Moppiyon Dinoggan, Moka-atag ki Disas Krays

New Testament in Manobo, Obo

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New Testament in Manobo, Obo (RP:obo:Manobo, Obo)

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The New Testament

in Manobo, Obo

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Dos Moppiyon Dinoggan no id Sulat ni MATEO

Unna nod Bosan

Inin libru, id sulat ni Mateo no id ngoranan mandad ki Levi no sokkad no tohodsukut to buhis. Id tonanan din kos pinuungan din amoy od duma ki Disas Krays. Sokkad sikandin taddot sopuu-oruwon tinodduwan no id aam ni Disas amoy'd ponudtuu to Moppiyon Dinoggan (9:9-13). Ka-ay'n libru, id paabbotlabbot ni Mateo no ukit ki Disas, notuman iddos id sulat ni Moises woy taddot mgo propeta. (1:22-23; 2:5-6, 15-18, 23; 3:3; 4:14-16; 8:17; 12:17-21; 13:35; 21:4-5, 16; 26:31; 27:9-10). Diyot id sulat dan, duwon tandu to Monama no id popiyod din ka-ay to ampow't ingod iddos Mesiyas amoy'd hari to mgo Judio woy od tavang kandan. De-en nouhoy ron no timpu id aangat kos mgo Judio to kod-inguma to Mesiyas no lubbad ni Harin David.

Id sulat ni Mateo ini, su amoy od posivonnaa riyot mgo Judio no si Disas en kos Mesiyas woy lubbad ni Harin David. Ka-ay'n libru, komo-uraa id ngoranan si Disas no lubbad ni Harin David (1:1; 9:27; 12:23; 15:22; 20:30-31; 21:9, 15; 22:41-45).

Ka-ay'n libru, duwon limmon nonaw ni Disas no id paabbotlabbot ni Mateo. Unna, dos nonaw riyot lovuntud moka-atag to koubpa, pinuungan woy kopiyannan taddot od lonug to kodharit Monama (kopitulu 5-7). Iko-oruwa, dos nonaw riyot mgo tinodduwan iddot timpu no id po-ipanow sikandan ni Disas amoy'd ponudtuu to kahit Monama (kopitulu 10). Iko-otollu, dos mgo nonaw moka-atag to kodharit Monama (kopitulu 13). Iko-oppat, dos nonaw moka-atag to kodbovotasan woy pinuungan to mgo tinodduwan (kopitulu 18). Iko-limma, dos nonaw moka-atag to kotompusan to ingod woy dos kodharit Monama (kopitulu 24-25).

Dos mgo Nokota-aw:

Dos kodtobbow ni Disas woy dos tigkonayan to kandin no pinuungan (1:1 taman to 4:25)

Dos nonaw ni Disas diyot buvungan (5:1 taman to 7:29)

Dos mokososoobbun pinuungan ni Disas no id posivonnaa no motuus en sikandin (8:1 taman to 9:38)

Dos nonaw ni Disas to mgo tinodduwan din to waa rin pa sikandan id po-ipanow amoy'd ponudtuu to kahit Monama (10:1-42)

Dos mgo nonaw ni Disas diyot Galilea (11:1 taman to 12:50)

Dos mgo ponunggelengan moka-atag to kodharit Monama (13:1-52)

Dos pinuungan ni Disas diyon to Galilea (13:53 taman to 17:27)

Dos nonaw ni Disas moka-atag to ollog no kodbovotasan (18:1-35)

Dos kod-usok ni Disas diyot Jerusalem, woy dos mgo intud to mgo Pariseo woy Saduseo (19:1 taman to 23:39)

Dos nonaw ni Disas moka-atag to kotompusan no mgo allow (24:1 taman to 25:46)

Dos kopotayan ni Disas diyon to krus woy dos kodbadnow kandin (26:1 taman to 28:20)

Dos Kovuyyahan ni Disas Krays
(Lucas 3:23-38)

1 Na, ini en kos mgo ngaran to kovuyyahan ni Disas Krays no lubbad ni David woy Abraham.
2 Si Abraham kos amoy ni Isaac woy
si Isaac kos amoy ni Jacob, woy
si Jacob kos amoy ni Juda woy to mgo suwod din.
3 Si Juda kos amoy ni Fares woy Zara, (si Tamar kos inoy ran).
Na si Fares kos amoy ni Esrom, woy
si Esrom kos amoy ni Aram.
4 Si Aram kos amoy ni Aminadab, woy
si Aminadab kos amoy ni Naason, woy
si Naason kos amoy ni Salmon.
5 Na si Salmon, noko-osawa ki Rahab woy dos anak dan, si Boas.
Ini mandad si Boas, noko-osawa ki Ruth woy dos anak dan, si Obed.
Si Obed, amoy ni Isai,*
6 woy si Isai kos amoy ni Harin David.
Ini si David, amoy ni Solomon woy dos inoy rin, sawa ni Urias dangan.
7 Na si Solomon kos amoy ni Roboam, woy

* 1:5 Ini si Isai, od ngoranan mandad ki Jesse.

si Roboam kos amoy ni Abias, woy
si Abias mandad kos amoy ni Asa.
8 Si Asa kos amoy ni Josafat, woy
si Josafat kos amoy ni Joram, woy
si Joram mandad kos amoy ni Uzias.
9 Si Uzias kos amoy ni Jotam, woy
si Jotam kos amoy ni Acaz, woy
si Acaz kos amoy ni Esequias.
10 Si Esequias kos amoy ni Manases, woy
si Manases kos amoy ni Amos, woy
si Amos kos amoy ni Josias.
11 Na si Josias kos amoy ni Jeconias woy to
mgo suwod din. Idda en no timpu,
id dakop kos mgo toho Israel woy id
piyod diyon to Babilonia.
12 Nopongnga idda, id tobbow si Salatiel no
iddos amoy rin, si Jeconias.
Na ini mandad si Salatiel, amoy ni
Sorobabel.
13 Si Sorobabel kos amoy ni Abiud, woy
si Abiud kos amoy ni Eliaquim, woy
si Eliaquim kos amoy ni Azor.
14 Na si Azor kos amoy ni Sadoc, woy
si Sadoc kos amoy ni Aquim, woy
si Aquim kos amoy ni Eliud.
15 Si Eliud kos amoy ni Eleazar, woy
si Eleazar kos amoy ni Matan, woy
si Matan kos amoy ni Jacob.
16 Si Jacob kos amoy ni Jose* no sawa ni
Maria.
Na, si Maria kos inoy ni Disas no id
ngoranan to Mesiyas.*
17 De-en duwon sopuu-oppat no linubbaran pomon ki Abraham taman ki David, woy sopuu-oppat mandad no linubbaran pomon ki David taman to koddakop to mgo toho Israel nid piyod diyot Babilonia. Duwon mandad sopuu-oppat no linubbaran pomon to koddakop taman to kodtobbow taddot Mesiyas.

Dos Kodtobbow ni Disas
(Lucas 2:1-7)

18 Na, iling ka-ay kos kodtobbow ni Disas Krays. Iddos inoy rin no si Maria, od osowan ni Jose. To waa pa sikandan id po-ogkottoy, movoddos don sikandin ukit to kotuusan to Uhis no Ispiritu. 19 Si Jose nod osawa kandin, morumoruma to mgo suhu to Monama, piru dii sikandin od kopiyan nod ko-ilawan si Maria. De-en nokopuhawang sikandin nod suwayan din si Maria no waa duma nod pokosaddoo.

20 Na, to id puhawang din pa idda, id pokita kandin kos ponolihan to Monama ukit to tohenoppon. Mid ikahi iddos ponolihan to, "Jose no koubbaran ni David, yo kod aang-aang nod osawa ki Maria, su iyon unayan no movoddos sikandin, ukit to kotuusan to Uhis no Ispiritu. 21 Od anak sikandin to mama, woy ngoraniyu sikandin ki Disas,* oyya su sikandin kos od tobbus to mgo minuvu rin pomon diyot saa ran."

22 Na notomanan inis langun, su amoy od kotuman iddos id po-ikahi dangan to Monama ukit to propeta no mid ungketen to,
23 "Dos sokkad no mongovay, od movoddos woy od anak sikandin to mama.
Iddon anak, od ngoranan to Emmanuel,"*
no iddos kohulugan, dos Monama duma keta.

24 De-en to nokohimata si Jose, id puungan din iddos id suhu to ponolihan, woy id osawa rin si Maria. 25 Piru waa rin loyuki si Maria to waa pa tobbawi. Na, to id tobbawan don sikandin, id ngoranan ni Jose iddos anak ki Disas.

2

Dos Kod-inguma to mgo Minuvu no id Pomon tid Tollak

1 Na, to id tobbow si Disas diyot bonuwa to Betlehem no sakup to Judea iddot timpu no si Herodes kos hari, duwon mgo minuvu no id pomon tid tollak nid inguma riyot Jerusalem. Sikandan, od kotuig nod ontong to kohulugan to mgo bitu-on. 2 Na mid intud sikandan, kahi ran to, "Ingkon man iddos id tobbow no hari to mgo Judio? Su nokita roy iddos bitu-on nid loppow riyon lomig tid tollak no patow to kodtobbow rin, de-en mid undini koy amoy'd simba kandin."

