegylyllymo kuru, Deus keba.)

Kywymâry Jesus ize ato xutuwâdaungâ

⁶“Tohogüin-hobyry keba xynanâni modo; toenzepa tysejiguybe tâidysonro modo; kywypado aieni modo warâ Deus nenagazenehomba ise” keim modobe, kewâdylymo kulâ olâ. Agueim modoram tâzenokuozeba itaungâ. Izepa tato aietaynrin modo enagazenehonze Deus.

⁷Awylygue, Deus izepa ato anhekylymo akâiedaundâ.

⁸Saguhuem iamu oday adakobâni ara myakâwâm âmaemo, Deus mâuntuba mawylmogue. Iwerâ olâ Kywymâry Jesus âyanmo nutuen-ho, iajimanâdybyem âmaemo iamu duanopyryem. Awylygue koendonro lelâ aietaungâ, Deus xurâem mawylmo mânehon-homoem.

⁹Cristo tonomedâdobyry ara lelâ aini mawânkâ tânehonze koendonro tawly, âdâini keba, âdaunloenlâ ânguy enokuni keba tawly warâ.

¹⁰Kywymâry Jesus ize ato xutuwâdaungâ.

¹¹Âdaunloenlâ Deus eynynâbaom modo anhekyly akâiedaundâ, aguehomo ara adâkezeba itaungâ warâ. Iamu oday ânwa ozepa kulâ idânri emyenro akaemo. Anipyra itomoem, aguepa itomoem warâ xurutaungâmo, Deus agueho araba tawly nhutuhomoem.

¹²Kywypadoem mawânâ tотоenze anhekylymo wâgâ aguely.

¹³Âdylâ iajinuram kiandyly watay, âdy awyly tâzehoze, arâ lâpylâ, inakai anhekylymo kiuntuen-honduo, idânââ âdutuoly akaemo inakai modo aieni awyly.

¹⁴Awylygue, Cristo tâinwânse kurâ-ro watay, iajinu oday adakobâni ara kurâ, iamu duay adakobâni araba. Warâ aguehonly: “Âmâ xykyby emyenro, âwaguegâ! Igueypy emyenro, aukâ! Deus itaumbyry mâuntuhoem mâindatoem warâ aienehonze Cristo, iajinu soentyby nhenehon-ho ara” kehonly.

¹⁵Tâmaynelâ itaungâ amânhekylymo wâgâ, amyguehomo wâgâ warâ. Tonomegueinhe itaungâ, ânguydoem kulâ inkâba.

¹⁶Âdiempa kulâ xirâ anaym kydawyly. Awylygue, Deus xurâem adâjitobe ataylâ, âzeon-hondâdaungâ, mâkâ ize ato amânhetomoem. Toenzepa inakanhe kulâ adâjitayn-ho modo iwerâ.

¹⁷Âdy xutudânry araba itaungâ; âdy Kywymâry Jesus ize ato awyly xutuwâdaungâ.

¹⁸Toku ikaji tâiseba itaungâ. Toku ikaji midyly-ro watay, kywypado kulâ ise amânhekylymo. Deus Ispiritury amânhetomoem aguehobyrylâ aietaungâ, omazehomoem.

¹⁹Tâzeremu Deus wâgâ agueingue âgâtudaungâ, agonromo agâ mâsegamihomoem. Deus itaumbyry awo wâgâ iwenibygue âgâtudaungâ, livru Salmos wogonrogue. Deus wâgâ agueingue âgâtudaungâ, kurâem anhetyby wâgâ warâ. Deus Ispiritury tâjigâky nhuduypygue âgâtudaungâ. Tuomare kehoem âgâtudaungâ, âgâtudyze mawylymogue kehoem, âkelo igâky mâindadylymogue kulâ warâ inkâba.

²⁰Kunwym Deusram wamyguepa tâiseba itaungâ: “Koendonro lelâlâ âmâ, urâem Pymâ Jesus Cristo anhetyby modo wâgâ” kewâtaungâ eyam.

Iso, iwydy warâ âdara aidyly awyly xutuho

²¹Agonromo einwântaungâ, Cristo tynrense mawylymo mânehon-homoem.

²²Tâjiwysaro modo, osomo aguehobyry aietaungâ, Kywymâry Jesus aguehobyry ara.

²³Tâjiso mawânkâ tywydy xuturim, Cristo tynynonro modo nhutuho ara. Kâmakeim mâkâ Cristo, kieinwântuo. Kyangahu mâkâ Cristo, sodo emyenro pylâ kurâ-ro warâ.

²⁴Cristo kieinwânto ara, arâ lâpylâ tâjiwysaro modo tuso neinwândâmo.

²⁵Tâjiso modo, âwydymo koendâ etaungâ, iwynedaungâ, Cristo kywynedo ara. Kywynedylyguelâ myakâwâm iguely kâmakeze.

²⁶Tâwentâzeba kitoem myakâwâm iguely, Deus xurâem tywykeba kitoem. Deus itaumbyry kieinwândyly, Jesus kieinwândyly warâ watay, âsemagueybyem kurâ. Batiza kydâiehoduo, inakanhe kydawyly amaymba Jesus kyetobyry kienehonly.

²⁷Koendâ tynynonro modoem aidyly, âdygue tâwentâzeba, tywykeba warâ. Arâ lâpylâ aunloenlâ xurâem eagâ kitoem ize awyly, tywykeba, pekodo tywâkureim, tygatygâguenry, pagu pebaom waunlo ara.

²⁸Alâpylâ tâjiso modo, âwydymo iwynedaungâ. Tâwâlâ mâzetomo ara, mohondomo ara warâ etaungâ.

²⁹Ânguy todo niompyra nitaymba. Tâwinduase kurâ, kodo tâwânepa itoem, ton-honre lelâ itoem warâ, Cristo tynnonro modo nheto ara.

³⁰Kâentâ mâkâ, xurâ kydawylgye, sodo emyenro kydawylgye.

³¹Deus itaumbry awo wâgâ iwenibyem: “Tohogüinduo, tunwym, tyze warâ agâpa tâise uguondo, tywydy agâ tokaleoem tâitoem” warâ iwenibyem awyly.

³²Iso, iwydy warâ tokalelâ idyly wâgâ kyam Deus nhutuen-honly, Cristo kieinwântuo, eagâ tokalelâ kidyly awyly kiuntuhoem.

³³Cristo agâ tokalelâ kydawylgye wâgâ auguelâ wâne, xirâ auguely olâ ohogüinwâdyby modoram, tokalelâ mawânkâ ohogüimby modo. Awylygye, tâjisodo, âwydymo nhontaungâ, tâwâlâ mohondomo ara. Tâjiwysarodoam xirâ augueondyly. Osono xyrentaungâ, pymâ mâynrentomo ara.

Efésios 6

Tâjimery, tâjiunwym warâ wâgâ agueho

¹Tâjimeombyry, Cristo einwânni mawylmogye unwânmo, âzemo warâ einwântaungâ. Aguehomo ara lelâ amidylymo koendonro kuru.

²⁻³Deus, Moisésram xirâ iweniehonwâm: “Unwânmo, âzemo warâ einwântaungâ. Arâ lelâ amidylymo-ro watay, iweâpa ise âmaemo onro wâgâ” kewândy. Agui tâzezewenry Deus, Moisésram inwenien-hoymby duay, xirâ lelâ warâ ise aidyly keim.

⁴Tâjiunwym modo, âmerymo kâjiewiâpanâdaundâ. Mâenamanâdaymo, koendâ enomedâdaungâmo, xurutaungâmo warâ, Kywymâry Jesus konomedâdobyry ara.

Pymâ, tâwanuneim modo warâ âdara aidylymo awyly xutuho

⁵Tâwanuneim modo, âwymârymo einwântaungâ; aguehobyry aietaungâ. Âwankuem kâietaundâ. Amânhedyse mawylymoguelâ aietaungâ, Cristo xurâenlâ amânhedilymo-ro waunlo ara lelâ.

⁶Aunlolâ mâkâ einwântaungâ, inuagaendilymo ume kulelâ inkâba. “Ywymâry ienuagaendily ume lelâ ise, koendâ kâsewanily, koendâ ywâgâ aguehoem. Ienuagaembyra ituo, kâsewaniba ise urâ” tâkezeba itaungâ. Aypa, âsewaniwâdaungâ, amânhedyse mawylymogue lelâlâ, Cristo xurâenlâ amidilymo-ro waunlo ara lelâ, arâ mawânkâ Deus aguidyse awyly.

⁷Warâ angahumo oday âunârymo nidâ: “Kywymâry Jesus Cristo xurâenlâ awidyly, tarâ agânhetoem agueim xurâem kulelâ inkâba. Awylygue ise tuomare, tugüigue warâ kâsewanily” kewâtaungâ.

⁸Enanâguewâdaungâ, idânârâ kurâ domodo koendâ âsewaniwâdyby epywaze Kywymâry Jesus awyly, tâwaneim, pymâ alelâ.

⁹Pymâ domodo, âmaemoem tâwanuneim modo agâ koendâ itaungâ. Mâeunsedylymo tâiseba itaungâ. Enanâguewâdaungâ, pymâ kurugue tywymâgueim mawylymo, Kywymâry Jesus Deus enadonroque, âmaemo, agâmo tâwaneim modo alelâ. Âzekiba lelâ mâkâ idânârâ kâendily.

Deus kuahuru nhuduho, Satanás kyanâbyra itoem

¹⁰Kâinwenily kâympygueândoem kuru warâ auguely. Kywymâry Jesus agâ tokaleoem itaungâ, eon-honru imâsedogue mâzeon-hondâdomoem. Arâ ise, on-honrumo mâsemaguehomoem, Satanás, Deus mâinwâmpyra mitomoem aienehonze keduo.

¹¹Deus âyanmo nhuduypygue, Satanás amaymba mâsemaguehomoem on-hondybyem lelâ itaungâ, sodadu tohonze, tâzetydâze warâ tâsequebyday, tâsemaguehoem myara. Sodadu tuduery emaxi itânry ara ise âmaemo. Tonomegueim mawânkâ Satanás. Inokuzemo keze, todú eni wâné mydy tygase tywâly tienokudoem myara.

¹²Kurâ domodo agâpa mawânârâ kydâsequebyly, Satanás agâ, tâensenry inakai modo eon-honru agâ warâ. Iamyra domodo, kadopâ modo

iwymârydo agâ warâ kydâseguebyly, âji inakaidâ, kyaneni, tyameim odano iwymârydo agâ. “Âji inakai, kyaneni, tyameim” uguely, idânârâ inakai Deus izepa ato târâlâ âewyly awylygue. Kadopâ modo tâjidydâba âeni modo agâ xirâ kydâseguebyly.

¹³Awylygue Deus mâsemaguehomoem nhuduwâtyby modoguelâ âtuahuwâdaungâ. Arâ ise igatubyra mawylymo, sodadu tâeganeim wâné âseguebyly lelâ myara, Satanás agâ mâseguebyhomoem, xypyry etaji kehoem. Madameoba ise âmaemo, ton-honre lelâ.

¹⁴On-hondybyem lelâ itaungâ. Âkeá lelâlâ amyguehomo nidâ, amânhekylymo nidâ warâ. Arâ ise on-hondybyem mawylymo sodadu tywanxiery ienipyry ara. Iozeno lelâ aietaungâ. Mârâ tuhohu, tykary warâ xuahuruem sodadu nhekyly wâné myara iseawârâ, ioze lelâ amidylymo watay.

¹⁵Unâ iwâkuru tâdâsemagueho mâengatuhomoem on-hondybyem itaungâ. Arâ-ro watay, koendâ lelâ ise Deus agâ mawylymo, sodadu wâne tuhuru etary tyese, tâseguebyday neweseba tâitoem, myara ise awârâ tâdâsemagueho mâengatulymo watay.

¹⁶Jesus Cristo einwândyly kâjimowâdaundâ. Satanás angahumo sagâikeze kely Jesus mâinwâmpyra mitomoem watay, aguely kâjidataundâ. Sodadu wâne âtuahuhobe tuduery ipy tohorein-am tyâzepa tâitoem myara ise awârâ Jesus mâinwânsezedylymo âwahulymo.

¹⁷Âkeá kuru âsemaguerin-em mawylymo xutuwâdaungâ. Mâuntulymo watay, Satanás âyanmo, “Emakeybyem inkâba âmaemo” keduo, âdaunloenlâ agueho mâinwantagedaymba ise âmaemo, sodadu tyangahu ety tyese, tuduery tyangahudâ tyâpa itoem myara. Deus itaumbry Deus Ispiritury nhudyppy angahumo odaji ietaungâ, âduerymo agueho mâin-hoguhomoem sodadu typygue âpeândo ara.

¹⁸Deus agâ amyguepa tâiseba itaungâ. Ekadaungâ mâkâ on-honwanâdomoem. Deus agâ amyguedaymo, agâmolâ Deus Ispiritury nidâ; mâkâlâ ise amyguehomoem agueim. Inanaynmolâ itaungâ. Âdara

mataymolâ Deus agâ amyguepa tâiseba itaungâ. Aunlolâ eynynonro modo xurâem aguewâtaungâ.

¹⁹Urâem ekadaungâ lâpylâ. “Pabai, Paulo xunâry âundugâ, aguedyse mato, âwâgâ agueduo. Tyaneba âtaumbyry aguehoem aienehongâ, unâ iwelo mâuntuen-honly, unâ iwâkuru Jesus kieinwântuo tâdâsemagueho” kewâtaungâ Deusram.

²⁰Tarâ ietagu, xirâ unâ iwâkuru egaturin-em wawylygue, itaumbyry egatuze Pymâ Jesus ugonotuo. “Pabai, Paulo eon-hondâgâ, Jesus wâgâ tyaneba aguehoem. Saguhom tutuzeba myakâwândy xirâ unâ, iwerâ olâ xutuen-hoimbyryem âmâ” kewâtaungâ Deusram.

Paulo adâkely nhypygueândo

²¹Tíquico ise iegary âyanmo egatuim, âdy tarâ yagâ aini awyly mâuntuhomoem. Jesus Cristo eynynâ kypemugulâ merâ, toenzepa kinwynegylylâ merâ. Kywymâry Jesus aguentoem aguehobyrygue kâmawyadâniem koendonro merâ.

²²Xina wâgâ aguehoem merâ âyanmo kâingonodyly, tarâ xina agâ âdy aini awyly mâuntuhomoem, omazehomoem.

Paulo Deus agâ aguehobyry

²³Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly akaladânimomo peba itoem, âjigue mâpynedomoem, Jesus imâem mâinwânsezedoem warâ.

²⁴Warâ âynynâmo Deusram kâenkadyly, koendâ nhetomoem, âmaemo Kywymâry Jesus Cristo iwynedyly imodânry modo. Paulo

Epístola de Paulo aos Filipenses

Filipenses 1

Aguely adaguho

¹Urâ Paulo xirâ kata âyanmo iweninri, âmaemo Jesus Cristo agonro modoram. Tarâ yagâlâ merâ Timóteo. Cristo Jesus emary xina; ewanulâ xina anhekyly. Âmaemo Filipos donro modoram xirâ kata xina ingonodyly, tynynonroem Deus induakeyby modoram, Cristo Jesus eynynonro modoram, Cristo eynynonro modo iwymâryam, emawyadâni diácono domodoram lâpylâ warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ kâenkadyly koendâ mâzehohomoem, akaladânimo peba mitomoem warâ.

Paulo Deus agâ aguehobyry Filipos donro modo eynynâ

³Inanâgueduomo watay, aunlolâ Deus agâ auguely: “Pabai, koendonro lelâlâ âmâ Filiposdâ âynynonro modo agâ, âinwântoem amânhenhon-hombyry wâgâ” tâkeze winase.

⁴Deus agâ âynynâmo augueday, tuomare kehoem inanry auguely.

⁵Tuomare urâ, unâ koendonro Jesus wâgâ kâengatuday iemawyadâdomobyry wâgâ; saguhoem kuru Jesus mâinwântaymo, won-hondâdâmo, unâ iwâkuru Jesus wâgâ kâengatuday, won-hondâzezelâ âmaemo-ro warâ.

⁶Jesus mâinwântuomo, Deus iweloem âetondâmo. Ize ato ara lelâ amitomoem aiesezelâ mâkâ. Koendâ tutuze urâ, tiangüypy, ewanikeze Deus awyly. Aituo ise Cristo Jesus âetonduo, mâkâ âizemo ato ara kehoem ise âmaemo.

⁷Aunlolâ inanry inanâguelymo. Toenzepa kâinwynegyly mawylymogue. Koendâ lelâlâ Deus yagâ awyly, xurâem auguehoem ayenehon-homobyry wâgâ. Xirâ unâ egatuly wâgâ won-hondâdâ mawylymogue. Saguhoem pymâdo enadoram kâjigâseoday, unâ koendonro Jesus wâgâ agueim wâgâ

eyanmo augueday won-hondâdâmo. Iwerâ tarâ ietadâdomobyry oday ekâjibyem wawyly ume won-hondâdâlâ âmaemo.

⁸Deus tutuze, âwynedâmo wawyly. Âwynedâmo urâ, Cristo Jesus âwynedomo ara lâpylâ. Âkealâ xirâ auguely; uguewâdyly kulâ mâkeba.

⁹Kâenkadyly inanry Deusram, imâem lelâlâ âjigie mâpynedomoem. Deus koendâ kehoem mâuntuzedylymo lakuru ize wato; âdy koendonro, âdy koendâpaom warâ awyly mâuntuzedylymo ize wato.

¹⁰Arâ ise koendâ mawylymo, koendonro lelâ amânhekylymo warâ. Aituo ise xypyry etay Cristo odopâduo, âdy inakaigue tâwentâzeba mawylymo. Tywykeba ise âmaemo mâkâ xurâem.

¹¹Koendonro aiesezelâ ise âmaemo, Jesus Cristo lelâ anhekyly. Koendonro amânhekylymo wâgâ toenzepa ise Deus âzehogueoly, aguezemo eon-honru wâgâ, koendonroem awyly wâgâ warâ.

Cristo xunâry egatuly

¹²Cristo eynynâ ypemugudo, tâwâlâ lelâlâ wâne kâsenagazedily, mâuntudyzemo olâ urâ, unâ iwâkuru Jesus wâgâ tâzegatuozelâ awyly; toenzepa kurâ domodoram âjidaholy awyly warâ.

¹³Cristo emary wawylygue ietagu. Idânârâ sodadu romano domodo, iwymâry kuru ety eni modo tutuzemo, kurâdo taunlo modo tutuzemo lâpylâ warâ.

¹⁴Taunlo modo Cristo eynynâ ypemugudo, Kywymâry Jesus tâinwânsezemolâ, Deus itaumbry egatuze tyanepamo warâ. Ietagu umelâ, kâjityembyra wawyly tiuntuduomo, Jesus anhedysemo ato adyesemo, tâsenagazedily umelâ nâjityembyramo.

¹⁵⁻¹⁷Tâlâ Jesus wâgâ agueim ewy yizepaom modo. Koendâ tawylygue inkâba Jesus wâgâ aguelymo, akaemolâ tâdyren-honly-ro warâ ize tawylymogue, tydani modoram koendâ tâzepywaoly-ro warâ ize tawylymogue kulâ warâ. Tâdâtuagadyly, tâdâtuebadyly warâ kulâ adiendyse atomo. Warâ tuoday aguelymo: “Toenzepa ise Paulo âsewânily, kurâdo aguykely indadyly kely

tindatuo” kelymo. Augueondyly, inakanhe adâkelygue kulâ Jesus wâgâ aguelymo. Tâlâ pylâ Jesus wâgâ koendâ unâ egatuim modo. Iwâgâ aguelymo, mâkâ tinwynedylygue, ywynedylymogue warâ. Tutuzemolâ, Deus ietadânehonly tarâ, pymâdoam Jesus xunâry kêngatuhoem awyly.

¹⁸Akaemo tynrentoem kulâ, tâpywadoem kulâ Cristo wâgâ aguewâni modo wâgâ, kâsewânily witaymba urâ. Womaru lakuru, agui Jesus wâgâ aguely idataynrim modo idylygue. Cristo tinwynedylymogue iwâgâ aguelymo watay, tuomare lelâ urâ. Womazeâni kuru olâ Cristo xunâry egatuly.

¹⁹Tutuze urâ, idânârâ yagâ aitaynrim modo urâem koendâ itoenlâ aidyly awyly. Deusram urâem tâkazema âmaemo, Jesus Cristo ingonotyby Deus Ispiritury yagâlâ awylygue warâ.

²⁰Ize wato kuru olâ Jesus Cristo kâinwypazenehomba wawyly. Awylygue, iwerâ, tyanepa Jesus wâgâ auguedyse wawyly, tâwâlâ lelâlâ wâne ise âdylâ yagâ aidyly. Yâzemo keanra, tarâ ietagodâ ietyzemo keanra warâ. Tâwâlâ ise wodo âdalâ âieholly, Cristo wâgâ koendâ aguehonly olâ ize wato.

²¹Yiguepa wawyly ara, won-honru Cristo nhuduypygue idânârâ adyese lelâ urâ. Yiguely-ro watay, emakeze urâ koendonro urâem nhekanâdyby.

²²Yâpamo-ro watay, Cristo xunâry egatuin-enlâ ise urâ. Âdy urâem koendonro awyly kâuntuba urâ, Cristo wâgâ auguezesedyly atay, yiguely atay warâ eagâ witoem.

²³Azakâlâ urâem koendâ awyly. Toenzepa yiguedyse wawyly, toenzepa mawânâ Cristo agâ widyse wawyly. Koendâ lelâ ise awârâ urâem.

²⁴Âmaemoem koendâ awyly yiguepalâ, Cristo wâgâ inomedâzededomoem.

²⁵Tutuzelâ urâ, inepa yâpamo awyly; agâmolâ ise urâ. Agâmo itonze lelâ urâ, Cristo imâem mâinwântomoem inomedâzemo urâ, mâinwântuomo omazehomoem.

²⁶Cristo Jesus wâgâ inomedâzemo agâmo witondyly-ro watay, toenzepa ise omarumo. “Paulo agâ koendâ mawyly meneho” tâkeze ise Deus mâynrendylymo.

Kon-honru, tyanepa kehoem

²⁷Yagâ aini wâgâ tâtynanâzeba itaungâ. Cristo einwânni modo aito ara lelâ amidylymo mawânâ koendonro kuru. Âyanmo idâze, udâpa warâ watay, tynynonro modo anhekylyem Cristo aguehobyry adyesemo myguehonlymo ise kâindadyse wato. Xutuze lâpylâ urâ, ton-honre Cristo xunâry mâengatuhomoem on-hoam itybyem mawylymo, iozepa kulâ unâ egatuwâni modo ton-honre kehoem mâunrutomoem lâpylâ warâ.

²⁸Cristo eynynâbaom modo kâdytadaundâ; tyanepa itaungâ. Ton-honre mawylymo tientuo, xutuzemo mawânkâ ton-honremba tawyly, Deuslâ imakerinmo awylygue.

²⁹Koendonroem tawyly enehonwâm Deus âyanmo, Cristo, mâinwântomoem, emaryem mitomoem mâjiduakeoduomo warâ. Tutuzelâ akâwâm Cristo mâinwâmpygueduomo, xurâ keba modoram tânagazezeinhe mawylymo. Mâkâ nhutuybylâ awârâ.

³⁰Cristo eynynâbaom modo inagazedâmo; tâzenagazeoze lâpylâ urâ. Adaimpâni tozohoinze tamezeba tâitoem myara lâpylâ kozohoinzededyly, Cristo xunâry kâengatuzezedoem. Filiposdâ wawyly ume, tâdâsenagazededyly semaenzecedâ, Cristo wâgâ auguely kâinmopalâ. Iwerâ tydase âmaemo, iwâgâ aguezesezelâ wawyly, kâzenagazeoly egary umelâ.

Filipenses 2

Cristolâ uguondoem ini, onro anaxi tâetoem

¹Cristo agâ âmaemo iwerâ. Awylygue Jesus mâinwynedylymo, agonromo agâ mâpynedylymo warâ. Deus Ispiriturybe âmaemo; mâkâ mawânkâ nhenimo. Kurâ domodo xurâem koendonro aiedyly mâinmopalâ âmaemo. Tokalâ âmaemo ewy âsenagazededyly-ro watay, agonromo tytyenze âmaemo.

²Arâ watay, imâem agâmo tuomare witoem, agonromo agâ koendâ lelâ âzetaungâ. Ataen-homo agâ âpynedaungâ. Âzekiba ize matomo nidâ; merâ mâenmawyadâguylymo, mâkâ mâenmawyadâbyramo waypa.

³Âmaemoem lelâ amidylymo tâiseba itaungâ. Agonromo takaze mâdyren-hondyzemo waypa itaungâ. Tynrenseinhe lâpylâ agonromo etaungâ. Pymâem inkâba âdutuwâdaungâ; tâzetary ara kulâ itaungâ.

⁴Âmaemoem lelâ koendâ ize mawylymo waypa itaungâ, eagonro modo xurâem lâpylâ ize itaungâ.

⁵Cristo tyangahu oday xunâgo ara lâpylâ angahumo oday âunâgumo nidâ. Turâem kulelâ aidyly nipyra mawânkâ myakâwâm.

⁶Onro âtugudyly iraynâlâ myakâwândy Cristo tâlâ awyly. Âzekiba Tunwym Deus agâ awyly. Arâlâ olâ, tarâ onro anaym tawyly ume, Deus xyrento ara tynrendyse nipyra awyly.

⁷Mâkâlâ iduakeim nâdyren-homba tâitoem, tunwym Deus enado tynrento ara. Idânârâ tâlâ tato modo inmoly, kurâem tâitoem. Pymâ tutuzeim lelâlâ wâne mâkâ, tâzetary ara kulâ olâ aguehoymbyem onro anaxi âewyly.

⁸Âdaunloenlâ Tunwym Deus aguehobyry nakadaymba, ize ato ara lelâ idânârâ anhesezedyly. Kâtaybyay myakâwâm mâkâ iguely kruz wâgâ, Deusdâpa kipyra kitoem. Arâ myakâwâm Jesus âwâlâ âewyly kâmakeze.

⁹Jesus igueduo, kurâem tyetonze lelâ myakâwâm Deus, tâzaxilâ odopâdoem. Saguhoem xyrentobyry takaze kehoem xyrentoem anhenonly; idânârâ kurâdo xyrento takaze mâkâ xyrendyly iwerâ. Jesus ezedy xyrentoem aienhonwânmy nhunwym, idânârâ pymâ enday tynrenseinhe kuru itoem, âdaunlolâ kurâ ezedy takaze kehoem.

¹⁰Arâ Deus anhedily, idânârâ tynreinseim modo takaze Jesus xyrendyly awyly xutuhoem. Idânârâ kaynonro modo Jesus enado âzeguhoam isemo tynrentoem, anju domodo, einwânni iguewâtyby modo alelâ. Idânârâ kurâdo onro anano modo Jesus enado âzeguhoam isemo, tynrentoem.

Idânârâ onro iano modo enado âzeguhoam isemo lâpylâ, tynrentoem, kadopâ modo, Jesus eynynâbaom iguewâtyby modo alelâ.

¹¹Enado ise aguelymo: “Jesus Cristo, idânârâ iwymâry âmâ. Amânhetyby wâgâ, idânârâ adâkezemo Kunwym Deus eon-honru, ehogu wâgâ warâ” kelymo ise âzeguhoam itybyem Jesus enado.

Deusram tâdâtâho enehonri kurâ

¹²Yataen-hodo kâinwynegylyly modo, atârâ agâmo wawyly ume, inomedâdomo ara amipyra waypa akâwâm âmaemo. Iwerâ agâmopa wawyly ume, inomedâdomobyry aiedyly kâjimowâdaundâ. Idânârâ xurâem koendâ lelâ amânhetomoem âzeon-hondâdaungâ. Deus xyrentaungâ; aguehobyry mankadylimo xytadaungâ warâ.

¹³Deuslâ ize tato aguiendyse kitoem aienehoim. Mâkâlâ kon-honru xuduim, ize ato ara lelâ aguitoem, kyangahu oday kunâry itoem warâ.

¹⁴Âdylâ amânhetomoem amyguehonlymo watay, tâmireba, tylahureba warâ aietaungâ,

¹⁵Deus eynynâbaom modo aitomo araba amitomoem. Deus aguehobyry takazemo, aiedyse ato aniempyramo warâ. Âyanmo olâ auguely, koendâ itaungâ, idânârâ Deus xurâem mawylymo nhutuhomoem. Aguehobyry kadakadaundâ. Koendâ itaungâ, âdy inakaigue tâwentâzeba mitomoem. Deus xutudânry modo duay kehoem âmaemo; awylygue ximukâ tohoreim kau wogonro tâdâtâho enehorim ara itaungâ, âdara eyam tadaindyly mâenehon-homoem, uguely.

¹⁶Jesus wâgâ eyanmo agueze âmaemo, âdara tâdâsemaguely awyly nhutuhomoem. Won-honru nhuduhobyry ara kâsewani âyanmo Jesus wâgâ auguehoem, tâgaseim tâzeon-hoinze waunroem taintoem myara unâ Jesus wâgâ âyanmo kâengatuhoem. Cristo odopâduo, tuomare ise eyam auguely: “Jesus, târâ Filiposdâ âmâem agânhetyby koendâ lelâ âzeholy. Anra asaemo, âwâgâ kâengatuday, âinwânni modo” uguely.

¹⁷Âdalâ ise unu tyapâze, yiguely, vinhu ânguydo imeom xyâypy onwa iapâdyly Deusram egamehoem myara. Jesus mâinwântomobyry wâgâ âzenagazeoze lâpylâ âmaemo. Tuomare ise urâ, Jesus wâgâ âyanmo kêngatuhobyry wâgâ, iomazeze lâpylâ âmaemo mâinwântomobyry wâgâ warâ.

¹⁸Kâdyoly-ro watay, tâjityenzeba itaungâ. Ohomaendaungâ yagâ, uguely.

Timóteo, Epafrodito warâ

¹⁹Pymâ Jesus ize-ro watay, iweâpa nitaymba ise Timóteo âyanmo kêngonodyly, âdara mawlymo kêuntuhoem, igarymo kêindatuo womazehoem.

²⁰Timóteo âyanmo igonose urâ, merâlâ mawânkâ, koendâ mawysedonromo, âwynenimo warâ, yara lâpylâ. Merâ emyenro kuru omazeânimo, onhondânimo kêngonokyly lâpeba.

²¹Eagonro modo turâenlâ mawânkâ koendâ awyse awylymo, Jesus Cristo ewanu wâgâ nâtynanâdaymbamo.

²²Timóteo olâ emyenromo keba. Koendâ tâsewanize Jesus Cristo emaryem. Yagâ tawyly ume, unâ koendonro Jesus wâgâ tâgatuze mawânkâ ani. Iamudo tunwym nhemawyadâdyly myara merâ yagâ ewanu.

²³Kâdyoly atay, ietaguelymo atay warâ kêuntuduo ise Timóteo âyanmo kêngonodyly, âdara yedylymo awyly mâuntuhomoem.

²⁴Pymâ Jesus kâzetagueohoem anhedily tâinwânse olâ urâ âyanmo. Arâ-ro watay, urâlâ ise awyarâ idâim.

²⁵Epafrodito igonose lâpylâ urâ. Âmaemoma keankâ yam igononi, kêpyneândyly ume. Cristo eynynâ ypemugu kêinwynegyly merâ. Sodadu âzekiba âsewanily ara, lâpylâ xina âsewanily merâ agâ, Jesus Cristo wâgâ unâ iwâkuru egatuze.

²⁶Toenzepa idânârâ nhetondyzemo awyly; toenzepa âseguâdâdyly, newâmadâ kely mâindatomobyry wâgâ.

²⁷Tâwâne lelâlâ keankâ, iguezeseaji kehoem. Deus olâ nityendâ. Awylygue olâ keankâ kua idyly. Ytyendâ lâpylâ Deus. Epafrodito iguely-ro watay, toenzepa tâise kâjityendyly.

²⁸Awylygue ise âyanmo kâingonodyly, mâentondomoem, kua itybyem awyly mâentuomo, omazehomoem. Arâ ise kâjityembyra wawyly, iwâgâ madahuliba mawylymogue.

²⁹Tuomare mâendaenkudyzemo wawyly, âukonomo mâendaenkuhomo aralâ; Cristo eynynâ kypemugulâ mawânkâ. Cristo emary modo mâynrentomo ara lâpylâ xyrentaungâ.

³⁰Tywâgâ nâtynanâdaymba keankâ merâ; ton-honre kehoem keankâ âsewanily. Newâmadâ, iguezeseaji nidâ warâ, Cristo xurâem tâwanu ume. Wondâ olâ merâ, arâ lâpylâ tâise tarâlâ âmaemo-ro watay wondylymo.

Filipenses 3

Jesus kieinwândylygue kydâzemaleoly, koendonro aguiendylygue inkâba

¹Cristo eynynâ ypemugudo, xirâ pape kâympygueândyly iraynâ, warâ uguedyse urâ âyanmo. Tuomare itaungâ, Pymâ Jesus xurâem mawylymogue! Âurudâmo lelâlâ wâne; augueondyse olâ urâ. Iwâgâ todohomaendyly mâinmopa âmaemo. Einwândyly mâinmopa âmaemo warâ watay, on-hondâzemo mawânâ auguehobyry.

²“Judeu domodo ezewenry ara adatâwâdaungâ, Deus xurâem mawylymo xutuhoem” kewâni modo agâ tâmaynelâ itaungâ; iozepa kulâ aguehomo kâjidataundâ. Awâkâ arâ agueim modoram “Kaxoro tyewiâseim” tâkeze urâ, kâmayno awylymogue.

³Kurâ Jesus einwânni modo, Deus xurâ lelâlâ kurâ, judeu domodo ezewenry ara kydadatâoly, kydadatâoba alelâ. Deus Ispiritury kuodanolâ mawânkâ xurâem kydawyly xutuho, Cristo Jesus xurâem kydawylygue Deus kienhoguedoem aienehoim warâ. Tutuzelâ kurâ, judeu domodo ezewenry ara kydadatâoly, kydadatâoba warâ kydawyly keba kâmakeim awyly, âdy aguienkyly lâpeba âwâlâ kydâsemaguehoem.

⁴Aguienkyly modo wâgâlâ kydâsemaguely-ro watay, âsemagueybyem tâise urâ koendonro modo agânhetyymby modo wâgâ. Aguienkyly modo wâgâpa olâ kydâsemaguely.

⁵Israelita lelâlâ urâ, judeu domodo idamu Benjamim iweompyry ewylâ. Yazepygueduo, sete emedyly idyly wâgâ myakâwâm yatâlymo, xina ezewenry ara, idânârâ iamimeom judeu satâho ara. Âkelo iunu lâpeba urâ, awylygue hebreu lelâlâ urâ. Moisés xina ezewenryem inweniby ara kâinane awisezedyly, fariseu domodo ewy wawylygue.

⁶Saguhoem, Deus ize ato agânhekyly waunlo ara akâwâm ienanaji, Cristo einwânni modo kâenagazeday. Xina ezewenry agueho ara adâise winase. Awylygue kâinane uguondo koendonro ara lelâ kâdutuoly.

⁷Idânârâ âdara watobyry modo, agânhetyby warâ, iwerâ âdyem nitaymba urâem Cristo anhekyly modo wâgâ. Saguhoem urâem ize watobyry, âdyem nitaymba iwerâ.

⁸Iwerâ Cristo lelâ kâinwâncyly, Deus xurâem, koendâ witoem. Cristo kâinwândyly iraynâ Deus iomazeânze uguewâtay, idânârâ agânhetyymby modo kâendyly iwerâ saxium tamuizeim ara kulâ. Iwerâ urâem Kywymâry Cristo Jesus xurâem tâjidyly, iwâgâ koendâ xutuly warâ koendonro kuru, saguhoem agânhetyymby modo takaze kehoem.

⁹Iwerâ ize wato tokaleom ara lelâ Cristo agâ wawyly, Deus xurâem tâwentâzeba witoem, judeu domodo ezewenry iweniby kâinwândylyguepa olâ, Cristo kâinwândylygue. Agânhekyly wâgâ inkâba Deus xurâem tâwentâzeba wawyly. Mâkâ xurâem tâwentâzeba wawyly Cristo kâinwândylygue.

¹⁰Iwerâ ize wato, Cristo koendâ kâuntuzedyly. Mâkâ igueypyem, kurâem itondyby eon-honrugue awidyse wawyly. Deus ize atolâ myakâwâm anhekyly, tâsenagazedyly umelâ. Arâ lâpylâ ize wawyly-ro warâ. Turâem koendonro modo inmoly, kruz wâgâ tâiguehoem, myara lâpylâ urâem koendonro modo kâinmodyze wawyly, Deus ize ato lelâ agânhetoem.

¹¹Arâ ise Deus, iguewâtyby modo kurâem nhetondyly ume, kurâem witondyly kâenuendyly.

Deus aguiendyse ato lelâ aguienkyly

¹²“Deus yize ato ara lelâ urâ iwerâ” uguely mâkeba; “Jesus aitobyry ara lelâ aini urâ” uguely keba warâ. Awidyly olâ ize wato. Tâgaseim taintoam taintoem âzeon-hondâdyly nepagubyra tâitoem myara lâpylâ kozohondâdyly aunloenlâ kâinwânsezedoem, eydâ atoam udâly ara. Awârâ myakâwâm Cristo Jesus ize ato, turâem ygâseduo.

¹³Cristo eynynâ ypemugudo, Deus ize ato ara kehoem inkâba urâ, ugueanselâ âyanmo. Tâgaseim âgânâyam MYK nitaymba. Waunroem lelâ nhedyly, taintodâ lelâ. Arâ lâpylâ aitaymby modo wâgâ kâseguâdâbyra wawyly, enanânehoimbyryem wawylygue. Wayam waunroem aini modo agânhetoem lelâ iwerâ kozohondâdyly; Deus agânhedyse ato aiese lelâ iwerâ kozohondâdyly.

¹⁴Tâgaseim tâgaky tympygueândoam taintoem toenzepa âzeon-hondâdyly, myara lâpylâ awisezedyly, idânârâ Deus ize ato ara lelâ witoem. Kozohoinly, tâgaseim waunroem saintyby tâpywado nhemakeho ara, urâem koendonro Deus nhuduly kâenmakehoem. Jesus Cristo wâgâ kâsemaguehoem ygâsedâ mawânkâ Deus aunloenlâ eagâ witoem.

¹⁵Idânârâ kurâ Jesus Cristo ton-honre einwânni modo, ize ato koendâ xutuwâni modo, Deus kyize ato ara lelâ aguissezene. Âduaymo awârâ wâgâ âkeloem tunâgueimbe-ro watay, Deus eyanmo koendâ xutuen-honze lelâ.

¹⁶Awylygue Deus “Aietaungâ” kehobyry lelâ aguyjiene, saguhoem aguehobyry aralâ.

¹⁷Cristo eynynâ ypemugudo, urâ, yataen-hodo warâ agâmo xina atay, Deus ize ato ara lelâ ani xina aidyly, xina aitobyry ara amitomoem. Xina aitobyry ara aitaynrim modo enuagaendaungâ; aitomo ara aitaungâ lâpylâ warâ.

¹⁸Tâlâ toenzepa Deus ize ato ara aitânry modo. Toenzepa âyanmo adâkezêlâ urâ xirâ wâgâ, iwerâ augueondyly. Toenzepa olâ ytyrnru, wogunru warâ,

kâinweniday. Inakanhe adâidylymogue, Cristo kruz wâgâ iguehobyry âwankuem nhedylymo awylygue.

¹⁹Tâmakezeba ise akaemo. Aunloenlâ Deus agâpa ietybyem, âji tâdâsenagazedoam ise âjigonoholymo. Ize tatomo inakai kulâ anhedylymogue. Tâzehoguezemo inakanhe adâidylymogue, nâpybazebyramo lâgâlâ warâ. Deus aiedyseba modo kulâ nhangahumo odano.

²⁰Aunlo keba olâ kurâ, Cristo eynynâ ypemugudo. Tarâ wâne kurâ iwerâ; kâjidy kuru olâ târâ kau oday Deus eydâ atodâ. Târâpa ise Kywymâry Jesus Cristo âewyly; toenzepa odopâdyly kinwânwândyly-ro warâ.

²¹Jesus odopâduo, kodo xugukewâze, ton-honreingue kehoem eara kitoem; ewâmani keba, igueim keba, iwânzeim keba warâ mâkâ sodo iwerâ. Jesus pymâ kuru; ton-honru idânârâ xirâ anano modo tiuntulygue ise mâkâ kugukely.

Filipenses 4

Tâdâturudo xypyry

¹Kywymâry Jesus einwânsezedaungâ lelâ, Cristo eynynâ ypemugudo. Toenzepa kâinwynegyly âmaemo. Awylygue nhedyse wawyly. Toenzepa kadawily, womazeânehondâ mawylymogue.

²Warâ auguely Evódia, Síntique warâam. Tutuze urâ, mâewiâmunedylymo. Awylygue koendâ âzetaungâ, uguely. Kywymâry Jesus eynynâ âjipemugu âmaemo.

³Âmâ koendâ Cristo ewanuem yagâ tâwaneimbyryam, auguely. Xurukâ akaemo azagâ pekodo modo, adataen-hoem itondomoem, uguely. Awâtârâ Filiposdâ wawyly ume, yagâ, Clemente agâ, yataen-ho modo agâ warâ nâsewanimô mawânkâ, unâ koendonro Jesus Cristo wâgâ egatulyem, idânârâ anakâ idatoem. Idânârâ yataen-hodo yagâ âsewaniby modo ezedy iwenibyem pape wâgâ: Aunloenlâ Deus Agâ Ini Modo Ezedy sawo keho wâgâ.

⁴Ohomaenzezedaungâ, Kywymâry Jesus xurâem mawylymogue! Tuomare itaungâ, ugueondyly-ro warâ.

⁵Idânârâ agâ koendâ itaungâ, agâmo koendonro agâ, koendâpaom agâ alelâ; inepa mawânkâ ise Kywymâry Jesus odopâdyly.

⁶Âdy wâgâ kulâ tâseguâdâzeba itaungâ. Âdara mawylimo umelâ, Deus agâ aguewâtaungâ. Deusram ekadaungâ ipa matomo. Mâenkadybymo mâenmakeduomo, “Koendonro âmâ” kewâtaungâ.

⁷Arâ eagâ amygueduomo, tâkuâgueba, madahuliba warâ âesemo Deus, âdara anhedyly awyly mâuntuba mawylimo umelâ. Mâkâlâ mawânkâ angahumo oday âdalâ kulâ âunârymo ienehodânry, Cristo Jesus xurâ mawylymogue.

⁸Xirâ kata kâenwanikeday, warâ ugedyde urâ âyanmo, Cristo eynynâ ypemugudo. Madahulilymo-ro watay, koendonro lelâ angahumo odaji âunârymo ietaungâ. Koendâ aguehoim wâgâ lelâ, iozeno wâgâ lelâ, âwankuem tyesenry wâgâ lelâ, tâwentâguezenry wâgâ lelâ, kuomazeâni wâgâ lelâ, kywypazenehondânry wâgâ lelâ warâ âpaunzedaugâ.

⁹Agâmo wawyly ume, âyanmo senen-ho, inomedâdâmo warâ, âdara Deus ize ato aiedyly wâgâ. Kâenehoymby ara, inomedâdomobyry ara warâ lelâ aiesezedaugâ. Agâmolâ ise Deus. Ikuâdânimo peba âenehonzemo, koendonro aituo, inakai aituo alelâ.

Paulo turâem koendâ aityby modo wâgâ aguehobyry

¹⁰Kywymâry Jesus agâ wawylygue, toenzepa womaru, dinheru mâingonotybymo wâgâ. Iweâpalâ iemawyadâdyze mawylimo, tutuze urâ. Aunlolâ iemawyadâdyze mawylimo; âdara dinheru mâingonotomo peba olâ ani.

¹¹Âdy peba wawyly ume xirâ dinheru mâingonotomobyry wâgâ kulâ inkâba auguely. Tâlâ watoguelâ kohomaendyly xutuimbyryenma urâ.

¹²Mârâ etay âdype, mârâ etay âdy peba warâlâ ani urâ. Awylygue typynigue, typynigueba warâ wawylygue, kâseguâdâbyra urâ. Âdy peba

wituo, kadahuliwâbyra urâ. Augueondyly olâ, tâlâ watoguelâ kohomaendyly xutuimbyryem urâ, uguely.

¹³Idânârâ emaenze lelâ urâ, yagâlâ mawânkâ Cristo. Won-honru xuduze kâenmaen-hoem.

¹⁴Koendâ amidâmo, yagâ âdinherurumo mâempajigâduomo, kâsenagazedilyly ume.

¹⁵Macedônia eynynâba iegaseday, âyanmo unâ koendonro Jesus wâgâ egatuly kanguly lakuru ani, âmaemo kulelâ ani âdy ipa wato xuduim, tutuzelâ âmaemo, aramo ini lâpeba. Âmaemo lelâ keankâ arâ yam dinheru xuduim. Koendâ lelâ Deus agâmo nidâ.

¹⁶Tessalonicadâ wawyly ume, tydinheruguepa wituo, yam tugonose ani âmaemo, tokalelâba ani mâingonodylymo.

¹⁷Dinheru mâingonotondomoemba olâ xirâ auguely. Ize wato kuru Deus ize ato lelâ amânhedilyly. Arâ ise ipa matomo Deus nhuduly.

¹⁸Xirâ kâinwenily, Epafrodito agâ mâingonotybymo emakerimbyryem wawyly mâuntuhomoem. Dinheru yam mâingonotybymo, toenzepa lelâlâ keankâ! Idânârâ ipa wato modo sanâdâ, nâsegubydâdâ warâ. Âdydo imeom tyânângueim tyam xuduwâtyby tohogueze Deus, tâmakeze warâ, arâ lâpylâ mâkâ urâem amânhetybymo nhehoguedilyly.

¹⁹Ipa wato yam muduwâtaundâmo. Awylygue Kunwym Deus âyanmo xuduze lâpylâ idânârâ ipa matomo. Idânârâ sodo mâkâ, tâwânreim keba warâ. Aunlolâ nhuduly Cristo Jesus eynynonro modoram.

²⁰Kunwym Deus koendonro awyly wâgâ, eon-honru wâgâ warâ aunlolâ aguykenre. Aguykeba kipyra kine. Âkeá lelâlâ xirâ.

Tâdâsedaenguho xypyry

²¹Idânârâ âmaemo Deus turâem induakeyby modo kâendaenkuly, Cristo Jesus xurâ modo. Cristo eynynâ kypemugudo tarâ yagonro modo idaenkulylymo lâpylâ.

²²Idânârâ Deus xurâ taunlo modo lâpylâ idaenkulymo, merâ Romadâ pymâ kuru ety oday tâwanuneim modo olâ idaenkurinmo kuru.

Kywymâry nhesemo

²³Kywymâry Jesus Cristoram koendâ agâmo itoem kâenkadyly. Alâ kulâ xirâ kâinwenily. Alâ. Paulo

Epístola de Paulo aos Colossenses

Colossenses 1

Aguely adaguho

¹Urâ Paulo xirâ kata iweninri, Cristo Jesus tywâgâ aguenriem induakeyby, Deus aguehobyry ara. Timóteo, Cristo eynynâ kypemugu tarâ yagâlâ merâ, idaenkulymo lâpylâ warâ.

²Âmaemo Colossos donro modoram xirâ kata kâinwenily, Deus eynynonro modoram. Cristo tâinwânse âmaemo; awylygue mâkâ eynynâ xina ipemugüem mawylymo. Âynynâmo Kunwym Deusram warâ kâenkadyly koendâ mâzehohomoem, akaladânimo peba mitomoem warâ.

Colossos donro modo Jesus nheinwândylymo wâgâ, âpynedylymo wâgâ warâ agueho

³⁻⁴Jesus Cristo tâinwânsezela âmaemo, kely tydase xina. Idânârâ Jesus eynynonro modo mâinwynedylymo kely tydase lâpylâ xina warâ. Awylygue, Deus agâ âwâgâmo adâkeday, aunlolâ xina aguely, Pymâ Jesus Cristo nhunwym agâ: “Koendonro lelâlâ âmâ, Colossosdâ âynynonro modo xurâem amânhekyly wâgâ” xina kely.

⁵Tydaselâ ani âmaemo Jesus Cristo wâgâ unâ iozeno. Mâindatuomo, âdy Jesus eynynonro modo xurâem Deus anhekyly awyly mâuntulymo, myarâ eydâ atoram kaintuo. Adâkehobyry aieniem Deus awyly mâinwântomobyry wâgâ, tutuzelâ âmaemo, Deus eydâ atodâ ekanâdyby tâlâ mawylymo. Awylygue Jesus einwândyly mâinmopa mawylymo, eynynonro modo mâinwynedylymo warâ.

⁶Jesus wâgâ unâ iwâkuru tydaselâ âmaemo, Deus itaumbry iozeno kuru âyanmo tâzegatuozelâ awylygue. Tâinkâ lelâba Deus koendonroem awyly âzegatuoly. Awylygue xirâ mâindapygueduomolâ, koendonro Deus âmaemoem anhedily mâendylymo; koendâ mâuntuzedylymo lakuru koendonroem awyly.

⁷Deus koendonroem awyly mâindadylymo ani, Epafraſ âyanmo nhegatuduo. Xina ara, Cristo xurâem tâwaneim lâpylâ mawânkâ. Koendâ tâwaneim awylygue ani awyarâ idâly Jesus wâgâ unâ egatuze âyanmo.

⁸Odopâdybyem, âwâgâmo anygue xinaram: “Colossosdâ Jesus einwânni modo toenzepa âpynedylymo, Deus Iſpiriturylâ arâ aienehoinmo awylygue” nygue.

⁹Igarymo tindapygueduo, aunlolâ xina nhekadyly âmaemoem Deusram. “Pabai, enomerymo xudugâ, âdy ize mato koendâ nhutihomoem, anhetomoem warâ. Âſpiritury ise awârâ eyanmo xutuen-hoim” xina kely inanry Deusram.

¹⁰Deus ize ato mâuntuduomo, Pymâ Jesus ize ato ara ise âmaemo, iomazeâni aiese âmaemo warâ. Koendonro modo lelâ ise amânhekylymo. Aunlolâ ise Deus wâgâ mâuntuzedylymo.

¹¹Deusram âwâgâmo tâkaze lâpylâ xina: “Pabai, koendonro lelâlâ âmâ. Toenzepa lelâlâ ton-honreim mawylygue, Colossosdâ âynynonro modo eonhonwanâgâ, idânârâ tynynâ aitaynrin modo nhemaen-homoem tuomare lelâ, Jesus xurâ keba modo tânagazeday, âpeânze kepa itomoem” xina kely inanry Deusram.

¹²Kunwym wâgâ koendâ aguezesezelâ mitomoem. Mâkâlâ mawânkâ koendonro tawylygue, tynynonro modoem tienkanâdyby târâ kaynâ pymâem tatodâ emakerin-em âenehonrimo.

¹³Saguhom Satanás emaym kulâ akâwâm kurâ, iamu oday. Deus olâ Satanás amaymba kâmakerim, kagâikenri warâ, imery toenzepa inwynegylygue kywymâgoem.

¹⁴Cristo mawânkâ kâmakerim. Kurâem kruz wâgâ iguehobyry wâgâ mawânâ inakanhe aguitobyry xygakeybyem awyly kiuntuly.

Jesus Cristo wâgâlâ âdaunlo Deus awyly kiuntuly

¹⁵Kunwym Deus kiempyra wâne kurâ. Jesus wâgâlâ olâ âdaunlo awyly kiuntuly. Deus imerylâ tawylygue, tunwym agâ âzekiba mawânkâ Jesus.

Mâkâlâ idânârâ xugutyby modo iwaunroru. Tâlâlâ myakâwândy mâkâ kaudyly iraynâ.

¹⁶Jesus tâlânro modo nhugunehon-hoem aiemâmy Deus, idânârâ xirâ anano modo, kau odano modo warâ. Agueduo myakâwândy âepanâgüewâdyly idânârâ kienkyly, kientânry alêlâ. Agueduo myakâwândy anju domodo âtugudaynly: anju ton-honreim modo, anju tagonro modo iwymârydo, anju âdylâ anhetuem agueim modo warâ. Tunwym agâlâ idânârâ nhugudyly. Jesus tâlânro modo nhugunehon-hoem aiemâmy Deus. Jesus xurâem myakâwândy idânârâ âduguholy. Mâkâlâ xuguni; turâenlâ nhugutyby modoram tâdyren-hon-hoem warâ.

¹⁷Tarâ onro anaym, kau oday warâ âdy peba awyly ume, tâlâ myakâwândy Jesus Cristo. Onro anano modo, kau odano modo warâ mâkâlâ ejitâdaynrim, idânârâ ize ato ara aitomoem warâ.

¹⁸Cristolâ mawânkâ tynynonro modo nhangahu, iwaunrorumo warâ. Iguewâm wâne, Deus olâ kurâem ietonmâ. Igueypyem mâkâlâ waunroem kuru kurâem itoni, todo âdaunloenlâ nigueompyra itoem. Awylygue pymâ tynrenseinhe lelâlâ awyly.

¹⁹Deuslâ agueim: “Yagâ âzekibaonlâ ymery” keim. Deus imery tawylyguelâ mawânkâ, eagâ âzekiba Jesus Cristo awyly. Awylygue âdy Deus anhekyly, adyese lelâ, agueho adâkeze lelâ warâ awyly.

²⁰Kaudyly ume, koendâ lelâ myakâwândy idânârâ Deus agâ. Adão, Eva warâ Deus aguehobyry nhakaduo olâ myakâwândy mâkâ agâ koendâ tadawyly adainly. Idânârâ tagâ koendâ ietoniem, Cristo igonomâ olâ Deus, idânârâ kau odano, onro anano alêlâ turâem itondoem. Kruz wâgâ tymery iguehobyry wâgâ myakâwâm awârâ anhedyly.

Jesus einwândyly kâjimowâdaundâ

²¹Saguhoem iwague akâwâm Deusdâpa mawylymo, Deus izepa ato kulâ amânhekylymo awylygue, angahumo odanogue kulâ âunâgumo awylygue warâ.

²²Deus agâ koendâ âmaemo iwerâ. Kruz wâgâ tymery iguehobyry wâgâ, Deus tataen-hoem âedâmo xurâem mitomoem, âigueduomo, tânadoam atomoem. Âdygue tâwentâzeba, tywykeba warâ, mâkâ âizemo ato ara kehoem ise âmaemo.

²³Arâ enadoam mydâhomoem, Jesus einwândyly kâjimowâdaundâ. Âtâ enu kiempadâdyly tâhugane kehoem, nâzekâniba itoem myara koendâ kehoem Deus itaumbryry einwântaungâ. Ton-honre lelâ angahumo oday âunârymo nidâ, mârâ etay mâinwândylymo, mârâ etay âkelo mâinwânkylymo warâpa mitomoem. Jesus wâgâ unâ koendonro midadâmo, meinwândâmo warâ; tutuzelâ âmaemo, Deus “Aiese urâ” tâkehobyry aieniem awyly. Awylygue mawânâ âigueduomo, Deus eydâ atoram idârin-em mawylymo mâuntulylymo. Awylygue awârâ mâinwândylymo kâjimowâdaundâ. Xirâ unâ Jesus wâgâ agueim mawânâ tâinkâ lelâba tâgatuzeim, xirâ egatulyem tâwaneim urâ-ro warâ.

Paulo judeu keba modoram Jesus wâgâ aguehobyry

²⁴Tarâ kadeia oday ietagu, Jesus wâgâ unâ âyanmo kêngatulygue. Kâsenagazedyly lelâlâ wâne, tuomare olâ urâ, Deus ize ato aralâ mawânâ yagâ aidyly. On-hondybyem urâ, Cristo ize ato ara kâsenagazedoem, xurâem iewanu ara. Mâkâ einwândyly kâinmopalâ kâsenagazedyly watay, mâkâ xurâ modo xutuzemo âdara einwândyly nimopalâ tâsenagazedyly awyly. Arâ ise akaemo Cristogue tywymâguneim modo kêngamanâdyly, “Cristo sodo” kelygue tâzekeim modo.

²⁵Jesus eynynonro modo koendâ kehoem Jesus wâgâ nhutihomoem kênomedâdoem aguewâm Deus. Mâkâ aguehobyryem unâ koendonro kêngatuly âyanmo, judeu keba modoram. Awylygue tâinkâ lelâba Jesus wâgâ auguely, idânâ auguehoem aguehobyry kêngatuly.

²⁶Nhutuen-hoymby keba mykâinane xirâ unâ. Iwerâ olâ nhutuen-honly Jesus eynynonro modoram.

²⁷Warâ myakâwâm Deus xunâry, judeu keba modo, judeu domodo alelâ tienmakely myakâwâm agueho. Xirâ mawânâ tynynonro modo nhutudyze

ato, saguhobyry modoram tâgatuzenrybyry. Awylygue Cristo agâmolâ awyly tâwâlâ lelâlâ wâne judeu keba mawylymo. Cristo agâmolâ awylygue, tynynonro modoram tiunduly Deus kehobyry idânârâ tâlâ âmaemo. Âdydo imeom sodo âdy peba itânry emyenro âmaemo. Xypyry etay, Cristo xyrendyly ume, tynwânwânse lâpylâ âmaemo, eagâlâ mâdyren-honlymo.

²⁸Awylygue Cristo wâgâ xina aguely idânârâam, mâkâ wâgâ koendâ nhutuhomoem, iamudo âdy xutudânry arapa itomoem. Turusemo, tonomedâzemo warâ inanry xina Cristo wâgâ, Deus tonomery nhuduypygue. Awylygue, Deus ezaxi tâtâduomo, ize ato ara lelâ awylymo.

²⁹Aguehobyry agânhetoem, toenzepa lelâlâ kâsewanily. Idânârâ yagâ aitaynrin modo kâenmaenly lelâ. Cristo won-honru nhuduypygue idânârâ adyese urâ, iewanu xuduypy kâympygueândoem.

Colossenses 2

¹Mâuntudyzemo urâ, toenzepa âmaemoem kâsewanily, Laodicéia donro modoem, âji udâpa wato donro modoem warâ, Cristo wâgâ unâ koendonro koendâ mâuntuzezedomoem, mâinwântomoem warâ.

²Arâ kâsenagazedily kâenmaenly, tâegane lelâ mitomoem, mâpynedylymogue tokalelâ mitomoem, Deus saguhoem nhutuen-hondânrybyry koendâ mâuntuhomoem, kâmakeim Cristo tingonodyly awyly warâ. Mâkâ koendâ mâuntuzezedylymo watay, toenzepa ise omarumo, mâsegamilymo warâ.

³Mâkâ mawânkâ âdy Deus konomedâdyze ato xutuen-hoim; mâkâlâ âdy Deus ize ato, izepa ato warâ xutuen-hoim lâpylâ. Koendonro lelâlâ xirâ xutuly, xave kaixa enahuyby enahungueho emyenro mawânkâ Cristo; mâkâ wâgâ saguhoem Deus nhutuen-hondânry kiuntuly.

⁴Xirâ mawânâ âurutomo, iozepa kulâ unâ egatuwâni modo inokubyramo itoem; tâwâlâ lelâlâ wâne iozeno ara kehoem aguelymo.

⁵Agâmopa lelâlâ wâne urâ, âwâgâmo kâpaunzezebyra wipyra olâ urâ. Tuomare urâ, on-hoam lelâ âmaemo, Cristo einwânsezedyly mâinmopa âmaemo warâ, kely kâindadylygue.

Cristo agâpa kipyra kine

⁶Cristo Jesus âwymârymo atay, Deus ize ato modo lelâ aietaungâ, mâkâ agâlâ mawylymo mâenehon-homoem.

⁷Se tywindy imâsedo wâgâ âzeon-hondâdyly, sapezenru tamepa itoem myara lâpylâ Cristo einwânsezedaungâ, mâsenagazedaymo, ton-honre lelâ mitomoem. Aunlolâ âtâ itâni intâzezedyly myara lâpylâ xutuzezedaungâ, imâem Cristo wâgâ. Mâinwândylymo imâem iesezedaugâ. Xirâ mawânâ inomedâdomobyry. “Koendonro âmâ urâem, yam mâunduypy modo wâgâ” kewâtaungâ lâpylâ eyam warâ.

⁸Tonomeguelâ itaungâ, iozepa kulâ unâ egatuwâni modoram tonokuzeba mitomoem, mâuntuybymo angahumo oday netyba itomoem warâ. Iozeno mâkeba konomedâdomo, unâ âdyem itânry, tunâry kulâ nhegatulymo, Cristo nhenomedâdobyry wogonro mâkeba.

⁹Cristo mawânkâ Deus agâ âzekibaom kuru, tarâ onro anaym tawlyly ume nâtuguguewâbyra akâwâm, Deuslâ tawlylygue.

¹⁰Cristo agâlâ mawylymogue, Deus aralâ lâpylâ âmaemo, Deus Ispiritury agâmo awylylygue. Idânârâ tozohonru kaynonro, onwogonro alelâ takaze kehoem mawânkâ Cristo eon-honru.

¹¹Cristo mâinwântuomo, Deus xygakewâm inakanhe amidyse matomo, xurâem mawylymo tienehon-hoem, Deus ize ato lelâ amânhetomoem tadatâlylygue inkâba. Awârâ uguondo anhekyly tadatâhogue, uguondoram xina adatâoly. Cristo olâ inakanhe kidyse kydato xygakeim.

¹²Batiza mâiehodaymo, Cristo agâ igueypyem, epyâdybyem waunlo ara makyrenmo. Cristo kurâem itonmâ, myara lâpylâ paikayba onokuduomo, iweloem ietybyem mawylymo menehomo. Xirâ ton-honru imâsedoguelâ

Deus Cristo kurâem nhetondobyrygue, iweloem aetondomoem ton-honre Deus awyly meinwânâmamo.

¹³Deus aguehobyry mankadomobyry wâgâ, izepa ato amânhetomobyry wâgâ warâ Deusdâpa makâwâm. Deus xurâem, igueypyem âmaemo. Iwerâ olâ, Deusram iweloem itybyem âmaemo; Cristo agâlâ iweloem ietybyem mawylymo. Jesus kienwândyly ume, Deus idânârâ inakanhe aguitobyry tygakeze.

¹⁴Deus agâ kiempywaguylybe akâwâm kurâ, izepa ato aguiendylygue kygondagu waunlo ara. Kygondary kiempywabyra kydawylygue, aunloenlâ tâise Deusdâ iwague kydawyly. Deus olâ kygondary tainze; kagâ koendâ lelâ mâkâ iwerâ; Cristo mawânkâ iguewâm kruz wâgâ kygondary epywaze.

¹⁵Cristo, kruz wâgâ tyigueduo, Satanás eon-honru, idânârâ kadopâ modo Satanás nhutuly eon-honru warâ sainwâm. Egâ wâne sodadu domodo, tuduery modo agâ ton-honreimbyry âpybazedomoem ekâjibyem tâzenanaym adakobâdomoem aguely, idânârâ kurâdoram âzehohomoem myara lâpylâ akâwâm Cristo idânârâ enanaym Satanás eon-honru, kadopâ modo eon-honru warâ nhainly; mâkâ lelâ ton-honreim tawyly enehowân-ro warâ.

¹⁶Awylygue, “Mâdytadaymba âmaemo. Podo tâsenry tâse âmaemo. Tânyzenry tânyze âmaemo. Xina agâ mâzetyguebyra âmaemo. Xina aito ara nunâ iwelo mâentyguebyra âmaemo. Kokobyzegueho oday, aguientânry adyese âmaemo warâ” keim modo wâgâ tâseguâdâzeba itaungâ.

¹⁷Pyni tâinzenry modo, âty adyeseim modo warâ judeu domodo ezewenry agueho; Messias âeni wâgâ nhutihomo kulâ myakâwâm âewyly ara. Iweâma awârâ modo kulâ kâmakerin-em kienwâmpyra kurâ, Cristo mawânkâ âemâlâ; kâmakeze iguewâm warâ.

¹⁸Tâlâ wakeim modo: “Deus tyize itoem, tâwâlâ tadapioguze, todo tatâwâze warâ xina. Deus tyize itoem âzeguhoam tâise xina anju domodo tynrense warâ. Xina aito ara amipyra mawylymogue, koendonro mâkeba âmaemo Deus xurâem” keim modo. Akaemo agueho modo kulâ olâ

kâjiwantaguedaundâ. Akaemo agueho amânhedylimo watay, koendonro Deus âmaemoem nhekanâdyby mâenmakewâbyra ise âmaemo. Wakelymo lâpylâ: “Deuslâ xinaram âepanâgueim xina nhâenkyem. Tânugue tâense xina” kelymo. “Xina nenomedâdâ âdara xina aidyly awyly, tyize itoem. Awylygue akadâmo imâem iwâgâ xina nhutuly” kelymo. Kewâdylimo kulâ olâ. Deus xurâ mâkeba nhenomedâdomo; tytaumbyry kulâ nhenomedâdomo. Âdy adawihomo lâpeba.

¹⁹Pymâ Jesus einwândyly imoimbyrymoem; tywaunroru imoimbyry xuzatyby aramo kulâ. Awylygue mawânkâ alâ kulâ awylymo, aguelymo warâ. Cristo mawânkâ kyangahu; sodo pylâ kurâ-ro warâ. Egâ wâne kydadaseudo modo wâgâ kodo wayam wayam idyly, eon-honwadyly warâ myara lâpylâ Cristo wâgâ Deus kon-honwanâdyly, ize ato ara aguissezedoem.

Iweloem ietondybyem kydawylygue, saguhoem kydatobryry ara inkâba kurâ

²⁰Cristo igueduo, eagâlâ âiguelymo waunlo ara akâwâm âmaemo. Awylygue kurâdo ezewenry kulâ keba âaturimo awyly. Deus xurâ kebaom modo anhekyly aiese todopâzeba itaungâ. Aguehomo kâjiwantaguedaundâ. Akaemo ezewenry aieniem mâkeba âmaemo iwerâ. Tâlâ olâ âmaemo ewy akaemo aito ara aini.

²¹Wakelymo: “Tawâsenry keho imarymogue kadawâtaundâ. Tâsenry keho kâdâtaundâ. MÂ’ tyesenry keho MÂ’ kâiedâ. Deus agâmo tyewiâseba itoem, âurutomo einwântaungâ” kelymo. Kewâdylimo kulâ olâ.

²²Inepa adainrim modo wâgâ kulâ ezewenrymo aguely; kurâdo tâzezewenryem nhutuyby kulâ aguehomo.

²³Koendonro ara wâne kurutomo, koendonro keba olâ. “Deus ehoguedaungâ” kelymo, ize atomo ara lelâ adâjitoem; tohoguedyze Deus ato araba. “Sawoempa itaungâ” kelymo, akaemolâ olâ sawoem ini tâzewenrylâ tyeinwândylygue. “Âwâlâ adapioguwâdaungâ, adatâwâdaungâ warâ” kelymo, ara aguepa olâ Deus. Awârâ ezewenrymo olâ ânguy Deus izepa ato aniempyra itoem anienehomba.

Colossenses 3

¹Iguewâm, kurâem itonmâ warâ Cristo. Iwerâ Deus eahoru eynynâ ekadybyem awyly, pymâ ekadodâ. Deusram iweloem âiehoybyem âmaemo, igueypyem Cristo agâ kurâem mitondylymo waunlo ara. Awylygue Deus xurâ modo lelâ, aiedyse ato modo lelâ warâ angahumo odano nidâ.

²Aunlolâ Deus xurâ wâgâ âpaunzedaugâ; xirâ anano wâgâ inkâba âpaunzedaugâ.

³Saguhobyry arapa âmaemo iwerâ; tadainze mârâ. Iweloem âiehoybyem âmaemo iwerâ, Cristo agâ tokaleom ara itybyem. Deus xurâ keba modo nhutihomoem nuduwâpyra iweloem mâiehohomobyry.

⁴Cristo tâinwânse mawylymogue iweloem mâiehondylymo. Xarâ onro anaxi odopâduo, eagâlâ ise âmaemo. Eagâlâ ise âwâkurumo, on-honrumo, âynrumo warâ. Tywâkureim, ton-honreim warâ mâkâ; eara ise âmaemo-ro warâ.

Koendonro lelâ aguyjiene, inakai modo keba

⁵Igueypy inakai adylyly inmolylâ, arâ lâpylâ inakai amânhedyse matomo imowâdaungâ; Deus xurâem tywykeim ara âenehoinmo akâiedaundâ. Eagâ mohogüin-homobyry keba kulâ mâynanâdyzemo tâiseba itaungâ. Kywypado amânhedyse tâiseba itaungâ. Inakai modo amânhedyse tâiseba itaungâ. Toenzepa âsejiguyunmoze tâiseba itaungâ. Toenzepa kysejiguybe kidyly kulâ ize kydato watay, ilâ modo kulâ ize kydato, Deus takaze kehoem.

⁶Adâkehobyry sakanibyry modo agâ Deus iewiâpaze, enagazenehonzemo-ro warâ.

⁷Saguhuem Jesus mâinwândylymo iraynâ idânârâ inakai modo amânhedyse matomo amiensezedâmolâ.

⁸Iwerâ olâ awârâ modo imowâdaungâ; âdyem itânry manmelymo-ro waunlo ara samewâdaungâ: tâjiewiâky, ânguydoem tadawyly, ânguy izepa tadawyly, tâdâtunâguedyly, tâdâpyguely warâ.

⁹Mygüewâdylymo kulâ tâiseba itaungâ. Izewenrymo saguhobyry inakai modo aiedyly imoimbyryenma âmaemo.

¹⁰Kurâ iwelo âmaemo. Itymo owogonromo iwelo keba samerimbyryem, iwelo onwamo mânhedylymo-ro waunlo ara, iweloem ietondybyem mawylymo. Deuslâ aunlolâ iweloem âesezenimo, eara mitomoem, iwâgâ mâuntudyze matomo idânârâ mâuntuhomoem.

¹¹Awlylygue Deus xurâem judeu, judeu keba warâ kydawlyly, judeu domodo satâhogue satâybyem, tatâzeba warâ kydawlyly, xidadâ odano, idu odano, pymâ, tâwaneim warâ kydawlyly âdyem nitaymba awlyly. Cristo koendonro kuru awlylygue, idânârâ takaze tynrenseim awlyly, tynnonro modo agâlâ warâ.

¹²Deus xurâ âmaemo. Âwynedylymogue myakâwândy âduakelymo turâem. Awlylygue kaikâ kewâtaungâ. Ânguydoempa, koendonroem tâdutuzeba, tyewiâpazeba warâ itaungâ.

¹³Inakanhe amâieholymo emawênwâdaungâ lelâ; âpeânze tâkezeba itaungâ. Pymâ Jesus inakanhe amitomobyry tygakeze, arâ lâpylâ inakanhe amâiehomobyry enanânehonwâdaungâ.

¹⁴Awârâ modo takazeno kuru tâdâpynedyly. Kagonro agâ toenzepa kydâpynedyly mawânâ on-hoam lelâ kyenehorim, kytanru, kâzewenry warâ âkeloem awlyly umelâ.

¹⁵Cristo wâgâ mawânâ agonromo agâ âdapa lelâ mawylymo. Agâmolâ mâkâ; mâkâlâ inakanhe amidyse matomo xygakerim. Koendâ lelâ mitomoem, mâpynedomoem, mâseinwândomoem warâ Deus âgâsedlylymo. Awlylygue koendonroem awlyly wâgâ anhekyly wâgâ warâ amyguepa tâiseba itaungâ Deusram.

¹⁶Aunlolâ Cristo xunâry odaymope nidâ, idânârâ amânhekylymo, âtaumbyrymo warâ Cristo aguehobyry ara lelâ itoem. Agonromo enomedâdaungâ, xurutaungâ warâ, idânârâ tâzenomery Deusdâpa âeni mâuntuybymogue. Deus itaumbyry awo wâgâ iwenibygue âgâtudaungâ,

livru Salmos wogonrogue. Deus wâgâ agueingue âgâtudaungâ, kurâem anhetybygue warâ. Deus Ispiritury tâjigâky nhuduypygue âgâtudaungâ. Tuomare kehoem Deus xurâem âgâtudaungâ, ânguyem awyly wâgâ agueingue, anhekyly wâgâ agueingue warâ.

¹⁷Kywymâry Jesus emary mawylmogue, mâkâ amygyedysemo ato ara aguwâtaungâ, mâkâ amânhedysemo ato ara aietaungâ warâ. “Koendonro âmâ, xinaem amânhetyby wâgâ” kewâtaungâ Kunwym Deusram. Jesuslâ mawânkâ aguykehobyry Deusram sani.

Koendâ lelâ âzetaungâ

¹⁸Tâjiwysaro modo, osomo aguehobyry aietaungâ, arâ mawânkâ Kywymâry Jesus Cristo einwânni modo aidyly.

¹⁹Tâjiso modo, âwydymo koendâ etaungâ, iwynedaungâ. Âwydymo kâjiewiâsedaundâ, kâzenagazedauundâ warâ.

²⁰Tâjimeombyry modo, unwânmo, âzemo warâ einwântaungâ. Awârâ mawânâ Deus ize ato, Kywymâry Jesus xurâem mawylmogue.

²¹Tâjiunwyndo, âmeonmo kâzeusedauundâ, newiâpabyra, nitywambyra warâ itomoem.

²²Tâwanuneim modo, pymâ xirâ anano modo aguehobyry kadakadaundâ. Inuagaendylymo ume lelâ inkâba âsewaniwâdaungâ, koendâ amyguehonhoem kulâ waypa. Koendâ lelâ âsewaniwâdaungâ, Kywymâry Jesus einwânni mawylmogue. Aiedyse ato mankadlylymo tytazema âmaemo.

²³Idânârâ âwanu amânhekylymo, amânhedyse mawylmogue aietaungâ, tuomare, tugüigue warâ. Âwymârymo xurâem kulelâba, Kywymâry Jesus Cristo xurâenlâ amânhedilymo nidâ.

²⁴Mâkâlâ ipywanimo awyly enanâguewâdaungâ. Tâinwânni modo xurâem kaynâ tienkanâgyly koendonro ise mâkâ âyanmo nhuduly. Cristo mawânkâ âwymârymo kuru.

²⁵Idânârâ epywaze anhetyby aralâ. Koendonro aienibyry modoram, koendonrolâ ise nhuduly. Inakai aienibyry modoram inakailâ ise nhuduly warâ. Iozelâ ise arâ anhedyly.

Colossenses 4

¹Pymâ domodo, koendâ âmaemoem tâwanuneim modo etaungâ. Kâzenokudaundâmo. Koendâ lelâ epywadaungâ. Târâ kaynâ tywymâgue mawylymo enanâguewâdaungâ lâpylâ.

Deus eynonro modo xuruto

²Deus agâ amyguepa tâiseba itaungâ. Inanaynmo lelâ itaungâ, eagâ amyguehomoem. Tynazeba itaungâ eagâ agueze. “Tuomare xina, xinaem amânhetyby modo wâgâ” kely kâjimowâdaundâ.

³Deus agâ amyguedaymo, xinaem ekadaungâ lâpylâ, xirâ Cristo xunârybyry xina negatuba nipyra itoem. “Pabai, tâwâlâ Paulo aguehoem aienehongâ, agui Cristo wâgâ agueimpe itoem lâpylâ. Arâ lâpylâ xina nhekadyly, Paulo eagonro modo xurâem. Xirâ unâ saguhoem idatânrybyry, xutudânrybyry warâ modoram koendâ nhegatuhoem aienehongâ” kewâtaungâ Deusram. Awârâ wâgâlâ mawânâ tarâ kadeia oday ietagu, Cristo wâgâ unâ kâengatulygue.

⁴Deusram ekadaungâ: “Paulo koendâ Cristo xunâry nhegatuhoem, idânârâ idani modo koendâ nhutuhomoem warâ aiekâ” kewâtaungâ lâpylâ.

⁵Cristo wâgâ tâdâsemaguely amyguedaymo, Deus inomerymo nhuduhobyry ara einwântânry modo agâ itaungâ. Arâ ise Cristo wâgâ mâengatulymo mâindanehonlymo mâuntuen-honlymo warâ.

⁶Koendonro lelâ amyguehomo nidâ, idataynrin modo amyguelymo ize itomoem, peku pyni nhekubâzeândo ara. Âdara mâin-hoguhomo awyly xutuwâdaungâ, Cristo mâinwândylymo wâgâ madapâigueoduomo.

Kata xypygueândo

⁷Taintuo, Tíquico ywâgâ idânârâ egatuze, Cristo eynynâ kypemugu xina inwynegyly. Xina agâ Kywymâry Jesus xurâem koendâ tâwaneim awâkâ, aguehobyry anhedily lelâ waunlo.

⁸Awâkâ kâingonodyly âyanmo, âdara xina awyly mâuntuhomoem, omazehomoem, on-hondâdomoem warâ.