3 To norinog idda ni Harin Herodes, dii ron sikandin od pokodto-ii, woy ungketen dad en mandad iddos langun nid oubpa riyot Jerusalem. 4 De-en id po-umow rin iddos mgo ponguu to tohodbuwis woy dos

* 1:16 Ossa ini no Jacob woy Jose taddot diyon to Genesis. * 1:16 Otik diyot Griego no kinohiyan, dos kohulugan to kahi no Mesiyas, iddos id aam to Monama amoy'd harit langun. * 1:21 Dos kohulugan to ngaran no Disas, Tohodtobbus. * 1:23 Od kovasa ini riyot Isaias 7:14.

mgo tohodnonaw to Suhu ni Moises. Na id
inturan din sikandan, kahi rin to, “Ingkon
man od tobbow iddos Mesiyas?”
5 Mid tavak sikandan to, “Diyot Betlehem
no sakup to Judea, su ini en kos id sulat to
propeta no mid ungketen to,
6 ‘Sikkow, Betlehem no riyot prubinsya to
Judea,
ahad disok ka no bonuwa, od kovantug
ka taddot dumon mgo bonuwa no
sakup to Judea.
Oyyos od pomon duwot kikow iddos
sokkad no ponguu
nod hari to koddin mgo minuvu no
idda en so koubbaran ni Israel.’ ”*
7 To norinog idda ni Herodes, id po-umow
rin iddon mgo minuvu no siksikandan da.
Woy id inturan din ko kannu id loppow dos
bitu-on. 8 Na id po-undiyon din sikandan
to Betlehem, kahi rin to, “Undiyon kow
woy ooyyari row tod nangkap iddos anak.
Woy otid kokita rowd, livod kow vo ka-ay
woy ponudtuli a, su od undiyon a mandad
amoy'd simba kandin.”
9-10 Nopongnga idda, id logkiyat don iddon
mgo minuvu. To kod-ipanow ran, nokita
ran mandon iddos bitu-on no nokita ran
to riyon pa sikandan to lomig tid tollak,
woy dakkoo en kos kahaan dan. Id ikuu
ran idda taman to id soro riyot pantok to
baoy no rutun en iddos anak. 11 Na id usok
dan taddon baoy, woy nokita ran don iddos
anak woy dos inoy rin no si Maria. Mid
lingko-od sikandan amoy'd simba taddot
anak. Id ukaa ran iddos mahaa no mgo
piniyoddan dan, woy id boggoy ran taddot
anak iddos buawan, mammut no insenso
woy dos pomammut no mira.*
12 To kod-uli ran, id baya sikandan to
osson daan, su id pomonduwan sikandan to
Monama ukit to tohenoppon no dii ran don
od livod diyot ki Herodes.

Dos Kodpaahuy Po-undiyon to Ehipto

13 Na, to noko-ipanow ron iddos mgo min-
uvu no id pomon tid tollak, id pokita ki
Jose iddos ponolihan to Monama ukit to
tohenoppon, woy kahi rin to, “Onnow ka.
Piyoddow kos anak woy inoy, woy paahuy
kow po-undiyon to Ehipto. Oubpa kow pa
tahad dutun taman tod oseng a koniyu no
od pokolivod kowd, oyyos konnod kouhoy,
id po-inangkap ni Herodes kos anak amoy'd
imotayan.”
14 De-en id onnow si Jose woy id piyod
din iddos anak duma taddot inoy, woy
id ipanow ran to idda ra en no bulli po-
undiyon to Ehipto. 15 Na riyon en sikan-
dan id oubpa taman tid patoy si Herodes.
Notomanan ini amoy'd kotuman iddos id
ikahi to Monama nod Longaggon ukit to
propeta no mid ungketen to, “Id umow ku
kos koddin anak nod leggua pomon diyot
Ehipto.”*

Dos Kod-imatoy to mgo Anak

16 To nosorollan ni Herodes no iddos mgo
minuvu nid pomon lomig tid tollak, waa
id tuman taddot tandu ran nod livod diyot
kandin, nolinglingasa sikandin. De-en id
suhu rin kos mgo sundau rin nod imotayan
kos langun no anak no mama pomon diyot
lammid tobbow taman to oruwon lahun kos
idad no id oubpa riyot Betlehem woy riyot
mgo bonuwa no morani rutun. Iyon din id
ikuu, iddos timpu no id ponudtuu taddot
mgo minuvu no id pomon tid tollak iddot
id inturan din sikandan ko kannu id loppow
iddos bitu-on.
17 De-en notuman iddos id ikahi to
propeta no si Jeremias no mid ungketen
to,
18 “Od korinog kos kodpondaawit diyon to
Rama.
Id sinoggow si Raquel* atag to mgo
anak din, woy
dii ron od ko-uus kos ginawa rin,
oyyos id patoy ron man dos mgo anak
din.”*

Dos Kodleggua Pomon diyon to Ehipto

19 Na, to id patoy ron si Herodes, duwon
ponolihan to Monama nod Longaggon no id
pokita ki Jose riyot Ehipto ukit to tohenop-
pon. Kahi taddot ponolihan to, 20 “Onnow

* 2:6 Od kovasa ini riyot Miqueas 5:2. * 2:11 Dos buawan, korotuwan to hari. Dos mammut no insenso, id gamit to mgo tohodbuwis diyot kodsimba, patow to mgo dosalon no id poratas diyot Monama, woy idda mandad so mira, pomammut atag to lawa to minatoy timpu to kodlobbong. * 2:15 Od kovasa ini riyot Oseas 11:1. * 2:18 Si Jacob no id pomonnan to mgo Judio, id lobbong din iddos sawa rin no si Raquel diyot morani to Betlehem. Id ponunggelengan sikandin to mgo inoy rutun no id ponsinoggow pomon to id pon-imotayan kos mgo anak dan. * 2:18 Od kovasa ini riyot Jeremias 31:15.

ka. Piyoddow kos anak woy inoy, woy livod
kow riyot ingod to Israel, oyya su id patoy
ron iddos od kopiyan nod imatoy ruwot
anak." [21] De-en id onnow si Jose woy id
piyod din iddos anak woy dos inoy, woy id
uli sikandan diyot ingod to Israel.
[22] Piru to norinog ni Jose no si Arque-
lao no anak ni Herodes kos id suvaa nid
hari riyot Judea, novaakkan sikandin nod
undiyon. Na, id pomonduwan don mandon
sikandin to Monama ukit to tohenoppon,
de-en id undiyon sikandan to prubinsya to
Galilea. [23] Na, diyon don en sikandan mid
oubpa to bonuwa to Nazaret.* De-en notu-
man don iddos id ikahi to mgo propeta no
mid ungketen to, "Od ngoranan sikandin
no toho Nazaret."

3

Dos Nonaw ni Juan no Tohodboutismu
(Marcos 1:1-8; Lucas 3:1-18; Juan 1:19-28)

[1] Na, to id lihad kos pilon mgo lahun,
mid undiyon si Juan no Tohodboutismu
to noka-awoy-awoy'n lugaa to Judea. Id
ponudtuu rin kos kahit Monama riyot mgo
minuvu no mid undiyon to kandin. Kahi
rin to, [2] "Sondit kow woy tanan kowd to
mgo saa row, su asow ron kos kodharit
Monama." [3] Si Juan en iddos od tommanon
ni propeta Isaias no,

"Duwon monokkaan bawos diyot noka-
awoy-awoy'n lugaa no mid
ungketen to,
'Ponaya row kos pusung dow atag tod Lon-
gaggon,
woy tulidda row kos od ukitan din.' "*

[4] Na iddos umpak ni Juan, binovallan po-
mot bowvuu to kamelyo woy dos ollon din,
binovallan pomot kindaa to oyama.* Iyon
ko-uyahan din, mgo apang woy tonnob.
[5] Mid undiyon to kandin iddos mgo minuvu
no id pomon diyot Jerusalem, pomon diyon
to intirut prubinsya to Judea woy pomon
diyot mgo lugaa no moranit Oweg to Jor-
dan. [6] Id ponudtuu ran no id sondit woy id
tanan don sikandan to mgo saa ran, woy id
poboutismu sikandan ki Juan diyot Oweg to
Jordan.
[7] Na, duwon mandad mgo ponguu to
pomokayon to Judio nod ngoranan no
Pariseo woy Saduseo no id undiyon amoy'd
poboutismu. Piru to nokita rin sikandan,
id ikohiyan din to, "Sikiyu, iling kow to
mgo uwod nod laas! Kunan dow ayu kod
pokolegguang kowd taddot od ingumon
kodsilut to Monama otid koboutismuwan
kowd. [8] Otik bonnaa en no id sondit woy
id tanan kowd to mgo saa row, posivon-
nali row ini ukit to koniyun pinuungan.
[9] Yo kowd pososalig no dii kow od silutan
pomon to koubbaran kow ni Abraham. Od
ikohiyan ku sikiyu, no ahad inis mgo batu,
od kovovallan to Monama no koubbaran ni
Abraham. [10] Pomotawi row! Dos kodsilut to
Monama koniyu, noko-iling to porokuu no
nopanoy ron nid tampod to kayu. Na, iddos
ipat kayu no diid bovunga to moppiya, od
tompoddon woy id lumbag diyot apuy.
[11] "Od boutismuwan ku sikiyu to oweg,
patow no id sondit woy id tanan kowd to
mgo saa row. Piru konnod kouhoy, duwon
od tundug koddi no lampas pa no motuus,
su konna a ollog ahad kodbitbit da to san-
dalyas din. Uhis no Ispiritu woy apuy kos
id boutismu rin koniyu. [12] Od pod-ossan din
iddos mgo minuvu no moppiya woy morat
iling to minuvu nod oottap to trigu. Dos
moppiyon trigu, id ta-aw rin diyot budiga,
piru iddos mgo ottap, od tirukkan din diyot
apuy no konnod ko-ovukkan."

Dos Kodboutismu ki Disas
(Marcos 1:9-11; Lucas 3:21-22)

[13] Na riyot timpu to kodboutismu ni Juan,
mid undiyon si Disas to Oweg to Jordan
pomon diyot prubinsya to Galilea amoy'd
poboutismu kandin. [14] Piru dii nanoy od
boutismu si Juan kandin. Kahi rin to, "Siyak
kos ollog nod boutismuwan du, konna siyak
kos od boutismu kikow."
[15] Piru mid tavak si Disas to, "Boutismu-
i a en, su ollog en nod kotuman ta iddos
langun no id kopi-it Monama." De-en id
boutismuwan ni Juan si Disas.

* 2:23 Dos kahi no Nazaret, konna od kovasa riyot Tapoy'n Tandu. Diyot timpu ni Disas, disok idda no bonuwa woy od lomottan to minuvu (Juan 1:46). De-en iddos kohulugan ni Mateo, duwon mo-uraan propeta nid posaddoo no od lomottan si Disas to mgo minuvu. * 3:3 Od kovasa ini riyot Isaias 40:3. * 3:4 Dos umpak ni Juan no Tohodboutismu, iling to umpak ni propeta Elias. Od kovasa ini riyot 2 Hari 1:8. Nokod-iling mandad iddos id poponudtuu to Monama ki Juan taddot ki Elias, oyya su id ponudtuu ran diyot mgo minuvu iddos moka-atag to kodsilut to Monama, woy dos moka-atag to kodsondit woy kodtanan to mgo saa.

16 To noboutismuwan don si Disas, id go-
un sikandin diyot oweg. Woy idda ron en,
nopokes kos langit, woy nokita rin no id
lonna iddos Uhis no Ispiritu riyot kandin
iling to soopati. 17 Na, duwon bawos pomon
diyot datas to langit no mid ungketen to,
"Ini en kos Anak ku no id dokollan ku to
ginawa woy oraroy ku nid kahaa-i."

4

Dos Kodgeddam ni Moivuyan ki Disas
(Marcos 1:12-13; Lucas 4:1-13)

1 Na, id piyod si Disas to Uhis no Ispir-
itu riyot noka-awoy-awoy'n lugaa amoy
od geddaman ni Moivuyan kod kopiyod
sikandin nod puung to saa. 2 Id puasa si
Disas daom to oppat-no-puun allow woy
bulli, woy nopongnga, oraroy sikandin id
gutasan. 3 Na id porani si Moivuyan kandin
woy mid kahi to, "Otik mooggot ka en no
Anak to Monama, suhuwow inis batu nod
kovovallan no paan."
4 Piru mid tavak si Disas to, "No-ikahi
riyot Nosulat no Kahit Monama no,
'Konna ra koka-an kos od poko-uyag to
minuvu, ko konna, iddos ipat kahi
to Monama.' "*
5 Nopongnga idda, id piyod sikandin ni
Moivuyan diyot Jerusalem woy id poohinat
din diyot oray'n motikang no sakup to tem-
plo. 6 Na id ikohiyan din si Disas to, "Otik
sikkow en kos Anak to Monama, timballu ka
riyot dosiyung, su no-ikahi riyot Nosulat no
Kahit Monama no,
'Od suhuwon to Monama iddos mgo pono-
lihan din to kodtavang kikow amoy
dii ka od komonnu.
Od saakon ka nikandan amoy ahad
ikos pa-a ru, diid kohisgisan.' "*
7 Piru mid tavak si Disas to, "No-ikahi
mandad diyot Nosulat no Kahit Monama
no,
'Yo ru geddami kos Monama nod Longag-
gon du.' "*
8 Nopongnga idda, id piyod sikandin ni
Moivuyan diyot oray'n mowwet no buvun-
gan. Woy id pokita rin iddos langun no
kohoriyan ka-ay to ampow't ingod woy dos
mgo korotuwan dutun. 9 Kahin Moivuyan
to, "Id boggoy ku kikow inis langun otid
lingko-od ka woy od simba koddi."
10 Mid tavak si Disas to, "Awa ka,
Moivuyan! No-ikahi riyot Nosulat no Kahit
Monama no, 'Iyon du ra simba-ana iddos
Monama nod Longaggon du woy sikandin
da kos duurumanniyu.' "*
11 Na mid awa ron si Moivuyan, woy
id inguma iddos mgo ponolihan amoy'd
tuhanuu ki Disas.

Dos Kodtigkanoy to Pinuungan ni Disas
diyot Galilea
(Marcos 1:14-15; Lucas 4:14-15)

12 Na, to norinog ni Disas no noprisu
si Juan, id livod sikandin diyot Galilea.
13 Mid tanan sikandin diyot Nazaret, woy
id undiyon to Capernaum amoy'd oubpa
rutun. Inin bonuwa, diyon lomig to
ibpit to Lanow't Galilea no sakup to livuta
to koubbaran ni Zabulon woy Neptali.
14 Notomanan ini, su amoy od kotuman id-
dos id po-ikahi to Monama ki propeta Isaias
no mid ungketen to,
15 "dos mgo ingod to Zabulon woy Neftali,
noko-ibpit to lanow woy nokoripaa
to Oweg to Jordan.
Inin mgo lugaa, sakup to prubinsya to
Galilea nid oubpan to konna mgo
Judio.
16 Iddos mgo minuvu rutun, noko-iling tid
oubpa riyot mosukirom. Iling to id
patoy ron sikandan, oyyos waa ran
id kilaa to Monama.
Piru init od ingumon allow, od kokita
ran don kos ma-awang no se-aa nod
taddow kandan."*
17 Na pomon taddon timpu, mid tigkanoy
si Disas to kodponudtuu to kahit Monama.
Kahi rin to, "Sondit kow woy tanan kowd
to mgo saa row, su asow ron kos kodharit
Monama."

Dos Kod-aam ni Disas to Oppat no Tohod-
ngongaap
(Marcos 1:16-20; Lucas 5:1-11)

18 Sokkad no allow, laggun tid ipanow si
Disas diyot ibpit to Lanow't Galilea, nokita
rin iddos oruwon toosuwod no si Simon no
id ngoranan mandad ki Pedro woy dos ari
rin no si Andres. Id ooppan dan to pukut

* 4:4 Od kovasa ini riyot Deuteronomio 8:3. * 4:6 Od kovasa ini riyot Salmo 91:11-12. * 4:7 Od kovasa ini riyot Deuteronomio 6:16. * 4:10 Od kovasa ini riyot Deuteronomio 6:13. * 4:16 Od kovasa ini riyot Isaias 9:1-2.

su mgo tohodngongaap me-en sikandan.
19 Kahin Disas kandan to, “Duma kow koddi.
Konnad ngaap kos od ingutollon dow, ko
konna, od nonawwan ku sikiyu nod ingutoo
to mgo minuvu.” 20 Idda ron en, id tonanan
dan iddos mgo pukut dan woy mid duma
ran kandin.
21 Na ponayun mid ipanow si Disas diyot
ibpit to lanow, woy nokita rin iddos oruwa
mandad no toosuwod no si Santiago woy si
Juan no mgo anak ni Sebedeo. Id ounsad
sikandan diyot bollangay duma to amoy
ran no id oupiya to mgo pukut. Na, id umow
sikandan ni Disas amoy'd duma kandin.
22 Idda ron en, id tonanan dan iddos amoy
ran woy dos bollangay woy mid duma ran
ki Disas.

Dos Kodnonaw woy Kodbawi ni Disas
(Lucas 6:17-19)

23 Na, id lingkus ni Disas iddos intirut
prubinsya to Galilea. Id nonaw sikandin
diyot mgo simba-an to Judio woy id ponud-
tuu to Moppiyon Dinoggan moka-atag to
kodharit Monama, woy id bowiyan din
kos nokod-osso-osson bohok. 24 De-en no-
vantug sikandin diyon to intirut lugaa to
Siria. Pomon tadda, id piyod to mgo
minuvu iddos langun nod kovohokan diyot
kandin, dos id geddam to oray'n mosakit,
dos id ponlosuran to busow, dos od pom-
bovuyon woy dos mgo minuvu nid pa-
toy kos lawa. Na langun dan, no-uliyan.
25 Purisu ahad ingkon sikandin od isau,
oray'n mo-uraa kos mgo minuvu nod du-
moruma kandin pomon diyot Galilea, diyot
Decapolis,* diyot Jerusalem woy riyon to
dipaat Oweg to Jordan.

5

Dos mgo Minuvu no Moppiya kod Ko-
tomanan
(Lucas 6:20-23)

1 To nokita ni Disas iddos mo-uraan min-
uvu, id tikoddog sikandin diyot lovuntud
woy mid ounsad dutun.* Woy id lolivuung
diyot kandin iddos mgo tinodduwan din.
2 Na mid tigkanoy sikandin id nonaw, kahi
rin to,
3 “Moppiya kod kotomanan taddot min-
uvu no nokosaddoo no waa en kogahan
dan otik waa tavang to Monama, oyyos
sikandan kos od pokolonug to kodhari rin.
4 “Moppiya kod kotomanan taddot min-
uvu nid lanu pomon to saa, oyyos od uuson
to Monama kos ginawa ran.
5 “Moppiya kod kotomanan taddot min-
uvu nod poobbava, oyyos sikandan en kos
od pokokomunoy to lammin ingod init
morin allow.
6 “Moppiya kod kotomanan taddot minu-
vun dakkoo kos ingowollon nod puung to id
kopi-it Monama, oyyos od tovangan din en
sikandan nod puung tadda.
7 “Moppiya kod kotomanan taddot min-
uvun eeruwon, oyya su iddos Monama od
pokita to eru kandan.
8 “Moppiya kod kotomanan taddot min-
uvun molinis kos pusung, oyyos od kokita
ran kos Monama.
9 “Moppiya kod kotomanan taddot min-
uvu nod pod-uli to koroniyan, oyyos sikan-
dan en kos od ngoranan no mgo anak to
Monama.
10 “Moppiya kod kotomanan taddot min-
uvu nid posupittan pomon to kodtuman to
id kopi-it Monama, oyyos sikandan en kos
no-iraom to kodhari rin.
11 “Moppiya kod kotomanan dow otik
duwon od sumpalit, od posuppit woy'd
doddora-at koniyu pomon to koddumo-
ruma row koddi. 12 Ungketen dad en
mandad kos id puungan dan taddot mgo
propeta dangan. De-en kahaa kow, oyya su
dakkoo kos ganti no id panoy koniyu riyot
datas to langit.”