⁹Onésimo eagâ kâingonokyly lâpylâ. Atonlo ewylâ awâkâ, Cristo eynynâ kypemugu kinwynegyly, Kywymâry Jesus aguehobyry aieni. Tarâ Romadâ aitaynrin modo egatuze lâpylâ akaemo.

¹⁰Aristarco, tarâ kadeia oday yagonro, iwynu manwâtomoem aguely. Marcos lâpylâ idaenkuly, Barnabé ipemugu. Âyanmo saindyly-ro watay, koendâ edaenkuwâdaungâ, iwâgâ âurutomobyry ara.

¹¹Josué, Justo kelygue tâzekeim, lâpylâ idaenkuly. Asaemo azagâ tokalâ warâ uguondo kulelâ judeu domodo Jesus einwânni enday yagâ tâwaneim. Iewanugue toenzepa iemawydâdâ inanry asaemo, Deus idânârâ kywymâryem awyly kâengatuday.

¹²Epafras lâpylâ idaenkuly; Cristo Jesus xurâem tâwaneim lâpylâ merâ, atârâ Colossodâ âmaemo ewy Cristo einwânnilâ merâ. Aunlolâ inanry Deusram nhekadyly âmaemoem. Xurâ keba modoram mâzenagazeolyo umelâ Jesus mâinwâmpyra mipyra mitomoem Deusram nhekadyly. Deus ize ato mâuntuhomoem, amânhetomoem warâ nhekadyly.

¹³Epafras anhekyly tâense winase. Awylygue toenzepa merâ âsewanily, uguely, âmaemo Colossos donro modo, Laodicéia donro modo, Hierápolis donro modo warâ imâem Jesus wâgâ mâuntuhomoem.

¹⁴Lucas kua kyeni toenzepa kinwynegyly, Demas lâpylâ warâ idaenkuly.

¹⁵Cristo eynynâ kypemugudo Laodiceiadâ tâtyuneim modo kâendaenkuly lâpylâ. Ninfa kâendaenkuly, etydâ Jesus einwânni modo Jesus wâgâ imâem tiuntuhomoem âtâdyguynri modo warâ.

¹⁶Xirâ kata mâintaimbygueduomo, Laodiceiadâ Jesus einwânni modoram igonotaungâ, akaemo lâpylâ intain-homoem. Akaemoram kata kâingonotyby ise mâintainlymo-ro warâ, intaimbygueduomo.

¹⁷Arquiporam aguewâtaungâ: “Pymâ Jesus amânhetoem ‘Aiekâ’ kehobyry mâenwanikeba tâiseba ikâ” kewâtaungâ.

¹⁸Urâ Paulolâ xirâ wâgâ iezedy iweninri idaenkuhomoem. Ywâgâ adâkezelâ itaungâ Deusram, tarâ kadeia oday ietagu ume.

Deus nhesemo

Deusram koendâ mâzehohomoem kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

Primeira epístola de Paulo aos Tessalonicenses

1 Tessalonicenses 1

Aguely adaguho

¹Urâ Paulo xirâ âyanmo iweninri. Âmaemo Tessalonicadâ alâ Jesus wâgâ agueze, ehogueze, iomaenze warâ âtâdyguynri modoram xirâ kâinwenily. Kunwym Deus eynynonro modoma kurâ, Kywymâry Jesus Cristo eynynonro warâ. Xirâ kâinweniday tarâ yagâlâ asaemo Silas, Timóteo warâ. Âynynâmo Deusram xina nhekadyly, koendâ mâzehohomoem, akaladânimo peba itoem warâ.

Jesus tâinwânse tawly Tessalônica donro modo nhenehon-hombyry

²Deus agâ adâkeday, xina inanânehonwâbyramo inanry. “Ize mato lelâ Tessalonicadâ âynynonro modo anhekyly, Pabai. Awylygue xina iomaru” tâkeze inanry xina eyam.

³Aunlolâ inanry xina âmaemoem eyam nhekadyly: “Pabai, Tessalonicadâ âynynonro modo Jesus tâinwânsemo. Awylygue Jesus eynynâ toenzepa ewanumo. Toenzepa âpynedylymo tagonro modo agâ. Awylygue ton-honre kehoem âsemawyadâdylymo warâ. Jesus odopâniem awyly nhutulymo, aguehobyry awylygue. Awylygue saguhoem adâitobyry ara anitombyra awylymo, tâwâlâ lelâlâ wâne Kywymâry Jesus Cristo nheinwândylygue âzenagazeolymo. Alâ olâ toenzepa kehoem nheinwândylymo” tâkeze inanry xina Deusram.

⁴Cristo eynynâ ypemugudo, Deus âwynedâmo awyly, turâenlâ induakeyby mawylymo warâ, tutuze xina.

⁵Deuslâ âduakenrimo awyly, xina aguehobyry mâindatomoem aieni awyly warâ, tutuze xina. Unâ iwâkuru tâdâsemagueho Jesus wâgâ aguenri xina negatu. Jesus wâgâ xina aguely kulâ waypa ani. Deus Ispiritury eon-honru xina nenehom lâpylâ. Âkeá lelâlâ ani xina nhegatuly, iozeno awylygue. Agâmo tatay, xina aitobyry tutuzelâ âmaemo. Koendâ mitomoenlâ ani xina arâ aidyly, aguely warâ.

⁶Âduaymo xina atay xina aitobyry ara amidâmo. Kywymâry Jesus aito ara amidâmo lâpylâ iwâgâ âyanmo xina nhegatuduo. Xina aguely mâindatuomo, Jesus meinwândâmo. Jesus iduery modo toenzepa akaladâdâmo, inagazedâmo warâ, mâinwândylymogue. Deus Ispiritury olâ omazeândâmo.

⁷Akaemo Macedônia eynynonro modo, Acaia eynynonro modo warâ Jesus einwânni modo, Deus ize ato ara lelâ amidylymo nutumo. Tiuntuduomo, amitomo ara lâpylâ adâidyse awylymo. “Tessalônica donro modo ara agwine” kelymo.

⁸Iwague endaylâ wâne ielu ipyru idadyly myara taypanro modoram amitomobyry âjidaholy; Macedônia donro modo, Acaia donro modo alâkulâ inkâba idani. Tâinkâ lelâba Jesus einwândyly mâinmopa mawylymo egary âjidaholy. Tâinwânse lelâlâ mawylymo; egary lakuru indasezeguylymo. Awylygue ani âwâgâmo xina aguepa awyly, idânârâ igarymo âjidahoybyem awylygue.

⁹Tâinkâ lelâba igarymo tâjidahoze. Warâ inanry aguelymo: “Jesus wâgâ Tessalonicaram agueze mydâdaymo, tonlo modo amyguelymo tydasemo ani. Tydeusrymo segueto, tuhugueto warâ neinwâmpyra tâisemo ani. Deus iguedânry aguehobyry ara lelâ iwerâ aidylymo, mâkâ Deus tokaleom.

¹⁰Tutuzemo, Deus imery Jesus odopâniem awyly. Mâkâ nhenuenguylymo” warâ inanry âwâgâmo aguelymo. Jesus iguewâm, Deus olâ kurâem ietonmâ. Deus xurâ keba modo agâ kydâsenagazebyra kitoem, kâmakeinlâ awâkâ Jesus.

1 Tessalonicenses 2

Deus xurâem Paulo Tessalonicadâ ewanopyry

¹Cristo eynynâ ypemugudo, tutuzelâ âmaemo, Tessalonicadâ xina Jesus xunâry nhegatuduo, toenzepa kurâdo Jesus nheinwântobyry.

²Âyanmo taindyly iraynâ, târâ xidadâ imâsedo Filiposdâ xina âsenagazedobyry, tutuzelâ âmaemo Jesus wâgâ xina agueduo, xina

nenagazedâmo. Xina nunâguedâmo. Inakanhe kehoem ani xinaram aguelymo warâ. Toenzepa kurâ domodo Jesus wâgâ xina aguepa itoem anyguemo wâne. Xirâ unâ wâgâ xina aguepa nipyra olâ, Deus “Egatuwâdaunda” kehobyry awylygue. Mâkâlâ mawânkâ ani xina eonhonru xuduim, tyanepa kehoem xina aguehoem.

³Kewâdyly kulâ mâkeba xirâ xina âyanmo agueho. Jesus wâgâ xina kewâdyly kulâ nitaymba âyanmo. Âdinherurumo tienmakehoem kulâ inkâba xina Jesus wâgâ aguely.

⁴Deus: “Aguewâtaunda” kehobyrylâ xina aguezesedo. “Jesus wâgâ aguelyem ise urâem iwanumo” kehobyrylâma xina. Aguehobyry adyese xina awyly tiuntulygue arâ aguely. “Deus ize ato aguykenre, kurâdo tindadyse ato mâkeba. Mâkâlâ mawânkâ kunâry âdara awyly xuturim kuru. Jesus xunâry aguykeho tutuzelâ mâkâ” tâkeze inanry xina.

⁵Âdinherurumo tienmakehoem kulâ, inokuzemo kulâ warâ inkâba xina agâmo koendâ awyly, xina xunâgoengu warâ. Xinaram koendonro modo mâunduhomoem kulâ xina inomedâdaymbamo keankâ Jesus wâgâ. Awârâ tutuzelâ âmaemo, tutuzelâ lâpylâ Deus.

⁶Tohoguedoem inkâba xina Jesus wâgâ aguely, xina mâen-hoguedomoem inkâba, kurâdoram tâzehogueoem inkâba warâ.

⁷“Cristo ingonotyby tawylygue, xina xyrentaungâ; xina aguehobyry ara aitaungâ warâ” keim tâise xina. Âdykâ olâ xina arâ aguepa âyanmo. Tâjise tymeombyry sawirim ara ani xina âduaymo tatay.

⁸Âwynedâmo inanry xina. Awylygue âmaemoem unâ iwâkuru Deus aguehobyry xina tiengatudyze awyly. Tâwâlâ lelâlâ wâne xina âdyoly; alâ olâ Kâmakerim Jesus wâgâ xina âyanmo adâkedyze awyly.

⁹Xirâ tânanâguezêlâ âmaemo, Cristo eynynâ ypemugudo. Deus, “Egatuwâdaunda” kehobyry unâ tiengatuday, toenzepa xina nâsewani peto oday, kopae alelâ, ipa tato tianâtoem. Âdinherurumo ewy xina nekadaymba ani âduaymo tatay.

¹⁰Atârâ tatay, Deus ize ato arâ lelâ ani xina aidyly. Agâmo xina atay, pymâ domodo ezewenry xina neinwândâ. Aguehomo ara lelâ ani xina aidyly. Ânguyram alâ kulâ xina nâzewentâowâbyra. Âmaemo Jesus einwânni modo tutuzelâ âmaemo atârâ xina aitobyry. Xina aidyly nedâ lâpylâ Deus, xina aguely idânârâ nidadâ warâ.

¹¹Tâjiunwym wâne tymeom nhedyly myara nhedâmo, tutuzelâ âmaemo.

¹²Tuomareba mataymo, xinalâ ani omazeânimo, âurunimo warâ, Deus ize ato lelâ amânhetomoem. Xurâem mitomoem, âgâsedâmo. Mâkâlâ âwymârymoem tâitoem âgâsenimo, târâ eydâ atodâ tagâ tohoguezeinhe tynrenseinhe warâ mitomoem.

Jesus nheinwândylymogue Tessalônica donro modo enagazedobyry

¹³Warâ inanry Deusram xina aguely: “Koendonro âmâ, Tessalônica donro modoram Jesus wâgâ xina aguely mâindanehon-hobyry wâgâ, mâinwânehon-hobyry wâgâ warâ” xina kely. Deus aguehobyrylâ xina xunâry awyly meinwândâmo. Mutumo, tyangahu odano kulâ keba xina agueho awyly. Deus wâgâlâ ani xina aguely. Idanipyryem, Jesus meinwândâmo. Deuslâ ani mâinwântomoem aienehoim. Iweloem âedylymo, âmaemo Jesus einwânni modo, imâem ize ato ara amitomoem, mâinwântomoem warâ.

¹⁴Cristo eynynâ ypemugudo, âpemugudomolâ ani inagazenimo. Âizepamo ani Jesus einwânnipyryem mawylymogue. Adâise lâpylâ myani Judeiadâ ipemugudomoanlâ myani târâ Deus xurâ modo âzenagazeoly lâpylâ, Cristo Jesus einwânnipyryem awylymogue.

¹⁵Judéia donro modo idamudo, Deus xunâry egatuwâni modo xyâwânmmomy. Iwerâem kulâ judeu domodo Kywymâry Jesus nyâen-homo. Iwerâ xina tânagazezemolâ inanry. Jesus unâry xina tiengatudyze atodâ xina nhejikelymo. Deus ize ato araba akaemo aidyly! Idânârâ Cristo einwânni modo iduery akaemo!

¹⁶Judeu keba modoram Jesus wâgâ tâdâsemagueho xina nhegatudyzebamo. Awylygue toenzepa inakai modo anhesedylymo, Deus tânagazedo nhondylymo warâ. Toenzepa ise xypyry etay âzenagazeolylo.

Paulo Tessalônica donro modoram tâtâondyze itobyry

¹⁷Iweâpa xina agâmopa awyly, Cristo eynynâ ypemugudo. Agâmopa lelâlâ wâne xina, alâ olâ inanry xina inanâguelymo. Toenzepa xina âyanmo tâtâondyze awyly!

¹⁸Nhentondyzemo xina. Urâ Paulo udâondyse widâ. Satanás olâ iekuâdâdâ.

¹⁹Pymâ Jesus odopâduo, xina agâlâ ise âmaemo mâkâ enado. “Tessalônica donro asaemo. Eagâmo âwâgâ xina agueday, âinwândâ asaemo. Tâzenagazeoly umelâ âinwândâmo” keze xina Jesusram. Aituo ise xinaram aguely: “Iemary koendonro âmaemo” kely. Xina aguehobyry wâgâ olâ mâinwândylymo, âkelo anano modo Jesus nheinwândylymo lâpylâ warâ. Adaimpâni wâne tâpywado tienmakeduo tuomazeze, myara xina iomazely Jesus tâinwânse mawylymo tiuntuduo, tâpywado tienmakely-ro waunlo ara kehoem.

²⁰Toenzepa lelâlâ xina adawily, xina iomaru warâ, Jesus mâinwântomobyry wâgâ. Pymâ Jesus enadoram idâypyem, “Âinwânipyry modo asaemo, âwâgâ xina agueduo” keze xina.

1 Tessalonicenses 3

¹Igarymo nidapyra tawyly xina nemaemba keankâ. Awylygue xina âseinwândyly: “Urâ, Silas warâ tarâlâ ise xina Atenasdâlâ.

²Timóteo ise Tessalonicaram idânri-ro warâ” uguely. Awylygue xina ingonodyly. Cristo eynynâ kypemugulâ mawânkâ koendâ Deus xurâem tâwaneim. Xina agâ nâsewani, unâ iwâkuru Jesus wâgâ egatulyem. Omazeânzemo keankâ xina ingonodyly, Jesus einwândyly mâinmopa mitomoem. Jesus wâgâ imâem inomedâzemo xina ingonodyly.

³Jesus izepaom modoram mâzenagazeolylogue âtywambyra mitomoem omazeânzemo. Tutuzelâ âmaemo, Jesus einwânni modo tânagazezeim

awyly. Kydâsenomedâdoem, kieinwântoem warâ Deus nhutuybylâ myani awârâ.

⁴Agâmo tatay, xina âurudâmo: “Jesus kieinwândylygue âzenagazeoze kydaze” xina nygue. Arâ lelâlâ aidyly.

⁵Igarymo kâindapyra wawyly kâenmaemba wakynre. Awylygue keankâ Timóteo kâingonodyly, Jesus tâinwânselâ mawylymo kâuntuhoem. Toenzepa keankâ iekuâdâdylymo. Aituo keankâ kâpaunzedyly: “Diabu keanze Tessalônica donro modo tâsenagazedylygue Jesus einwândyly inmohomoem anieneho? Imâem iduaymo kâsewani, Cristo wâgâ eyanmo aguelyem. Âdyem nitaymbaka keankâ Jesus wâgâ kâenomedâdomobyry? Iewanopyry âdyem nipyra kawânâ keankâ” uguely yangahu oday.

⁶Iweâ kulâ keankâ Tessalônicadâba odopâdyly. Âwâgâmo agueduo, toenzepa xina nohomaendâ. “Toenzepa Tessalônica donro modo Jesus nheinwândyly. Âjigue tâpynezemo. Inanâgueduomo, tuomazezemomy inanry. Nhedysemo myinanry warâ” nygue Timóteo. Toenzepa xina mâendyse mawylymo; arâ lâpylâ nhedysemo xina awyly.

⁷Arâ lâpylâ tarâ Jesus xurâ keba modoram xina adakaladâoly, xina âzenagazeoly warâ. Jesus einwândyly mâinmopa mawylymo tiuntuduo olâ xina iomaru kuru, Cristo eynynâ ypemugudo.

⁸Kywymâry Jesus ize ato aralâ amisezedylymo awyly tiuntuduo, âwâgâmo xina nâseguâdâbyra iwerâ. Tâwâneim kua ityby ara xina.

⁹Awylygue Deus agâ xina aguely iwerâ: “Toenzepa xina iomaru, Tessalônica donro âynynonro modo xurâem amitobyry wâgâ. Jesus einwândyly nimopa awylymogue xina iomaru. Âdatâkeho xina nutuba toenzepa tuomarugue” xina kely Deusram âwâgâmo.

¹⁰Izedymo wâgâ xina aguepa nipyra inanry, Deus agâ adâkeday. Alâ inanry xina Deusram nhekadyly, peto oday, kopae aelâ: “Pabai, Tessalonicaram xina idâontoem aietongâ. Tâlâ âwâgâ nhutudânrymo. Toenzepa myarâ tâtâdyze xina awyly, imâem âwâgâ enomedâzemo” tâkeze inanry xina.

¹¹“Âynynonro modo enomedâze Tessalonicaram xina idâhoem aienehonwâdaungâ” tâkeze inanry xina Kunwym Deusram, Kywymâry Jesusram warâ.

¹²“Tessalônica donro âynynonro modo âjigue tâpynezemo. Âynynâbaom modo tywynezemo lâpylâ warâ. Âjigue koendâ âpynedomoem, âkelo modo inwynedoem warâ aiekâ. Toenzepa xina akaemo inwynedo ara, arâ lâpylâ idânârâ kurâ domodo niwynedâmo.

¹³Eon-hondâgâmo, tâsenagazeduo kulâ âinwândyly nimopa itomoem, âynynâbanro modo ara nipyra itomoem. Aituo ise âdy wâgâ tâwentâguezebamo awyly Deus enado, idânârâ âynynonro modo agâ modopâduo” xina kely inanry Kywymâry Jesusram.

1 Tessalonicenses 4

Deus ize ato ara lelâ adâjito

¹⁻²Agâmo tatay xina inomedâdâmolâ âdara Deus ize ato aguiendyly wâgâ. Arâlâ amidylymo-ro warâ, Cristo eynynâ ypemugudo. Iwerâ kâenkaguyly lâpylâ olâ, Deus ize ato ara amidylymo mâinmopa mawylymo, ize ato ara lelâ amânhedilymo warâ. Tutuzelâ âmaemo saguhoem xina âurutomobyry, Deus ize ato ara amitomoem. Alâ inanry xina âyanmo aguely, Kywymâry Jesus “Aguewâtaunda” kehobyry.

³Enanâgueze urâ âmaemoem Deus aguehobyry. Deus xurâ lelâlâ mawylymo enehoim lelâ aietaungâ. Uguondo modo, âwydymo lelâ xynanâdaungâ. Pekodo modo, osomo lelâ âynanâdâmo.

⁴Deus ize ato ara lelâ âwydymo agâ itaungâ. Koendâ eagâ itaungâ, xyrentaungâ warâ.

⁵Jesus eynynonro keba modo Deus nutuwâbyramo. Tâwâlâ nâjimanâbyramo. Tâdâgudyse idylymo-ro watay, âdaunlo agâlâ aidylymo. Akaemo aito araba aitaungâ.

⁶Âpemugumo Jesus einwânni iwydy, âkelo iwydy warâ kâdynanâdaundâ. Eagonro uguondo iwydy xynanâni-ro watay, emagaguylylâ mâkâ aunlo.

Kywypado kulâ awârâ arâ adâjidyly. Tywydy lelâ xynanâdânry toenzepa ise Kywymâry Jesusram âzenagazeoly. Adâkezelâ ani urâ saguhoem. Augueondyly xirâ ton-honre kehoem.

⁷Deus kuduakely izepa ato aguietoem inkâba, turâem lelâ kyize tawlygue. Kydohogüin-hobyry keba kulâ kiynanâdyzeba mâkâ. Turâ modo aito ara lelâ aguidyse awyly.

⁸Xirâ enomedâdo Deuslâ keankâ âurutomoem aguenri. Awylygue xirâ kâenomedâdo tyeinwândysebaom modo urâ kulâ mâkeba nheinwântânrymo, Deuslâ. Deus Ispiritury âdaunloenlâ inakai anientaymba. Deuslâ, Tyispiritury âyanmo igononi, inomerymo xuduze, Deus monhomazeândomoem.

⁹Deuslâ keankâ inomedânimo âmaemo Cristo eynynâ âjipemugu modo, âjigue mâpynedomoem. Aituo xirâ wâgâ augueompyra ise urâ.

¹⁰Idânârâ Macedônia eynynonro Jesus einwânni modo agâ koendâ lelâ mawylymo, tutuze urâ. Awylygue “Alâ aisezedaungâ” uguely, Cristo eynynâ ypemugudo.

¹¹Tâjiewiâsezeba, tâtuebazeba warâ itaungâ, agonromo kâdunâguedaundâ warâ. Koendâ lelâ itaungâ. Deus amânhedysemo ato lelâ aietaungâ, âdygue tâtynanâzeba itaungâ. Tynepa itaungâ. Âsewaniwâdaungâ olâ âpynirymo, itymo owogonromo, âdy ize matomo warâpe mitomoem. Warâma keankâ xina âurudylymo, agâmo tatay.

¹²Arâ lelâ amisedylymo-ro watay, âwâgâmo koendâ agueze Jesus eynynâbaom modo: “Etaungâ asaemo Jesus einwânni modo. Typynirymo, tâty tywogonro warâpe tâitoem âsewanirim asaemo. Koendonro asaemo” kezemo. Ize matomobe lelâ ise âmaemo; ânguyram tâkaremba ise âmaemo warâ.

Kywymâry Jesus odopâdo

¹³Jesus einwânni modo igueduo âdaidylymo awyly xina mâuntudyzemo ato. Awylygue aekuru tytyremba itaungâ, Jesus einwântânry modo araba.

Iguewâtyby modo kurâem itonze awyly neinwâmpyramo. Awylygue toenzepa âjityendylymo. Cristo eynynâ ypemugudo, kurâ Jesus einwânni modo olâ arâpa awyly, tutuze kurâ.

¹⁴Jesus iguehobyry. Deus olâ akâwâm kurâem tyetonze. Awylygue idânârâ Jesus einwânni modo igueduo, kurâem itonzemo awyly kiuntuly, Jesus odopâduo, eagâ isemo warâ.

¹⁵Kywymâry Jesus xinaram nhutuen-hoymbylâ xina âyanmo agueho. Odopâduo, idânârâ xurâ modo ara, idâze lelâ kurâ kaynâ, eagâ oxioze. Âjigue ise einwânni modo kytâwâdyly, igueypy modo, iguedânry modo alelâ. Igedânry modo waunroenlâ kytâwâbyra ise kurâ.

¹⁶Warâ ise aidyly. Deusdâpa ise Kywymâry Jesus xytâgyuly. Pymâ tâgareim saindyly wâne myara ise Jesus saindyly. Idânârâ turâ modo âtâdyguyhoem agueze. Anju domodo iwymâry ise kygâseni. Deus tytrombetary idyen-honze, Jesus odopâdyly awyly xutuhoem. Jesus einwânni iguewâtyby modo ise saguhoem kuru kurâem itoni.

¹⁷Ilâpygueduo ise kurâ iguedânry modo on-hoam kidyly eagâmo, kurâ Jesus einwânni modo. Eunu duay ise kydadaholy, Kywymâry Jesus agâ oxioze, aunloenlâ eagâ kitoem. Eagâpa kitaymba ise kurâ.

¹⁸Awylygue Jesus einwânni igueduo, âtynrumo kuru tâiseba itaungâ. Jesus odopâduo, eagâ itonze kydawyly, tutuzema kurâ. Xirâgue agonromo iomazeândaungâ, egamiwândaungâ warâ.

1 Tessalonicenses 5

Pymâ Jesus odopâdyly tynwânwânselâ kine

¹Cristo eynynâ ypemugudo, âdy aini wâgâ, âdara aidyly wâgâ warâ auguepa ise urâ. Ânguy âdara mâkâ odopâdyly awyly nutuwâbyra.

²Ânguy tynwânwândyly umeba ise odopâdyly, tutuzelâ âmaemo. Âtâ odo inwânwândyly umeba wâne tâmagazeim kopae âewyly myara mawânkâ ise odopâdyly.

³Warâ ise Jesus einwântânry modo aguely: “Idânârâ koendâ lelâ tarâ. Ânguy nâseguâdâbyra, takalagueba, nâsenagazebyra warâ” kezemo. Arâ aguelymo ume ise Jesus odopâdyly. Inakanhe aitomobyry wâgâ enagazemo. Imery egasehoem pekodo idâhu ewâmadyly watay, ewânugue nâsemaguewâbyra, myara ise Jesus eynynâbaom modo âsemagueho nudupa awyly.

⁴Cristo eynynâ ypemugudo, tutuzelâ âmaemo Jesus odopâniem awyly, iamu oday adakobâni emyenro keba mawylymogue. Odopâdyly tânuenzelâ âmaemo. Awylygue inanaynmolâ mawylymo. Tânanano wâne tâmagazeim saintuo tânanaym lelâ-ro myara ise inanaynmo mawylymo, Jesus odopâduo.

⁵Peto oday adakobâni modo emyenro kurâ, Jesus xurâ kydawylygue, âkealâ iwâgâ tutuze kydawylygue warâ. Kopae adakobâni modo emyenro mâkeba kurâ, ize ato ara aini kydawylygue, Kywymâry Jesus odopâdyly tynwânwânse kydawylygue warâ.

⁶Xykywâni modo arapa kine, xykydânry modo ara, âdy aini awyly kiuntuhoem.

⁷Kopae xykywâni emyenro, toku ikano emyenro warâ mawânkâ Jesus einwântânry modo. Jesus odopâdyly nenuendaymbamo.

⁸Kurâ peto oday adakobâni modo emyenro olâ tânuenzelâ kine. Tâwâlâ kydâjimanâne, Deus ize ato aiedyly kinmopa kitoem. Sodadu wâne tuhohu xuahuho metalgueto tyese, tuduery ipy tyâpa itoem, myara Jesus kyzeinwânsezene, kagonro kyjiwynene warâ, Satanás amaymba kydâsemaguehoem, inakanhe kyese keduo. Sodadu wâne tyangahu xuahuru metalgueto tyese, myara Jesus kyzeinwâne.

⁹Kywymâry Jesus Cristo kieinwândylygue kydâsemaguehoem myakâwândy Deus kuduakely, kydâsenagazedoem inkâba.

¹⁰Kâmakeze akâwâm Cristo iguely, aunloenlâ eagâ kitoem. Odopâduo, eagâpa kitaymba ise kurâ igueypyem, kyiguepa alelâ.

¹¹Awylygue, âjigue âzeon-hondâdaungâ, ago kuru Jesus mâinwântomoem. Âjigue tâturuzelâ itaungâ, Deus ize ato ara amitomoem. Arâlâ amidylymo awyly, tutuze urâ.

Paulo Tessalônica donro modo nhurutobyry

¹²Eagonro lâpylâ âurutomo, Cristo eynynâ ypemugudo. Tessalonicadâ Jesus einwânni modo iwymârydo xyrentaungâ. Kywymâry Jesus induakeybylâ akaemo âwymârymoem. Jesus wâgâ inomedâdylymo, ârudylymo warâ, imâem Jesus mâinwântomoem.

¹³Xyrentaungâmo, iwynedaungâmo warâ, âmaemoem anhekylymo wâgâ. Âwymârymo kâdunâguedaundâ. Koendâ lelâ itaungâ agonromo agâ.

¹⁴Warâ lâpylâ âyanmo auguely. Tâsewanidyzebanro modo xurutaungâ: “Tynepa itaungâ, âsewanize, ize matomobe mitomoem” kewâtaungâ tâsewanidyzebanro modoram. Jesus einwândyly imoze kewâni modo xurutaungâ, Jesus einwândyly nimopa itomoem. Imâemba kulâ Jesus wâgâ einwânni modo eon-honwanâdaungâ, imâem nheinwântomoem; tâmawyadâzeim modo emawyadâdaungâ. Ânguy kâdynedaundâ; idânârâ emawwâdaungâ, âdamyguepamolâ.

¹⁵Inagazenimo kâzenagazedauundâ. Koendâ lelâ idânârâ etaungâ, Jesus einwânni modo, einwântânry modo alelâ.

¹⁶Tuomare lelâ itaungâ.

¹⁷Deus agâ amyguepa tâiseba itaungâ.

¹⁸Deusram aguwâtaungâ: “Deus, koendonro âmâ” kewâtaungâ, âmaemoem koendâ atay, koendâpa atay alelâ. Arâ amyguelymo mawânkâ Deus ize ato, Cristo Jesus eynynonro mawylymogue.

¹⁹Deus Ispiritury anhekyly kâzekuâdâdaundâ.

²⁰Deus wâgâ ânguylâ aguely mâindadylymo-ro watay, izepa tâiseba itaungâ.

²¹Iwantaguedaungâ, sapâigüewâdaungâ warâ lakuru, aguehobyry âkealâ, âkealâba warâ awyly mâuntuhomoem. Deus eynynâ aguely-ro watay, idataungâ, einwântaungâ warâ.

²²Inakanhe kulâ agueduomo olâ kâzeinwântaundâ. Ânguy inakanhe kulâ kâdurutaundâ lâpylâ warâ.

²³Warâ inanry Deus agâ âwâgâmo auguely: “Deus, âmâlâ inanry xina takalagueba itoem aienehonrim. Tessalônica donro modo koendâ lelâ itomoem aiekâ, ara itomoem. Eagâmolâ ikâ, inakanhe nâpaunzebyra itomoem, inakanhe anipyra itomoem, âdygue tâwentâzeba itomoem, Pymâ Jesus Cristo odopâduo” tâkeze winase Deusram.

²⁴“Aiese urâ” tâkehobyry aieni tawylygue adâkehobyry aralâ ise aidyly agâmo. Turâem myakâwândy âduakelymo.

²⁵Cristo eynynâ ypemugudo, xina eynynâ adâkezelâ itaungâ Deusram.

²⁶Tohonuguze âsedaenguwâdaungâ, Cristo eynynâ âjipemugu mawylymo mâenehon-homoem.

²⁷Kywymâry Jesus “Aguékâ” kehobyry wâgâ arâ auguely âyanmo: “Idânârâ âmaemo Tessalônica donro Jesus einwânni modo xirâ pape itainly idataungâne” uguely. Xirâ kâinweniby idânârâ mâuntudyzemo kuru wato.

Kywymâry nhesemo

²⁸Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

Segunda epístola de Paulo aos Tessalonicenses

2 Tessalonicenses 1

Aguely adaguho

¹Urâ Paulo xirâ âyanmo iweninri. Âmaemo Tessalonicadâ alâ Jesus wâgâ agueze, ehogueze, iomaenze warâ âtâdyguynri modoram xirâ kâinweniondyly. Kunwym Deus, Kywymâry Jesus warâ eynnonroma kurâ. Xirâ kâinweniday tarâ yagâlâ asaemo Silas, Timóteo warâ.

²Âynynâmo Kunwym Deusram, Kywymâry Jesus Cristoram warâ xina nhekadyly, koendâ mâzehohomoem, akaladâximo peba mitomoem warâ.

Jesus odopâduo, tynynâbaom modo enagazeze

³Deus agâ adâkeday, inanânehombamo inanry xina. “Ize mato lelâ Tessalonicadâ âynnonro modo anhekyly, Pabai. Awylygue xina iomaru. Toenzepa âjigue âpynezedylymo, saguhobyry takaze kehoem lâpylâ âinwândylymo warâ” xina kely inanry Deusram. Cristo eynynâ ypemugudo, xina arâ aguely, âkealâ awylygue.

⁴Tadawize inanry xina âwâgâmo agueze, âkelo anano modo Jesus wâgâ ehogueze âtâdyguynri modoram: “Tessalônica donro modo agâ tuomare xina. Tâsenagazedilylâ tâmaenzemo, Jesus einwândyly olâ nimopamo. Deuslâ tâenim ize atomo iwerâ” tâkeze inanry xina âwâgâmo.

⁵Xypyry etay adâkehobyry ara ise Deus aguyedyly; awârâ meinwândâmo. Awylygue keankâ mâsenagazedilylâ mâenmaenlymo. Deus adâkehobyry adyese lelâlâ awylylâ mânehonlymo. Awylygue ise Deus, kurâdo idânârâ iwymâryem ituo, “Tessalonicadâ ynnonro modo yagâlâ ise” kely. Warâ ise Deus anhekyly. Koendonroam, koendonrolâ nhuduly. Inakanhe aini-am, inakailâ nhuduly warâ.

⁶Ioze lelâ aieni Deus; awylygue ise inagazenimo nhenagazedilylâ lâpylâ.

⁷Deusdâpa Jesus âetuo ise kydâsenagazedilylâ adainly. Tyanjury ton-honruneim modo agâ ise âewyly.

⁸Peto iatygu ara tohore kehoem ise mâkâ odopâdyly. Deus tiuntudyzeba, Jesus wâgâ unâ iwâkuru modo tindadyseba waunlo modo enagazeze.

⁹“Ton-honreim âmâ, Jesus, tynrenseim warâ” eynynonro modo keday, typygueba ise âsenagazedylimo; pymâem atodâbamo ise.

¹⁰Kywymâry Jesus odopâduo, xyrense, ehogueze warâ kurâ, eynynonro kydawylygue. “Koendonro âmâ, Jesus, ton-honreim warâ. Âyrentâ xina” kykely ise eyam. Xina agâlâ ise târâ Deus eydâ atodâ mawylimo, Jesus xunâry xina nhegatuyby, einwânnipyryem mawylimogue.

¹¹Awylygue inanry Deusram âwâgâmo xina aguepa nipyra awyly: “Pabai Deus, xina nhekadyly, Tessalônica donro modo ize mato ara lelâ aitomoem, xypyry etay, ‘Ynynonro asaemo’ myguehoem. Jesus einwânni tawyligue, koendonro adiendysemo ato anhetomoem eon-honrumo xudugâ” xina kely inanry.

¹²Koendâ lelâ amidylimo tientuo, kurâ domodo wakezemo: “Koendonro awâkâ Jesus Cristo. Aguehobyry ara lelâ mawânkâ eynynonro modo aidily” kezemo. Warâ lâpylâ ise Deus aguely: “Urâem, koendonro akaemo Tessalônica donro modo” keze. Arâ Deus aguely ise, Kunwym Deus, Kywymâry Jesus Cristo warâ koendonroem agâmo awylygue.

2 Tessalonicenses 2

Uguondo ânguydo kulâ âepanâgueze, Jesus odopâdyly iraynâ

¹Xina âurudâmolâ Kywymâry Jesus Cristo odopâdyly wâgâ, idânârâ kurâ Jesus einwânni modo eagâ kydâtâdyguyly wâgâ warâ. Koendâ xirâ âurutomobyry xutuwâdaungâ.

²Idânârâ kurâ domodo xutuze Kywymâry Jesus odopâdyly. Awylygue tadahulizeba itaungâ, ânguylâ “Kywymâry Jesus nodopâdâ” keduo. “Deus Ispiritury Pauloram Jesus odopâdybyem awyly nutuen-ho” myguehonlomo watay, kâzeinwântaundâ. “ ‘Kywymâry Jesus nodopâdâ’ nygue Paulo” kely ânguylâ watay, kâzeinwântaundâ. Ânguylâ, “Paulo igatary ‘Kywymâry

Jesus nodopâdâ' keho xina nemake" keduo, kâzeinwântaundâ warâ. Kewâdylymo kulâ ise.

³Etaungâne. Ânguyram tâzenokuozebane itaungâ. Tâinkâ lelâba ise Deusgue tywymâgu izepaom modo. Deus nyrempyramo, neinwâmpyramo warâ ise. Awârâ aidyly ume, uguondo ânguydo kulâ âepanâgueze. Deus iduery ise mâkâ. Kaudyly iraynâlâ myakâwândy Deus mâkâ wâgâ aguely: "Aunloenlâ ise mâkâ uguondo ânguydo kulâ tâdâsenagazedoam kâingonodyly" kewândymy Deus.

⁴Xirâ onro anaym tatay, toenzepa ise Deus nhewiâsedyly. Idânârâ Deus xurâ modo, ize ato modo idueryem lâpylâ ise mâkâ. "Urâ lelâ yrentaungâ" keze. "Idânârâ takaze ton-honreim urâ" keze. Deus ety Jerusalém donro odaji egawânse. Pymâ ton-honreim xurery wâgâ ise târâ ekadyly. "Idânârâ onro anano modo iwymâryem urâ" keze. "Urâ lelâ Deus kuru" keze. Kewâdyly kulâ olâ ise.

⁵Agâmo watay, Jesus odopâdyly iraynâ âdara aidyly wâgâ auguelâ âyanmo. Enanâguewâdaungâ xirâ wâgâ âyanmo auguehobyry.

⁶Tutuzelâ âmaemo awârâ anipyra itoem sainlânehondânrybe awyly. Awylygue mâkâ uguondo ânguydo kulâ nâepanâgueba awyly wao. Tâepanâgueho odaji ituolâ ise mâkâ âepanâguely.

⁷Uguondo ânguydo kulâ nâepanâgueba lelâlâ wâne, toenzepa olâ xirâ onro anaym inakai modo aidyly. Toenzepa lelâlâ ise inakai modo aidyly, uguondo ânguydo kulâ sainlânehondânry xirâ onro anaymba idyly-ro watay.

⁸Sainlânehondânry xirâ onro anaymba ituo lelâ ise mâkâ uguondo ânguydo kulâ âepanâguely. Âepanâguehobyry iweâpa nipyralâ ise Kywymâry Jesus odopâdyly, eon-honru etyze. Pymâem lelâlâ ise Jesus odopâdyly, mâkâ eon-honru etyze. ÂBU tâkelygue kulâ ise Jesus mâkâ eon-honru nhetyly.

⁹Ton-honru nadainhopa awyly ara ise mâkâ uguondo ânguydo kulâ aisezedyly. Satanás eon-honrugue ise adyesenry modo kehoem, iwâkuru

modo warâ anhedily. Etaynrim modo iomazeze, anhekyly modo tientuo. Koendonro modo ara ise anhekyly. Anhedily eni modo âzenokuozemo. Aituo ise tyangahu oday aguelymo: “Etaungâ. Deus eon-honruguelâ awâkâ adyesenry modo anhedily” kezemo.

¹⁰Jesus eynynâbaom modo âzenokuozemo, arâ aidily tiendilygue. “Koendonro merâ. Koendâ merâ aidily” kezemo. Akaemolâ ise tâwâlâ âturim tâdâsenagazedoam tâtâhomoem. Jesus wâgâ unâ aguenri nehoguebyramo, tindadysebamo warâ. Einwânnipyrymoen-ro watay, tynynâ ienimopyryem tâise Deus.

¹¹Jesus wâgâ unâ iozeno lelâ neinwâmpyra awylymogue ise Deus mâkâ uguondo ânguydo kulâ xunâry nheinwânehonly. Awylygue ise unâ tonokudo idânârâ nheinwândilymo-ro warâ.

¹²Aituo ise Deus aguely: “Jesus wâgâ unâ iozeno tyeinwândysebaom modo ydâ izepa ise urâ. Tâdâsenagazedoanlâ ise idâlymo, inakanhe adâidylylâ mawânkâ ize atomo kuru” kely ise.

Deus induakeyby modo âsemagueze

¹³Cristo eynynâ ypemugudo, Kywymâry Jesus toenzepa inwynegylylly âmaemo. Awylygue aunlolâ Deusram “Koendonro âmâ,” xina kely, koendonro âmaemoem anhetyby wâgâ. Kaudyly iraynâlâ myakâwândy mâkâ âduakelymo, xurâem mitomoem, Tyispiriturygue imakehomoem, ize ato ara lelâ amitomoem warâ. Unâ iozeno Jesus Cristo wâgâ mâinwântuomo, mâsemaguehomoem âduakelymo.

¹⁴Jesus wâgâ unâ iwâkuru xina nhegatuduo, meinwândâmo. Awylygue ise xypyry etay Kywymâry Jesus Cristo ehoguedodâ, xyrentodâ warâ mawylymo lâpylâ.

¹⁵Deus xurâem mawylymogue, ton-honre kehoem Jesus einwântaungâ. Agâmo tatay, xina inomedâdâmo, Deus ize ato ara amitomoem. Ilâpygueduo, âyanmo kata xina niweni, nigonodâ warâ xirâ modo wâgâ aguenri. Awylygue olâ inomedâdomobyry ara lelâ aitaungâ, xina kely.

16-17 Kunwym Deus toenzepa kywynedyly. Kagâ koendonro tawlygue ise kon-hondâdyly, kieinwândyly kinmopa kitoem. Aunloenlâ ise eagâ kydawyly warâ. Kywymâry Jesus Cristoram, Kunwym Deusram warâ omazeândomoem ize ato lelâ amânhetomoem, mâinwânsezedomoem, ohonwanâdomoem, koendonro amânhesezedomoem, koendonro lelâ amyguezesedomoem warâ xina nhekadyly.

2 Tessalonicenses 3

Xinaem Deusram ekadaungâ

1 Cristo eynynâ ypemugudo, kâympygueândoem wauguely olâ. Xinaem wao Deusram ekadaungâ. “Paulo domodo agâ ikâ. Inepa kehoem Kywymâry Jesus wâgâ mârâ anakâ lelâba xutuen-hongâ. Mâkâ wâgâ aguelymo idataynrin modoram inepa xutuen-hongâ, einwânehongâ warâ, xina Jesus aguehobyry koendâ kehoem nhutihobyry ara.

2 Toenzepa âunâry einwântânry modo, Jesus unâry egatuwâni modo xyâze kewâni modo. Paulo domodo olâ wao egâ, asaemo Deus iduery modoram nâzenagazeoba itomoem” kewâtaungâ wao Deusram.

3 Adâkehobyry aieni lelâlâ mawânkâ Kywymâry Jesus. Awylygue ise aunlolâ on-honwanâdâmolâ awyly mâkâ mâinwânsezedomoem. Satanás amaymba aunlolâ imakezemo mâkâ, Deus aguehobyry mankadomoem aienehonze keduo.

4 Kywymâry Jesus ize ato ara amidyse mawylymo xinaram nutuen-ho. Tutuze xina, Kywymâry Jesus tâinwânse mawylymo, âurutomobyry ara lelâ amidylymo warâ.

5 Warâ âynynâmo Kywymâry Jesusram xina nhekadyly: “Tessalonicadâ âynynonro modo âwynedyly nimopa nidâmo, Jesus. Aunlolâ âwynedâmo. Tarâ onro anaym matay, toenzepa mâsenagazedily memaenwân, Kunwym Deus mâinwâmpyra mipyra makâwâm. Âynynonro modo tâsenagazedily nhemaen-homoem, âinwândyly nimopa itomoem warâ eon-honrumo xudugâ” xina kely inanry eyam.

Âsewaniwâdaungâ, tâwâlâ mâzetomoem

⁶Kywymâry Jesus Cristo aguehobyry ara xirâ âyanmo auguely. Âduaymo tyneim modope watay, eataen-hoemba itaungâ. Jesus tâinwânsemo lelâlâ wâne, tyneimmo kulâ olâ. Arâpama keankâ inomedâdylymo. Mâsewanihomoem keankâ inomedâdylymo, âynomomoemba; tâwâlâ mâzedylymo mâuntuhomoem keankâ xina inomedâdylymo.

⁷Tynuneba ani xina atârâ tatay, toenzepa xina nâsewani. Awylygue xina âsewanihobyry ara âsewaniwâdaungâ.

⁸Âdylâ tyam xuduypy tâpywaze lelâ ani xina. Peto oday, kopae alelâ ani awâtârâ xina ewanu, ânguy tâbyguepa kulâ xinaram âdy nudupa itoem.

⁹“Xina ipyniry âunduwâtaungâ, Jesus inomedâzemo ingonotyby xina” xina kepa olâ âyanmo. Tâbyguepalâ âdydo imeom emakerim wâne tâise xina, arâ xina anipyra olâ ani. Toenzepa ani xina âsewanily, “Paulo domodo ara kydâsewaninre” myguehomoem.

¹⁰Awâtârâ tatay warâ ani xina aguely âyanmo: “Tâsewanidyzebaom ipyniry kâduduwâtaundâ, tâdâsewanily nhutuhoem” xina kely ani.

¹¹Arâ xina âyanmo aguely olâ; tâsewanidyzebanro modope âduaymo awyly, tutuzema ani xina, nâsewanibamo. Âkelomo ewanu nhakaladâdylymo kulâ.

¹²Kywymâry Jesus Cristo xunâry wâgâ xirâ auguely tynuneim modoram: “Agonromo ewanu kadakaladâdaundâ. Mâzetomoem âsewaniwâdaungâ, ize matomobe mitomoem” uguely.

¹³Âyanmo olâ warâ auguely: “Cristo eynynâ ypemugudo, koendâ amisezedylymo kâjimowâdaundâ” uguely.

¹⁴Jesus einwânni modo ewy xirâ kata wâgâ âurutomobyry ara adâidysebaom modope watay, ânguy aunlo awyly xutuwâdaungâ, eataen-hoemba itaungâ warâ, âpybazedomoem lâpylâ. Tâpybazeduo, tâjityenduo warâ, koendâpa adâitobyry modo imozemo lâwâne keanra.

¹⁵Âduerymo arapa olâ etaungâmo-ro warâ. Xurutaungâmo, âukonomo mâunrutomo ara, uguely âyanmo.

Paulo adâkely nhypygueândo

¹⁶Warâ inanry âwâgâmo auguely Kywymâry Jesusram: “Âmâlâ inanry xina takalagueba itoem aienhonrim. Tessalonicadâ âynynonro modo koendâ itomoem aiekâ, tynynâ inakanhe atay, koendâ atay alelâ” uguely inanry.

¹⁷Urâ Paulolâ xirâ âyanmo iweninri, idaenkurinmo warâ. Urâlâ xirâ wâgâ iezedy iweninri. Iemaryguelâ xirâ idaenkuhomo kâinwenily. Iezewenrylâ inanry kata modo kâinweniby xypyrydâ iezedy kâinwenily.

Jesus nhesemo

¹⁸Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly. Alâ kulâ ise âyanmo kâinwenily. Paulo

Primeira epístola de Paulo a Timóteo

1 Timóteo 1

Aguely adaguho

¹Urâ Paulo xirâ kata iweninri. Kâmakeim Deus, Cristo Jesus warâ Jesus xunâry egatuze ugonodylymo. Jesus kurâem anhetyby wâgâ mawânâ Deus, “Xuduze urâ” kehobyry emakeze kydawyly kinwânwândyly.

²Xirâ âyam kâinwenily, Timóteo, Jesus mâinwântobyry wâgâ ymery ara kâenkyly mawylygue. Âynynâ Kunwym Deusram, Kywymâry Cristo Jesusram warâ kâenkadyly, koendâ mâzehohoem, âtyendâlâ itoem, akaladâni peba itoem warâ.

Iozepa kulâ enomedâdo kinwantaguebyra kine

³“Efesodâlâ âxiângâ” tâkeze ani urâ âyam, Macedônia yan-yam udâday. Awârâ xidadâ oday tâlâ iozepa kulâ Jesus wâgâ enomedâni modo. Awylygue atârâlâ âize wawyly, iozepa kulâ anhekylymo, aguehomo warâ amânhenhomba mitoem.

⁴“Agaityom modo unâ nhegatuyby wâgâ kulâ tâtynanâzeba itaungâ. ‘Uguondo tynrenseimbyry imeryem, iweryem warâ wawylygue, tynrenseim urâ’ tâkezeba itaungâ” kekâ awârâ modo wâgâ kulâ âtynanâni modoram. Unâ inakai nhaunâdyly kulâ awârâ modo. Deus wâgâ koendâ kiuntuho, kicinwânto warâ nhakaladâdyly kulâ warâ.

⁵Atârâ Efesodâ Jesus einwânni modo âjigue kulâ nâtuebabyra itomoem amygyedyse wawyly. Âjigue âpynedylymo ize wato. Kyangahu oday kunâry tywykeba, kydâpynedyly lelâ, Jesus kicinwândyly lelâ warâ-ro watay, âdy wâgâ kâwentâdo lâpeba kurâ.

⁶Tâlâ mawânkâ Deus itaumbryry âkealonro einwândyly imoimbyry modo. Jesus wâgâ kewâdyly kulâ nhenomedâgylymo. Ânwa iozeno imyim emyenro akaemo. Tienomedâdomolâ tutuzeim kuru waunlo ara, enanjimo, Deus aguehobyry takaze. Unâ âdyem itânry wâgâ aguely ize atomo kuru.

⁷Deus itaumbyry iweniby enomedâniem wâne akaemo ize awyly, awârâ koendâ nutubamo olâ, adâkeholâ, enomedâze tâkewâdo warâlâ koendâ nutubamo lâpylâ olâ.

⁸Koendonro lelâlâ awârâ tâzezewenry Moisés inweniby, âdy Deus ize ato, izepa ato warâ awyly kiuntuhoem, awârâ kiuntulygueba olâ ise kydâsemaguely.

⁹Xirâ kyzenanâguenre, Deus tâzewenry inwenien-honly ioze lelâ aini modo xurutoem inkâba, iozepa aini modo xurutomoem. Deus agueho einwântânry modo, pymâdo agueho einwântânry modo; inakanhe aini modo; Deus xyrentânry modo, Deus itaumbyry einwântânry modo; tunwyndo xyâim modo; kyârim modo;

¹⁰eagâ tohogüin-hobyry keba kulâ xynanâni modo; uguondo, uguondo warâ âtynanâni modo, pekodo, pekodo warâ âtynanâni modo; kurâ nhawâdyly, nhoendyly toenzepa dinheru nhekadyly timohoem waunlo modo; konokuni modo; juiz, polícia warâ agâ âkealâba kulâ aguewâni modo, idânârâ Deus aiedyseba ato aieni modo warâ xurutoem myakâwândy tâzezewenry inwenien-honly.

¹¹Âdara kâmakely, âdara aguidyly warâ mawânâni kâengatuhoem Deus aguehobyry. Xirâ unâ koendonro Deusdâpalâ âewyly. Koendonro, tonhonreim, tohoguezeim warâ Deus.

Deus koendâ lelâ Paulo agâ atobyry

¹²Aunlolâ inanry Kywymâry Cristo Jesusram auguely: “Koendonro lelâlâ âmâ, amyguehobyry agânhetoem won-honru mâunduhobyry wâgâ” uguely. Auguely lâpylâ inanry. “Aiese ugonotobyry aieniem wawyly, tutuze mawylygue myakâwâm, uduakely imaryem witoem” uguely eyam.

¹³Jesus kâinwândyly iraynâ, inakanhe kulâ kâinane Jesus wâgâ auguely. Jesus eynynonro modo tyâwâse kâinane urâ. Toenzepa kâinane eagâmo yewiâky, tâwentâguezemo, tapioguzemo warâ winane; inakanhe iwâgâmo adâkeze warâ. Jesus kâinwâmpyra wawylygue akâwâm âdawidyly awyly kâuntuba wawyly. Deus ize ato aralâ awidyly uguewâdylygue, Jesus xurâ

modo kâenagazedily. Arâlâ olâ Deus ytyendâ, iedâ warâ, saguhoem inakanhe kulâ aitybyem wawyly umelâ.

¹⁴Koendonro lelâlâ Kywymâry Jesus tytyenzein-embra, tâmakezein-embra warâ wawyly umelâ, kâinwântoem eynynonro modo kâinwynedoem warâ anieneho, Cristo Jesuslâ arâ tâinwânni modo aitoem aienehonrim.

¹⁵Deus izepa ato aieni modo emakeze Cristo Jesus xirâ onro anaxi âewyly. Âkealâ xirâ, ton-honre lelâ idânârâ kyzeinwâne. Âkealâ awyly tutuze urâ, iemakewâm mawânkâ, urâ eagonro modo takaze kehoem inakanhe aityby.

¹⁶Aunlopyry wawylygue lakuru olâ Deus ienagazebyra awyly; tânagazezeinhe wawyly umelâ iedyly. Inakanhe aguidyly watay, kytyendâ Deus; Cristo Jesus kieinwândyly tynwânwânse. Awârâ tienehon-hoem mawânkâ akâwâm Deus koendâ yagâ awyly. Deus ytyenmâ, iemakewâm warâ, idânârâ Jesus einwânni modo tytyenze tawyly tienehon-hoem. Tâwâlâ wâne ise toenzepa Deus izepa ato aienibyryem awylymo, agânhetobyry ara, kâinwântobyry ara nheinwântuomo olâ âzmakeozemo.

¹⁷Tynrenseim, ton-honreim, tywâkureim warâ Deus. Kywymâry kaynonro mawânkâ. Aunlolâ awâkâ tâlâ awyly; adaguho peba, xypyry peba warâ; aunloenlâ pymâem awyly. Igueim mâkeba awâkâ, tâenseim keba warâ. Deus tokaleom lelâlâ awâkâ, ânguy emyenro lâpeba. Arâlâ ise.

¹⁸Ymery ara kâenkyly âmâ, Timóteo. Awylygue iozepa kulâ unâ egatuwâni modo mâempagunâdoem âyam auguely. Deus itaumbry egatuwâni modo âyam aguehobyry enanâguegâ: “Deus induakeyby âmâ tâmaryem” kehomobyry. Aguehomobyry mâenanâguely-ro watay, ozohondâze âmâ, iozepa kulâ unâ egatuwâni modo aguely mâempagunâdoem.

¹⁹Jesus einwândyly kâjimowâdaundâ. Tywykeba angahumo oday âunârymo nidâ. Tâlâ mawânkâ tuoday tutuzelâ âdy adyeseim, âdy adyesenry warâ awyly xurâem. Alâ olâ adyesenry anhedily waunlo. Pepi xytyyby wâne paru myenraym tuzase, myara awâkâ aunlo Jesus nheinwândyly xuzadyly.

²⁰Himeneu, Alexandre warâ mawânkâ Jesus einwândyly imowânibyry modo. Satanásram tâgamezemo olâ ani urâ, Deus wâgâ inakanhe kulâ adâkely awyly nhutihomoem.

1 Timóteo 2

Deus agâ aguykehoem kurutobyry

¹Jesus einwânni modo Deus agâ aguely olâ mârâ kuru. Idânârâ kurâ domodo eynynâ Deusram ekadaungâ. Ipa atomo Deus nhuduhoem ekadaungâ. Âzehohoem, âduahuohomoem warâ ekadaungâ. Âdara awylymo umelâ Deus eagâmo itoem ekadaungâ. “Koendonro âmâ” Deus kewâtaungâ, xurâmoem koendâ aitobyry wâgâ, koendonro modo nhuduhobyry wâgâ warâ.

²Idânârâ pymâ domodo eynynâ Deusram ekadaungâ, itymo anaym pymâ xurâem, idânârâ âtâ anary iwymârydo modo eynynâ lâpylâ warâ. Koendâ kywymâryem awylymo-ro watay, tâdâtuebadyly peba, tywaunsezeim peba warâ ise kurâ. Deus ize ato aiese lelâ kurâ, kagonro agâ Deus ize ato ara koendâ lelâ ise kurâ warâ.

³Kâmakerim Deus, eagâ aguykeduo, tuomazeze.

⁴Mâkâ wâgâ âkealonro idânârâ kiuntudyze Deus; idânârâ Jesus nheinwândylyse mâkâ âsemaguehomoem.

⁵Tokalelâ Deus; tokalelâ Deus agâ kyeni kydâsemaguehoem aienehonrim, uguondo Cristo Jesus lelâ.

⁶Jesus iguely myakâwâm, iwâgâ idânârâ kydâsemaguehoem, kieinwândyly-ro watay. Deus aguehobyry odaylâ tyiguely awyly tienehon-hoem myakâwâm iguely, Deus idânârâ kydâsemaguedyze awyly xutuhomoem warâ.

⁷Deuslâ myakâwâm unâ iwâkuru, judeu keba modoram kêngatuhoem agueim, unâ âkealonroge kênomedâdomoem warâ. Âkealâ auguely, uguewâdyly kulâ mâkeba.

⁸Jesus einwânni modo âtâdyguyhodâ, uguondo modo Deus agâ aguely ize wato. XYDYK itybyem, tâmary saunânibyryem warâ, kâzewenry ara, Deus

ize ato aieni modo lelâ. Tyewiâtuneim modo, tagonro agâ âjitoguyim warâ olâ tâdâtâdyguyhodâ Deus agâ aguepa nidâmo.

Jesus einwânni pekodo modo xuruto

⁹Warâ Jesus einwânni pekodo modo wâgâ auguely. Âtâ tagaraneim modogue, TÂM waunlo modogue, sodomo enehorim modogue uguondo modo âsewaniho modogue warâgue nâzetydâbyra nidâmo. Tâzekagâinday, koendâ kehoem tâzehohoem kulâ tyangahudu nhakuidaynly nipyra nidâmo. Tâpâgudâdyly-ro watay, toenzepa tâensedoguepa nâpagudâdâmo, ourugueto, tuhu imeimbyry tâwâenseim perolagueto, âtâ tâwâenseinguepa warâ.

¹⁰Pekodo Jesus einwânni modo koendonro anhekyly wâgâ mawânkâ ise koendâ âzeholymo, âpâgudâdobyry wâgâpa.

¹¹Jesus einwânni pekodo modo tâdâtâdyguyhodâ MYK alelâ nidadâmo, tâsenomedâdomoem. Uguondo tâdâtâdyguyho oday aguenri agueday MYK alelâ nidadâmo.

¹²Warâ âurutomo. Pekodo modo, uguondo modo nenomedâbyra, nurupyra warâ nidâ tâdâtâdyguyhodâ. Ekadybyenlâ MYK alelâ nidadâmo.

¹³Pekodo uguondo modo iwymâryem nipyra nidâ, Adão mawânkâ Deus waunroem nhygatyby, ilâpyryem Eva warâ awylygue.

¹⁴Adão mâkeba enokudyby; Eva mawânkâ Diaburam âzenokuorim, Deus eyanmo aguehobyry sakanibyry warâ. Awylygue mawânkâ pekodo uguondo modo iwymâryem nipyra awyly.

¹⁵Imezezemo, âpyneânzemo warâ, Deus olâ esemo. Jesus nheinwândylymo, tagonrodo agâ âpynedylymo. Deus ize ato ara lelâ aidylymo, toenzepa tâensedo keba anhekylymo warâ watay, Deusram âzemahezemo.

1 Timóteo 3

Jesus einwânni modo iwymâry (pastor) âdaunlo awyly xutuho

¹Âkealâ ise xirâ augueho. Jesus einwânni modo iwymâryem tâidyseho, âwanu koendonro lelâlâ awârâ ize atomo.

²Jesus einwânni modo iwymâry âdalâ kulâ aini keba nidâ, ânguy âdakepa itoem iwâgâ. Tywyein-ro watay, tokalelâ iwydy nidâ. Tâwâlâ idânârâ adienkyly modo imanâni, tâwâlâ âjimanâni, ânguy âwankuem ietânry, âxigodo tâtydâ tâjitâze lelâ waunlo; enomedâdyly xutuim warâ nidâ.

³Toku ikaji ini keba, alâ kulâ iewiâpani keba, tâdâjitoguyly keim keba, tâdâpeândyly keim keba, tydinherugu, âdydo imeompe tawyly kulâ izetonro keba warâ nidâ.

⁴Tâty odano modo koendâ nhedyly, nhurudyly waunlo nidâ; koendâ tymeombyry xuruni, sagâikerim warâ, âwankuem nâiehoba itomoem.

⁵Tâty odano modolâ koendâ nepyra, nurupyra warâ watay, Jesus einwânni modo eniem, xuruniem warâ nitaymba lâpylâ.

⁶Iwelo Jesus einwânniem ityby watay, mâkâ keba Jesus einwânni modo iwymâry nidâ. Mâkâ pymâem idyly-ro watay, toenzepa ise mâkâ âtyrendyly, tagonro takaze. Arâ tyangahu oday xunâgu watay, Deusram âzenagazeoze, Deus takazenoem Diabu âdutuduo aietobyry ara.

⁷Jesus einwânni modo iwymâry anhekyly wâgâ koendâ nâzeho, Jesus xurâ keba modoram, xurâ modoram alelâ. Inakai anhedyly watay, Jesus xurâ keba modo inakanhe iwâgâ aguezemo lâpylâ. Diabu iwyndyry odaji ihuguelylâ ise mârâ. Jesus einwânni modo iwymâry Deus izepa ato anhedyly mawânkâ Diabu ize ato, Deus xurâem ewano âdyem nipyra itoem. **Jesus eynnonro modo iwymâry emawydâni (diácono) âdaunlo awyly xutuhô**

⁸Iwerâ âurudyly ise Jesus eynnonro modo iwymâry emawydâni âdaunlo awyly wâgâ. Ton-honre lelâ âkeá lelâlâ agueim nidâ warâ. Toku ikaji ini keba, tydinherugu, toenzepa âdype tawyly kulâ izetonro keba warâ nidâ.

⁹Jesus einwânni lelâlâ, Deus itaumbyry xutuim lelâlâ warâ nidâ. Deus izepa ato adientuo, inepa Deusram adâitobyry nhygakehoem ekani nidâ.

¹⁰Uguondo Jesus eynonro modo iwymâry emawyadâniem tâidyedonrobe watay, waunroem âdaunloem awyly edyly wao. Idânârâ âdapa lelâ aidyly watayma tâwâlâ âjidueoly, awârâ âwanu anhetuem.

¹¹Jesus eynonro modo iwymâry emawyadâni iwydy, âwankuem tyeseim keba nidâ. Âdalâ kulâ agueândaynly waunlo keba nidâ; adienkyly wâgâ, adâkeho wâgâ warâ âjimanâni, âkeá lelâlâ agueim warâ nidâ.

¹²Jesus eynonro modo iwymâry emawyadâniem iduakeyby tyweein-ro watay, tokalelâ iwydy nidâ. Tâty odano modo koendâ nhedyly, nhurdyly waunlo nidâ, tywydy, tymeom, tâmary modo warâ koendâ eni.

¹³Jesus eynonro iwymâry emawyadâni koendâ lelâ tâwanu aieni âwankuem tyetuneba ise Jesus einwânni modoram. Tyanepa ise Jesus tâinwânse tawyly wâgâ aguely. Waunlo mawânkâ Jesus eynonro modo iwymâry emawyadâniem itoem tuduakezeim.

Unâ Jesus wâgâ agueim âkealonro

¹⁴Inepa nhese udâdyse wawyly umelâ, âdara udâhoem nhuduly awyly kâuntuba urâ. Awylygue xirâ kata kâinweniby âyam kâingonodyly.

¹⁵Tahuleba widyly-ro watay, xirâ kata wâgâlâ ise mâuntuly, âdara Jesus einwânni modo aidyly awyly, Deus adaindânry xurâ modo. Âtâ enu wâneam nihugueba itoem esebydâni, mârâ emyenro kurâ. Jesus einwânni modo kieinwândyly, âkeá lelâlâ Jesus wâgâ aguykely warâ watay, unâ âkealonro kiainhehonwâbyra kurâ.

¹⁶Imâem kieinwânkyly Deus nhutuen-hoymby Jesus wâgâ âkealonro awyly. Xirâ mawânkâ nhutuen-honly: Jesus kurâem idyly; onro anaxi tâetoem. Deus imerylâ Jesus awyly nhenehonly Deus Ispiritury, igueypyem awyly ume kurâem nhetondobyry wâgâ. Anju domodoram eon-honru, ehogu warâ âzeholy. Mârâ anakâ lelâba eynonro modo iwâgâ aguelymo. Mârâ anakâ lelâba iwâgâ aguely idanipyry modoram toenzepa âzeinwân-honly. Deus ezaxilâ akâwâm adaholy, pymâem kuru itoem.

1 Timóteo 4

Jesus wâgâ iozepa kulâ unâ egatuwâni modo wâgâ agueho

¹Tutuzeinhelâ Deus Ispiritury aguely: “Xypyryam saindyly tutuze Jesus wâgâ unâ iozeno einwândyly imoim modope ise. Kadopâ modo konokuni nhenomedâdo kulâ ise nheinwânkylymo” kely.

²“Jesus eynynonro xina” tâkezemo wâne. Nhenomedâdomo âewyly olâ Diabudâ kulâ. Toenzepa tâdâsenogudyly kely tyangahu oday. Nâdutubamo mawânkâ, ferro tâdâpiguingue iaduântybymoen-ro waunlo ara. Awylygue tienomedâdo iozepa kulâ awyly nutuba awylymo.

³“Jesus einwânni modo nohogüimba nidâ” kelymo. “Tâlâ podo tâsenry, pyni tâinzenry warâ” kelymo. Kewâdylymo kulâ olâ. Podo modo, pyni modo warâ Deus nhugudyly myakâwândy kypyniryem, koduem warâ. Aituo, Jesus einwânni kydawylygue, kydâwinduapyra kidyly kitaymba kurâ. “Koendonro âmâ, xina ipyniry mâundylygue” kykebygueduo, tâwâlâ âdaunlolâ podo, pyni warâgue kydâwinduadyly.

⁴Idânârâ Deus nhugutyby modo koendonro lelâ. Awylygue pyni tâinzenry, podo tâsenry warâ peba awyly. Podo, pyni warâgue kydâwinduadyly iray, warâ Deusram aguykenre: “Pabai, koendonro âmâ, xirâ xinaram mâundulygue” kykenre.

⁵“Idânârâ kâungutyby modo koendonro lelâ” tâkeze Deus. Awylygue, “Koendonro âmâ” eyam kykeduo, tâwâlâ kieinly lelâ.

Timóteo xurutobyry

⁶Xirâ modogue Jesus einwânni modo mâunrudily-ro watay, Cristo Jesus emary koendonro ise âmâ. Deus tâinwânni modo anhedyse ato aiedyly kâjimo, nhenomedâdo einwândyly kâjimo warâ. Tutuze urâ, tâinwânse mawyly. Awylygue ise on-honru âduduoly Deus ize ato amânhetuem, kohonwandoem wâne kydâwinduadyly myara.

⁷Agaityom modo unâ nhegatuly inwantagueze kulâ tâiseba ikâ, Deus wâgâpa aguely watay. Unâ iamimeom iomazeândoem tâgatuzeim, kydâsemaguehoem nipyra mawânâ. Ton-honroem adaimpâni ohoiwadyly

wâne myara Deus ize ato lelâ amânhetuem aisezegâ, ton-honre lelâ Jesus mâinwântoem.

⁸Xirâ onro anaym kydawwily ara kodo koendâ itoem, eon-honwadoem warâ kulâ kydohoiwadyly. Ton-honre kehoem Jesus kieinwântoem aguidyly olâ tywyneim kuru. Awârâ tywyneim kuru tarâ onro anaym kydawwily ume, tarâpa kituo alelâ.

⁹Âkealâ xirâ konomedâdo aguely; kuoday ton-honre tâinwânseim lelâlâ xirâ.

¹⁰Awylygue mawânâ ton-honre kehoem kydâsewanily Jesus wâgâ kiengatuhoem. Aunlolâ mawânkâ Deus Iguedânry kâmakely; aunlolâ lâpylâ eagâ kitoem kadyly kinwânwândyly. Deus lelâ mawânkâ kâmakeim, Jesus einwântaynrin modo olâ tâmakein-ro warâ.

¹¹Timóteo, inomedâdobyry ara, Jesus einwânni modo enomedâgâmo, xurukâmo warâ.

¹²Salokuzenomoem mawylygue kulâ âwankuem tâiehozeba ikâ. Âwâgâlâ enehongâ âdaunloem Jesus einwânni modo awyly. Koendonro wâgâ lelâ aguekâ, aiekâ warâ. Jesus einwânni modo iwynegâ, xurâmoem koendonro lelâ aiekâ warâ. Jesus mâinwâmpyra tâiseba ikâ, iwâgâ iozeno keba kulâ kâzeinwândâ warâ. Ohogüimby keba mawylygue kulâ âdaunlo pekodo mâynanâdyly tâiseba ikâ. Arâ ise einwânni modo koendâ tadawwily nhutulymo.

¹³Yaindyly ara, Jesus einwânni modo âtâdyguyhodâ Deus itaumbry tytainze ikâ, idânârâ indatomoem, nhutuhomoem warâ. Mâintaimby wâgâ eon-hondâgâmo, Jesus wâgâ tâinwânseingue enomedâgâmo warâ.

¹⁴Jesus einwânni modo iwymârydo tâmary angahu onwa niedâ. “Deus inomery nudu, xurâem mitoem” xina nygue warâ. Awylygue iwerâ âyam auguely: “Deus amânhetuem iwanu nhuduypy aiedyly kâjimo” uguely.

¹⁵Arâ lakuru aisezegâ. Awârâ aiedylylâ iwanu nidâ. Arâ ise idânârâ nhutulymo, Deus xurâem iwanu koendâ lelâ amânhekyly awyly.

¹⁶Timóteo, koendâ amânhekyly xutugâ, Deus ize ato ara lelâ amitoem. Ioze lelâ Jesus wâgâ enomedâgâ. Arâ ise xypyry etay mâzemaleoly, amyguely idani modo Jesus einwânni modo âsemaguelymo warâ.

1 Timóteo 5

Âdara Jesus einwânni modo edyly kiuntuho

¹Timóteo, agaityom Deus izepa ato anhedily-ro watay, kêzeudâ; koendâ eyam aguekâ; tyewiâseba, pabai myguehoam amygueho aralâ aguekâ. Salokuzenomo Deus izepa ato anhedily-ro watay, âukono mâunruto aralâ xurukâ

²Âze aralâ aripido egâ, nhaundudo aralâ âwynsaundo modo egâ warâ; Deus xurâem tywykeim eagâmo akâiedâ.

³Jesus einwânni modo xurukâ, pypâ modo typemugüenry nhemawyadâdomoem, pynigue, âtâ iwogonromogue, âdy ipa atomogue warâ.

⁴Tymegue, tywegue warâ pypâ watay olâ akaemolâ eni nidâ, Jesus einwânni modo keba. Awârâ mawânâ Deus aguiendyse ato. Kunwyndo agaityoem ituo kiendily Deus ize ato, iamudoem kydawyly ume kêentomobyry ara.

⁵Tâlâ pylâ olâ pypâ modo mâkâ kulelânro; ânguy eni pebaom. Jesuslâ nheinwânkylymo, Deus tâendyllylâ nheinwânkylymo warâ. Deus agâ aguepa nipyramo. Peto oday, kopae alelâ Deus tâentoem nhekadylymo. Pypâ aunlo modo mawânkâ Jesus eynynonro modo nhekyly.

⁶Tâlâ pylâ olâ pypâ modo Deus ize ato araba kulâ aini. Tohomaendily kulâ ize atomo, Deus xurâem adâidyly keba. Niguepa wâne, Deus xurâem olâ igueypyem, eagâpa ietybyem awylygue. Aunlo modoma Jesus einwânni modoram tâensebamo.

⁷Timóteo, amyguehomo âurutobyry arâ Jesus einwânni modo xurukâ, ânguy inakanhe iwâgâmo aguepa itoem.

⁸Tâty odaylâ typemugu Jesus einwânni koendâ etânry watay, Jesus einwântânry takaze mâkâ inakai anhedily. Deus ize ato aiedily inmolylâ mâkâ arâ aituo.

⁹Pypâ sessenta anu takazeom; tokalelâ tusoneimbyry tâenseim,

¹⁰koendonroem lelâ âdutuoyby; koendâ lelâ tymeombyry enamanânibyry; Jesus einwânni modo âkelo âji anaymba âetyby modo koendâ lelâ ejitânibyry, ihugoguerimbyry; âsenagazeni modo koendâ enipyry, nhonipyry warâ; koendonro aiedily imodânrybyry warâ ise pypâ modo Jesus einwânni modoram tâentuneim modo.

¹¹Pypâ sessenta anu âgânâyam tydadigueim modo keba tâenseim nidâ, aripi kebamo mawânkâ; ohogüin-onze kezemo. Tohogüin-onduo, Cristo xurâem adâidyly imozemo.

¹²Pypâ iduakeyby modo, “Cristo xurâem lelâ ise xina aidily” tâkezemo mawânkâ. Agueypyem, ohogüin-ondylymo-ro olâ watay, awârâ âwanu lelâ aieniem adâkehobyry nhakadylylâ. Awylygue ise ewentâguedily.

¹³Pypâ aripi keba âzemawyadâoly watay, toenzepa ise xynu; mâkâ etyam, mâkâ etyam alâ kulâ ise adakobâdily, âkelomo xunâgueze. Unâ iwyku keduonroem ise, xutudyzeba tadato kehoem ise nhegatuly.

¹⁴Awylygue, tâwâlâ pypâ aripi keba watay nohogüin-ondâ, âtâdâlâ tâwanu anhetuem, koendâ tuso, tymeombyry warâ nhetoem. Arâ ise kuduery modo kunâguebyra awyly kurâ Jesus einwânni modo.

¹⁵Tâlâ mawânkâ pypâ modo ewy Deus ize ato aiedily imoimbyry. Satanás ize ato anhekylymo iwerâ. Koendonro mâkeba awârâ.

¹⁶Warâ aguekâ pekodo modo Jesus eynynonro modoram: “Pypâgue typemugüeim âmaemo-ro watay, âmaemolâ etaungâmo. Pypâ typemugüenry modo lelâ mawânkâ Jesus einwânni modo nhekyly” kekâ.

¹⁷Iwerâ Jesus einwânni modo iwymârydo wâgâ ise auguely. Koendâ tâwano aieni modo koendâ lâpylâ nâzepywaomo, ipa tato nhanâtomobe itomoem.

Jesus wâgâ unâ egatuim, Jesus wâgâ kieinwânkyly enomedâni warâ lakuru, imâem nâzepywaomo.

¹⁸Arâ âurudylymo, warâ mawânkâ Moisésram Deus inwenien-hoymby: “Tapirâ kâjitagâjiwâdaundâ, trigu âekyguehoem nhakabely ume” kely. Mateus lâpylâ Jesus aguehobyry tywenize: “Tâwaneim tâzepywaoze lelâ nidâ” kely.

¹⁹Timóteo, tokalâ kurâam kulâ Jesus einwânni modo iwymâry âzewentâoly watay, mâkâ agueho kulâ kâjiwantaguedâ. Azagâ, azagâ tokalâ warâ ewentâni watayma akaemo agueho koendâ idakâ.

²⁰Mâkâ Jesus einwânni modo iwymâry Deus izepa ato aienibyryen-ro watay, kurâ domodo enanaynlâ eukâmo, eagonro pymâdo adienkyly wâgâ tyanelâ itomoem, “Inakai aguiendyly-ro watay, idânârâ enanaym ise kydâzeuholy” kehomoem.

²¹Timóteo, warâ âyam auguely, kâenkazedyly warâ. Âzekiba lelâ Jesus eynynonro modo egâ. Âduery tâwentâzeim watay, eukâ, tyewiâseba olâ-ro warâ. Ataen-ho tâwentâzeim watay, eukâ lâpylâ. Xirâ kâzenanâneho, Kunwym Deus, Cristo Jesus, anju domodo Deus xurâem aini warâ, amânhekyly tâensemo, amygueho tydasemo warâ.

²²Jesus einwânni modo iwymârydo mâinduakely watay, tadahulizeba ikâ. Waunroem âdaunlo awyly egâ wao. Idânârâ âdapa lelâ aidyly, aguely watayma tâwâlâ imary nhangahumo onwa iekâ, Kywymâry Jesus emaryem awyly xutuhoem. Koendâ iwâgâmo mâuntuba âmâ watay, Deus induakeyby keba kulâ iduakezemo âmâ. Awylygue Deus izepa ato anhedilymo-ro watay, âzewentâoze lâpylâ âmâ, mâinduakehobyry wâgâ. Âdy inakai akâiedâ. Tywykeba ikâ.

²³Timóteo, âuwe oday tâwâmase mawyly, tutuze urâ. Awylygue, paru lelâba enygâ, uguely. Vinhu âdiempa âenygâ lâpylâ, âuwe ewânu ekadoem.

²⁴Xirâ enanâguegâ. Tâlâ Deus izepa ato aieni inakanhe aito tâenseim. Idânârâ tâdutuoze âsenagazeze awyly anhetyby wâgâ. Tâlâ olâ mâkâ

inakanhe aito tâensenry, tutuzenry warâ, ânguy nutuba ise-ro warâ, xypyry odaxi idyly ara.

²⁵Tâlâ lâpylâ Deus ize ato aieni koendâ aito tâenseim. Tâlâ lâpylâ mâkâ koendâ aidyly tâensenry, tutuzenry warâ. Âdalâ olâ koendonro awyly âdutuoze.

1 Timóteo 6

¹Iwerâ kâinwenily tâbyguepa âsewanirim modo wâgâ. Timóteo, tâwanuneim Jesus einwânni modo, tywymâry âwankuem niepyra itomoem aguekâ, tylahureba tywymâry aguehobyry anhetomoem warâ. Arâ aidylymo watay, kieinwânkylly Deus wâgâ, Jesus wâgâ warâ ânguy inakanhe aguewâpyra ise.

²Tâwanuneim modo Jesus einwânnigue tywymâguneim modoram warâ aguekâ: “Cristo eynynâ âpemugumo mâinwynegyly xurâem iwanumo; awylygue lâkuru koendâ kuru xurâem âsewaniwâdaungâ, einwântaungâ, âwankuem kâietaundâ warâ” kekâ.

Jesus wâgâ iozepa kulâ unâ egatuwâni modo Deus ewanu takaladâze

Timóteo, xirâ kâinweniby modogue Jesus einwânni modo enomedâgâmo, xurukâmo warâ, nhutihomoem.

³Tâlâ mawânkâ iozepa kulâ unâ egatuwâni modo kienomedâdo arapa kulâ agueim. Akaemo agueho olâ Kywymâry Jesus Cristo aguehobyry agâ, Deus itaumbyry egatuwâni modo agueho agâ warâ nâseinwâmbyra. Jesus wâgâ iozeno tonomedâzeim nhakaladâdyly kulâ.

⁴Tâwâlâ tutuze âdutulylymo. Koendâ Deus itaumbyry tiuntuly warâ wâne, enanajimo, âdy iwâgâ adâkeho awyly nutubamo olâ. Deus itaumbyry wâgâ tâdâjitoguyly, tâdâtuebadyly warâ kulâ ize atomo. Tâzewânu tâwinzenry ara awârâ. Âjigue tâsewânizemo, tâtuebazemo, tâpyguezemo, nâseinwâmbyra tâisemo warâ.

⁵Âjigue tâjihoguly nimopamo, tyangahugoenguenry âpaunzedylly ara kulâ âpaunzedyllymo. Âdy iozeno, âdy iozepaom warâ awyly nutubamo. Iozepa

kulâ aguelymo: Toenzepa âdype tâjitoem, toenzepa tâjidinherugoem warâ kulâ Jesus einwândyly, enanajimo.

⁶Tâlâ kydato wâgâ tuomare lelâlâ kurâ, imâem, imâemba warâ tâlâ kydawlyly umelâ. Kuomaru koendonro kuru olâ Deus ize ato aguiendylygue, tutuzema kurâ idânârâ ize kydato Deus xuduze awyly.

⁷Âdy lâpeba kurâ kyazepygueduo; kyigueduo âdy kagâ kiampyra lâpylâ ise kurâ warâ.

⁸Awylygue, typynigue kurâ, tâtyem kurâ kywogonroge watay, kydadahuliba kine, ipa kydatogue.

⁹Toenzepa âdype tâidysedo modo, ânguydo imeom wâne inra odaxi ihuguely, iguely warâ myara akaemo toenzepa lelâlâ âdype tâidysedo modo. Inakai kulâ adiendyse atomo. Tâwâlâ kulâ olâ inakanhe idylymo. Tyigueho nhuinlymo paru tâsanigueim ikaji tywârenry ihugueyby wâne tyense myara.

¹⁰Nady kyârim iwindy ara awârâ toenzepa âdype tâjidyly idânârâ inakai modo iwindyem awyly. Awylygue akaemo toenzepa âdype tâidysedo modo Jesus einwândyly inmolymo. Tâwâlâ kulâ olâ tâsenagazedo nhuinlymo.

Paulo Timóteo nhurutobyry

¹¹Âmâ olâ, uguondo Deus xurâem aini mawylygue, awârâ inakai modo akâiedâ. Âsegamigâ Deus ize ato lelâ amânhetoem; Deus aguehobyry makabyra mitoem; toenzepa Jesus mâinwântoem; Jesus eynynonro modo mâinwynedoem; mâsenagazedyly mâenmaen-hoem, Jesus einwândyly mâinmopalâ; eagonro modo âyam aguelygue tyewiâseba mitoem warâ.

¹²Tâgaseim ton-honre kehoem tâgatuze, tâbyry tienmakehoem, myara lâpylâ ton-honre ikâ, Jesus mâinwânsezedoem, Deus ize ato amânhetoem warâ. Aunloenlâ eagâ mitoem aenehonze mâkâ. Idânârâ kurâdo enanaym, Jesus einwânniem itybyem mawyly adâkeze ani âmâ. Igâsedyby âmâ xurâem, aunloenlâ eagâ mitoem.

¹³Deus ize ato aralâ Cristo Jesus aitobyry enanâguegâ. Pôncio Pilatos enado tawyly ume, ânguy tawyly wâgâ aguewânmy tyanepa kehoem. “Messias urâ

Deus ingonotyby” kewâm, tyiguely iraynâ. Awylygue, Kunwym Deus idânârâ xuguni, imery Jesus Cristo warâ âyam kâinwenily tânuagaenze awyly tutuze mawylygue, Deus aguehobyry aunlolâ aiekâ, Kywymâry Jesus odopâdyly ara.

¹⁴Awylygue amânhetoem mâjiduakeohobyry “Aiekâ” uguely âyam. Kywymâry odopâdyly ara awârâ aiedyly kâjimo, ânguy iwentâbyra itoem.

¹⁵Odopâdo odaji ituo, Deus, Jesus odopâdoem aienehonze. Koendonro lelâlâ Deus, ton-honreim, tohoguezeim warâ. Mâkâ kulelâ Kâeni kuru, mâkâ takaze ânguy kâeni lâpeba. Pymâ domodo iwymâry, kuturim modo xutuim warâ mâkâ.

¹⁶Mâkâ kulelâ iguedânry. Iatygu, tohoreingue mâkâ enâmidybyem awyly. Awylygue ânguy eyam iwaguepa naimpyra awyly. Ânguy âdaunloenlâ Deus netaymba; ânguy nepyra ise-ro warâ. Eyam aguykenre: “Aunloenlâ Deus nâdyren-ho, nâzehoguo; aunloenlâ ise pymâ kaynonroem awyly warâ” kykenre. Arâlâ nidâ.

¹⁷Warâ aguekâ Cristo einwânni modo âdypeom modoram: “Sawoem tâiseba itaungâ. ‘Âdykâ âdawitaymba ise urâ, âdypeom wawylygue’ tâkezeba itaungâ. Enanâguewâdaungâ, âdinherurumo, âsejiguymo warâ inepa adainrim kulâ awyly; xirâ anano kulâ mawânâ, aunloenlâ ini keba. Deus einwântaungâ kuru, agâmolâ itoem. Kyam tâwânreim mâkeba Deus; mâkâlâ tâlâ kydato xudunri, kuomazehoem.

¹⁸Koendonro lelâ aietaungâ. Âdypeom âmaemo watay, âdypebaom ipa ato mâunduhomoem âdinherurumo ewy nidâ. Tâwânrempa itaungâ; tâlâ matomo eagonro agâ epajigâdaungâ” kekâ âdypeom modoram, Timóteo.

¹⁹“Arâ ise koendonro modo amânhedilymo imâem isezedyly, iwâkuru modo âmaemoem aienibyryem mawylymo warâ. Deus koendonro nhuduly emakeze âmaemo, aunloenlâ eagâ mitomoem” kekâ âdypeom modoram.

²⁰Timóteo, unâ iozeno Jesus wâgâ egaturin-em, aguehoymbyem âmâ, âdylâ tâwânseim kehoem âdalâ mânhenhomba mitoem xuduypy ara. Awylygue

amygueday âdaunloenlâ kicinwânkyly kâduguke. Tâlâ mawânkâ iozepa kulâ unâ egatuwâni modo. Deus xurâem tawyly, adâkezemo wâne, mâkâ keba olâ aguehomo; xirâ anano kulâ aguehomo. Tienomedâdomo “Deus wâgâ tutuzeim âkealonro xina” kelygue nhezêtadylymo, kewâdylymo kulâ olâ.

²¹Toenzepa olâ aguehomo einwânni modo. Awylygue Jesus wâgâ unâ iozeno einwândyly inmolymo, mâkâ ânwa iozeno imyim ara.

Deus nhesemo

Deusram koendâ mâzehohomoem kâenkadyly. Paulo

Segunda epístola de Paulo a Timóteo

2 Timóteo 1

Aguely adaguho

¹Urâ Paulo tywâgâ aguenriem Cristo Jesus ingonotyby xirâ kata iweninri. Deus adâkeze: “Cristo Jesus einwânni modo emakeze urâ; aunloenlâ ise yagâ awylymo warâ” tâkeze. Xirâ mawânâ Deus kêngatudyze ato. Deuslâ xirâ kêngatuhoem yam agueim.

²Xirâ âyam kâinwenily, Timóteo, Jesus mâinwântobyry wâgâ ymery kâinwynegyly ara kêenkyly mawylygue. Âynynâ Kunwym Deusram, Kywymâry Cristo Jesusram warâ kêenkadyly, koendâ mâzehohoem, âtyendâlâ itoem, akaladâni peba itoem warâ.

Tâdâturudo

³Agânhekyly modo Deus xurâem lelâ, ydamudo aitobyry ara. Deus xurâem iewanu ume âdalâ kulâ awipyra watobyry wâgâ koendâ lelâ yangahu oday. Peto oday, kopae warâ Deus agâ augueday, tuomare lelâ urâ, âmâem anhetaymby modo kêenanâgueduo.

⁴Toenzepa nhetondyze wawyly. Toenzepa ywyneni mawyly tutuze urâ; kydâsedaenguday ogunropyry, tânanâgueze winase. Kydâzetondyly-ro watay, toenzepa lelâlâ ise womaru.

⁵“Jesus tâinwânse urâ” myguely; âkealâ amyguely. Tâinwânse lelâlâ âmâ, awârâ tutuze urâ. Jesus mâinwândyly iraynâlâ, âundu Lóide, âze Eunice warâlâ akâwâm Jesus einwânni. Awylyguelâ akaemo ara lâpylâ mâinwândyly.

⁶Awylygue lâpylâ angahu onwa iemary MÂ’ kânhetobyry mâenanâguedyze wawyly, Deus induakeybyem mawyly xutuhoem, on-honru xuduimpyry xurâem amitoem. Awylygue Deus amânhedyse ato aiedyly kâjimo, peto tyatygue lelâ itoem tyatygyuze wâne kurâ, myara lâpylâ xurâem aisezegâ.

⁷Deus Tyispiritury ingonotybylâ mawânkâ tyanepa kyenehorim. Jesus einwândyly kinmopa kitoem, kon-hondâdâ mâkâ, idânârâ kienmaen-hoem.

Kagonro agâ kydâpynedoem adyenehonze. Koendâ kydâpaunzedo tyenehonze mâkâ, Deus ize ato lelâ aguentoem, kydâjimanâdoem warâ.

⁸Tywypazeba, tyanepa warâ Kywymâry Jesus wâgâ unâ egatugâ. Tarâ kadeia oday wawylygue, tâpybazezeba ikâ yataen-hoem mawylygue. Iwâgâ auguehobyry wâgâlâ tarâ wawyly. Xara lâpylâ xurâ keba modoram âzenagazeoze keanze âmâ. Mâzenagazeoduo olâ emaengâ lelâ; mâkâ xurâenlâma adâjidyly mâinmopalâ mawyly; Deus mawânkâ ohondâze inagazedo modo mâenmaen-hoem.

⁹Deus kâmakewâm, kygâsemâ warâ xurâem kitoem. Aguienaymby modo wâgâ inkâba kygâsedyly. Kygâsedyly, kâmakedyze tawylyguelâ, kagâ koendâ tâidyse tawylyguelâ warâ. Adaguly iraynâlâ myakâwândy kâmakely wâgâ aguely: “Koendâ ise urâ kâingâsedaymby modo agâ” kely.

¹⁰Iwerâ olâ kâmakerim Cristo Jesus xirâ onro anaxi âetobyry wâgâ Deus koendonro awyly kiendyly. Jesus wâgâ unâ koendonro kieinwândylygue, tutuze kurâ, tâjiguely eon-honru sainrimpyryem mâkâ awyly; tyanepa kine igueze. Kyigueduo, idâzema kurâ Deusram aunloenlâ eagâ kitoem; âdaunloenlâ eagâpa kipyra kitoem.

¹¹Deus induakeybylâ urâ, Jesus wâgâ unâ koendonro kêngatuhoem. Iwâgâ kieinwânkely wâgâ kênomedâdoem, auguehoem warâ.

¹²Xirâ âwanu agânhedylygue mawânâ kêzenagazeoly xurâ keba modoram. Arâlâ olâ, ytywambyra wawyly, koendâ tutuzema urâ mâkâ kâinwânkely. Tâinwânse lelâlâ urâ, Deus ton-honreim lelâlâ awyly. Tytaumbyry ioze lelâ egatuhoem aienehonze mâkâ, xypyry etaji kehoem, xirâ unâ mawânkâ kêngatuhoem aguehobyry.

¹³Jesus wâgâ unâ iozeno auguely tydaselâ âmâ. Auguely mâindatybylâ mâenomedâdoem aguezesegâ. Mâenomedâdyly kâjimo. Jesus mâinwândyly imâem iesezegâ lakuru, Cristo eynynâ âpemugudo iwynegâ warâ. Mâkâ kieinwândylygue, kydâpynedylygue warâ mawânâ, Cristo Jesus agâlâ kydawyly, kagâlâ mâkâ awyly warâ kienehonly.

¹⁴Kywymâry Deus Ispiritury eon-honwanâdybyem, xirâ unâ ioze lelâ egatuzezegâ; iozepa kulâ unâ egatuwâni modo xurukâmo lâpylâ warâ. Ioze lelâ unâ mâengatuhoem Deus aguehobyry âmâ âdylâ tâwâenseim mâenkanâdoem nhânly-ro waunlo ara.

¹⁵Ásia eynynâ Jesus einwânni modo yynâ adâkedyzebamo, iemakedyzebamo warâ keankâ tyanumogue, até Fígelo, Hermógenes warâ, tutuzelâ âmâ.

¹⁶Onesíforolâ olâ toenzepa womazeâni, won-hondâni warâ. Awylygue Kywymâry Jesusram: “Koendâ Onesíforo ety odano modo egâ” uguely. Etadâdybyem wawyly ume, ywypazedaymba keankâ mâkâ uguondo,

¹⁷Xarâ Romaram taintuo, ui mâkâ, woenke lelâlâ warâ.

¹⁸Tutuzelâ âmâ, koendâ kehoem idânârâ mâkâ urâem anhetyby Efesodâ wawyly ume. Kywymâry Jesus mâkâ koendâ nhedyly ise ize wato xypyry etay enadoram kydâepanâgueday.

2 Timóteo 2

Ton-honre lelâ unâ iozeno Jesus wâgâ kyzegatunre

¹Timóteo, ymery ara kâenkyly âmâ. Koendonro mawânkâ Cristo Jesus kagâ, inomery nhuduly ani, xurâem amitoem. Awylygue âzeon-hondâgâ awârâ on-honru nhuduypygue.

²Tâzenanaym inomedâdobyrygue eagonro modo enomedâgâ, xirâ ioze lelâ agueim modo. Akaemo ise eagonro kurâdoram egatuin-ro warâ. Amyguely tindatybygue ise akaemo eagonro modo nhenomedâdylimo lâpylâ-ro warâ.

³Sodadu koendonro tâsenagazedylly tâmaenze, nâwiempyralâ, arâ lâpylâ Cristo Jesus eynynonroem mawylygue mâzenagazeoly watay mâsenagazedylly emaengâ; xurâem amidylly kâjimo.

⁴Sodadu exército duano tywymâry ise ato ara lelâ adâidyse awyly. Awylygue tywymâry keba kulâ aguely niwantaguebyra awyly. Sodaduem tâitoem tysejiguy âxiâymbly modo wâgâ nâtynanâdaymba. Arâ lâpylâ aikâ,

Kywymâry Jesus ize ato ara lelâ amitoem, xurâem mitoem mânhâympy modo wâgâ tâtynanâzeba ikâ.

⁵Tâgaseim tâgatudoem turutobyry nhakadyly-ro watay, tâmakezeim nemakewâbyra. Awylygue âmâ lâpylâ, koendâ turâem aini modoram Deus nhuduly mâenmakehoem, koendâ lelâ aguehobyry aiekâ.

⁶Tâwaneim ton-honre kehoem âpa ezay âsewaniby mawânkâ ewily ekaunâday, waunroem kuru emakerim. Arâ lâpylâ ton-honre âsewanigâ, Deus itaumbryr mâengatuhoem, âyam nhuduly mâenmakehoem.

⁷Kâinweniby wâgâ tunâgue ikâ angahu oday; Kywymâry Jesus mawânkâ idânârâ xirâ âyam xutuen-honze.

⁸Jesus Cristo Davi ipemugüem awyly wâgâ, ânguy awyly wâgâ warâ âpaunzegâ. Iguewâm lelâlâ, kurâem itonmâ olâ. Igueypyem inkâba mâkâ iwerâ. Mâkâ wâgâlâ unâ koendonro kâengatuly.

⁹Kâengatuhobyry wâgâlâ kâsenagazedily; kyâimpyry ara korentygue ekâjibyem wawyly. Arâlâ olâ, Deus itaumbryr âzegatuozezedily; korentygue ekâjibyemba mawânârâ.

¹⁰Awylygue kâsenagazedily kâenmaenly, Deus induakewâdyby modo Cristo Jesus nheinwândylygue âsemaguehomoem, tynrense kehoem mâkâ agâ aunloenlâ itomoem, Jesus agâlâ âdyren-hon-homoem warâ.

¹¹Cristo agâ kyiguely watay, eagâlâ ise tâlâ kydawyly.

¹²Cristo xurâ keba modo kânagazenehon-ho kienmaenzezedily lelâ watay, eagâlâ ise pymâem kydawyly. “Cristo xurâ mâkeba urâ” kykely-ro watay, xypyry etay, “Urâ xurâ mâkeba âmaemo” keze lâpylâ mâkâ kyam.

¹³“Cristo xurâem aiese urâ” kykehobyry aguiempyra kurâ-ro watay, Cristo olâ “Aiese urâ” tâkehobyry aunlolâ adyese lelâ. Adâkehobyry aniempyra itoem nuduwâpyra. Âkeá lelâlâ ise xirâ; idânârâ kyzeinwâne.

Cristo xurâem kâwano

¹⁴Timóteo, Jesus einwânni modo mâenomedâday, ton-honre aguekâ: “Warâ âurudylymo. Tyewiâseba, tâjihoguzeba warâ itaungâ, Deus itaumbryr

egatuwâni modo aguely wâgâ kulâ. Koendâ inkâba mâjihogulymo; Jesus wâgâ unâ idani modo mankaladâdylymo kulâ. Deus ydatâ âyanmo auguely” kekâ eyanmo.

¹⁵Tâpyneânze âdalâ Deus xurâem iwano aiekâ, iwanopyry wâgâ koendâ lelâ agâ itoem. Ioze lelâ unâ Jesus wâgâ enomedâgâ. Arâ ise koendâ tâwaneim tywymâry adientyby nhenuagaenday tywypazebaum ara mawyly. “Koendonro awârâ urâem amânhekyly” keze Deus âyam.

¹⁶Âdy wâgâpa kulâ, Deus izepa ato wâgâ kulâ warâ âjihogulymo-ro watay, eagâmo tâjihoguzeba ikâ. Awârâ alâ kulâ aguewâdyly modo kadawâdâ; iwâkuru mâkeba awârâ. Deusdâ kurâdo iwague nhenehony kulâ awârâ.

¹⁷Pinuri inakai wâne MON tâise, kunru odakâ kain-hoem myara awârâ iozepa enomedâdo toenzepa kurâdoram âzeinwân-honly, Jesus einwândyly nhainly. Himeneu, Fileto warâ iozepa kulâ unâ egatuwâni modo ewy akaemo.

¹⁸Jesus wâgâ unâ iozeno agueim einwândyly imoimbyryem akaemo. Ânwa iozeno imyimbyry idu oday xuzatybyem adakobâni aramo. Warâ nhenomedâdylymo: “Xypyry etay, kâguepybyry kurâem nitondaymba ise, kâgadopyry lelâ ise. Batiza kituolâ mawân-râ ani kurâem kitondyly” kelymo. Kewâdylymo kulâ olâ. Iozeno kieinwânkyly imoen-honze kulâ arâ aguelymo.

¹⁹Kurâ Jesus einwânni modo kuru olâ kinmopa; unâ iozeno Deus kyam nhutuen-hoymby tâinwânsema kurâ. Âtâ tâhugane kehoem itâdyby wâne nihugueba, myara lâpylâ unâ iozeno Jesus wâgâ kieinwândyly watay, Jesus einwândyly kinmopa kydawyly. Âtâ iwyantary wâgâ ânguy âtâ sodo awyly xutuhoem ezedy tâjiwenioze, arâ lâpylâ tâzedygue kâzetânibyryem Deus awyly, kurâ Jesus einwânni modo. Saguhoenlâ Deus itaumbry wâgâ iwenibyem: “Kywymâry Deus idânârâ turâ xurâ modo tutuze” kely. Iwenibyem lâpylâ: “Idânârâ Deus xurâ modo, Deus izepa ato aiedyly nimo” kely.

²⁰Egâ wâne âdypeom modo ety oday tâlâ isejiguy ourugueto, pratagueto warâ; sodo toenzepa ize awyly mârâ; aunlolâ nhondyly, tynzekyly awylygue. Tâlâ lâpylâ isejiguy segueto, onrogueto warâ. Nhyzekyly keba mârâ; nhewanily nhamely waunlo,

²¹myara kurâ Jesus einwânni modo Jesus wâgâ iozepa kulâ unâ egatuwâni modo einwândyly kyjimonre. Arâ ise tywykeba kydawyly, Kywymâry Jesus xurâem. Ize tato anheto ise kurâ. On-hondybyem lelâ ise kurâ, koendonro ize ato aguentoem.

²²Timóteo, salokuzenomo modo Deus izepa ato anhekyly amânhedyse tâiseba ikâ. Ton-honre ikâ, Deus ize ato ara lelâ amitoem, Jesus mâinwânsezedoem lakuru, Cristo eynynâ âpemugudo mâinwynedoem, eagâmo mâtuebabyra mitoem warâ. Âkealâ kuru Kywymâry Jesus einwânni modo arâ lâpylâ anidâmo.

²³Deus itaumbry koendâ xutudânry modo âjihoguly-mo-ro watay, eagâmo tâjihoguzeba ikâ. Tâdâjihoguduo mawân-râ tâdâtuebadyly. Koendonro mâkeba awârâ anhekylymo. Aunlolâ mawânkâ iewiâpadylymo, âtuebadylymo warâ.

²⁴Âmâ Kywymâry Jesus emary, ânguy agâ tâtuebazeba ikâ. Koendâ ikâ idânârâ agâ. Enomedâdylymo xutugâ, mâenomedâgyly agâ tyewiâpazeba ikâ.

²⁵Kywymâry Jesus wâgâ xutudânry watay, koendâ enomedâgâ. Mâenomedâdo arapa kulâ aini watay, koendâ lelâ xurukâ, sagâikegâmo warâ. Unâ Iozepaom kulâ nheinwândyly imoen-honze kewânkâ Deus, iozeno lelâ nhutuhomoem.

²⁶Iozeno lelâ tyeinwântoem, iozepaom einwândyly inmolymo watay, âsemaguezemo Diabu emaymba. Iweâpa mawânkâ Diaburam âdutuozeze awylymo, ize ato anhetomoem. Ânguydo inra odaxi ihugueyby ara akaemo Diabu emaym awyly.

2 Timóteo 3

Xypyry etay aini modo

¹Xirâ enanâguegâ. Xypyry etay, Jesus odopâdyly iray, toenzepa ise inakanhe tadawyly.

²Toenzepa ise ize tatolâ aieni modo; dinheru, âdydo imeom kulâ izetonro modo; kaloenrim modo warâ. Toenzepa ise tagonro takaze tynrendyседonro modo; kywykewâni modo; tâmawyadânibyry modoram “Alâ ise” kedânry modo; tunwym, tyze warâ aguely einwântânry modo; Deus âwankuem ieni modo, isejiguy âwankuem ieni modo warâ;

³tagonro iwynedânry modo; tunâguedobyry tânagazedobyry warâ enanânehondânry modo; tâwanugoengueim, tunâgoengueim warâ xunâgueni modo; âjimanâdânry modo; âdadiseba aini modo, ânguydo kulâ idu odano emyenro modo; koendonro izepanro modo;

⁴tataen-holâ egamenri modo; ize tatobe tâitoem, ize tato adientoem warâ koendâ âpaunzedânry modo; idânârâ kehoem tutuze âdutuwâni modo; Deus takaze kehoem tâlâ tato kulâ nhomaenguyly waunlo modo warâ.

⁵Jesus einwânniem tawyly adâkezemo wâne, kewâdylymo kulâ olâ. Anhekylymo wâgâlâ Jesus einwânni keba awylymo âzeholy. Tataenhoemba ikâ awâkâ aunlogue.

⁶Âtâam, âtâam warâ adakobâdylymo, unâ iozepaom enomedâze kulâ. Toenzepa tâdâsenogudyly kelymo; pekodo unâ âdaunlo kulâ einwânni mawânkâ nhenokuguylymo kuru. Inakai modo kulâ adienkyly amaymba tâsemaguedyze tawylygue pylâ pekodo aguehomo nheinwândyly lelâ-ro warâ.

⁷Aunlolâ unâ iwelo tiuntuzezedyly wâne ize atomo, unâ iozeno kuru Jesus wâgâ agueim nutubamo olâ.

⁸Saguhom Janes, Jambres warâ, Moisés iduerymoem myakâwândy, arâ lâpylâ asaemo iozepa kulâ unâ egatuwâni modo Jesus wâgâ unâ iozeno idueryem awylymo. Âpaunzedomo inakanhe ietybyen-ro waunlo ara. Jesus einwânniem tawyly adâkezemo lelâlâ wâne, Jesus neinwâmpyramo olâ.

⁹Alâ aisezedyly nitaymba ise akaemo. Iweâpa nitaymba ise âdy utuim keba awylymo âdutuoly, Janes, Jambres warâ âdutuohobyry ara.

Paulo Timóteo nhurutobyry

¹⁰Âmâ olâ, Timóteo, koendâ tutuzelâ âmâ Jesus wâgâ kâenomedâdyby; mâkâ aguehobyry ara lelâ awitobyry; unâ tâdâsemagueho kâengatudyze watobyry; Jesus kâinwântobyry; uduery modo ienagazedyly ume; yewiâpabyra, watobyry tuomareba wipyra watobyry; Cristo eynynâ ypemugudo kâinwynedobyry; koendonro, koendâpaom alelâ yagâ aidyly umelâ kâenmaen-hombyry;

¹¹Jesus eynynâbaom modo toenzepa ienagazedobyry warâ. Idânârâ xirâ awitobyry modo tutuze âmâ. Tutuzelâ âmâ âdy yagâ aityby modo xidadâ Antioquiadâ, Iconiodâ, Listradâ warâ. Toenzepa ienagazedâmo lelâlâ uduery modo! Yâen-homba olâ keankâ Kywymâry Jesus; iemake idânârâ kâsenagazedo modo amaym.

¹²Idânârâ Deus ize ato ara aini modo âzenagazeoze eynynâbaom modoram, Cristo Jesus nheinwândylymogue.

¹³Inakai aieni modo, konokuni modo warâ Deus izepa ato aiesezemolâ ise. Konokuzemo, âzenokuozemo lâpylâ warâ.

¹⁴Âmâ olâ, Timóteo, Jesus wâgâ unâ iozeno inomedâdobyry einwândyly kâjimo; oday ton-honre kehoem mâinwânkylylâ einwânkâ. Tutuzelâ âmâ, ânguy, ânguy warâ Cristo einwândyly wâgâ inomedânibyry awyly; tâwâlâ einwânkâ âyam aguehomobyry.

¹⁵Iamudoenlâ unâ Deus wâgâ iweniby mâuntuly, Deus Itaumbyry wâgâ. Mârâ wâgâ mawânâ âdara tâdâsemaguely awyly mâuntuly, Cristo Jesus kieinwândylygue lelâ tâdâsemaguely warâ.

¹⁶Deuslâ myakâwândy tytaumbyry iweninri modo nhangahu odaji inwenilymo ieni. Idânârâ Deus Itaumbyry awo wogonro Deus Ispiriturylâ iweniehorim. Mârâ mawânâ Deus wâgâ kydâsenomedâdo; Deus wâgâ

iozepa kulâ kieinwântuo, kuruni; Deus izepa ato aguiéntuo kydadagâikeho; Deus ize ato ara lelâ kitoem konomedâni warâ.

¹⁷Deus itaumbyry koendâ kiuntuduo, ohondybyem lelâ kurâ, idânârâ koendonro mâkâ aguiendyse ato aguiéntoem.

2 Timóteo 4

¹Timóteo, Kunwym Deus, Cristo Jesus warâ tutuzemo arâ âyam auguely. Idânârâ iwymâryem odopâdonze Jesus. Idânârâ âdy iguewâtyby modoem, iguedânry modoem warâ aini wâgâ agueze mâkâ. Tâinwânni modoem koendonro ise anhenehonly, tâinwântânry modo enagazenehonze warâ. Awylygue âyam aguehobyry aiekâ, uguely.

²Jesus wâgâ unâ egatuzezegâ, amyguedyse mawyly ume, amyguedyseba mawyly ume, tindadyse awyly ume, tindadyseba awyly ume alelâ. Koendâ Deus itaumbyry xutudânry modo enomedâgâ, koendâ nhutuhomoem. Deus aguehobyry sakani modoram tâwâlâ ton-honre aguekâ. Einwânni modo xurukâ, toenzepa nheinwânsezedomoem lakuru. Deus itaumbyrygue koendâ enomedâgâ; mâenomedâdaymo, tyewiâseba ikâ.

³Iweâpa nipyrâlâ ise unâ iozeno tindadysebaom modope idyly. Iwelo tâsenomedâdo ise tiuntudyze atomo kuru. Awylygue ise iozepa kulâ unâ egatuwâni modo ingâsedylimo, tonomedâdoem, akaemo agueho ise tindadyse kehoem atomo.

⁴Aituo ise Jesus Cristo wâgâ unâ iozeno nidapyra idylimo. Agaityom modo xunârybyry egatuyby kulâ ise indakylimo, nheinwânkylymo warâ.

⁵Âmâ olâ, Timóteo, koendâ âpaunzegâ, âjimanâgâ warâ amânhekyly wâgâ. Jesus einwânni mawylygue mâzenagazeoly watay, mâsenagazedylly emaenezegâ. Jesus wâgâ unâ koendonro egatuly kâjimo, eynynâbaom modo, âdara tâsemaguely awyly nhutuhomoem. Deus xurâem âsewanirim âmâ, emary mawylygue idânârâ Deus amânhedyse ato aiekâ.

⁶Odokehomo sainsezedyly awârâ. Inepa ise yâlymo. Deusram egameyby iaduânto ara, on-hondybyem wawyly Deusram kâtuhoem, Deus ewanuem yiguehoem warâ.

⁷Tâgaseim tâgatuday tozohoinze, xypyry etaji kehoem tâgatudoem myara lâpylâ kozohoinly xypyryam kehoem agânhetoem aguehobyry aienibyryem wawyly. Cristo Jesus einwândyly kâinmowâbyra urâ, unâ aguehobyry auguehoem egatuly kâinmowâbyra urâ warâ.

⁸Awylygue koendonro urâem târâ eydâ tatodâ Deus nhekanâdyby kâenmakely kâenuendyly, tâgaseim waunroem saintyby tâpywado nhemakeho ara. Deus turâ xurâ modoem nhekanâdyby ise Kywymâry Jesus, juiz koendonro, iebyry nhuduly. Urâem lelâ inkâba ise awârâ ebyry âduduoly. Idânârâ mâkâ odopâdyly tuomare kehoem enuenni modoem izetonro modoem warâ ise âduduoly.

Tataen-ho modo wâgâ Paulo aguehobyry

⁹Iweâpa tâiseba ikâ, xarâ yam mâetoem.

¹⁰Demas wodoke. Xidadâ Tessalonicaram nâtâ, Deus ize ato agâ âseinwândânry modolâ mawânkâ keankâ ize ato kuru. Galácia yan-yam Crescente nâtâ. Tito, Dalmácia yan-yam nâtâ warâ.

¹¹Lucas lelâ taunlo yagonro. Marcos xuigâ. Mâetuo, agâ enekâ, Kywymâry ewanu aiedylyem imawyadâdoem.

¹²Efesoram Tíquico xigonodâ.

¹³Mâetuo, igâwynu kâyntado iety nhangatay kânhekyly kânhâympy enekâ Troadedâ Carpo ety oday. Pape iweniby modo enekâ lâpylâ, awârâ tâjituby wâgâ iweniby enekâ kuru.

¹⁴Alexandre, âdydo imeom metalgue xygahudâni, toenzepa inakanhe yenehom. Kywymâry Jesus olâ enagazenehonze yagâ anhetaymby modo wâgâ.

¹⁵Deus eynnonro modo izetonro mâkeba mâkâ uguondo. Cristo Jesus wâgâ unâ iozeno kiengatuly-ro watay, inepa mâkâ toenzepa iewiâpadyly. Awylygue eagâ moxiodyly-ro watay, tâmaynelâ ikâ, uguely.

¹⁶Waunroem kuru, pymâ domodo enado kâsemaguehoem augueday, ynyâ aguenriem ânguy nâxiânwâbyra keankâ yagâ; idânârâ yataen-ho modo wodokewâdaundâmo. Awârâ wâgâ Deusram kâenkadyly, nâzenagazeoba itomoem.

¹⁷Kywymâry Cristo Jesus olâ keankâ yagâlâ, judeu keba modoram koendâ kehoem iwâgâ unâ kâenomedâdoem won-hondâdâ. Uguondo modo ton-honreim emaymba yedâ mâkâ, udodo ara kehoem tyewiâtuneim modo emaymba.

¹⁸Idânârâ inakai modo amaym iemakeze Kywymâry Jesus; iemakeimbyryem yase myarâ kayam, pymâ ton-honreinhe tatoram. Awylygue, “Ton-honreim, tywâkureim warâ âmâ” kykely kinmopa kine Kywymâry Cristo Jesusram. Arâlâ nidâ.

Aguely âdypygueândo

¹⁹Priscila, isolâ Áquila warâ ywynu nawâdâmo, Onesíforo ety odano modo lâpylâ warâ.

²⁰Xidadâ Corintodâlâ Erasto nâxiâm; Miletodâlâ Trófimo xiâm warâ, tâwâne mawânkâ keankâ.

²¹Tahuleba tâiseba ikâ, igâwyno sainto iraynâlâ inepa âekâ. Tarâ Romadâ Jesus einwânni modo, idaenkulymo lâpylâ, Êubulo, Prudente, Lino, Cláudia warâ.

²²Kywymâry Jesus agâ auguely: “Timóteo agâlâ ikâ, eon-hondâzelâ” uguely.

Deus nhesemo

Xirâ kata wâgâ kâinweniby itainrim modo, idani modo warâ Deusram koendâ mâzehohomoem kâenkadyly. Paulo

Epístola de Paulo a Tito

Tito 1

Aguely adaguho

¹Urâ Paulo xirâ kata âyam iweninri, Tito. Deus emary urâ. Jesus Cristo ingonotybylâ urâ, unâ iozeno turâem Deus induakeyby modoram kêengatuhoem, nheinwândylymo koeon-honwanâdoem warâ. Arâ ise nhutulymo ize ato ara adâjidyly.

²Tyeinwândylymogue aunloenlâ eagâ tâidyly inwânwândylymo. Onro, kau warâ tiungudyly iraynâ warâ myakâwândy Deus aguely: “Aunloenlâ ise ynynonro modo yagâ awyly” kewândymy. Kewâdyly kulâ waunlo mâkeba Deus; adâkehobyry adyese lelâlâ. Awylygue eagâ ise kydawyly kiuntuly.

³Adâkeho odaji ituolâ myakâwâm Deus âdara kâmakely awyly nhutuenhonly, yam âzegatuoly warâ. Kâmakeim Deus aguehobyryem urâ pylâ egatuin-ro warâ.

⁴Idaenkuho xirâ kata, Tito. Ymery ara kêenkyly âmâ, Jesus wâgâ augueduo mâinwântobyry wâgâ. Âynynâ Kunwym Deusram, Kâmakerim Cristo Jesusram warâ kêenkadyly, koendâ mâzehohoem, akaladâni peba itoem warâ.

Cretadâ Tito ewanopyry

⁵Târâ ilha imâsedo Cretadâ watay, Jesus einwânni modo duay agânhekyly kêenwanikeba wakyntre. Âmâlâ olâ ise ewanikeim, Tito. “Jesus einwânni modo ewy ise pymâem tuduakezeim iwerâ. Idânârâ xidadâ modo odakâ Jesus eynynonro modope ato ara enomedânimo pymâ iduakegâ” uguelâ âyam. Awâtârâ watay, âdaunlo pymâem ini awyly wâgâ âyam auguelâ. Auguehobyry ara aikâ.

⁶Koendâ lelâ aini ise, Jesus einwânni modo iwymâry, ânguy iwâgâ âdakepa itoem. Ohogüimby-ro watay, tokalelâ iwydy nidâ. Jesus einwânni modo iwymâry imeom Jesus neinwândâmo, âdalâ kulâ anipyra nidâmo lâpylâ warâ.

⁷Deus ewanulâ ise Jesus einwânni modo iwymâry anhekyly. Awylygue koendâ lelâ anidâ, “Inakanhe aidyly” kehoemba itoem; adâkehobyry lelâ aidyse ato waunlo keba; inepa kulâ iewiâpani keba; toku ikaji ini keba; tâdâjitoguyly keim keba; toenzepa dinherupe, âdydo imeompe warâ tâidysedonro keba;

⁸âxigodo saintuo, tâty odaylâ ejitâni, kurâ domodo tienmawyadâdyzedo; koendonro lelâ adiyndyly wâgâ tunâgueim, adâidyly, adâkely warâ xuturim, âdalâ kulâ aini keba; Deus ize ato ara lelâ aini; âwâlâ âjimanâni;

⁹Jesus unâry tyam egatuyby âkeá lelâlâ awyly einwânni warâ nidâ. Arâ mawânkâ ise xirâ unâ iwâkuru nhegatuday, kurâ domodo nheinwântoem ingüizeândyly. Iozepa kulâ unâ egatuwâni modo watay, koendâ nurudâ, arâ ise iozepa kulâ adâkely awyly nhutulymo.

¹⁰Toenzepa mawânkâ kurâ domodo tywymâry modo turudyly tindadysebanro modo, judeu domodo aunlo kuru tâzewenry timodyzebaom. Awylygue tienomedâday âdalâ kulâ aguelymo, ânguy koendâ ieni keba aguehomo. Tunârygue kurâdo nhenokudylymo kulâ warâ.

¹¹Âdalâ kulâ nhenomedâdylymogue toenzepa tâjiunwym, tâjise, tâjimery warâ enagadubadylymo. Âdykonlo iozeno, iozepaom warâ awyly nutuba idylymo. Idinherurumo tienmakehomoem kulâ mawânkâ arâ aguelymo. Warâ kulâ aidylymo. Aguelymo kâzeinwântaundâ. Arâ nhenomedâdylymo sainwâtaungâ, kewâdylymo kulâ mawânkâ.

¹²Cretadâ enomedâni modo ewy agewânmy Creta donro modo wâgâ: “Konokuni kulâ asaemo Creta donro modo! Ânguydo imeom iewiâpadyby ara kulâ asaemo. Toenzepa idolagumo, tâsewanidyzebamo pylâ-ro waunlo asaemo” kewânmy.

¹³Âkealâ myakâwâm aguely-ro warâ. Jesus wâgâ iozepa kulâ unâ egatuwâni modoram ton-honre aguekâ, kewâdyly kulâ waunlo modo, Jesus wâgâ ioze aguenri lelâ nheinwântomoem.

¹⁴Eyanmo aguekâ, judeu domodo unâ nhugutyby einwândyly inmohomoem, iozepa kulâ unâ egatuwâni modo agueho aniempyra itomoem warâ.

¹⁵Deus lelâ kieinwântuo, âdy tâinzenry lâpeba, âdy adyesenrylâ peba warâ. Jesus kieinwâmpyra kurâ watay olâ, âdy koendonro peba, kânanaji. Jesus eynynâbaom modo inakanhe adâidyly-ro watay, koendâ adâidyly enanajimo. Koendâ adâidyly-ro watay, inakanhe adâidyly enanajimo. Idânârâ tâpaunzedomo inakanhe awylygue, adientyby wâgâ nâjityembyramo warâ.

¹⁶“Deus eynynonro xina” tâkezemo wâne, iozepa kulâ olâ nhenomedâdylymo, koendâpa aidylymo, aguelymo warâ. Arâ awylymolâ; Deus eynynonro keba awylymo enehorim. Deus aguehobyry neinwâmpyramo. Izepa ato kehoem anhekylymo. Âdy koendonro adientysebamo, aiedyly nutubamo warâ.

Tito 2

Koendâ adâjito modo xutuho

¹Deus wâgâ unâ tâinwânseim iozenogue lelâ enomedâgâmo, Tito.

²Agaityom modo xurukâ: “Toku ikayba itaungâ. Koendâ lelâ aitaungâ, âwankuem tyeseba mitomoem. Âwâlâ âjimanâdaungâ. Ton-honre lelâ Jesus einwântaungâ, iwâgâ iozepa kulâ enomedâdo mâinwâmpyra mitomoem. Idânârâ kurâdo iwynedaungâ. Jesus einwânniem mawylymogue mâzenagazeoduomo kulâ Jesus mâinwâmpyra tâiseba itaungâ” kekâ agaityom modoram.

³Aripido lâpylâ warâ xurukâ: “Deus ize ato ara lelâ aitaungâ, Jesus tâinwânse mawylymo mânehon-homoem. Ânguy kâdunâguedaundâ. Toku ikayba itaungâ. Koendâ pekodo iwelo ohogüinze modo xurutaungâ,

⁴tuso agâ, tymery agâ warâ koendâ itomoem,

⁵âwâlâ âjimanâdomoem, eagonro uguondoram nâdynanâoba itomoem, tynepa itomoem pekodo ewanu aiese, tâty oday koendâ lelâ itomoem, tuso

‘Aiekâ’ kehobyry anhetomoem. Warâ xurukâmo, ânguy Deus itaumbry wâgâ inakanhe aguepa itoem” kekâ aripidoram, Tito.

⁶Uguondo xutuwâdyby modo, salokuzenomo modo warâ xurukâ lâpylâ: “Âwâlâ âjimanâdaungâ” kekâ eyanmo.

⁷Tito, âmâlâ koendâ lelâ aikâ lâpylâ, amito ara lelâ Jesus einwânni modo aitoem. Jesus wâgâ unâ mâengatuday, koendâ lelâ aguekâ, tâwankunremba warâ.

⁸Ioze lelâ aguekâ, ânguy âunâguebyra itoem. Âduerydo âpybazeze, âdy âunâguedomo peba awylygue, Jesus einwântaynrim modo tiunâguedo peba awylygue warâ.

⁹Tâwanuneim modo xurukâ: “Eagâ iwanomo âwankuem kâietaundâ, einwântaungâ warâ. ‘Aiekâ’ kehobyry aietaungâ, tylahureba.

¹⁰Eagâ iwanomo isejiguy kâzemagazedaundâ. Koendâ isejiguy nhontaungâ; koendâ ewanuem aitaungâ warâ. Koendâ lelâ amituomo ise eagâ iwanomo âwâgâmo koendâ aguely, âDeusrymo mâinwânkylymo wâgâ koendâ aguely warâ” kekâ tâwanuneim modoram.

¹¹Idânârâ agâ koendonroem tawyly enehonwâm Deus, awylygue ise einwânni modo âsemaguely.

¹²Kagâ koendonro tawylygue, Deus konomedâdyly izepa tato aiedyly kinmohoem, Deus ize ato agâ âseinwândânry modo aiedyly kinmohoem warâ. Konomedânibyryem âwâlâ kydâjimanâdoem, koendonro aguietoem, ize ato lelâ aguietoem warâ,

¹³toenzepa kuomaro, Jesus Cristo odopâdo kienuendyly ara. Tynwânwânse kurâ kyDeusry imâsedo, kâmakeim warâ.

¹⁴Tâwâlâ ize tawylyguelâ myakâwâm Jesus âtuly tyiguehoem, inakai amaymba kâmakehoem, inakanhe aguitobyry xygakeze, xurâem kitoem. Koendonro, ize ato lelâ warâ aguiendyse kitoem myakâwâm iguely.

¹⁵Tito, xirâ âyam augewâtobyry modogue mâunrudysemo wawyly. Iomazeângâmo ton-honre lelâ Jesus nheinwântomoem. Deus wâgâ amyguely tindadysebaom modoram ton-honre aguekâ. Ânguyram amygueho âwankuem kâieneho, Tito.

Tito 3

Jesus einwânni modo aito

¹Atonlo Jesus einwânni modo xurukâ. Tito, warâ eyanmo aguekâ. “Idânârâ pymâ domodo einwântaungâ, âtâ anary iwymâry, xidadâ odano modo iwymâry alelâ. ‘Aietaungâ’ kehobyry, aietaungâ. Koendonro aiese on-hondybyem lelâ itaungâ” kekâ.

²“Ânguy kâdunâguedaundâ. Tâdâjitoguyly tâkezeba itaungâ. Koendâ lelâ itaungâ idânârâ agâ” kekâ eyanmo.

³Saguhom Jesus einwântânry modo ara kâinane aguidyly, Jesus eynynonroemba kydatay. Deus kiuntuba kydakâwâm ilâeday. Koendonro, inakai warâ aguienkyly awyly kiuntuba. Deus, pymâ domodo warâ âdaunloenlâ kiynrempyra, kieinwâmpyra warâ kydawyly. Deus eynynâbaom modoram kydâzenokuoly kulâ. Inakai modo aguiensezedyze kydato aiedyly kinmohoem nudupa. Kopaelâgâembaba olâ koendâpa kidyly. Âkelomo tâlâ atogue toenzepa tâsewânize kurâ. Izepamo kydakâwâm; akaemo lâpylâ kyizepa warâ.

⁴Kâmakerim Deus olâ kywynedâ tawyly enenehonwâm. Kagâ koendonroem tawyly enenehonwâm warâ.

⁵Koendâ aguitobyry wâgâpalâ kâmakely, kityendylyguelâ. Inakanhe kitobyry xygakewâm, tâwâlâ ize tawylyguelâ. Tyispirituryguelâ iweloem kyemâ, iweloem kyesezedyly aunloenlâ.

⁶Paru iazehodâ wâne paru nawepa-ro myara Deus Tyispiritury kyam ingonodyly. Kâmakerim Jesus Cristo anhetyby wâgâ, Deus Ispiritury kagâ awyly.

⁷Deus kâmakely, imeryem kitoem, eagâ aunloenlâ kitoem, koendâpa kydawyly umelâ. Aunloenlâ ise eagâ kydawyly, koendâ kâendylygue. “Inakanhe amitomobyry wâgâ mâsenagazedaymba ise âmaemo” kewâm Jesus eynynonro modoram.

⁸Iozeno lelâlâ xirâ âyam kâinwenily. Deus einwânni modo xurukâ, koendâ adâidyly nimopa itomoem, koendonro aiedyly lelâ nhutihomoem. Xirâ amygyedyse wato; koendonro xirâ idânârâem.

⁹Tito, auguely âyam, atonlo modoram warâ. Âdy wâgâpa kulâ tâseuzeba itaungâ. “ ‘Uguondo tynrenseimbyry imeryem, iweryem warâ wawylygue, tynrenseim urâ’ tâkezeba itaungâ” kekâ arâ aguewâni modoram. Tâjitoguyly kewâni modo agâpa itaungâ. Judeu domodo ezewenry wâgâ tâjihoguzeba itaungâ warâ. Earamopa itaungâ. Âdyem nitaymba awârâ modo; âdy mâkeba awârâ modo.

¹⁰Jesus einwânni modo tygue, tygue ienehonri-ro watay, ton-honre kehoem aguekâ. Iozepa kulâ aguezesedylymo-ro watay, ton-honre kehoem agueonkâ eyanmo. Iozepa kulâ enomedâdyly nimopamo-ro watay, âduaximo kâieneho.

¹¹Arâ kurâ domodo tygue tygue ienehonrimbyry modo koendâpa tawylygue mawânkâ arâ kulâ aidylymo. Xurudylymo lelâlâ wâne, inakanhe adâidyly inmohomoem, alâ Deus izepa ato anhesedylymo. Inakanhe aidylymo wâgâlâ koendâpa awylymo xutuly.

Paulo Titoram adâkely nhypygueândo

¹²Ârtemas atay, Tíquico atay warâ Cretaram kâingonodyse urâ. Asaemo ewy ise kâingonokyly, itaybyanoem. Asaemo ewy awyarâ saintuone, xidadâ Nicopolisram idâ, yagâ oxioze. Udâly ise myarâ kopâ, igâwynu warâ sakaze.

¹³Zenas, Apolo warâ Cretadâba âxiguedaymo âdylâ ize atomo âundugâne, koendâ lelâ idâhomoem. Tâzezewenry koendâ xuturim awâkâ Zenas. Idânârâ ize atomogue emawyadâgâmo.

¹⁴Warâ Jesus einwânni modoram aguekâ: “Koendâ lelâ agüne. Kuduano modo âdy peba-ro watay, ipa atomo kududunre. Tynepa kine. Arâ ise ânguy kydawily kienehonzezedily” kekâ.

¹⁵Idânârâ taunlo yagonro modo idaenkudyzemo. Atonlo modo xina eataenho Jesus einwânni modo xina nhenanâguely lâpylâ.

Deus nhesemo

Deusram koendâ idânârâ mâzehohomoem kâenkadyly. Xirâ kulâ âyam augueho, Tito. Paulo

Epístola de Paulo a Filemom

Filemom 1

Aguely Adaguho

¹Urâ Paulo xirâ kata âyam iweninri, Filemom. Kadeia oday tarâ wawyly, Cristo Jesus wâgâ auguelygue. Tarâ yagâlâ merâ Timóteo, kypemugu Cristo eynynâ, idaenkuly lâpylâ. Xina eataen-ho tutuzeim âmâ. Xina memawyadâdâ Jesus unâry xina nhegatuday.

²Iegary egatugâ awyarâ ityam Jesus wâgâ unâ idase idâwâni modoram. Áfia lâpylâ xina nhedaenkuly, kypemugu Cristo eynynâ. Arquipo xina nhedaenkuly lâpylâ warâ. Xina eataen-ho lâpylâ awâkâ, xina âsenagazedo ara Jesus Cristo nheinwândylygue âsenagazeni.

³Kunwym Deusram, Kywymâry Jesusram warâ kâenkadyly, koendâ mâzehohomoem, akaladâximo peba itoem warâ.

Filemom Jesus tâinwânse, Jesus einwânni modo tywyneze, tâmawyadâze warâ

⁴⁻⁵“Filemom-ma idânârâ Jesus einwânni modo tâmawyadâze, tywyneze warâ. Kywymâry Jesus einwânni lelâlâ mâkâ” warâ aguelymo âwâgâ. Arâ igary kâindatobyry wâgâ, aunlolâ inanry Deus agâ auguely âwâgâ: “Pabai Deus, agâ womaru, koendâ Filemom egary kâindadylygue.

⁶Koendâ mâkâ âinwânni modo agâ. Nemawyadâbyramo nipyra. Awylygue âyam kâenkadyly, toenzepa lelâlâ Cristo wâgâ nhutuhoem, neinwâmpyra nipyra itoem, nheinwântoem lakuru. Arâ aidyly tiuntuduomo, toenzepa ise kurâ domodo iomaru agâ, Deus, koendâ Filemom aidylygue” uguely inanry âwâgâ Deusram.

⁷Ypemugu Cristo eynynâ, Jesus einwânni modo tywyneze, tâmawyadâzemo, koendâpamo-ro watay, tuomazeânzemo warâ myguehonly kâindatuo, toenzepa womaze. Toenzepa kehoem kozohondâdâ.

Paulo Onésimo eynynâ nhekadobyry

⁸⁻⁹Xirâ kâinwenily, yataen-ho, âyam kâenkadoem. “Cristo eon-honrube wawylygue, agaityoem wawylygue, kadeia oday wawylygue warâ, ‘Ize,

izepa alelâ auguehobyry amânhetuem' auguely" tâkeze tâise urâ. Toenzepa kydâpynedyly olâ, xirâ auguehoem aienehoim: "Kâenkagulyly waone aiekâ, amânhedyse matay" uguely-ro warâ.

¹⁰Warâ kâenkadyly Onésimo xurâem. ("Koendâ tâwaneim" keze Onésimo kely.) Kâinwynegylyly merâ, ymery ara kehoem. Tarâ kadeia oday watay, yam nâedâ; Jesus wâgâ augue eyam; neinwândâ-ro warâ. Nhunwym ara lelâ urâ, urâ Jesus wâgâ enomedâni awylygue.

¹¹Âdy keba wâne keankâ itydâ âsewanily ume. Iwerâ olâ iemawypadâniem itybyem. Ityam odopâduo, imawypadâze lâpylâ warâ.

¹²Kâingonodyly ise merâ ymery ara kâinwynegylyly. Koendâ edaenkugâ. Iedaenkuho aralâ edaenkugâ.

¹³Jesus unâry kâengatulygue tarâ kadeia oday ietagu. Yagâlâ wâne ize wawyly, iemawypadâniem. Tarâlâ âmâ-ro watay, arâ lâpylâma tâise iemawypadâdyly.

¹⁴Xirâ kâenkadyby wâgâ âmâ olâ xutuim. Âkeá myguepa âmâ watay, âdapa. Âkeá myguely watay, âdapa lâpylâ warâ.

¹⁵Nâwiendâ wâne itydâba, koendâ lelâ olâ Deus aniendâ xurâem, âmâem alelâ. Iweâpa nidâ wâne itydâba âwientybyem. Jesus einwânnipyryem tawylygue ise iwerâ âyanlâ odopâdyly. Aunloenlâ ise agâ ewanu.

¹⁶Odopâduo, âsewanize âmâem, agâ tâwaneim tawylygue kulâba olâ, Cristo eynynâ âukono mâinwynegylyly awylygue. Kâinwynegylyly merâ. Âmâ olâ ise iwyneni kuru-ro warâ. Ity oday mawânkâ ejiku, aralâ Jesus nheinwândyly lâpylâ warâ.

¹⁷"Paulo yataen-ho" myguely, Jesus xurâem kydâsewanilygue. Awylygue Onésimo odopâduo, koendâ edaenkugâ, urâlâ mâendaenkuly-ro waunlo ara lelâ.

¹⁸Âmâem inakanhe aitybyem, âsejiguy emagazenibyryem merâ watay, urâlâ ise anhetyby modo epywani.

¹⁹Xirâ kata wâgâ iezedy kâinwenily, urâlâ ipywani awyly mâuntuhoem: “Urâ Paulo ise merâ inakai anhetybybe watay epywani.” “Dinherugue iepywagâ” myguely iraynâ, saguhoem wao koendâ âmâem agânhetyby enanâgwegâ. Urâlâ keankâ Jesus mâinwântoem agueim. Xirâ âmâem auguehobyry kâzenanânen-ho.

²⁰Koendâ lelâ ikâ Onésimo agâ, âyam kâenkado ara, ypemugu Cristo eynynâ. Amituo ise won-honru mâunduly, azakâlâ Cristo eynynonro kydawylygue.

²¹Koendâ Onésimo mâendaenkuly, tutuzelâ xirâ kâinwenily. Awârâ takaze Onésimo xurâem amidyly, tutuze urâ.

²²Itydâ waone iejidy âungukâ, udâduo kâxidâdo. Tutuze urâ, Deusram ywâgâ amyguepa mipyra mawylymo: “Pabai Deus, Paulo xarâ nâetondâ” myguelymo inanry eyam. Inepa kewânkâ Deus amyguehomobyry aiese, agâmo witoem.

Aguely xypyry

²³Epafras idaenkuly. Tarâ yagâ kadeia odaylâ merâ. Cristo Jesus einwândyly, emaryem tadawyly warâ nimopalâ.

²⁴Marcos, Aristarco, Demas, Lucas warâ iwynu sawâtaungâ lâpylâ. Yataen-ho lâpylâ asaemo, Jesus wâgâ aguelymogue.

Kywymâry nhesemo

²⁵Kywymâry Jesus Cristoram koendâ mâzehohomoem kâenkadyly lâpylâ. Alâ kulâ âyam augueho. Paulo

Epístola aos Hebreus

Hebreus 1

Jesus Cristo wâgâlâ Deus âdutuoly

¹Saguhuem toenzepa adâkeze myakâwândy Deus kydamudo tytaumbyry egatuwâni modoram, tytanrugue aguely atay, eâenkymoem aguely atay, âpaunzedomo oday atay, enu oday nhugunehonly atay warâ. Akaemo pylâ myakâwândy Deus aguehobyry kurâ domodoram egatuin-ro warâ.

²Xirâ ume, xypyry iwaguepa idyly iray olâ mâkâ imerylâ Deus kiuntudyze ato agueim. Tymery agâlâ myakâwândy Deus idânârâ nhugudyly. Idânârâ tiungutyby modo sodoem itoem tymeryam aguewânmy.

³Deus eon-honru, iwâkuru, pymâem awyly warâ etolâ imery, Deus agâ âzekiba awylygue. Mâkâ imery itanru ton-honreingue idânârâ âdydo imeom eon-honwanâdybyem awyly. Mâkâlâ mawânkâ igueim, inakanhe aguitobyry xygakehoem, Deus xurâem tywykenryem kitoem. Igueypyem, kurâem itondybyem, Deus ton-honreim kuru eydâ atoam odopâmâ. Eahoru eynynâ ekadybyem awyly pymâ ekadodâ.

Deus imery tynrenseim kuru, ton-honreim warâ, anju domodo takaze kehoem

⁴“Ymery” kewânmy Deus Jesusram. Awylygue kiuntuly Jesus, anju domodo takazeno kuru awyly. Deus imery tynrenseim kuru anju domodo takaze. Deus Imery kelygue tâzekeim imâsedo kuru, “anju” kelygue tâzekeim takaze.

⁵Deus myakâwândy anju domodo ewyram: “Ymery âmâ, unwâm urâ warâ; kurâdoram ymery mawyly kênehonly warâ” kepa, tymeryam adâkehobyry ara, warâ iwenibyem awyly. Deus itaumbyry awo wâgâ iwenibyem âdaunlo anjuam wakewâpyra: “Nhunwym ise urâ; ymery ise mâkâ” kewâpyra; tymeryam lelâ myakâwândy arâ aguely.

⁶Deus, tymery onro anaxi igonoseaji awyly ume, “Idânârâ anju domodo ymery nhyrendyly ize wato” kewândymy.

⁷Anju domodo wâgâ aguewânmy Deus: “Urâ Deuslâ anju domodo xuguni. Sapezenru ara, peto ara warâ kehoem eon-honromoem adyese urâ. Iemaryem aitomoem urâlâ agueim” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

⁸Kunwym Deus tymeryam aguewânmy: “ ‘Âdaunloenlâ nadainwâpyra ise pymâem mawyly. Koendâ lelâ ise âynynonro modo mâendyly.

⁹Kurâ domodo koendâ anhekyly tohogueze âmâ; akaemo inakanhe kulâ anhekyly olâ mâen-hoguebyra âmâ. Awylygue aunloenlâ pymâem mitoem ajiedâ. ÂDeusry urâ. Mohomaendoem ajiedâ, ataen-hodo duay tynrenseim kehoem âwanu amânhedylygue ewanumo takaze iwanu imâsedoem awylygue âduakely’ kewândymy” warâ iwenibyem awyly.

¹⁰Warâ lâpylâ myakâwândy iwenibyem awyly Jesus wâgâ aguehobyry: “Âdy peba awyly ume, amygeduo akâwândy, onro, kau warâ mâungunehonly, Pymâ. Imaryguelâ mâyngadyly waunlo ara.

¹¹Kau, onro warâ adainze; âtâ tâjiwogonro adainly ara ise kau, onro warâ adainly, Âmâ olâ ise âdaunloenlâ madaimpa.

¹²Âtâ tâjiwogonro xugukely ara ise kau, onro warâ mâungukely. Âmâ olâ ise âdaunloenlâ mâtugugueba” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

¹³Jesus, anju domodo takaze kehoem awyly, tutuze kurâ, Deus mawânkâ, tymeryam adâkehobyry ara, eyanmo aguepa: “Yahoru eynynâ ikagâ tynrenseim ekadodâ, âduery modo eon-honru kainly ara, âdydo ara kulâ âhuru iaxi kânhedylymo ara” kewândymy Deus tymeryam; anju domodo ewyampa aguely; warâ iwenibyem awyly Deus itaumbry awo wâgâ.

¹⁴Anju domodo-ro? Anju domodoma tâenseim keba, Deus emaryem tâwaneim akaemo. Kurâ Jesusram âzmakeorim modo emawyadâze Deus ingonokyly.

Hebreus 2

Mâsemaguehomoem Deus âgâsedomobyry imedyly wâgâ aguehobyry

¹Anju domodo takaze tynrenseim lelâlâ Deus imery awylygue, unâ iozeno kindatyby toenzepa kyjiwantaguene, kiuntuhoem, kieinwândyly kinmoba kitoem.

²Deus, anju domodo Moisésram tâzezewenry nhuduhoem aguehobyry tâinwânseim myakâwândy mârâ. Einwântânrybyry modo tânagazenehonze myakâwândy Deus, aitomobyry aralâ.

³Tutuze kurâ, saguhobyry tâzezewenry tâinwânseinhe awyly. Tâinwânseizeim kuru olâ Jesus xunârybyry. Mârâ saguhobyry tâzezewenry einwântânrybyry modo âzenagazeowânmy. Iwerâ Jesus einwântânry modo xurâem lakuru ise ton-honre kuru awyly xypyry etay. Kywymâry Jesus waunroem adâkezelâ tâdâsemaguely wâgâ. Idanipyry modo kyam âkealâ kuru awyly nutuen-homo lâpylâ.

⁴Jesus eon-honrugue lelâ adyeseim anhetomoem, kurâ domodo adawihom aieni modo anhetomoem, Deus eon-honrugue lelâ kuomazeâni anhetomoem warâ aiemâmy. Tyispiriturylâ Deus eyanmo ingonokyly, anhekylymo wâgâ enomedâzemo ize tato aralâ. Arâ myakâwâm Deus aguehomobyry âkeá lelâlâ awyly nhutuen-honly lâpylâ.

Jesus Cristo lelâ kâmakerim

⁵Kau, onro warâ iweloem aiehoze kely mawânâ âyanmo kâinwenily, mâuntuhomoem. Anju domodo keba Deus mârâ ume pymâem itoem agueho, tymery Jesuslâ.

⁶Deus itaumbry awo wâgâ Davi, Deusram aguehobyry iwenibyem: “Deus, âdy mâkeba xina, (‘xina’ uguely, idânârâ kurâ domodo xirâ onro anano modo.) Âydâ xina itoem nuduwâpyra; inudâba aini kulâma xina. Âyam tâenseim keba gâlâ tâise xina warâ. Arâlâ olâ, xina agâlâ mâenanânehomba mawyly, xina-enlâ mawyly warâ.

⁷Âdiempa kulâ myakâwândy xina eon-honru mâunduypy, anju domodo eon-honru mâunduypy iatyay awyly. Xirâ anaym mâungutyby modo

xuturin-em xina itoem amygue olâ, tâdyren-honze, ton-honre warâ, xina tarâ pymâ-ro waunlo ara.

⁸Kurâ domodo ise idânârâ tâlânro modo xuturim” warâ iwenibyem awyly kurâ domodo wâgâ. “Kurâ domodo ise idânârâ tâlânro modo xuturim” keduo, idânârâ lelâlâ ise kurâ domodo nhutulyem awyly. Kiempyra olâ kurâ idânârâ tâlânro modo xuturin-em kurâ domodo awyly.

⁹Jesuslâ idânârâ tâlânro modo xuturim. Jesus tarâ onro anaym tawyly ume, anju domodo iatyay kulâ myakâwâm mâkâ. Arâ aidyly myakâwâm, tyiguehoem, idânârâ einwânni modo âsemaguehoem. Deuslâ arâ aienehoim, kurâ domodo agâ koendâ tawyly tienehon-hoem, arâ tâensein-embawylymo umelâ. Iwerâ olâ Jesus pymâ ton-honreim, tynrenseim warâ, igueypyem, kurâem itondobyry wâgâ.

¹⁰Deuslâ idânârâ tâlânro modo aieni, eni warâ. Mâkâ peba-ro watay, âdy lâpeba tâise. Iozeno lelâ Deus anhekyly. Idânârâ tynnonro modo âsemaguely ize mâkâ, tymery agâ pymâ tynrenseinhe, tohoguezeinhe warâ itomoem. Arâ ize awyly, “ymeom” tâkeho modoem. Idânârâ Deus aguehobyry anhetuo, Jesus kâmakerin-em awyly, âsenagazedily, iguely warâ, tunwynram katoem.

¹¹Inakanhe aguitobyry xygakewâm Jesus, Deus xurâem tywykeba kitoem. Awylygue mâkâ inakanhe aguitobyry xygakerimbyry, kurâ inakanhe kydawily xygakeyby warâ, âjiunwym wâgâ lelâ kydawily, Deus lelâ Kunwym awyly. Awylygue kakadâ Jesus pymâ tynrensein awyly, tywypazeba olâ mâkâ “Ukonodo, koudo modo” keze tynnonro modoram.

¹²Deus itaumbry awo wâgâ iwenibyem Jesus aguehobyry: “Deus, âwâgâ agueze urâ ukonodoram, koudo modoram warâ. Koendâ ise âynnonro modo duay âwâgâ auguely” warâ iwenibyem awyly.

¹³Iwenibyem lâpylâ Jesus aguehobyry: “Deus, imaxilâ kâtuly; âmâlâ iegâ, uwahugâ” kely. Isaíasdâ iwenibyem lâpylâ mâkâ aguehobyry: “Tarâ urâ, Deus, ymeombyry ara kâenkyly modo agâ” kely.

¹⁴Kurâ, Jesus “ymeombyry ara kâenkyly modo” keho, tune, tunre warâ kurâ awylygue mawânkâ karalâ iazely. Arâ tyazeduo mawânkâ kâmakeze iguely, Diabu pymâem awyly, eon-honru warâ tyain-hoem. Diabu mawânkâ kyiguehoem aienehoim.

¹⁵Tâwaneim tâbyguepa âsewanihoem sanâtyby, tywymâry “Aiekâ” kehobyry ize, izepa alelâ anhedily, myara kâinane kurâ, Diabugue kywymâgu ume, ize, izepa alelâ “Aiekâ” kehobyry aguiendily. Jesus kiuntuly iraynâ, kyiguely tytaze ani kurâ. Jesus olâ kâmakedâ awylygue, kyiguely kiyntabyra kydawily iwerâ.

¹⁶Anju domodo emakezeba myakâwâm Jesus âewily, Abraão iweompyry kâmayno amaymba emakeze.

¹⁷Kâmakezelâ âewily awyly kiuntuduo, âdaituo Jesus karalâ kurâem idily awyly tutuze kurâ. Arâ aidily, Deus aguehobyry ara adâitoem, koendâ kitoem warâ. Jesus ewanu, kurâ domodo xurâem Deus agâ aguely, Deus aguehobyry kurâ domodoram egatuly warâ. Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru aito ara aidily. Âwâlâ Jesus âtuly kynynâ tyiguehoem; arâ awylygue mawânkâ Deus idânârâ ekanibyry modo inakanhe aito nhygakely.

¹⁸Iwerâ Deus kieinwâmpyra kyenehonze kely Diabu-ro watay, Jesuslâ konhondâni, Diabu aguely kinwantaguebyra kitoem. Âdynanâowâm lâpylâ mawânkâ Jesus, Diaburam, âsenagazemâ warâ, Deus neinwâmpyra itoem aiese Diabu keday; Diabu aguehobyry aniempyra olâ myakâwâm.

Hebreus 3

Jesus tynrenseim kuru, Moisés takaze

¹Cristo eynynâ ypemugudo, Deus ingâsedybylâ âmaemo, aunloenlâ eagâ mitomoem. Kynynâ aguenriem Deus Ingonotyby Jesus awyly xutuwâdaungâ, târâ Jerusalémdâ Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru Deus agâ agueim ara. Awylygue, Jesus wâgâ mâpaunzebyra tâiseba itaungâ.

²Deus aguehobyry idânârâ anhetuo, tynnonro modo eynynâ aguenriem itoem, aguehonwânmy Jesus, Deusram. Saguhoem Moisésram tynnonro modo eniem aguehobyry ara.

³Mâkâ âtâ itâni tuomaenzeim kuru, intâdyby takaze kehoem. Arâ lâpylâ Jesus xyrendyly, Moisés takaze kehoem.

⁴Ânguylâ âtâ tytâze lelâ; Deus olâ idânârâ tâlânro modo xugunipyry.

⁵Tâzetary, tywymâry ety odano emyenro myakâwândy Moisés. Deus “Aiekâ” kehobyry adyese lelâ myakâwândy. Kurâ domodo Deus xurâ koendâ lelâ myakâwândy nhedyly, nhurudyly warâ. Wayam waunroem Deus agueho wâgâ agewâm lâpylâmy.

⁶Cristo Jesus olâ âtâ sodo imery kuru emyenro, Deus imery lelâlâ awylygue. Cristolâ âtâ oday xutuim kuru, Deus aguehobyry ara kehoem anhedyly. Kurâ Jesus einwânni modo, Kunwym Deus ety kurâ, ton-honre Jesus kieinwântuo, “Xuduze urâ” Deus kehobyry kinwânwânsezeduo warâ.

Tâeganepa itaungâ, Deus “Aiekâ” kehobyry aiese

⁷Deus Ispiritury aguehobyry enanâguewâdaungâ, Deus itaumbry awo wâgâ iwenibyem mawânâ. “Iwerâ âyanmo Deus agueho mâindatuomo,

⁸âdamudomo ara tâeganepa itaungâ. Aguelymo myakâwâm: ‘Deus wâgâ kydâtynanâdaymba kine’ kewânmony. Mârâ ume, myarâ myarâ warâ âdy peba ato einkâ tadakobâdaymo, aguelymo: ‘Kyzene olegue Deus inakanhe aguidyly nhemaenly, kânagazenhombalâ’ kelymo.

⁹Deus aguely: ‘Quarenta anu akâwâm akaemo eseze wawyly, toenzepa kâinane xurâmoem koendonro modo agânhedyly. Arâlâ olâ akâwâm udueryem idylymo. “Kyzene olegue Deus inakanhe aguidyly nhemaenly, kânagazenhombalâ” kelymo.

¹⁰Aituo eagâmo yewiâpadyly, eyanmo auguehobyry adiendyseba awylymogue. Tâeganemo akâwâm. Auguehobyry tutuzelâ akâwâm, izepa wato anhedylymo. Mâkâ tani neinwâmpyra tawylymogue, ânwa oze xuzani emyenro akaemo.

¹¹Awylygue eagâmo yewiâpadyly; ton-honre kehoem auguely: “Ynynonro modoram kâunduly” ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; auguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ’ ” kewândymy Deus kydamudo wâgâ, warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

¹²Cristo eynynâ ypemugudo, tonomeguelâ itaungâ. Tâeganepa itaungâ, Deus agueho mankabyra mitoem, Deusdâ iwague mipyra mitomoem warâ.

¹³Deus itaumbyry awo wâgâ iwenibyem: “Iwerâ âyanmo Deus agueho mâindatuomo, tâeganepa itaungâ” kely. Saguhoem “iwerâ” kehobyry umelâ lâpylâ kurâ iwerâ. Awylygue agonromo eon-hondâdaungâ, Satanâsram nâzenokuoba itomoem, Deus izepa ato aniempyra itomoem, tâeganepa itomoem, Deus einwândyly nimoba itomoem warâ.

¹⁴Jesus kieinwândyly adaguhobyry aralâ, kyigueho odaji kehoem kieinwânsezedyly watay, idânârâ iwymâryem awyly ume mâkâ agâlâ ise kurâ.

¹⁵Xirâ mawânârâ Deus itaumbyry awo wâgâ agueho: “Iwerâ âyanmo Deus agueho mâindatuomo, âdamudomo ara tâeganepa itaungâ. ‘Deus wâgâ kydâtynanâdaymba kine’ kewânmony.”

¹⁶Ânguyka myakâwândy Deus neinwâmpyra ini, aguely tindadyly umelâ? Akaemo kydamudo Egitodâba Moisés nhatyby modo.

¹⁷Ânguy agâka myakâwândy Deus quarenta anu lelâ iewiâky? Izepa ato aienibyry modo agâ myakâwândy iewiâky. Awylygue myakâwândy mârâ âji âdy peba atodâ iguelymo.

¹⁸Ânguy wâgâka myakâwândy Deus ton-honre kehoem auguely: “ ‘Ynynonro modoram kâunduly’ ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; auguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ” kely? “Deus wâgâ kydâtynanâdaymba kine” keypy modo wâgâ myakâwândy mâkâ aguely.

¹⁹Aituo tutuzelâ kurâ, “Ynynonro modoram xuduze urâ” Deus kehobyryam akaemo naimpyra atobyry, mâkâ tyeinwândyseba atomobyry wâgâ.

Hebreus 4

¹Deus kyam adâkezelâ myakâwâm eyam kytâhoem, târâlâ kokobyzeguehoem warâ. Aituo auguely idânârâ âyanmo. Tâmaynelâ itaungâ, Deus “Ikobyzeguehomo xuduze urâ” kehobyry mâenmakehomba mitomoem, kydamudo ewy tonroru kehobyry odaji negawâmpyra atobyry ara.

²Akaemo Deus aguehobyry indatobyry ara lâpylâ unâ koendonro tâdâsemagueho kindadyly. Akaemoem olâ Deus aguehobyry indatybymo âdyem nipyra, tindatyby modo neinwâmpyra awylymogue. Deus aguehobyry idadyly kulâ, agueho tâinwânseba warâ watay, âdyem nitaymba kurâem.

³Kurâ mâkâ einwânni modo olâ, Deus ezaxi idâze kurâ, einwânnipyryem kydawylygue, ekobyzegueze kurâ warâ, Deus aguehobyry ara. Mâkâlâ myakâwândy warâ agueim: “Awylygue eagâmo yewiâpadyly; ton-honre kehoem auguely: ‘Ynynonro modoram kâunduly’ ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; aguehobyry ara âdaunloenlâ târâ nekobyzeguebamo ise warâ” keim. Mârâ âji kokobyzegueho nhontybyem awyly myakâwândy, onro, iwogonro modo warâ nhugudyly iraynâlâ. Onro, kau, iwogonro modo warâ xugunipyryem, tâwanu nhewanikelylâ myakâwândy.

⁴Warâ mawânârâ iwenibyem awyly Deus itaumbyry awo wâgâ tâzekobyzegueho wâgâ. “Sete emedyly itobyry wâgâ myakâwândy Deus ekobyzeguely, idânârâ tâlânro modo xugunipyryem” warâ iwenibyem awyly.

⁵Unâ tâzekobyzegueho wâgâ agueim Salmosdâ iwenibyem lâpylâ, Deus aguehobyry: “ ‘Ynynonro modoram kâunduly’ ugueho onroam âdaunloenlâ naintaymbamo, negawântaymbamo warâ ise; aguehobyry ara âdaunloenlâ

târâ nekobyzeguebamo ise warâ” warâ myakâwândy Deus aguely kydamudo tâinwântânry modo wâgâ.

⁶Akaemo myakâwândy waunroem kuru tâzekobyzeguely wâgâ Deus aguehobyry idani. Âji tâzekobyzeguehoam naimpyramo, negawâmpyramo warâ olâ myakâwândy, Deus neinwâmpyra awylymogue. Tâlâ olâ Deusram saini modo, târâ tokobyzeguehomoem.

⁷Eagonro umenoem iduakerimbyryem Deus, “Iwerâ” kelygue nhezetâdyby, tâdâsemaguely wâgâ agueim, mâkânra tadaintoem. Iweâpa kydamudo Deus neinwâmpyra atobyry sakadybyem awyly ume, Davi aguehoem aguewânmy Deus: “Iwerâ âyanmo Deus agueho mâindadylymo-ro watay, tâeganepa itaungâ” kely.