Dos Ponunggelengan Moka-atag to Assin
woy Suu
(Marcos 9:50; Lucas 14:34-35)

13 Na ponayun mid nonaw si Disas, kahi
rin to, “Sikiyu no mgo tinodduwan ku,
noko-iling kow to assin ka-ay to ampow't
ingod. Piru otid motabbang don ini, dii
ron en id pokopolivod kos nanam. Worad
mandad koru-anon ka-ay, de-en id sowela
ron woy'd geeheddan to mgo minuvu.
14 “Noko-iling kow mandad to suu nod
pokoma-awang to poomdom to mgo min-
uvu ka-ay to ampow't ingod. Iddos bonuwa
no riyot buvungan, oraroy en idda nod
kokita. 15 Waa minuvu nod loottom to suu
woy kopongnga, od poongkobban din to

* 4:25 Dos kohulugan to Decapolis, sopuun bonuwa.

* 5:1 Dos mgo tohodnonaw dangan, od ounsad otik od nonaw ron sikandan.

lobban, ko konna, id ta-aw rin idda riyot
od sopatan amoy'd kotorawwan kos lan-
gun diyot baoy. 16 De-en iling dad mandad
tadda, pooglogga row kos koniyun suu riyot
isowwan to mgo minuvu amoy'd kokita
ran kos moppiyon pinuungan dow, woy od
doongon dan kos Amoy row riyot datas to
langit.

Dos Nonaw ni Disas Moka-atag to mgo Suhu ni Moises

17 "Yo row poomdomma no mid undini
a to ampow't ingod amoy od worannon
kos mgo Suhu ni Moises woy dos id sulat
to mgo propeta. Mid undini a amoy'd
tumanon ku idda. 18 Bonnaavonnaa nod
ikohiyon ku koniyu, no laggun to duwon pa
kos langit woy livuta, waa en ahad songo-
litra o songo-tulduk nod kowora riyot mgo
Suhu to Monama, oyyos ponayun en idda
taman tod kotuman don kos langun. 19 De-
en iddos ahad ondoy nod lempang to ahad
sokkad no Suhu to Monama, woy id nonaw
rin mandad diyot duma nod puung to
ungketen, sikandin kos moobbava to lan-
gun diyon to kodharit Monama. Piru iddos
od tuman woy'd nonaw mandad to duma
nod tuman tadda, sikandin kos mowwet
diyon to kodharit Monama. 20 Purisu od
ikohiyan ku sikiyu, no ko-ilangan no iddos
kodtuman dow to id kopi-it Monama, od
lampas taddot kodtuman dow to mgo to-
hodnonaw to Suhu ni Moises woy taddot
mgo Pariseo, su otik konna, dii kow en od
kolonug to kodharit Monama."

Dos Moka-atag to Kodlangot

21 Na ponayun mid nonaw si Disas, kahi
rin to, "Norinog dowd iddos suhu to keton
kovuyyahan no mid ungketen to, 'Yo kow'd
imatoy. Su iddos ahad ondoy nod imatoy,
ko-ilangan nod piyoddon sikandin diyot
tohodhukum amoy'd silutan.' 22 Piru siyak,
ini kos od ikohiyon ku koniyu, no iddos
ahad ondoy no duwon langot diyot duma,
od silutan en. Woy dos od po-ilow to duma
nod ikahi no, 'Waa utok du,' od piyoddon
diyot mowwet no tohodhukum. Woy idda
mandad so od ikahi no, 'Bangog ka en,' iyon
din od ingumannon, iddos linow't apuy.

23 "De-en ahad diyon kad to daom to
templo amoy od boggoy't buwis, piru no-
sompottan du no duwon minuvun nomorat
kikow su nokopuung ka to konna ollog
diyot kandin, 24 na tuwos du pa riyot
isowwan to buwisanan kos buwis du. Unna-
aw pa upiyanni kos koroniyan du taddon
minuvu, idda pa livod ka amoy od boggoy
to kikow'n buwis diyot Monama.

25 "Otik duwon minuvu nod uug kikow
no nokopuung ka to saa, noonokkaliyu nod
pokod-usoy kow go-os, to dii pa od inguma
riyot hukumanan. Su otid poko-uma kow'd
dutun, saddook id boggoy ka to tohod-
hukum diyon to pulis woy id poprisu ka.
26 Bonnaavonnaa nod ikohiyon ku kikow, no
dii ka en od pokolegguang otik dii ru od
kovorayan kos langun no multa ru.

27 "Norinog dowd mandad iddos suhu no
mid ungketen to, 'Yo kow'd loivug.' 28 Piru
siyak, ini kos od ikohiyon ku koniyu, no
iddos ahad ondoy nod tongtong to ba-
ay no molibmit kos kandin no poomdom,
nokoloivug don sikandin diyot ginawa rin.
29 De-en otik mata ru kos unayan nod
pokosaa ka, kootowd baling ika woy lumbag
du. Su moppiya pa nod koworan ka to
sokkad no sakup to lawa, kuntra to intirut
lawa ru kos id lumbag diyon to linow't
apuy. 30 Woy otik kowanan no bollad du
kos unayan nod pokosaa ka, tompoddowd
baling ika woy id lumbag du. Oyya su
moppiya pa nod koworan ka to sokkad no
sakup to lawa, kuntra to intirut lawa ru kos
id lumbag diyon to linow't apuy."

Dos Moka-atag to Kodposuwayoy

31 "Na duwon mandad suhu no mid
ungketen to, 'Iddos ahad ondoy no mama
nod suwoy to sawa rin, ko-ilangan nod
boggoy to kosulatan diyot sawa rin no od
posivonnaa to kodposuwayoy ran.' 32 Piru
siyak, ini kos od ikohiyon ku koniyu, no
iddos ahad ondoy'n mama nod suwoy to
sawa rin no waa nopuungan no morat, iling
to id usung din kos sawa rin diyot kodloivug
otid osawa mandon. Woy idda mandad
so mama nod osawa kandin, nokoloivug
mandad."

Dos Moka-atag to Kodpongulivot

33 Na ponayun mid ikahi si Disas to,
"Norinog dow mandad iddos suhu riyot
keton kovuyyahan no mid ungketen to,
'Otid pongulivot kow, ko-ilangan en nod
tumanon dow kos tandu row riyot isowwan
tod Longaggon.' 34 Piru siyak, ini kos od
ikohiyon ku koniyu, no otik od totandu

kow, yo kow'd pongulivot diyon to langit,
su idda en kos trunu to Monama. 35 Yo
kow mandad od pongulivot ka-ay to livuta,
oyyos ka-ay en kos sikuwayan to pa-a rin.
Woy yo kow'd pongulivot to Jerusalem su
idda en kos bonuwa to novantug no Hari.
36 Yo kow od pongulivot nod ikahi to, 'Od
bottu pok uu ku ko id ouhus a,' oyyos konna
man sikiyu kos id bovaa to koniyun lawa.
Ahad songo-silag to bowvuu row, dii kow
man od pokopomoputi o od pokopometom.
37 Iyon dow ra osenga no, 'Oyya' o 'Konna',
su otid pongulivot kow pa, id pomon don
idda ki Moivuyan."

Dos Moka-atag to Kodpuung to Moppiya riyot od Momorat Keta

(Lucas 6:29-30)

38 "Norinog dow mandad iddos suhu no
mid ungketen to, 'Dos minuvu nod pokovu-
tud to mata to duma, od ungketennon en
mandad kos mata rin, woy dos od pokopen-
gow to ngipon to duma, od pengawan man-
dad.'* 39 Piru siyak, ini kos od ikohiyon ku
koniyu, no yo kow'd puung to morat diyot
minuvu no id puung to morat koniyu. Iyon
dow puungi, otid tobpiyon kos kowanan
no bonnong dow, potabpi row mandad kos
divauy. 40 Na otik duwon od kasu koniyu
woy od ahaw to umpak dow, boggoy row
mandad ahad iddos lapid no umpak dow.
41 Otik duwon od pohos koniyu nod povava
to piniyoddan din taman to sokkad no kilo-
metro, bova-aw idda ahad taman to oruwon
kilometro. 42 Otik duwon od bovuyu koniyu,
boggayi row sikandin, woy otik duwon od
samboy, posombaya row."

Dos Moka-atag to Kodginawa to mgo Kuntra

43 "Norinog dow iddos suhu dangan no
mid ungketen to, 'Ginowanni row kos mgo
oukuy row, woy kolingasa-i row iddos od
pongkuntra koniyu.' 44 Piru od ikohiyan
ku sikiyu, no ginowanni row iddos od
pongkuntra koniyu, woy dasaa kow atag
taddot mgo minuvu nod posuppit koniyu.
45 Su otid puungan dow ini, iddos botasanon
dow, od poko-iling to botasanon to Amoy
row riyot datas to langit. Oyyos waa od
podmusingon din, su id pose-alan din to
allow iddos moppiyon mgo minuvu woy
idda mandad so morat. Id popiyoddan
din to uran iddos mgo motallong woy idda
mandad so konna motallong. 46 Su otik
iyon dow ra od ginowannon iddos id ginawa
koniyu, duwon bo ganti nod kotanggap
dow riyot Monama? Waa en! Oyya su
ahad iddos mgo tohodsukut to buhis nod
loimbung, od ginawa man mandad taddot
id ginawa kandan. 47 Woy otik iyon dow ra
od olit-oliton iddos mgo oukuy row, duwon
bo nopuungan dow no moppiya pa taddot
duma? Waa en! Su ahad iddos mgo minuvu
no waa id kilaa to Monama, od puung man
to ungketen. 48 De-en pokita row kos waa
kulang no kopiyannoy riyot duma, iling
taddot Amoy row riyot datas to langit no
waa en kulang to kopiyannoy rin."