⁸Tutuzelâ kurâ, eagonro âji tâzekobyzegueho wâgâ Deus aguely awyly, Canaã anary tynnonro modoram nhegameyby wâgâ lelâba awyly. Âji tâzekobyzegueho kuru keba olâ myakâwândy Canaã, Josué, eagonro modo warâ egawântomobyry. Âji tâzekobyzegueho kuru watay, “Ynnonro modo ekobyzeguehobe ise” kewâpyra tâise Deus, kurâ domodo Canaãram egawâmpygueduo iweâpa itybyem.

⁹Awylygue tâlâ Deus induakewâdyby modo ekobyzegueho, idânârâ tâlânro modo xugunipyryem sete emedyly itobyry wâgâ Deus ekobyzeguehobyry ara.

¹⁰Aituo, kokobyzeguehoem Deus aguehobyry odaji kâgawântuo, xirâ onro anaym idânârâ kâwanu “Aietaungâ” kehobyry ewanikeimbyryem ise kurâ, idânârâ tâwanu aiedyly ewanikeimbyryem Deus ekobyzeguehobyry ara.

¹¹Awylygue toenzepa kydâzeon-hondâne Deus kieinwânsezedoem, eydâ atodâ âji tâzekobyzeguehoram kâgawântoem. Ânguy mâkâ neinwâmpyra kulâ eydâ atoram negawântaymba, kydamudo âdy einwântânry modo, Canaãdâ tâzekobyzeguehoram naimpyra, negawâmpyra warâ atobyry ara.

¹²Ton-honreim lelâlâ Deus itaumbry adainrim keba warâ, espada tâynâ, tâynâ alelâ iewipy emyenro. Katâduo kuodano modo kehoem tâense kurâ,

myara mawânâ Deus itaumbry kintainduo, âdaunlo kydawyly nhutuen-honly. Ize kydato wâgâ kyangahu oday kunâgo ânguyram kiengatudânry tutuen-honze. Kunâry koendonro, inakai warâ awyly kyam tutuen-honze.

¹³Deus xurâem olâ âdy soentyby peba. Idânâ tâense mâkâ. Aguidyly eni, aguykely idani, kyangahu oday kunâgo, ize kydato warâ xuturim mâkâ. Mâkânra ise idânâ aguienyby modo wâgâ, aguykewâdobyry modo wâgâ warâ kydâkaduly.

Jesus kurâem agueim Deus enado

¹⁴Jesus, Deus imery, kurâem agueim Deus enado, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru kurâ domodo eynynâ Deus agâ agueho ara. Cristo xurâem kydawyly aguykeduo, ton-honre lelâ Jesus kieinwândyly kinmoba kine.

¹⁵Jesus Deus enado tatay, kityendâ mâkâ, ton-honremba kydawyly ume, kytynru ume, tugüiguepa kydawyly ume, kyanu ume, kydadahulily ume, kydâsenagazedily ume warâ. Karalâ mawânkâ Jesus kurâem awyly. Kydâsenagazedo aralâ âsenagazemâ. Jesus, Deus neinwâmpyra itoem aienehonze kewânmy Satanás, Jesus kieinwâmpyra kitoem aienehonze keho ara. Jesus olâ âdaunloenlâ Deus izepa ato aniempyra.

¹⁶Awylygue Deus enadoram kainne, eagâ aguykehoem, Kityendâ Deus, kagâ koendâ lelâ warâ; ohondybyem lelâ mâkâ, kydzekainly idase, kienkadyze kurâ-ro watay.

Hebreus 5

¹Kâzewenry Moisés inweniby ara, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru Deuslâ iduakeim, eataen-ho modo duay, tâmawyadâdoem typemugudo eynynâ. Mâkâ mawânkâ kurâdo nhatyby Deusram egameim, inakanhe aitomobyry xygakehoem âguynro modo xyârim warâ.

²Kurâdo Deus itaumbry koendâ nutuba awylymogue aguehobyry nhakaduomo, tytyenzemo mykâinane mâkâ, emyenromolâ tawylygue, iozepaom adyese lâpylâ tawylygue.

³Deus izepa ato adyese lâpylâ tawylygue, âguynro modo tyâze, Deusram tâgameze warâ, inakanhe adâitobyry nhygakehoem lâpylâ, kurâ domodo inakanhe aitobyry lelâba nhygakely itoem.

⁴Ânguy âwâlâ kulâ nâxiduaguewâbyra, âwanu Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâryem kuru tâitoem. Deus induakeybyem lelâ, âjigâseoly, saguhoem Arão, Moisés iwaigoru, igâsedobyry ara, waunroem kuru Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuruem itoem.

⁵Alâpylâ, Cristo tâwâlâ nâxiduaguewâbyra, Deus eynynonro modo eynynâ aguenriem tâitoem. Deuslâ mâkâ iduakeim, tynynonro modo xurâem aguenriem. Deus aguewânmy eyam: “Ymery âmâ, unwâm urâ warâ; kurâdoram ymery mawyly kâenehonly warâ” kewândymy. Warâ iwenibyem awyly Deus itaumbry awo wâgâ.

⁶Tâlâ lâpylâ Deus wakehobyry tymeryam: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawyly. Saguhoem ynynonro modo eynynâ Melquisedeque aguehobyry ara ise yagâ amyguely” kewândymy Deus tymeryam.

⁷Tarâ onro anaym Jesus awyly ume, kydâsenagazedo aralâ myakâwâm âsenagazedily. Taenle, tânugure warâ myakâwâm Deusram nhekadyly, tâsenagazedily nhain-hoem, tyiguely amaym tâmakehoem warâ. Mâkâ aguely idamâ Deus-ro warâ, eon-hondâmâ, mârâ nhemaen-hoem, kruz wâgâ iguehoem. Deus ize atolâ mawânkâ myakâwâm anhekyly, ize tato kulâ keba.

⁸Toenzepa kruz wâgâ tâsenagazeduo myakâwâm Jesus idânârâ Deus aguehobyry tâinwânseim lelâlâ awyly nhutuly kuru, Deus imery tawyly umelâ.

⁹Idânârâ Deus ize ato aienibyryem myakâwâm, kâmakerin-em idyly. Jesus mawânkâ aunloenlâ Deus agâ kitoem aienehoim, idânârâ kurâ einwânni modo, Deus agâpa kyenehonwâbyra.

¹⁰Deuslâ myakâwâm agueim: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawyly. Ynynonro modo eynynâ Melquisedeque aguehobyry ara ise yagâ amyguely” kewânmy Deus.

Jesus einwândyly kinmoba kine

¹¹Toenzepalâ auguedyse wato modo, Cristo, Melquisedeque ara tâwaneim awyly wâgâ, xirâ unâ wâgâ idânârâ kêngatuhoem nudupa olâ, ton-honre mawânâ mâuntuhomoem.

¹²Iweâpalâ Kywymâry Jesus einwânseze mawylymo. Iwâgâ koendâ xutuimbyryem mawylymo tâise, eagonro modo mâenomedâdomoem. Aypa olâ, âmaemo lakuru tonomedâzeim; iamudo tyze inwanry wâgâ lelâ adakuirim ara kulâ âmaemo, Deus itaumbry koendâ mâuntuba lelâ mawylymogue.

¹³Âdy Deus ize ato awyly koendâ mâuntuwâbyra âmaemo. Iamudo tyze inwanry enynri ara kulâ, âdy iozeno, âdy iozepaom warâ mâuntuba mawylymo.

¹⁴Xutuwâdyby modo MON alelâ ipynigu, arâ lâpylâ koendâ Deus itaumbry xutuwâni modo tâwâlâ ton-honreingue kehoem âzenomedâoly; tutuze mawânkâ Deus aguiendyse, aguiendyseba warâ ato.

Hebreus 6

¹Cristo kieinwândyly adaguly ume kiuntuyby kulelâba kydutunre, Deus itaumbry wâgâ kiuntuhoem ton-honreim modo wâgâ kydâsenomedâzezedoem, iamudo toku wogonro araba kitoem. Mâkâ âtâ itâni, enu nhepadâdyly, nhepaguely, nhepadâdondyly, nhepagueondyly arâ adâidylygue itâdyly newanikeba mâkâ ara inkâba kine. Xirâ modo mawânâ Jesus einwânni iwelo nhutudyze tadato: Tâdâsemaguehoem Jesus einwândyly. Deus izepa ato aiedyly imoly.

²Jesus tâinwânse tadawyly enehon-hoem batiza tâjidyly. Âwanu koendonro aieniem iduakeyby nhangahu onwa tâzetary iedyly xutuly. Xypyry etay iguwâtyby modo kurâem ietonze Deus awyly xutuly. Deus xurâ modo aunloenlâ eagâ awyly einwândyly, mâkâ xurâ keba modo aunloenlâ âji tâdâsenagazedodâ awyly warâ.

³Awârâ modo xuturimbyryenlâ kâpagudyly kipyra kine. Waunroem kytâzezene. Deus itaumbyry wogonro âdydo imeom xutuhoem ton-honreim kydutunre lâpylâ. Arâ ise kiuntuzezedyly, Deus kyam nhutuen-honly-ro watay; mâkâ lelâ mawânkâ konomery xuduim.

⁴Tâlâ Jesus tyeinwândyly imowâni byry modo. Nuduwâpyra akaemo nheinwântondoem. Saguhom koendâ tutuzemolâ myakâwâm Deus itaumbyry; Deus tywâgâ eyanmo nhutuen-honly. Koendonro modo Deus tyam nhudyppy tâmakezemolâ. Deus Ispiritury eagâmolâ warâ myakâwâm.

⁵Deus itaumbyry idamâmo. Deus itaumbyry koendonro awyly aguwânmo. Deus emary modo adyesenry anhedily emâmo, âdy waunroem aitaynrim modo awyly emâmo, xutuwânmo warâ.

⁶Arâlâ olâ, Cristo tyeinwândyly inmolymo. Jesus einwânni modo, Jesus einwândyly inmolymo watay, Deus imery kruz onwa nhakâjiondylymo waunlo ara, kurâdo enanaym âwankuem nhetondylymo waunlo ara warâ. Aunlopyryem, nuduwâpyra Deus eynonro modo ewyem itondomoem.

⁷Etaungâ âpa ezary. Koendâ kopâ ihuguely-ro watay, onro koendonro tukuize, nady modo ago tâitaynze, sodo xurâem koendonro tuduze-ro warâ. Arâ lâpylâ ise Deus aguehobyry einwânni modo koendonro modo anhedilymo, akaemo agâ koendâ ise mâkâ-ro warâ.

⁸Mârâ âpa ezay sahubâ, tyguyreim warâ iazely watay olâ sodo xurâem tywyneim keba awylygue tâjiaduân-honze lelâ. Arâ lâpylâ ise Deus, Jesus einwândyly inmoimbyry modo peto nhâtânry onwanji nhamely, tydâpa itomoem aienehonze.

⁹Jesus einwândyly imowâni modo wâgâ arâ augueaki lelâlâ, tutuze olâ urâ, ton-honre lelâ mawylymo, yataen-hodo kâinwynegyly. Jesus einwândyly mâinmoba mawylymogue, Deus nhemakeyby mawylymo tânehonze âmaemo.

¹⁰Agonromo Jesus einwânni modo toenzepa mâenmawyadâdylymo, emawyadâzezelâ âmaemo-ro warâ. Arâ amituomo, Deus tywyneze lelâlâ mawylymo tânehonze âmaemo. Iozeno lelâ Deus anhekyly. Koendonro amânhekylymo nenanânehonwâbyra mâkâ, xurâ mawylymogue. Awylygue ise mâkâ agâmo koendâ lelâ awyly.

¹¹Ize wato kuru olâ âwâlâ, âwâlâ warâ âmaemo ewy xypyryam kehoem Deus einwânseze mawylymo, Deus emaymba koendonro mâenmakelymo mâinwânwândylymo ara.

¹²Deus ewanuem amitaymo, tynepa mawylymo ize wato. Jesus einwândyly âdykâ imodânry modo ara âizemo wawyly. Aituo ise Deus “Xuduze urâ” kehobyry mâenmakelymo.

“Aiese urâ” tâkehobyry, adyese lelâlâ Deus

¹³⁻¹⁴Enanâguewâdaungâ kydamudo Abraãoram Deus aguehobyry: “Iwâkuru modo lelâ ise âmâem agânhekyly. Toenzepa âweonzeânehonze urâ. Deuslâ urâ agueim, ‘Aiese urâ’ keim. Auguehobyry agânhepyra witaymba urâ” kewândymy Deus Abraãoram, agaityon-em, tymegueba warâ awyly ume. Tâzedy wâgâlâ myakâwândy aguely, ânguy takazeno peba awylygue.

¹⁵Abraão tynwânwânse myakâwândy Deus tyam aguehobyry tâlâ tâidyly. Deus aguehobyry ara adâidyly einwândyly warâ nimoba myakâwândy. Iweâpa itybyem lelâlâ myakâwândy, imezely, toenzepa iweonzely warâ.

¹⁶Takadâ kehoem ton-honreim ezedy kurâdo agueho, adâkeho âkealâ awyly einwântoem. Arâ agueduomo, idânârâ nhutulymo, aguehobyry adahowanze lelâlâ awyly, âdy nugekebalâ.

¹⁷“Koendonro emakeze âmaemo” tâkehobyry modo adâkehobyry adyese lelâlâ awyly, tunâry nugekeba awyly warâ nhutudyzemo myakâwândy

Deus. Awylygue myakâwândy Deus Abraãoram aguely. “Urâ Deus agueim; auguehobyry aiese urâ. Iwâkuru modo ise âmâem agânhekyly” kely.

¹⁸Deus “Auguehobyry aiese urâ” keduo, “Deuslâ urâ agueim; auguehobyry agânhepyra witaymba ise urâ” keduo warâ, tutuze kurâ, âdaunloenlâ tunâry nugukeba awyly. Tâinwânse lelâlâ kurâ. Awylygue kurâ mâkâ einwânni modo ton-honre kydawyly iwâgâ kydâsemaguely kiuntulygue, “Imakezemo urâ” kehobyry wâgâ. Awylygue ton-honre lelâ kinwânwândyly, “Xuduze urâ” kehobyry emakeze lelâlâ kydawylygue.

¹⁹Âkeá lelâlâ kieinwândyly Deus kyam nhuduly modo kienmakely, âsemaguenriem kydawyly koendâ kiuntuly warâ, ton-honre kehoem pepi ekâjihobyry wâne âdyam nalehoba myara. Kydâsemaguely kieinwândylygue, iwerâ tâwâlâ ise Deus eydâ atoam kâgawândyly, saguhoem kurâ domodo eynynâ aguewâni modo iwymâry kuru Deus Âepanâgueho iwyantary xuahuho nhakadobyry ara, eyam taintoem.

²⁰Waunroenlâ Jesus idâwâm Deusram, idâze lâpylâ kurâ. Mâkâlâ Deus enado kynynâ agueim, kynynâ adâkely nimoba ise mâkâ-ro warâ. Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru, kurâ domodo eynynâ Deus agâ aguehobyry ara. Melquisedeque Deus agâ aguely myakâwândy Deus eynynonro modo eynynâ, myara lâpylâ Jesus kynynâ aguely.

Hebreus 7

Melquisedeque pymâ, kurâ domodo eynynâ Deus enado agueim warâ

¹Xidadâ Salém donro modo iwymâry myakâwândy Melquisedeque. (“Jerusalém” kely ezedy eagonrolâ mawânâ “Salém” kely.) Deus toenzepa ton-honrein-am kurâ domodo eynynâ agueim lâpylâ myakâwândy mâkâ. Abraão tydykauru Lô tienmakehoem azagâ azagâ warâ pymâdo egakunibyryem odopâdyly ume myakâwândy Melquisedeque, Abraão agâ oxioze idâly. Eagâ oxiodybyem myakâwândy, Melquisedeque, Abraão koendâ nhetoem nhekadyly Deusram.

²Aituo myakâwândy Abraão tuduery isejiguy modo tienmakeyby mârâ ewy, mârâ ewy warâ, dez ieto nhetyly, Melquisedequeram tiunduhoem, tynrense tawyly tienhon-hoem. “Pymâ koendonro lelâ aieni” keze awârâ “Melquisedeque” kely. Salém donro modo iwymâry awylygue myakâwândy “koendâ tadato iwymâry” kehonly lâpylâ. (“Koendâ tadato” keze awârâ “Salém” kely.)

³Ânguy Melquisedeque nhunwym, ise, idamudo warâ awyly nutuwâbyra. Âdykâ iazely, âdara iguely warâ awyly ânguy nutuba. Âdara ewanu adaguly, âdypygueândyly warâ awyly nâdutuoba lâpylâ warâ. Arâ awylygue, Jesuslâ waunlo ara mâkâ, Jesus wâneam kynynâ agueim typygueba kehoem myara.

⁴Etaungâ Melquisedeque toenzepa tynrenseinhe awyly. Tynrenseim lâpylâ myakâwândy Abraão, iwerâ xayam tâdyren-honzelâ mâkâ-ro warâ; Abraão wâgâlâ mawânâ “judeu imeombyry” kykehonly. Takadâ kehoem tonhonreim Melquisedeque awyly, xutuwâm olâmy Abraão. Awylygue myakâwândy tuduery modo tiengakudyby isejiguy tienmakeyby ewy dez ieto nhetyly tiunduhoem, Melquisedeque tynrense tawyly tienhon-hoem. Pymâ kuruam mawânâ dízimo xuduly.

⁵Moisés kâzewenryem inweniby ara: “Ynynonro modo, âsejiguymo dez ieto ewy ietyram antaungâ urâem. Levi iweompyry, awârâ âwanu aieniem kâinduakeyby modo, emakerin-ro warâ. Dez lelâ tâlâ âmaemo-ro watay, tokalâ etywâdaungâ, xuduwâtaungâ. Dez moedabe âmaemo-ro watay, tokalâ urâem mâundulymo. Cem moedabe âmaemo-ro watay, dez urâem mâundulymo. Arâ mawânâ tâlâ matomo ewy yam mâundulymo” kewândymy Deus. Arâ mawânkâ Abraão iweompyrylâ, Deus ety oday tâwanuneim modo âjipemugüenlâ âdydo imeom xuduypy emakewâni modo, eyanmo xuduwâni modo alelâ awyly.

⁶Kâzewenry ara, Deusram xuduypy modo emakerin-em iduakeyby keba myakâwândy Melquisedeque, Levi iweompyry keba awylygue. Levi iweompyry modo takazeno kehoem mâkâ awyly, tutuze olâ kurâ, Abraão

tyam nhuduypy nhemakehobyry wâgâ. Deus kydamu Abraão koendâ nhetoem ekamâ lâpylâmy Melquisedeque, Abraão tienmakeyby ewy tyam nhudupygueduo. Abraãoram saguhoem Deus: “Koendâ ise nhedyly; toenzepa âweonzehoem aiese urâ” kehobyrylâ mâkâ.

⁷Melquisedeque Abraão xurâem Deusram nhekaduo olâ, tutuze kurâ, Abraão takazeno mâkâ awyly. Mâkâ Deusram ekanibyry mawânkâ tynrenseim kuru, xurâem ekadyby keba.

⁸Akaemo Levi iweompyry modo, kurâdo Deus xurâem tysejiguy ewy nhuduypy emakewâni modo, igueim kulâ akaemo. Melquisedeque wâgâ olâ arâpa, Abraão tysejiguy ewy eyam nhududuo, iguedânryam nhuduly-ro waunlo ara, iguehobyry wâgâ iweniby peba mawânâ Deus itaumbyry awo wâgâ.

⁹Tâlâ tato dez ieto ewy tokalâ Melquisedequeram Abraão nhududuo, iwery Levi tuduze lâpylâ myakâwândy. (Levi iweompyry modo mawânkâ Deus etyram satyby modo emakeim.)

¹⁰Melquisedeque agâ Abraão oxioday, ipa myakâwândy Levi, tydamu Abraão oday lakuru. Awylygue Levi lâpylâmy tysejiguy ewy Melquisedequeram xuduwâm, kykely.

¹¹Levita domodo ewy kurâ domodo eynynâ agueim anhekyly wâgâlâ Deusram kurâdo âzmakeoly watay, âdaituo pylâka Melquisedeque emyenro âewyly emakerimoem, Arão ewy keba âeni awyly.

¹²Iwerâ Arão iwerypyry keba awârâ âwanu aieniem Deus induakeyby. Awylygue awârâ Moisés tâzezewenry inweniby âdugukeoly lâpylâ, iwerâ Jesuslâ kynynâ Deus agâ agueim itoem.

¹³Deus itaumbyry awo wâgâ tâjitaingoze, kâmakerin-em ingonokyly wâgâ, Kywymâry Jesus wâgâ. Judá iwery mâkâ, Levi iwery keba. Kâzewenry Moisés inweniby ara, Judá iweompyry ewy kydamudo eynynâ Deus enado aguewâpyramo myakâwândy. Judá domodo ewy âdaunloenlâ ânguydo

imeom kurâ domodo nhatyby nemakewâbyramo, nyâmpamo, niaduâmpyramo warâ mârâ mesa tuhugueto Deus ety odano wâgâ.

¹⁴Tutuze kurâ, Kywymâry Jesus, Judá iwery awyly. Moisés olâ myakâwândy âdaunloenlâ Judá iweom wâgâ aguepa Deus ety oday kurâ domodo eynynâ aguewâni modo wâgâ, tinweniday.

Jesus kynynâ agueim Deus enado

¹⁵Iwerâma tâzehoze saguho tâzezewenry xugukerimbyryem Deus awyly, tâlâ mawânkâ kynynâ Deusram agueim Melquisedeque emyenro, Levi, Arão warâ iweompyry emyenro keba.

¹⁶Jesus Deus enado kynynâ aguenriem âieholly, kurâ domodo ezewenry wâgâ inkâba. Deus enado kynynâ aguenriem awyly, igueypyem, kurâem itondybyem awylygue, nigueompyra ise-ro warâ.

¹⁷Iwenibyem Deus itaumbyry awo wâgâ: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawyly. Ynynonro modo eynynâ Melquisedeque aguehobyry ara ise yagâ amyguely” kewândymy Deus tymeryam.

¹⁸Warâ myakâwândy Levi iweompyry modo lelâ Deus agâ agueim keim tâzezewenry adainly, âdyempa idyly.

¹⁹Deus xurâem tywykeba nitaymba myakâwândy mârâ tâzezewenry saguho einwânni modo. Iwerâ kinwânwânkylyma koendonro lelâlâ, saguhobyry takaze kehoem, Deus eydâ atoam kaintoem tuduze mawânâ.

²⁰⁻²¹Tâty oday kurâ domodo eynynâ aguewâni modoram, Jesusram adâkehobyry ara, aguepa myakâwândy Deus. Jesusram lelâ myakâwândy Deus aguely, tânado kynynâ aguenriem ituo: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawyly. Pymâ Deus urâ agueim. ‘Aiese urâ’ uguehobyry aieni lelâlâ urâ. Unâry kâungukewâbyra ise urâ” kely myakâwândy, warâ iwenibyem awyly.

²²Deus enado kynynâ aguenriem ituo, iwelo tâdâseinwândo tâkehobyry aieniem lelâlâ Deus awyly xutuhô mākâ Jesus. Xirâ iwelo Deus âseinwândobyry tynynonro modo agâ koendonro kuru, saguhobyry takaze.

²³Saguhobyry tâdâseinwândo ume agui Deus ety oday kurâ domodo eynynâ aguewâni modo iwymârydo kuru. Igueim kulâ awylymogue, mawânâ arâ awyly. Awylygue tokalâ igueduo, eagonro egânâpyaji âxyedyly, warâ itoem.

²⁴Jesus olâ tâtaybyanoneim keba. Igueypyem, kurâem itonmâ, nigueompyra ise-ro warâ. Awylygue aunloenlâ Deus enado kynynâ aguenrienlâ awyly.

²⁵Awylygue mâkâ kâmakeim iwerâ, aunloenlâ Deusram kytâhoem, kâmakeze iguehobyry wâgâ. Tâlâ mawânkâ Jesus iwerâ, aunloenlâ ise tâlâ awyly; Deus ezay mâkâ, tâinwântaynrim modo eynynâ Deus agâ adâkehoem.

²⁶Jesus mawânkâ kynynâ agueim Deus enado. Deus agâ koendâ lelâ kitoem adyese mâkâ. Eagonro ize inkâba kurâ. Mâkâ lelâ koendonro Deus xurâem, ewentâdo lâpeba mâkâ. Deus izepa ato kulâ anientaymba mâkâ warâ. Xirâ onro anaym atay, Deus izepa ato aieni modo duay lelâlâ wâne myakâwâm. Deus olâmy akaemo duaypa iemâ, kayam samâmy-ro warâ, tyanlâ.

²⁷Deus ety oday kurâ domodo eynynâ aguewâni modo kopaelâgâembaba mykâinane ânguydo imeom nhâlymo Deusram tiengamehoem, inakanhe tâitomobyry, kurâ domodo inakanhe aitobyry alelâ xygakehoem. Jesus olâ myakâwâm tokalelâ âtuly kruz wâgâ tyiguehoem, inakanhe aguitobyry tyngakehoem warâ.

²⁸Tâzezewenry Moisésram iweniehoymby ara, uguondo modo tâjidueowâze mykâinane Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuruem, akaemo uguondo modo âdaunloenlâ koendâ aini keba awyly umelâ. Jesus olâ âdaunloenlâ Deus izepa ato kulâ aieni keba. Iweâpalâ myakâwândy Deus, Moisésram tâzezewenry tiengatubygueduo, tymeryam aguely: “Aunloenlâ ise ynynonro modo eynynâ yagâ aguenriem mawyly. Pymâ Deus urâ agueim. ‘Aiese urâ’ uguehobyry aieni lelâlâ urâ. Unâry kâungukewâbyra ise urâ-ro warâ” kely. Arâ adâkehobyry nugukewâbyra Deus. Deus imery idânârâ Deus aiedyse ato aiemâ, aiesezelâ-ro warâ.

Hebreus 8

Iwelo tâdâseinwândo ume Deus enado kynynâ agueim Jesus

¹Kywâgâ agueim Jesus awyly mâuntudyzemo wato, Deus enado kynynâ adâkeze mâkâ. Târâ kaynâ mâkâ ekadybyem awyly, tynreim ejidydâ, Deus ton-honreim eahoru eynynâ.

²Saguhom kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru tâwanu anhedily mykâinane âtâ tâjitybygue itâdyby sahomery oday Deus Âepanâguehodâ. Iwerâ olâ Jesus Deus enado kynynâ aguely, âji Deus anhetybydâ.

³Kurâ domodo eynynâ aguewâni modo iwymâry kuru iduakely, Deus iomazehoem xuduypy modo, ânguydo imeom inakanhe adâjitybyry xygakehoem xyâypy warâ Deusram egamenriem. Âdy eyam nhegamey peba kulâ Deus Âepanâgueho odaji negawântaymba mykâinane. Arâ lâpylâ kynynâ Deus agâ agueim Jesus âdype awyly, Deusram tiengamehoem. Awylygue myakâwâm tâwâlâ âtuly, inakanhe aguitybyry xygakehoem.

⁴Tarâ onro anaynlâ Jesus watay, Deus ety oday kynynâ aguenriem nitaymba tâise; ânguydo imeom nhunru negameba tâise warâ, Judâ iwerypyry awylygue. Levi iweompyry modo lelâ mawânkâ Deus ety oday âsewanirim, Deus xurâem satyby emakerim, kâzewenry ara.

⁵Iwerâ Deus enado Jesus anhekyly emyenro mawânkâ kurâ domodo eynynâ Deus agâ aguewâni modo iwymâry kuru anhekyly, âzekiba kehoemba olâ. Arâ lâpylâ âtâ Deus etyem itâdyby, târâ Deus eydâ ato donro ekudo lâpylâ awyly, eara kehoemba olâ. Warâ myakâwândy Deus, Moisésram aguely târâ iwy wâgâ, âtâ Deus xyrento saunâdyly saguly iraynâ: “Âdaunlo âtâ awyly kâenehon-homyry ara kehoem iety itânehongâ” kely myakâwândy eyam.

⁶Deus, Jesus âwanu anhekylyem aguehobyry koendonro kuru, Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru anhetyby takaze kehoem. Iwelo tâdâseinwândobyry, kydamudo agâ saguhom âseinwândobyry takaze koendonro kuru keim mâkâ. Takaze koendonro

kuru, tâkeze urâ, mârâ saguhobyry einwânnipyry modoram “Koendonro xuduze urâ” kehobyry mawân-râ ise kienmakely.

⁷Saguhô tâzezewenry koendâ lelâ einwândyly-ro watay, iwelo tâdâseinwândo Deus anientaymba tâise.

⁸Saguhô tâzezewenry tynnonro modo neinwâmpyra awyly tiuntuduo myakâwândy Deus aguely: “Sainse Israel donro modo agâ, Judá donro modo agâ warâ iwelo tâdâseinwândo agânheto.

⁹Egitodâba idamudomo kêentyday eagâmo kêseinwândobyry ara inkâba ise, xirâ iwelo tâdâseinwândo eagâmo agânhekyly, Mârâ ume tâmayne kehoem akâwâm akaemo târâpa kêentylymo, tâjiunwym tymery emary wâgâ sawâni ara. Eagâmo kêseinwândobyry araba olâ akâwâm aidylymo. ‘Amyguehobyry einwânse xina’ keypyem, kâunrutomobyry araba kulâ akâwâm aidylymo. Yeinwâmpyra atomobyry wâgâ akâwâm ‘Tâwâlâ pylâ itaungâ’ uguely.

¹⁰Israel domodo agâ tâdâseinwândo iwelo agânheto saintuo warâ ise agânhedyly: Kâunrutomo koendâ nhutihomoem aiese urâ, yeinwântomoem aienehonze urâ-ro warâ; mârâ tâzezewenry iodaymo, nhangahumo oday warâ iwenibyem awyly-ro waunlo ara kehoem ise, âdaunloenlâ nenanânehomba itomoem. IDEusrymo ise urâ, ynnonro modo ise akaemo-ro warâ.

¹¹Ânguy ywâgâ nenomedâdondaymba ise; idânârâ utudâmo lelâ awylygue, ‘Kywymâry Deus xutuwâdaungâ’ ânguy kewâpyra ise. Pymâdo, kurâdo âdy modo warâ utuzemo. Kurâdo âdy keba modo utuzemo lâpylâ warâ. Ânguy utudânry lâpeba ise.

¹²Idânârâ inakanhe aitomobyry xygakeze urâ. Âdaunloenlâ kêenanâgueondaymba ise urâ izepa wato anhetomobyry” kewândymy Deus, warâ itaumbyry iwenibyem awyly.

¹³Iwelo tâdâseinwândo wâgâ Deus agueduo, saguho tâdâseinwândobyry ton-honremba ienipyryem tawylylâ Deus agueho. Mârâ saguhobyry xuzadylylâ ise-ro warâ.

Hebreus 9

Âdara Deus iomazeândyly tarâ onro anaym, târâ kaynâ warâ awyly xutuho

¹Saguhuem kydamudo agâ Deus âseinwânday, âdara tohoguedyly awyly aguewânmy. Âtâ tâjitubygue itâdyby tohoguedo, tarâ onro anano wâgâ aguewâm lâpylâmy.

²Mârâ âtâ nehugâdylymo myakâwândy Deus aguehobyry aralâ. Azagâ myakâwândy sahomegu; sahomery imâsedo waunroem; sahomery imeimbyry pylâ xypyrydâ-ro warâ. Tânâmize sahodâdybyem myakâwândy. Waunro sahomery myakâwândy “Tynrenseim” kelygue tâzekeim. Târâ myakâwândy tâdâzesagon-ho modo sawo, mesa pão Deusram egamewâdyby ekanâdo warâ.

³Mârâ sahomery xypyry myakâwândy “Deus Âepanâgueho” kelygue tâzekeim. Tyxieingue mykâinane sahomegu.

⁴Târâ mawânâ myakâwândy mesa ourugue xygatyby, edunu tyânângueim iaduânto, kaixa tynynonro modo agâ âseinwândobyry enanâgueho warâ. Ourugue etydâdyby myakâwândy mârâ kaixa. Ilâ odaylâ myakâwândy maná etary ourugue xygatyby. Egitodâba israelita domodo egasebygueduomo ipynirymoem Deus nhuduypy myakâwândy maná. Kaixa oday tâlâ lâpylâ myakâwândy Arão eamatagorubyry iluseyby. Tâlâ lâpylâ myakâwândy azagâ lelâ tuhu tapalogueim kydamudo ezewenry Deus inwenihobyry.

⁵Mârâ kaixa wâgâ myakâwândy XYDYK warâ azagâ anju “querubins” kelygue tâzekeim ekudo modo; Deus târâlâ awyly xutuho myakâwândy akaemo. Tawâtarigue myakâwândy mârâ kaixa enahuru wâgâ awylymo. Mârâ kaixa enahuru mykâinane tâjiunugue tukuizeim, Deus, inakanhe

adâjitybyry modo nhygakehoem. Xirâ unâ wâgâ imâem adâkeze tâise urâ. Xirâ ume awârâ wâgâ kêngatuombyra olâ ise urâ.

⁶Aituo warâ myakâwândy Deus ety oday aieholy. Kopaelâgâembaba mykâinane Deus agâ kurâ domodo eynynâ aguewâni modo Sahomery Tynrenseim odaji egawândylymo, Deus aguehobyry ara adâitomoem.

⁷Mârâ sahomery xypyry oday Deus Âepanâgueho odaji egawânni olâ mykâinane kurâ domodo eynynâ aguewâni modo iwymâry kuru lelâ. Tokalâ anu wâgâ, tokalelâ mykâinane egawândyly. Kudupi oday ânguydo imeom xyâypy iunugue tâmase lelâ egawândyly. Tâjiunugue mykâinane kaixa inwinkely, Deusram tienkadoem. “Inakanhe awitobyry, kurâ domodo inakanhe aitobyry warâ xygakegâ, tiuntudânryenlâ xina inakanhe kulâ aitobyry” warâ tâkeze mykâinane.

⁸Mârâ tâdâseinwândo saguhobyry ume, Deus Âepanâgueho âji odaji kurâ domodo negawântaymbamo mykâinane. Kurâ domodo eynynâ Deus agâ aguewâni modo iwymâry kuru lelâ egawânni. Warâ myakâwândy Deus ehoguedo âtâbe onro anaym awyly ume adâjidyly.

⁹Mâkâ ânguydo imeom, âdydo imeom warâ kydamudo Deusram saguhoem nhegameybymo ton-honremba mykâinane, mârâgue Deus iomazeânze kewâni modo tâwentâgueba niepyra awylygue. Awârâ mawânâ Deus Ispiritury kiuntudyze ato.

¹⁰Saguhobyry modo nheinwânkyly mykâinane tâentuneim modo lelâ, tâinzeim, tâinzenry, tânyzeim, tânyzenry, todokoguely wâgâ, Deusram âdydo imeom egamely wâgâ warâ mykâinane aguelymo. Mârâ tâzezewenry kyangahu oday kunâgo wâgâ, ize kydato wâgâ, kuodano Deus wâgâ aguykeho wâgâ warâ aguepa mykâinane. Saguho tâzezewenry einwândyly myakâwâm, iwelo einwândyly adaguly ara kulâ.

¹¹Cristo olâ âemâ. Deus enado kynynâ agueim mâkâ, iwelo tâdâseinwândo agueho ara. Tarâ onro anaym Deus ety oday kurâ domodo eynynâ aguewâni modo anhetyby takaze kehoem, mâkâ kurâem anhetyby koendâ awyly. Deus aiedyse ato lelâ mâkâ anhekyly. Âji tynrenseindâ kehoem mâkâ âsewanily

iwerâ, mârâ âtâ xirâ anaym Deus ehoguedoem itâdyby takaze kehoem tynrenseindâ. Uguondo kulâ anhetyby mâkeba mâkâ ejidy iwerâ, tarâ onro anano keba-ro warâ.

¹²Kayam idâypyem, âji Deus Âepanâgueho kuru odaji egawânâmamy Cristo. Inakanhe aguitobyry xygakeze myakâwâm egawândyly. Body iunu keba, bizeru iunu keba warâ myakâwâm nhakyly; tunu lelâlâ myakâwâm nhakyly Deusram, inakanhe aguitobyry xygakehoem. Arâ myakâwâm kydâsemagueho typyguebaombe nhenehony. Tunugue myakâwâm nhepywadyly. Tokalelâ olâ myakâwâm mâkâ iguely; iguezesedyly nipyra.

¹³Saguhoem, Deus ety oday kurâ domodo eynynâ aguewâni modo body, tapirâ warâ xyâypy iunugue Deus aguehobyry sakanibyry modo tywinkezemo mykâinane. Arâ lâpylâ mykâinane novilha nhâlymo. Eguepybyry nhaduândylymo. Iwelupâry etary odaji nhetadâguylymo. Awylygue, ânguylâ Deus xurâem inakanhe idyly-ro watay, âdiempa mârâ pelupâ ewy nhetylymo, paru agâ intugândylymo, mâkâ inakanhe aityby inwinkelymo warâ, tywykeba itoem.

¹⁴Body, tapirâ warâ iunu ton-honre tywykeba kyese watay, Cristo iunu kruz wâgâ apâdyby lakuru ton-honreim kuru, inakanhe aguitobyry xygakehoem! Deus Ispiritury Âdykâ Iguedânry eon-honrugue Cristo tâwâlâ myakâwâm âtuly Deusram, kynynâ tyiguehoem. Mâkâ âdaunloenlâ Deus ize ato sakadânry iunu olâ tywykeba kehoem kyetâ Deus xurâem. Arâ ise Deus iguedânry xurâem kydâsewanily, ânguydo imeom xyâly, iaduândyly awârâ keba ise aguienkyly.

Iwelo tâdâseinwândobe idyly Jesus iguehobyry wâgâ

¹⁵Deus tynnonro modo agâ iwelo tâdâseinwândo anhedyly myakâwâm Cristo anhetyby wâgâ. Cristo iguely myakâwâm saguho tâzezewenry einwânnipyry modo inakanhe itobyry xygakeze lâpylâ, Deus tynnonroem ingâseguyly modo “Koendonro adaindânry xuduze urâ” kehobyry nhemakehomoem.

16-17 Ânguylâ pape testamento inwenily, tyigueduo, ânguy xurâem turâ xurâbyry modo awyly xutuho watay, niguepa kulâ mâkâ xurâem ise kehobyry âdy tâmaxi nietaymba. Sodo igueduo lelâ mârâ pape âzeinwân-honly.

18 Arâ lâpylâ mykâinane saguho tâdâseinwândo einwântoem, âguynro modo xyâly, mâkâ iunugue myakâwândy âdydo imeom Deus ety odano modo iwinkely-ro warâ.

19 Deus tâzezewenry nhuduypy emakerimbyryem, kurâ domodo idâtyguywânmy Moisés. Ilâpyryem myakâwândy eyanmo nhegatuly idânârâ Deus aguehobyry. Agueimpyryem, bizeru, body warâ nhâen-honly, iunu etyhoem. Kaneru xuhudu sapabilyby hissopo iwatary onwa tienkâjibygeduo pylâ munru paru agâ itugândyby ikaji inkuiyly; tâzezewenry sawo pape ituwymby iwinkely. Ilâpygeduo kurâ domodo âtâdyguyby iwinkewâdyly lâpylâ.

20 “Xirâ tâjiunu mawânârâ Deus agâ kydâseinwândobyry adaguly xutuho” kewândymy Moisés eyanmo.

21 Tâjiunugue mârâ âtâ, Deus ety kehomu, tywinkeze lâpylâ myakâwândy. Deusram tuduzeim modo sawo, âdydo imeom idânârâ awâtârâ Deus ehoguedo modo onwa warâ aiemâ lâpylâmy.

22 Deus, Moisésram kâzewenry inwenien-hoymby warâ iwenibyem awyly: “Deus xurâem tywykeba kitoem, idânârâ kysejiguy modo, ânguydo imeom xyâypy iunugue tywinkeze lelâ” kely. Tâjiguely peba kulâ, munru tyapâzeba kulâ warâ, Deus inakanhe tadawyly nygakewâbyra.

Cristo igueduo, inakanhe aguitobyry âdygakeoly

23 Onro anano Deus ety, âdydo imeom iodano modo warâ tânehonze âdiempa âdara târâ kaynâ Deus eydâ atodâ awyly. Târâ mawânârâ Deus ety kuru. Saguhom idânârâ Deus ety odano modo ânguydo imeom iunugue lelâ mykâinane tywykeba itoem aieholy. Iwerâ Deusram kaintoem, aunloenlâ

eagâ kitoem, ânguydo imeom xyâypy iunu takazeno samâmy Jesus Deus enado tunulâ, tâwentâzeba kitoem.

²⁴Igueypyem, Cristo, Deus ezaxi lelâlâ egawânâmamy, âtâ uguondo kulâ intâdyby odaxiba myakâwâm egawândyly. Deus ety kaynonro ekudo kulâ mykâinane mârâ Deus ety kehomo taunlo. Jesus Deus ezaxi egawândyly myakâwâm, kynynâ aguenriem. Iwerâ kynynâ mâkâ aguely târâ.

²⁵Deus ety oday kurâ domodo eynynâ aguwâni modo iwymâry kuru mârâ anu wâgâ lelâba mykâinane Deus Âepanâgueho odaji egawândyly. Myarâ tâgawântay, aunlolâ mykâinane ânguydo imeom iunugue tâmase egawândyly. Cristo egawânâmâ lâpylâ Deus eydâ atoam, âwâlâ âtuze, inakanhe kydawyly xygakehoem. Tokalelâ olâ myakâwâm mâkâ aidyly, aisezedyly nipyra.

²⁶Aunlolâ âtuzezedyly-ro watay, onro âtugudyly umelâ, tâise âsenagazedyly, iguezesedyly warâ. Aypa olâ, xypyryam idâze awyly ume, tokalelâ xarâ onro anaxi âemâ, kurâem tyiguehoem Deusram âtuze, inakanhe aguitayn-hobyry modo xygakehoem, âdaunloenlâ nigueompyra tâitoem warâ.

²⁷Idânârâ igueze kurâ tokalelâ. Ilâpygueduo ise Deus aguely âdy kagâ aini wâgâ-ro warâ, eagâ kaynâ atoam kytâly atay, âji tâdâsenagazedoam kytâly atay warâ.

²⁸Onro anaxi odopâze mâkâ; inakanhe aguitobyry xygakeonzeba, igueonseba warâ olâ ise mâkâ odopâdyly. Tokalelâ mawânârâ awârâ aimâ. Odopâdyly enuenni modo idânârâ emakeze ise mâkâ odopâdyly.

Hebreus 10

¹Moisés tâzezewenry inweniby kintainduo, âdiempa kulâ kiuntuly âdara Deus inakanhe aguitobyry modo nhygakely awyly wâgâ, âtâ ekudobyry âdaunlo mârâ âtâ awyly âdiempa kulâ nhutuen-hon-ho ara, kurâ âsegudobyry âdaunlo mâkâ awyly âdiempa kulâ nhutuen-hon-ho ara warâ. Aunlolâ mykâinane kurâdo Israel donro modo Deus etyram ânguydo imeom

nhadylymo, anu, anu warâ, tyân-homoem, Deusram tiengamehomoem. Arâ aidylymo umelâ, Deus xurâem tywykeba nipyramo olâ myakâwândy.

²Inakanhe aitomobyry xygakeybyem lelâlâ-ro watay, tâwentâguezebamo tâise, ânguydo imeom xyâypy iunu Deusram egamely imoimbyrymoem tâise warâ.

³Arâpa olâ. Aunlolâ tâguy nhadylymo Deus etyram, târâ tâwanuneim modo nhâhoem, iunu pylâ Deusram nhegamelymo itoem. Inakanhe adâitobyry tânanâguezelâ mykâinane akaemo. Aituo pylâ tâwentâguelâ tawlyly nhutulymo-ro warâ.

⁴Tapirâ, body warâ iunu âdaunloenlâ ton-honruneba ânguylâ inakanhe aitobyry xygakeze.

⁵Deus itaumbry awo wâgâ iweniby enanâguedawâdaungâ, Cristo Deusram aguehobyry, xarâ onro anaxi tâewyly iraynâ: “Deus, ânguydo imeom xyâypy iunu, âdydo imeom warâ kurâ domodo nhuduypy ize inkâba âmâ. Awylygue wodo mâungudyly.

⁶Mâkâ ânguydo imeom itydâ xyâypy, iaduântyby warâ mâen-hoguedaymba âmâ. Inakanhe adâjitobyry mâyngakehoem âyam egameyby, omazeândaymba.

⁷Awylygue auguely: ‘Talâ urâ, agânhedyse mato aiese on-hondybyem. Ywâgâ amyguehobyry iweniby ara aidyse wawyly’ ” kewândymy Deusram, warâ Salmosdâ iwenibyem awyly.

⁸Waunroem kuru: “Ânguydo imeom xyâypy iunu, âdydo imeom warâ kurâ domodo nhuduypy ize inkâba âmâ. Mâkâ ânguydo imeom itydâ xyâypy, iaduântyby warâ mâen-hoguedaymba âmâ. Inakanhe adâjitobyry mâyngakehoem, âyam egameyby, omazeândaymba” kewânmy Cristo, Deusram. Moisés tâzezewenry inweniby agueho aralâ aidylymo umelâ myakâwândy arâ aguely.

⁹Mâkâlâ tyâzeim tawlyly aguewâm lâpylâmy. “Talâ urâ, agânhedyse mato aiese on-hondybyem” kewânmy Cristo Deusram. Kruz wâgâ tyiguehoem

Cristo âtudo, iwelo tâdâseinwândo nadagu. Saguoem inakanhe tadawlyly xygakehoem ânguydo imeom xyâly âdyempa niedâ Deus.

¹⁰Deus ize ato mawânkâ myakâwâm Jesus Cristo anhekyly. Tokalelâ kruz wâgâ tyiguehoem âtuwâm âdaunloenlâ nigueompyra tâitoem. Aituo, Deus xurâem, tywykeba kurâ Jesus einwânni modo. Âdy inakai kâwentâdo lâpeba kurâ.

¹¹Kopaelâgâembaba Deus ety oday kurâ domodo eynynâ aguewâni modo ânguydo imeom nhâlymo, iunu, nhunru warâ Deusram nhegamelymo, judeu domodo xurâem ekadoem. Tokalelâba aidylymo, kopaelâgâembaba awârâ âwanu aieseze awylymo. Arâ lelâlâ wâne aidylymo, ânguy inakanhe aito nygakeba olâ awârâ.

¹²Jesus Cristo olâ âwâlâ âtuwâm, kruz wâgâ tyiguehoem. Tokalelâ myakâwâm iguely, Deus izepa ato aguientyby xygakeze. Aunlolâ mârâ koendonro kurâem anhetyby. Idânârâ inakanhe adâjitobyry xygakehoem tâtuze myakâwâm. Âdaunloenlâ nâtuondaymba ise mâkâ tyigueontoem. Igueypyem, kurâem itondybyem, kau odaxi âkuwâm. Deus eahoru eynynâ mâkâ ekadybyem awyly, pymâem kuru tâitoem.

¹³Târâ Cristo, Deus tuduery modo tuhuru iaxi nhedyly ara.

¹⁴Tokalelâ myakâwâm mâkâ iguely, inakanhe aguitobyry xygakehoem, tywykeba kitoem warâ. Tyigueduo, Deus eynynonro modo aunloenlâ tâwentâguezein-emba ienehonwâm.

¹⁵Deus Ispiritury mawânkâ kyam adâkeze inakanhe aguitobyry xygakeze Jesus iguehobyry wâgâ:

¹⁶“Israel domodo agâ tâdâseinwândo iwelo agânheto saintuo warâ ise agânhedyly. Kâunrutomo koendâ nhutihomoem aiese urâ, yeinwântomoem aienehonze urâ-ro warâ; mârâ tâzezewenry iodaymo kehoem nhangahumo oday kehoem warâ iwenibyem awyly-ro waunlo ara ise, âdaunloenlâ nenanânehomba itomoem” kewândymy Deus Ispiritury.

¹⁷Ilâpyryem aguely: “ ‘Idânârâ inakanhe aitomobyry xygakeze urâ. Âdaunloenlâ kâenanâgueondaymba ise urâ izepa wato anhetomobyry’ ” kewândymy Deus Ispiritury, warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

¹⁸Inakanhe aguitobyry xygakeybyem mawânâ, ânguydo imeom, âdydo imeom warâ tâgameduneba iwerâ. Jesus iguehobyry wâgâ tâwentâguezeba kydawyly Deus xurâem.

Kâkuâdâni peba kurâ, Deus agâ aguykehoem

¹⁹Awylygue, Cristo eynynâ ypemugudo, Deusram iwaguepa kaintoem, eagâ aguykehoem warâ, âdy kâkuâdâni lâpeba iwerâ kurâem kruz wâgâ tunu tyapâze Cristo iguehobyry wâgâ.

²⁰Sahomery xuahuru tyxiem Deus Âepanâgueho xuahuim myakâwâm iotagâ adaugueim, Jesus kruz wâgâ igueduo. Kurâ domodo eynynâ aguewâni modo iwymâry kuru lelâ mykâinane myarâ egawânni. Iwerâma tâwâlâ Deus ezaxi kâgawândyly, eagâ aguykehoem. Âwâlâ myakâwâm Jesus âtuly tyiguehoem; awylygue âdy kâkuâdâbyra awyly, Deusram iwaguepa kaintoem.

²¹Iwerâ Jesuâlâ kynynâ Deus agâ agueim, mâkâlâ Deus xurâ modo eni, saguhoem Deus ety oday kurâ domodo eynynâ aguewâni modo iwymâry kuru, mârâ âtâ nhetobyry ara, Deus xurâ modo eynynâ agueho ara warâ.

²²Awylygue Deus iopaji kainne, eagâ aguykehoem. Kyzehoguene lelâlâ mâkâ. Tâwentâzeba kâendyly kyzeinwâne lelâlâ warâ, einwânni ara kidyly kulâ warâpa. “Aiese urâ” tâkehobyry aiese awyly kyzeinwâne; kieinwâmpyra kipyra kine. Inakanhe aguitobyry mâkânra kyzegatunre, nhygakehoem eyam kyzekane-ro warâ. Arâ ise xurâem tywykeba kydawyly, paru tywykenrygue igokeyby ara kydawyly.

²³Deus “Aiese urâ” tâkehobyry aieni lelâlâ awyly kiuntulygue, tynnonro modoram koendonro Deus nhuduly kienmakely kinwânwândyly kinmoba kine. Tutuzema kurâ, adâkehobyry aiese lelâlâ Deus awyly.

²⁴Âdara kataen-ho keon-hondâdyly wâgâ kydâpaunzene, tagonrodo inwynedomoem lelâlâ, eagonro modo xurâem koendonro lelâ anhetomoem warâ.

²⁵Jesus einwânni modo Deus ety oday tâdâtâdyguyly imoimbyry modo araba kine! Deus ehogueze tâdâtâdyguyly kinmoba kine. Kywymâry Jesus sainto iwaguepa awyly tutuze kydawwylygue, âjigue kydâzeon-hondâne.

²⁶Unâ iozeno Cristo wâgâ agueim xuturimbyryenlâ, Jesus kieinwâmpyra kidyly. Saguhoem aguientyby modo aguiendyly watay, ânguy igueonni lâpeba ise, inakanhe aguitobyry xygakehoem.

²⁷Deus izepa ato aiese sahozeyby eanu lelâ ise xypyry etay aini modo wâgâ. Deus enado tâepanâgueduo, Deus tyam aguely idase: “Âji tâdâsenagazedoam ise mydâly, peto nhâtânryam, uduery modo iaduhoram” kehonze.

²⁸Saguhoem mykâinane pymâ domodo tâzezewenry Moisés inweniby sakanibyry tyâen-honze, azagâ, azagâ tokalâ warâ kurâdo mâkâ inakanhe aidyly enipyrybe-ro watay. Nityembyra kehoem mykâinane xyâhoem pymâdo aguelymo.

²⁹Awârâ takaze kehoem ise Deus imery imenibyry âsenagazedyly. Jesus iunu âwankuem ieni, âdyem nitaymba awârâ keim; inakanhe kehoem ise âsenagazedyly. Kruz wâgâ Jesus Cristo tunu nhapâdobyry wâgâ myakâwâm Deus tynynonro modo agâ tâseinwândo iwelope nhedyly. Ilâ wâgâ mawânkâ Deus kâwentâguedo peba nhedyly. Inakai kuru ise Deus Ispiritury kagâ koendonro iwykeim âsenagazedo.

³⁰Deuslâ myakâwândy warâ agueim: “Kankanehonwâbyra ise urâ. Aitomobyry ara ise nhepywadoemoem auguely” keim. Watâkeze lâpylâ: “Urâ iwymârymo ise ynynonro modo âdara awyly agueim; eyanmo augueho nhakadylymo-ro watay enagazenehonzemo urâ” kewândymy Deus. Warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

³¹Kyanoem lelâlâ Deus Âdaunloenlâ Iguedânry emaym einwântânry modo awyly, itaumbry sakani nhenagazedo tutuze kydawlygue.

³²Enanâgüewâdaungâ, Jesus mâinwândylymo adaguday aityby modo. Deus itaumbry imâem mâuntuduomo, angahumo oday Deus nhajimanâdyly-ro waunlo ara mienehomo. Eynynonro keba modo inagazedylymo lelâlâ wâne, einwândyly mâinmoba olâ ani âmaemo, adaimpâni adameodânry ara.

³³Âdatay tâzenagazeoze, tâjiwykeoze warâ ani âmaemo kurâ domodo enanaym. Âdatay âpemugumo Cristo eynynonro âzenagazeolyo tâense âmaemo, eagâmolâ mâsenagazedylymo waunlo ara.

³⁴Jesus einwânni modo etadâdyby modo tytyenze ani âmaemo; awylygue eon-hondâzemo eyanmo IU midylymo. Idânârâ tâlâ matomo emakeduo, mâjityembyra ani âmaemo; mohomaendylymo lelâ, mârâ koendonro adaindânry emakerimbyryem mawylymogue, mârâ âdaunloenlâ imaymo âzmakeodânry.

³⁵Aituo, Jesus mâinwândylymogue mâzenagazeolyo watay, einwândyly kâjimowâdaundâ. Mâinwânsezedylymo watay, emakeze âmaemo koendonro “Xuduze urâ ynynonro modoram” Deus kehobyry.

³⁶Mâzenagazeolyo Cristo xurâem mawylymogue watay, emawâdaungâ, einwândyly mâinmobamolâ, Deus ize ato amânhetomoem. Arâ ise tâlâ mawylymo koendonro “Xuduze urâ ynynonro modoram” kehobyry.

³⁷Xirâ enanâgüewâdaungâ Messias saindyly wâgâ, Deus itaumbry awo wâgâ iweniby, mâkâ Deus ingonokyly wâgâ aguehobyry: “ ‘Iweâpa nitaymba ise auguehobyry âewyly; Iweâpa nitaymba lelâlâ ise.

³⁸Urâem tywykenry modo aunloenlâ ise yagâ awylymo, yeinwândylymogue; Yeinwânnipyryem yeinwândyly inmolymoy watay olâ, eagâmo tuomareba ise urâ, enagazenehonzemo urâ-ro warâ’ nyguemy Deus. Awylygue Deus einwânsezedaungâ” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

³⁹Tâsenagazedilygue kulâ Jesus einwândyly imorim modo emyenro mâkeba kurâ. Âji tâdâsenagazedoam ise akaemo idâly. Kurâ olâ emakeybyem, Jesus lelâ kieinwânkyly. Awylygue ise kytâly Deus eydâ atoam.

Hebreus 11

Saguhom Deus einwânni modo wâgâ kiento

¹Koendâ kiuntuhoem âdara Jesus einwândyly wâgâ adâjidyly wâgâ ise auguely. Deus kieinwândyly-ro watay, aguehobyry emakeze kydawyly tâinwânse lelâlâ kurâ, mâkâ emaymba kienmakely kinwânwânkyly. Kientânry modo tâlâ lelâlâ awyly kiuntuholâ awârâ.

²Tyeinwândylygue myakâwândy saguho Deus einwânni modo Deusram âzehogueolymo.

³Deus tâinwânse kydawylygue, tutuze kurâ, idânârâ tâlânro modo tytanrungle kulâ Deus nhugutyby awyly, âdygue inkâba myakâwândy idânârâ kienkyly modo nhugudyly. Arâ myakâwândy mâkâ tâensenry modo, tâenseim modo warâ nhugudyly.

⁴Deus tâinwânse myakâwândy Abel. Awylygue nhegameyby kordeiru xyâypy Deus nehogueguyly kuru, iwaigoru Caim typi ezano ewy nhegameyby takaze. “Yeinwândylygue, uguondo koendonro âmâ” kewândymy Deus eyam. Adão, Eva warâ umelâ myakâwândy awârâ aidyly. Arâlâ olâ, Abel wâgâ aguely kindatuo, konomedâdyly Deus einwândyly kiuntuhoem, Abel nheinwântobyry ara.

⁵Deus tâinwânse myakâwândy Enoque. Awylygue myakâwândy xuzadyly. Deuslâ myakâwândy xirâ onro anaymba sani. Ânguy nepyra myakâwândy, Deuslâ tâzaxi sani awylygue. Enoque toenzepa Deus tuomazeânehonze kely iwenibybe Deus itaumbry awo wâgâ.

⁶Deus kieinwâmpyra kulâ nuduwâpyra iomazeândoem. Deus agâ aguykedyze kurâ-ro watay, tâlâ mâkâ awyly kyzeinwâne lelâlâ, tyam sainsi modoram koendonro xuduze awyly kyzeinwâne lâpylâ warâ.

⁷Deus tâinwânse myakâwândy Noé. “Pepi imâsedo âtâ emyenro xygakâ. Toenzepa kopâ igonose urâ, idânârâ onro wogonro modo adain-hoem” Deus kely idamâmy. Âdykâ paru kaynâpa ihuguely nepyra myakâwândy Noé. Alâ olâ myakâwândy pepi imâsedo nhygadyly lelâ, Deus tyeinwândylygue, ihuguewânmy kopâ-ro warâ. Noé, ety odano modolâ warâ olâmy âsemaguewâm mârâ pepi imâsedo oday tawlymogue. Eagonro modo olâ myakâwândy, Deus neinwâmpyra tawlymogue, pepi imâsedo odaji negawâmpyramo. Awylygue myakâwândy parugue tyense iguewâdylymo. Deus xurâem tâwentâguezenry lelâlâ myakâwândy Noé, nheinwântobyry wâgâ.

⁸Deus tâinwânse myakâwândy Abraão. Awylygue myakâwândy Deus tygâsedyly indadyly. “Igasegâ tarâ onro azebobyrydâba. Onro ijidyem uguehobyryam idâ” Deus keduo, idâly lelâ. Tonrorudâpa âxiguely, âdyam tâtâly nutubalâ.

⁹Deus tyeinwândylygue myakâwândy mârâ âji aguehobyryam taintuo, âkelomo eonroru anano ara kulâ awyly. Abraão, eagâ idâwâtyby modo warâ âtâ ânguydo imeom itubygue itâdyby odaymo mykâinane, âdapa lelâ. Etywâdyly, idâkawynly waunlo mykâinane etymo, myarâ, myarâ warâ âxiguelymo-ro watay. Abraãoram adâkehobyry ara lâpylâ myakâwândy Deus, Isaquenra, Jacóram warâ aguely, eyanmo tiunduly wâgâ. Deus einwândyly âdaunloenlâ nimobamo myakâwândy.

¹⁰Warâ myakâwândy Abraão ejiku; târâpa tâjidy kuru awyly, tutuze olâ myakâwândy. Deus eydâ atodâ tâjidype awyly, tynwânwânse tawlylygue. Mârâ âji Deus nhontyby, nhygatyby warâ, âdaunloenlâ adakalagueodânryam idârin-em tawlylygue warâ.

¹¹Abraão einwânma lelâlâmy adâkehobyry aieniem lelâlâ Deus awyly. Awylygue myakâwândy tâjiunwyn-em idyly, agaityoem imezein-emba tawlyly umelâ. Iwydy Sara lâpylâ aripiem, adamyim keba myakâwândy mâkâ. Deus olâ myakâwândy eyanmo “Imezeze âmaemo” tâkeze; awârâ

einwânâmomy-ro warâ. Awylygue myakâwândy Deus imezehomoem anhenehonly.

¹²Arâ myakâwândy iguezeseajiombyry Abraão kulelâ toenzepa kurâdo idamumoem idyly. Nuduwâpyra mâkâ iweompyry sapâguehoem, agui awylymogue. (“Iguzezeseajiombyry” uguely, agaityon-em kehoem awylygue.) Ximukâ kau wogonro sapâguehoem nuduwâpyra, sagunu parutabâ emelano sapâguehoem nuduwâpyra warâ, myara akaemo sapâguehoem nudupa awyly.

¹³Idânârâmy akaemo iguewâm, Deus einwândyly nimobalâ: Abraão, Isaque, Jacó warâ. Canaãdâ lelâlâmo wâne mykâinane. Onro tâxidâdobyry sodoem nipyrâlâ olâ myakâwândy iguewâdylymo. Deus eydâ ato tâjidy kuru awyly, tutuzemo myakâwândy. Tuomare kehoem myakâwândy myarâ taindyly inwânwândylymo, Deus “Xuduze urâ” kehobyry tienmakehomoem. Aituo, Canaãdâ tawylymo ume, adakobâze idâypy aramo kulâ myakâwândy, iwague endaylâ tâjidy kuru eni ara. Awylygue myakâwândy aguelymo: “Sakani kulâ kurâ xirâ onro anakâ” kelymo.

¹⁴Arâ aguewâni modo tâjidy lelâlâpe tâidyly tynwânwânse awyly tutuenhonze.

¹⁵Kydamudo Abraão, Isaque, Jacó warâ tydamudo eonronru anaxi todopâdyly wâgâ nâtynanâbyramo myakâwândy. Izemo-ro watay, tâwâlâ tâise odopâdylymo.

¹⁶Akaemo âji ize ato olâ myakâwândy Deus eydâ ato âji koendonro kehoem, eydâ atomo takazeno. “Ynynonro akaemo” keze tywypazeba myakâwândy Deus. Târâ kaynâ eydâ tatodâ âji xurâmoem nhonipyryem myakâwândy mâkâ.

¹⁷⁻¹⁸Deus “Aiese urâ” tâkehobyry aieniem lelâlâ awyly tyeinwândylygue myakâwândy Abraão, “Âmery xyâgâ, idânârâ auguehobyry aiese lelâlâ mawyly kâinwântoem” Deus keduo, on-hondybyem awyly tymery xyâze, tymery Isaque wâgâ lelâ toenzepa tyweonzely awyly tiuntuly umelâ.

¹⁹Tutuze myakâwândy Abraão, Isaque iguely-ro watay, Deus kurâem ietoniem awyly, “Aiese urâ” tâkehobyry adyese lelâ Deus tâkeduo. Tâinwântâ lelâlâ awyly tientuo, tymery nyâmpa itoem aguewâm Deus. Imery niguepa lelâlâ wâne, Abraão xurâem olâ myakâwândy igueypyem imery kurâem itondyly waunlo ara.

²⁰Deus tâinwânse myakâwândy Isaque. Awylygue myakâwândy Deusram nhekadyly, tymeombyry Jacó, Esaú warâ agâ Deus koendâ itoem. Tutuze myakâwândy mâkâ, tienkadyby wayam waunroem ainiem awyly.

²¹Deus tâinwânse myakâwândy Jacó. Awylygue myakâwândy tyiguely iraynâ, “Koendâ lelâ ise Deus nhedylymo” kely akaemo azagâ tyweonram, José imeombyry modoram. Arâ adâkebygueduo myakâwândy, tamatagoru wâgâ âzesebydâdyly, Deus nehoguedyly warâ.

²²Deus tâinwânse myakâwândy José. Canaãdâ eonronrumo tiunduly Deus aguehobyry awyly, tutuze myakâwândy José. Awylygue myakâwândy tyiguely iraynâ, Israelita domodo Egitodâba egasely wâgâ aguely. “Kypemugudo Canaãram odopâduo, ieguepybyry nhadysemo ise urâ, târâ onro kyam tiundulyem Deus aguehobyrydâ epyâdoem” kewândymy.

²³Deus tâinwânse myakâwândy Moisés nhunwym, ise warâ. Awylygue myakâwândy tymery iazeduo nhoendylymo ânguy nepyra atodâ, tyâzepa itoem. Azagâ tokalâ warâ nunâ ara myakâwândy nhoendylymo. Tywâkureim awylygue, tâwanu aieniem Deus induakeyby mâkâ iamudo awyly xutuwanmomy. Awylygue myakâwândy egípcios domodo iwymâry aguehobyry sakaze tyanepa awylymo, iamudo uguondo imeombyry modo idânârâ xyâwâdyly kehobyry.

²⁴Deus tâinwânse myakâwândy Moisés. Awylygue myakâwândy tutuduo, pymâ Egito donro exiry imery kely izepa awyly, mâkânra enamanâdyby tawyly umelâ.

²⁵Warâ myakâwândy tyangahu oday xunâgu: “Egípcio domodo agâlâ urâ-ro watay, imâemba kulâ ise womaru, eagâmo Deus izepa ato agânhetuo.

Ypemugudo Deus xurâ modo agâlâ koendâ wawyly, tâwâlâ lelâlâ wâne eagâmo kâsenagazedily.

²⁶Âdapa lâgâlâ idânârâ âdype, iwâkuru modobe warâ wawyly, pymâ Egito donro iweryem wawylygue. Womaru kuru olâ ise, Deus ize ato agânhetuo, tâwâlâ lelâlâ wâne ise kâsenagazedily, Messias, Deus ingonokyly ara” kely tyanlâ. Deus tynynonro modoram nhuduly wâgâ myakâwândy âpaunzedily, mârâ koendonro tienmakely târâ eagâ kaynâ tatay, tâgaseim taintodâ lelâ eseni ara myani.

²⁷Adâkehobyry aieniem lelâlâ Deus awyly tyeinwântuo myakâwândy Moisés Egitodâba egasely Israelita domodo agâ, Faraó nytabyra kehoem. Deuslâ myakâwândy nheinwânsezeguyly, awylygue myakâwândy idâzesedyly lelâ; Deus tâensenry nhedyly-ro waunlo ara myakâwândy.

²⁸Deus tyeinwândylygue myakâwândy Egitodâba tâgasely iraynâ, waunroem kuru âty Páscoa etyguedo anhedyly. “Kordeiru atay, kabra atay warâ xyâwâtaungâ; itymo iwyantary onwa iunu ietaungâ warâ. Deus mawânkâ anju kyârim igonose, âtâ modo odakâ tâjimebyary xyâze. Kymeombyry olâ ise âda tyeseba, kâty iwyantary modo munrube ietybyem awylygue” kewândymy typemugudoam.

²⁹Deus tâinwânsemo myakâwândy akaemo israelita domodo Moisés agâ Egitodâba egasewâdyby modo. Awylygue Egitodâba egaseybyem, Parutabâ Tapabilein-am saintuomo, Deus paru iotagâ kehoem nhaweânehonly, âzekuâdomoem. Igueyam, iatubyam warâ myakâwândy paru epagudybyem awyly, israelita domodo sakadoem. Egípcio domodo akaemo nhapygue ekuâze tâkewâzemo lâpylâ myakâwândy. Deus olâ myakâwândy paru ezaxi tyetonze, nakabyra itomoem. Aituo myakâwândy idânârâ kehoem âjienlâholymo, paruum âduonlymo-ro waunlo ara kehoem. Idânârâ israelita domodo olâmy âsemagewânmo.

³⁰Deus tâinwânsemo myakâwândy israelita domodo Canaã anaxi saintyby modo. Awylygue myakâwândy Jericóram saintybyem, mârâ xidadâ sahodâdobyry Deus in-hugueânehonly. Seis emedyly ara lelâ myakâwândy

xidadâ sahodâdobyry nhenâmidylymo. Sete emedyly ieto wâgâ nhenâmidylymo ume myakâwândy Deus mârâ sahodâdobyry in-hugueândyly, nheinwândylymogue.

³¹Deus tâinwânse myakâwândy mâkâ pekodo Raabe, MON warâ adyeseim. Awylygue myakâwândy tâty oday akaemo azagâ uguondo israelita xidadâ enuagaenze Josué ingonotyby modo nhoendyly, Jericó iwymâry modoram nâzehoba itomoem. Sahodâdobyry ihuguebygueduo, xidadâ odaji egawântybyem, idânârâ tonlo modo Deus einwântânry xyâwânmmomy; mâkâ pekodo olâ myakâwândy nyâmpamo, Deus nheinwântobyry wâgâ.

³²Toenzepa lelâlâ Deus einwânnipyry modo; idânârâ wâgâ auguehoem nudupa olâ. Unâ modo tydase olâ âmaemo, Gideão, Baraque, Sansão, Jafté, Davi, Samuel, eagonro Deus itaumbyry aguewâni modo wâgâ warâ.

³³Deus tâinwânse tawylymogue myakâwândy tâseguelydaymo, tuduery ton-honreim modo kehoem nhainlymo. Pymâem awylymo ume, koendâ lelâ myakâwândy aguehobyry aralâ. Tâinwânse awylymogue myakâwândy Deusram âzmakeoly. Leão itahuwânmmomy.

³⁴Peto kâmayno kehoem nhâlâmâmomy. Sodadu domodo ispadary amaym âsemaguelymo. Ton-honreba awylymo ume, eon-honrumo âduduoly. Tâseguelydaymo, ton-honremo lelâ mykâinane, toenzepa uguondo modo xyâwânmmomy. Sodadu âkelo anano modo agâ tâjitoguyday akaemolâ mykâinane ton-honreim kuru.

³⁵Deus nheinwândylymogue myakâwândy pekodo modo ipemugumo ewy igueypy eagâmo itondoem Deusram kurâem âiehondyly warâ. Tâlâ lâpylâ olâ myakâwândy Deus einwânni modo ewy, typygueba kehoem Deus einwântânry modoram tânagazezeim, Deus einwândyly nimoba awylymogue. Tâsemaguehoem kulâ âdakepamo olâ myakâwândy. Tyigueduo eydâ tatoam Deus tadyly tâinwânsemo myakâwândy, târâ kurâem tâitondomoem. Deus eydâ atodâ koendâ kuru tawyly xutuwânmmomy.

³⁶Tâlâ myakâwândy akaemo ewy âwankuem tyeseim, tapioguozeim warâ. Tâlâ myakâwândy âjihugâjioly, âzemakâjioly, iweâma pylâ kadeia odaji samely-ro tyeseim.

³⁷Tâlâ lâpylâ tuhugue tamytâze, serrotygue iotagâ tadatyoze, espadague tadatâoze warâ tyâzeim. Tâlâ myakâwândy ety odaybalâ tâgaseânzeim modo. Aituo âdy peba tawylygue, tâguymo itubygue kulâ myakâwândy âzetydâdylimo. Toenzepa myakâwândy âdy peba tawylmogue âsenagazedylimo. Deus einwântânry modoram tâzenagazeolygue, nekobyzeguebamo myakâwândy. Toenzepa lelâlâ âsenagazedylimo, inakanhe kulâ adâieholymogue.

³⁸Tâjikebamo myakâwândy myarâ, myarâ warâ kulâ adakobâdylimo, iwy modo wâgâ, âji paru peba ato einkâ, âdy peba ato einkâ warâ. Iwy tâtagueim oday, onday warâ kulâ myakâwândy ejikumo. Xirâ onro anaym Deus einwântânry modoram âdy keba ara kulâ myakâwândy âzeholymo, Deus xurâem olâ akaemo tywyneim.

³⁹Idânârâ mâkâ Deus einwânnipyry modo koendonro emakerin-em aguehoymbyem Deusram, nemalebamo wao olâ.

⁴⁰“Inwânwândylimo wao ise, iwelo kêseinwândo agânhedyly ara” warâ myakâwândy Deus xunâry. Cristo iunugue myakâwâm idânârâ inakanhe tadawyly tyngakedyze awyly, akaemo saguhobyry modo inakanhe aitobyry, iwerâ inakanhe aguitobyry alelâ. Idânârâ tynnonro modo ize tato ara aidylimo tynwânwânse myakâwândy Deus.

Hebreus 12

Kunwym Deus kuruto

¹Toenzepa mawânkâ aguidyly, aguykely warâ enuagaeni modo. Awylygue Jesus ize ato aguiempyra kyenehorim kyjimonre. Inakanhe aguitobyry kyjimonre. Mydy ânguydo imeom nhawâto ara awârâ inakai modo kawâdyly. Âdaunloenlâ ton-honremba kipyra olâ kine. Kynynâ inakanhe awyly kyzemaenre, Deus kyize ato ara kitoem. Mâkâ tâgaseim ara kine.

Toenzepa egaky enuagaeni modo, âgânâyam MYK nipyra olâ egaky, tadaintoam taintoem.

²Jesus lelâ kânanano nidâ, mâkâ tâgaseim, tâzegaky xypyryam taindyly lelâ enanano myara. Jesus wâgâ mawânâ Deus einwândyly adaguly; Jesuslâ kieinwânsezedoem aienehoin-ro warâ. Kywypado kruz wâgâ tâjiguely awyly umelâ myakâwâm Jesus iguely kâjipyay. Tutuze mawânkâ Deus aguehobyry adiendyly-ro watay, tuomare lelâ tawyly. Awylygue arâ adâieholy nhemaenly lelâ. Iwerâ Deus ekadodâ eahoru eynynâ ekadybyem awyly, Deus eyam aguehobyry ara.

³Koendâ mâkâ wâgâ âpaunzedaungâ. Toenzepa âsenagazemâ, Deus ize ato aietânry modo âdalâ kulâ adyedyly emaenwâm warâ. Awylygue Deus ize ato aiedyly nimoba atobyry enanâguewâdaungâ; tuomareba tâiseba lâpylâ itaungâ; einwândyly kâjimowâdaundâ warâ.

⁴Toenzepa inakanhe aini modo âwankuem âedylymo, inagazedylymo warâ. Tyâzepa olâ âmaemo, Jesus mâinwândylymogue.

⁵Deus on-honwanâdomoem aguehobyry mâenanâguebaka âmaemo, tâjiunwym tymery eon-hondâze agueho ara aguehobyry? “Mery, âDeusry agueim, idakâ wao auguely. Amânhedyseba wato amânhedilyly watay, ton-honre kehoem ise âyam auguely. Âurudyly watay, idakâ. Agâikeduo, tâjityenzeba ikâ, inakanhe amidilyguema âurudyly.

⁶Urâ, Pymâ Deus, idânârâ kâinwynegylyly modo tagâikeze urâ, idânârâ ‘ymery’ ugueho modo turuse urâ warâ, izepa wato anhetuomo” warâ iwenibyem awyly Deus itaumbry awo wâgâ.

⁷Deus agâikelymo-ro watay, âdara myguepamolâ emaenwâdaungâ, tâjiunwym tymery tinwynegylyly tymery nhagâikeho ara. Agâikehomo wâgâlâ tymery ara lelâlâ nhedylymo awyly Deus nhenehony. Âdykâ tâjimery, nhunwynram tagâikezenry, turusenry warâ lâpeba.

⁸Âurupyramo, agâikebamo warâ mâkâ-ro watay, mâkâ imery keba lelâlâ mawylmolâ nhenehony. Tâjiunwym tymery nhagâikeho ara, nhuruto ara warâ lâpylâ Deus tynynonro modo nhagâikely, nhurdyly warâ.

⁹Kunwym domodo kurudyly, kagâikely warâ tydase kurâ, tâinwânse-ro warâ, kiynrendylymogue. Kunwym kaynonro kagâikely, kurudyly warâ olâ koendâ kyjidane kuru. Kyigueduo aunloenlâ mawânâ ise eagâ kydawyly.

¹⁰Iamudoem kydawyly ume, kunwym domodo kagâikedâmo, âdara koendâ kydawyly tiuntuhoem, aunloenlâba olâ mârâ. Koendâ kitoem Deus kagâikeho, kuruto warâ olâ aunloenlâ, mâkâ ara kitoem, âdy inakanhe aguiempyra kitoem warâ.

¹¹Inakanhe aguitobyry wâgâ kagâikeduo, tâjityenze kurâ, tuomareba warâ, aguykehonday. Ilâpygueduo olâ âdy Deus konomedâdyze ato awyly xuturimbyryem kurâ, Deus ize ato ara ise kurâ, kurâ domodo agâ koendâ ise kurâ warâ.

Deus wâgâ kuruto

¹²Mâsenagazedylimo ume ton-honremba tâise lelâlâ wâne âmaemo, âzeon-hondâdaungâ olâ, Deus amidysemo ato ara amisedomoem. Adaimpâni ara itaungâ, tokozelygue tâwâkonubaze lelâlâ wâne, ton-honwandonze olâ tadaimpâdyly nimoba tâitoem. Tâgaseim ara lâpylâ itaungâ, tyxigâmylygue tâzeumpaze lelâlâ wâne, tyxigamadonze olâ tâgaky tienwanikehoem.

¹³Koendâ lelâ aitaungâ, âpemugumo ton-honremba kulâ Jesus einwânni nheinwândyly eon-honwandoem, ihudune tâwâneim nihugueba itoem, ânwa tywyguneim iwygueim ara, tâtaguneim etamuim ara warâ itaungâ.