6

Dos Moka-atag to Moppiyon Pinuungan

1 Na ponayun mid nonaw si Disas, kahi
rin to, "Ayyad-ayyad kow no konna kow
od puung to moppiya amoy'd pokitakita to
mgo minuvu. Su otik ungketen, waa od
kotanggap dow no ganti pomon diyot Amoy
row no riyot datas to langit.
2 "De-en otid boggoy kow riyot mgo
worowora, yo row idda id pokitakita iling
to id puungan taddot duma riyot daom
to simba-an to mgo Judio woy riyon to
doraanon. Id puungan dan idda, su amoy
od doongon sikandan to mgo minuvu. Piru
bonnaavonnaa nod ikohiyon ku koniyu, no
worad od kotanggap dan no ganti pomon
diyot Monama, oyyos nokotanggap don
man sikandan to koddoong to mgo min-
uvu. 3 Piru sikiyu, otid boggoy kow riyot
worowora, yo yo row idda ponudtuu ahad
diyot oraroy row no oukuy, 4 su amoy waa
en od pokosaddoo. Na, iddos Amoy row
riyot datas to langit no iyon nokokita tad-
dot ollos nid puungan dow, sikandin kos od
kotuig koniyu."

Dos Moka-atag to Koddasaa

(Lucas 11:2-4)

5 "Na otid dasaa kow, yo kow od iling to
mgo minuvu nod po-uvag-uvag no mopom-
pomakoy. Oyya su id kotoosi ran nod dasaa
riyot simba-an to mgo Judio woy riyot
doraanon amoy'd kokita to mgo minuvu.

* 5:38 Od kovasa ini riyot Exodo 21:24; Levitico 24:20; Deuteronomio 19:21.

Bonnaavonnaa nod ikohiyon ku koniyu,
no pomon to notanggap dan don iddos
koddoong to minuvu, worad od kotang-
gap dan no ganti pomon diyot Monama.
6 Piru sikiyu, otid dasaa kow, usok kow
riyot kwartu row woy lookkob kow. Na
rutun, dasaa kow riyot Monamon Amoy
row no konnod kokita. Woy dos Amoy row
no nokokita to langun no pinuungan dow,
sikandin don kos od kotuig koniyu.
7 "Na riyot koddasaa row, yo row mo-
uralla kos osengan dow no waa mgo koru-
anon iling taddot id puungan to mgo min-
uvu no waa Monama. Su kunan dan kod
pominoggon to Monama kos dosalon dan
otik mowwet. 8 Yo kow od iling kan-
dan, oyya su iddos Monamon Amoy row,
nokosaddoo ron tapoy taddot ko-ilonganon
dow, ahad waa kow pa id buyu kandin.
9 "Diyot koniyun koddasaa, ungketenna
row to,
'Amoy roy riyot datas to langit, muopa nod
posivontuhon kos ngaran du.
10 Muopa no iddos kikow'n kodhari, od
inguma rinit ampow't ingod
amoy iddos kikow'n id kopi-i, od ko-
tuman dinit ingod iling taddot diyot
datas to langit.
11 Boggayi koy to koka-an nod ko-ilonganon
doy inin allow.
12 Posinsiya-i koy to mgo saa roy, iling
to kodposinsya roy taddot nokosaa
konami.
13 Tovangi koy no dii koy'd kopiyod to kod-
puung to saa,
woy id polegguanga koy riyot kororat-
tan.'
14 Na otid posinsyan dow iddos nokosaa
koniyu, od posinsyan kow mandad to Amoy
row riyot datas to langit. 15 Piru otik dii row
sikandan od posinsyan, na dii kow mandad
od posinsyan to Amoy row riyot datas to
langit."

Dos Moka-atag to Kodpuasa

16 Na ponayun mid nonaw si Disas, kahi
rin to, "Otid puasa kow, yo row idda
pokita riyot bonnong dow iling tod puun-
gan to mgo minuvu no od po-uvag-uvag no
mopompomakoy. Oyyos od livonglivong
dan no diid pondappug woy diid ponuwat
amoy od kokita to duma no id puasa
sikandan. Bonnaavonnaa nod ikohiyon ku
koniyu, no pomon to nokotanggap don
man sikandan to koddoong to mgo min-
uvu, worad od kotanggap dan no ganti
pomon diyot Monama. 17 Piru sikiyu, otid
puasa kow, iyon moppiya, pondappug woy
ponuwat kow, 18 su amoy waa od pokosad-
doo no id puasa kow. Iyon da nokosaddoo
tadda, idda ra en so Amoy row no konnod
kokita woy nokokita to langun no pinuun-
gan dow, woy sikandin don kos od kotuig
koniyu."

Dos Kodloimud to Korotuwan diyot Datas to Langit

(Lucas 12:32-36)

19 "Yo kow od loimud to mgo korotuwan
ka-ay to ampow't ingod, oyyos od kotkot-
ton da en ini to anoy woy tangis, woy od
usokkon ini to mgo tokawon diyot baoy
row. 20 Iyon moppiya, no loimud kow to mgo
korotuwan diyot datas to langit, oyya su
rutun, waa en anoy woy tangis nod kotkot
woy waa mandad od poko-usok nod takow
tadda. 21 Su otik ingkon nokota-aw kos
koniyun korotuwan, diyon en mandad kos
koniyun ginawa."
22 "Na inis mata, noko-iling to suu to lawa.
De-en otik ma-awang kos kod-ontong du,
ma-awang mandad kos tivuk no lawa ru.
23 Piru otik mosukirom kos kod-ontong du,
mosukirom mandad kos tivuk no lawa ru.
De-en otid ikahi ka no ma-awang kos lawa
ru, piru iyon bonnaa, mosukirom bos, na
oray'n mosukirom kos tivuk no lawa ru!"*
24 "Waa minuvu nod po-uripon to oruwon
amu, oyyos od dokollan din to ginawa kos
sokkad woy dos sokkad, id kolingasa-i rin.
Od dumoruma sikandin taddot sokkad woy
dos sokkad, id podtohon din. Na iling man-
dad tadda, otid po-uripon kow to soopi, dii
kow en od pokopo-uripon to Monama.

Dos Moka-atag to Kodtuhanuu to Monama taddot Nolonug to Kodhari Rin

(Lucas 16:13; 12:22-31)

25 "De-en od ikohiyan ku sikiyu, no yo
kow od kaaggow to mgo ko-ilonganon dow

* 6:23 Diyot mgo Judio, dos mata kos timbang suu to lawa no od pokita ko ondan kos diyot ginawa to sokkad no minuvu. Otik moppiya kos mata rin, dos kohulugan, morumoruma sikandin to Monama. Piru otik morat kos mata rin, dos kohulugan, noponnut kororattan kos ginawa rin.

to kod-oubpa, iling to koka-an, inommon
woy'd umpakon dow. Su iddos koniyun
umuu, lampas pa kos koru-anon taddot
koka-an, woy dos lawa row, lampas pa kos
koru-anon taddot umpak. 26 Ontongngi row
man kos mgo manuk nod layanglayang.
Waa ran id pomuwa, waa id kottu woy waa
mandad budiga ran, piru id boggayan man
sikandan to koka-an to Amoy ta no riyot
datas to langit. Na, iyon kow pobbo no lam-
pas pa kos koru-anon taddot mgo manuk.
27 Woy sokkad pa, ondoy man koniyu kos od
pokopoowwet to umuu row ahad sokkad da
no uras ukit to laggow? Waa en!
28 "Woy mambot od kaaggow kow tod
umpakon dow? Poomdomma row man
iddos mgo bulak no id pontuvu. Waa ran
id puung woy waa id ponobbii tod umpakon
dan. 29 Piru od ikohiyan ku sikiyu, no ahad si
Harin Solomon no novantug to korotuwan
din dangan,* waa noko-umpak iling to ko-
golingoy to ahad sokkad ka-ay'n mgo bulak.
30 Na, otik id pomogoling man to Monama
kos mgo sabbot nod ko-uyag da ko-ungkay,
piru simag od tirukkan don, konna vo lam-
pas kow pa nod umpakan din? Ooy koniyu!
Oray'n disok kos kopomakoy row!
31 "De-en yo kow od kaaggow woy'd ikahi
to, 'Momonnu kid man moho ini! Ondan
don kos od kannon woy'd inommon ta?
Ondan don kos od umpakon ta?' 32 Oyya
su iddos inaayun od kaaggow tadda, idda
en so mgo minuvu no waa id kilaa to
Monama. Piru sikiyu, yo kow'd kaaggow,
su iddos Amoy row no riyot datas to langit,
nokosaddoo no od ko-ilonganon dow en
idda. 33 Piru iyon dow unna-a tod nangkap
iddos kodharit Monama woy dos kod-ikuu
to kandin nid kopi-i, woy id potommu rin
kos langun no ko-ilonganon dow. 34 De-en
yo kowd od kaaggow taddot simag. Su ollog
don iddos kosupittan no id inguma inin
allow. Konna tad od timulan kos kosupittan
ukit to laggow ta taddot simag."

7

Dos Moka-atag to Kodhukum to Duma
(Lucas 6:37-42)

1 Na ponayun mid nonaw si Disas, kahi rin
to, "Yo kow'd hukum to duma amoy dii kow
mandad od hukuman to Monama. 2 Su iddos
kodhukum dow to duma, ungketen dad en
mandad kos kodhukum koniyu to Monama.
3 "Mambot oraroy kow od kita to disok
no possok diyot mata to duma, piru id
podtohon dow kos batang duwot mata row?
4 Momonnu kow man od poko-oseng diyot
duma no, 'Od ongayon ku kos possok to
mata ru,' no duwon man batang duwot
mata row? 5 Od po-uvag-uvag kow no mo-
tallong. Unna-a row pa ongaya kos batang
duwot mata row amoy oraroy row od kokita
tod angoy kos possok to duma.
6 "Yo kow'd avoy od nonaw to kahit
Monama riyot mgo minuvu no konnod
kopiyan nod pominog, su noko-iling sikan-
dan to mgo tuyyang woy bavuy. Oyya su
ahad od boggayan dow pe-en to mahaa kos
tuyyang, od kahaton kow rad en. Woy ahad
od lumbahan dow to perlas kos mgo bavuy,
od geeheddan dan da en idda."