¹⁴Âzeon-hondâdaungâ, ânguy agâ mâtuebabyra, âewiâpabyra warâ mitomoem, Deus ize ato ara lelâ mitomoem, Arâpa-ro watay, ânguy Kywymâry Jesus netaymba ise.

¹⁵Tâmaynelâ itaungâ, ânguy Deus koendâ kâenidâba nâxigueba itoem, Deus izepa ato aiedyly imâem mânhenhomba mitomoem. Inakanhe tadawyly imâembaombyry, imâem tâise mawânâ, idânâ tâwâse warâ, nady

kâgueâni iwindy imâem idyly, âzedypâguely, idânârâ nady âpa ezano inakanhe ieni ara.

¹⁶Tâmaynelâ itaungâ, ânguy eagâ tohogüin-hobyry keba kulâ nyanâbyra itoem. Tonomeguelâ itaungâ. Deus âwankuem kâietaundâ; anhekyly, agueho warâ âwankuem kâietaundâ, Esaú, Isaque imebyary, Deus ezewenry âwankuem nhetobyry ara. “Koendonro ise idânârâ tâjimebyary modo agâ agânhekyly” kewândymy Deus. Esaú olâ myakâwândy tâwindygue kulâ, tâjimebyary nhemakely, tukonoram tuduze ipyniry ebyryem.

¹⁷Tutuzelâ âmaemo Esaú agâ aityby. Ilâpygueduo, “Tunwynram urâem Deusram ekagâ, yagâ koendâ itoem” kewândymy. “Nudupa enra, âukono xurâenma sekadai. Âdaunloenlâ tugukezeba awârâ-ro warâ” kewândymy nhunwym. Esaú, tuogunre, tunwynram aguezesemâ lâwânemy; nudupa olâ myakâwândy nhunwym agueontoem, tokalelâ mawânâ tâjimebyary xurâem ekadyly.

¹⁸Tyanuneba Deus eydâ atoam aindylymo. Kydamudo olâ myakâwândy iwague Deus âepanâguehodâ. Enanâguewâdaungâ târâ iwy Sinaidâ Deus, Moisés agâ agueze âepanâguehobyry. Toenzepa lelâlâ myakâwândy eanumo. Tâmyguyne myakâwândy eunu iwy wâgâ, toenzepa iamu warâ. PEBYK PEBYK idyly, peto eunu iwy wâgâba egasely emâmomy. Toenzepa myakâwândy adapezeinly.

¹⁹⁻²⁰Trombeta ton-honre kehoem âjidyly. Deus, “Xirâ iwy onwa wopaji taintoem âkuze keim tuhugue tamytâze ise âdyoly, kurâ, ânguydo imeom alelâ” kely tindatuomo, “Tindatondyzeba xina” kewânmmomy. Arâ aguelymo myakâwândy, mâkâ agueho nemaemba tawylmogue.

²¹Kyanedâ lelâlâ myakâwândy mârâ nhekylymo. Kyanoem lelâlâ awylygue myakâwândy Moisés aguely: “Tapâne kehoem urâ ianugue” kely.

²²Âmaemo olâ tyanepa, Deus agâ amygueduomo. Eagonro iwyram aindylymo waunlo ara, mârâ iwy Sião kaynonroam, Jerusalém kaynonro

kelygue tâzekeim, Deus Âdaunloenlâ Iguedânry eydâ ato mârâ. Toenzepa târâ anju domodo awyly, tapâguely eki kehoem.

²³Jesus eynynonro modo Deus nhuduly koendonro emakeze âtâdyguyhobyryam aindylymo, saguhoem tâjimebyary tunwym emaymba koendonro nhemakehobyry ara. Jesus einwânni modo ezedy iwenibyem mawânrà livru wâgâ târâ Deus eydâ atodâ. Deusram saintybyem âmaemo, mâkâ ise tâjigueduo âdy aini, aitânry warâ awyly kagâ agueim. Deus einwânni modo iguewâtyby ejidyram saintybyem âmaemo.

²⁴Jesusram saintybyem âmaemo, mâkâ iwelo tâdâseinwândo aienibyryam. Kruz wâgâ tyigueday tunu iapâmâ, inakanhe kydawyly xygakeze, saguho tâzezewenry ume tâjiunugue inakanhe itomobyry xygakehoem iwinkehomobyry ara. Awylygue tyanepa mawylymo, Deus agâ amygueduomo, Jesus târâlâ awylygue. Enanâguewâdaungâ Abel aitobyry. Caim tukono Abel xyâwânmy. Onro onwa myakâwândy iunu apâdyly. “Abel iunu kâentuo, tadaenlu kâindadyly, xyâimpyry kâenagazedoem nhekadyly-ro waunlo ara” kewândymy Deus. Jesus olâ myakâwâm tâweântoem nekabyra, tunu tyapâze kruz wâgâ tyigueday. Aguely myakâwâm: “Pabai, xirâ inakanhe aitomobyry xygakegâ; âdy adienkyly nutuwâbyra asaemo” kely lelâ.

²⁵Awylygue tâmaynelâ itaungâ. Deus âyanmo aguely-ro watay, mâindadyseba tâiseba itaungâ. Deus âyanmo agueduo, iwantaguedaungâ. Saguhoem Moisés “Aietaungâ” kehobyry aniempyra ituomo, Deus myakâwândy kydamudo tânagazenehonze. Arâ lâpylâ kurâ iwerâ mâkâ kaynonro “Aietaungâ” kehobyry aguiempyra kurâ-ro watay, âsenagazeze lelâlâ kurâ. Kieinwâmpyra kydatobyry wâgâ nuduwâpyra awârâ tâdâsenagazedly amaymba kydâsemaguehoem.

²⁶Saguhoem, iwy Sinaidâ adâkeday, onro ekâniwânmy Deus. Wakewândymy: “Aietonze urâ. Onro lelâba olâ ise kâenkâniën-honly, kau ekâniën-honze lâpylâ urâ” kewândymy.

²⁷“Aietonze urâ” keduo, tutuze kurâ, nhugutyby modo adainze, âdugugueze warâ awyly. Tugukezenry modoma ise tugukezeba, aunlolâ awylygue.

²⁸Aituo, Deusram wakykenre: “Koendonro lelâlâ âmâ, âmâlâma ise xina iwymâry” kykenre. Deus aguehobyry âdaunloenlâ tugukezeim mâkeba. Awylygue tuomare lelâ kine Deus agâ, kyzehoguene warâ, mâkâ ize ato ara. Deus âwankuem kiempyra kine, kydynrene warâ.

²⁹Peto kyaduâni emyenro mâkâ.

Hebreus 13

Âdara Deus kionmazeândyly

¹Âpynedaungâ, Cristo eynynâ âjipemugüem mawylymogüe.

²Jesus einwânni modo mâenjitâbyra tâiseba itaungâ, mâuntudânrymo awylygue kulâ. Kiuntudânryenlâ kyam tâepanâgueze mawânkâ anju.

³Jesus einwânni modo etadâdyby edyly kâzenanânehonwâdaundâ; eagâmolâ itagumo waunlo ara lelâ nidâ. Âsenagazeni modo eon-hondâdaungâ, mâsenagazedily ume on-hondâdyze matomo ara.

⁴Koendâ ohogüimbyem tadawyly, inakai olâ ohogüimby modo âximohoem aiedily. Uguondo modo tywydy lelâ nynanâdâ, pekodo modo isoram lelâ nâdynanâo warâ. Uguondo, pekodo warâ tohogüin-hobyry keba kulâ xynanâni watay, Deus xurâem inakanhe kulâ. Arâ lâpylâ ohogüindânry modo kywypadoem kulâ aini modo Deus xurâem inakanhe awyly. Awârâ aieni modo enagazenehonze Deus.

⁵Dinheru ize mawylymo kulâ âutubamo nidâ. Tuomare lelâ itaungâ tâlâ matomogue. Wakewâm mawânkâ Deus: “Ipa matomo xuduze urâ. Nhepyramo witaymba ise urâ. Odokebamo ise urâ warâ” kewândy.

⁶Awylygue tâegane lelâlâ, tâinwânse lelâlâ warâ aguykenre: “Ywymâry Deus mawânkâ idani, iemawyadâdoem kâingâsedyly watay. Awylygue tyanepa wawyly. Âwâlâ wâne urâem ânguyllâ inakai aiese kely, yagâlâ olâ mâkâ Deus, ietâ-ro warâ” kykenre, itaumbry awo wâgâ iwenihobyry ara.

⁷Deus itaumbryr âyanmo egatuwânibyry modo enanâguewâdaungâ. Tyiguepa tawyly ara âdara atomobyry, âdara iguehomobyry warâ angahumo odaji ietaungâ, akaemo ara mâinwântomoem, akaemo anhetobyry ara amânhetomoem warâ.

⁸Jesus Cristo nâtuguguewâbyra. Saguhoem tatobyry aralâ mâkâ; arâlâ mâkâ iwerâ; arâlâ ise-ro warâ.

⁹Deus itaumbryr awo wâgâ iwenihobyry araba kulâ, Jesus agueho araba kulâ warâ inomedâdomo kâzeinwântaundâ. Âdalâ kulâ unâ egatuwâni modo tyampygueni ânwa iozepaom oze sani emyenro kulâ mawânkâ. “Kieinly wâgâ, kienyly wâgâ warâ Deus ara kydawyly” tâkezemo. Kieinly, kieindânry warâ wâgâpa mawânâ kieinwândyly imâem idyly. Kieinwândyly imâem idyly, kagâ Deus koendâ awylygue lelâ.

¹⁰Kurâ domodo eynynâ Deus agâ aguewâni modo, inakanhe tâjityobyry xygakehoem Deusram ânguydo imeom nhunru egameyby ewy nâtaymbamo myakâwândy, mâkâ nhunru iaduândyly awylygue. Arâ lâpylâ saguho tâzezewenry tyeinwândylygue âsemagueze kewâni modo Deusram kygâtudo ara tygâseba awylymo. Kurâem kruz wâgâ Jesus anhetyby wâgâ mawânâ kionmaendyly, kien-hoguedyly warâ.

¹¹Deus ety oday kurâdo eynynâ aguewâni modo iwymâry kuru mawânkâ ânguydo imeom xyâypy iunu sani mârâ âji tynrenseim Deus Âepanâgueho odaji, inakanhe adâityobyry, kurâ domodo inakanhe aitobyry warâ xygakehoem ekaze. Ânguydo imeom iunu etyby, eguepybyry âtâ itâdyby odayba tyesemo mykâinane iaduântoem.

¹²Alâpylâ myakâwâm xidadâ Jerusalém odayba Jesus iguely, tunu tyapâze, inakanhe aguityobyry xygakehoem, tywykeba Deus ezaxi kâgawântoem.

¹³Awylygue Jesusram inoro. Eagâ anhetybymo ara kagâ anhetuomo kyzemaenre; tâwâlâ wâne kywypado modo awyly kyzemaenre lelâ olâ xidadâ odayba kruz wâgâ kyiguely waunlo ara.

¹⁴Xirâ onro anaym âji aunloenlâ kito lâpeba mawân-râ. Târâ kaynâlâ mawân-râ ise kâjidy kuru, Deus eydâ atodâ.

¹⁵Awylygue Deus koendâ awyly wâgâ, eon-honru wâgâ warâ aguykely kinmoba kine, kurâem anhetyby wâgâ, Jesus Cristo iguehobyry wâgâ. “Jesus Cristo kâmakerim, kywymâry warâ” tâkeze kurâ. Arâ aguykeduo, Jesus tâinwânse kydawyly tânehonze kurâ. Mâkâem kygâtudo, mâkâ agâ aguykeday kytaumbyry warâ iwerâ eyam kiunduly, ânguydo imeom xyâypy iunu keba.

¹⁶Koendonro aiedyly kinmoba kine, kagonro modo kyzemawyadâne warâ. Arâ aguidyly-ro watay, Deusram âdylâ toenzepa kehoem ize ato kiunduly-ro waunlo ara xurâem.

¹⁷Jesus einwânni modo iwymârydo aguehobyry aietaungâ, einwântaungâ warâ. Aguehomobyry amânhedylimo-ro watay, koendâ ise âmaemoem, tuomare kehoem ise tâwanu anhedylimo-ro warâ. Aguehomobyry mankadylimo watay olâ, âurutomobyry âdyem âepyrâmo ise, tytynre ise akaemo-ro warâ Deus xurâem tâsewanily ara. Tyigueduomo, Deus enado, onro anaym xurâem tâsewanihobyry wâgâ aguezemo. Jesus imâem mâinwântomoem adientyby wâgâ aguezemo. Awylygue akaemo tarâ atay imâem âsewanily, Jesus wâgâ imâem mâuntuomoem.

¹⁸Xina xurâem ekazezedaungâ lelâ Deusram. Aunlolâ Deus “Aietaungâ” kehobyry adientyby xina awyly. Awylygue mâkâ xurâem tywykeba tawyly tutuze xina.

¹⁹Âyanmo kâenkaguyly kuru olâ Deus agâ amyguehomoem, inepa âyanmo ugonotondoem.

Kata xypyryem Deus agâ aguehobyry

²⁰Deusram augueday, warâ eyam auguely: “Deus, xina ekobyzegueho, xina koendâ ieni warâ âmâ. Pymâ Jesus igueduo kurâem ietonibyry âmâ. Xina eni mâkâ tâguyeim, tâguy nheto ara. Kruz wâgâ tunu nhapâduo, tâdâseinwândo iwelope xina awyly, âdaunloenlâ adaindânry. Pymâ

tâseinwândo selupe tyese myara lâpylâ xirâ iwelo tâdâseinwândo Jesus iunugue âynynonro modo agâ âseinwândybyem awyly.

²¹Idânârâ koendonro xinaram xudugâ, amânhedyse mato xina anhetoem. Jesus Cristo wâgâ ise ize mato xina agâ amânhedily. Koendonro Cristo awyly, ton-honreim, tohogueim warâ awyly wâgâ aguykely kinmoba kine. Arâlâ nidâ” uguely.

Âdypygueândo

²²Xirâ kâjitaumbyguehobyry kâinweniby mâintainduomo, koendâ iwantaguedaungâ, âmaemo Cristo eynynâ ypemugudo modo. Xirâ kâinwenily âurutomoem, Jesus einwândily mâinmoba mitomoem. Imâsedo keba lâgâlâ xirâ kata kâinweniby.

²³Timóteo, Cristo eynynâ kypemugu, kadeia oday awyly keankâ, Jesus wâgâ agueduo. Mâuntudyzemo olâ urâ, etagueybyem awyly. Inepa xarâ saindyly-ro watay, yagâ sase urâ, âyanmo IU ise udâly watay.

²⁴Awâtârâ Jesus einwânni modo iwymâry domodo, idânârâ Jesus einwânni modo lâpylâ warâ xina iwynu nawâdâ, Cristo eynynâ âpemugumo Itália donro modo iwynu manwâtomoem aguelymo lâpylâ.

Deus nhesemo

²⁵Âynynâmo Kunwym Deusram kâenkadyly, koendâ mâzehohomoem. Xirâ kulâ âyanmo auguedyse wato. Alâ kulâ.

Epístola de Tiago

Tiago 1

Aguely adaguho

¹Urâ Tiago xirâ iweninri. Deus, Kywymâry Jesus Cristo warâ emary urâ. Idânârâ Deus eynonro modo kâendaenkuly tâinkonro modo lelâba.

Tâsenagazedily tâmaenze Jesus eynonro modo

²Cristo eynynâ ypemugudo, mâsenagazedilymo watay, tâjityenzeba itaungâ, tuomare lelâ itaungâ.

³Tutuzelâ âmaemo, mâsenagazedilymo umelâ, Jesus einwândilylly mâinmoba mawylimo. Awârâ wâgâ enehorimbyryem âmaemo, mâkâ einwânsezela mawylimo.

⁴Mâsenagazedilymo umelâ, Jesus mâinwândilylly mâinmoba âmaemo watay, Deus ize ato aralâ âmaemo. Ize ato lelâ amânhekylymo. Koendâ kehoem ize ato aiedilylly xutuimbyryem âmaemo. Ton-honreba mitaymba ise âmaemo, mâinwândilyllymogue. Izepa ato kulâ amânhetaymba ise âmaemo.

⁵Âda midilylly mâuntuba âmaemo watay, Deusram ekadaungâ. Kienkaduo, âdiempa kulâ xudunri mâkeba mâkâ; kienkadobyry wâgâ kagâ tyewiâtuneba ise mâkâ.

⁶Deusram kienkaduo olâ, kienkadyby nhuduly kyzeinwâne lelâlâ. “Xuduze keanra” kykeba kine. Kieinwândilylly, kieinwâmpyra kidilylly watay, parutabâ sahgânu ara kulâ kurâ, sapezenruam wayam, wayam âiehoim ara kurâ, Deus lelâ kieinwâmpyra kydawyllygue.

⁷⁻⁸Iwerâ tâinwânse, kopaelâgâem neinwâmpyra waunlo; âdy nhekadyby nâduduowâpyra ise.

Âdypeom, âdypebaom warâ

⁹Âmaemo âdypebaom Jesus einwânni modo, tuomare lelâ itaungâ, Deus xurâem kurâdo tynrenseim âmaemo.

¹⁰Alâ pylâ âmaemo âdypeom modo, Deus tâlâ matomo nhainly-ro watay, tuomare lelâ itaungâ, Jesus tâinwânse mawylymogue. Igueze âmaemo, nady sawanku adakâdybyem âdiempa kulâ ehogu, inepa iguely myara.

¹¹Xixi ton-honre kehoem watay, âdâpigu nady tyaduânse. Sawanku tâihuguewâze, tywâkureba tâise-ro warâ. Arâ lâpylâ âdypeom modo iguely, tâlâ tato modo imâem tientoem tâsewanily umelâ.

Deus mâkeba inakanhe aguitoem aienehoim

¹²Kurâ Jesus einwândyly kinmobalâ kydâsenagazedilyly emanenrimbyry kuomazeânze Deus. Arâ kienmaenezedyly-ro watay, aunloenlâ kyigüepa kitoem aiese Deus, tâgaseim waunroem saintyby tâgatobyry ebyry nhemakeho ara. Awârâ mawânkâ adienkylyem aguehobyry tywyneni modoem.

¹³Inakanhe aguidyse lelâ kurâ-ro watay, “Deuslâ ‘Inakai aiekâ’ keim” kykeba kine. Ânguy Deus inakai anhetuem aienehonrim lâpeba; inakai modo aguiientoem aguewâpyra lâpylâ mâkâ warâ.

¹⁴Deus xurâ mâkeba awârâ inakanhe adâjidyly. Kurâlâ mawânâ Deus aguehobyry kiankadoem inakanhe aguidysedonro. Atâ wâgâ eturu tientuo mawânkâ kanra âsenogudyly, iwogonro sawâse idâly; nhawâtuo, adaweoly; arâ lâpylâ mawânâ tâwâlâ kulâ kydâsenogudyly, Deus izepa ato aguiendyse kydawilyguelâ.

¹⁵Inakanhe aguidyse kydatogue kydâpaunzeduo mawânâ inakanhe aguidyly; Deus aguehobyry kiankadyly. Itaumbyry kiankaduo, kyigüelylâ, aunloenlâ eagâpa kidyly-ro warâ.

¹⁶Cristo eynynâ ypemugudo, tâsenoguzeba itaungâ. “Mârâ inakai agânhedyly, Deuslâ mawânkâ agânhetoem agueim” tâkezeba itaungâ.

¹⁷Idânâro koendonro modo, iwâkuru modo warâ kienmakely Deus kaynonrodâlâ âewyly; xixi, nunâ, ximukâ warâ tytanrugue kulâ xugunipyry nhuduly. Xixi, nunâ, ximukâ warâ tâjidydâpa tâtugugueze. Âtugugueduo

tyamase. Deus olâ nâ tugugueba; aunlolâ kagâ awyly, kurâem koendonro modo aiese,

¹⁸Tâwâlâ ize tawylyguelâ kyazeântondyly, itaumbryr kienwântoem. Etâdyby ewily waunroem ekaunâdyby wâne eyam xuduly, myara lâpylâ waunroem kydawlyly, idânârâ nhugutyby modo enday.

Deus aguehobryr ara aguine, kindadyly kulâ warâ inkâba

¹⁹Xirâ enanâguewâdaungâ, Cristo eynynâ ypemugudo kâinwyneguyly modo. On-hondybyem lelâ itaungâ idase. Inepa kehoem âdy kâjihoguwâdaundâ; koendâ wao amyguehomo xutuwâdaungâ; inepa tyewiâpazeba itaungâ warâ.

²⁰Kyewiâpaduo mawânârâ Deus izepa ato ara kulâ aguidyly, aguykely warâ.

²¹Idânârâ inakanhe tadawlyly imowâdaungâ. Eagâ mohogüin-homobryr keba kulâ kâdynanâdaundâ. Nady âpa ezay etâdyby wâne tyazeze, ago tâise, tâwiseze warâ myara awârâ Deus itaumbryr, kienwântuo kydâsemaguehoem idyly. Deus aguehobryr kyangahu odaylâ watay, ize ato adyese kurâ. Koendâ lelâ itaungâ, aguehobryr ara lelâ amitomoem.

²²Tâsenoguzeba itaungâ. Idadyly kulâ warâ inkâba Deus itaumbryr; aiedyly koendonro kuru.

²³Takaday espelhu oday tahule kulâ âzeni ara awâkâ kurâ Deus aguely indadyly kulelâ, agueho ara anipyra waunlo.

²⁴Âzedyly. Idâly. Inepa âdara tawyly nhenanânehonly.

²⁵Koendâ kehoem unâ iwâkuru tâdâsemaguehoem Deus aguehobryr aguidyly-ro watay, arâ ise âdaunloenlâ kydzewentâoba kydawlyly Deusram. Deus inwenien-hoymby kienanânehomba aguiensezedyly lelâ warâ watay, idânârâ aguienkyly modo koendâ ese Deus.

²⁶Jesus einwânniem lelâlâ kydzadutuly, aguykeho kinmanâbyra olâ kurâ warâ watay, âwâlâ kulâ kydzâsenogudyly. Deus xurâem aguienkyly âdyem nitaymba, Deus niomazeândaymba awârâ.

²⁷Jesus tâinwânse kydawly kienehondyze Kunwym Deus, todonenry modo, pypâ modo warâ kienmawiyadâdylygue, mâkâ izepa ato aguiempyra kydawlygue warâ. Arâ mawânâ xurâem tywykeba kydawly.

Tiago 2

Âzekiba koendâ kydawly nidâ âdypeom agâ, âdypebaom agâ alelâ

¹Cristo eynynâ ypemugudo, Kywymâry Jesus Cristo, Kunwym Deus iwâkuru enehom, einwânni warâ âmaemo. Awylygue âzekiba kurâ domodo sawiwâtaungâ, âdypeom, âdypebaom alelâ, mâkâ lelâ manwilymo, mâkâ mawipamo waypa.

²Deus ehogueze âtâdyguybyem matomoam azagâ uguondo egawândyly, tokalâ tydinherugueim, tâtygoengue kehoem, ane ouruguetobe warâ, eagonro olâ âdy odo keba, ety adaugueypyem, tywyke kehoem warâ.

³Tâtygoengueim lelâ mawilymo, âji iwâkurudâ mâenkanâguylymo. Âdy pebaonram, “XYDYK warâlâ ikâ” myguelymo. “Onwâgâlâ ikagâ ypebaylâ” myguelymo.

⁴Arâ amituomo, ânguy âzekiba mâempyra mawylmolâ awârâ. Âdypeom manwilymo, toenzepa idinherugue kulâ, âdypebaom pylâ mawipa âmaemo-ro. Koendonro mâkeba awârâ arâ adâjidyly!

⁵Idataungâ, Cristo eynynâ ypemugudo kâinwynegyly modo. Xirâ onro anaym âdy pebaom modo Deus induakely, toenzepa tâinwântoem. Tâlâ ise akaemo târâ Deus pymâem atodâ, Deus “Ywyneni modoam xuduze urâ” kehobyry.

⁶Âdypebaom modo Deus induakeyby izepa olâ âmaemo! Âdypebaom modo mâkeba inagazenimo! Âdypeom modolâ pymâ modoram igamenrimo, mâzewentâohomoem.

⁷Jesus Cristo eynynonro âmaemo. Âdypeom modo olâ mâkâ ezedy wâgâ inakanhe kulâ aguenri.

⁸Iwenibyem Deus itaumbry awo wâgâ: “Agonromo agâ âpynedaungâ; koendâ mâzetomo ara, arâ lâpylâ agonromo agâ koendâ âzetaungâ.” Xirâ

tâzezewenry Pymâ Deus aguehobyry adyese âmaemo watay, mâkâ aguiendyse atolâ amânhekylymo.

⁹Âdypeom modo lelâ ize matomo, âdypebaom modo pylâ izepa âmaemo-ro watay olâ, Deus aguiendyse ato araba amidylymo. Inakanhe kulâ amidylymogue, Deus iwentâzemo.

¹⁰Ize tato lelâ Deus aguiendyse ato. Deus aguiendyse ato iweniwânmy Moisés. Tokalâ Deus aguehobyry sakanibyry-ro watay, idânârâ nhakadylylâ mârâ. Mâkâlâ ise tâwentâguezeim, idânârâ Deus aguehobyry aniempyra awylygue.

¹¹“Eagâ mohogüin-homobyry keba kulâ kâdynanâdaundâ. Ânguy kâdyâwâtaundâ” kewândymy Deus. Âdykâ âkelo agâ mipyra lelâlâ wâne âmaemo, âguedy xyâimpory âmaemo-ro watay olâ, Deus iwentâzemo, idânârâ aguiendyse ato mâinwâmpyra matomobyry wâgâ.

¹²Deusram emakeybyem mawylymogue, ize ato ara lelâ aitaungâ, aguewâtaungâ warâ. Xypyry etay koendonro âyanmo xuduze mâkâ, “Koendonro aiekâ” kehobyry aienibyryem âmaemo-ro watay. Amânhepyramo-ro watay olâ ise koendonro nudupa âyanmo.

¹³Ânguy kintyembyra kurâ-ro watay, Deus kityendaymba lâpylâ ise xypyry etay, âdara kydawyly wâgâ adâkeday. Âkelo ityeni kurâ watay olâ, Deus kityenze lâpylâ.

Jesus eynonro lelâlâ kurâ watay, kaikânro modo kyzemawydâne

¹⁴“Jesus einwânni urâ” myguelymo, âkelomo xurâem koendâ amipyra âmaemo warâ watay olâ myguelymo kulâ, Cristo eynynâ ypemugudo. Amygueduomo kulâ Deus imakewâbyramo ise.

¹⁵⁻¹⁶Tâwâlâ wâne Jesus einwânni âdypebaom modoram, “Tâseguâdâzeba itaungâ. Deus âpynirymy, itymo owogonromo warâ xuduze” myguelymo; mâwampyramo, mâentydâbyramo warâ watay olâ ise amyguehomobyry âdyem nipyra. Tâlâ âmaemo tuduzeim, pyni, âtâ tyeseim warâ watay, âunduwâtaungâ.

¹⁷“Jesus tâinwânse urâ” kykely, ânguy kienmawiyadâbyra kulâ-ro watay, kieinwânto âdyem nitaymba, igueypy ara kulâ.

¹⁸Tâlâ wakeim modo: “Koendonro agânhepyra wâne urâ. Cristo kâinwândylygue olâ ise kâsemaguely” keimpe âmaemo ewy. Tâlâ pylâ olâ, “Urâ olâ, kâsemaguely ise koendonro agânhedilygue, Jesus kâinwâmpyra wawily umelâ” keim modo. Eyanmo wauguely olâ: “Nuduwâpyra Jesus kieinwântoem, koendonro aguiempyra kulâ. Koendonro aguienkyly wâgâma Jesus tâinwânse lelâlâ kydawyly kienehonly” uguely.

¹⁹Tutuzelâ âmaemo Deuspe awyly. Âkealâ awârâ. Awârâ mâuntulymogue kulâba olâ ise mâzmakeolymo. Kadopâ inakai modo mawânkâ Deuspe awyly tutuzemo lâpylâ, tytazemo-ro warâ.

²⁰Tuândy awâkâ, “Jesus tâinwânse urâ, âdy koendonro agânhepyra olâ urâ âkelomo xurâem” keim. Koendonro aguienkyly wâgâma Jesus tâinwânse kydawyly kienehonly.

²¹Enanâguewâdaungâ Deus aguehobyry kydamu Abraãoram, Abraão tâinwântâ lelâlâ awyly tientoem: “Âmery Isaque xyâgâ, ânguydo imeom yam mâengamehoem mâyân-ho ara” kewândymy. Aituo Abraão tuhu angatoam ietyby onwa Isaque nhadyly, nheguetunâdyly. Nhâly ume kehoem myakâwândy: “Akâiedâ! ‘Aiekâ’ uguehobyry amânhetoem onhondybyem mawyly xutuaguilâ” kely Deus Abraãoram.

²²Deus “Aiekâ” kehobyry ara kehoem myakâwândy Abraão aidyly, Deus tâinwânse lelâlâ tawyly tienehon-hoem, adienkyly modo wâgâ.

²³Deus itaumbry awo wâgâ iwenibyem: “Deus aguely Abraãoram: ‘Pymâ Deus tâinwânse lelâlâ âmâ. Awylygue âdy iwentâdo lâpeba âmâ’ kely.” Aituo myakâwândy Abraão “Deus eataen-ho” kehonly.

²⁴Arâma kieinwândyly kienehonly, “Aiekâ” kehobyry aguiendylygue. Arâpa watay, kieinwândyly âdyem nitaymba, Deus xurâem tâwentâguezenry keba kurâ-ro warâ.

²⁵Enanâgüewâdaungâ pekodo MON waunlo Raabe, azagâ uguondo israelita nhoentobyry. Sodadu israelita domodo iray igonotyby myakâwândy akaemo azagâ, xidadâ enuagaenze. Deus wâgâ unâ tindatyby tâinwânse tawlylygue myakâwândy Raabe akaemo azagâ uguondo tâty oday soense tyanepa awyly. Ilâpyryem âsemaguehomoem eagonro ânwa oze indâwantâdylymo. Adienkyly wâgâlâ tâinwânse tawlyly nhenehonduo, ewentâdo lâpeba Deus xurâem.

²⁶Kâgadopyry âzetyly-ro watay, igueypyem kurâ. Arâ lâpylâ, Deus aguiendyse ato aguiempyra kurâ-ro watay, “Jesus einwânni urâ” kykeho, âdyem nipyra awyly. Igueypy ara kulâ Deus kâendyly.

Tiago 3

Kulugue inakanhe aguykeho kaindâ lâpylâ

¹Âmaemo ewy aguipalâ tâise Jesus eynynonro modo âtâdyguyhodâ enomedâniem ini, Cristo eynynâ ypemugudo. Xina Deus wâgâ enomedâni modo ise, âdalâ kulâ xina aidyly-ro watay, âsenomedâni modo takaze kehoem tâwentâguezeim, tutuzelâ âmaemo.

²Idânârâ kurâdo Deus izepa ato adyese lelâ. Âdykâ lâgâlâ ânguy Deus izepa ato aniempyra nipyra. Mâkâ âdalâ kulâ aguedânry, Deus ize ato ara isezedyly lakuru. Adâkeho modo, adienkyly modo, tyangahu oday tunâry modo warâ tymanâze mawânkâ.

³Kawaru itano tyese kurâ, ize kydato ara aguientoem. Mârâgue kulâ mâkâ kiempagunâdyly, kiangâikely warâ.

⁴Etaungâ pepi imâsedo; sapezenru ton-honreim mârâ igononi, leme imeimbyry kulâ olâ sani sagâikeim warâ.

⁵Alâpylâ kulu, imeimbyry kulâ wâne, sawoem kitoem, imâsedoem kehoem kydâdutuhoem warâ adyese olâ. Etaungâ! Peto imeimbyry wâne, poji imeâgâemba tugueze olâ!

⁶Kulugue inakanhe aguykeho kaindâ lâpylâ, peto ara kehoem. Idânârâ unâ inakai adâkeze kurâ. Inakanhe aguykeho idânârâ kodo inakanhe nhedyly,

tâzewânu inakai kodo nhahuly wâneam myara. Peto poji anaym adapeguyly-ro watay, idânârâ tyaduânse, myara lâpylâ kunâry iwyku MON idyly, idânârâ kodo nhahuly, kyigueho odaji kehoem. Âdykâka awârâ âewyly? Infernudâ, Satanás ejidydâ.

⁷Idânârâ ânguydo imeom tahozeânze kurâ, tawâguneim modo, idu odano modo, ârahujini modo, paikano modo warâ. Kianwâdyly watay, tâwâlâ ize kydato ara aguiendyly.

⁸Ânguy olâ tulu nimanâbyra, inakanhe adâkeba tâitoem. Âgâu kâtobyry ewânedyly, ara lâpylâ inakanhe aguykeduo ewânedyly, kyâdâ-ro warâ. Ânguy tulugue inakanhe adâkeho aguepa tâitoem aguepa nitaymba.

⁹Kytanrugue Kywymâry, Kunwym Deus koendâ awyly wâgâ adâkeze kurâ. Mâkâam aguykehoguelâ lâpylâ olâ âkelomo kiunâguedyly Deus tara nhugutyby modo.

¹⁰Kytaybalâ unâ Deus koendonroem awyly wâgâ aguely egasely, mârâ oze lâpylâ olâ kurâ domodo wâgâ inakanhe aguykely egasely. Arâ aguykeba kine, Cristo eynynâ ypemugudo.

¹¹Paru tânyzeim, paru tânyzenry warâ âzetay lelâ inkâba iazely!

¹²Cristo eynynâ ypemugudo, figu lelâ figueira ewily, azeitonague pylâ ewitu nitaymba. Uva lelâ uva edy wogonro, uva, figu warâ inkâba. Paru tânyzenry egasehodâ, paru tânyzeim negasewâbyra. Awylygue kytarygue koendonro wâgâ lelâ aguykenre, inakai modo wâgâ lâpylâ waypa.

Azagâ tâzenomery wâgâ agueho, Deus nhuduypy, Diabu nhuduypy warâ

¹³Âduaymo tâlâ âdy iozeno, âdy iozepaom warâ awyly xutuim watay, koendâ adâidylyguelâ awârâ nenehomo. Koendâ adâidylygue, sawoem nipyra tiuntuyby aniendâmo.

¹⁴Angahumo oday agonromo wâgâ mâsewânilymo, âdalâ kulâ amyguelymo, amidylymo warâ watay, “Tonomegueim urâ” tâkezeba itaungâ; myguewâdylymo kulâ awârâ.

15-16 Deus konomery nhuduypy mâkeba awârâ. Xirâ onro anano kulâ awârâ. Tâzenomery inakai Diabudâpa âewyly, adyese kurâ-ro warâ, kyangahu odaylâ mawânâ âtugudyly. Âdykâlâ âkelomo isejiguy wâgâ âsewânirimbe, âkelomo takaze âdutuimbe warâ watay, tâdâtuebadilybe, inakai modobe warâ.

17 Konomery Deusdâba âenibe kurâ-ro watay olâ aguidyly, âdygue kâwentânehomba. Ânguy kieumpyra kurâ; kintoguyba kurâ. Koendâ lelâ ize kydawyly. Idânârâ agâ kataen-honu. Toenzepa kinwynedyly lelâ. Koendonro modo aguienkylygue âdaunlo modolâ kienmawyadâguyly. Aguykehogue, aguienkylygue warâ ânguy kienokubyra kurâ warâ.

18 Deus xurâem koendonro tâdâseguebyly, tâjidueku warâ epagunâni modo ewanopyry, ewy etâdyby wâne, ewilyem tâzekaunâoze myara.

Tiago 4

Deus ize ato agâ âseinwândânry modo

1 Âdykâbaka tâdâjiewiâsedyly, tâdâseguebydyze tadawyly warâ âewyly, inanjimo? Deus mâinwândylyse lelâlâ wâne âmaemo, mâkâ aguehobyry takaze lâpylâ olâ âmaemo. Angahumo oday tâdâjitoguylybe-ro waunlo ara.

2 Toenzepa âdydo imeompe midylyse mawylymo. Ize matomo manâto peba-ro watay, kurâ tyâze lelâlâ âmaemo, âdype mitomoem. Mâkâ tâlâ atogue toenzepa tâsewânize âmaemo. Awylygue mâintoguydylyse mawylymo, ize matomobe mitomoem. Deusram mâenkabyra mawylymogue olâ, ize matomo peba mawylymo.

3 Deusram tâkaze lelâlâ wâne âmaemo, mâenmakeba olâ âmaemo. Koendâ âunâgumogueba mâenkadylymo awylygue, Deus nudupa awyly. Tâwâlâ omaromoem kulâ mawânâ mâenkadylymo.

4 Deus aguehobyry mâinwâmpyra mawylymogue, ize ato aiedyly mâinmolymo, ize matomo amânhetomoem kulâ. Tutuzelâ âmaemo, Deus ize ato agâ âseinwândânry modo ize matomo watay, Deus idueryem

midylymolâ awyly. Augueondyly, Deus izepa ato ara kulâ xirâ onro anaym amidylymo watay, Deus idueryem midylymolâ lâpylâ.

⁵Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Deus kyispiritury kuodaxi ienipyryem. Awylygue koendonro, koendâpaom alelâ aguiendyse kydawyly.”

⁶Deus koendonroem awyly olâ ton-honreim kuru, inakanhe aguiyrya kitoem. Awylygue Deus itaumbyry awo wâgâ warâ iwenibyem awyly: “Tadaloenly kewâni modo ize inkâba Deus; ‘Âdy mâkeba urâ’ kewâni modo tâmawyadâze, eon-honrumo tuduze warâ olâ.”

⁷Deus aguehobyry ara aitaungâ. Diabu, Deus izepa ato âyanmo aienehonze keduo, âdaunloenlâ aguely kâjiwantaguedaundâ. Idatânry ara midylymo lelâ-ro watay, âydâpamo âxigüeze lelâ.

⁸Deusram iwaguepa aintaungâ, iwaguepa âyanmo saintoem lâpylâ. Imarymo tywykeba itoem mâzemaunguehomo ara, inakai modo amânhekylymo imowâdaungâ, Deus enanaym koendâ mitomoem, âmaemo Deus izepa ato aieni modo. Inakanhe mâpaunzedomo imowâdaungâ, âmaemo koendâ lelâ amidylymo waunlo emyenro modo.

⁹Toenzepa âjityendaungâ, toenzepa kehoem ohogüendaungâ warâ inakai modo amânhetomobyry wâgâ. Âilumo ogunrumoem ietaungâ, Deus mâinwâmpyry matomobyry mâuntuduomo. Omarumo âtynrumoem ietaungâ warâ.

¹⁰“Âdy mâkeba urâ” kewâtaungâ Kywymâry Deusram. Arâ ise xurâem, tynrenseinhe mawylymo.

Ânguy kiunâguebyra kine

¹¹Cristo eynynâ ypemugudo, âkelomo kâdunâguedaundâ. Deus ânguy kiunâguebyra kitoem adâkeze. Âdaituoba kulâ âkelomo mâenwentâdylymo, mâunâguedylymo warâ watay, Deus aguehobyry mâunâguegylymo. Deus aguehobyry mâunâgueduomo, Deus takaze mâdutulylymo. Âmaemo mawânâ âdy ioze, âdy iozepaom warâ awyly agueim, Deus keba. Arâ-ro

watay, Deus einwânniembra tâise âmaemo, Deus xuturin-em ise mygüewâdylymolâ.

¹²Deus lelâ warâ “Aitaungâ” keim. Mâkâ lelâ ânguy tâwentâzeim, tâwentâzenry warâ awyly xutuim. Mâkâ lelâ ise xypyryem agueim: “Mâkâ modo ise kâenmakely. Mâkâ modo ise ydâpa kânhekyly” keim warâ. Awylygue ioze inkâba ânguy kienwentâdyly.

Kopaelâgâ aini ânguy nutuwâbyra

¹³Idataungâ. Watâkeze âmaemo: “Iwerâ atay, kopaelâgâ atay warâ idâze urâ xidadâram. Tokalâ anu ise târâ wawyly. Âdydo imeom sanâse, vende iese warâ urâ, toenzepa ise ydinherugu” myguelymo.

¹⁴Âdy kopaelâgâ agâmo aini mâuntuba olâ âmaemo, âiguelymo atay, âiguepamo atay warâ. Ikamu emyenro kulâ âmaemo, âewyly, sakadyly waunlo.

¹⁵Awylygue warâ agüewâtaungâ: “Deus ize-ro watay, auguehobyry aiese urâ” kewâtaungâ.

¹⁶Kopaelâgâem aini tutuze mâdutulylymo-ro watay, Deus takaze mâdutulylymo awârâ. Inakai kulâ arâ tâdâpaunzedyly. Mâkâ lelâ awârâ xuturim, âmaemo mâkeba.

¹⁷Mâkâ Deus aguehobyry adyeseinhe tiuntuly umelâ aietânry, Deus aguehobyry nhakadylylâ mâkâ.

Tiago 5

Toenzepa tydinherugueim modo xuruto

¹Idataungâ, âmaemo toenzepa âdydo imeom sodo modo, Deus einwântânry modo! Ohogüendaungâ, adaenkewâdaungâ warâ wayam mâsenagazedomo wâgâ.

²Toenzepa tâlâ matomo modo âdyempa itaynly, iwânzewâdyly, xuhurozewâdyly warâ. Itymo owogonromo tâwânseim tuonroam âdâhowâdyly.

³Âdinherurumo, âsejiguymo ourugueto warâ mâenkanâdybymo tohozeleba idylylâ ise xutuen-hoim âdy pebaom modo mârâgue mâenmawypadâbyra matomobyry. Xypyry etaji kehoem mawânâ âdinherurumo, âsejiguymo warâ idâtyguyimbyryem mawylymo âmaemoem lelâ. Awylygue ise peto nhâtânry amaym mâsenagazedylimo.

⁴Âpimo ezay tâwanuneim modo ewanopyry ara mâempywadaymba âmaemo. Kywymâry Deus Ton-honreim olâ tâwanuneim modo saenlumo tydase.

⁵Âdy ipa matomo lâpeba âmaemo xirâ onro anaym. Koendâ lelâ kehoem ize mawylymo, âdyam ize matomoam tâtâze lelâ âmaemo warâ. Tapirâ xyâhoem sadyzeândyly wâne myara, adyzedylimo pyni tâkubâgueingue, tâwânseingue warâ, âiguehomo odaji idyly ara.

⁶Âdaitânry modo tunâgueze, tâwentâze warâ âmaemo, pymâ modo enanaym, xyâhomoem kulâ. Âdara âsemaguehomo peba-ro warâ, âdypeom keba awylymogue.

Kydâsenagazedylly kienmaen-hoem kuruto

⁷Cristo eynynâ ypemugudo, idânârâ mâsenagazedylimo emaenwâdaungâ, Kywymâry Jesus odopâdyly ara. Etaungâ. Âpa ezary sodo kopâ waunro ihuguely nhenuendyly tientâdoem. Ilâpyryem sahanâni ihuguely nhenuendyly, tienkaunâdoem. Mârâ pyni nhekaunâguylyma tywyneim kuru, mârâgue mawânkâ ise ipynigu.

⁸Myara lâpylâ Kywymâry Jesus enuenze tynazeba itaungâ. Inepa ise odopâdyly.

⁹Cristo eynynâ ypemugudo, âpemugumo Jesus eynynonro modo kâdunâguedaundâ, Cristo eynynâ ypemugudo, Deus inwentâbyramo itoem. Ohondybyem mawânkâ Jesus. Inepa ise âewyly, tâwentâzeim, tâwentâzenry warâ wâgâ agueze.

¹⁰Jesus mâinwândylymogue mâzenagazeolymo emaenwâdaungâ, saguhoem Deus itaumbry aguewâni modo nhemaen-hobyry ara.

¹¹Akaemo wâgâ koendâ aguykely olâ, tâsenagazedilyly umelâ Deus einwândilyly nimoba atomobyry wâgâ. Jó aiehohobyry enanâguewâdaungâ. Toenzepa âsenagazemâmy. Idânârâ tâlâ ato modo adainwânmy: imeombyry, eguydo, isejiguy, ipi ezary modo; toenzepa ewâmamâ lâpylâmy warâ. Deus einwândilyly nimoba olâ myakâwândy. Ilâpygueduo olâ, koendâ kehoem myakâwândy Deus eagâ awyly. Idânârâ tâlâ ato adaimpy ejiptyano xuduwânmy Deus. Kytyendâ lelâlâ Deus, koendâ lelâ kagâ awyly warâ.

¹²Cristo eynynâ ypemugudo, aiese lelâlâ mâdutulylymo watay lelâ, “Aiese urâ” kewâtaungâ. Amânhepyra mâdutuduomo olâ “Agânhepyra ise urâ” kewâtaungâ. “Tâwâlâ ise kau, onro warâ tytanrugue kulâ xugunipyry ienagazenehonly, âkealâba auguely watay!” tâkezeba itaungâ. Arâ Deus ezedy âwankuem mânhedylylymo-ro watay, inwentâzemo, inagazezemo warâ mâkâ. Xirâ mâuntudyzemo wato.

¹³Mâsenagazedilylymo watay, Deus agâ aguewâtaungâ. Omarumo ume, Deus koendonroem awyly wâgâ âgâtudaungâ.

¹⁴Iwâmadylylymo watay, Jesus einwânny iwymâry modo igâsedaungâ, Deus agâ aguehomoem, tâwâneim nhangahu onwa azeiti âdiempa nhetomoem warâ. “Kywymâry Jesus aguehobyry ara xirâ âmâem agânhedylyly” kezemo.

¹⁵Deus tâwâneim kua iese awyly tâinwânse kehoem Deusram nhekadylylymo watay, tâwâneim kua iese Deus. Inakanhe aityby mâkâ tâwânein-ro watay, inakanhe aitobyry xygakeze lâpylâ.

¹⁶Deus izepa ato amânhedylylymo-ro watay, agonromo agâ âkaduwâdaungâ. Deusram ekadaungâ, inakanhe amitomobyry nhygakehoem, kua âetomoem lâpylâ warâ. Deus ize ato lelâ aieni nhekadyby ton-honre lelâlâ, Deus ize ato aienehonze.

¹⁷Elias enanâguewâdaungâ, Deus eynynâ agueypy. Kâmyenro kulâ lâpylâ myakâwândy mâkâ. Kopâ nihugueba itoem myakâwândy Deusram nhekadylyly. Três anu, tuotagueze myakâwândy kopâ nihugueba awyly!

¹⁸Awârâ sakabygueduo myakâwândy, Deus agâ agueondyly; kopâ ihuguehoem nhekadondyly. Toenzepa myakâwândy kopâ ihuguely. Âdydo imeom etâdyby iazely, ago idyly, ekaunâdyly warâ.

¹⁹Âpemugumo ewy Jesus eynynâ iozeno lelâ aniempyra-ro watay, inepa kehoem xurutaungâ, koendâ lelâ nheinwântondoem.

²⁰Xirâ enanâguewâdaungâ. Mâkâ iozeno einwântânry koendâ lelâ Jesus nheinwântondoem amânhenehonlymo watay, âsemagueze mâkâ. Inakanhe aitobyry modo Deus xygakeze. Igueduo, Deus agâpa nitaymba ise. Tiago

Primeira epístola de Pedro

1 Pedro 1

Aguely adaguho

¹Urâ Pedro, tywâgâ aguenriem Jesus Cristo ingonotyby. Âmaemo Deus turâem iduakewâdyby modo wayam wayam ityby modoram xirâ kata kâinwenily, Ponto eynynonro modoram Galácia eynynonro modoram, Capadócia eynynonro modoram, Ásia eynynonro modoram, Bitínia eynynonro modoram warâ.

²Iduakewâdyby modo âmaemo Deus aguehobyry ara, xurâem mitomoem. Deus Ispiriturylâ âduakewânimo, turâem âetomoem, Jesus Cristo einwânniem tywykenry ara mitomoem. Jesus Cristo tunu tyapâze kruz wâgâ, inakanhe amitomobyry modo xygakehoem. Alâ inanry âynynâmo Deusram kâenkadyly, imâem kehoem koendâ mâzehohomoem, âdylâ akaladânimo peba itoem warâ.

Deus agâ kito kinwânwânto

³“Koendonro lelâlâ âmâ, tuomaenzeim warâ!” kykenre Deusram, Kywymâry Jesus Cristo nhunwynram. Toenzepa koendonro kurâem aniendâ, xurâem koendâpa kydawyly umelâ. Iweloem kyetondâ, kyazeondyly-ro waunlo ara. Iweâma kurâ tutuze, “Aiese urâ” tâkehobyry aiese awyly kurâem. Jesus igueypyem awyly ume kurâem tyetonze myakâwâm. Awylygue, tâinwânse lelâlâ kurâ, mâkâ aunloenlâ tagâ kyese awyly kyigueduo.

⁴Deus tynynonro modoram “Xuduze urâ” kehobyry kienmakely kinwânwândyly. Âdaunloenlâ adainrim keba, inakanhe ini keba warâ ise kienmakely târâ kâjidydâ.

⁵Koendonro modo mâenmakelymo nhontybyem târâ. Jesus tâinwânse mawylymogue, nhetâmolâ Deus, eydâ atoram mydâlymo. Xypyry etay Deus xutuen-honze, kienmakely tienkanâdyby âdaunloenlâ eagâpa kipyra kito.

⁶Awârâ wâgâ ohomaendaungâ, imakezemo mawânkâ Deus. Mârâgue lelâba wâne iwerâ mâsenagazedylimo, aekuru tâjityenzeba olâ itaungâ. Sakani kulâ awârâ mâsenagazedomo. Tâese wâne, takaze olâ; aunloenlâ nipyra.

⁷Jesus tâinwânse kuru mawylimo eto awârâ mâsenagazedomo. Egâ wâneam ouru. Peto onwanji âieholo mârâ âjiguetolâ kuru awyly xutuhoem myara. Âjiguetolâ watay, nadaimpa peto onwaym. Arâ lâpylâ Jesus tâinwânse mawylimo âzeholy mâsenagazedylimo wâgâ. Jesus mâinwândyly olâ âdyem ini kuru, ouru takaze, adainrim keba mawânâ ise. Jesus Cristo odopâduo, âyanmo Deus aguely ise: “Tâdâsenagazedylibe lelâlâ wâne, arâlâ olâ Jesus mâinwânsezedylimo. Âdyren-honze âmaemo warâ, âwâkurumo, on-honrumo warâ xuduze urâ” keze mawânkâ âyanmo.

⁸Jesus mâinwynedylymo, âdykâ mâempyramolâ. Tâinwânse âmaemo mâkâ, iwerâ mâempyramolâ. Toenzepa omarumo, âmaemoem anhetyby wâgâ; âdara myguehomo nudupa lâgâlâ.

⁹Mohomaendylimo, Deus imakelymo awylygue, Jesus mâinwântomobyry wâgâ warâ.

¹⁰Saguhoem Deus itaumbry egatuwâni modo koendâ kehoem myakâwândy awârâ tâdâsemaguely wâgâ tiuntudyze awylymo. Cristo âewyly iraylâ, mâkâ kieinwântuo kydâsemaguely awyly wâgâ adâkezemo myakâwâm, ânguy adâkeho awyly koendâ nutubamo olâ myakâwâm.

¹¹Waunroenlâ, xutunrimo Deus Ispiritury eyanmo aguewânmy: “Messias, Deus ingonokyly, âsenagazeze. Âsenagazedylbyem olâ âdyren-honze” kewânmy. Messias ezedy olâ myakâwândy aguepa. Awylygue aunlolâ aguelymo: “Ânguyka ise Messias, Deus Ingonokyly? Aunlolâ âdaraka ise saindyly?” kezedylymo.

¹²“Messias wâgâ amyguelymo, âigueduomo olâ ise awârâ aidyly. Wayam ise awârâ aidyly, âweonmo ume” kely myakâwândy Deus eyanmo. Iwerâ unâ iwâkuru tâdâsemagueho mâindadylymo, Jesus einwândyly wâgâ aguewâni modo nhegatuyby. Xirâ unâ âyanmo egatuwânibyry modo Deus Ispirituryam aguehoymbyem aguelymo. Awârâ tâdâsemagueho wâgâ

mawânkâ anju domodo toenzepa tiuntudyze awylymo wâne, nutubamo olâ ise.

Deus amânhedysemo ato aiedyly kâjimowâdaundâ

¹³Ohondybyem lelâ itaungâ, Deus amânhedysemo ato inepa amânhetomoem. Inanaynmolâ itaungâ. Aunlolâ mâenmakelymo iwânwântaungâ, Jesus Cristo odopâduo, “Koendonro xuduze urâ” Deus kehobyry.

¹⁴Deus amânhedysemo ato aiedyly kâjimowâdaundâ. Jesus mâinwândylymo iray, ize ato araba kulâ ani izewenkumo, inakai modo aiedyly kulâ ize matomo, âdy mâkâ ize ato awyly mâuntuba mawylymogue. Iwerâ olâ, xurâem mawylymogue, ize matomobyry, izewenrymobyry warâ araba aitaungâ.

¹⁵Deus mawânkâ âgâsenimo, xurâem mitomoem; awylygue mâkâ ara lâpylâ aitaungâ. Âdaunloenlâ inakai akâiedaundâ, inakai aniempyra ato ara.

¹⁶Iwenibyem mawânâ Deus itaumbry awo wâgâ: “Âdy inakai akâiedaundâ, inakai agânhepyra wato ara” kewândymy Deus.

¹⁷Deus agâ amygeduomo, “Kunwym Deus” myguelymo. Xypyry etay, mâkâ enado ise idânârâ kydâtâdyguyly, xirâ onro anaym aguientaymby modo xutuhoem. Agueduo, ioze lelâ ise aguely, anhedily warâ, kieinwântobyry ara, kieinwâmpyra kydatobyry ara warâ. Tâinwânnipyry modo koendâ ise nhedyly; tâinwântânrybyry modo olâ ise koendâpa nhedyly. Awylygue onro anaym mawylymo ara aunlolâ Deus xyrentaungâ.

¹⁸Âdamudomo ezewenry amânhedilymogue kulâ ani saguhoem Deus xurâem mawylymo, inanajimo. Âdyem nipyra olâ mârâ tâzezewenry, awylygue mârâ aguiendilyguepa Deus xurâem kidyly. Âdygue imakehomoem epywadobyry tutuzelâ âmaemo. Dinherugue, ourugue, pratague warâ inkâba imakehomoem epywadyly; adainrim modo kulâ awârâ.

¹⁹Cristo kruz wâgâ tunu tyapâze igueduo, tâwâense kehoem akâwâm imakehomo nhanâdyly. Kaneru tywykenry kehoem inakanhe adâjitobyry xygakehoem tyâzeim, myara akâwâm Cristo iguely, inakanhe aguitobyry xygakeze, âdaunloenlâ âdy inakai aniempyra awyly umelâ.

²⁰Idânârâ âtugudyly iraylâ, Deusram aguehoymbyem awyly kâmakerin-em. Iwerâ xirâ “Xypyry etay” keho ume Deus Jesus ingonodyly xarâ onro anaxi, koendâ kyese.

²¹Cristo wâgâ tâwâlâ Deus mâinwândyly, xurâem midyly warâ. Igueypyem awyly ume, kurâem ietomâ, pymâ ton-honreinhe, tywâkureinhe warâ ienehonwâm. Deus awârâ anhedyly, kieinwântoem, “Aiese urâ” kehobyry anhedyly kinwânwântoem warâ.

²²Unâ âkealonro tâinwânse mawylymogue, inakanhe amitomobyry xygakely, igokeyby ara âmaemo. Awylygue ton-honre lelâlâ Cristo eynynâ âpemugumo mâinwynedylymo. Toenzepa iwynedaungâmo lakuru; amyguelymo kulâ waypa nidâ.

²³Iweloem ietybyem âmaemo, iazeontybyem. Odomo iguedânrygue iazyppyem mawylymo Deus iguedânry aguehobyry âdykâ adaindânry wâgâ. Deus inwenien-hoymby aunloenlâ ise âdyem awyly.

²⁴Saguhom Deus, Isaías inwenihoem aguehobyry ara kehoem kagâ aidyly: “Egâ wâneam nady poji anano modo. Tywâkure lelâlâ wâne sawanku, aunloenlâ nipyra olâ. Inepa kehoem nady iladyly; sawanku onro onwa ihuguely warâ. Arâ lâpylâ idânârâ kurâ domodo xirâ onro anaym iguein-em awylymo. Idânârâ eon-honrumo adainze, imâsedoem awylymo warâ.

²⁵Kywymâry Deus aguehobyry olâ ise âdaunloenlâ nadaimpa; alâ ise aisezedyly aguehobyry aralâ” warâ Deus itaumbry awo wâgâ iwenibyem awyly. Jesus wâgâ unâ koendonro âyanmo egatuybylâ xirâ Deus itaumbry.

1 Pedro 2

Idânârâ tynynonro modo agâlâ Jesus

¹Inakai aiedyly imowâdaungâ. Ânguy kâzenokudaundâ. Inakanhe aini âmaemo watay, koendonro ara tâiseba itaungâ. Tâsewânizeba itaungâ. Agonromo kâdunâguedaundâ.

²Egâ wâneam iamudo iwelo iazeypy. Tyze inwanry tienydyze lelâ. Tadaquilygue ago idyly. Arâ lâpylâ Deus itaumbryry iozeno xutuzezedaugâ. Deus Ispiritury unâ nhuduypylâ mawânâ kydâsemagueho wâgâ kiuntuho. Mâindadylymogue, mâinwândylymogue warâ mawânâ iwâgâ imâem mâuntulymo, kâenmakebynra “Xuduze urâ” kehobyry mâuntulymo warâ.

³Iwenibyem mawânâ Deus itaumbryry awo wâgâ: “Kywymâry tâinwânse mawylymogue, tutuze âmaemo, koendâ kagâ awyly.”

⁴Tuhugue âtâ itâdyly watay, itâni tuduakeze; izepa tato pylâ nhamuinly-ro. Mârâ tuhu samuimby ara lâpylâ toenzepa Jesus imeni modope awyly. Deus olâ “Jesulâ Messias kâingonotyby; tywyneim awâkâ urâem” tâkeze. Igueypyem inkâba Kywymâry Jesus; tâlâ mâkâ. Eyam iwaguepa aintaungâ, tuhu tywyneim kehoem emyenroam.

⁵Âtâ saunâtoem tuhu angatoam iedyly myara lâpylâ Deus on-hoam âedylymo, Ispiritury etyem mitomoem. Kurâ domodo eynynâ Deus agâ agueim lâpylâ âmaemo. Deus Ispiritury aguehobyry aralâ, Deus tuomaenze, eagâ adâkeze warâ âmaemo, Deusram ânguylâ mâundulymo waunlo ara. Amyguehomo tydase Deus, Jesus Cristo iguehobyry wâgâ.

⁶Warâ myakâwândy Jesus Cristo wâgâ Isaías inwenily: “ ‘Âtâ itâni tuhu imâsedo iaxi tyese, ipery nihugueba itoem myara, mâkâ kâinwynegyly kâingonodyly. Siãodâ ise mâkâ, eydâ watodâ. Idânâri iwymâryem itoem augue. Auguehobyry modo aiese lelâ urâ. Mâkâ kâingonokyly einwânni nâpybazedaymba ise tinwânwântyby wâgâ’ kely Deus.” Warâ iwenibyem awyly Deus itaumbryry awo wâgâ.

⁷Âmaemoem tywyneim lelâlâ Jesus, tuhu tywyneingue tâzekeim; awylygue mâinwynedylymo. Einwântânry modo olâ, mâkâ izepa. Warâ iwenibyem

awyly Deus itaumbry awo wâgâ: “Mârâ tuhu âtâ itâni modo izepa atobyry ize tadatoem nidâ” kely iwenibyem Salmosdâ.

⁸Warâ Jesus Cristo wâgâ Isaías inwenily: “Ihodaigânimo ise xirâ tuhu, ihuguehomoem” kely iwenibybe lâpylâ Deus itaumbry awo wâgâ. Toenzepa wâne Deus itaumbry idani modo neinwâmpyramo olâ. Aituo ise Deus ize ato aralâ âsenagazedylimo xypyry etay.

⁹Âmaemo Jesus einwânni modo olâ Deus âduakelymo, xurâem mitomoem. Kurâ domodo eynynâ Pymâ Deus agâ agueim âmaemo. Deus ize ato ara lelâ aini modo âmaemo. Deus tâlâ ato âmaemo. Deus ton-honrugue anhetyby egaturin-em iduakeyby âmaemo. Kopae iamu duay adakobâni ara ani âmaemo saguhoem. Deus ingâsedybylâ âmaemo, idânârâ iwâgâ mâuntuhomoem. Awylygue iwerâ, ânwa koendâ kehoem tyajineim oze adakobâni ara âmaemo.

¹⁰Saguhoem Deus xurâempa ani âmaemo; iwerâ olâ xurâem âmaemo. Saguhoem idânârâ kytyendâ Deus awyly mâuntuba ani âmaemo; iwerâ olâ kytyendâ awyly tutuze âmaemo.

Jesus einwântaynrim modo aito

¹¹Yataen-ho kâinwynegyly modo, enanâgüewâdaungâ xirâ onro anaym sakani kulâ mawylymo; tarâ tâjikeim keba âmaemo. Awylygue âyanmo kâenkadyly, inakai modo amânhedyse matomo imowâdaungâ. Kuoday tâdâjitoguylybe-ro waunlo ara mawânâ; inakanhe aguidyse kydato, Deus ize ato aguienkyly agâ âjitoguyly-ro waunlo ara.

¹²Koendâ lelâ Jesus einwântânry modo agâ itaungâ. Awylygue, tâwâlâ wâne âunâguedylimo, koendonro modo amânhedylimo tientuo olâ, inakai keba mawylymo, aguezemo. “Koendonro âmâ, Deus” kezemo xypyry etay.

¹³Kywymâry Jesus xurâ mawylymogue, idânârâ pymâ domodo agueho kadakadaundâ. Pymâ kuru César einwântaungâ.

¹⁴Pymâ kuru, pymâdo tâmaryem ingonotyby modo einwântaungâ lâpylâ. Aguehoybyem akaemo inakanhe aini modo nhenagazenehon-homoem, koendonro aieni modo wâgâ koendâ aguehomoem warâ.

¹⁵Pymâdo tâinwânse âmaemo, koendonro adyese âmaemo warâ watay, Jesus kâmakerim wâgâ xutudânry modo MYK isemo lelâ, âdy wâgâ inwentâguedomo peba mawânâ ise. Awârâ mawânâ Deus amânhedysemo ato.

¹⁶Etadâdybyem etagueyby ara âmaemo. Awylygue koendonro aietaungâ. “Iweâma tâwâlâ âdylâ inakai agânhedyly, ânguy ienagazedaymba ise” tâkezeba itaungâ. Deus agâlâ âmaemo iwerâ. “Aietaungâ” kehobyry amânhepyra tâiseba itaungâ.

¹⁷Kurâ domodo âwankuem kâietaundâ. Cristo eynynâ âpemugumo iwynedaungâ. Deus xyrentaungâ. Âwankuem kâietaundâ. Pymâ César âwankuem kâietaundâ warâ.

Kydâpeâmbyralâ, kydâsenagazedily kyzemaenre

¹⁸Tâzetary modo, âwymârymo einwântaungâ. Koendonro âwymârymo atay, koendonro keba atay alelâ, âwankuem kâietaundâmo warâ.

¹⁹Alâ kulâ eagâ iwanomo inagazedilymo-ro watay, tyewiâpazeba itaungâ; alâ emawâdaungâ. Âdy agâmo aini tutuze Deus; mâkâlâ ise koendâ âenimo.

²⁰Aguehobyry mankaduomolâ âwymârymoam mâzenagazeolymo watay, âkealâ inagazenehonlymo, aguely mankaduomolâ. Âdaituoba kulâ eagâ iwanomoram mâzenagazeolymo watay olâ Deuslâ ise koendâ nhenimo.

²¹Âdakykebalâ Deus kydâsenagazedily kienmaendyze awyly. Aitoem lakuru mawânkâ Deus kygâsedily, “Aiekâ” kehobyry aguentoem. Cristo kruz wâgâ âsenagazedobyry enanâguewâdaungâ, Deus agâpa kydâiehoba kitoem akâwâm mâkâ aieholly. Tâsenagazeze lelâlâ wâne, âpeânze kepa olâ akâwâm. Kydâsenagazedily ume, kyewiâpabyra kitoem kienanâguelylâ awârâ.

²²Inakanhe aityby mâkeba mâkâ, âdykâ ânguy nenokubyra lâgâlâ warâ.

²³Tâjiwykeoduo, koendâ lelâ aguely, ânguy niwykeba. Kruz wâgâ tâsenagazeduo, “Inagazemo lâpylâ urâ ayetomobyry wâgâ” kepa akâwâm. Warâ akâwâm aguely: “Deus emaxilâ kâtuly” kely. Tutuze Jesus, Deus koendonro, iozeno lelâ warâ awyly, tânagazeni modo âdanhedyly tutuze warâ.

²⁴Kruz wâgâ akâwâm Cristo iguely, tâwâlâ âtuly, inakanhe aguitobyry xygakehoem. Iguely akâwâm, inakai modo aguiempyra kitoem, Deus aguiendyse ato lelâ aguientoem warâ. Jesus sapioguhobyry wâgâ kua ietybyem kydawyly; Jesus Cristo âzenagazeohobyry wâgâ ani Deus agâ koendâ kydâieholy.

²⁵Kaneru ânwa oze xuzatyby ara ani âmaemo. Kaneru eni emyenro pylâ Jesus Cristo-ro. Xurâempa ani âmaemo saguhoem, iwerâ olâ xurâem midâmo; nhetâmo mâkâ aunlolâ.

1 Pedro 3

Ohogüimby modo xuruto

¹⁻²Tâjiwydy modo, osomo einwântaungâ. Deus aguehobyry neinwâmpyramo lelâlâ wâne, amidylymo koendâ awyly tientuolâ ise tyeinwândyse idylymo, Jesus wâgâ unâ eyanmo amyguezesebyramolâ.

³Âmaemo pekodo modo, mâtâgudâdomo ouru mâzekagâin-homo, itymo tâwânseim warâ wâgâ inkâba âwâkurumo âzeholy.

⁴Amânhekylymo wâgâlâ, amyguehomo wâgâlâ tyewiâseba mawylymo wâgâlâ, tâdâjitoguyly myguepa mawylymo wâgâlâ warâ mawânâ âwâkurumo âzeholy. Xirâ mawânâ ise adaindânry, tâwâlâ wâne aripiem midylymo. Awârâ mawânâ Deus xurâem tâjiwâkuru adaindânry.

⁵Arâ myakâwândy pekodo saguho modo, Deus einwânni. Koendonro adienkylymoguelâ, adâkehomoguelâ warâ tywâkuru nhenehonlymo. Deus “Aiese urâ” kehobyry tynwânwânsemo myakâwândy; tusomo tâinwânsemo warâ.

⁶Sara enanâgüewâdaungâ. Tuso Abraão tâinwânse myakâwândy, “Ywymâry” tâkeze myakâwândy eyam. “Sara iweom” kehonze âmaemo, eara amânhekylymo, aiese tyanepa âmaemo-ro watay.

⁷Tâjisodo, tutuze âmaemo, âdara Deus âwydymo mâendysemo awyly. Koendâ kehoem etaungâmo; akaemo takaze awârâ on-honrumo. Tawize kehoem etaungâmo. Agâmolâ ise Jesus einwânni modoram Deus nhuduly koendonro modo nhemakelymo. Koendâ mâempyra âmaemo-ro watay, Deus âdapyramo ise, eagâ amyguedyse matomo.

Idânârâ Jesus einwânni modo xuruto

⁸Xypyryem kuru warâ âurudysemo wawyly. Âzekiba lelâ mâpaunzedomo nidâ; tuogunreim agâ ohogüendaungâ; tuomareim agâ ohomaendaungâ. Âpynedaungâ. Ityendaungâmo. Agonromo agâ imâsedoem ise tâkezeba itaungâ.

⁹Tâpeânzeba itaungâ. Inakanhe aini xurâem inakanhe adâiseba itaungâ. Tyewiâseba itaungâ, agâmo tyewiâtuneim modo agâ. Kâzenagazedaunderâmo; Deusram ekadaungâ, inagazenimo agâ koendâ itoem, inakanhe aitomobyry, koendonroque mâempywadylymo waunlo ara. Deus ingâsedybylâ âmaemo, idânârâ agâ koendâ mitomoem. Arâ ise “Xuduze urâ” kehobyry mâenmakelymo.

¹⁰Warâ Salmos wâgâ, Deus itaumbyry iwenibyem awyly: “Tuomare lelâ ize kydatay, ânguy kiunâguebyra kine, ânguy kienokubyra kine warâ.

¹¹Inakai aiedyly kyjimonre lelâlâ; koendonro aguyjiene. Ânguy agâ kydatuebabyra kine. Aunlolâ kyewiâseni modo agâ koendâ lelâ kine, iewiâkymo adain-hoem.

¹²Deus ize ato aieni modo mawânkâ aunlolâ koendâ lelâ âzeholyo. Nhekadybymo âjidaholy lelâ warâ; inakai aieni modo olâ nepyra, nhekadybymo nidapyra warâ” warâ iwenibyem awyly Deus itaumbyry awo wâgâ.

Kydâsenagazedily koendonro aguiendylygue

¹³Koendonro lelá amânhekylymo-ro watay, ânguy âmaemoem inakai aiese ton-honruneba.

¹⁴Aituo, koendonro amânhedylymo umelâ mâzenagazeolyo watay, Deus koendonrogye ipywazemo, omazeânzemo warâ. Awylygye inagazenimo kâdytadaundâ, tâseanezeba itaungâ warâ.

¹⁵Toenzepa Cristo xyrentaungâ. Amânhetomoem aguehobyry aietaungâ, mâkâ mawânkâ âwymârymo kuru. “Âdaituoka Jesus mâinwândylymo? Âdaituoka, ‘Âigueduomo, Deusram ise mydâlymo’ kely mâinwândylymo?” keim, mâin-hoguhomoem âturudybyem lelá itaungâ.

¹⁶Koendâ lelá ihoguwâdaungâ. Idataungâ lelá aguely; tyewiâse kâjihoguwâdaundâ. Tâwâlâ mâsewendâdomoem akâiedaundâ. Tywykeim peba angahumo oday nidâ. Jesus eynynâbaom modo âunâguenimo koendonro modo lelá amânhedylymo tientuo, âpybazezemo.

¹⁷Deuslâ mâsenagazedye donromo watay, koendonro amânhedylymoguelâ mâsenagazedilymo nidâ, inakanhe amidilymo wâgâ inkâba.

¹⁸Tyiguely ume, Cristo âsenagazemâ lâpylâ. Inakanhe aguitobyry xygakeze akâwâm mâkâ iguely. Tokalelâ olâ iguewâm; niguezesebyra. Mâkâ inakanhe aîtânry iguely akâwâm inakanhe aini modo xurâem, tâinwânni tunwynram tiantoem. Kruz wâgâ sodo adakâjioly iguehoem; Deus Ispiritury olâ Jesus kurâem ietomâ.

¹⁹Kurâem tâitondyly iraynâ Jesus idâwânmy iguewâtyby modo egadopryry etadâdobyryam, mâkâlâ Messias einwânnipyry modo emakeim tawyly wâgâ agueze.

²⁰Noé pepi imâsedo nhygadyly ume, toenzepa myakâwândy kurâ domodo inakanhe kulâ aidilymo. Tâinwândylymo tynwânwânsezela myakâwândy Deus. Inepa nenagazenehombamo. Deus neinwâmpyramo olâ myakâwândy. Idânârâ onro xytybyem awyly ume, aguipa kulâ myakâwândy âsemaguerim, pepi odaji âxyedyby modo lelá. Oito lelá myakâwândy âsemagueyby: Noé, iwydylâ, azagâ tokalâ warâ imeom, azagâ tokalâ warâ iweisedo, alâ kulâ.

²¹Pepi imâsedo oday tawylygue paru inwenly ume, Noé domodo âsemaguehomobyry ara iwerâ kydâsemagueho. Arâ lâpylâ Jesus Cristo mâinwântuomo mâsemaguelymo. Batiza mâieholymo ani, Jesus einwânnipyryem mawylymo mâenehon-homoem, âwykumo etyhoem inkâba. “Tâwentâgueba urâ, Deus xurâem, inakanhe witobyry xygakehobyry wâgâ” tâkeze ani âmaemo, batiza mâieholymo ume. Deus eon-honrugue Jesus kurâem itobyry wâgâlâ âsemagueybyem mawylymo. Awylygue tâwâlâ paikayba mâjikaguemo, Jesus wâgâ iweloem ietondybyem mawyly mâenehon-homoem.

²²Kayam Deus eydâ atoram todopâze akâwâm mâkâ. Iwerâ Deus eapay eahoru eynynâ ekadybyem awyly, pymâem, idânârâ anju domodo, ton-honruneim modo warâ iwymâryem.

1 Pedro 4

Iweloem ietondybyem

¹Kruz wâgâ tâsenagazeze akâwâm Cristo iguely. Âdara aguydâiehololy kiuntuholâ mâkâ. Xurâem mawylymogue mâzenagazeolymo-ro watay, ohondybyem lelâ itaungâ âsenagazeze mâinwânkylymo mâinmopa mitomoem. Cristo xurâ kydawlylygue kydâzenagazeoly kienmaenly watay, inakai modo aiedyly imoimbyryem kydawlyly tânehonze, Deus izepa ato kulâ keba aguienkyly awyly. Cristo aralâ tywykeba ize kydawlyly.

²Awylygue saguhoem adâjitoobyry modo Deus izepa ato âdaunloenlâ akâiedaundâ. Deus ize ato lelâ aietaungâ, âiguehomo saindyly ara.

³Saguhoem Jesus mâinwâmpyra mawylymo ume, inakai modo aiedyly mâinmopa mataunaguynre, Jesus xurâ keba modo adiyndyse ato. Eagâ mohogüin-homobyry keba kulâ mâynanâguylymo. Âdylâ inakanhe amidyse matomo adyese lelâ kâinane âmaemo. Okumo ikaji midylymo mâinmopa kâinane âmaemo. Ataen-homo agâ adakuize tâtâdyguyze lâpylâ ani âmaemo âjigue oku ikaji mitomoem, kywypado modo amânhetomoem.

Kywypadoem kehoem kâinane âty mododâ amidylimo, ekudyby modo deus kewâto mâen-hoguedomoem.

⁴Iwerâ olâ arâ amipyra âmaemo. Awylygue ataen-homo Jesus eynynâbaom âseguâdâdylimo, saguhoem eagâmo amitomobyry ara amidysebamo mawylimogue. Eagâmo amidyseba mawylimogue, âynanâdâmo, âwankuem âetâmo warâ.

⁵Xypyry etay idânârâ adientyby modo egatuzemo Deus enado iguewâtyby modo, iguedânry modo alelâ. Xirâ anaym aguitobyry ara ise Deus kâpywadyly.

⁶Saguhobyry modo ipa, iguewâtybyem. Tunârybyry nheinwântomobyry arâlâ Deusram âzepywaolyimo, arâ lâpylâ ise Deus kâpywadyly. Unâ tâdâsemagueho koendonro egatuwâm olâ, tâinwânni modo Deus eydâ atoram idâhomoem, tyigueduomo, nadaimpa itomoem, Deus nadaimpa ato ara.

Deus konomery nhuduypy ara lelâ aguine

⁷Iwaguepa xirâ modo adain-ho. Inanaynmolâ itaungâ. Tâwâlâ âjimanâdaungâ, Deus ize ato ara amitomoem, Deus agâ amyguehomoem warâ.

⁸Koendonro kuru mâpynedylymo. Agonromo agâ tâpyneze kehoem âmaemo watay, mâkâ inakanhe aito enanânehonze âmaemo.

⁹Âxigodo âwantaungâ; xykyho xuduwâtaungâ warâ. Xurâmoem amânhekylymo wâgâ tylahureba itaungâ.

¹⁰Âikâ, âikâ warâ Deus konomeryem nhuduypy. Awylygue mâkâ, mâkâ warâ emawyadâdaungâ inomerymo Deus nhuduypygue, tywymâry isejiguy xuturim koendâ kehoem isejiguy modo nhewaniho ara.

¹¹Deus itaumbryrâ mâengatuhomoem Deus inomerymo nhuduly-ro watay, Deus amyguedysemo ato lelâ egatuwâdaungâ. Kâmawyadâniem Deus inomerymo nhuduly-ro watay, aietaungâ on-honrumo Deus nhuduypygue. Koendâ lelâ amidylimo tientuomo, Deus ise nehogueguylymo, Jesus Cristo

eynynonro modo koendâ aidylygue. Aunlolâ tynrenseim, tuomaenzeim, idânârâ iwymâry warâ mawânkâ. Âkealâ xirâ-ro warâ.