Dos Moka-atag to Kodbuyu riyot Monama
(Lucas 11:9-13)

7 "Bovuyu kow riyot Monama woy od
kovoggayan kow, nangkap kow woy'd
pokokita kow, ponoktok kow woy od
kolukatan kow. 8 Su iddos ahad ondoy nod
bovuyu, od pokotanggap en, woy dos od
nangkap, od pokokita en, woy idda mandad
so od ponoktok, od lukatan en. 9 Sikiyu
no mgo amoy, otid bovuyu kos anak dow
to paan, od boggayan dow vo sikandin to
batu? 10 Woy otid bovuyu sikandin to ngaap,
od boggayan dow vo sikandin to uwod? Dii
en! 11 Na otik sikiyu no mgo mosaasaa, od
kotuig nod boggoy to moppiya riyot mgo
anak dow, iyon pobbo iddos Amoy row no
riyot datas to langit, od boggoy en to mgo
moppiya riyot od bovuyu kandin. 12 De-en
puungi row riyot duma iddos id kopi-i row
nod puungan dan koniyu. Oyya su ini en
kos kohulugan taddot mgo Suhu ni Moises
woy taddot id sulat to mgo propeta."

Dos Moliggot no Sobbangan
(Lucas 13:24)

13 "Usok kow riyot moliggot no sobban-
gan. Su mowwag kos sobbangan nod
undiyon to linow't apuy, woy dos daan
tadda, moomok nod ikulon, de-en mo-uraa
kos od usok dutun. 14 Piru iddos sobbangan
no iyon od ingumannon iddos umuun waad

* 6:29 Od kovasa ini riyot 1 Hari 10:4-7.

tomanon, moliggot woy mosuppit, woy
simbokkad da kos od pokotuntuu tadda."

Dos Pinuungan to Minuvu, od Poko-iling to Bunga to Kayu
(Lucas 6:43-45)

15 "Bantoy kow, su saddook od kopiyod
kow to konna bonnaan mgo propeta nod
unduwon to koniyu. Otid ontongngan
sikandan, moppiya kos botasan dan. 16 Od
kokilaa row sikandan ukit to pinuungan
dan, iling to kayu nod kokilaa ukit to kandin
no bunga. Ponunggeleng, iddos kayun
duhiyon, diid bovunga to ubas, woy dos
baahon, dii en od bovunga to igera. 17 Dos
moppiyon kayu, od bovunga to moppiya,
piru iddos morat no kayu, od bovunga
en mandad to morat. 18 Su iddos mop-
piyon kayu, konna en od bovunga to morat,
woy dos morat no kayu, konnod bovunga
to moppiya. 19 Dos ipat kayu no konnod
bovunga to moppiya, od tompoddon woy id
lumbag diyot apuy. 20 De-en iling mandad
tadda, od kokilaa row iddos konna bonnaan
mgo propeta ukit to pinuungan dan."

Dos od Pokolonug to Kodharit Monama
(Lucas 13:25-27)

21 "Konna langun taddot od ikahi koddi
no, 'Longaggon, Longaggon,' od pokolonug
diyon to kodharit Monama, ko konna, idda
ra en so od puung to id kopi-it Amoy ku
no riyot datas to langit. 22 Na otid inguma
ron kos allow to kodhukum, mo-uraa kos od
ikahi koddi to, 'Longaggon, po-usokka koy
su ukit to ngaran du, id ponudtuu roy iddos
id poposaddoo to Monama konami, woy id
poleggua roy dos mgo busow woy id puung
koy to mo-uraan mokososoobbu.' 23 Piru od
tovakon ku en sikandan to, 'Waa a mid kilaa
koniyu. Poriyu kow koddi, sikiyu langun
nod puung to morat!' "

Dos Ponunggelengan Moka-atag to Oruwon Tohodbovaoy
(Lucas 6:47-49)

24 "Na, iddos ahad ondoy nod pominog
to koddin mgo osengan woy'd puung
tadda, noko-iling sikandin to minuvu no
moraom kos koovottan no id poohinat
to baoy riyot batu. 25 Ahad id dunnas
kos monokkaan uran woy id lanog, woy
nosuhat to monokkaan kaamag iddon
baoy, waa en nopiloy, oyya su iddos po-
unsaran tadda, idda en so batu. 26 Na,
idda mandad so minuvu no id pominog to
koddin osengan, piru waa rin puungi, noko-
iling sikandin to minuvu no id poohinat
to baoy riyot paok. 27 To id dunnas kos
monokkaan uran woy id lanog, nosuhat
to monokkaan kaamag iddos baoy, nopiloy
idda woy nohobbahobba en."

28 Na, to nopongnga osenga ni Disas idda,
nosoobbuwan iddos mgo minuvu, 29 su id-
dos nonaw rin, duwon en kotuusan, konna
iling taddot mgo tohodnonaw to Suhu ni
Moises.

8

Id Bowiyan ni Disas iddos Minuvu no duwon Bohok no Et-et
(Marcos 1:40-45; Lucas 5:12-16)

1 Na, to id potupang si Disas pomon diyot
lovuntud, mo-uraan minuvu kos id tintin-
undug kandin. 2 Duwon sokkad no minuvu
no duwon bohok no et-et no id porani ki
Disas, woy mid lingko-od diyot isowwan din
woy mid ikahi to, "Longaggon, nokosaddoo
a nod poko-uli ka ka-ay't molibmit no bo-
hok ku otik id kopi-i ru."

3 Na, id somaddan ni Disas iddos minuvu
woy id ikohiyan din to, "Oyya, id kopi-i ku
en. Na od ko-uliyan kad." Idda ron en,
worad iddos et-et din. 4 Kahin Disas kandin
to, "Yo ru vo id ponudtuu ini riyot ahad on-
doy, ko konna, undiyon ka to tohodbuwis
amoy'd po-ontong to lawa ru. Woy boggoy
ka to buwis no id suhu ni Moises amoy'd
posivonnaa riyot mgo minuvu no no-uliyan
kad."*

Id Bowiyan ni Disas iddos Sudsuhuwon to Kopitan to mgo Sundau
(Lucas 7:1-10)

5 Na, to id inguma si Disas diyot Caper-
naum, duwon sokkad no kopitan to mgo
sundau to Roma no mid porani amoy'd
nganoy kandin. Kahi rin to, 6 "Longaggon,
duwon sudsuhuwon ku no diid pokowaong
woy lampas no mosakit kos od geddamon
din."

7 Kahin Disas kandin to, "Oyya, kuo kid
me-en sud bowiyan ku sikandin."

8 Piru mid tavak iddos kopitan to, "Lon-
gaggon, motuus ka koddi, de-en konna a
ollog nod po-usok kikow riyot baoy ku.

* 8:4 Od kovasa ini riyot Levitico 14:1-8.

Osengow robbo woy od ko-uliyan en iddos
sudsuhuwon ku. [9] Nokosaddoo a ka-ay,
oyyos ahad siyak, no-iraom a to kotungud
taddot mowwet pa koddi, woy duwon man-
dad mgo sundau no no-iraom to koddin
kotungud. Otid ikahi a riyot sokkad no,
'Ipanow kad,' na od ipanow en sikandin.
Woy otid ikahi a riyot sokkad no, 'Undini
ka,' na od undini en sikandin. Woy otid
ikohiyan ku iddos koddin uripon no, 'Pu-
ungiyu ini,' na od puungan din en."

[10] To norinog idda ni Disas, nosoob-
buwan sikandin woy id osengan din iddos
mgo minuvu nid tintinundug kandin, kahi
rin to, "Bonnaavonnaa nod ikohiyon ku
koniyu, no waa poron nokita ku no minuvu
no duwon dakkoon kodsalig no iling ka-
ay, ahad dini to Israel. [11] Pomotawi row!
Init morin allow, mo-uraa kos od kolonug
diyon to kodharit Monama no id pomon
diyon tid tollak woy pomon diyon tid saop,
woy od unsad sikandan amoy'd ka-an duma
ongki Abraham, ki Isaac woy ki Jacob. [12] Piru
iddos koubbaran ni Israel no sikandan en
nanoy kos od kolonug diyon to kodharit
Monama, id lumbag diyot mosuksukirom.
Na rutun, mopet dobbo kos sinoggawon
dan woy'd pogkihot sikandan to ngipon
pomon to mosakit nod geddamon dan."

[13] Na mid ikahi si Disas diyot kopitan
to, "Uli kad bo, su notuman don iddos id
pomokayan du." Idda ron en, no-uliyan
don iddos sudsuhuwon to kopitan.

*Id Bowiyan ni Disas iddos Mo-uraan Novo-
hokan*
(Marcos 1:29-34; Lucas 4:38-41)

[14] Na, mid undiyon si Disas to baoy ni
Pedro. To kod-inguma rin dutun, nokita
rin iddos ba-ay no onuhang ni Pedro no id
oilogga su id momonit. [15] Id somaddan ni
Disas kos bollad din woy idda ron en, no-
uliyan sikandin. Na, mid onnow sikandin
woy id sondad to koka-an atag ki Disas.