Jesus einwânniem kydawlylygue kydâsenagazedo

¹²Yataen-hodo kâinwynegylyly modo, tadahulizeba itaungâ iwerâ mâsenagazedylmogogue. Ouru wâne peto onwanji tâiehoze, iwyku etyhoen-ro, myara lâpylâ agâmo aidyly, Deus ize ato ara mitomoem. Âmaemo kulelâ inkâba âsenagazeni; idânârâ Jesus einwânni modo, Jesus eynynâbaom modoram tâzenagazeozemo.

¹³Mâsenagazedylymo ume, tytyremba itaungâ, ohomaendaungâ lelâ. Cristo aiehoobyry ara amâieholymo awylylygue. Odopâday, ehogu, eon-honru warâ ese kurâ. Toenzepa lelâlâ ise mohomaendylymo.

¹⁴Jesus Cristo eynynonroem mawylmogogue âwankuem mâiehoduomo, mâzenagazeoduomo warâ, tuomare lelâ itaungâ, Deus Ispiritury ton-honreim mawânkâ agâmolâ.

¹⁵Âmaemo ewy ânguy nhyân-hombyry wâgâpa, emagadudobyry wâgâpa, âkelomo nhyânâdobyry wâgâpa, âdylâ inakanhe aitobyry wâgâpa warâ âzenagazeoly nidâ.

¹⁶Cristo xurâem mawylmogogue mâsenagazedylymo watay olâ tâpybazezeba itaungâ. Deusram aguewâtaungâ: “Tuomare xina, ‘Cristo eynynonro’ kelylygue tâzekeim tawyllygue” kewâtaungâ.

¹⁷Tâdâsenagazedo saintybyem mawânârâ, kurâ Deus xurâ modolâ waunroem kuru âsenagazeni-ro warâ. Xirâ onro anaym; toenzepa kuru âsenagazeni olâ ise unâ koendonro tâdâsemaguely wâgâ agueim tindadysebaom modo, aunloenlâ âsenagazedoam sameduomo.

¹⁸Arâ mawânârâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Ton-honre kehoem lelâlâ koendonro aieni modo âsemaguely. Arâ-ro watay, nuduwâpyra lelâlâ Deus eynynâbaom, ize ato aietânry modo âsemaguehoem” warâ iwenibyem awyly.

¹⁹Deus ize ato aralâ mâsenagazedylimo watay, emaxi âtuwâdaungâ. Âugunimopyry mawânkâ; adâkehobyry aiese. Koendonro aiesezedaugâ lelâ, Deus ize ato amânhedylymogue, mâzenagazeolimo umelâ.

1 Pedro 5

Jesus einwânni modo xuruto

¹Jesus Cristo einwânni modo iwymârydo kâunrudily iwerâ. Koendâ auguely idataungâ, Cristo einwânni modo iwymâry lâpylâma urâ. Tâense urâ Cristo âsenagazedily. Mâkâ ehogu, eon-honru warâ âzehoday, târâ eagâlâ ise urâ.

²Âurudylymo, koendâ Deus xurâem ityby modo mâentomoem. Ovelha eni koendâ tâguy nheto ara, akaemo eniem Deus induakeyby âmaemo. Amânhedyse mawylmogue lelâlâ awârâ aietaungâ, Deus ize ato ara, “Aiekâ” mygnehonduomo kulâ inkâba. Mâzeywaohomoem kulâ inkâba aietaungâ, Jesus einwânni modo mâenmawypadâdyze mawylmogue lelâlâ.

³Amygnehomobyry lelâ tâinwânseim ize matomo waypa lâpylâ nidâ. Amitomoguelâ, âdara aidilymo awyly xutuen-honwâdaungâ, enehonwâdaungâ warâ.

⁴Kâeni kuru Kywymâry Cristo odopâduo, aunlolâ ise mâzehogueolimo. Tâmakezeim iwâkuru, ehozelu adaindânry waunlo emakeze âmaemo.

⁵Alâpylâ salokuzenomo modo, âwynsaundo modo warâ kâunrudily. Agaityom modo einwântaungâ. Idânârâ âyanmo xirâ kâinwenily: Koendâ lelâ agonromo emawypadâdaungâ. Arâ mawânârâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Sawo modo eynynâ inkâba Deus, sawo keba modo agâ olâ koendâ” warâ iwenibyem awyly.

⁶Deus ton-honreim awyly enanâgüewâdaungâ. Mâsenagazedylimo emaenwâdaungâ. Epagudo odaji ituo epagunâze mâkâ. Imakezemo, ihoguezemo-ro warâ.

⁷Ikuâdânimo emaxilâ idânârâ xuduwâtaungâ. Aunlolâ mawânkâ mâkâ nhedylymo.

⁸Inanaynmolâ itaungâ, ohondybyem lelâ warâ. Awârâenlâ mawânkâ kuduery Diabu tumunreim. Leão wâne tygâse kehoem todú nhuinly tyântoem myara mawânkâ kânâmidyly. Jesus kieinwâmpyra kyedyse mawânkâ.

⁹Ozohondâdybyem lelâ itaungâ, Diabu, Jesus mâinwâmpyra âenehonzemo keduo. Jesus lelâ einwântaungâ. Âmaemo kulelâba âsenagazeni awyly tutuzelâ âmaemo. Tâinkâ lelâba Jesus einwânni modo âsenagazedylimo lâpylâ.

¹⁰Aunloenlâ nipyra olâ ise mâsenagazedomo. Inepa ise mâsenagazedylimo adainly. Koendonro lelâlâ Deus, kytyeni warâ. On-honwanâzemo, aini modo mâenmaen-homoem. Se ondaxi kehoem epadâdyby wayam, wayam warâ nâzekâniwâbyra, arâ ise mâkâ mâinwâmpyra mipyra âenehonlomo, koendâ mâinwânsezedomoem lakuru. Koendâ âesemo mâkâ; ize tato ara âenehonzemo. Aunloenlâ eagâ mitomoem âgâsedâmo, Cristo agâ itybyem mawylymogue. Mâkâ agâlâ ise. Mâzehogueolimo, mâdyren-honlomo, mojiomaeonlymo warâ.

¹¹Âdaunloenlâ nadainwâpyra ise mâkâ eon-honru. Aunlolâ ise arâ awyly. Arâlâ nidâ.

Kata xypygueândo

¹²Xirâ kata imeimbyry âyanmo kâinweniday, iemawydâni olâ Silas. Toenzepa kâinwynegyly merâ, Cristo eynynâ ypemugu. Aunlolâ Jesus einwânni merâ. Omazeânzemo xirâ kata kâinwenily. Kagâ koendâ, kytyendâ warâ Deus awyly auguedyse wato. Awylygue mâuntudyzemo wawyly, Deus koendâ kehoem nhetâmo awyly. Mâinwâmpyra tâiseba itaungâ.

¹³Babilônia donro Jesus einwânni modo, âyanmo tywynu nhawânehonlomo, akaemo, aramo Deus-am iduakewâdyby modo. Marcos lâpylâ âyanmo tywynu nhawânehonly; yataen-ho merâ, ymery ara kâinwynegyly.

14 Âwaparymodâ tohonuguze âsedaenguwâdaungâ, Cristo eynynâ
âjipemugu mawylymo mâenehon-homoem.

Deus nhesemo

Alâ Deusram kâenkadyly, âmaemo Cristo eynynonro modo madahuliba
mitomoem, kâmaynoem mawylymo umelâ, nhetâmolâ awyly
mâuntulymogue warâ. Pedro

Segunda epístola de Pedro

2 Pedro 1

Aguely adaguho

¹Urâ Simão Pedro, Jesus Cristo emary, tywâgâ aguenriem induakeyby, xirâ Jesus Cristo einwânni modoram iweninri, xina nheinwântobyry ara einwânniram. KyDeusry mawânkâ mâkâ, kâmakerim warâ. Mâkâ kieinwântoem aieni. Awârâ anhedily, koendonro, iozeno warâ tawlygue.

²Âynynâmo Deusram kâenkadyly, imâem kehoem mâzehohomoem, akaladânimo peba itoem warâ. Arâ ise aunlolâ koendâ kuru mawlymo, Deus, Kywymâry Jesus Cristo warâ mâuntuzedylymo.

Deus kygâsemâ, kuduakewâm warâ

³Deus tawlygue, ton-honruguelâ, idânârâ ize kydato xuduwâm aunloenlâ eagâ kitoem, ize ato lelâ aguietoem warâ. Tutuze kurâ mâkâ. Mâkâlâ mawânkâ kygâseni xurâem kitoem. Awlygue ize ato ara lelâ aguidily, koendonro, ton-honreim, tohogueim warâ awlygue.

⁴Deus koendonro lelâlâ tawlygue, “Koendonro aiese urâ âmaemoem” tâkehobyry adyese lelâlâ. Mâkâ ara kisezedoem ize ato lelâ aguietoem warâ adyese. Deus eynynâbaom modo inakanhe aito aguiendyse kipyra kurâ warâ.

⁵Awlygue Jesus mâinwântuomo, idânârâ agâ koendâ lelâ aitaungâ. Eagâmo koendâ mawlymo ume, koendâ lâpylâ Deus wâgâ xutuzedaungâ.

⁶Deus wâgâ mâuntuzedaymo, tâwâlâ kulâ inakai amânhepyra mitomoem âjimanâdaungâ. Mâjimanâdylymo umelâ, mâsenagazedylymo emaenwâdaungâ. Mâsenagazedylymo mâenmaenlymo umelâ, Deusram âtuwâdaungâ, ize ato lelâ amânhetomoem.

⁷Deus ize ato lelâ amânhetomoem mâtulymo ume, Cristo eynynâ âpemugumo ize isezedaungâ. Cristo eynynâ âpemugumo agâ âjize

mawylimo ume, idânârâ kurâ domodo iwynedaungâ, tâwâlâ wâne Jesus einwânni, einwânni keba warâ awylimo.

⁸Arâlâ amisezedylimo watay, alâ ise Kywymâry Jesus Cristo mâuntuzedylymo, mâkâ ize ato aieseze lelâ âmaemo, se ewiseim ewisezedylimo wâne tâwiseho odaji ituo myara.

⁹Arâ aitânry olâ epy ara kulâ, Deus nepyra tâitoem âzepâinly-ro waunlo ara. Inakanhe tâitomobyry xygakerimbyryem Deus awyly enanânehorimbyryem.

¹⁰Aituo Cristo eynynâ ypemugudo, koendonro amânhetomoem âzeon-hondâdaungâ, turâem Deus induakeyby, ingâsedyby warâ mawylimo mâenehon-homoem, tâgaseim nihugueba kehoem tâzegato xypyryam saini ara.

¹¹Arâ ise Deus ikaunâdylymo: “Âetaungâ; âdy igawâmpyra âenehonrimo lâpeba tarâ” keze. Aituo ise myarâ Kâmakerim, Kywymâry warâ Jesus Cristo typygueba kehoem pymâem atoram mydâlimo.

¹²Unâ iozeno Deus nhegatuyby tydase âmaemo; tâinwânse ani âmaemo; mârâ ara lelâ amidylimo warâ. Tutuzelâ âmaemo, aunlolâ xirâ modo mâenanâguedyzemo wawyly.

¹³Iewanulâ xirâ, yiguepa wawyly ara mâenanâguehomoem âyanmo aguely.

¹⁴Inepa iguein-em wawyly tutuze urâ, Kywymâry Jesus Cristo mawânkâ yam nutuen-ho. Wodopyry nhânze urâ, âtâbâbyry kânhô ara.

¹⁵Xirâ modo toenzepa mâuntudyzemo wato, yigueduo, auguehobyry mâenanânehomba mitomoem.

Kunwym Deus Jesus xyrentoem anhenhoday, Pedro domodo nhetobyry

¹⁶Tiungutyby kulâ mâkeba xina nhegatuly, “Kywymâry Jesus Cristo pymâem tohogue kehoem ise odopâdyly” xina keho. Tânugue lelâlâ ani xina nhedyly, Jesus eon-honru imâsedoem awyly.

¹⁷Târâ iwy wâgâlâ ani xina, Kunwym Deus, Jesus ehogu, xynru warâ wâgâ agueday. Jesus ety iwogonro sapekadyly, ehazeladyly warâ xina emâ. Deus

ton-honreim kuru: “Ymery toenzepa kâinwynegyuly merâ, toenzepa womazeâni” kely xina idamâ warâ.

¹⁸Kywymâry Jesus Cristo agâ iwy tynrenseim wâgâ xina awyly ume, kaynâpa tâjitanru âemâ.

¹⁹Tutuzelâ kurâ, saguhoem Deus eynynâ aguewâni modo Cristo wâgâ inweniby iozeno tâinwânseim awyly. Mâkâ odopâdyly wâgâ inwenibymo, xina agueho agâ âzekiba lelâ. Akaemo inweniby modo koendâ lelâ idataungâ, einwântaungâ warâ. Inwenibymo âyanmo xutuen-honze, âdy mâinwânkylymo awyly, esagon-ho âji tyameim nhesagon-ho ara. Xirâ unâ agueho koendâ idasezedaungâ. Jesus Cristo odopâduo ise koendâ kuru Deus wâgâ mâuntuhomoem anhenehonly, emedyly wâgâ xixi egaseduo onro wogonro modo eto ara. Ximukâ emeni emyenro ise mâkâ, koendâ Deus wâgâ mâuntuhomoem.

²⁰Xirâ kâinwenily koendâ xutuwâdaungâ. Saguhoem Deus wâgâ aguewâni modo tonomery mâkeba myakâwândy inwenilymo, Deuslâ inwenihomoem agueim. Konomerygue kulâ Deus itaumbry kiuntuwâbyra lâpylâ kurâ.

²¹Deus aguehobyry nhegatulymo watay, tyangahu oday tunâry kulâ, tonomery kulâ warâ mâkeba nhegatulymo. Deus Ispiriturylâ nhangahumo oday xunârymo xuduim; âdakeze Deus aguely awyly mâkâlâ egatuen-horim.

2 Pedro 2

Deus wâgâ iozepa kulâ unâ egatuwâni modo

(Jd 3-16)

¹Iweâpalâ myakâwândy Deus eynynonro modo enokunibe awyly, “Deus wâgâ aguenri urâ” kewâni modo. Arâ lâpylâ ise iwerâ âduaymo Deus wâgâ unâ iozepa kulâ unâ egatuwâni modo âepanâguely, inokuzemo kulâ. Xypyry etay olâ âsenagazemo; inakanhe adâitobyry epywaze igueypy Jesus Cristo, tywymâryem, todoem warâ izepamo mawânkâ. Arâ tawylmoguelâ ise tâwâlâ inepa tain-ho nhuinlymo.

²“Jesus eynynonro urâ” kewâni modo akaemoram toenzepa âzenokuoze. Awylygue ise inakanhe aitomo ara aidylymo. “Jesus eynynonro urâ” kewâni

modo inakanhe aidyly tientuo, Jesus eynynâbaom modo: “Âdyem nitaymba mynra unâ Jesus wâgâ einwândyly” kezemo.

³Deus wâgâ iozepa kulâ unâ egatuwâni modo toenzepa tydinherugu kulâ ize atomo. Awylygue tâdâsenogudyly kelymo, tyangahu oday tiungutyby kulâ aguehomo; dinheru tienmakely kulâ mawânkâ ize atomo. Deus olâ nykyba. Tutuze mâkâ, âdy anhekylymo awyly. Iweâpalâ on-hondybyem awyly, akaemo tienwentâdoem, tienagazenehon-hoem warâ.

⁴Adâkehobyry aietânry modo idânârâ enagazenehonze Deus. Enanâguewâdaungâ anju domodo Deus aguehobyry sakanibyry agâ aityby. Akaemo nityendaymba myakâwândy Deus. Tâtagueim tuhuadaguenry odaji igonomâmomy, âji tâdâsenagazedo odaji. Iamu oday ekâjibyem akaemo târâ awyly. Deus âda tyedyly awyly akaemo inwânwânkylly. “Târâ mâsenagazedyllymo. Âdaunloenlâ nadainwâpyra ise” kely ise eyanmo.

⁵Enanâguewâdaungâ lâpylâ iweâpa Noé ume kurâ domodo inakai modo aiehoobyry. Deus ize ato adiendysebamo myakâwândy. Aituo Deus paru inweândyly. Idânârâ kehoem paru onro nhytyândyly. Idânârâ kehoem iguewânmy. Mârâ ume Noé kulelâ myakâwândy Deus ize ato ara aini. Paru inwenly saindyly iraynâ, aunlolâ mykâinane Noé typemugudoam aguezesedyly: “Deus aguehobyry sakadyly, inakai modo aiedyly warâ imowâdaungâ. Einwântaungâ” kezesedyly. Tindadysebamo olâ myakâwândy. Aituo, Noé, iwydylâ, imeomyry, iweisedo alâ kulâ Deus nhemakely, paru inwenly amaym.

⁶Enanâguewâdaungâ lâpylâ iweâpalâ xidadâ Sodomadâ, Gomorradâ warâ tâtyuneim modo aietobyry. Deus izepa ato adyeseemo myakâwândy. Awylygue myakâwândy Deus aguely: “Idânârâ kehoem ise kainlymo” kely. Aituo peto ingonodyly, inakai modo tyain-hoem, idânârâ kehoem pelupâem imâmomy. Arâ adientuo, kyam nhutuen-honlylâ xurâ keba modo xypyry etay âsenagazeniem awyly.

⁷Ló lelá myakâwândy Deus nhemakely Sodoma donro enday. Uguondo koendonro myakâwândy Ló. Aituo toenzepa âjityendyly, tâty anano modo inakai modo anhesezedylymogue.

⁸Târâ kurâ domodo duay tawylygue myakâwândy Ló. Kopaelâgâembaba inakai modo anhedilymo, aguelymo indadyly, Deus ize ato araba aidilymo awyly warâ nhedyly. Awylygue, toenzepa myakâwândy âpaunzedily, âjityendyly warâ.

⁹Deus olâ aunlolâ tynynonro modo nhemakely, nhedyly warâ âsenagazedily ume. Âkealâ Deus tynynonro keba modo enagazenehonze awyly. “Ydâ iwague ise mâsenagazedylymo” keze eyanmo.

¹⁰Idânârâ izepa tato aieni modo enagazenehonze Deus. Kywypado adienylyse tatolâ aieni modo toenzepa enagazenehonze, Deus xurâem inakanhe adâjito. Deusgue tywymâgu izepaom modo toenzepa enagazenehonze lâpylâ mâkâ. Akaemo iozepa kulâ unâ egatuwâni modo ânguy xyreni keba akaemo; ânguydo kulâ. Ânguy neinwântaymbamo; tonomegue mawânkâ âdutulylymo. Idânârâ anju domodo ton-honreim Deus agonro âwankuem tyesimo lelá. Iwâgâmo koendâ aguepamo, inwykelymo warâ.

¹¹Deus wâgâ iozepa kulâ enomedâdaynrim modo takaze ton-honre olâ anju domodo, akaemo takaze kehoem koendâ awylymo warâ. Anju domodo olâ Kywymâry enanaym akaemo wâgâ inakanhe aguepa, newentâbyramo warâ.

¹²Ânguydo imeom poji anano, idu odano warâ tyâzeinhelâ iazely, adienylyse tatolâ mawânkâ anhekyly, nâpaunzebyra tawylygue. Arâ lâpylâ Deus wâgâ iozepa kulâ unâ egatuwâni modo adienkyly wâgâ nâpaunzebyra kulâ aguelymo. Unâ tâdâsemaguely wâgâ agueim âwankuem tyesimo, nutuba kulâ, tywykezemo warâ. Awylygue ise ânguydo imeom xyâly ara kulâ Deus akaemo nhainly.

¹³Akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo kânagazedâmo. Awylygue ise Deus nhenagazenehonlymo lâpylâ. Kopae kulelâba kywypado anhedilylymo, peto oday alelâ. Âjigue mâtâdyguylymo mâwinduatomoen-ro

watay, âduaymolâ akaemo. Akaemo âduaymo atobyry wâgâ, Jesus eynynâbaom modo âunâguezemo. Âwypazenehonzemo akaemo, âtâ kywogonro tywykenry iwykanâni emyenro akaemo.

¹⁴Pekodo nhesedylymo, eagâ tâguetudyze tawylmogue; Deus izepa ato adyendyly nepagunâbyramo. Deus xurâem ityby iwelo modo enokuze kehommo. Dinheru tienmakely kulâ enananomo warâ. Awylygue Deus nhenagazeguylyem awylymo.

¹⁵Ânwa iwâkuru oze tâtâly enanânehoimbyry ara akaemo, Jesus lelâ Deusram kainto kely neinwâmpyra itybyem tawylmogue. Enanâguezwâdaungâ iweâpalâ Balaão aitobyry, Beor imery. Balaão ara akaemo iozepa kulâ unâ egatuwâni modo. Toenzepa tydinherugu kulâ myakâwândy Balaão ize ato.

¹⁶Awylygue myakâwândy Deus izepa ato anhedily. Deus olâ myakâwândy Balaão eguy jumenta kurâ ara kehoem tytainhehonzê, Balaão inakai adyendyse tato aniempyra itoem.

¹⁷Âdyem nitaymba akaemo Deus wâgâ iozepa kulâ nhenomedâdo, paru iazeho saweypy ara kulâ. Eunu tâmyguyne kehoem kopâ ihugueim ara, adapezeinduo olâ tâtygagueze; kopâ nihuguebalâ mârâ emyenro akaemo. Deus âji tyameim aienibyryem xurâmoem. Târâ ise akaemo aunloenlâ âsenagazedilymo.

¹⁸Tonomegueinhe kehoem âdutulylymo, tuândy ara kulâ olâ nhenomedâdylymo. Aguelymo: “Tâwâlâ inakai modo, kywypado warâ aguyendyly; kuomaru mawânkâ Deus ize ato” kelymo. Kanra aweim wâne kanra tonokuze eturugue myara akaemo tienomedâdogue konokuze kelymo. Ton-honreba kulâ Jesus einwânni modo mawânkâ enokuze kehommo kuru, koendâ Deus aguehobyry nutubamo mawânkâ.

¹⁹Warâ akaemo Deus wâgâ iozepa kulâ unâ egatuwâni modo Cristo eynynonro modoram aguelymo: “Xina inomedâdomo amânhedilymo-ro watay, idânârâ amânhedyse matomo aiese lelâ âmaemo” kelymo. Adâkely

umelâ olâ inakai aiedyly nimopa awylymo. Mâkâ inakai amaymba âsemaguedânry emyenro akaemo.

²⁰Kywymâry, Kâmakeim warâ Jesus Cristo kienwândyly-ro watay, kywypado aiedyly, eynynâbaom modo anhekyly aiedyly warâ tumoze kurâ. Ânguydo imeom tywyânto amaymba âsemagueyby emyenro kurâ. Tâlâ olâ kywypado, inakai warâ adiyndyly imowânibyry modo timoymby aietoni. Ânguydo imeom âsemagueybyenlâ ihugueoni ara akaemo. “Jesus einwânni urâ” keypyenlâ inakanhe aitonduo, saguhobyry takaze kehoem ise inakanhe idyly.

²¹Koendâ tâise Cristo wâgâ nutubamo lelâlâ awyly, koendâpa mawânâ Deus aguehobyry xutuimbyryem, xutudânry ara idylymo. Âkeá lelâlâ xirâ: “Cristo tâinwânse xina” keypyem, inakanhe aitondyby modo toenzepa enagazenehonze Deus, Cristo einwântânry takaze kehoem.

²²Tâlâ wakeho: “Tâeankehobyry tâinhonse lelâ kaxoro. Pâsega igokeyby ikila onwanjilâ âjikobeguyonze todopâze”; myara akaemo, “Cristo tâinwânse xina” keypyem inakanhe aitioni modo.

2 Pedro 3

Kywymâry Jesus odopâdo

¹Cristo eynynâ ypemugudo kâinwynegyly modo, kata azagâ ieto xirâ âyanmo kâinwenily. Waunro kata kâinwenily wâgâ, xirâ azagâ kata ieto wâgâlâ warâ kâinwenily mâuntuybymo mâenanâguehomoem, iozeno wâgâ lelâ angahumo oday âunâgomoem warâ.

²Mâenanâguedyzemo urâ, akaemo saguhoem Deus itaumbryry egatuwâni modo aguehomobyry, tynynâ aguenriem iduakewâdyby modo. Enanâguewâdaungâ lâpylâ Kywymâry, Kâmakerim Jesus aguehobyry, mârâ unâ egatuwâni modo âyanmo nhegatuyby.

³Cristo odopâdyly iraynâ âdy waunroem kuru aini âyanmo kêngatudyze wato. Tâlâ ise âdylâ inakai, kywypado warâ adiyndyse tato aieni modo. Âilezemo, âwankuem âesemo warâ, Jesus mâinwândylymogue.

⁴Aguelymo ise: “Jesus tarâ onro anaym tatay, odopâze tawyly aguewânmy. Nodopâbyra lelâ olâ! Âdykâ wânkâ? Toenzepa einwânni modo tâigüeze, odopâdyly nepyralâ. Âdy nâtuguguewâbyra. Idânârâ aidyly onro adaguly ume aitobyry aralâ” kezemo.

⁵Iozepa kulâ olâ arâ aguelymo. Koendâ tiuntuyby enanânehonze kelymo. Idânârâ tâtuguguewâze lelâ. Saguhoem kau, onro warâ lâpeba myakâwândy. Deus agueduo myakâwândy kau, onro alelâ âepanâguely. Paikaylâ onro nhugudyly; aguely paru ontay, onrope itoem.

⁶Paruguelâ myakâwândy mâkâ saguhoem tâlânro modo nhainly lâpylâ. Toenzepa myakâwândy kopâ in-hugueândyly, Inwenwâmy toenzepa lelâlâ. Idânârâ tâlânro modo adainwânmy.

⁷Arâ lâpylâ kau, onro warâ tâlâ awyly ise Deus aguehobyry odajilâ. Mârâ ume peto ise ingonokyly, onro, kau alelâ sainze. Xypyry etay, koendonro ise turâ modoram nhuduly; tynynâbaom modo ise aunlolâ nhenagazegyly.

⁸Xirâ mâenanâguedyzemo wato, kâinwynegyly modo. Tokalâ emedyly âdiempa kulâ kurâem, mil anu olâ imâem. Kywymâry Jesus xurâem olâ mil anu âzekiba lelâ tokalâ emedyly agâ.

⁹“Odopâze urâ” kehobyry iweâpa sakadybyem awylygue, aguelymo: “Adâkehobyry ara anipyra awylylâ ise Jesus” kelymo. Iozepa kulâ olâ aguelymo. Âji tâdâsenagazedoram ânguy tingonodyse inkâba mâkâ. Tynynâbaom modo inakanhe adâidyly inmoly mâkâ inwânwânkyly, nheinwântomoem. Idânârâ tâinwândyly mâkâ ize ato, tienmakehomoem. Awylygue nodopâbyra awyly wao.

¹⁰Pymâ Jesus odopâze lelâlâ olâ-ro warâ. MOK alelâ ise mâkâ âepanâguely; ânguy tynwânwândyly ume inkâba, tâmagazeim sainto ara ise âewyly. Kyanoem ise kaynâ âjipyruguely. Kau xuzase. Idânârâ iwogonro iaduwâse. Xixi, nunâ, ximukâ warâ ipa ise. Onro xuzase; idânârâ iwogonro ipa ise warâ.

Jesus odopâdyly kyzenue

¹¹Tutuze kurâ, idânârâ âdydo imeom sainrin-em Deus awyly. Arâ-ro watay, âdaraka ise amidylymo? Idânârâ inakanhe amânhekylymo imowâdaungâ, Deus ize ato lelâ amânhetomoem.

¹²Jesus odopâdyly enuendaungâ. Xurâem âsewaniwâdaungâ, santo iwaguepa isezedoem. Xypyry etay, kau iaduânse, iwogonro modo sainze warâ Deus. Toenzepa ise mârâ peto âdâpigu, xixi, nunâ, ximukâ warâ âjixigogueze; âdy nâxiânwâbyra ise!

¹³Deus olâ adâkeze: “Onro iwelo, kau iwelo warâ aiese urâ” tâkeze. Idânârâ mârâ onro iwelo anano modo koendonro lelâ ise anhekyly, Deus ize ato lelâ. Awârâ mawânâ kinwânwânkyly.

¹⁴Awylygue, yataen-hodo, kau iwelo, onro iwelo warâ mâenuendylymo ara, âzeon-hondâdaungâ, ioze lelâ amitomoem, tywykeba mitomoem warâ Deus enado, âdy wâgâ inwentâbyramo itoem.

¹⁵Xirâ enanâguewâdaungâ. Agui kurâ domodo tienmakely Kywymâry ize ato. Akaemo tâinwântânry modo tâinwândyly wao inwânwânkyly; awylygue olâ iweâpa idyly. Tonomery Deus nhuduypygue xirâ modo wâgâ âyanmo tywenize ani Cristo eynynâ kypemugu kinwynegyly Paulo.

¹⁶Tygatary modo wâgâ Kywymâry odopâdyly wâgâ tywenize, âdy Deus iomazehoem aguienkyly wâgâ warâ. Tâlâ mâkâ inweniby wâgâ tutuzein- emba kehoem agueim. Awylygue Deus itaumbyry xutudânry modo, ton- honremba kulâ Jesus einwânni modo warâ, iozepa kulâ Paulo inweniby nhegatulylymo. Kyam Deus âjitaumbyguehobyry idânârâ inwenien-hoymby koendâ nutuwâbyra lâpylâ akaemo. Awylygue âdakeze aguely awyly koendâ nenomedâbyra awylymo. Aituo tâwâlâ akaemo Deus tânagazedo nhuinlymo.

¹⁷Yataen-hodo, tutuzelâ âmaemo, Deus itaumbyry koendâ egatudânrybe awyly. Awylygue tonomeguelâ itaungâ, Deus izepa ato aieni modo kewâdyly kulâgue enomedâni modo mâinwâmpyra mitomoem. Akaemo agueho mâinwantaguedylymo-ro watay, unâ iozeno iwerâ mâinwânkylymo

mâinwâmpyra ise âmaemo. Iozeno einwândyly mâinmolymo-ro watay, tuhu iwy wogonro âtâgâni ara ise âmaemo.

¹⁸Kywymâry, Kâmakerim Jesus Cristo koendonro lelâlâ kagâ, koendâ kâendyly warâ. Awylygue kurâem koendonro anhekyly koendâ xutuzezedaungâ. Koendâ mâkâ xutuzezedaungâ lâpylâ warâ. Eyam wakykely kimoba kine: “Âynrentâ xina. Koendonro lelâlâ âmâ, ton-honreim, iwâkuru warâ” kykenre. Arâlâ nidâ. Xirâ mawânâ mâuntudyzemo wato.
Pedro

Primeira epístola de João

1 João 1

Aguely Adaguho

¹Jesulâ myakâwândy kaudyly iraynâlâ Deus Kyam Xutuen-hoim. Mâkâ xurâem kydawlygue mawânâ ise aunloenlâ Deus eydâ atodâ kydawlyly. Mâkâ wâgâlâ mawânâ âyanmo kâinwenily. Onro anaym awyly ume, eagonropyrylâ xina, aguely idanipyry, tânugue enipyry, tâmarygue MÂ' ienipyry warâ.

²Deus Xutuen-hoim âepanâguewâm. Xina emâ. Iwerâ mâkâ wâgâ xina nhegatuly. Mâkâlâ mawânkâ aunloenlâ Deus ezay kitoem aieni. Kunwym Deus agâlâ myakâwândy mâkâ, onro anaxi âemâ olâ ânguy Deus awyly xutuen-honze.

³Tientyby, tindatyby warâ xina âyanmo nhegatuly, xina nheinwânto ara mâinwântomoem, xina agâ tokaleon-em mitomoem. Arâ lâpylâ âmaemo, Deus agâpa mâiehowâbyramo; Kunwym Deus agâpa, imery Jesus Cristo agâpa warâ tyetuneba ise kurâ.

⁴Xirâ kâinweniby mâintainlymo, koendâ kehoem mâuntulymo warâ watay, toenzepa ohomaenze âmaemo, xina iomaro ara, Deus ize ato ara warâ. Xirâ wâgâ mawânâ âyanmo kâinwenily.

Koendonro lelâlâ Deus

⁵Jesus Cristo aguehobyry tindatyby ise xina âyanmo nhegatuly. Koendonro mâkâ Deus, âdaunloenlâ inakai keba, inakai aieni keba warâ, iajinu emyenro, iamu emyenro keba.

⁶“Deus agâpa witaymba urâ” kykely umelâ, Deus izepa ato aguiendyly-ro watay, kykewâdyly kulâ; ioze inkâba aguykely. Tâinwânse kydawlyly wâgâ adâkeze wâne kurâ, iamu oday kulâ olâ kydadakobâdyly.

⁷Deus ize ato ara lelâ aguidyly-ro watay, iajinu oday kydadakobâdo ara lelâ kurâ. Iozeno lelâ mawânkâ Deus aunlolâ. Awylygue on-hoam itybyem kurâ. Deus xurâem tâwentâgueduneba ise kurâ, idânâra izepa ato aguientyby

xygakeybyem mawânâ, imery Jesus kruz wâgâ tunu tyapâze iguehobyry wâgâ.

⁸“Deus aguehobyry âdaunloenlâ kankadaymba urâ” kykely-ro watay, tâwâlâ kulâ kydâsenogudyly; âdy iozeno, iozepaom warâ awyly kiuntuwâbyra kurâ.

⁹Deusram, “Inakanhe aini kulâ urâ; tâjityenze olâ urâ awitobyry wâgâ” kykeduo olâ, inakanhe aguitobyry tygakeze. Aituo ise âdy mâkâ kâwentâguedo peba-ro warâ, mâkâem tywykeba ise kurâ. Adâkehobyry aiese lelâlâ mâkâ-ro warâ, koendonro lelâlâ mawânkâ Deus.

¹⁰“Âdykâ Deus izepa ato agânhepyra urâ” kykely-ro watay, “Deus konokuni” kykelylâ, “Idânârâ izepa wato adyesemo lelâ” tâkeze mawânkâ, aguehobyry peba kuoday-ro warâ.

1 João 2

Kâmakehoem Jesus tunwynram aguehobyry

¹Âmaemo ymery ara kehoem kâinwynegyly modoram xirâ kâinwenily, âurutomoem, Deus izepa ato amânhepyra mitomoem warâ. Deus aguehobyry kiankadyly watay, Jesus lelâ kynynâ agueze ton-honreim, “Pabai, merâ inakanhe aitobyry xygakegâ” keze, âdaunloenlâ inakanhe aityby keba awylygue.

²Mâkâ lelâ mawânkâ inakanhe aguitobyry epywaze igueypy. Awylygue kieinwândyly-ro watay, tygakeze Deus. Inakanhe aguitobyry kulelâ mâkeba nhygakely; idânârâ mâkâ inakanhe adâitobyry nhygakehoem ekani modo inakanhe aitobyry tygakeze lâpylâ.

³Deus aguehobyry kiankabyra kurâ-ro watay, âkealâ “Tutuze urâ” kykely.

⁴Aguehobyry neinwâmpyra kulâ, “Deus tutuze urâ. Mâkâ xurâ urâ” keim watay olâ âkealâba aguely. Deus itaumbry iozeno nhutuen-hoymby ozepa kulâ aidyly.

⁵Aguehobyry kienwândyly watay olâ, kinwynedyly tânehonze kurâ, ize ato ara kehoem. Aguehobyry kienwântuo mawânâ ise eagâpa kydâiehoba kydawyly.

⁶“Deus agâpa witaymba urâ” kykely-ro watay, Jesus aralâ kine.

Jesus eynonro modo ânguy izepa nipyra nidâmo

⁷Yataen-ho kâinwynegylyly modo, xirâ âurutomo iwelo mâkebalâ xirâ, tâdâpynedyly wâgâ aguely. Jesus Cristo einwândyly mangulyly ume mâindatybymolâ; aguietoem aguehobyrylâ mawânâ.

⁸Iwerâ olâ aguehobyry iweloem âzeholy, Jesus mawânkâ enehonwâm, âdara tâdâpynedyly awyly. Iwerâ tâpyneze lâpylâ kurâ. Iajimatuo iamu peba idyly myara âdara Jesus einwândyly awyly mâuntuzedylymo.

⁹Mâkâ “Jesus aguehobyry ara lelâ awidyly” kerim, adâkely umelâ Cristo eynynâ typemugu niwynebyra awyly izepa waunlo watay, iamu duano mâkâ.

¹⁰Mâkâ âkeá lelâlâ Jesus einwânni modo iwyneni olâ iajinu duaylâ adakobâdyly waunlo ara lelâ. Deus “Aietaungâ” kehobyrylâ mawânâ kienwânkely. Arâ lelâ kurâ watay, ânguy Deus neinwâmpyra itoem aguienehonwâbyra kurâ.

¹¹Cristo eynynâ typemugu iwynedânry, Deus aguehobyry inmedylylâ. Inakai adyese, Deus aguehobyry tiankadyly nutubalâ, Deus itaumbyry koendâ nutuba tawylygue, iamu duay xuzatyby ara; epy âdykâingâ tâtâly xutudânry ara kulâ.

¹²Iamimeom, âyanmo xirâ kata kâingonodyly, Cristo mâinwântuomo lelâ Deus inakanhe amitomobyry nhygakely.

¹³Tâjiunwyndo modo, âyanmo xirâ kata kâinwenily, Deus tutuze mawylymogue. Kaudyly iraynâlâ tâlâ myakâwândy mâkâ. Salokuzenomo modo, âwynsaundo modo warâ âyanmo xirâ kata kâinwenily. Ton-honre mataunaguyre Satanâs amânhedysemo ato amânhepyra mitomoem.

¹⁴Iamimeom, augueondyly âyanmo. Deus tutuze âmaemo, unwânmo koendâ mâuntuhomo ara. Tâjiunwyndo modo, âyanmo augueondyly, Deus tutuze mawylymogue. Kaudyly iraynâlâ tâlâ myakâwândy mâkâ. Salokuzenomo modo, âwynsaundo modo warâ, âyanmo augueondyly, Jesus tâinwânse lelâlâ mawylymogue. Deus itaumbry mawânâ angahumo oday âunâgomo, Awylygue ton-honre âmaemo, Satanás amânhedysemo ato amânhepyra mitomoem.

¹⁵Deus mâinwâmpyra mitomoem aienehonrim modo kulâ kâjiwynedaundâ. Deus mâinwâmpyra mitomoem aienehonrim modo mâinwynedylymo watay, Kunwym Deus mâinwynedaymba âmaemo.

¹⁶Deus einwântânry modo âwâlâ tâzehoguedoem kulâ idânârâ adiendyse awylymo. Idânârâ tienkyly modo sodoem tâidyse awylymo. Imâem tâlâ tawylygue, sawoem idylymo. Deus keba olâ awârâ arâ aitomoem aienehoim.

¹⁷Idânârâ Deus kieinwâmpyra kyenehorim modo âdypygueânze; idânârâ inakanhe tadawyly âdypygueânze warâ. Kurâ Deus ize ato ara aini modo olâ ise kydadaimpa. Aunloenlâ ise tâlâ kydawyly.

Cristo Iduery

¹⁸Âmaemo ymeombyry ara kâenkyly modo âurudylymo. Inepa ise idânârâ adainly. Tutuzelâ âmaemo aguehobyry, xypyry etaji ituo, âepanâgueze “Cristo Iduery” kehobyry. Toenzepa iwerâ Cristo iduery modo. Awylygue xypyry etaji idyly kiuntuly.

¹⁹Deus itaumbry wâgâ âsenomedâze kagâ âtâdyguyby modo kagâpa tâisemo ani. Jesus einwânni modolâ-ro watay, kagâ tâtâdyguyzezemolâ tâise. Kagâ nâtâdyguyba awylymolâ, Jesus neinwâmpyra awylymo xutuenhoim.

²⁰Onwanmo olâ Deus Tyispiritury tugonose, Deus Induakeyby mawylymo xutuoem, Deus emary modo nhangahu onwa azeiti iapâdyly, Deusram

âjidueoybymo awyly xutuhoem myara. Awylygue konomedâdo iozeno mâuntulymo, Deus nhutuen-hoymby.

²¹Iozeno mâuntuba mawylymogue inkâba xirâ kata âyanmo kâingonodyly, unâ iozeno einwândyly mâinmoba mitomoem lâkuru âurudylymo. Tutuzelâ âmaemo, iozeno, iozepaom agâ nâseinwâmbyra awyly. Awylygue iozeno modo lelâ Deus xurâ awyly.

²²Xirâ kata kâinwenily olâ, ânguy tâdâsenogudyly kerim modo awyly mâuntuhomoem. “Messias mâkeba awâkâ Jesus, kâmakeze Deus ingonotyby mâkeba” kewâni modo, konokuni modo kulâ, Cristo izepaom modo arâ agueim. Imery Jesus neinwâmpyramo watay, nhunwym Deus neinwântaymbamo lâpylâ.

²³Tâzenanaym kehoem: “Jesus Deus imeryem awyly kâinwântaymba urâ” keim, Kunwym Deus xurâem nitaymba. Tâjiduay kehoem: “Tâinwânse urâ Jesus Deus imeryem awyly” keim watay olâ Kunwym Deus xurâlâ mâkâ.

²⁴Jesus wâgâ unâ iwâkuru einwândyly mangulylymo umelâ mâindatybymo wâgâ âpaunzedaungâ, unâ agueho ara lelâ aitaungâ warâ. Arâ amidylymo watay, Jesus ize ato aralâ amidylymo, Nhunwym ize ato aralâ warâ.

²⁵Cristolâ “Âmaemo yeinwânni modo, âigueduomo, kurâem itonze âmaemo, aunloenlâ ise yagâ mawylymo târâ Deus eydâ atodâ” keim.

²⁶Xirâ kata wâgâ âurudylymo, inokuzemo kewâni modoram mâzenokuoba mitomoem.

²⁷Cristo Tyispiritury âyanmo ingonotyby agâmolâ, iozeno mâuntuhomoem adyenehonze warâ. Idânârâ mâkâ konomedâdo iozeno lelâ, kewâdyly kulâ waunlo mâkeba; idânârâ Deus tienehondyze ato lelâ konomedâdo. Awylygue, mâkâ inomedâdomo mâindadylymo watay, âdy tâinwânseim awyly xutuze âmaemo. Deus Ispiritury amânhetomoem aguehobyry lelâ aietaungâ. Cristo agâ tokaleom ara lelâ itaungâ, Deus Ispiritury aguehobyry ara.

Deus eynnonro modo

²⁸Augueondyly. Cristo agâ tokaleom ara lelâ itaungâ, âmaemo ymeombyry ara kâenkyly modo. Ize ato lelâ aguiensezeguyly watay, kydâpybazedaymba ise kurâ, âetonduo. Kydotoendaymba ise kurâ, kientuo. Tyanuneba ise kurâ, sainto odaji ituo.

²⁹Tutuze âmaemo, koendonro lelâ Cristo anhetyby awyly. Awylygue xutuwâdaungâ lâpylâ, koendonro amânhetuomo, Deus imeryem mawylymo.

1 João 3

¹Angahumo odaylâ Kunwym Deus toenzepa kywynedyly awyly nidâ. Toenzepa kywynedylygue “Ymeombyry” kely kyam. Mâkâ imeom lelâlâ kurâ. Deus eynynâbaom modo olâ nutubamo Deus imeryem kydawyly, eynynonro keba tawylymogue.

²Iweâma tuomare kurâ, Deus imeryem kydawylygue. Kuomaru kuru olâ ise, eydâ atoram kytâduo. Kiuntuba olâ kurâ, mârâ ume âdara kidyly awyly. Cristo âetonduo olâ xutuze kurâ, eara kitoem aiese mâkâ-ro warâ.

³Deus izepa ato kulâ anientaymba Cristo; tywykenry mâkâ Deus xurâem. Cristo ara kidyly tynwânwânse kurâ; awylygue Deus ize ato lelâ aguiendyse kydawyly, Deus xurâem tywykenryem kitoem.

⁴Deus izepa ato aiesezeni mawânkâ tâwentâguezeim, aguehobyry nhakazededylygue. Deus aguehobyry sakadyly watay, aguehobyry izepa tadawylylâ.

⁵Kâtaybyay igueze akâwâm Cristo onro anaxi âewyly, inakanhe aguitaynhobyry modo âsebywadoem. Mâkâ olâ âdaunloenlâ Deus aguehobyry nakabyra. Xirâ tutuzelâ âmaemo.

⁶Cristo agâ tokaleom inakanhe aisededyly nitaymba. Deus izepa ato aiesezeni olâ Cristo âdaunlo awyly nutuba, Deus imery awyly nutuba warâ.

⁷Âmaemo ymeombyry ara kâenkyly modo, Cristo eynynâbaom modo inokubyramo nidâ. Iozepa kulâ akaemo aguely. Koendonro lelâ aieni

mawânkâ tâwentâguezeba. Deus ize ato lelâ anhekyly, Jesus Cristo tunwym ize ato anheto ara.

⁸Deus izepa ato aiesezeni olâ Diabu xurâ; idânârâ nhugudyly iraynâlâ myakâwândy Diabu, Deus izepa ato aieseze awyly. Deus imery onro anaxi âemâ, Diabu anhetyby sainze.

⁹Deus xurâ kydawlygue, Deus izepa ato kulâ aguiensezedaymba kurâ, Ispiritury kagâlâ awylygue. Aguehobyry kiankazedoem nuduwâpyra, Kunwym awylygue.

¹⁰Tutuzelâ âmaemo, ânguy Deus xurâ, ânguy Diabu xurâ warâ awyly. Koendonro aietânry modo, Cristo eynynâ typemugu iwynedânry modo Deus imeom mâkeba.

Kypemugudo Jesus einwânni modo agâ kydâpynene

¹¹Jesus einwândyly magulymo ume unâ mâindatybymo xirâ: “Jesus einwânni modo agâ kydâpynene; koendâ kydâzeto ara, arâ lâpylâ kagonrodo agâ koendâ kydâzene” kely.

¹²Caim ara inkâba kine. Diabu xurâem tawylygue myakâwândy tukono Abel nhâly. Abel olâ myakâwândy koendâ lelâ aini. Awylygue myakâwândy Deusram koendâ lelâ âzeholy. Caim pylâ myakâwândy Deus aguehobyry sakani-ro warâ. Tâsewânilygue kulâ myakâwândy tukono nhâly.

¹³Cristo eynynâ ypemugudo, Deus xurâ mawylymogue Deus iduery modo âewiâsedylymogue, tâseguâdâzeba itaungâ.

¹⁴Deus xurâem, iweloem ietybyem kydawlyly tutuze kurâ, Cristo eynynâ kypemugudo kinwynedylygue. Tânehonze awârâ igueypyem, kurâem itondyby ara kydawlyly. Âpynedânry modo olâ igueypy aramo kulâ, iweloem tyesebamo awylygue.

¹⁵Mâkâ Cristo eynynâ typemugu agâ âpynedânry, kyârinlâ mâkâ, Deus xurâem. Tutuzelâ âmaemo, kyârimpyry, adâitobyry Deus nhygakehoem nekabyra watay, tyigueduo, aunloenlâ Deus agâ nipyra awyly.

¹⁶Xirâ kiuntuly, âpyneni tyanuneba tagonro tienmakeday igueze. Cristo awârâ enehonwâm, kâmakeze tyiguehobyry wâgâ. Awylygue Cristo eynynâ kypemugu kâmaynoem watay, kienmakehoem kyiguely kiyntadaymba kine.

¹⁷Wakykely: “Deus tywyneze urâ, tâinwânse urâ warâ” kykely. Tâlâ kydato modo âdypebaom modo agâ kiempajigâbyra kurâ watay, tânehonze awârâ Deus kinwynebyra kydawyly, kyam aguehobyry aguiempyra kydawyly warâ.

¹⁸Âmaemo ymery ara kâenkyly modoram xirâ auguely. “Kydâpynene” kykely kulâ mâkeba nidâ. Kagonro kienmawyadâdoem aguyjiene. “Kydâpynene” kykeduo, âkeá lelâlâ aguykenre.

Tyanepa ise Deus enado kydawyly

¹⁹Kydâpyneduo, Deus aguehobyry kiankabyra kydawyly kiuntuly. Deus enado âdapa kehoem kydawyly; eagâ agueze tyanepa kydawyly warâ.

²⁰Inakanhe aguitobyry wâgâ âwâlâ kulâ kydâsewendâdyly watay, kydâseguâdâbyra kine. Tutuze Deus, aguiendyseba ato aienibyryem lelâlâ kydawyly. Kienkadyly watay, kytyenze olâ mâkâ.

²¹Yataen-ho kâinwynegyly modo, Deus kâwentâguebyra awyly kiuntuly watay, tyanunepa kurâ, eagâ aguykehoem.

²²Kienkadyby xuduze lelâ, aguehobyry kiankabyra kydawylygue, ize ato aguiendylygue warâ.

²³Xirâ azagâ mawânâ Deus aguehobyry tutuzeim: “Ymery Jesus Cristo einwântaungâ” kely. “Âpynedaungâ” kely warâ.

²⁴Aguehobyry aguiendyly watay, Deus agâpa kitaymba kurâ, kagâpa nitaymba lâpylâ ise. Kagâ awyly kiuntuly, Tyispiritury ingonotyby kagâ awylygue.

1 João 4

Deus Ispiritury eynynâ agueim, aguedânry warâ

¹Toenzepa mârâem lelâba, “Deus Ispiritury auguehoem aguehobyrylâ kâenomedâdo” kewâni modo. Yataen-ho kâinwynegyly modo, idânârâ arâ agueim modo olâ kâzeinwântaundâ, tâlâ mawânkâ konokuni modo. Koendâ wao aguehomo, nhenomedâdomo warâ âkealâ, âkealâba warâ awyly xutuwâdaungâ, Deus eynynonro, eynynâbaom warâ awyly mâuntuhomoem.

²“Jesulâ Messias, Deus Ingonotyby. Karalâ mâkâ kurâem awyly, tunre, tybygue warâ; egadopyry mâkeba” keim tutuze kurâ, Deus Ispirituryam aguehoymby awyly aguehoem.

³“Deus Ingonotyby Messias mâkeba mâkâ Jesus. Kurâ egadopyry âepanâgueyby kulâ” keim olâ Deus Ispiritury pebaom. Cristo Iduerygue taseim awâkâ arâ agueim. Tydaselâ âmaemo, “Cristo Iduery âese onro anaxi” kely. Toenzepa Cristo iduery eon-honrugue aini modo xirâ onro anaym awyly iwerâ.

⁴Deus xurâ olâ âmaemo, ymeomyry ara kâenkyly modo. Awylygue iozepa kulâ unâ egatuwâni modoram mâzenokuoba mawylymo. Deus Ispiritury agonromo, ton-honreim kuru, Satanâs ispiritury onro anano modo agonro takaze eon-honru.

⁵Iozepa kulâ unâ egatuwâni modo Deus iduery eon-honrugue aguelymo; awylygue Deus izepa ato kulâ aguehomo. Deus eynynâbaom modoram aguelymo tâjidahoze, Deus iduery lâpylâ awylymogue.

⁶Xina olâ Deus xurâ; Deus eynynonro modo xina aguely tydasemo; xurâ keba modo olâ xina aguely nidapyramo. Ânguylâ Jesus wâgâ nhenomedâdyly watay, agueho koendâ idataungâ. Mâkâ âyanmo agueho xina aguehobyry arâlâ watay, iozelâ ise, Deus Ispiritury iozeno xutuen-hoim mâkâ agâlâ awylygue. Mâkâ agueho xina aguehobyry agâ âzekiba nipyra watayma konokuni kulâ ise agueim, Satanâs mawânkâ arâ agueim.

Kagonro agâ kydâpynedyly kyzenehonre

⁷Yataen-ho modo, aunlolâ kagonrodo agâ kydâpynene; Deuslâ mawânkâ kydâpynedoem kon-honru xuduim. Kurâ Cristo eynynâ kypemugudo agâ

âpyneni modo, Deus imery kurâ; iamudo, tunwym nhutuho ara Kunwym Deus kiuntuly.

⁸Âpynedânry modo olâ Deus nutubamo. Kurâem adienkyly modo wâgâlâ kywynedâ tawyly Deus nhenehonly.

⁹Kywynedâ tawyly enehonwâm Deus, tymery tokaleom onro anaxi igonomâ; mâkâ kurâem iguehobyry wâgâ mawânâ ise kyigueduo aunloenâ eagâ kydawwily.

¹⁰Awârâ mawânâ Deus toenzepa kywynedâ tawyly nhenehon-hombyry. Kinwynedylygue inkâba Deus arâ anhedyly, kywynedylyguelâ. Awylygue tymery tokaleom ingonodyly, kieinwândylygue, inakanhe aguitobyry nhygakehoem.

¹¹Yataen-ho modo, arâ kehoem Deus kywynedyly watayma kydâpynene lâpylâ-ro.

¹²Ânguy âdaunloenâ Deus netaymba. Cristo eynynâ kypemugudo agâ kydâpynedyly watay olâ Deus kagâlâ. Kagonro modo agâ toenzepa lelâlâ kydâpynedyly watay, Deus kyize ato ara kisezedyly lakuru.

¹³Deus Tyispiritury kagâ itoem nhuduypy wâgâ mawânâ kiuntuly, Deus agâpa kipyra kydawwily, kagâpa nipyra awyly warâ.

¹⁴Xina Jesus agonropyry modo tutuze xina, einwânni modo emakeze Kunwym Deus tymery ingonodyly awyly. Xina emâ, iwâgâ egatuly xina nimoba-ro warâ.

¹⁵“Deus imeryma Jesus Cristo” kykely MON warâ-ro watay, kagâlâ Deus, eagâlâ kurâ warâ.

¹⁶Tutuze kurâ, Deus toenzepa kywynedâ awyly, kywynedyly nimoba awyly tâinwânse kurâ-ro warâ. Kurâem adienkyly modo wâgâlâ kywynedâ tawyly Deus nhenehonly. Cristo eynynâ typemugu agâ tâpynedyly imodânry Deus agâlâ, eagâlâ Deus warâ.

¹⁷Iwerâ Deus kywynedo ara kehoem kinwynedoem anhenonly. Awylygue ise, xypyry etay, enado kydâepanâgueduo tâegane kydawyly. Cristo eynynâ kypemugu agâ tâpyneze lelâ kurâ-ro watay, xirâ onro anaym tawyly ume Cristo anhetybylâ aguienkyly awyly, xutuze Deus. Aituo ise xypyry etay tâwentâzeba, tywykeba warâ kydawyly.

¹⁸Deus kywynedâ awyly tâinwânse lelâlâ kurâ-ro watay, kiyntadaymba kurâ. Nuduwâpyra kywyneni modo kiyntadoem; kurâem inakai aieni modo lelâ kiyntagyly. Deus tytaze kurâ-ro watay, koendâ kubalâ eagâ kydawyly, kyanu mawânâ kânagazedoem aienehonrim.

¹⁹Iwerâma Deus tywyneze kurâ, kieinwândyly iraylâ mawânkâ kywynedyly.

²⁰Jesus einwânni modo kinwynebyra kulâ, “Deus tywyneze urâ” kykely-ro watay, konokuni kulâ kurâ, Deus iwyneni mâkeba. Tâenseim mâkeba Deus, Jesus einwânni modo olâ kagâmolâ. Kienkyly modolâ kinwynebyra kurâ-ro watay, nuduwâpyra Deus kientânry kinwynedoem.

²¹“Deus tywyneze âmaemo-ro watay, ynynonro modo iwynedaungâ lâpylâ” nygue Jesus, xina agâ tawyly ume.

1 João 5

Ton-honre kurâ, Deus ize ato agâ âseinwândânry modo aguiempyra kitoem

¹Idânârâ Jesus Deus Ingotyby awyly einwânni modo, Deus imeonlâ. Kunwym Deus kinwynedylygue, Jesus einwânni modo tywyneze lâpylâ kurâ, Deus xurâlâ mawânkâ akaemo. Nhunwym tywyneze kurâ watay, imery tywyneze lâpylâ kurâ.

²Deus tywyneze kurâ-ro watay, aguehobyry kiankadaymba kurâ, eynynonro modo tywyneze lâpylâ warâ.

³Deus tywyneze kurâ watay, âdy mâkeba gâlâ agueho ara kidyly. Tuonugueim kyenwanday kianâdyly ara kulâ.

⁴Idânârâ kurâ Deus imeryem itaymby modo Deus kieinwâmpyra kitoem aienehoim modo aguiempyra kitoem ton-honre kurâ, Jesus tâinwânse kydawyllygue.

⁵Kurâ Deus imerylâ Jesus awyly einwânni modo lelâ ton-honreim, Deus kieinwâmpyra kitoem aienehoim modo aguiempyra kitoem.

Deus imerylâ Jesus Cristo awyly tutuze kurâ

⁶Jesus onro anaxi âetybyem, Deus imeryem tawyly enehonwâm. Batiza âiehobygueduo akâwâm Deus, Jesus tymerylâ awyly aguely: “Ymery âmâ” kely eyam. Tunu tyapâze tâigueday, tânehonze lâpylâ Deus imeryem tawyly. Augueondyly, adâitobyry wâgâ akâwâm Deus imeryem tawyly nhenehonly, batiza tyepygueduo, kruz wâgâ tunu nhapâduo warâ. Deus Ispiritury kewâdyly kulâ nitaymba; mâkâlâ Jesus Deus imeryem awyly xutuen-hoim.

⁷Azagâ tokalâ warâ Jesus Deus imeryem awyly wâgâ agueim.

⁸Deus Ispiriturylâ mawânkâ Deus imery Jesus awyly xutuen-hoim. Jesus batiza iepygueduo, Kunwym Deus. “Ymery toenzepa kâinwynegyly merâ” kewâm. Kruz wâgâ tunu tyapâze, tyigueday, Jesus “Pabai, imaxi iegadopyry kâengamely” kewâm lâpylâ warâ. Xirâ azagâ tokalâ warâ mawânâ kyam tutuen-honze Jesus Deus imery lelâlâ awyly.

⁹Mâkâ aidyly enipyry kyam nhegatuly, tâinwânse lâpylâ kurâ. Deus aguehobyry olâ tâinwânseim kuru. Awylygue Jesus wâgâ aguehobyry kieinwândyly.

¹⁰Jesus einwânni modo tutuze, tutuzemo lelâlâ, Deus agueho âkealâ awyly. Jesus einwântânry modo olâ tyangahu oday “Konokuni kulâ awâkâ Deus” tâkezemo. Arâ aguelymo, Jesus wâgâ Deus aguehobyry neinwâmpyra tawyllymogue.

¹¹Xirâ mawânâ kyam Deus nhutuen-honly. Imery tâinwânse kydawyllygue, typygueba ise eagâ kydawylly.

¹²Deus imery einwânni modo iweloem ietybyenlâ, Deus agâpa nâiehobamo warâ. Deus imery einwântânry modo olâ iweloem tyeseba. Aunloenlâ ise Deus agâpa awylymo.

Typygueba ise Deus agâ kydawly

¹³Âmaemo Deus imery einwântaynrim modo âyanmo xirâ kâinwenily, iweloem ietybyem mawylymo mâenanâguehomoem. Âigueduomo Deus eydâ atoam ise mydâlymo, typygueba mâkâ agâ mitomoem.

¹⁴Awylygue Deus agâ agueze tyanepa kydawly. Ize ato ara kienkadyly-ro watay, tutuze kurâ kydatâ awyly.

¹⁵Kydatâ awyly kiuntulygue, kienkadyby xuduze awyly kiuntuly.

¹⁶Cristo einwânni modo ewy Deus izepa ato anhedyly watay, “Pabai, ityengâ mâkâ; inakanhe aitobyry xygakegâ” kykenre Deusram. Arâ kienkadyly watay, inakanhe aitobyry xygakeze Deus. Igueduo, aunloenlâ ise Deus agâ awyly. Tâlâ olâ inakanhe tâjitobyry âdaunloenlâ Deus nhygakedânry. Awylygue ânguy Deusram nhygakehoem nhekadoem nudupa awyly.

¹⁷Idânârâ inakai aguienkyly, aguykeho warâ Deus izepa ato lelâ. Tâlâ olâ inakanhe tâjitobyry âdaunloenlâ Deus nhygakedânry.

¹⁸Kurâ Deus eynynonro modo Deus aguehobyry kiankazededyly kitaymba kurâ, Deus imery kâentâ mawânkâ. Awylygue Satanás inakai modo kurâem aniempyra awyly.

¹⁹Deus xurâem kydawlyly tâdutuzelâ kurâ. Tutuze lâpylâ olâ kurâ, mâkâ eynynâbaom modo Satanás emaym awyly.

²⁰Deus imery onro anaxi âemâ; awârâ tutuze kurâ. Mâkâ lelâ Deus wâgâ koendâ kiuntuhoem konomedâni. Aituo Deus agâpa tyetuneba kurâ, imery Jesus Cristo agâpa tyetuneba lâpylâ warâ. Kunwym Deus tokalelâ, ipa eagonro. Mâkâ mawânkâ iweloem kyetoni, kyigueduo typygueba eagâ kitoem.

²¹Âmaemo ymery ara kâenkyly modo, akaemo Deus ara kehoem nhyrenkylymo kâdynanâdaundâ. Alâ kulâ.

Segunda epístola de João

2 João 1

Aguely adaguho

¹Âyam xirâ kata kâinwenily, âmâ pekodo Deus induakeyby, âmeombyryam warâ. Jesus einwânni modo iwymâry urâ. Toenzepa âwynedylymo. Urâ kulelâba olâ âwynenimo; idânârâ Kunwym Deus itaumbyry iozeno einwânni modo âwynedâmo lâpylâ.

²Deus itaumbyry iozeno xina nheinwânto ara mâinwândylymogue xina âwynedylymo. Deus nhutuen-hoymby aunlolâ kyangahu oday awyly, itaumbyry iweniby ara lelâ aguidyly warâ.

³Kunwym Deusram, imery Jesus Cristoram warâ kâenkadyly, kytyendomoem, koendâ kâentomoem, kydadahuliba kyetomoem warâ. “Xina agâlâ itaungâ, amyguehomobyry xina nheinwântay, tagonrodo agâ xina âpyneday warâ” uguely inanry eyanmo.

Agonromo agâ âpynedaungâ

⁴Âmeom egary xidadâ. Toenzepa kohomaendâ, Deus itaumbyry iozeno lelâ anhekylymo kely kâindatuo, Kunwym Deus aguitoem aguehobyry ara aidylymo awylygue.

⁵Aituo, kou Cristo eynynonro, wauguely âyam, kurâ Jesus einwânni modo kagonro agâ kydâpynene, uguely. Iwelo mâkeba xirâ kuruto. Jesus Cristo einwândyly kianguly umelâ, xirâ kiuntuly.

⁶Deus aguehobyry ara lelâ aguidyly-ro watay, Deus tywyneze kydawyly tânehonze kurâ. Augueondyly, Jesus mâinwândylymo magulymo umelâ, agonromo agâ âpyneniem mawylymo mâuntulymo.

⁷Tâinkâ lelâba iozepa kulâ enomedâze kewâni modope awyly. “Kurâ ara inkâba Jesus Cristo iazely. Tâzegadopyry uguondoem ityby kulâ” kelymo. Arâ aguehomoem aguehoymbyem akaemo Cristo Idueryam. Xypyry etay ise

mâkâ uguondo Cristo Iduery âepanâguely. Toenzepa ise mâkâ tâdâsenogudyly kely.

⁸Tonomeguelâ itaungâ, akaemoram mâzenokuoba mitomoem. Mâzenokuoba âmaemo-ro watay, Deus ipywazemo, xurâem amitomobyry wâgâ, tynnonro modoram koendonro tiunduly ume.

⁹Tâlâ lâpylâ Cristo nhenomedâdogueba kulâ enomedâni modo, tyangahu odano tunârygue kulâ nhenomedâdylimo. Jesus Cristo takaze kehoem tonomegue wâne âdutulyimo, Deus agâbamo olâ. Cristo wâgâ aguewâni modo olâ, Kunwym Deus, imery Jesus Cristo warâ agâba tyesebamo.

¹⁰Itymo anaxi Cristo nhenomedâdobyry araba kulâ unâ egatuwâni modo saindily-ro watay, ataen-homo ara kâzekaunâdaundâ, “Âetaungâ ietyram; ikobyzeguewâdaungârâ, yagâ âwinduataungârâ” tâkezeba itaungâ eyanmo.

¹¹Akaemo mâenkaunâdylimo-ro watay, inakanhe aitomo amânhedylimolâ lâpylâ mawânâ.

Aguely âdypygueândo

¹²Toenzepa âyanmo kâengatudyze watobe urâ, xirâ kata wâgâba olâ kâengatudyze wawyly. Udâdyse urâ âyanmo, urâ lelâlâ âyanmo auguehoem, on-hoam lelâ kuomaroem.

¹³Âwidy Deus induakeyby imeombyry idaenkulyimo lâpylâ. Xirâ kulâ âyanmo augueho.

Terceira epístola de João

3 João 1

Aguely adaguho

¹Âyam xirâ kata kâinwenily, Gaio. Jesus Cristo einwânni modo iwymâry urâ. Yataen-ho toenzepa lelâlâ kâinwynegyuly âmâ.

Gaio wâgâ koendâ aguehobyry

²Koendâ lelâ idânârâ âmâem ize wawyly, tâwânepa warâ. Deus einwândyly mâinmopa mato ara.

³Jesus einwânni modo eydâ mato dompyryem xarâ nâedâmo. Yam aguelymo keankâ: “Deus ize ato aiedyly nimowâbyra Gaio, Deus itaumbyry agueho ara adâidyly nimowâbyra warâ” nyguemo. Awârâ kâindatuo, toenzepa kohomaendâ.

⁴Toenzepa inanry kohomaendyly, ymery ara kehoem kâinwynegyuly modo Deus itaumbyry agueho ara lelâ aidylymo kely, kâindadyly-ro watay.

⁵Yataen-ho kâinwynegyuly, koendâ kehoem amidâ, Cristo eynynâ kypemugudo âyam IU ise idâypy modo koendâ mâendaenkuhobyry wâgâ. Mâuntuly modo keba wâne, arâlâ olâ koendâ medaenkumo. Arâ amituo, Deus ize atolâ amânhekyly.

⁶Taunlo Jesus einwânni modo agâ tâtâdyguyduomo, amânhetyby negatumo. “Koendâ lelâ keankâ Gaioram xina âzedauenkuoly” nyguemo xinaram. Eydâ mato einkâ sakadondylymo-ro watay, idâhomoem âdylâ âundugâ, Deus xurâenlâ mawânkâ aidylymo.

⁷Jesus Cristo wâgâ agueze adakobâdaymo, Jesus einwânni modoam keankâ âzeholyo, Jesus einwântânry modoamba.

⁸Kurâ Cristo eynynonro modo, myarâ myarâ warâ Jesus wâgâ agueze adakobâni modo kyzemawydânemo. Ipa atomo eyanmo kiunduly watay, Deus itaumbyry iozeno nhegatudaymo kienmawydâdylymolâ ise.

Diótrefes, Demétrio warâ wâgâ aguehobyry

⁹Kata xiwenilâ awâtârâ eydâ matodâ Jesus einwânni modoram. Awâtârâ Jesus eynynonro modo iwymâryem tâidyse olâ Diótrefes. Awylygue adâkeho lelâ akaemo indadyse ato, kâinweniby adâkedyzeba.

¹⁰Awyarâ yaindyly-ro watay, âyanmo egatuze urâ, Diótrefes inakanhe aitobyry. Ywâgâ koendâpa anygue. Adâkehogue, inakanhe yedyse. Ywâgâ kulelâba olâ, eagonro modo wâgâ inakanhe anygue lâpylâ. Jesus einwânni modo myarâ idâwâtyby modo tâtyam nigâsedaymba mâkâ. Tonlo Jesus einwânni modo tâtyam ingâsedyzebamo lâpylâ warâ. “Itymoram mâingâsedylymo-ro watay, xina Jesus einwânni modo agâ mâtâdyguyba ise âmaemo” kely eyanmo.

¹¹Yataen-ho Gaio, koendonro modo aito ara lelâ aikâ; inakai modo aito araba aikâ. Koendâ adâidyly imodânry Deus xurâlâ, inakanhe adâidyly imodânry olâ Deus xurâ keba.

¹²Idânârâ koendâ aguelymo inanry Demétrio wâgâ. “Uguondo koendonro mâkâ” kelymo. “Deus itaumbry oze lelâ adâidyly nimowâbyra.” Koendâ adâkeze lâpylâ urâ iwâgâ; âkealâ auguely awyly tutuze lâpylâ âmâ.

Aguely âdypygueândo

¹³Toenzepa âyam kâengatulybelâ urâ, xirâ kata wâgâba olâ auguedyse wawyly.

¹⁴Inepa nhedyse wawyly, âmâ, urâ warâ kydâtunâguedoem.

¹⁵“Pabai, agâ koendâ lelâ Gaio itoem aiekâ. Sakaladâni peba iekâ” uguely Deusram. Idânârâ taunlo ataen-ho modo idaenkuly. Idânârâ atonlo yataen-ho modo kâendaenkulymo lâpylâ warâ. Xirâ kulâ âyam kâinwenily.

Epístola de Judas

Judas 1

Aguely adaguho

¹Urâ Judas, xirâ kata iweninri, Jesus Cristo emary, Tiago iukono. Âmaemo Deus tynynonroem induakeyby modoram xirâ kata kâinwenily. Tywyneim âmaemo Kunwym Deus xurâem, Jesus Cristolâ nhenimo warâ.

²Âynynâmo Kunwym Deusram kâenkadyly, âtyendâmolâ itoem, akaladânimo peba itoem, toenzepa âwynedylymo nhenehon-hoem warâ.

Jesus wâgâ iozepa kulâ unâ egatuwâni modo enagazedo

(2Pe 2.1-22)

³Yataen-ho kâinwynegylyly âmaemo. Toenzepa keankâ âdara Deus kâmakely awyly wâgâ âyanmo kâinwenidyze wawyly. Awârâ wâgâpa olâ xirâ kata kâinwenily. Tâlâ mawânâ Deus tynynonro modo nheinwânkylly nhenomedâdobyry. Awârâ konomedâdobyry modo âdalâ nâdugukeowâbyra. Âurutomoem xirâ kata kâinwenily, Jesus wâgâ ioze lelâ inomedâdomobyry mâinmopa mitomoem, inomedâdomobyry arapa iese kerin-am madagâikeoba mitomoem.

⁴Âduaymolâ inokunimo; inokudylymo kulâ awyly mâuntuba olâ âmaemo. Angahumo oday âunârymo tiungukedyzemo, mâuntuba olâ âmaemo. Adâkely umelâ Deus xunârybyry nhugukelymo. “Deus koendonro awylygue, inakanhe aguitobyry xygakeim awylygue warâ, tâwâlâ inakai modo aguiendyly, tâwâlâ âdalâ kulâ aguykeândaynly warâ” kelymo. “Deus eynynonro xina” tâkewâzemo wâne, kewâdylymo kulâ olâ. Jesus Cristo kulelâ kywymâry; mâkâ aguientoem aguehobyry ara adâidysebamo olâ. “Ywâgâ iozepa kulâ unâ egatuwâni modo enagazeze olâ urâ” kewânmy Deus.

⁵Kydamudo israelita domodo aitobyry enanâguewâdaungâ. Egitodâ awylymo ume, enagazenimo amaymba tâmakezemo myakâwândy Deus. Deus tâmakebygueduolâ, toenzepa Israel domodo ewy Deus aguehobyry takazemo myakâwândy. Awylygue myakâwândy Deus tâinwântânry modo

ingueânehonwâdyly. Tutuzelâ wâne âmaemo xirâ, mâenanâguehomoenlâ olâ auguely.

⁶Idânârâ adaguly iraynâ akaemo anju domodo Deus aguehobyry sakanibyry modo enanâguewâdaungâ lâpylâ. Deus eydâ atodâmolâ myakâwândy, tyeinwândyly ume. Deus tywymâryem awyly izepamo olâ myakâwândy. Deus agâ âzekiba myakâwândy ize awylymo. Awylygue myakâwândy Deusram târâpa âieholymo. Tâtagueim tuhuadaguenry tyameim odaji myakâwândy âjigonoholymo, aunloenlâ korentygue ekâjiwâdybyem awylymo. Târâlâ akaemo typygueba kehoem Deus tânagazenehon-ho saindyly inwânwândylymo.

⁷Enanâguewâdaungâ lâpylâ Sodoma donro modo agâ, Gomorra donro modo agâ, xidadâ mârâdâ iwaguepaom modo agâ warâ aityby. Inakai modo, kywypado modo warâ aiedyly nimopamo myakâwândy. Anju domodo Deusgue tywymâgu izepa atobyry, ara lâpylâ myakâwândy akaemo Deusgue tywymâgu izepa awylymo. Eagâ tohogüin-hobyry lelâba myakâwândy nhynanâgyulylymo, pekodo modo, uguondo modo alêlâ. Pekodo, pekodo agâ, uguondo, uguondo agâ warâmo kulâ myakâwândy. Arâ inakanhe aidylymogue myakâwândy Deusram âzenagazeolymo. Petomâgue myakâwândy iadulylymo, adainlymo warâ. Mârâ peto amaymba nâsemaguebamo myakâwândy, myara lâpylâ ise Deus eynynâbaom modo mârâ peto nhâtânry amaymba nâsemagueba awyly.

⁸Mârâ xidadâ anano modo, “Adâiseba itaungâ” tâkehonly umelâ aitomobyry ara lâpylâ asaemo iozepa kulâ unâ egatuwâni modo Deus enudâba kulâ aidyly. Warâ aguelymo: “Xina anhekyly koendâ lelâ awyly, Deus nenehom xina nhâenkyem” kelymo. Kewâdylymo kulâ olâ. Awylygue âdaunlo modolâ nhynanâgyulylymo; aituo pylâ tâwâlâ kulâ inakanhe idylymo-ro warâ. Awylygue tywymâry modo aguely neinwâmpyra awylymo. Deus pymâ imâsedo kuru aguely neinwâmpyra awylymo. Anju domodo nhunâguedylymo warâ.

⁹Anju domodo iwymâry, anju Miguel, asaemo iozepa kulâ unâ egatuwâni modo ara âdalâ kulâ aguepa myakâwândy. Diabu niwykeba myakâwândy. Miguel, Diabu warâ myakâwândy ânguy Moisés eguepybyry sodoem ini awyly wâgâ âjihoguly. Ton-honre myakâwândy Miguel, âdylâ adientoem, Diabu niwykeba olâ myakâwândy. Warâ myakâwândy aguely: “Satanás, ioze inkâba awârâ amidyly. Deus ise agâ agueim, urâ mâkeba” kely.

¹⁰Asaemo iozepa kulâ unâ egatuwâni modoma tiuntudânry modo tywykeze. Ânguydo imeom wâne adienkylygue nâpaunzebyra, adienyde tatolâ anhekylymo, myara lâpylâ asaemo iozepa kulâ unâ egatuwâni modo ize tatolâ anhekylymo Deus ize ato keba. Awylygue ise Deusram âzewentâoly; xypyry etay âzenagazeoly warâ.

¹¹Kaikâlâ ise asaemo ize tato kulâ aieni modo, Caim ara. Dinheru wâgâ kulâ âtynanâni modo, Balaão ara. Corá aimâmy myara lâpylâ aidylymo. Deus israelita domodo iwymâryem induakeyby Moisés tywymâryem izepa myakâwândy Corá; awylygue myakâwândy Moisés idueryem idyly. Awylygue myakâwândy Deus, Corá iguehoem anhedily. Arâ lâpylâ ise “Deus eynynonro urâ” kewâni modo, kewâdyly kulâ-ro waunlo modo aiehowâdyly.

¹²Âmaemo Jesus eynynonro modo âjigue mâwinduatomoem, tâpyneze mawylymo mânehon-homoem warâ mâtâdyguyhomobyryam tâtâze akaemo iozepa kulâ unâ egatuwâni modo, agâmo âwinduase. Tywykenry duay tywykeim emyenro akaemo. Tywypazeba kehoem tâzenanaym toku ikaji idylymo. Kaneru etaynrim modo wâne, turâem koendonro adientay, kaneru nepyramo myara, akaemo tâwâlâ on-hondylymo, âkelo olâ niompyramo. Eunu tâmyguyneim kopâem ihugueim emyenro akaemo; ihugueim ara wâne sapezenruam tadahoze olâ nihugueba itoem. Âkealâ konomedâdomo tynwânwânse kurâ; konokudylymo kulâ olâ. Nady ewisely kinwânwânkyly, newiseba olâ, waunlo emyenro akaemo. Mârâ se iwindy

agâlâ tojionkeoze, iladoem myara ise akaemo iozepa enomedâni modo iguelymo, Deus agâpamo ise typygueba kehoem.