[16] To od kosagkup don, id piyod to mgo
minuvu riyot ki Disas iddos mo-uraan id
losuran to busow woy dos nongovohokan.
To kodsuhu rin da en, mid leggua iddos
mgo busow woy no-uliyan dos langun no
novohokan. [17] Notomanan ini, su amoy od
kotuman iddos id po-ikahi to Monama ki
propeta Isaias no mid ungketen to,
"Sikandin en kos id awa to od ponggedda-
mon to lawa ta, woy sikandin kos id
awa to mgo bohok ta."*

*Dos Kodti-is to Kosupittan Pomon to Kod-
dumoruma ki Disas*
(Lucas 9:57-62)

[18] Na, to nokita ni Disas iddos mo-uraan
minuvu no id lolivuung diyot kandin, mid
ikahi sikandin diyot mgo tinodduwan din
to, "Od undiyon ki to dipaat lanow." [19] Piru
to waa pa sikandan noko-ipanow, duwon
sokkad no tohodnonaw to mgo Suhu ni
Moises no id porani ki Disas woy mid ikahi
to,
"Tohodnonaw, od duma a kikow ahad
ingkon ka od undiyon."

[20] Mid tavak si Disas to, "Moppiya pa kos
mgo lokivot su duwon od ko-ubpan, woy
dos mgo manuk su duwon saag. Piru siyak
no Anak to Minuvu, waa en noto-oo nod ko-
imooyyan ku."

[21] Na, duwon mandad sokkad taddot od
pondumoruma kandin no mid ikahi to,
"Longaggon, od uli a pa, woy otik nolob-
bong don iddos amoy ku, od duma a kikow."

[22] Piru kahin Disas kandin to, "Podto-
honowd iddos minatoy no od lobbong*
taddot mgo minuvu no waa umuun waad
tomanon. Piru sikkow, duma ka koddi."

*Dos Kodposoro ni Disas to Kaamag woy
Baud*
(Marcos 4:35-41; Lucas 8:22-25)

[23] Na, id sakoy si Disas to bollangay woy
mid duma kandin iddos mgo tinodduwan
din. [24] Tigkow id doppot kos monokkaan
kaamag, woy id lapow ron kos mgo baud
diyot bollangay, de-en asow ran don od
koonnod. Piru si Disas, nokotintinuhon.
[25] Na, id porani iddos mgo tinodduwan din
woy id sukaa ran sikandin, kahi ran to,
"Longaggon, tovangi koy! Od koonnod kid
man moho ini!"

[26] Mid tavak si Disas to, "Mambot od ko-
vaakkan kow? Oray'n disok kos kopomakoy
row!" Na, id lohinat sikandin woy id sugga
rin iddos kaamag woy mgo baud amoy'd
soro, woy idda ron en, id tivonok kos lan-
gun.

* 8:17 Od kovasa ini riyot Isaias 53:4. * 8:22 Diyot botasanon to mgo Judio, od temosson dan iddos tullan taddot id patoy to sokkad don no lahun sasang to ugkas din, idda pa id dollondollon dan don id lobbong.

27 Oray'n nosoobbuwan iddos mgo tin-
odduwan din woy id po-ikohiyoy ran to,
"Ondoy moho inin minuvu no ahad id-
dos kaamag woy mgo baud, id dumoruma
kandin?"

Dos Kodpoleggua ni Disas to mgo Busow riyot Oruwon Minuvu

(Marcos 5:1-20; Lucas 8:26-39)

28 Na, id ponayun onsi Disas taman to
id inguma ran diyot dipaa to lanow no
riyot lugaa to mgo toho Gadara. To kod-
ponog din, mid sinuggung kandin iddos
oruwon minuvu no id losuran to mgo
busow. Id pomon sikandan diyot lan-
gub nod lovongngan woy oraroy ran no
movuut, de-en waa od poko-ukit taddon
lugaa. 29 Tigkow sikandan id pomehes, kahi
ran to, "Sikkow no Anak to Monama, ondan
man kos lavut du konami? Od silutan koy
vo nikkow ahad konna pa ini kos ollog no
timpu?"
30 Na konna oray'n moriyu rutun, duwon
mo-uraan bavuy nid ponuwaa. 31 De-en id
po-eru-eru ki Disas iddos mgo busow, kahi
ran to, "Otid po-owan koy nikkow, po-olina
koy nod lasud duwot mgo bavuy."
32 Na kahin Disas to, "Diyon kowd!" De-
en id ponleggua iddos mgo busow woy id
losuran dan iddos mgo bavuy. Idda ron
en, id pouharus diyot daama iddos mgo
bavuy woy nongo-uug diyot lanow woy
nongoonnod.
33 To nokita idda taddot mgo tohodta-
mong to mgo bavuy, id lungkossu ran po-
undiyot bonuwa, woy id ponudtuu ran id-
dos langun no notomanan taddot oruwon
minuvu nid losuran to mgo busow. 34 Purisu
iddos langun no minuvu nid oubpa taddon
bonuwa, id undiyot ki Disas, woy id po-eru-
eru ran nod awa sikandin diyot lugaa ran.

9

Id Bowiyan ni Disas iddos Minuvu no id Patoy kos Lawa

(Marcos 2:1-12; Lucas 5:17-26)

1 Na, id sakoy onsi Disas to bollangay woy
id livod diyot dipaa to lanow amoy od uli
riyot kandin no bonuwa.* 2 To riyon don
sikandin, duwon mgo minuvu nid undiyon
to kandin no id sayung to minuvu nid patoy
kos lawa no id oilogga riyot ikam. To nokita
ni Disas no dakkoo kos kodsalig dan, id
ikohiyan din iddos novohokan to, "Suwod,
yo kod kaanu, su id posinsyan don kos mgo
saa ru."
3 Na rutun, duwon mgo tohodnonaw
to Suhu ni Moises, kohingginawa ran to,
"Te, id sosumpalit ikon minuvu, su imman
moho to sikandin kos Monama."
4 Piru nosorollan ni Disas kos diyot poom-
dom dan, woy id ikohiyan din sikandan
to, "Mambot ungketen kos poomdom dow?
5 Ingkon man musing kos moomok nod os-
engon? Idda vo so od ikahi no, 'Id posin-
syan don kos mgo saa ru,' o iddos od ikahi
no, 'Lohinat woy ipanow ka'? 6 Piru id
pokita ku koniyu no siyak no Anak to Min-
uvu, duwon kotungud ku ka-ay to ampow't
ingod nod posinsya to mgo saa."

Na, id osengan din iddos minuvu no id
patoy kos lawa, kahi rin to, "Lohinat ka,
piyoddow kos ikam du woy uli kad bo."
7 Idda ron en, id lohinat sikandin woy id uli.
8 To nokita idda to mgo minuvu, nosoob-
buwan sikandan woy novaakkan, woy id
doong dan kos Monama no id boggoy to
kotungud no iling tadda riyon to minuvu.

Dos Kod-umow ni Disas ki Mateo

(Marcos 2:13-17; Lucas 5:27-32)

9 Na ponayun mid ipanow si Disas pomon
dutun, woy nokita rin iddos tohodsukut to
buhis no id ngoranan ki Mateo nid ounsad
diyot od boovoyaran to buhis. Kahin Disas
to, "Duma ka koddi." De-en id lohinat si
Mateo woy id duma kandin.
10 Nopongnga idda, id ka-an onsi Disas
diyot baoy ni Mateo, woy duwon id inguma
no mo-uraan tohodsukut to buhis woy
duma pon mosaasaa no id lommung nid
ka-an duma ki Disas woy taddot mgo tin-
odduwan din. 11 To nokita idda to mgo
Pariseo, id ikohiyan dan iddos mgo tin-
odduwan ni Disas to, "Mambo moho to
ikos tohodnonaw row, id lommung nid ka-
an duwot mgo tohodsukut to buhis woy
dumon mosaasaa?"
12 To norinog idda ni Disas, id tavak din
sikandan ukit to ponunggelengan, kahi rin
to, "Iddos mgo minuvu no waa bohok,
konnod ko-ilangan to doktor, ko konna,
idda ra en so duwon bohok. 13 Ooyyari row

* 9:1 Dos bonuwa nid uliyan ni Disas, idda en so Capernaum.

tod labbot iddos kohulugan taddot Nosulat
no Kahit Monama no mid ungketen to,
‘Waa en koru-anon diyot koddi iddos mgo
buwis dow. Iyon ku id kopi-i no od
ko-eruwan kow to duma.’ ”*
Na ponayun mid ikahi si Disas to, “Waa a
mid undini amoy'd nangkap taddot mgo
motallong, ko konna, idda en so mgo
mosaasaa.”

Dos Intud Moka-atag to Kodpuasa
(Marcos 2:18-22; Lucas 5:33-39)

14 Na, duwon mgo tinodduwan ni Juan no
Tohodboutismu no id porani ki Disas woy
mid intud, kahi ran to, “Sikami woy dos
mgo Pariseo, od puasa koy. Piru mam-
bot ikos mgo tinodduwan du, dii man od
puasa?”
15 Mid tavak si Disas to, “Otik duwon
kosaa, od kaanu vo iddos mgo oukuy no
moranit ginawa taddot lammid osawa lag-
gun to duma ran pa sikandin? Dii en! Piru
od inguma kos timpu nod puasa ran otid
ongayon don pomon diyot kandan iddos id
osawa.”

Dos Moka-atag to Tapoy woy Lammin Nonaw
(Marcos 2:21-22; Lucas 5:36-39)

16 Na duwon mandon ponunggelengan ni
Disas, kahi rin to, “Waa minuvu nod tapong
to lammin ogget diyot tapoy'n umpak.
Oyya su otid pippiyan don idda, od kipos
dos ogget nid tapong, woy od lowwag pe-
en kos bendas. 17 Iling mandad tadda, waa
minuvu nod ta-aw to lammin binu nod
bovuwak poron diyot tapoy'n tootawwan
no binovallan pomot kindaa to oyama,
oyyos od bottu en moho idda. Na, od
korattan da en iddos tootawwan woy od ko-
uwakkan dos binu. Purisu ko-ilangan no
iddos lammin binu, diyon en mandad id ta-
aw to lammin tootawwan amoy waa od ko-
uwakkan.”