¹³Parutabâ sahumânû ton-honreim ara kehoem akaemo. Sagunu onwa tâese mârâ sahumânû, todopâday olâ iwyku sagunu wâgâ tâxiânze. Arâ lâpylâ akaemo iozepa kulâ unâ egatuwâni modo, âdykâ takadomobyrydâ, kywypado modo, inakai modo warâ kehoem anhekylymo. Ximukâ kau wâgâ tâjidy xugukerim emyenro akaemo. Mârâ ximukâ aunlo tânuagaenze adakobâni modo watay, tuzase. Arâ lâpylâ ise iozepa kulâ unâ egatuwâni modo, Deus eydâ atoam kainlânêhomba awyly. Âji tyameim kehoem aienibyryenlâ Deus, akaemo iozepa kulâ unâ egatuwâni modo ejidyem. Târâ ise Deusram aunloenlâ âzenagazeolyo.

¹⁴⁻¹⁵Saguhom Enoque adâkezelâ myakâwândy akaemo iozepa kulâ unâ egatuwâni modo wâgâ. Tâlâ tawyly umelâ myakâwândy Enoque, iwerâ aitaynrim modo wâgâ aguely. Warâ myakâwândy aguely: “Wayam waunroem Kywymâry âetuo, eanjury modo eagâ âese, tapâguely ekimo ise-ro warâ. Ilêem ise kurâdo modo âda tiendyly wâgâ aguely. ‘Yagonroenlâ ise âmaemo’ keze tynynonro modoram. Tâinwântânrybyry modoram olâ, ‘Yizepa mataunaguynre. Ize wato ara aityby mâkeba âmaemo. Ywykewânmo, unâguemâmo warâ. Iwague ise ydâpa mawylymo’ keze” kewândymy Enoque. (Adâogue tydamudogueim myakâwândy Enoque.)

¹⁶Alâ akaemo konokudaynrim modo ilahuru Deus agâ, anhekyly modo izepa tawylymogue. Alâ inakanhe adâidyse tato anhedilymo. Tadaloenly keduoero akaemo; âdypeom modo wâgâ, pymâ domodo wâgâ warâ koendâ aguelymo, âdylâ tienmakehomoem kulâ.

Kydâturudo

¹⁷Yataen-hodo, Pymâ Jesus Cristo tunâry egaturin-em induakeyby modo aguehobyry kâzenanânehonwâdaundâ.

¹⁸Wakewânmy: “Xypyry etaji idyly-ro watay, sainse lâpylâ Deus âwankuem ieni modo; einwânni modo âwankuem iesemo lâpylâ warâ. Deus

eynynonro keba ise akaemo. Awylygue ise idânârâ inakai adienydyse tato anhedylymo” kewânmo.

¹⁹Jesus eynynonro modo âjizepa itomoem aienehonrim modo wâgâ myakâwâm aguelymo. Idânârâ inakai modo tâpaunzedo, adyese lelâ akaemo konokuni modo. Eagâmo inkâba Deus Ispiritury.

²⁰Earamo tâiseba itaungâ, yataen-hodo. Ago lelâlâ Jesus einwânsezedaungâ, koendâ kehoem Jesus wâgâ âsenomedâzezedaungâ warâ. Deus agâ amyguedaymo, Deus Ispiritury amyguehomoem nhuduhobyry aralâ Deus agâ aguwâtaungâ.

²¹Deus âwynedâmo awyly kâzenanânehonwâdaundâ. Kywymâry Jesus Cristo odopâdyly tânuenzelâ itaungâ; aunloenlâ ise eagâ kydawyly. Kytyendâ tawylygue ise Jesus tagâ kyedyly.

²²Tâlâ âduaymo ton-honremba kulâ Jesus einwânni modo. Awylygue tâinwânse, neinwâmpyra warâ awylymo. Akaemo modo tytyenzelâ itaungâ, eon-hondâdaungâmo warâ, koendâ nheinwântomoem.

²³Âdylâ peto onwanji ihuguezeajiom tâmaegoze kehoem manwâdylymo wâne, myara inepa kehoem eagâmo aguwâtaungâ, eon-honrumo xuduwâtaungâ, Jesus koendâ nheinwântomoem. Iozepa enomedâni modo tytyenzelâ itaungâ. Tonomeguelâ olâ itaungâ, inakanhe aitomo ara amipyra mitomoem. Inakai kulâ akaemo nheinwânkyly, anhekyly warâ, âtâ tâjiwogonro itânzeyby ara. Mârâ itângu izepa mawylymo, ara lâpylâ akaemo iozepa enomedâni modo aito izepa itaungâ.

Koendonro awâkâ Deus

²⁴Warâ inanry auguely, Deus agâ augueday: “Koendonro lelâlâ âmâ xina agâ. Tâenselâ âmâ, Satanás xinaram ‘Aiekâ’ keho xina aniempyra awyly. Toenzepa ise xina iomaru, xina mâenkaunâduo. Eydâ matoam xina idâhoem amiendâ, tâwentâzeba âyam xina saintoem. Âwâkuru, on-honru warâ ese xina.

²⁵Âmâ lelâ Deus, ânguy imyenro lâpeba. Xina etaybyay Pymâ Jesus Cristo iguehobyry wâgâ xina mâenmakely. Koendonro lelâlâ âmâ. Imyenro koendonro lâpeba. Âmâ ton-honreim kuru. Âmâlâ idânârâ xutuim. Arâlâ âmâ iwerâ. Aunlolâ ise âmâ. Âkeá lelâlâ xirâ xina agueho” uguely Deusram. Alâ kulâ ise âyanmo kâinwenily. Judas

Apocalipse de João

Apocalipse 1

Aguely adaguho

¹Xirâ pape kâinwenily Jesus einwânni modoam, waunroem aitaynrim modo Jesus nhutuen-hoymby nhutuhomoem. Deus myakâwândy waunroem aitaynrim modo tânehonze Jesus Cristoram. Jesus tyanjury tydâpa ingonotyby xirâ modo yam xutuen-hoim.

²Urâ lelâlâ kâentaymby modo awylygue âkeá lelâlâ xirâ kâinwenily, waunroem aitaynrim modo tutuze lelâ mitomoem. Deus kurudyse ato xirâ kâinwenily, Jesus Cristo yam nhutuen-hoymby.

³Jesus einwânni modo âtâdyguyhodâ xirâ pape itainrim modo koendâ lelâ ise Deus agâ. Koendâ lelâ lâpylâ ise aguely idani modo, xirâ livru wâgâ tâdâturudo einwânni modo warâ. Iweâpa nipyra ise idânârâ xirâ modo aidyly.

Sete xidadâ anaym Jesus einwânni modoram João aguehobyry

⁴⁻⁵Urâ João xirâ iweninri Jesus einwânni modoram, Ásia eynynonro sete xidadâ modoram. Deus agâ augueday: “Koendâ Ásia eynynonro modo egâ, koendâ lelâ agâ itomoem. Sakaladâximo peba iekâ” warâ keze urâ Deusram, Jesus Cristoram, sete espíritu koendonro modoram warâ. Iweâpalâ mykâinane Deus tâlâ awyly; iwerâ tâlâ; aunlolâ ise tâlâ awyly warâ. Deus eydonro akaemo sete espíritu modo. Jesus Cristo olâ Deus wâgâ ioze kehoem kuru kiuntuhoem agueim. Iguewâm; ipa lelâlâ imâ. Igueypyem mâkâlâ akâwâm waunroem kuru kurâem itoni. Xirâ onro anaym idânârâ pymâ domodo iwymâry mâkâ. Kywyneni lelâlâ mâkâ. Kruz wâgâ tunu tyapâze iguehobyry wâgâ inakanhe aguitobyry xygakewâm Deus.

⁶Eynynonro modoem aguitoem aguewâm Jesus Cristo, Deus agâ aguenriem kitoem, Deus, kurâ domodo agâ aguehoem kienmawyadâdoem warâ. Tâtaybyanoem kyemâ, tunwym Deus agâ tâwaneinhe. Âdaunloenlâ Jesus koendonroem awyly wâgâ aguykely kimopa kine, eon-honru wâgâ warâ. Âkeá lelâlâ xirâ.

⁷Xirâ kâinweniby aguely xutuwâdaungâ. Inepa ise Jesus Cristo odopâdyly eunu duay. Idânârâ kurâ domodo Jesus Cristo odopâdyly esemo. Kruz wâgâ awyly ume ferro tuosebileingue sodo ihoguyimbyry modo esemo lâpylâ. Idânârâ kurâ domodo onro anano mâkâ eynynâbaom modo, Jesus odopâdyly tientuo, tânagazedlyly ytaze ohogüenzemo. Âkeá lelâlâ xirâ.

⁸— Idânârâ adaguho, âdypygueândo warâ urâ. Letra A adaguho, letra Z pylâ xypyry ilâ emyenro urâ — kely Deus Ton-honreim. Tâlâlâ myakâwândy Deus; tâlâ iwerâ; aunlolâ ise tâlâ awyly warâ.

João, Jesus Cristo nhetobyry

⁹Âpemugumolâ urâ João, Jesus Cristo eynynonro kydawylygue. Aramo, Jesusgue tywymâgueim lâpylâ urâ. Jesus einwânni wawylygue keankâ iduerydoram kâzenagazeoly. Inagazedomo ara lâpylâ kâzenagazeoly; toenzepa ienagazedlylymo; kâenmaenly lelâ olâ, âdara uguepalâ, Jesus einwândyly kâinmopalâ warâ. Ilha Patmosdâ ietagu, Deus itaumbryry kâengatuhobyry wâgâ, Jesus nhenomedâdobyry âkeá lelâlâ awyly auguehobyry wâgâ warâ.

¹⁰Semana adaguho oday keankâ Deus Ispiritury âewyly, wayam waunroem aini modo kâentoem aienehonze. Ykaynâ keankâ tâjitanru kâindadyly. Ton-honre kehoem aguely, trombeta ara:

¹¹— Idânârâ mâenkyly modo iwenigâ pape wâgâ. Igonokâ sete xidadâ anaxi Jesus einwânni modoram, Éfeso, Esmirna, Pérgamo Tiatira, Sardes, Filadélfia, Laodicéia warâam — kely keankâ yam.

¹²Kâsemyobâdyly keankâ, yagâ agueim ese. Âsemyombâdybyem, sete candelabru ourugue xygatyby kâendlyly.

¹³Mârâ duay keankâ uguondo emyenro kâendlyly. BOH waunlo keankâ ety iwogonro. Ouru xygatybygue ihogâdyly nhewandanopyryem epady onwa, pymâem awyly xutuhoem.

¹⁴Tapeke lelâlâ keankâ nhangahudu, kâdâkerâ ara kehoem. Peto iatygu ara kehoem keankâ enu ehozelu.

¹⁵Bronze sareântyby ehozelu ara kehoem keankâ ihuru ehozelu. Iwâelu imâsedo ipyru ara kehoem keankâ itanru eon-honru.

¹⁶Emary aho eynynâ sete ximukâ keankâ emano. Itayba espada tuosebileim, tâynâ, taynâ warâ iewipy keankâ egaserim. Xixi wâne toenzepa kehoem tohobaze myara keankâ emydy ehozelu.

¹⁷Kâentuo, iekomadâ; ipebaji kehoem yihuguely igueypy ara. Aituo tâmary aho eynynonrogue MÂ' yedyly. Aguely: — Tyanepa ikâ. Idânârâ adaguho urâ. Idânârâ adaimpygueduo, ipa witaymba ise urâ.

¹⁸Mâkâ iguedânry urâ! Yiguwâm wâne. Kurâem witonmâ olâ, aunloenâ witoem. Iguewâtyby modo kurâem kânhetondoem aguehoymbyem urâ. Ânguy igueypyem nâtâzededaymba ise, kurâem itondoem agânhetuo. Etadâdyby wâne myara akaemo, urâ pylâ xave etaguehomo sodo-ro myara.

¹⁹Awylygue wayam aini modo mâenkyly wâgâ iwenigâ, iwerâ aini modo wâgâ, ilâpygueduo aini modo wâgâ warâ.

²⁰Sete ximukâ lelâ metai iemaym, aho eynynâ, sete candelabru modo sawo duay wawyly warâ. Mâuntuba olâ âmâ âdy mâentyby awyly. Wakeze xirâ auguely. Sete xidadâ anaym yeinwânni modo mâenanâgueholâ ise awârâ sete candelabru ouruguetu modo. Awârâ sete ximukâ ise ynynonro modoram unâry egatuwâni modo mâenanâgueho-ro warâ — kely keankâ Jesus.

Apocalipse 2

Efesodâ Jesus einwânni modoram unâ egatuhobyry

¹Aituo keankâ Jesus yam aguely: — Xirâ iwenigâ Efesodâ ynynonro modoram unâry egaturin-am. “Sete ximukâ tâmary aho eynynâ sawâni, sete candelabru modo duay adakobâni warâ urâ. Ytaumbyry xirâ âmaemo Éfeso donro modoram:

²“Tutuze urâ idânârâ urâem amânhetybymo. Ton-honre minasemo ize wato ara lelâ amitomoem. Toenzepa tâsenagazeze minasemo, yeinwândyly mâinmopa olâ âmaemo. Konokuze kulâ, ‘Cristo xina igononi iwâgâ agueze’

kewâni modo, agueduo, tâpaunzeze âmaemo, âkealâ, âkealâba warâ awyly mâuntuhomoem. Tutuze olâ urâ, aguelymo mâinwâmpyra mawylymo, kewâdylymo kulâ awylygue.

³Ynynonro keba modo inagazedâmo, yeinwândylymogue. Mâzenagazeolymogue kulâ yeinwâmpyra mipyra olâ keankâ âmaemo. Toenzepa wâne mâzenagazeomo, tuomareba mipyra olâ mataunaguynre.

⁴“Tâlâ olâ inwentâdomo. Waunroem yeinwâmpygueduomo ywynedylymo ara inkâba ywynedylymo iwerâ.

⁵Saguhom ywynedomobyry enanâguewâdaungâ. Tâjityenzelâ itaungâ, iwerâ toenzepa ywynebyra mawylymogue. Toenzepa ywynedondaungâ, saguhom ywynedomobyry ara. Odopâze urâ. Izepa wato aiedyly mâinmopa âmaemo-ro watay, inagazemo urâ. Candelabru ejidydâpa ejikely wâne myara ise aedylymo, amidylymo mâungukeba âmaemo watay.

⁶“Koendâ lelâlâ, Nicolau eynynonro modo nhenomedâdomo izepa mawylymo. Ienudâba lâpylâ akaemo aidyly.

⁷“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram. “Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus enadoram alehozemo urâ, âji iwâkuruam, âigueompyra mitomoem. Nady ewily kyigueânehondânrybe târâ. ‘Tâwâlâ xirâ nady ewily einwâtaungâ’ keze urâ âyanmo” — kely keankâ Jesus Efesodâ tynynonro modoram.

Esmirnadâ Jesus einwânni modoram unâ egatuhobyry

⁸Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Esmirnadâ ynynonro modoram unâry egaturin-am. “Idânârâ adaguho urâ. Idânârâ adaimpygueduo, ipa witaymba ise urâ. Yigewâm wâne, kurâem witonmâ olâ. Ytaumbyry xirâ âmaemo Esmirna donro modoram:

⁹“Tutuze urâ, mâzenagazeolymog, âdypeom keba mawylymo warâ. Yeinwânni modoram kâunduly tâlâ olâ âmaemo. ‘Judeu urâ’ kewâni

modope awâtârâ, Deus xurâ keba olâ akaemo. Âunâguenimo kulâ akaemo awyly, tutuze urâ. Deus keba nheinwânkylymo, Satanás kulâ.

¹⁰Mâzenagazeoly mo kâdytadaundâ. Pymâ modo nhegameybyem âzetadâoze âmaemo ewy. Satanás ise aenehonrimo. Yeinwândyly mâinmopamolâ mâsenagazedylymo mâenmaenlymo-ro watay, arâ ise âkealâ kuru yeinwântâ mawylymo âdutuoly. Dez iguandyly awârâem kulâ olâ ise mâzenagazeoly mo. Yeinwândyly kâjimowâdaundâ, mâdyoly mo umelâ. Adaimpâni emaenrimbyry wâne koroa tâmakeze, myara ise Deus eydâ atodâ aunloenlâ mitomoem agânhedyly, âmaemo yeinwândyly imodânry modo.

¹¹“Awylygue aguely, mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram. “Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus agâpa ini keba ise âmaemo. Âigueduomo, aunloenlâ ise eagâ mawylymo. Tâmagazedonduneba ise âmaemo” — kely keankâ Jesus Esmirnadâ tynnonro modoram.

Pergamodâ Jesus einwânni modoram unâ egatuhobyry

¹²Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Pergamodâ ynnonro modoram unâry egaturin-am. “Espada tuosebileim taynâ, tâynâ warâ iewipy sodo urâ. Ytaumbyry xirâ âmaemo Pérgamo donro modoram:

¹³“Satanás pymâem ato donro mawylymo, tutuze urâ. Awâtârâ mawylymogue kulâ, yeinwâmpyra mipyra olâ mitaunazemo. ‘Jesus xurâ xina’ warâ inanry amyguezesedylymo. Awâtârâlâ ani Antipas âdyoly Satanás eynnonro modoram, ywâgâ aguely nimopa awylygue. Tâwâlâ lelâlâ wâne ataen-homo âzenagazeoly, âdyoly warâ, alâ olâ yeinwândyly mâinmopa mawylymo.

¹⁴“Ize wato lelâ waypa olâ amânhekylymo. Balaão nhenomedâdobyry ara ainipe âduaymo. Warâ myakâwândy Balaão Balaqueam aguely: ‘Israelita domodo xurukâ, Deus lelâ netyguebyra itomoem. Ekudyby modo deus keho netygedâmo lâpylâ, eyam podo egameyby nâdâmo warâ. Pekodo

ohogüimby, uguondo ohogüimby, ohogüindânry âdaunlolâ nhynanâdomoem, warâ xurukâmo' kewândymy.

¹⁵Tâlâ lâpylâ âduaymo Nicolau eynynonro modo inakanhe nhenomedâdomobyry einwânni modo.

¹⁶Âjityendaungâ, inakanhe kulâ amitomobyry wâgâ. Inakanhe amidylimo imowâdaungâ. Inepa ise kodopâdyly. Inakanhe amidylimo mâinmopa âmaemo-ro watay, inagazemo urâ. Xirâ espada tuosebileim ytayba egasingue ise agâmo kâsegybyly.

¹⁷“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram. “Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, Deus nhekanâdyby maná kehogue âwasemo urâ. Tuhu tapekeim xuduze lâpylâ urâ yeinwânni modoram. Ezedymo iwelo iweniby ise tuhu wogonro. Ânguy âkelo ezedy nutuwâbyra ise; sodo lelâ ise xutuim” — kely keankâ Jesus Pergamodâ tynynonro modoram.

Tiatiradâ Jesus einwânni modoram unâ egatuhobyry

¹⁸Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Tiatiradâ ynynonro modoram unâry egaturin-am. “Deus imery urâ. Peto iatygu ara ienu ehodelu. Uhuru ehodelu bronze ehodeliby ara. Ytaumbyry xirâ âmaemo Tiatira donro modoram:

¹⁹“Âdy amânhekylymo awyly, tutuze urâ. Tutuze urâ, agonromo tywyneze mawylymo, yeinwândyly mâinmopa mawylymo warâ. Mâsemawyadâdylymo. Idânârâ tâmaenze mitaunazemo, âdamyguepamolâ, yeinwândyly mâinmopamolâ warâ. Imâem iwerâ urâem amidylimo, saguhoem yeinwâmpygueduomo amitomobyry takaze kehoem.

²⁰“Pekodo Jezabel izepa wato aniempyra itoem, aguepa itoem warâ amânhepyra mawylymo olâ iekuâdâni. ‘Deus aguehobyrylâ augueho’ kely wâne; kewâdyly kulâ olâ. ‘Ohogüindânry modo, ohogüinwâdyby modo alelâ tâwâlâ kywypado aniendâmo, âdalâ nidâmo ize tato aralâ’ kely. ‘Koendonro kuru lâpylâ xygatyby modo deus keho etygyedyly, eyam egameyby podô

sâdyly warâ' kely. Kewâdyly kulâ olâ mâkâ. Izepa wato amânhetomoem adienehondyze mâkâ.

21'Inakanhe kulâ amyguely. Inagazenehonze urâ, amyguely mâinmopa âmâ-ro watay' uguezesedyly inanry mâkâ pekodoam. Timodyzeba olâ inakanhe adâidyly. Âdaunlo uguondolâ ize ato tynanâniem.

22Tâzewânu inakaigue enagazeze urâ toenzepa kehoem. Alâpylâ ise uguondo modo eagâ ityby kâenagazedily. Nâjityembyra, adâidyly nimopamo warâ watay, toenzepa kehoem ise kâenagazedilymo.

23Mâkâ pekodo ara aini modo xyâze urâ. Awârâ tientuo ise, idânârâ ynynonro modo tyangahu oday tunâgo tutuze wawyly nhutulymo. Aitomobyry ara ise epywadylymo. Inakanhe aitaymby modo enagazeze urâ. Koendâ aitaymby modo agâ koendâ lâpylâ ise urâ.

24“Âjidadârymo oday tâlâ wâne inakanhe aini modo. Tuomare olâ urâ, agui mawânkâ âduaymo akaemo arapaom modo. Mâkâ pekodo inakai Satanás wâgâ nhenomedâdobyry, âdara aidily wâgâ warâ tiuntudyzebamo. Xirâ olâ âyanmo augueho:

25'Kodopâdyly ara, iozeno kâenomedâdo einwândyly kâjimowâdaundâ.'

26-27“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, auguehobyry ara lelâ aitaynrin modo, pymâem yagâ âesemo urâ. Pabai Deus mawânkâ saguhoem kuru yam adâkeze: 'Idânârâ onro anano modo iwymâryem ise âmâ. Yizepaom modo sainze âmâ, âmugâ xukagâdyly wâne-ro myara' kewândy. Pabai pymâem witoem aguehobyry ara, arâ lâpylâ ise pymâem mitomoem auguely.

28Ximukâ emedyly umeno xigâlegueam ehoru, iwâkuru warâ myara aenehonze urâ, yeinwândyly mâinmopa matomobyry wâgâ.

29“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram” — kely keankâ Jesus Tiatiradâ tynynonro modoram.

Apocalypse 3

Sardesdâ Jesus einwânni modoram unâ egatuhobyry

¹Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Sardesdâ ynnonro modoram unâry egaturin-am. “Sete ispiritubeom urâ; sete ximukâbe iemaym. Ytaumbyry xirâ âmaemo Sardes donro modoram: “Tutuze urâ idânârâ amânhekylymo. Atonlo modo enanaji, yeinwântâ âmaemo-ro waunlo ara. Arâpa olâ, iguewâtyby modo ara kulâ âmaemo, ienanaji.

²Deus âurudâmolâ, ize ato ara lelâ amitomoem, koendâ lelâ amipyra olâ âmaemo. Mâuntudânrymoenlâ izepa wato adyese mawylymogue inananymolâ itaungâ, amânhepyra mitomoem. Xykywâni modo arapa itaungâ; auguely tywantaguezelâ itaungâ warâ. Âdiempa kulâ yeinwândylymo. Âzeon-hondâdaungâ, imâem yeinwântomoem, mâinmopa mitomoem warâ. Iguedânry ara itaungâ, igueypy ara inkâba!

³Deus itaumbyry idanipyry âmaemo. Deus wâgâ inomedâdomobyry mutuwâdaundâmo. Awârâ enanâguewâdaungâ. Angahumo odaji ietaungâ warâ Âjityendaungâ Deus aguehobyry mankadomobyry wâgâ. Inakanhe mawylymo imowâdaungâ warâ. Deus aguehobyry kadakadaundâ. Inakanhe amidylymo mâinmopa âmaemo-ro watay, kodopâduo inagazemo urâ. Tutuzeba, tânuenzeba warâ wâne tâmagazeim saindyly myara ise kodopâdyly, ywânwândylymo umeba.

⁴“Âmaemo Sardes donro modo ewy tâlâ ize wato ara aini modo. Izepa wato aieni keba mawylymogue, âtâ tapekeim, tywykenry ara lelâ mawylymo. Yeinwântomobyry wâgâ, koendâ lelâ amitomobyry wâgâ warâ, tâwâlâ yagâ itaungâ.

⁵“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, inakanhe amitomobyry xygakeze urâ. Tapekeingue âzetydâdyby modo ara ise âmaemo. Mârâ pape Aunloenlâ Deus Agâ Ini Modo Ezedy sawo wâgâ iwenibyem izedymo. Mârâ wâgâpa izedymo kâyngakeba ise urâ-ro warâ.

Pabai enado, anju domodo enado warâ agueze urâ: ‘Ynynonro modo asaemo’ keze urâ.

⁶“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram” — kely keankâ Jesus Sardesdâ tynynonro modoram.

Filadelfiadâ Jesus einwânni modoram unâ egatuhobyry

⁷Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Filadelfiadâ ynynonro modoram unâry egaturin-am. “Deus izepa ato âdykâ aieni keba urâ. ‘Aiese urâ’ ugehobyry aieni urâ. Tako Davi Deus eynynonro modo iwymâryem awyly myakâwândy, myara pymâem witoem aguehoymbyem urâ. Agueze urâ, ânguy Deus eydâ atoam idâim awyly, ânguy idâdânry awyly warâ, xave kâenahungueho, kâenahun-ho warâgue iematu-ro waunlo ara. Kâenahungueyby, ânguy nenahunwâbyra. Kâenahuymby, ânguy nenahungueba warâ. Urâ kulelâ ise enahuim, enahungueim warâ. Ytaumbyry xirâ âmaemo Filadélfia donro modoram:

⁸“Âdy amânhekylymo awyly, tutuze urâ. Aguipa kulâ Filadelfiadâ yeinwânni modo, âdaunlo modo kulâ, âdy pebanro modo kulâ warâ mawylymo, tutuze urâ. Aunlo kulâ wâne âmaemo, inomedâdomobyry ara lelâ olâ amidylymo. ‘Jesus eynynonro keba xina’ myguepa olâ mitaunazemo. Yeinwântuomo lelâ âwymârymoem Deus awyly, eydâ atoam tâdâtâly warâ. Ânguy ynynonro modo myarâ nâtâba itoem anienehonwâbyra. Ânguy nhenahunly keba pyanta kâenahunguely-ro waunlo ara.

⁹“Idataungâ augueho! Tâlâ awâtârâ Filadelfiadâ judeu domodo ewy ‘Deus eynynonro xina’ kewâni modo. Kewâdylymo kulâ olâ, Satanás eynynonro kulâ akaemo. Tâwâlâ wâne iwerâ âduerymoem awylymo. Xypyry etay olâ inadomo âzeguhoam isemo, âyrentomoem. ‘Jesus âwynedâmo awyly, tutuze xina’ kezemo. Warâ ise âyrentomoem agânhedylymo.

¹⁰“Inomedâdomobyry ara, yeinwâmpyra mipyra olâ mitaunazemo, mâzenagazeolyo umelâ. Awylygue ise âdaenhombamo wawyly, kurâ

domodo idânârâ âzenagazeolymo umelâ. Tâdâsenagazedo ume ynnonro modo emakeze urâ. Tâdâsenagazedo saintuo mawânârâ ise ânguy ynnonro, ânguy ynynâbaom warâ awyly xutuly.

¹¹Inepa ise kodopâdyly. Yeinwândyly kâjimowâdaundâ. Adaimpâni emenrimbyry wâne koroa tâmakeze myara ise yeinwândyly imodânry modo xurâem koendonro Deus nhuduly. Ânguyam yeinwâmpyra mitomoem akâienehonwâdaundâ. Koendonro mâenmakeyby mâenmagazenehonly waunlo ara tâise awârâ.

¹²“Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, aunlolâ Deus eydâ atodâ mitomoem aiese urâ. Âtâ enu koendâ kehoem epadâdyby wâne alâ kulâ nihugueba, myara lâpylâ ise Deus eydâ atodâ âdaunloenlâ igaseba mawylymo. Azagâ âze âwâgâmo iwenize urâ, yDeusry ezedy, iezedy iwelo warâ. ‘Jerusalém iwelo donro merâ, Deus ety anary donro kaynonrodâpa âetyby’ kely iwenize lâpylâ urâ warâ.

¹³“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram” — kely keankâ Jesus Filadelfiadâ tynnonro modoram.

Laodiceiadâ Jesus einwânni modoram unâ egatuhobyry

¹⁴Aituo keankâ Jesus agueondyly: — Xirâ iwenigâ Laodiceiadâ ynnonro modoram unâry egaturin-am. “ ‘Aiese urâ’ uguehobyry aieni urâ. Âkeá lelâlâ Deus eynynâ aguenri urâ; uguewâdyly kulâ waunlo mâkeba urâ. Idânârâ tâlânro modo âtugudobyrylâ urâ warâ. Ytaumbyry xirâ âmaemo Laodicéia donro modoram:

¹⁵“Âdy amânhekylymo tutuze urâ. Ago lelâ ynynâ mawylymo warâ inkâba âmaemo. Ago lelâba lâpylâ udueryem mawylymo. Paru tanreim emyenro âmaemo, tâdâpigwe kehoemba, tyânkânre kehoemba warâ.

¹⁶Paru tanreim kywilupanâdyly myara kulâ yeinwândylymo, yeinwâmpyra warâ mawylymo. Agâmopa widyly tâise ize wato, paru tanreim ytayba kamely myara.

17'Âdypeonlâ xina. Âdy ize inkâba xina warâ. Deus ize ato ara lelâ xina aidyly' myguelymo wâne. Tâwâlâ kulâ olâ mâsenogudylymo. Âdalâ Deus ize ato amânhetaymba âmaemo! Âdaunlo kulâ âmaemo! Âdypeom mâkeba âmaemo urâem, ize wato peba mawylymogue, tâwâlâ wâne toenzepa âdydo imeompe mawylymo. Epy ara kulâ olâ âmaemo, ywâgâ âdy mâuntuba mawylymogue. 'Koendâ Jesus wâgâ tutuze xina' tâkeze wâne âmaemo. Âzetygueyby ara kulâ olâ âmaemo, imâem yeinwâmpyra mawylymogue, inanajimo yeinwântâ wâne âmaemo!

18"Xirâ olâ âyanmo augueho, ipa matomo yam ekadaungâ, Deus ize ato ara amitomoem. Deus tynynonro modoram koendonro nhuduly âyanmo xuduze urâ, Deus enado mâpybazebyra mitomoem. Ipa matomo xuduze urâ, Deus wâgâ koendâ mâuntuhomoem. Ouru tywykenry, itymo mâtuahuhomo, tâzenu ewânu ewindy awârâ modo kâunduly âyanmo-ro waunlo ara ise.

19Idânârâ kâinwynegylyly modo turuse, tagâikeze warâ urâ, inakanhe adâidyly imohomoem. Tâjityenzelâ itaungâ inakanhe amidylymogue. Imowâdaungâ lelâlâ inakanhe amidylymo; imoze myguelymo kulâ mâkeba nidâ.

20"Egâ wâneam mâkâ adakobâni saindyly pyantaji. Âtâ odo ingâsedyly. Pyantaylâ nhenahunguely inwânwândyly. Mâkâ adakobâni tygâsedyly tindatuo, âtâ odo pyanta nhenahunguely, egawântoem. Aituo ise on-hoam lelâ âwinduadylymo, tagonro agâ ohomaendylymo warâ. Mâkâ adakobâni emyenro urâ. 'Igawânkâ. Xina agâ ikâ' myguelymo kâinwânwânkyly. Ygâsedylymo-ro watay, agâmolâ ise urâ. On-hoam lelâ ohomaenze kurâ.

21"Âmaemo xypyry etaji kehoem yeinwândyly imodânry modo, idânârâ kurâdo iwymâryem wituo, yagâ pymâem ise âmaemo. Âdaunloenlâ Satanás kâinwâmpyra watobyry ara lâpylâ mâinwâmpyra mawylymo. Iwerâ Pabai Deus agâ pymâem wawyly. Aituo ise âmaemo yeinwânni modo yagâ pymâem midylymo lâpylâ.

²²“Awylygue auguely mâuntudyze mataymo, idataungâ Deus Ispiritury aguely idânârâ yeinwânni modoram” — kely keankâ Jesus Laodiceiadâ tynnonro modoram.

Apocalipse 4

João tâjigâky indatobyry

¹Jesus tynnonro modoram xirâ modo auguehoem aguepygueduo keankâ, pyanta ara kau wâgâ âzenahunguely kêendlyly. Âzenahunguehobyry oze Deus eydâ ato sedâ, tâjitanru xidadâ warâ. Trombeta ara keankâ itanru ipyru. Saguhom yam agueypylâ keankâ yam agueoni. — Xarâ âkugâ, wayam waunroem âdydo imeom aitaynrin modo âyam kêenehohom — kely.

²Aguepygueduolâ kehoem keankâ ienu âtygadyly; Deus Ispiritury âewyly, wayam waunroem aini modo kêentoem aienehonze. Deus sedâ mure imâsedo, iwâkuru warâ wâgâ ekadybyem awyly, pymâem atodâ.

³Tohozele kehoem keankâ, tuhu iwâkuru kehoem jaspe ara, sárdio ara warâ. Mârâ mure Pymâ Deus xurery tânâmize nanagope keankâ. Tuhu esmeralda ehozelu ara keankâ ehozelu.

⁴Mâkâ Pymâ xurery tânâmize vinte e quatro lelâ mure sedâ. Vinte e quatro agaityom tynrenseim modo mârâ modo wâgâ ekadybyem sedâ warâ. Tapekeim keankâ etymo iwogonromo. Koroa ourugue xygatyby keankâ nhangahumo wogonro, pymâem awylymo xutuho.

⁵Ielu âzehoruguely sedâ Pymâ Deus xurery wâgâ. Ielu âjipyruguely tonhonre kehoem xidadâ lâpylâ mârâ muredâ. Tâzekado emyto tâlâ keankâ sete esagon-ho tyatygueim modo. Sete lelâ ispíritu Deus emary modo mârâ nhenehonly.

⁶Pymâ Deus xurery xuaynâ tâlâ keankâ paru emyenro, tysenzeim kehoem vidru ara, tuanreim olâ keankâ, cristal emyenro. Pymâ xurery tânâmize taynâ, tâynâ warâ quatro ânguydo imeompe keankâ. Toenzepa keankâ mâkâ modo enu, waunroem, âgânâ alelâ.

⁷Leão emyenro keankâ waunro kuru. Azagâ ieto keankâ xibu emyenro. Azagâ tokalâ ieto keankâ kurâ emydygueom. Quatro ieto keankâ ârigâ sawâguni emyenro.

⁸Akaemo quatro ânguydo imeom seis, seis, seis, seis warâ sawâry. Sawârymo wâgâ kehoem keankâ akaemo enu, MON warâ kehoem. Deus wâgâ tygâky nimopamo keankâ: — Âdalâ inakanhe aityby mâkeba âmâ, Pymâ Deus. Inakai aieni mâkeba âmâ, koendonro lelâ aieni. Idânârâ takaze on-honru. Igueim mâkeba âmâ; tâlâ mykâinane âmâ saguhoem. Iwerâ tâlâ âmâ. Aunlolâ ise tâlâ mawyly warâ — kely keankâ igâkymo.

⁹Warâ keankâ Deus pymâem awyly wâgâ igâkymo lâpylâ: — Ton-honreim, iwâkuru warâ âmâ! Tynrenseim âmâ! Tuomare xina, koendonro xinaem aieni mawylygue! Igueim mâkeba âmâ — kelymo Deusram.

¹⁰Akaemo quatro ânguydo imeom Deus xurâem igâky ume keankâ akaemo vinte e quatro agaityom tynrenseim modo âzeguhoam itybyenmo Deus enado. Tykoroary nhetylymo. Nhekanâdylymo Pymâ Deus xurery enado. Pymâlâ wâne akaemo, Deus olâ pymâem kuru nhutulymo, takadâmo kehoem.

¹¹Warâ keankâ igâkymo: — Xina iwymâry kuru âmâ. Âmâ kulelâ Deus xina nheinwâncyly. Tohoguezeim, tynrenseim warâ âmâ. Awylygue koendâ mawyly wâgâ, tynrenseim mawyly wâgâ, ton-honreim mawyly wâgâ warâ xina aguely. Âmâlâ idânârâ tâlânro modo xuguni. Awylygue idânârâ tâlâ awyly, ize mawylyguelâ — kelymo keankâ Deusram.

Apocalipse 5

Pape ituwymby Jesus nhemakehobyry

¹Aituo keankâ Deus emaym aho eynynâ pape ituwymby kâendyly. Ioday, ikaynâ alelâ keankâ mârâ pape iwenibyem awyly. Sete lelâ keankâ sakâjiho.

²Târâ anju domodo ewy sedâ lâpylâ. Ago kehoem keankâ mâkâ aguely: — Ânguyka ise awârâ sakâjihobyry etyim, nhawynkeim warâ? — kely.

³Deus nhygataymby modo ewy mârâ sakâjihobyry etyim peba olâ keankâ, pape tintain-hoem, anju târâ kaynâ, kurâ tarâ onwâgâ, onro iano modo alelâ.

⁴Awylygue keankâ toenzepa ytyrnu, wogunru warâ, ânguy aguehoymby peba awylygue, pape intuwynguehoem, intain-hoem warâ.

⁵Aituo keankâ akaemo agaityom tynrenseim modo ewy yam aguely: — Tuogunrepa ikâ. Egâ mâkâ, Judá domodo ewy, pymâ Davi iwerypyry leão ara ton-honreim mâkâ. Deus iduery eon-honru idânârâ sainwâm mâkâ. Mâkâ lelâ ise pape sakâjihobyry etyim, ituwyngueim, itainrim warâ — kely keankâ.

⁶“Kordeiru” kelygue tâzekeim XYDYK warâ sedâ. Sodo wâgâ xyâhobyry xypyhobyrybe keankâ; igueypyemba olâ keankâ mâkâ iwerâ. Sete lelâ keankâ iwâenky, enu warâ. Mârâ sete tâzenu, Deus sete ispîritu onro anakâ ingonotyby modo mârâ nhenehonly. Deus xurery enado mâkâ âepanâguely. Vinte e quatro agaityom tynrenseim modo, quatro ânguydo imeom warâ mâkâ enâminibyenmo keankâ.

⁷Aituo keankâ mâkâ Kordeiru, Pymâ Deus xurery opaji saindyly. Mure wâgâ ekadyby tâmary ahogue pape ituwymby mâkânra nhuduly, Kordeiru kelygue tâzekein-am.

⁸Akaemo quatro ânguydo imeom, akaemo vinte e quatro agaityom tynrenseim modo warâ keankâ Kordeiru enado âzeguhoam idylymo. Vinte e quatro agaityom modo harpague tâmatunemo lelâ keankâ. Kudupi ourugue xygatyby edunu tyânângueingue tummykeimbemo keankâ warâ. Kurâdo Deus agâ aguelylâ mârâ edunu tyânângueim nhenehonly.

⁹Akaemo âzeguhoam ityby modo igâky keankâ mâkâ Kordeiruram. Tâjigâky iwelogue igâtudylymo: — Âmâ lelâ pape sakâjihobyry sakâjigueim, ituwymby ituwyngueim warâ kehobyry. Âmâlâma kruz wâgâ igueypy, ânu iapânibyry warâ. Idânârâ kehoem kurâdo onro anano modo Deus eynnonroem mânhetoem myakâwâm âiguely.

¹⁰Âynynonroem akaemo. Âmâ iwymârymo warâ. Âmâ ani imaryem ienimo, eynynâ kydato Deus aitobyry nhegatuhoem. Agâ ise târâ onro anaym pymâem awylymo — kely igâkymo.

¹¹MYK witondyly keankâ. Anju domodo kâendyly. Toenzepamo keankâ tapâguely ekimo kehoem. Tâpagunemo keankâ Deus xurery imâsedo, quatro ânguydo imeom, vinte e quatro agaityom tynrenseim modo warâ tânâmizemo kehoem. Igâkymo xidadâ.

¹²Ago kehoem keankâ aguelymo: — Kordeiru âmâ. Saguhom kordeiru tâdyoze kâinane, inakanhe tadawyly xygakehoem; arâ lâpylâ akâwâm âiguely, inakanhe tâjito xygakeze. Pymâ ton-honreim âmâ. Idânârâ tâlânro modo sodo âmâ. Idânârâ tutuze âmâ. Âdylâ aiese ton-honre âmâ Tynrenseim âmâ. Koendonro lelâlâ âmâ Aunlolâ koendâ mawyly wâgâ xina aguely. Alâ idânârâ âwâgâ anyguemo — kelymo keankâ.

¹³Ilâpygueduo kaynonro modo, onro anano modo, ondano modo, paikano modo warâ igâkymo kâindadyly. Warâ keankâ aguelymo tygâkymoem: — Koendâ mawyly wâgâ xina aguely. Pymâ Deus wâgâ, Kordeiru wâgâ warâ xina aguely. Tynrenseim, koendonro warâ âmaemo! Iwâkuru, ton-honreim warâ âmaemo. Âdylâ aiese ton-honre âmaemo. Aunloenlâ ise arâ mawylymo. Arâpa mitaymba ise âmaemo — kely keankâ igâkymo.

¹⁴Alâ pylâ keankâ akaemo quatro ânguydo imeom aguely: — Âwâgâmo aguehomobyry ara lelâlâ âmaemo! — kelymo keankâ. Akaemo vinte e quatro agaityom tynrenseim modo âzeguhoam idylymo keankâ. — Koendonro lelâlâ âmaemo! — kelymo keankâ Deusram, Kordeiruram warâ.

Apocalipse 6

Pape ituwymby sakâjihobyry modo sakâjigewâdobyry

¹Aituo keankâ Kordeiru mârâ pape ituwymby waunroem sakâjihobyry nhakâjiguely kâendyly. Nhakâjiguely ume keankâ mâkâ quatro ânguydo imeom ewy aguely kâindadyly; ielu âjipyruguely ara keankâ itanru. — Âekâ, onro anaxi idâ-ro warâ! — kely.

²Agueduo MYK widyly. Kawaru tapekeim kêendyly. Tâka, pyrâu warâ keankâ mâkâ kawaru wogonro emano. Koroa eyam nâduduo, âseguebyrin-em kehoymby awyly xutuhoem. Tuduary modo eon-honru nhainly sedâ.

³Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry azagâ ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom azagâ ieto aguely kâindadyly: — Âekâ, onro anaxi idâ-ro warâ! — kely.

⁴Agueduo keankâ eagonro kawaru egasely, tapabileim. Mâkâ kawaru wogonroam espada keankâ tuduzeim, âseguebyhoem. Kurâdo âseguebyhoem, âjigue âdyâwâtoem warâ “Aieta” kehoymbyem keankâ mâkâ egasely.

⁵Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry azagâ tokalâ ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom azagâ tokalâ ieto aguely kâindadyly. — Âekâ, onro anaxi idâ-ro warâ! — kely. Agueduo MYK widyly; kawaru tâmyguyneim kêendyly. Balança keankâ mâkâ kawaru wogonro emano.

⁶Aituo keankâ tâjitanru kâindadyly. Akaemo quatro ânguydo imeom duay keankâ aguely: — Pyni peba ise. Tuguanse ise uguondo âsewanily, trigu ifarinhary tâpajigâze kulâ atay, tokalâ kilo, tâpajigâze cevada atay warâ tianâtoem. Se oliva ipery olâ kadatâwâdaundâ; uva edy kâzemodywâdaundâ warâ — kely keankâ.

⁷Aituo keankâ Kordeiru mârâ pape ituwymby sakâjihobyry quatro ieto nhakâjiguely. Nhakâjiguely ume keankâ ânguydo imeom quatro ieto aguely kâindadyly. — Âekâ, onro anaxi idâ-ro warâ! — kely.

⁸Agueduo MYK widyly; kawaru tapadureim kêendyly. “Tâjigueho” kelygue tâzekeim keankâ mâkâ kawaru wogonro. “Âji tâdâsenagazedo” kelygue tâzekeimbe keankâ eagâ. “Onro anano modo ewy quarta parte ise mâyânlymo. Tâseguebyday, tâwindygue, tâwânugue warâ iguehomoem ise amânhedyllymo. Eagonro modo âdâhozemo ânguydo imeom idu odano modoram” warâ kehoymbyem keankâ akaemo egasely.

⁹Aituo keankâ Kordeiru pape sakâjihobyry cinco ieto nhakâjiguely. Nhakâjiguely ume keankâ kurâ domodo egadopyry kêendlyly, Deus itaumbyry nhegatulylogue, Jesus wâgâ aguely nimopa awylylogue warâ xyâwâtyby. Ânguydo imeom xyâypy Deusram egameho iopay keankâ akaemo.

¹⁰Ago kehoem keankâ Deusram aguelymo: — Amânhedyse mato aiese ton-honre âmâ, Pymâ. Âdy inakai aieni mâkeba âmâ. Aiese myguehobyry, adyese lelâlâ âmâ. Inepa xina xyâimpyry modo enagazegâ. Inepa xina eweânkâ — kelymo.

¹¹Eyanmo âtâ tapekeim nâduduo, aituo keankâ Deus eyanmo aguely: — Tadahulizeba itaungâ. Toenzepa ise iwerâ ywâgâ aguewâni modo âdyoly uduery modoram. Âpemugumo lâpylâ akaemo, Jesus Cristo eynynâ. Âdiempa iwânwântaungâ wao, idânârâ âdyowâdylymo ara — kely.

¹²Ilâpygueduo keankâ Kordeiru pape sakâjihobyry seis ieto nhakâjiguely kêendlyly. Nhakâjiguely ume keankâ ton-honre kehoem onro âzekânily. Xixi tohoreba idyly, emyguymadyly warâ, âtâ tâjiwogonro tâmyguyneim tâjitynru enehon-ho ara kehoem. Nunâ tâjiunu ara sapabiladyly.

¹³Kau âzekânily lâpylâ. Ximukâ onro onwa ihuguewâdyly, figu sahuadânry tâwy wâgâpa ihuguewâdyly wâne sapezenru tâkâniduo myara.

¹⁴Kau adawynly, pape ituwymby ara idyly. Idânârâ iwy modo, ilha modo warâ eagonro âjjiam âtuguguewâdyly.

¹⁵Idânârâ kurâdo âwientaynly; otoendlylymo iwy odano tâtagueim odaxi, tuhu imâsedo modo duaxi warâ. Idânârâ kehoem keankâ pymâ domodo otoendaynlymo. Idânârâ kehoem keankâ sodadu domodo iwymâry, kurâ domodo iwymâry warâ otoendaynly. Idânârâ kehoem âdypeom modo, ton-honreim modo kehoem warâ otoendaynlymo keankâ. Idânârâ wâne otoenze kewâdylymo, kurâdo âdy modo, kurâdo âdy keba modo lâpylâ warâ.

¹⁶Aguelymo keankâ iwy modoram, tuhu imâsedo modoram warâ: — Xina onwa âihuguegâ, xina moentomoem, mâkâ Pymâ Deus xina nepyra itoem, mâkâ Kordeiru xina agâ tyewiâseba itoem warâ — kelymo.

¹⁷— Iweâma nintai tyewiâky nhenehon-homo. Ânguy iewiâkymo nemaenwâbyra ise, tuduery nhenagazeduomo — kelymo.

Apocalipse 7

Deus eynnonro modo inwendydâ PE ietobyry

¹Ilâpygueduo keankâ quatro anju modo kêendyly. XYDYK warâmo keankâ xixi egaseho eynynâ, xixi egawânto eynynâ, sul eynynâ, norte eynynâ warâ. Sapezenru nhawâdylymo keankâ, onro anaym, parutabâ ikay, poji anaym, idu oday warâ nadapezeimba itoem.

²⁻³Aituo keankâ Deus eyanmo aguely: — Onro, parutabâ warâ inakanhe mânhetomoem auguely — kely. Aituo eagonro anju kêendyly kaynâ, xixi egaseho eynynâ. Deus Iguedânry eynnonroem kurâdo awyly xutuhomem PE ietobe keankâ mâkâ emaym. Aituo akaemo quatro lelâ tagonro sapezenru sawâni modoram adaenkely: — Ine wao. Sapezenru kâjimowâdaundâ wao. Saguhoem kuru Deus eynnonroem awylymo xutuhomoem xina PE niedâmo wao. Xina anhepygueduomo ise onro, parutabâ, idu modo warâ inakanhe mânhenehonlymo sapezenruam — kely.

⁴Yam anyguemo âdara lelâ kurâdo Deus imarkarybeombe awyly. Toenzepa keankâ marka ietyby modo, cento e quarenta e quatro mil lelâ keankâ idânârâ; israelita domodo keankâ akaemo.

⁵⁻⁸Warâ keankâ PE ietaymby modo:

12.000 lelâ Judá iweompyry,

12.000 lelâ Rúben iweompyry,

12.000 lelâ Gade iweompyry,

12.000 lelâ Aser iweompyry,

12.000 lelâ Naftali iweompyry,

12.000 lelâ Manassés iweompyry,
 12.000 lelâ Simeão iweompyry,
 12.000 lelâ Levi iweompyry,
 12.000 lelâ Issacar iweompyry,
 12.000 lelâ Zebulom iweompyry,
 12.000 lelâ José iweompyry,
 12.000 lelâ Benjamim iweompyry warâ.

João kurâdo tapekeingue etyunu nhetobyry

⁹Ilâpyryem MYK widyly. Toenzepa kehoem kurâdo kêendyly. Toenzepamo keankâ tapâguely ekimo kehoem, tâinkonro modo lelâba keankâ. XYDYK warâmo Pymâ Deus enado, Kordeiru enado warâ. Tapekeingue keankâ etyunumo. Wakuri sarygue tâmasemo keankâ, tuomare tawyly tienhon-homoem.

¹⁰Toenzepa kehoem adaenkelymo: — Deus mure imâsedo wâgâ pymâem tawylygue ekadyby koendonroem awyly wâgâ aguykely. Kordeiru koendonroem awyly wâgâ aguykely. Kâmakerim asaemo! — kelymo keankâ.

¹¹Idânârâ anju domodo XYDYK warâmo keankâ târâ Pymâ Deus xurery tânâmize. Vinte e quatro lelâ agaityom tynrenseim modo lelâlâ, quatro ânguydo imeom warâ tânâmizemo. Pymâ Deus enadoram idâlymo, enagozelymo idylymo keankâ akaemo anju domodo. Deus koendonroem awyly wâgâ agueze:

¹²— Âkeá lelâlâ xina âwâgâ aguely, xina iDeusry. Aunlolâ koendâ mawyly wâgâ xina aguezesedyly. Koendonro lelâlâ âmâ. Idânârâ tutuze âmâ. Tuomare xina, koendâ lelâ xina agâ mawylygue. Toenzepa tynrenseim âmâ. Âdy ize mato adyese lelâlâ âmâ, ton-honreim âmâ warâ. Aunlolâ myakâwândy âmâ, arâlâ ise âmâ-ro warâ — kelymo keankâ.

¹³Agaityom tynrenseim modo ewy yapâigue: — Tutuze âmâ akaemo tapekeingue tâtyuneim modo ânguy awyly? Âdykâba âewylymo warâ? — kely.

¹⁴Aituo keankâ kâin-hoguly: — Kâuntuwâbyra urâ. Âmâlâ xutuim — uguely. Aituo keankâ yam aguely: — Inakanhe kehoem tâsenagazedily emarenimbyry akaemo, Jesus einwândyly nimopamo awylygue. Kordeirilâ keankâ akaemo nheinwânkyly, Jesuslâ. Turâem tunu tyapâze igueypy tâinwânse awylymogue, Deus inakanhe itomobyry nhygakely, âtâ tywykeim igokeho ara. Iweâma tywykeba tapekeingue etyumo, inakanhe itomobyry xygakeybyem awylygue.

¹⁵Jesus einwânnipyryem awylymogue tywykebamo. Aituo Pymâ Deus enado epagunumo. Târâ eydâ atodâ aunlolâ ise emaryem awylymo, peto oday, kopae alelâ. Mâkâ mure imâsedo wâgâ ekadybyram nâjimowâbyramo ise.

¹⁶Typynigueba nipyramo, tokuemba nipyramo warâ ise asaemo. Xixi âdâpigugue nâsenagazedaymbamo ise.

¹⁷Eagâmolâ mawânkâ ise Pymâ Deus xurery eapano Kordeiru; kaneru eni wâne tâguy modo nhedyly myara ise âzeholyo. Kaneru eni wâne tatuandylygue tâguy niguepa itoem parube atoam tase, myara ise niguepa itomo nhuduly. Tytyremba, tâwânepa warâ iesemo Deus. Mâkâlâ enugurumo idânârâ xyguyrim waunlo ara lelâ ise.

Apocalypse 8

Jesus pape sakâjihobyry sete ieto nhakâjiguhobyry

¹Aituo keankâ Kordeiru pape sakâjihobyry sete ieto nhakâjiguely. Mârâ nhakâjiguebygueduo, Deus eydâ atodâ ânguy âdakepa, âdy tygâseba warâ nidâ wao âdiempa, meia hora awârâem.

²Ilâpygueduo keankâ sete anju domodo kâendyly Deus enado. Akaemoam keankâ mârâ tâjitarygue tydyzeim trombeta âduduoly.

³Ilâpygueduo keankâ eagonro anju kâendlyly. XYDYK warâ mârâ edunu tyânângueim Deus indatoem iaduânto mesa opay. Mârâ edunu etary ourugue xygatybybe keankâ emaym. Toenzepa keankâ edunu tyânângueim eyam âduduoly, Pymâ Deus xurery enado iaduântoem, Deus eynnonro modo eagâ agueday.

⁴Anju emaym awyly ume keankâ edunu tyânângueim iaduântyby eunu âkuly Deus eydâ atoam, Deus eynnonro modo eagâ agueday.

⁵Aituo keankâ anju mesa wâgâpa peto ehoru nhanâdyly, mârâ edunu tyânângueim iaduânto tiunmykanâdoem. Ilâpyryem nhamely onro anaxi. Awârâ anhetuo keankâ kopâ âjipyruguely. PEBYK PEBYK idyly. Onro âzekânily warâ.

Anju domodo trombeta indyhobyry

⁶Inepa lâpylâ akaemo sete anju domodo trombeta tindyho ara itaynlymo.

⁷Aituo anju saguho tytrombetary indyly. Indyday, pewendâ ihuguely, peto tâjiunu emyenro tapabileingue tuduase ihuguely onro anaxi. Toenzepa se modo, poji, idu warâ tyaduânse lelâlâ keankâ, terça parte keankâ tainzeim.

⁸Ine warâ lâpylâ anju nhatano tytrombetary indyly. Indyday, iwy imâsedo tyatygueim emyenro parutabâ ikaji adameoly. Ihugueduo, mârâ paru ewy terça parte keankâ tâjiunuem ini.

⁹Toenzepa ânguydo imeom parutabâ ikano modo niguwâdâ, terça parte keankâ iguerim. Toenzepa pepi imâsedo modo parutabâ ekuâdo adainholy agâ, mârâ modo ewy terça parte keankâ adainhoim.

¹⁰⁻¹¹Aituo tonlo kaynonro anju azagâ tokalâ ieto tytrombetary indyly. Indyday, ximukâ imeâgâkeba kau odaypa ihuguely. Ximukâ ihugueyby ezedy keankâ “Absinto”. Peto ehoru ara keankâ iatygu. Toenzepa paru ikaji, saimu ikaji, paru iazeho modo ikaji warâ keankâ ihuguely; mârâ modo ewy terça parte keankâ ihuguely. Ihuguehobyrydâ, paru inakanhe nhedyly. Mârâ paru ago lelâlâ idurandyly. Toenzepa kurâ domodo nigue, mârâ paru tudureim tienyduomo.

¹²Aituo keankâ anju quatro ieto tytrombetary indyly. Indyday, xixi, nunâ, ximukâ modo warâ inakanhe itaynly. Tohoreba itaynly; koendâ tâwanepa idylymo. Oito hora kulâ keankâ xixi ehoru peto oday; nunâ, ximukâ warâ ehoru oito hora kulâ kopae; arâ lâpylâ keankâ peto oday, kopae warâ oito hora tyajinepa awyly.

¹³Anju quatro ieto tytrombetary indypygueduo ârigâ kêendyly kaynâ sawâgu. Ton-honre kehoem keankâ aguely kêindadyly: — Kaikâ! Kaikâ! Kaikâ âmaemo-kâ! Inakanhe kehoem ise Deus eynynâbaom modo âsenagazedly! Akaemo três anju domodo tytrombetary indyduo, inakanhe kehoem ise Deus eynynâbaom modo âsenagazedly — kely.

Apocalipse 9

¹Ârigâ kêempygueduo, aguely kêindapygueduo warâ keankâ anju domodo cinco ieto tytrombetary indyly. Indyday ximukâ emyenro sedâ, Deus eydâ atodâba xarâ onro anaxi xytâguyby. Xave xuduypygue ematu sedâ, tâtagueim tâsanigueim kehoem odaxi tâdâwânto enahungueho, kadopâ modo ejidy iwyantary enahungueho.

²Mârâ tâtagueim tâsanigueim kehoem odaxi tâdâwânto nenahungue mâkâ. Nhenahungueduo, toenzepa keankâ eunu egasely, se âduguely umeno ara kehoem. Toenzepa keankâ eunu, xixi etoem nudupa.

³Mârâ eunu duaypa keankâ kahuli modo egasely. Tawâgune keankâ xytâguylymo onro anaxi. Ielawada aito ara aitomoem keankâ mâkâ modo aguehoymbyem awyly.

⁴Aituo keankâ Deus eyanmo aguely: — Poji anaym, idu oday warâ ago ini modo, âpa ezay etâdaymby modo warâne inakanhe kêietaundâ — kely. — Yeinwântânry modo inwendy wâgâ PE tyetuneba. Akaemo lelâ ise mâenagazeguylymo.

⁵Kâdyâwâtaundâmo olâ. Âpymo ewânugue cinco nunâ ara lelâ âsenagazedomoem olâ auguely — kely. Ielawada kyâhobyry ewânu ara kehoem ise tyâhobyry nhewânedlymo.

⁶Mârâ cinco nunâ wâgâ toenzepa ise kurâ domodo âsenagazedily. Tyâhobyry ewânu epagudyze isemo, tâwânepa nipyra olâ ise. Tyiguedyse isemo, niguepamo olâ ise.

⁷Kawaru sodadu domodo tuduery agâ âseguebyze sani modo ara keankâ mâkâ kahuli modo nhontaymyem awyly. Koroa ourugue xygatyby emyenrobe keankâ nhangahumo wâgâ. Kurâ emydygue keankâ emydymo.

⁸Tuseguemo keankâ pekodo ara. Imâsedo modoem keankâ ierymo, tuosebimune warâ, udodo iery ara.

⁹Ferro tyxienry emyenrobe keankâ ihohumo, xuahuruem. Toenzepa keankâ sawâgutay sawâry igâky. Kawaru karosa epâgüewâni modo tâgase idâday wâne ihurumo tygâse, myara kehoem keankâ akaemo sawâry igâky.

¹⁰Tonwyn-em keankâ, ielawada ipy emyenrobe warâ. Cinco nunâ ara lelâ kurâdo nhenagazedomo keankâ mârâ eonwynmo.

¹¹Xutuimogue tywymâguemo keankâ. Mârâ tâtagueim tâsanigueim kehoem kadopâ modo ejidy xutuïnâ keankâ iwymârymo. “Sainrim” kelygue keankâ ezeku, “Abadom” judeu domodo itanwe, “Apolião” gregu domodo itanwe warâ. Satanâslâ olâ mâkâ agueho.

¹²Anju cinco ieto tytrombetary indypygueduo inakanhe kehoem keankâ tâdâsenagazedily. Tâlâlâ olâ azagâ inakanhe kehoem tâdâsenagazedo.

¹³Aituo keankâ anju domodo seis ieto tytrombetary indyly. Indyday keankâ tâjitanru kâindadyly. Mârâ mesa ourugueto iotay keankâ itanru âewyly. Edunu tyânângueim Deus enado iaduânto mârâ mesa.

¹⁴Mâkâ aguenri wakely keankâ trombeta idyimporyam: — Awâkâ quatro anju domodo paru imâsedo Eufrates iwaguepa ekâjiby modo ekâjigüewâgâ — kely.

¹⁵Aituo keankâ akaemo anju domodo âzekâjigüeo, toenzepa kurâ domodo, onro anaym tâlâom modo terça parte xyâze idâhomoem. Deus aitomoem

aguehobyry oday lelâ keankâ nhâlymo adaguly, (hora oday, iguandyly wâgâ, nunâ wâgâ, anu wâgâ warâ).

¹⁶Kawaru wogonro âseguebywâni modo nâepanâgue. Toenzepa keankâ sodadu domodo, toenzepa lelâlâ. — Duzentos milhões sodadu kawaru wogonro — kely keankâ kâindakyly.

¹⁷Deus nhenehony ume, kawarudo kâendyly, iwogonro modo warâ. Metal tapiegreim keankâ kawaru wogonro modo ihohu xuahuru. Tâlâ keankâ ferro peto ara tapabileingue ihohu tuahugueim. Eagonro modo keankâ tukueingue ihohu tuahugueim, tuhu tâwâenseim safira emyenro. Eagonro modo ihohu xuahuru keankâ tapadureim, enxofre emyenro. Kawarudo nhangahu keankâ leão nhangahu ara. Itaybamo peto egasely, peto eunu, enxofre warâ.

¹⁸Kawarudo itayba egaseybygue keankâ toenzepa kurâ domodo iguely lelâlâ, peto tyaduântuo, tâepaiguedaymo, peto eunugue, enxofre itângugue warâ. Kurâ domodo ewy terça parte keankâ arâ igueim.

¹⁹Warâ keankâ kawarudo tytayba egaseybygue, tonwyngue warâ kurâ domodo nhâly. Eonwynmo xypyrydâ, âgâu nhangahu ara awylygue, toenzepa kurâdo tâdâhoze mârâ tozonwym modoram.

²⁰Iguewâtânrybyry modo, typemugudo, tataen-hodo warâ âsenagazedily, iguely warâ nedâmo. Arâlâ inakai aiedily nimopamo olâ keankâ. “Deus” tâkewâdo akaemolâ tyngatyby enado âzeguhoam tâidyly nimopamo keankâ. Kadopâ modo iomaendily nimopamo keankâ. Tydeusry ouruguetto, prataguetto, bronzeguetto, tuhuguetto, seguetto warâ aiesezemolâ keankâ. Aienibyryem, enado âidylymo. Kâempyra, kydapyra, nadakobâbyra waunlo kulâ akaemo tydeusry nhygatyby. Âdara nidapyra. Âdara nadakobâbyra warâ. Arâlâ olâ tâdâidyly, tâjigâtudyly warâ nimopa awylymo mâkâ modo enado.

²¹Nâjityendaymba keankâ merâ kurâdo, Deus neinwâmpyra tatobyry wâgâ. Inakanhe adâidyly timodyzebamo keankâ. Kurâdo tyânly nimopamo keankâ. Âmeodoem, kuenwenriem warâ tawyly nimopamo keankâ.

Ohogüindânry modo, ohogüinwâdyby modo warâ âdaunlo modolâ tiynanâdyly nimopamo. Tâmagaguy nimopamo. Warâ Deus izepa ato anhesezedylymo.

Apocalipse 10

João anju pape ituwymbygue tâmase nhetobyry

¹Aituo keankâ anju eagonro ton-honreim xytâguyly kâendyly Deus eydâ atodâba. Eunugue etydâdybyem keankâ mâkâ. Nhangahu tânâmize keankâ mârâ nanago. Xixi ara keankâ emydy ehozelu. Peto XYDYK warâ tyatygueim ara keankâ ixinary.

²Pape imeimbyry ituwymbyguebybe keankâ emaym. Sapolugueybyenlâ keankâ pape emaym awyly. XYDYK warâ keankâ, ipery aho eynynonro parutabâ ikay, ipery pâem eynynonro keankâ onro wâgâ warâ.

³Leão ara ton-honre kehoem keankâ adaenkely. Adaenkebygueduo keankâ kopâ ara ton-honre kehoem âjipyruguely kâindadyly. Sete lelâ keankâ âjipyruguely.

⁴Kâindatuo keankâ pape kanâdyly, iweniho warâ. Mârâ kopâ ipyru aguehobyry kâinwenidyze wakynre. Târâ Deus eydâ atodâba olâ wakely xidadâ: — Mâindatyby kâjiweni. Angahu oday lelâ nidâ — kely keankâ.

⁵Ilâpygueduo keankâ anju parutabâ wâgâ, onro wâgâ warâ XYDYK warâ kâentyby, tâmary aho eynynonro nhaunâdyly kâendyly.

⁶Warâ aguely: — Deus iguedânrylâ keankâ xirâ agueze ugononi, kau, onro, parutabâ, idânârâ tâlâom modo tytanrugue kulâ xugunipyry. Adâkehobyry aiese iweâpa nitaymba ise Deus.

⁷Anju sete ieto tytrombetary indyduo ise awârâ anhedily. Tâmary tywâgâ aguewâni modoram adâkehobyry ara ise anhedily. Âdutuoly ise iweâma — kely.

⁸Aituo keankâ mâkâ Deus eydâ atodâ kâindatyby yam agueondyly: — Egâ mâkâ anju, parutabâ ikay, onro wâgâ warâ tâpagueim. Eyam idâ. Mârâ pape ituwyngueyby ekagâ. Xuduze lelâ âyam — kely.

⁹Agueduo keankâ mâkâ anjuam udâly. Saintrybyem eyam auguely: — Enekâ wao awârâ pape imeimbyry imano — uguely. Aituo keankâ aguely: — Anra. Sawâkâ. Sagugâ. Mâinlawiguedyly ume xirâ pape imeimbyry saekuzeze penrâ ara. Âuwe odaxi idâduo olâ iduranse — kely.

¹⁰Aituo keankâ mârâ pape imeimbyry emaymba kâenmakely, kanguhoem. Âkealâ mykeankâ aguely. Kâinlawiguedyly ume tâkubâgue, taekure warâ keankâ penrâ ara. Konwompygueduo olâ uwe oday nidurandâ.

¹¹Aituo keankâ auguehonly: — Âtâ anakonro modoram, âkeloem tytanruneim modoram warâ ise âdy Deus anhekyly awyly wâgâ amygueondyly, idânârâ pymâ domodo âdara Deusram aieholymo awyly wâgâ warâ — uguehonly.

Apocalipse 11

Azagâ uguondo modo Deus wâgâ aguenri

¹Ilâpygueduo keankâ régua âduduoly yam, âdydo imeom ekudo. Aituo keankâ Deus yam aguely: — Iety, mârâ mesa iety odano yam xuduypy ekanâdo warâ ekuda. Ietydâ âdara kurâdo lelâ yagâ agueim modo awyly sapâguegâ lâpylâ warâ.

²Judeu keba modo idaserary keho olâ kâzekudâ. Ynynâbaom modo mârâ xidadâ odano modo tâmaxi iesemo. Enagazezemo. Arâ ise azagâ tokalâ, tuotagueze warâ anu ara aidylymo.

³Azagâ uguondo igonose urâ. Ywâgâ aguewâni modo ise akaemo. Tyxiuneingue ise etyumo. Tâdâsenagazedo inepa saindyly awyly xutuho ise mârâ. Azagâ tokalâ, tuotagueze warâ anu ara lelâ ise ytaumbyry egatuze awylymo — kely.

⁴Akaemo azagâ uguondo modo Deus itaumbyry egatuim, Deus idânârâ kurâdo iwymâry enado XYDYK warâmo keankâ, ohondybymoem Deus

xurâem tâsewanihoem. Azagâ se oliveira, azagâ candelabru warâ saguhoem iweâpalâ Zacarias inwenibylâ, akaemo azagâ uguondo modo Deus emary lâpylâ akaemo.

⁵Deus itaumbyry egatuim modo enagazeze kelymo-ro watay, tytayba peto sameze akaemo Deus itaumbyry aguewâni modo, tuduerymo tyain-homoem. Warâ ise tânagazeze keypy modo nhainlymo.

⁶Eon-honrumo nâduduo adyesenry modo anhetomoem, Deus itaumbyry nhegatulymo ara kopâ nihugueba itoem adyenehonzemo azagâ tokalâ, tuotagueze warâ anu ara. Paru tâjiunuem tyesimo. Xirâ anano modo inakanhe kehoem nhenagazenehon-homoem aguehoymbyem ise akaemo. Idânârâ xirâ modo adyesemo lelâ ize tatobyry ara kehoem.

⁷Azagâ tokalâ, tuotagueze warâ anu pygueduo ise akaemo azagâ Deus itaumbyry egatuly nhewanikely. Ilâpygueduo ise mâkâ Ânguydo imeom adyry mârâ tâtagueim tâsanigueim kehoem odaypa egasely, kadopâ modo ejidy odaypa. Akaemo azakâlâ unâ egatuim modo agâ âseguebyze. Mâkâ ânguydo imeom adyry ise takazemo kehoem ton-honreim. Akaemo azagâ Deus emary modo xyâze mâkâ.

⁸Eguepymobyry tâpyâduneba ise. Akaemo azagâ eguepybyry xidadâ tynrenseim earuary oze ise sameybyem awyly, iwymârymo kruz wâgâ iguehobyrydâlâ. Xidadâ Jerusalém, “Sodoma” kelygue, “Egito” kelygue warâ tâzekeim lâpylâ mârâ. (Deus ingonotyby izepamo myakâwândy mârâ azagâ xidadâ anano modo.)

⁹Idânârâ onro anano modo, âikâ tytanruneim modo warâ akaemo eguepybyry esezemo. Azagâ tokalâ, tuotagueze warâ iguandyly ara ise eguepymobyry târâ awyly, idânârâ nhetomodâ, peto oday, kopae warâ. Nepyânehonwâbyramo ise.

¹⁰Toenzepa ise idânârâ Deus einwântânry modo iomarumo, mâkâ azagâ Deus itaumbyry egatuim modo iguehobyry wâgâ. Tataen-horam âdylâ xuduzemo, iguehomobyry wâgâ tuomarumo tienehon-homoem. Inakanhe aitaynrin modo tyewiâpazemo keankâ Deus itaumbyry egatuim modo agâ,

tyam aguezesedobyry, tâusezedobyry wâgâ warâ. Awylygue keankâ akaemo tumunruneim modo iomamunu, Deus itaumbry egatuim modo igueypyem awyly tiuntuduomo.

¹¹Azagâ tokalâ, tuotagueze warâ iguampygueduo, Deus ÂBU nhedyly enatarymodâ akaemo tâmary modo. Aituo kurâem itondylymo. Kurâem itondybyem saudylymo. Idânârâ mârâ etaynrubyry modo toenzepa lelâlâ keankâ âseanedylymo.

¹²Mâkâ azagâ unâ egatuim modo Deus eydâ atodâ ago kehoem aguely nidadâmo: — Âkuwâdaungâ xarâ! — kely. Tuduarymo tâensedyly umelâ keankâ akaemo azagâ Deus itaumbry egatuim modo âkulylymo eunu duay Deus eydâ atoam.

¹³Âkulylymo ume, ton-honre kehoem keankâ onro âzekânily. Âtâ xidadâ odano modo nadakalague, décima parte keankâ adakalagueoim. Toenzepa kurâ domodo nigue, sete mil lelâ. Toenzepa iguwâtânry modo nâseanedâmo. Aguelymo keankâ: — Ton-honreim lelâlâ awâkâ Deus kaynâ tâtyeim — kelymo.

¹⁴Saguhogue, nhatanogue warâ kurâ domodo toenzepa lelâlâ nâsenagazedâ. Tâsenagazedyly nypygueâmbyramo lelâ olâ-ro warâ. Tâlâ mawânâ ise ilâ takaze kehoem aini. Âsenagazedonzemo inepa lâpylâ!

Anju sete ieto tytrombetary indyhobyry

¹⁵Ilâpygueduo keankâ anju sete ieto tytrombetary indyly. Deus eydâ ato donro modo ewy aguely kâindadyly. Ago kehoem keankâ aguelymo: — Deus Kywymâry ton-honreim kuru! Idânârâ kurâdo iwymâry ise merâ! Ingonotyby Messias pymâem ise lâpylâ! Typygueba ise pymâem awyly! — kelymo.

¹⁶Vinte e quatro agaityom tynrenseim modo târâlâ keankâ, Deus enadolâ. Pymâem tato turity wâgâ ekadybymoem keankâ. Aituo saudylymo; âzeguhoam idylymo. Tâmydy onro onwa nhedylymo Deus enado, tynrense

tawyly tienehon-homoem. Deus iwâkuruem awyly wâgâ, anhetyby wâgâ warâ keankâ aguelymo:

¹⁷— Ton-honre âmâ idânârâ ize mato aiese, Deus! Xina iwymâry kuru âmâ. Aunlolâ tâlâ mawyly. Tâlâ myakâwândy âmâ, kaudyly iraynâ. Tâlâ âmâ iwerâ warâ. Idânârâ xuturim, iwymâry warâ âmâ. Awylygue xina agâ iomaru.

¹⁸Toenzepa âduery modo agâ iewiâkymo. Nintai mawânâ inakanhe aitomobyry wâgâ âsenagazedomoem amânhetu iweâma. Nintai mawânâ idânârâ iguewâtyby modo âdara iedyly awyly wâgâ amygueho. Nintai mawânâ imary modoram koendonro mâunduhô, âtaumbyry egatuwâni modoram. Nintai mawânâ âynynonro modoram koendonro mâunduhô, idânârâ âinwânnipyry modoram, âdy modoram, âdy keba modoram alelâ. Nintai lâpylâ idânârâ kânagazenibyry modo, kyârimpyry modo warâ mâenagazedo — kelymo Deusram.

¹⁹Ilâpygueduo keankâ târâ kaynâ Deus ety iwyantary âzenahungueoly. Ioday kaixa, “arca” kelygue tâzekeim, nâzeho, Deus kurâem anhetyby kienanâgueho. Mârâ kaixa âzehoduo, ton-honre kehoem kopâ âjipyruguely. PEBYK PEBYK idyly. Onro âzekânily. Toenzepa pewendâ ihuguely warâ. Warâ keankâ aidyly.

Apocalypse 12

Pekodo, dragão warâ âepanâguehobyry

¹Kau wâgâ keankâ âdykâ tâensenry âepanâguely. Pekodo xixigue tâtyeim emyenro keankâ. Ihuru iay keankâ nunâ. Doze ximukâgue xygatyby keankâ koroa nhangahu wogonro.

²Tase keankâ, imery egasezeaji. Tymery egasely awylygue, toenzepa saenu.

³Târâ kaynâ keankâ eagonro âdykâ tâensenry âepanâguely, dragão tapabileim keankâ. Sete lelâ keankâ nhangahu, dez iwâenky. Koroape keankâ mâkâ nhangahu modo wâgâ warâ.

⁴Tonwyngue keankâ ximukâ kau odano modo ewy toenzepa indâtyguyly; terça parte onro anaxi nhamuinly warâ. Aitybyem pekodo imery egaserim enado epagu. Iamudo tiândyse keankâ egasebygueduolâ kehoem.

⁵Aituo keankâ imery uguondo egasely. Idânârâ iwymâry ise, tuduery modo tyain-hoem ferrogue ematu waunlo ara. Iamudo tiândyse wâne, iamudo nejikemo olâ târâpa. Deus turery wâgâ atoam nadâmo.

⁶Âji âdy peba atoram keankâ pekodo âwiendyly, Deus tâjidy kehobyryanlâ. Azagâ tokalâ, tuotagueze warâ anu ise Deusram âzehozedyly.

⁷Ilâpygueduo keankâ tâdâseguebyly aidyly târâ kaynâ. Anju domodo Miguelgue tywymâgueim dragãogue tywymâgueim modo warâ âseguebylymo. Ton-honre kehoem keankâ âseguebylymo.

⁸Dragão ton-honremba niedâmo. Aituo keankâ eagonro modo agâlâ Deus eydâ atodâba âieholymo.

⁹Dragão, eataen-ho modolâ warâ Deus eydâ atodâba âjiânkyolymo. Âgâu kaudyly ume âepanâgueybylâ mâkâ dragão. Diabu, Satanás warâ lâpylâ mâkâ ezedy. Deus izepa ato aguietoem konokunilâ mâkâ. Dragão, idânârâ eataen-ho modo warâ xirâ onro anaxilâ keankâ adameoly.

¹⁰Ilâpygueduo keankâ Deus eydâ atodâ ânguy kukeanra ago kehoem aguely: — Iweâma ise Deus tynynonro modo nhemakely, ton-honru pymâem tawlyly warâ nhenehonly. Iweâma Messias ton-honru nhenehonly; idânârâ iwymâryem ise kehobyry. Diabu, “Konokuni” kelygue tâzekeim, Deusdâpa nâieho; kataen-hodo nenokudaymba ise mâkâ iwerâ. Deus eydâ atodâba sameybyem mawânkâ iwerâ.

¹¹Akaemo kagonro modo Diabu neinwântaymbamo, Kordeiru tunu tyapâze turâem iguehobyry tâinwânse tawlymogue, mâkâ xunârybyry, iwâgâ nhegatuybymo warâ iozeno kuru awyly tyeinwândylymogue warâ. “Jesus einwândyly mâinmopa âmaemo-ro watay, âzemo xina” tâkehonduo kulâ, einwândyly nimopamo keankâ. Tyanepamo keankâ igueze.

¹²Omazewâdaungâ, idânârâ âmaemo Deus eydâ atodâ tâjikeim modo. Kaikâlâ âmaemo Jesus eynynâbaom modo, âdykâ matomodâlâ, âtâ anaym, paru oze mataymo warâ. Âyanmo kehoem Diabu nâjigonoho. Tyewiâse lelâlâ mâkâ, iwaguepa ton-honru adain-ho, tutuze tawylygue — kely.

¹³Deusdâpa, kurâdo ety anaxi sameybyem tawyly tiuntuduo keankâ dragão, iamudo egaseyby ise nhapygue idâly.

¹⁴Aituo pekodo adawâtâoly ârigâ imeâgâkeba sawâry ara. Tawâry xuduypygue keankâ sawâgudyly tâjidy kehobyryam idâly, dragão tuiopyra atoram. Azagâ tokalâ, tuotagueze warâ anu ise Deus awâkâ ese awyly.

¹⁵Aituo keankâ toenzepa kehoem dragão itayba paru egasely. Mârâ paru egaseyby inweândyly; pekodo nhapygue idâly, paruanlâ târâpa adahohom wâne.

¹⁶Deuslâ olâ keankâ pekodo emakerim. Onro nhatuen-hoymby odaxilâ keankâ idânârâ paru dragão itayba egaseyby âwândyly. Onro paru nhuonly ara idyly.

¹⁷Dragão iewiâpadyly, pekodo âsemagueduo. Âda tiempyra tâituo keankâ pekodo iweompyry, Deus aguehobyry, Jesus nhenomedâdobyry warâ einwândyly imodânry modo agâ âseguebyze idâly.

¹⁸Aituo keankâ dragão XYDYK idyly sagunu wâgâ.

Apocalipse 13

Azagâ ânguydo adyry modo

¹Ilâpyryem keankâ ânguydo adyry parutabâ ikayba âjikaguely kâendyly. Dez lelâ keankâ iwâenky, sete lelâ nhangahu warâ. Idânârâ iwâenky wâgâ keankâ koroa imeimbyry emyenro ourugueto modo. Deus wâgâ inakanhe lelâlâ aguely keankâ mâkâ nhangahu modo wâgâ iweniby.

²Udodo adyry emyenro keankâ mâkâ ânguydo. Emary, ihuru warâ imeonkebaem, tuhudune warâ keankâ; eondary tuosebimune kehoem keankâ, urso ara. Itary imâsedoem keankâ; iery modo tuosebile kehoem keankâ, leão ara. Dragão keankâ mâkânra aguely: — Toenzepa ise on-honru;

won-honru agâ âzekiba. Âmâ, urâ warâ ise kurâdo iwymâryem kydawlyly — kely.

³Tokalâ nhangahu wâgâ âdyâhobyrygue tywinurigue keankâ mâkâ ânguydo adyry parutabâ ikanobyry. Iguerim ara kehoem keankâ, mârâ tywinurigugue. Nypy olâ mârâ inepa. Awârâ tientuo, toenzepa kurâ domodo nâsewânimo. Awylygue mâkâ nheinwândylymo.

⁴Aituo keankâ aguelymo: — Tynrenseim, ton-honreim warâ awâkâ dragão. Awâkâlâ keankâ mâkâ ânguydo adyry parutabâ ikanobyryam “Âmâ, urâ warâ ise kurâdo iwymâryem kydawlyly” keim — kelymo. Aituo keankâ agueondylymo: Tynrenseim, ton-honreim warâ lâpylâ mâkâ ânguydo adyry parutabâ ikanobyry. Ânguy ton-honroneba mâkâ ara kehoem! Ânguy eagâ tâdâseguebyly nemaenwâbyra ise! — kelymo.

⁵Dragãoram quarenta e dois nunâ ara ton-honru nhenehon-hoem aguehoymbyem keankâ mâkâ ânguydo adyry parutabâ ikanobyry. Deus wâgâ inakanhe kehoem aguehoem aguehoymbyem.

⁶Aituo mâkâ inakanhe aguely adaguly Deus wâgâ, eydâ ato donro modo wâgâ warâ. Deus ezedy, ejidy tynrenseim warâ âwankuem nhedyly keankâ.

⁷Deus eynynonro modo agâ âseguebyhoem, eon-honru nhain-hoem warâ aguehoymbyem keankâ mâkâ ânguydo adyry. Idânârâ kurâdo xirâ onro anano modo iwymâryem keankâ.

⁸Kaudyly umelâ Deus aunloenlâ tagâ ini modo ezedy inweniby modo mâkâ ânguydo adyry neinwâmpyramo keankâ, mâkâ kurâdo inakanhe ito epywaze igueypy xurâ tawlymogue. Idânârâ akaemo mârâ pape wâgâ ezedy tywenizenrybyry modo lelâ mâkâ ânguydo adyry izetonro, ehogueni warâ.

⁹Awylygue, mâuntudyze mataymo, kâinweniby koendâ xutuwâdaungâ.

¹⁰Kydadawâholy kydzetadâohoen-ro watay, arâlâ ise aguydâieholy. Espadague âdyoim kydatay, arâlâ ise kydâdyoly. Tâwâlâ toenzepa

kydâzenagazeonre Deus eynynonroem kydawylygue, kieinwâmpyra kipyra olâ kine. MYK alelâ kydâzenagazeoly kyzemaenre.

¹¹Aituo keankâ eagonro ânguydo adyry onro anaynlâ kêendily. Imeombyryem keankâ iwâenky, kaneru iwâenky ara, azagâ lelâ. Dragão agueho ara, ton-honre, kyanedâ warâ olâ keankâ aguely.

¹²Mâkâ ânguydo parutabâ ikanobyry aguehobyryem keankâ aguely, aidily warâ. Mâkâ parutabâ ikanobyry enanaym keankâ mâkâ ânguydo adyry onro anano, idânârâ kurâdo warâ iwymâryem awyly. Aguely: — Awâkâ ânguydo parutabâ ikanobyry einwântaungâ. Igueim ara kehoem keankâ iwinurigu. Nypy olâ mârâ. Mâinwâmpyra âmaemo-ro watay, inagazezemo urâ — kely.

¹³Mâkâ ânguydo adyry onro anano, âdykâ kientânry modo kehoem anhekyly. Kau odaypa peto nihugueândâ idânârâ kurâdo enanaym.

¹⁴Toenzepa âdykâ kientânry modo mâkâ ânguydo parutabâ ikanobyry enanaym anhetuem aguehobyryem keankâ mâkâ. Mârâ modo adientylygue idânârâ kurâdo onro anano modo nhenokudyly. Warâ keankâ eyanmo aguely: — Merâ ânguydo adyry parutabâ ikanobyry ekudo âyngataungâ. Warâ ise mâkâ espadague nhangahu satâby, niguepa olâ-ro waunlo mâen-hoguedylymo, mâentyguedylymo warâ. Enado âzeguhoam itaungâ, mâen-hoguedomoem — kely.

¹⁵Aguehobyry ara keankâ ânguydo adyry paikano ekudo anhedilymo. Aituo ânguydo onro wogonro mâkâ ekudo kurâem nhenehonly, intainhehonly warâ. Aituo keankâ ekudo xygatyby aguely: — Idânârâ ienado âzeguhoam itânrybyry modo xyâwâtaungâ — kely.

¹⁶Aituo keankâ mâkâ ânguydo adyry onro anano aguely: — PE tyetaynze ise idânârâ ynynonro modo, emary aho eynynonro wâgâ atay, inwendy wâgâ atay warâ. Idânârâ PE ietaymyem lelâ nidâmo, tynrenseim modo, tynrensenry modo alelâ; âdypeom, âdypebaom modo; tâpyguebalâ âsewanirin-em sanâtyby modo, tâpywazeim modo alelâ.

¹⁷Iezedy atay, ynumerury atay warâ ise marka urâem awylymo xutuho. Ânguy âdy nanâpyra, vende niepyra warâ ise, xirâ marka peba-ro watay — kely.

¹⁸Seiscentos e sessenta e seis keankâ mârâ número, uguondo ezedy xutuho. Tonomeguneim modo xutuze mârâ número âdakeze aguely awyly, uguondo ezedy xutuho mârâ. Ton-honre wâne ise mârâ número xutuhoem, âdutuoze olâ.

Apocalipse 14

Cento e quarenta e quatro mil kurâ domodo igâtudobyry

¹Aituo keankâ mâkâ Kordeiru XYDYK warâ iwy Sião wâgâ kêendlyly. Cento e quarenta e quatro mil lelâ keankâ kurâdo eagâ awyly. Mâkâ Kordeiru ezedy, nhunwym ezedy warâ iwenibyem keankâ inwendymo wâgâ.

²Deus eydâ atodâ ânguylâ aguely xidadâ, ton-honre kehoem, iwâelu imâsedo ara, kopâ ipyru ara warâ. Koendâ kehoem lâpylâ olâ keankâ igâky, harpa igâky wâne myara.

³Cento e quarenta e quatro mil kurâ domodo igâkymo keankâ mâkâ Pymâ Deus xurery enado, quatro ânguydo imeom enado, vinte e quatro agaityom tynrenseim modo enado warâ. Tâjigâky iwelo keankâ igâtudomo; akaemo emakewâdyby modo lelâ olâ xutu-in-ro warâ.

⁴Koendâ lelâ aidlylymo, âdaunloenlâ pekodo nyanâbyramo warâ. Mâkâ Kordeiru agâpa nipyramo, âdykâingâ idâhobyrydâ mâkâ agâlâ idâlymo. Emakeyby keankâ akaemo, Deusram, Kordeirum warâ xuduypy awylymogue; saguho nady etâdyby ewily wâne Deusram xuduly myara xuduypyem awylymogue.

⁵Âdykâ ânguy âdaunloenlâ enokunibyry mâkeba akaemo; alâ kulâ aguepamo, ewentâguedomo peba warâ.

Azagâ tokalâ warâ anju domodo unâ nhegatuhybyry

⁶Aituo keankâ anju eagonro sawâgu kêendlyly târâ kaynâ, idânârâ kurâdo tâentodâ, tydatodâ warâ. Unâ koendonro âtuguguedânry egatuim mâkâ,

Deus kurâem anhetyby. Idânârâ kurâdo xirâ onro anano modoram keankâ nhegatuly.

⁷Ton-honre kehoem keankâ aguely: — Deus xyrentaungâ. “Deus, ton-honreim âmâ, koendonro warâ” kewâtaungâ eyam. Inepa ise Deus koendonro nhuduly tâinwânni modoam. Tâinwântânry modo enagazeze warâ. Awârâ kau, onro, parutabâ, paru, idânârâ tâlâom modo tytanrugue kulâ xugunipyry ehoguedaungâ — kely keankâ.

⁸Mâkâ aguepygueduo keankâ eagonro anju aguely kâindadyly: — Babilônia xidadâ tâgareim adainholy ise! Mârâ xidadâ anano modo ety adakalagueoze! Kurâ domodo tumuenze keankâ akaemo tonlo modo. Uguondo modo wâne tagonro toku ikaji tyese myara keankâ akaemo kurâ domodo anhedyly, inakanhe kulâ aitemoem, Deus izepa ato ara kulâ aitemoem. Awylygue ise idânârâ adainholymo — kely.

⁹⁻¹⁰Aguepygueduo keankâ anju azagâ tokalâ ieto aguely kâindadyly târâ kaynâ. Ton-honre kehoem keankâ aguely: — Toenzepa ise Deus iewiâky, idânârâ ânguydo adyry parutabâ ikano ehoguenibyry modo agâ, ekudo xygatyby ehoguenibyry modo agâ warâ. Toenzepa ise nhenagazenehonly. Deus toenzepa enagazeze idânârâ inwendy wâgâ atay, emary wâgâ atay warâ mâkâ imarkarybeom. Toenzepa ise Deus eagâmo iewiâky. Igoपुरumo odaji nhenyhomoem vinhu tudureim XU nhedyly-ro waunlo ara ise. Peto onwaym idânârâ âsenagazeze akaemo; enxofre eunu lelâ ise tytângue egaseim. Mârâ eunu tâepaigueho nhuan-hulygue ise âsenagazedylimo. Âsenagazezemo anju domodo enanaym, Kordeiru enanaym warâ.

¹¹Niântaymba ise mârâ peto iaduânimo. Nâkuba nitaymba ise mârâ eunu. Tâzekobyzeguely peba ise târâ peto oday, kopae warâ akaemo ânguydo adyry, ekudo xygatyby warâ einwânni modoem. Aunlolâ ise akaemo inwendy wâgâ atay, emary wâgâ atay warâ mâkâ ezedypeom modo âsenagazedylily.

¹²Awylygue Deus eynonro modo xirâ anaym tâsenagazedily nemaenmo lelâlâ, Jesus tyeinwândily nimopamolâ, Deus aguehobyrylâ tyeinwândily nimopamolâ warâ, âji tâdâsenagazedoam nâtâba itomoem.

¹³Aituo keankâ Deus eydâ atodâ tâjitanru kâindadyly. Warâ keankâ aguely: — Xirâ âyam augueho iwenigâ: “Kaikâ mâkeba akaemo Kywymâry Jesus nheinwândilymoguel kulâ tyâzeim modo” — kely. Aituo keankâ Deus Ispiritury aguely: — Âkealâ amyguely. Iweâma tâwâlâ ekobyzeguelymo, âwanu aienibyryem; Deus tutuze mawânkâ koendonro aienibyryem awylymo — kely.

Xypyry etay aitaynrim modo

¹⁴Aituo keankâ MYK widily. Xypyry etay aitaynrim modo kâendily. Uguondo kâendily eunu tapekeim wâgâ ekadybyem. Koroa ourugueto keankâ nhangahu wogonro. Tahô iewipy uva ekaunâdo emyenro keankâ emano.

¹⁵Aituo anju Deus ety odaypa egasely. Ton-honre kehoem adaenkely mâkâ eunu wâgâ ekadybyam: — Awârâ tahô imano emyra. Ekaunâdo odaylâ mawânâ onro anaym sahuadyby modo — kely.

¹⁶Aituo keankâ mâkâ eunu wâgâ ekadyby, onwogonro modo indâtyguyly kâendily, uva ekaunâdoem idâtyguyho ara.

¹⁷Aituo keankâ eagonro anju kâendily târâ kaynâ. Târâ Deus ety odaypa egasely. Tahô uva ekaunâdobe lâpylâ keankâ mâkâ emaym.

¹⁸Ilâpyryem keankâ eagonro anju târâ kaynâ Deus ety odaypa egasely. Mârâ peto mesa wogonro edunu tyânângueim iaduânto eni keankâ mâkâ. Ago kehoem keankâ adaenkely mâkâ tagonro tahô uva ekaunâdogue tâmaseinra. Aguely: — Awârâ tahô imano emyra. Onro anakâ uva ewily ekaunâda, sahuadybyem mawânâ — kely. {“Uva ewily ewy wâgâpa satâwâdily wâne myara ise Deus tynynâbaom modo âikâam nhedily” keze awârâ aguely.}

¹⁹Ilâpygueduo keankâ anju tydahorugue âpa ezay uva ewily ewy wâgâpa nhâtâwâdily. Tanki imâsedo odaji uva ewily nhamely, ekuguehoem. Uva

âzekuguehoem toenzepa sakabely wâne myara ise Deus tynynâbaom modo agâ iewiâky, awârâ nhenehonly.

²⁰Âji uva ewily ekugueho âikâlâ keankâ xidadâ odaypa awyly. Munruem keankâ mârâ uva ekuru. Trezentos kilômetros keankâ iwague awyly, tokalâ, tuotagueze warâ metru keankâ esanigu mârâ tâjiunu. {“Toenzepa ise Deus eynynâbaom modo âsenagazedily. Toenzepa ise tâdâseguebyly. Tunu tyapâze ise iguelymo. Saimu imâsedo ara ise awârâ tâjiunu” keze awârâ aguely.}

Apocalipse 15

Sete anju domodo

¹Ilâpygueduo keankâ âdykâ tâensenry kêendily kau wâgâ. Kyanoem keankâ mârâ, âwankuemba lâgâlâ. Sete anju domodo lelâ keankâ kêenkyly. Sete tâdâsenagazedo xypyrygue tâmatunemo keankâ. Tynynâbaom modo inakanhe aitobyry wâgâ tyewiâse mâkâ Deus. Tâdâsenagazedo odaji idily watay, “Warâ ise merâ âsenagazedily” Deus kehobyry aralâ ise âsenagazedilymo.

²Aituo keankâ paru, vidru emyenro peto agonro kêendily. Mârâ paru iwaguepa kurâdo sedâ lâpylâ tâpagune; âdykâ mâkâ ânguydo adyry parutabâ ikanobyry einwânnipyry keba, ekudo xygatyby tien-hoguedoem enado âzeguhoam ityby keba, inumerury ezedy xutuhogue marka ietyby keba warâ keankâ akaemo. Deus nhuduypy harpa keankâ indilymo.

³Tâsemagueduomo saguhoem Deus emarybyry Moisés igâtudobyry ara nigâtudâmo, Kordeiru igâkylâ: — Deus, xina iwymâry, ton-honreim âmâ. Ize mato aiese ton-honre âmâ. Idânârâ amânhekyly koendonro mawyly tânehonze, on-honru tutuen-honze warâ. Idânârâ kurâ domodo iwymâry âmâ. Koendâ lelâ aieni âmâ; âdy koendâpa kulâ aieni mâkeba âmâ. Ânguy enokuni keba âmâ.

⁴Idânârâam tâdyren-honze âmâ, Pymâ. “Deus kywymâry, ton-honreim kuru” kezemo idânârâ. Âmâ kulelâ inakai aietânry. Idânârâ kurâ domodo

amânhekyly esemo. “Idânârâ amânhekyly koendonro lelâ” kezemo âyam. “Deus, ton-honreim âmâ” kezemo âyam. Tientuomo, xutuzemo idânârâ koendâ lelâ, ioze lelâ warâ amidyly awyly — kelymo keankâ Deusram.

⁵Ilâpyryem keankâ Deus ety kâendyly kaynâ. Ety iwyantary âzenahungueduo, koendâ ioday sedâ, Deus âepanâguehodâ.

⁶Sete anju lelâ târâpa negase. Sete tâdâsenagazedo xypyrygue tâmasemo keankâ. Linhuguetu tapekeim, ehozelu pylâ-ro waunlogue keankâ etyumo. Ouru xygatybygue keankâ ihogâdylymo nhewandanomopyryem, epady onwa.

⁷Quatro ânguydo imeom ieto ewy keankâ eyanmo kudupi ouruguetu vinhugue tatune xuduim, mâkâem, mâkâem warâ. Tynynâbaom modo agâ tyewiâse tawyly Deus Iguedânry nhutuen-hon-holâ keankâ mârâ vinhu.

⁸Toenzepa keankâ Deus ety oday âseunuguely. Deus ton-honre awyly, koendonroem awyly warâ xutuho mârâ eunu ety odaypa egaserim. Mârâ sete lelâ tâdâsenagazedo modo akaemo anju nhenetaymby anipyra kulâ, ânguy negawântaymba keankâ myarâ Deus ety odaji.

Apocalipse 16

Sete lelâ Deus einwântânry modo âsenagazedo

¹Ilâpyryem keankâ tâjitanru ton-honre aguely kâindadyly Deus ety oday. Akaemo sete anju domodoram aguely: — Idâwâtaungâ. Onro anano modo onwa âgudupiryimo odano iapâdaunda. Ynynâbaom modo onwa yewiâky mânhapâdylymo ara ise — kely akaemo sete lelâram.

²Saguhô anju idâly; mârâ tugudupiry odano onro onwa nhapâdyly. Aituo toenzepa nâsenagazedâ akaemo kurâdo mâkâ ânguydo adyry parutabâ ikanobyry ezedygue inwendy wâgâ atay, emary wâgâ atay warâ PE ietyby modo, ekudo xygatyby nehoguedyly waunlopyry modo. Pinuri xypydânry keankâ iwâgâmo âepanâgueim. Awârâ keankâ saguhô tâdâsenagazedo.

³Mâkâ anju azagâ ieto mârâ tugudupiry odano parutabâ ikaji keankâ nhapâdyly. Nhapâbygueduo mârâ paru tâjiunu sakamadyby tywângueim

ara idyly. Idânârâ ânguydo imeom parutabâ ikano modo nigewâdâ. Paru munruem idyly keankâ tâdâsenagazedo azagâ ieto.

⁴Ilâpyryem keankâ mâkâ anju azagâ tokalâ ieto mârâ tugudupiry odano paru imâsedo ikaji, iwatary modo ikaji warâ nhapâdyly. Aituo keankâ paru imâsedo, iwatary modo warâ munruem itaynly. Awârâ keankâ tâdâsenagazedo azagâ tokalâ ieto.

⁵Aituo keankâ anju paru xutuim Deusram aguely kâindadyly: — Aunlolâ tâlâ mawyly; tâlâ minase, iwerâ tâlâ âmâ warâ. Âdykâ inakanhe amitaymba âmâ, Deus. Inakanhe amidyly mâkeba, âynynâbaom modo mâenagazedyly.

⁶Âtaumbyry egatuwâni modo nyâwâdâmo. Âynynonroem ityby modo nyâmo, iunumo niapâdâmo warâ. Awylygue keankâ munru mâunduly nhenyhomoem. Adâitobyry aralâ akaemo nhemakely — kely keankâ.

⁷Aituo keankâ tâjitanru kâindadyly. Deusram xuduypy egamehodâba keankâ aguely. — Xina iwymâry âmâ, Deus. Ize mato tâwâlâ adyese âmâ. Âkealâ, kurâdo inakanhe aitaynrin modo mâenagazedyly. Aitomobyry wâgâlâ mâenagazedylymo — kely keankâ.

⁸Ilâpyryem keankâ anju quatro ieto mârâ tugudupiry odano xixi onwa nhapâdyly. Mârâ nhapâbygueduo xixi toenzepa kehoem âdâpigadyly, kurâ domodo nhaduândyly warâ.

⁹Toenzepa wâne xixi tyaduântobyry âdâpigugue âsenagazedylymo, nâjityembyramo lâgâlâ olâ Deus tieinwâmpyra tawylymogue. Neinwâmpyramo lâgâlâ olâ. “Deus, inakanhe amidyly mâkeba keankâ, xina mâenagazenehonduo, izepa mato kulâ keankâ xina anhekyly” kepamo. Deus inwykelymo lelâ tâsenagazedo ingonotobyry wâgâ. — Âmunru kulâ, Deus. Âdaituoba kulâ xina mâenagazedyly — kelymo keankâ. Awârâ keankâ tâdâsenagazedo quatro ieto.

¹⁰⁻¹¹Ilâpyryem keankâ anju cinco ieto tugudupiry odano onro anaxi nhapâdyly, ânguydo adyry parutabâ ikanobyrygue tywymâguneim modo onwa. Idânârâ niamadâ lelâlâ. Âdy nepyramo lâgâlâ keankâ. Tulu tâsemo

kehoem keankâ, toenzepa âsenagazedylimo ewânugue. Arâlâ olâ inakanhe adâidyly nimopa awylymo-ro warâ. Deus kaynonro inwykelymo lelâ. — Tâzewânu modogue toenzepa xina menagazedâ. Egâ xina iwinuriry, xina iaduhobyry warâ inakanhe kehoem awyly. Tumunreim lelâlâ âmâ, Deus — tâkely nimopamo keankâ. Awârâ keankâ tâdâsenagazedo cinco ieto.

¹²Ilâpyryem keankâ anju seis ieto mârâ tugudupiry odano paru Eufrates ikaji nhapâdyly. Aituo paru tâgaseba idyly, sawely warâ. Akaemo pymâ xixi egaseho eynynâba saintaynrim modo âzekuâdoem keankâ mârâ sawely.

¹³Aituo azagâ tokalâ warâ kadopâ inakai kulâ kêendyly, pârâru emyenro modo. Dragão itayba, ânguydo adyry parutabâ ikanobyry itayba, ânguydo konokuni itayba warâ keankâ egasely.

¹⁴Ânguy anhetânry adyese keankâ akaemo azagâ tokalâ warâ kadopâ modo. Onro anakâ pymâ modo idâtyguyze keankâ akaemo idâly, Deus ton-honreim agâ tâseguebyhomoem. Xypyry etay ise awârâ modo aidyly. Ilâem mawânkâ ise Deus, tynynâbaom modo nhenagazedylimo.

¹⁵Aituo keankâ Jesus aguely kêindadyly. — Xirâ xutuwâdaungâ! Odopâze urâ, idânârâ ânguy ienuendyly umeba kehoem, tâmagazeim saindyly wâne tynwânwândyly umeba myara. Ienuenibyrylâ ise yagâ tuomareim kuru. Etaungâ wâne mâkâ âtâ eni, sodo âxigueduo, tykyhoem âzetygueim, âtâ sodo saintuo, tâtyemba tawyly nhetuo, âpybazedylimo waunlo. Mâkâ araba itaungâ — kely keankâ Jesus.

¹⁶Aituo keankâ akaemo azagâ tokalâ warâ kadopâ modo, pymâ domodo indâtyguylymo tâdâseguebyhoam, israelita domodo itanwe Armagedomram. Paru sawely, akaemo pymâ domodo âseguebyze saindyly awârâ modo keankâ tâdâsenagazedo seis ieto.

¹⁷Akaemo seis anju domodo nhapâbygueduo keankâ anju xypyry kau, onro warâ ontay tugudupiry odano nhapâdyly. Aituo keankâ Deus tâty oday turery wâgâ ekadybyem ton-honre kehoem aguely kêindadyly. — Ipa, idânârâ ynynâbaom modo sete lelâ âsenagazedo ajietai! — kely keankâ.

¹⁸Awârâ aguepygueduo keankâ ielu toenzepa kehoem âzehoruguely; kopâ âjipyruguely warâ. Ago kehoem onro âzekânily; toenzepa lelâlâ inakanhe nhedyly. Kurâdobe awyly ara xirâ onro anaym, âdykâ ton-honre kehoem onro nâzekâniwâbyra myara kehoem.

¹⁹Onro âzekâniduo, xidadâ imâsedo, azagâ tokalâ warâem kehoem nâzepajigâdâ. Idânârâ onro anano kurâ domodo ety anary nadainho. Deus toenzepa niewiâpadâ Babilônia donro modo inakanhe aitomobyry wâgâ. Âdaunloenlâ inakanhe aitomobyry nenanânehomba mawânkâ. Awylygue ise toenzepa âsenagazedylimo, vinhu venenupeom nhenyhomoem nhuduly-ro waunlo ara.

²⁰Idânârâ ilha modo nytywâdâ. Idânârâ iwy modo nuzataym warâ.

²¹Pewendâ ihuguely keankâ kau odaypa kurâ domodo onwa. Imâsedo, tâmânreim warâ keankâ mârâ pewendâ. Quarenta kilo keankâ emânru. Toenzepa kurâ domodo âsenagazedylily mârâ pewendâgue. Awylygue keankâ Deusram inakanhe kehoem aguelymo: — Âmunru kulâ, Deus. Awylygue pewendâ xina onwa mâin-hugueândyly. Âmâ xina enagazeni inakanhe kehoem! Xina nemaemba ise enra — kezesedylymo.

Apocalipse 17

Pekodo MON warâ adyeseim, ânguydo adyry warâ

¹Aituo akaemo kudupigue tâmatuneim modo ewy yam agueze âewyly: — Egârâ mâkâ pekodo; mârâ xidadâ imâsedo paru modo emelay saunâtyby âdara awyly etolâ mâkâ pekodo. Alâ kulâ adyeseim mâkâ MON warâ tynanâzeim. Idânârâ tâdutuoze inakanhe aitobyry. Agueze urâ âyam, âdara Deus mâkâ pekodo MON waunlo nhenagazedylily awyly.

²Tâinkânro modo lelâba pymâ domodoram tâdynanâoze. Vinhu nhudyppygue idânârâ toku ikaji nidâmo, nynanâdâmo warâ — kely.

³Aituo Deus Ispiritury wayam waunroem aini modo kâentoem anhenhonduo, âji âdy peba atoam anju yadâ. Târâ pekodo sedâ, ânguydo adyry parutabâ ikayba salokuyby tapabileim wâgâ. Sete lelâ keankâ mâkâ

ânguydo nhangahu, dez lelâ iwâenky warâ. Idânârâ sodo wâgâ tâjitanru inakai Deus wâgâ agueim iwenibyem keankâ.

⁴Iwâkuru keankâ pekodo ety iwogonro, púrpora ara, karmesim ara warâ tyweneim. Ourugue keankâ iwâkudâdybyem awyly, tuhu imeombyry perolague iwâkudâdybyem, eagonro tuhu imeombyry tâwâenseim modogue warâ. Kopu ourugueto keankâ emano. Vinhugue tummyke keankâ mârâ. Idânârâ inakai modo, idânârâ tâjiwypado modo warâ anhetyby enanâgueho mârâ vinhu.

⁵Âze iwenibybe keankâ inwendy wâgâ; âdakely awyly ânguy nutuba olâ keankâ. “Babilônia ton-honreim urâ. MON waunlo urâ; idânârâ pekodo modo yara lâpylâ ize wawyly. Tâlâ wawylygue mawânâ onro anaym kywypado modope awyly” kely.

⁶Toenzepa Deus eynynonro modo Jesus einwândyly imodânry modo tyâenhonze mykeankâ mâkâ pekodo. Iunumo tienylygue toku ikaji idyly-ro waunlo ara keankâ mâkâ pekodo. Kâentuo, toenzepa kâseguâdâdâ, kâseanedâ warâ. — Inakai kulâ myanze awâkâ! — uguely keankâ.

⁷Aituo keankâ anju aguely: — Arâ kehoem tâseguâdâzeba ikâ, tâseanezeba ikâ warâ. Mâkâ pekodo wâgâ, ânguydo adyry iwâgâ adakobâdo, sete lelâ tyangahueim, dez lelâ pylâ iwâenkyun-ro waunlo wâgâ tutuzenrybyry âyam agueze urâ.

⁸Mâkâ ânguydo adyry mâentyby onro anaym âepanâgueyby mâkâ. Iwerâ olâ tâentonzeba. Egasezeaji olâ tâtagueim imâsedo odaypa, kadopâ modo etadâdobyry odaypa. Typygueba ise Deusram eon-honru adainholy. Mâkâ ânguydo adyry tientuo ise Deus eynynâbaom modo toenzepa âseanedylymo. Aunloenlâ Deus Agâ Ini Modo Ezedy sawo wâgâ iweniby kebamo mawânkâ. Kaudyly iraynâlâ myakâwândy tâzezedy sawobe awyly. Tâlâ mâkâ ânguydo adyry onro anaym âepanâgueyby. Iwerâ olâ tâentonzeba. Âepanâgueonze olâ-ro warâ — kely keankâ anju.

⁹Aituo keankâ anju yam aguely: — Tonomeguneim modo lelâ ise xirâ aguely xutuim. Pekodo metai, ânguydo adyry sete tyangahueim wâgâ. Sete iwy

imeimbyry modo wâgâ âtâ anary saunâtyby wâgâ, sete pymâ domodo wâgâ warâ mârâ sete nhangahu nhenehonly.

¹⁰Cinco asaemo pymâdo ewy igueypyem. Tokalelâ iwerâ pymâem awyly, eagonro nâepanâgueba. Âepanâgueduo, âdiempa kulâ ise Deus merâ pymâem nhenehonly.

¹¹Mâkâ ânguydo adyry parutabâ ikanobyry pymâem ise lâpylâ. Onro anaynlâ âepanâgueyby mâkâ; iwerâ olâ tâentonzeba. Merâ sete pymâ domodo ewylâ ise, âepanâgueoni, pymâdo oito ieniem. Xypyry etay olâ, Deusram ton-honremba âiehoze lelâlâ — kely keankâ anju.

¹²Yam agueondyly keankâ: — Dez lelâ awâkâ ânguydo adyry iwâenky awyly metai. Mâkâ dez pymâ domodo tâwanu sagudânry modulâ awârâ nhenehonly. Ânguydo adyry parutabâ ikanobyry âepanâgueonduo olâ, âdiempa kulâ eagâ pymâem itomoem aguehonzemo, tokalâ hora awârâem kulâ.

¹³Akaemo dez pymâ domodo âseinwânzemo, ânguydo adyry parutabâ ikayba âepanâgueyby agâ, mâkâlâ pymâ kuru itoem, akaemo pylâ eynynonro modo-ro warâ tâitomoem.

¹⁴Ânguydo adyry, mâkâ dez pymâ domodo warâ, Kordeiru itoguyzemo, emaenze olâ-ro warâ, pymâdo iwymâry tawylygue, xutuwâni modo xutuim tawylygue warâ. Kordeiru, xurâ modo warâ eagâlâ ise âseguebylymo, eon-honrumo sainsemo-ro warâ, mâkâ ingâsedybymo mawânkâ einwândyly nimopamo warâ — kely.

¹⁵Aituo keankâ anju yam agueondyly: — Mâkâ pekodo MON warâ adyeseim paru emelay ekadybyem metai. Idânârâ kurâdo onro anano modo, mârâ paru nhenehonly.

¹⁶Ânguydo adyry paru ikanobyry, dez pymâ domodo warâ mâkâ pekodo MON waunlo iewiâsezemo. Idânârâ tâlâ ato modo emakezemo. Ety iwogonro etyzemo. Nhunru sâsemo. Petogue ise âsegubydâdyby nhainlymo-ro warâ.

¹⁷Xirâ aiese lelâ akaemo, Deuslâ aiedyседonro awylygue. Awylygue ise idânârâ, merâ ânguydo adyryam adâkehomoem âturudylymo: “Ize tawylyguelâ ise amyguehobyry xina anhedily. Akaemo iwymâryem tato modoram, amyguely einwânehonze xina warâ. ‘Aiekâ’ myguehobyry aiese lelâ xina” kezemo. Ânguydo adyry ise nheinwânkylymo. Xirâ aiese akaemo, “Arâ ise aidily” Deus kehobyrylâ mawânâ.

¹⁸Pekodo MON warâ adyeseim mâentyby wâgâ augueday, xirâ âtâ anary imâsedo paru emelano wâgâlâ enra auguely. Idânârâ onro anano modo iwymâry mâkâ tonlo pymâ — kely keankâ anju.

Apocalipse 18

Deus xidadâ imâsedo Babilônia keho nhain-hobyry

¹Yam aguepygueduo keankâ eagonro anju Deus eydâ atodâba xytâguyly kâendily. Ton-honre keankâ mâkâ, âdydo imeom aiese. Idânârâ kurâ domodo onro anano modo tyajimanâse keankâ mâkâ ehoru.

²Ton-honre keankâ adaenkely: — Babilônia xidadâ imâsedo tadainhoze! Idânârâ iodano modo tadainhoze! Kadopâ modo lelâ atonlo iwerâ; elaho modo, tywânguneim sâni eagonro modo alelâ.

³Deus neinwântaymba keankâ akaemo Babilônia donro modo. Inakai, kywypado warâ olâ keankâ anhekylymo. Âkelo anano modo inakanhe adâito ara aitemoem adyeseimo keankâ, pekodo inakanhe kulâ aini uguondoam vinhu nhuduly, toku ikaji itomoem, eagâ kywâpado kehoem adientoem. Onro anaym pymâ domodo tâesemo keankâ, Babilônia donro modo agâ Deus izepa ato aiese. Âwâlâ tohomaendomoem toenzepa keankâ âdydo imeom nhaunkulymo, kywypado, inakai warâ adientomoem; âkelo anaymba âetyby modo âdydo imeombe tâisemo keankâ, akaemo tianâdyse ato vende tientomobyrygue — kely.

⁴Aituo keankâ târâ Deus eydâ tatodâ aguely kâindadyly: — Igasewâdaungâ âmaemo ynynonro modo awârâ xidadâ odaypa. Igasewâdaungâ, atonlo

modo ara inakanhe amipyra mitomoem, atonlo modo inakanhe tâitobyry epywaze âsenagazedomo ara mâsenagazebyra mitomoem warâ.

⁵Izepa wato aiedyly nimopa atonlo modo. Inepa, inepa warâ inakai anhedilymo. Kau opaji kehoem inakai aitomobyry saintybyen-ro waunlo ara kêendily. Yangahu odaylâ inanry inakanhe aitayn-homobyry.

⁶Warâ xidadâ sainrim modoram auguely: “Babilônia donro modo toenzepa kuru enagazedangâ, kurâ domodo nhenagazedomobyry takaze kehoem. Toenzepa lelâlâ enagazedangâmo. Vinhugue sakuizezedangâmo, azagâ lelâ âkelomo nhakuihobyry takaze kehoem.

⁷Toenzepa âdydo imeompe akaemo Babilônia donro modo. ‘Iweâma ton-honre kurâ’ tâkezemo inanry. ‘Pymâ lelâlâ kurâ. Aunlolâ ise koendâ kydawyly. Âdykâ tytynruneba, tumowâduneba warâ ise kurâ, pypâbyry modo ara’ tâkezemo inanry. Iweâma âdy peba ietaungâmo. Enagazedangâmo toenzepa kehoem. Toenzepa itywandomoem aietaungâ.

⁸Tânanaji, ton-honreim keankâ akaemo, inepa olâ ise âsenagazedilymo. Toenzepa ise ewânumo. Toenzepa ise itynrumo typemugumo iguehobyry wâgâ. Tâwindygue âsenagazezemo. Petogue ise adainholymo. Inepa ise arâ âsenagazedilymo, tokalâ iguandyly wâgâ kulelâ waunlo ara. Pymâ Deus urâ. Urâlâ ise enagazenimo. Ton-honreim lelâlâ urâ” uguely — kely Deus.

⁹Âtâ anary iwymâry modo, Babilônia donro modo agâ Deus izepa ato aienibyry, âdype tâitoem akaemo tonlo modoram âdydo imeom vende ienipyry modo warâ xidadâ petogue adainly esemo. Toenzepa ise âjityendilymo, awârâ tientuomo. Saenlumo, eogunrumo warâ ise petomâ eunu tientuo.

¹⁰Toenzepa âseanezemo, atonlo modo âsenagazedilymo tientuomo. Awylygue ise iwaguelâ awylymo. — Kaikâlâ âmaemo! Toenzepa lelâlâ mâsenagazedilymo, âmaemo Babilônia domodo! Kurâdo onro anano modoram âsejiguymo vende mânhetuomo olâ inanry âdydo imeombe

midylymo. Inepa kulâ awârâ mâsenagazedylimo inakanhe amitomobyry epywaze — kelymo, akaemo tonlo modo agâ waunlo ara.

¹¹Idânârâ âtâ anano âdydo imeom vende ieni modo esemo lâpylâ mârâ xidadâ adainholy. Toenzepa âjityenzemo, tysejiguy vende tiento peba ituo. Aituo ise eogunrumo, saenlumo warâ ton-honre kehoem.

¹²Xirâ modo ani nhakylymo vende tientoem: Ouru, prata, tuhu tâwâenseim modo, pérola iwâkudâdyby; âtâ tâwâenseim linhugueto, sedagueto warâ, purpurague tyweneim pymâ domodo ety emyenro, carmesimgue tyweneim, kurâdo tynruneim ety ara tyweneim; se tâwâenseim modo warâ, aunlo kulâ keba; marfingue aietyby tâwâentuneim modo, se iwâkurugue, bronzegue, ferrogue, marmoregue warâ;

¹³canela, cardamomo, óleo tyânrânguneim modo, uriza tyânrânguneim modo, edunu tyânrânguneim modo, mirra ânwin-em, âguedy epyâdoem nhârânzeântoem tyeseim warâ; tyânrângueim pyni nhârânzeântoem, urizaem warâ adyeseim, lamparina wâgâ tyaduânseim warâ; vinhu, oliva igady; trigu ifarinhary xunoyby, trigu ewily warâ; âguynro: tapirâ, kaneru, kawaru; karosa iwâkuru kawaru, tapirâ warâ nhépâguely modo; uguondo modo, pekodo modo tâpyguebalâ âsewanihoem sanâtyby modo, guerradâ sawâtaymby modo warâ nhakylymo, Babilônia donro modoram vende tientoem. Ânguy nanâtondaymba olâ ise awârâ âdydo imeom nhatybymo.

¹⁴Babilônia donro modoram aguelymo iwaguelâ: — Nadainhaki mârâ koendonro modo ize matobyry. Âmaemo xurâ tâwâentuneim modo, iwâkuru modo waunlo memakehoanguimo. Âdype mitondaymba ise âmaemo — kezemo.

¹⁵Tyane ise akaemo âdydo imeom vende ieni modo. — Iwaguelâ kine. Xidadâam kaintuo, atonlo modo agâ âsenagazeze kurâ — kezemo. Aituo iwague endaylâ ise nhesedylymo. Itynrumo ise, tydinheruguepa tawylymogue. Aituo ise adaenkelymo:

¹⁶— Kaikâ Babilônia donro modo-kâ! Inakanhe kehoem akaemo âsenagazedylimo mârâ xidadâ imâsedo odano modo. Saguhom akaemo ety

keankâ linhugueto tâwâenseim kehoem. Tâwâenseim kehoem keankâ etymo iwogonro, púrpora emyenro tapabileim. Ourugue keankâ âpâgudâdylimo, tuhu imeimbyry tâwâenseim iwâkuru waunlogue, perolague warâ!

¹⁷Inepa olâ nadainhoakimo — kezemo. Idânârâ paikanobyry modogue âzetaynrin modo: pepi imâsedo iwymâry modo, ioday tâwanuneim modo; pepi oday tuantaji, tuantaji warâ sanâtyby, vende ietyby warâ sani modo; paikanobyry ebyrygue âdylâpe ityby modo warâ iwague endaylâ xidadâ adainly nhesezedylimo.

¹⁸Peto iatygu, eunu warâ tientuomo, adaenkelymo keankâ: — Imâsedo, ton-honreim warâ keankâ mârâ xidadâ! Mârâ emyenro kuru lâpeba! — kelymo.

¹⁹Toenzepa keankâ itynrumo. Sagunu nhamelymo tyangahumo onwa, toenzepa tytyrungue, tâzewenrymo ara. Eogunrumo, saenlumo warâ keankâ, — Kaikâlâ Babilônia donro modo! Toenzepa lelâlâ akaemo xidadâ imâsedo odano modo âsenagazedylly! Pepi imâsedo sodo modo parutabâ oze âdylâ sanâse, vende iese warâ idâim âdydo imeombe tâisemo ani, mârâ xidadâ odano modo ize ato tiandylygue. Inepa olâ ize tato idânârâ kehoem nanhehoanguimo! — kelymo.

²⁰Omazewâdaungâ olâ, mârâ xidadâ odano modo adain-hobyry wâgâ, âmaemo Deus eynynonro modo. Tuomare itaungâ, âmaemo Deus eydâ ato donro modo. Tuomare itaungâ, âmaemo Jesus tywâgâ agueze induakeyby modo. Tuomare itaungâ, âmaemo Deus itaumbry egatuze igonotaymby modo. Inagazenimobyry enagazeze Deus.

²¹Aituo keankâ anju ton-honreim tuhu imâsedo, tâmânreim nhanâdylly, trigu akoho emyenro. Ton-honre kehoem keankâ parutabâ ikaji nhamely. Akaemo Babilônia donro modoram aguely iwaguelâ: — Xirâ tuhu parutabâ ikaji ton-honre kehoem sameyby xuzatyby ara ise âmaemo xidadâ imâsedo Babilônia donro modo madainholymo ton-honre kehoem, mâzehoba mitomoem.

²²Ânguy nâzetyguedaymba ise awâtârâ. Harpalâ ânguy nidywâpyra ise. Ânguy flauta, trombeta, awârâ modo nidywâpyra ise. Ânguy nigâtudaymba ise awâtârâ. Ânguy âdy ekudo anientaymba ise, âkelo âwanu aieni modo lâpeba ise warâ. Pekodo modo egogu tydatuneba ise.

²³Ânguy lâpeba ise tarâ xidadâ oday. Lamparina ehobanâni lâpeba ise awâtârâ. Âwynsaundo, salokuzenomo modo warâ ipa ise awâtârâ ohogüinrin-em. Târâ âdydo imeom vende ienipyry modo ton-honremo; kurâdo takaze kehoem âdutulymo. Kurâdo idânârâ âtâ anano modo inakanhe amidilymo tientuo, adiendysemo lâpylâ myara. Âwenwenrymogue keankâ idânârâ mâenokudylymo — kely keankâ.

²⁴Mârâ xidadâ imâsedo Babilônia odano modo toenzepa âsenagazezemo, inakanhe aitomobyry wâgâ, iumunromobyry wâgâ warâ. Toenzepa Deus eynynonro modo, itaumbyry egatuwâni modo warâ nâdyomo akaemoam. Babilônia donro modolâ tâwentâguezeim, kurâdo onro anano modo xyâhobyry wâgâ.

Apocalipse 19

¹Mâkâ anju aguepygueduo keankâ akaemo Deus eydâ ato donro modo saenlu waunlo ara kâindadyly. — Aleluia! Koendonro lelâlâ âmâ, Deus! Xina emakerim âmâ! Iwâkuru âmâ! Ton-honreim lelâlâ âmâ warâ!

²Âkealâ, izepa mato aienibyry modo mâenagazenehonly. Tâsenagazedyllylâ mawânkâ ize atomo. Kurâ domodo inakanhe nieneho akaemo Babilônia donro modo. Pekodo wâne tokalâ uguondo agâ lelâ tâidyseba, myara akaemo ize mato lelâ adiendyseba awyly; eagonro kurâ domodo âinwâmpyra itoem nhenomedâdylymo lâpylâ warâ. Mâenagazedyllymo olâ inakanhe aitomobyry wâgâ, âynynonro modo nhâwâtomobyry wâgâ warâ — kelymo keankâ.

³Inepa lâpylâ keankâ agueondyllymo: — Aleluia! Koendonro lelâlâ âmâ, Deus! Mârâ xidadâ nadainhaki. Niântaymba ise mârâ peto xidadâ sainrimpyry — kelymo.

⁴Aituo keankâ akaemo vinte e quatro agaityom tynrenseim modo, quatro ânguydo imeom warâ âzeguhoam idylymo, pymâ Deus xurery enado. Deus koendonroem awyly wâgâ aguelymo keankâ. — Âkeá lelâlâ xirâ xina agueho. Koendonro, iozeno warâ awâkâ Deus! — kelymo keankâ.

Kordeiru, tynnonro modo agâ itobyry

⁵Aituo keankâ Deus xurerydâpa tâjitanru kâindadyly. — Aguewâtaungâ kyDeusry koendonroem awyly wâgâ, idânârâ emary modo, âmaemo xyrentaynrim modo warâ. Idânârâ iwâgâ aguewâtaungâ, âmaemo âdy modo, âdy keba modo alelâ — kely keankâ.

⁶Aituo keankâ toenzepa kurâ domodo aguely kâindadyly. Iwâelu imâsedo ara ton-honre keankâ aguelymo, kopâ ipyru ara warâ. — Aleluia! Koendonro lelâlâ awâkâ Deus! Kywymâry awâkâ! Ton-honreim lelâlâ Deus! Idânârâ ize tato adyese lelâ! Idânârâ kurâ domodo iwymâry lelâlâ awâkâ!

⁷Tuomare kine! Kuomarugue kydadaenkenre! “Koendonro lelâlâ Deus, ton-honreim lelâlâ warâ” kykenre. Kydâzetyguene. Sainseaji mâkâ Kordeiru ohogüin-ho. Ohondybyem lelâ mâkâ iwydyem ini.

⁸Pekodo ohogüinrim wâne tywâkure, tapekeim, tywykenrygue âzetydâdyby myara, Jesus eynnonro modo ohondybyem awyly, aunloenlâ eagâ tâitomoem, inakanhe aitomobyry xygakeimbyryem Deus awylygue — kelymo keankâ.

⁹Aituo keankâ anju yam aguely: — Xirâ auguely iwenigâ. Tuomareim ise Kordeiru ohogüin-ho etyryam igâsedaymby modo. Akaemo agâ ise Deus koendâ lelâ awyly warâ — kely. Aituo keankâ agueondyly: — Deus itaumbyry iozeno xirâ — kely.

¹⁰Mâkâ anju enado âzeguhoam widâ, yakadâ awyly kâenehohoem. Warâ olâ keankâ aguely: — Ienado âzeguhoam tâiseba ikâ. Deus emary kulâ urâ, ara, idânârâ Jesus einwânni modo ara warâ. Unâ iozeno Jesus aguehobyry einwânni akaemo. Deus lelâ ehoguegâ — kely. Jesus unâ iozeno aguehobyry

mawânâ Deus Ispiritury nhutuen-honly Deus itaumbyry egatuwâni modoram.

Kawaru tapekeim wogonro

¹¹Ilâpyryem keankâ kau, Deus eydâ ato, âzenahunguely-ro waunlo ara, kêandyly. Kawaru tapekeim wogonro âepanâguely kêandyly. “Tâinwânseim” kelygue tâzekeim; “Ioze lelâ tunâgueim” warâ keankâ mâkâ kawaru wogonro ezedy. Mâkâ ise ânguy âsenagazeni, ânguy âsenagazedânry warâ awyly agueim. Ewentâguedobyry ara ise mâkâ anhenehonly. Iozelâ tuduery modo nhenagazenehonly, eagâmo âseguebylymo warâ.

¹²Peto iatygu ara kehoem keankâ enu ehozelu. Agui keankâ koroa nhangahu wâgâ awyly, pymâ tynrenseim tyangahu onwa nhekyly ara. Tâzezedy keankâ iwâgâ iweniby. Mâkâ lelâ keankâ mârâ tâzezedy âdakely awyly xutuim. Ânguy eagonro nutuwâbyra âdakeze aguely awyly.

¹³Munrugue tapigunre keankâ mâkâ ety BOH waunlo tâwâgueim. “Deus Xutuen-hoim” mâkâ ezedy.

¹⁴Eagâlâ keankâ izodadury modo idâly. Kawaru tapekuneim modo wâgâmo keankâ, etymo iwogonro tâwânseim, tapekeim kehoem, tywykeim keba warâ.

¹⁵Espada tâynâ, tâynâ warâ iewipy keankâ Deus Xutuen-hoim itayba egaserim. Mârâgue tuduery modo eon-honru nhainwâdyly. Idânârâ tâlânro modo xutuim ise mâkâ, tuduery modo ton-honremba iese warâ, tienagazedomoem ferrogue tâmase-ro waunlo ara ise. Uva ekuguehoem sakabeho ara ise inakanhe aitomobyry wâgâ adakabeolymo, Deus toenzepa ton-honreim iewiâky ume.

¹⁶Ety iwogonro BOH waunlo wâgâ iwedyduno eynynâ iwenibyem keankâ: “Pymâdo idânârâ iwymâry. Xutuwâni modo xutuim warâ urâ” kely.

¹⁷Aituo keankâ anju XYDYK warâ kêendily xixi wâgâ. Elahoam, tywângueim sâtainrim modoram ton-honre kehoem adaenkely: — Âetaungâ. Deus âyanmo nhuduypy sâse âtâdyguywâdaungâ.

¹⁸Pymâ domodo, sodadu domodo, sodadu iwymâry domodo warâ iguewâtyby nhunru sâtaungârâ. Kawaru iguewâtyby nhunru, iwogonro modo igueypy nhunru warâ sâtaungârâ. Idânârâ iguewâtyby modo nhunru sâtaungârâ, kurâdo âdy modo, âdy keba modo alelâ, tâbyguepa âsewanirin-em sanâtyby modo, tâpywaze tâwaniduneim modo warâ lâpylâ. Âetaungâ merâ iguewâtyby modo nhunru sâse — kely keankâ.

¹⁹Aguepygueduo keankâ ânguydo adyry parutabâ ikanobyry kêendily. Onro anano modo pymâdo agâ âtâdyguybyem awyly, izodadury modo agâ warâ. Idânârâ mâkâ modo âewyly keankâ, mâkâ kawaru tapekeim wogonro agâ, izodadury domodo agâ warâ âseguebyze.

²⁰Idânârâ keankâ âseguebylymo. Mâkâ kawaru tapekeim wogonro keankâ emaenrim. Ânguydo adyry parutabâ ikanobyry netadânehom kurâdo enokuni netadânehom, “Deus itaumbry egatuim urâ” keimpyry. Mâkâ kewâdily kulâ egatuim, saguhoem ânguydo adyry enanaym âdydo imeom adyesenry kehoem aienibyrylâ mâkâ. Mâkâ adyesenry anhetuo, akaemo ânguydo adyry imarkarygue tymarkagueim modo tonokuze ani. Mâkâ ânguydo adyry ekudo enado âzeguhoam itaynrin tâzenokuoze ani warâ. Tyâdunepa keankâ ânguydo adyry, kurâdo enokuni warâ. Peto imâsedo onwanji olâ keankâ adameolyo, mârâ saimu imâsedo peto emyenro onwanji. Mârâ petodâba keankâ eunu âkuly, tytângue kehoem kyârim enxofre ara.

²¹Mârâ espada imâsedo kawaru tapekeim wogonro itayba egaseybygue keankâ akaemo izodadury domodo âdyoly. Elaho domodo, ânguydo imeom tywângueim sâni modo warâ kurâdo igueypy nhunru, kawaru igueypy nhunru warâ nâdâmo. Toenzepa nâdâmo, nioladâmo warâ.

Apocalypse 20

Mil anu lelâ Satanás etagobyry

¹Aituo keankâ anju xytâguyly kêendlyly Deus eydâ atodâba. Tâtagueim imâsedo iwyantary enahun-ho xavepe keankâ emaym, korenty imâsedo tâmânreimbe warâ.

²⁻³Dragão tapabileim eon-honru naim lâpylâ, “Âgâu adyry iwelo keba”, “Diabu”, “Satanás”gue tâzekeim lâpylâ mâkâ. Korentygue keankâ nhekâjily. Ekâjirimbyryem, tâtagueim tuhuadaguenry odaxi nhamely. Selupe niedâ mâkâ, etadâdobyry iwyantary, tutuzeba kulâ tânahunguezeba itoem, Diabu iweâpadobe mil anu lelâ itoem, Messias agâ nâjitoguyba itomoem. Târâ tâtagu ume, onro anano modo nenokudaymba ise. Mil anu sakabygueduo ise âzetagueoly wao.

⁴Aituo keankâ mure modo kêendlyly, pymâ domodo xurery. “Pymâem itaungâ” kehobyry modo keankâ mârâ onwa ekani. Alâpylâ Deus itaumbry, Jesus nhenomedâdyby modo warâ egatuwâni modo tugosagâze iguewâtyby modo egadopyry kêendlyly keankâ. Ânguydo adyry parutabâ ikanobyry einwântânrybyry, ekudo xygatyby enado âzeguhoam itânrybyry, ehoguedânrybyry warâ akaemo. Inwendymo wâgâ atay, emarymo wâgâ atay warâ ânguydo adyry imarkary peba keankâ akaemo. Kurâem itondybymoem keankâ. Aituo ise pymâem awylymo Cristo agâ mil anu lelâ, Diabu tâtagueim tuhuadaguenry oday awyly ara, Deus pymâem ienimopyryem awylygue.

⁵Saguhom kurâem tâjítondylylâ keankâ xirâ. Eagonro iguewâtyby modoma keankâ kurâem nitombyra, mârâ mil anu âwanikely ara.

⁶Xirâ ume kurâem tientondyby modo agâ koendâ lelâ Deus, Deus eynynonro awylymogue. Peto onwanji nadamuneowâbyramo ise. Igueondylymo nitaymbamo ise. Deus, Cristo warâ emaryenmo ise, Deus aguehobyry kurâdoam aguenriem. Mil anu ise Cristo agâ pymâem awyly.

Diabu eon-honru sain-hobyry

⁷Mil anu âwanikeduo ise Satanás etagueuly mârâ etadâdobyry odaypa.

⁸Onro anano modo enokuze ise egasely. Satanás idâtyguyzemo, âseguebyhomoem Deus agâ, eynynonro modo agâ warâ. Gogue donro modo, Magogue donro modo warâ keankâ akaemo Deus agâ âseguebyim modo. Aguiom keankâ akaemo. Sagunu paru emelano sapâguehoem nuduwâpyra, arâ lâpylâ ise sapâguehomoem nudupa awyly, toenzepa awylymogue.

⁹Tysegoze kehoem ise idâlymo israelita domodo ety anaxi. Âtâ anary Deus ize ato, eynynonro mârâ anano modo warâ enâmizemo. Deus olâ peto igonose, tynynâbaom modo nhaduântoem.

¹⁰Ilâpygueduo ise Deus, Diabu Konokuni nhamely mârâ âji infernuram, peto imâsedo onwanji. Mârâ peto ejidydâ ise mâkâ, eunu tytângueindâ, enxofre ara kyârindâ, mâkâ ânguydo adyry parutabâ ikanobyry, mâkâ kurâdo enokuni warâ samehobyrydâ. Âsenagazedylimo nadainwâpyra ise târâ. Peto oday, kopae alelâ ise âsenagazedylimo typygueim mâkeba.

Xypyry etay Deus kurâdo âda tiendyly nhutuho

¹¹Aituo keankâ mure imâsedo tapekeim kêendyly, mâkâ kurâdo âdaiedyly awyly wâgâ agueim xurery. Deus târâ ekadybyem kêendyly warâ. Onro, kau warâ nuzadâ; tâentonzeba keankâ.

¹²Idânârâ kurâdo iguewâtyby modo sedâ, âdy modo, âdy keba modo alelâ. Tâpagune keankâ Deus enado awylymo. Idânârâ aitomobyry iwenihobyry pape modo nadapilugueowâdâ. Ilâpygueduo eagonro pape adapilugueoly, Aunloenlâ Deus Agâ Ini Modo Ezedy awo. Mârâ pape wâgâ iwenihobyry ara keankâ akaemo iguewâtyby modo aguehonly. Deus izepa ato aienibyry modo, inakanhe adâitobyry aralâ nhemakely. Jesus einwânnipyry modo koendonro emakerim.

¹³Târâlâ keankâ idânârâ kurâdo iguewâtyby modo, parutabâ ikaji sameyby modo, onro anaym epyâdyby modo warâ. Aitomobyry ara keankâ idânârâ aieholymo.

¹⁴⁻¹⁵Idânârâ mârâ Aunloenlâ Deus Agâ Ini Modo Ezedy awo wâgâ tâzekenry modo nadameomo tâdâsenagazedoram. Aunloenlâ ise akaemo, mârâ âji

donroem awylymo, peto onwaym. Tâjiguely xypyrylâ ise xirâ, peto onwanji tâdâsenagazedoem tadameoho. Deus eynynonro modo, eynynâbaom modo agâpa iepygueduo, tâjiguely peba, tâdâzepyâdyly peba warâ ise; typygueba mawânkâ ise Deus eynynonro modo eagâ awyly. Eynynâbaom modo aunloenlâ ise âji tâdâsenagazedodâ awylymo.

Apocalipse 21

Kau iwelo, onro iwelo warâ

¹Deus eynynâbaom modo peto onwanji samely kêempygueduo, kau iwelo, onro iwelo warâ sedâ. Kau saguhobyry, onro saguhobyry warâ nadaim, parutabâ peba nidâ warâ.

²Deus ijidadâry “Jerusalém Iwelo” kelygue tâzekeim sedâ, Deus eydâ atodâba xytâguyby. Âwynsaundo salokuzenomo tohogüin-ho agâ oxioni ara âpâgudâdyly, tâty iwâkurugue âzetydâdybyem awyly myara keankâ mârâ xidadâ iwâkudâdybyem, iwâkuruem warâ awyly; Deus ejidyem onhondybyem awyly. Idânârâ koendâ lelâ keankâ mârâ xidadâ oday awyly.

³Ton-honre kehoem tâjitanru kâindadyly mârâ pymâ Deus xurerydâ. — Tynynonro modo duaylâ ise iwerâ Deus ejiku. Aunloenlâ ise akaemo agâ awyly, eynynonro modo ise akaemo-ro warâ. Mâkâ kulelâ ise nheinwânkylimo.

⁴Ânguy tytynruneba ise târâ, Deus itynrumo etyze mawânkâ. Ânguy niguepa ise. Tozogunru lâpeba ise târâ. Ânguy newâmataymba ise, nâsenagazebyra warâ. Idânârâ awârâ modo nadaim — kely.

⁵Pymâ Deus yam aguely keankâ: — Iweâma idânârâ âdydo imeom iweloem kânhetaynly; saguhoem mykeankâ myara inkâba ise. Iwenigâ awârâ idânârâ iweloem itaynrin modo wâgâ. Tâinwânseim lelâlâ xirâ augueho — kely.

⁶Aituo keankâ agueondyly: — Idânârâ aietybyem awyly! Idânârâ adaguho, âwanikeho warâ urâ, letra A adaguho, letra Z pylâ xypyry, ilâ emyenro urâ. Utudyzedo modoem, yeinwândysedo modoem warâ, aiese lelâ urâ, ize atomo ara, paru sawedânry ewygue tatuanduneim modo niguepa itoem

kankuihobyry ara. Tâbygunepa ise agânhedyly. Âdygue iepywadyzemo inkâba urâ.

⁷Idânârâ xirâ xuduze urâ, yeinwândyly imodânry modoam. Ymery ise akaemo. Urâ ise iDeusrymo warâ.

⁸Yeinwântânry modo olâ aunlolâ ise âsenagazedelymo petomâ onwaym. Typygueim keba ise mârâ peto iatygu, eunu tytângueim, kyârim waunlo ise mârâ. Ywâgâ tâsenagazedelyly xytani modo ise petomâ onwaym âsenagazeni, alâpylâ yeinwândyly imowâni modo; Deus iewiâto aietaynrim modo; kyârim modo; uguondo tywydy lelâ xynanâdânry modo, pekodo modo tusoram lelâ âdynanâodânry modo; kuenweim modo, ome odo modo; kurâdo nhygatyby ekudo modo, Deus ara kehoem xyreni modo; idânârâ kurâdo enokuni modo warâ. Warâ ise akaemo kurâdo idânârâ âsenagazedelyly mârâ petomâ nhâtânry onwaym. Tâjiguely azagâ ieto awârâ — kely keankâ.

Jerusalém iwelo

⁹Ilâpyryem keankâ anju kaynâpa âewyly. Tokalâ akaemo sete igudupiry tâdâsenagazedogue tummykeimbyry ewy keankâ mâkâ. Yam aguely keankâ: — Âekâ. Mâkâ Kordeiru iwydyem ini âyam enehonze urâ — kely keankâ.

¹⁰Deus Ispiritury âewyly, wayam waunroem aini modo kâentoem aienehonze. Anju iwy kaynonro onwa yadâ. Deus ijidadâry, Jerusalém iwelo nhenehonly keankâ. Deus eydâ atodâba keankâ xytâguyly.

¹¹Tywâkure kehoem keankâ xidadâ, tohozele warâ, ehoru Deusdâpa âenigue. Tuhu iwâkuru tâwâenseim jaspe ara keankâ mârâ xidadâ ehozelu, vidru tapiegreim ara.

¹²⁻¹³Kaynâ kehoem keankâ mârâ xidadâ sahodâdo, ton-honre kehoem warâ. Doze lelâ keankâ pyanta myarâ tâdâwânto, azagâ tokalâ warâ xixi egaseho eynynâ, azagâ tokalâ warâ norte eynynâ, azagâ tokalâ warâ sul eynynâ, azagâ tokalâ warâ xixi egawânto eynynâ warâ. Pyanta eni keankâ anju

domodo. Mârâ doze pyanta modo wâgâ keankâ akaemo doze Israel iweompyry modo ezedy iwenibyem awyly.

¹⁴Doze tuhu imâsedo modo wâgâ keankâ mârâ sahodâdo saunâtybyem awyly. Doze lelâ tuhu mododâ keankâ doze “Kordeiru tunâry egatuze ingonotaymby modo” ezedy iwenibyem awyly lâpylâ.

¹⁵Metru emyenrogue tâmase keankâ mâkâ anju yagâ tunâgueim. Ourugueto keankâ mârâ emano; xidadâ, pyanta modo, sahodâdo modo warâ ekudo keankâ mârâ.

¹⁶Mârâ xidadâ nekudâ. Azagâ mil e duzentos kilômetros keankâ iwague awyly, etaedygu agâ âzekiba. Alâpylâ azagâ mil e duzentos kilômetros kaynâ awyly warâ. Idânârâ ekudobyry modo âzekiba lelâ.

¹⁷Mârâ sahodâdobyry nekudâ lâpylâ anju. Sessenta e seis metros keankâ kaynâ awyly. Kienkudo aralâ keankâ nhekudylymo.

¹⁸Tâwânseim tuhu jaspegue aietyby keankâ mârâ sahodâdo. Âtâ modo, arua modo warâ mârâ xidadâ odano modo keankâ ouru âjigueto kehoem, tohozele kehoem vidru ara.

¹⁹Sahodâdo iano modo keankâ tuhu iwâkuru, tâwânseim modo. Saguhu tuhu imâsedo keankâ jaspegueto; nhatano safiragueto; azagâ tokalâ ieto ágatagueto; quatro ieto esmeraldagueto;

²⁰cinco ieto sardônicagueto; seis ieto sárdiogueto; sete ieto crisólitogueto; oito ieto berilogueto; nove ieto topázioagueto; dez ieto crisóprasogueto; onze ieto jacintogueto; doze ieto ametistagueto. Warâ keankâ mârâ sahodâdo iano tuhu imâsedo, iwâkuru, tâwânseim warâ awyly nhemaen-hoem.

²¹Pérolagueto keankâ mârâ doze pyanta modo. Tokalâ pérola imâsedogue aietyby kulâ keankâ mârâ pyanta modo. Arua imâsedo mârâ xidadâ odano keankâ ouru tâwânseim âjigueto lelâ, vidru ara tohozeleim.

²²Deus ehoguedo âtâ lelâ keankâ ipaom mârâ xidadâ oday. Târâlâ mawânkâ Kywymâry Deus ton-honreim. Târâlâ lâpylâ mâkâ Kordeiru warâ. Târâlâ

awylymogue, âtâ eagâmo aguehoem tâdâtâdyguyho peba awyly. Âdykâlâ ise eagâ aguykely.

²³Xixi peba, nunâ peba warâ keankâ mârâ xidadâdâ, tyamepa târâ awylygue, Deuslâ, Jesus Kordeirulâ warâ tohorugue, idânârâ iajimanâni awylygue.

²⁴Mârâ iajinu oday ise kydadakobâdyly. Warâ ise onro anaym âtâ anary iwymâry modo Deusram aguely: — Saguhoem xina ani tohoguezeim, tynrenseim warâ pymâem tatay. Iwerâ olâ xina âmâ nehogueguyly, nhyrenkyly warâ — kelymo.

²⁵Pyanta modo tânahuwâduneba ise. Niamapyra awylygue ise tânahunzeba awyly.

²⁶Warâ ise kurâdo onro ananobyry modo Deusram aguelymo: — Tynrenseim ani xina saguhoem. Iwerâ olâ âmâ lelâ xina nhyrenkyly. Saguhoem ehoguedyby ani xina. Iwerâ olâ xina koendonro mawyly wâgâ aguely — kelymo ise.

²⁷Âdy Deus izepa ato lâpeba ise târâ, âdy inakai lâpeba warâ. Ânguy kywypazenehoim lâpeba ise târâ, konokuni lâpeba warâ. Aunloenlâ Deus Agâ Ini Modo Ezedy Awo wâgâ tâzekuneim modo lelâ ise mârâ xidadâ odano modo; xirâ mawânâ Kordeiru iwapery wogonro.

Apocalypse 22

¹Aituo keankâ anju kaynonro paru iwâkuru kehoem nhenehonly. Mârâ paru ewy enynri modo aunloenlâ ise Deus agâ awylymo; niguepamo ise warâ. Tysenze keankâ mârâ paru, vidru ara tohozeleim kehoem keankâ. Mure imâsedo Pymâ Deus, Kordeiru Jesus warâ ekadomo iay mârâ egasely.

²Mârâ xidadâ earuary imâsedo tuotagueze keankâ paru sakadyly. Paru taynâ, tâynâ warâ keankâ se modo. Toenzepa mârâ modo ewitunu; doze nunâ ara âkeloem âkeloem warâ ewisely. Mârâ ewily einrim modo

niguwâpyramo ise. Aunloenlâ ise Deus agâ awylymo. Saryguelâ ise idânârâ âsewiândylymo, aunloenlâ tâwânepa tâitomoem.

³Deus izepa ato lâpeba ise târâ xidadâ oday. Târâ ise Deus, Jesus Kordeirugue tâzekeim lâpylâ warâ pymâem awyly, pymâ xurery wâgâ. Idânârâ eynynonro modolâ ise ehogueni, iomaeni warâ.

⁴Eagâlâ ise kurâ; emydy ese kurâ warâ. Kywendy wâgâ iwenibyem ise mâkâ ezedy, eynynonroem kydawyly xutuhoem.

⁵Niguantaymba ise târâ Deus eydâ atodâ. Mârâ xidadâdâ xixi iajinu, lamparina warâ tywynuneba ise. Tyamuneba ise târâ. Pymâ Deus ehazelulâ mawânâ ise tonlo modo iajimanâni. Jesus agâ aunloenlâ ise pymâem awylymo.

Jesus odopâdo

⁶Aituo keankâ anju aguely yam: — Âkealâ, tâinwânseim lelâlâ awârâ mâentyby, mâindatyby warâ. Deuslâ keankâ tyanjury igononi, âdy inepa aini awyly xutuen-honze. Tytaumbyry egatuwâni modo enomedâniem Tyispiritury igononibyry lâpylâ mâkâ — kely.

⁷Anju aguepygueduo keankâ Jesus yam aguely: — Xutuwâdaungâ xirâ. Inepa ise kodopâdyly — kely keankâ. Tuomareim ise akaemo, xirâ pape wâgâ âdydo imeom aitaynrim modo wâgâ iweniby idânârâ einwânnipyry modo.

⁸João urâ. Urâlâ keankâ idânârâ xirâ yam egatuyby modo idani, idânârâ yam enehoymby modo eni warâ. Awârâ modo kâindapygueduo, kâempygyueduo warâ, âzeguhoam widâ anju awârâ modo egatuimbyry, enehoimbyry warâ enado kâen-hoguedoem.

⁹Warâ olâ keankâ yam aguely: — Adâiseba ikâ! Iehoguedâ! Deus lelâ ehoguegâ! Ara, Deus emary kulâ lâpylâ urâ, Deus eynynâ aguwâni modo, Cristo eynynâ âpemugumo ara warâ. Xirâ pape wâgâ Deus aguehobyry einwânni modo ara, Deus emary lâpylâ urâ — kely.

¹⁰Aituo keankâ agueondyly: — Kurâdoram kodoendâ xirâ aini wâgâ mâinwenily. Inepa ise idânârâ aguewâtobyry modo aidyly.

¹¹Xypyry etaji ituo, âdatâjito nuduwâpyra. Alâ awâkâ idânârâ inakanhe aitaynrim modo inakai aniensezedâmo. Uguondo tywydy lelâ xynanâdânry modo anisezedâmo; pekodo tusoam lelâ âdynanâodânry modo anisezedâmo. Idânârâ koendonro aietaynrim modo koendonrolâ aniensezedâmo. Idânârâ Deus eynynonro modo alâ Deus ize ato lelâ aniensezedâmo warâ — kely.

¹²Aituo keankâ Jesus aguely: — Xirâ xutuwâdaungâ! Inepa ise kodopâdyly. Kodopâduo, koendonro modoram koendonrolâ ise kâunduly. Inakai modoram inakailâ ise kâunduly warâ. Amânhetybymo ara ise âyanmo kâunduly.

¹³Idânârâ adaguho, âwanikeho warâ urâ. Letra A adaguho, letra Z pylâ xypyry ilâ emyenro urâ. Kaudyly iraynâlâ akâwândy tâlâ wawyly. Idânârâ âdydo imeom adaimpygueduo, kadainwâpyra ise urâ — kely Jesus.

¹⁴Inakanhe aitobyry xygakeyby modo Deus agâ tuomareim kuru. Âtâ iwyku etyhoem wâne igokely myara lâpylâ Deus inakanhe aitomobyry nhygakely. Deus ijidadâry iwyantary oze egawântomoem, târâ peim modo nhein-homoem warâ aguehoymbyem akaemo. Mârâ peim einrimpyry modo nigueontaymbamo ise. Aunloenlâ ise Deus lelâlâ eydâ atodâ awylymo.

¹⁵Deus izepa ato aieni modo; kuenwenwâni modo, ome odo modo; uguondo tywydy lelâ xynanâdânry modo, pekodo tusoram lelâ âdynanâodânry modo; kurâdo xyâwâni modo; xygatyby modo Deus ara kehoem xyreni modo; kurâdo enokuni modo, tâdâsenogudyly keduonro modo warâ olâ ise mârâ xidadâ odaji tâkaunâzebamo.

¹⁶Aituo keankâ Jesus agueondyly: — Jesus urâ. Anju xigonotai, idânârâ âmaemo ywâgâ âsenomedâze âtâdyguywâni modoram xirâ unâ egatuze. Davi iwerypyry urâ. “Ximukâ Emedyly Umeno” urâ — kely.

¹⁷Deus Ispiritury, Kordeiru Iwydyem Inigue tâzekeim modo warâ Jesusram agueim. — Odopâgâ, Jesus! — kerim. Idânârâ xirâ kâinweniby itainrim modo, idataynrim modo warâ, — Odopâgâ, Jesus! — nyguemo lâpylâ. Âmaemo Jesus eagonroem midysedonro modo, iweâ lelâlâ einwântaungâ. Eyam idâwâtaungâ, toenzepa tatuanzeim paru enyze idâly wâne myara. Tâbyguepa ise imakelymo. Aunloenlâ ise eagâ mawylimo.

Aguely xypyry

¹⁸Urâ João ton-honre xirâ âyanmo auguely, âmaemo xirâ pape wâgâ iweniby itainrim modoram, idataynrim modoram warâ. — Xirâ pape wâgâ iweniby imâem ienipyry, Deus imâem enagazeze lâpylâ. Tâzewânu, âdy peba tadawyly awârâ modogue âsenagazeze lelâlâ, xirâ pape wâgâ agueho ara. Xirâ pape agueho xugukeimbyry lakuru ise toenzepa kuru âsenagazeni.

¹⁹Xirâ pape waunroem aitaynrim modo xutuho wâgâ iweniby ewy etyimbyry, eyam koendonro tiunduly Deus etyze lâpylâ. Deus ijidadâry odaji negawântaymba ise. Tonlo se ewily ewy neinwâpyra ise warâ — uguely âyanmo xirâ pape wâgâ iweniby xugukeim modoram. — Mârâ se ewily ewy einrimpyry modo olâ igueondyly nitaymba ise. Aunloenlâ ise yagâ awyly — keze Deus.

²⁰Jesulâ keankâ idânârâ xirâ pape wâgâ iweniby, kâindatoem, kâentoem warâ agueim. Mâkâlâ mawânkâ agueim: — Inepa ise kodopâdyly — keim. Aituo keankâ eyam auguely: — Âkeá lelâlâ xirâ auguely. Inepa odopâgâ, pymâ Jesus! — uguely.

²¹Ize wato kuru olâ Kywymâry Jesus koendâ lelâ idânârâ tynynonro modo agâ awyly. Alâ kulâ. João

Esclarecimento

Trata-se de iniciativa particular, com os seguintes objetivos: (i) colaborar para divulgação dos diversos textos bíblicos disponíveis, e, (ii) facilitar o acesso a esses textos, inclusive por meio de download.

Todo esforço em tornar a Palavra de Deus acessível a todos, em quaisquer localidades e falantes das mais diversas línguas, precisa ser um objetivo de todos os que são guiados pelo Espírito Santo. Ele inspirou o profeta Jeremias a dizer “não ensinará jamais cada um ao seu próximo, nem cada um ao seu irmão, dizendo: Conhece ao SENHOR, porque todos me conhecerão, desde o menor até ao maior deles, diz o SENHOR” (Jer. 31:34).

Jesus, também, falou assim: “e será pregado este evangelho do reino por todo o mundo, para testemunho a todas as nações” (Mat. 24:14).

Muitas organizações foram constituídas com o propósito de fazer a Bíblia disponível nas diversas línguas. Não é uma tarefa simples. Anos de trabalho, dedicação e entrega são necessários para esta tão extraordinária missão.

O texto deste trabalho está disponível na internet, em páginas eletrônicas de organizações que produzem ou divulgam bíblias, sem acréscimos de notas ou comentários. Assim, reconhecendo e respeitando os direitos que possuem sobre seus trabalhos, incumbe a todos os que amam a Palavra de Deus, o esforço em contribuir para amplificar sua divulgação.

Se possível, faça download do texto, para que sejamos, também, guardiões da Bíblia, e, com isso, preservando-a para as futuras gerações.

Divulga a Palavra de Deus, ela mostra o Caminho e permite a todos, que se conheça Sua vontade, em todos os lugares e épocas.

Marcel da Glória Pereira
2022, Vitória/ES - Brasil