Id Badnow ni Disas dos Anak woy id Bowiyan Din iddos Ba-ay
(Marcos 5:21-43; Lucas 8:40-56)

18 Laggun tid ooseng pa si Disas, duwon id
inguma no sokkad no ponguu to simba-an
to mgo Judio. Id lingko-od sikandin diyot
isowwan ni Disas woy mid ikahi to, “Iddos
ba-ay'n anak ku, id patoy gena, piru ahad
ungketen, undiyon ka pa woy somaddiyu
sikandin amoy'd ko-uyag.” 19 De-en id lohi-
nat si Disas woy mid duma kandin. Id duma
mandad iddos mgo tinodduwan din.
20 Na laggun tid ipanow ran, duwon
sokkad no ba-ay no noosayan to bohok din,
su id longossan sikandin no diid soro daom
don to sopuu-oruwon lahun. Id porani
sikandin diyot inoyyuhan ni Disas amoy'd
somaddan din kos ubpu to umpak ni Disas.
21 Su kohingginawa rin no, “Ahad od poko-
somad a ra to umpak din, od ko-uliyan ad
en.”
22 To id loingoy si Disas, nokita rin iddos
ba-ay woy kahi rin to, “Uri, yo kod kaanu.
No-uliyan kad pomon to kopomakoy ru.”
Idda ron en, no-uliyan sikandin.
23 To id inguma ron si Disas diyot baoy
taddot ponguu, nokita rin iddos id lolaan-
tuy atag to kodlobbong woy dos mo-uraan
minuvu no id pondaawit. 24 Id ikohiyan
din sikandan to, “Leggua kow pa. Waa id
patoy inis anak, ko konna, id tinuhon da.”
Piru id kosu-atan dan da en sikandin. 25 To
id ponleggua ron iddos mgo minuvu, mid
usok si Disas woy id somaddan din iddos
bollad taddot anak, woy id onnow sikandin.
26 Na, iddos dinoggan moka-atag ka-ay'n
notomanan, nokoso-ob diyot intiru taddon
ingod.

Id Bowiyan ni Disas iddos Oruwon Butud

27 Na, to id ipanow si Disas pomon du-
tun, duwon oruwon mama no butud nid
tinundug kandin woy id pomehes sikandan
no mid ungketen to, “Lubbad ni David, ko-
eruwan ka konami.”
28 To kod-inguma ni Disas diyot baoy nod
undiyonnan din, id porani kandin iddos
oruwon butud. Na mid intud si Disas kan-
dan, kahi rin to, “Od pomakoy kow vo nod
poko-uli a koniyu?”
Mid tavak sikandan to, “Oyya, od Lon-
gaggon.”
29 Na, id somaddan ni Disas kos mata ran
woy kahi rin to, “Od kopuungan en ini rinit
koniyu pomon to kopomakoy row.” 30 Idda
ron en, nokokita ron sikandan. Kahin Disas
kandan to, “Od loglohottan ku sikiyu, no yo
row ponudtuu riyot ahad ondoy inis id pu-
ungan ku koniyu.” 31 Piru id ipanow sikan-
dan, woy id so-ob dan da en tid ponudtuu
riyot langun dutun no lugaa iddos moka-
atag ki Disas.

* 9:13 Od kovasa ini riyot Hosea 6:6.

Id Bowiyan ni Disas iddos Ommow

32 To mid awa ron iddos oruwa, duwon
mandon id inguma riyot ki Disas woy id
piyod dan kos minuvun no-ommow su id
losuran to busow. 33 Na nopongnga id po-
leggua ni Disas dos busow, od poko-ooseng
don iddos minuvu. Oray'n nosoobbuwan
kos mgo minuvu, kahi ran to, "Kuu! Waa
poron kotomanan no iling ka-ay rini to
intirut ingod to Israel!"
34 Piru duwon mgo Pariseo no mid ikahi
to, "Od pokopoleggua sikandin to mgo bu-
sow, oyyos id boggayan man sikandin to
kotuusan ni Moivuyan no ponguu ran."

Dos Eru ni Disas to mgo Minuvu

35 Na, id lingkus ni Disas iddos langun
no bonuwa woy bariyu taddon lugaa. Id
nonaw sikandin diyot mgo simba-an to Ju-
dio, woy id ponudtuu rin iddos Moppiyon
Dinoggan moka-atag to kodharit Monama,
woy id bowiyan din kos nokod-osso-osson
bohok. 36 To nokita rin iddos mo-uraan min-
uvu, no-eruwan sikandin su id posupittan
sikandan woy notompoddan to puhawang
iling to mgo karnero no waa tohodtamong.
37 De-en kahi rin diyot mgo tinodduwan
din to, "Iddos mgo minuvu, od poko-iling
to ommoy no ollog don nod kottuwon.
Oray'n dakkoo kos od kottuwon, piru disok
da kos mgo tohodkottu. 38 Purisu buyuwa
row riyot Monama no komunoy taddot om-
mayon amoy'd popiyod sikandin to mgo
tohodkottu."

10

Dos Kodsuhu ni Disas to Sopuu-oruwon Apostoles

(Marcos 3:13-19; Lucas 6:12-16; 9:1-6)

1 Na id umow ni Disas iddos sopuu-
oruwon tinodduwan din, woy id boggayan
din sikandan to kotungud to kodpoleggua
to mgo busow woy kotungud nod poko-
uli to nokod-osso-osson bohok. 2 Na, ini
en kos mgo ngaran taddot sopuu-oruwon
apostoles. Si Simon no id ngoranan man-
dad ki Pedro woy dos suwod din no si
Andres, dos toosuwod no si Santiago woy
si Juan no mgo anak ni Sebedeo, 3 si Felipe,
si Bartolome, si Tomas, si Mateo no toh-
odsukut to buhis, si Santiago no anak ni
Alfeo, si Tadeo, 4 si Simon no mohingginawa
to ingod din, woy si Judas Iscariote nod
boligya ki Disas.
5 Id suhu ni Disas iddos sopuu-oruwon
apostoles din, woy id pomonduwan din
sikandan, kahi rin to, "Yo kow'd undiyon
to mgo lugaa to konna mgo Judio woy
riyot mgo bonuwa to toho Samaria. 6 Iyon
dow undiyonni, iddos mgo duma ta no
koubbaran ni Israel, su noko-iling sikan-
dan to notarin no mgo karnero. 7 Diyot
iponawon dow, ponudtuu row no asow ron
iddos kodharit Monama. 8 Bowi-i row iddos
od pongkovohokan, bodnawa row iddos id
poomatoy, bowi-i row kos duwon bohok no
et-et woy poleggua-a row kos mgo busow.
Waa bayad dow ka-ay't kotungud no id
boggoy ku koniyu, de-en yo kow mandad
od povayad diyon to kodtavang dow. 9 Yo
kow'd piyod to soopi, ahad sinsilyu ra. 10 Yo
kow mandad od piyod to kavii, ilisan no
umpak, sandalyas woy tukod. Oyya su iddos
minuvu nod puung, ollog nod boggayan to
langun no ko-ilonganon din.
11 "Na otid inguma kow riyot sokkad no
bonuwa o bariyu, nangkap kow to mop-
piyon minuvu nod tanggap koniyu. Diyon
kow vo tahad oubpa to baoy rin taman tod
awa kowd taddon bonuwa. 12 Diyot kod-
usok dow to sokkad no baoy, oseng kow to,
'Muopa nod pokotanggap kow to kopiyan-
noy to Monama.' 13 Otik moppiya kos kod-
tanggap koniyu taddot id ubpa tadda, na
id pokita en to Monama kos kopiyannoy
rin kandan. Piru otik dii ran od tanggap
koniyu, konna en mandad idda od puun-
gan to Monama riyot kandan. 14 Otik du-
won ubpan o bonuwa no diid tanggap o
diid pominog koniyu, na tanan kow rutun.
Diyot kod-awa row, podpara row kos boub-
buk to livuta riyot pa-a row, patow no waa
id pokosondit dan koniyu. 15 Bonnaavonnaa
nod ikohiyon ku koniyu, no riyot allow to
kodhukum, movoggat pa kos silut taddot id
oubpa taddon bonuwa kuntra taddot mgo
toho Sodoma woy mgo toho Gomora."*

Dos Kod-inguma to mgo Kodposuppit

(Marcos 13:9-13; Lucas 21:12-17)

16 Na ponayun mid ikahi si Disas to, "Po-
motawi row! Id popiyod ku sikiyu riyot
morat no mgo minuvu. Od poko-iling kow

* 10:15 Od kovasa ini riyot Genesis 19:24-28.

to mgo karnero nod isau riyot movuut no
mgo tuyyang. De-en ko-ilangan no mopan-
doy kow, piru ko-ilangan mandad no waa
id pokosawoy koniyu.* 17 Bantoy kow, oyyos
duwon mgo minuvu nod ammot koniyu. Id
boggoy kow nikandan diyot bollad to mgo
tohodhukum, woy od ponlompossan kow
riyot mgo simba-an to Judio.* 18 Pomon to
kopomakoy row koddi, id po-isau kow riyot
mgo gubernador woy mgo hari. Na rutun,
id pokoponudtuu row kos Moppiyon Dinog-
gan diyot kandan woy riyon to konna mgo
Judio. 19 Otid intud-inturan kow nikandan,
yo kow'd kaaggow ko ondan kos id tavak
dow, su idda ra en no uras, od tuntulan kow
to ollog nod osengon dow. 20 Oyya su iddos
osengan dow, konnad koniyu, ko konna,
pomon en to Ispiritu to Monamon Amoy ta.

21 "Na iddon timpu, duwon mgo toosu-
wod nod unoy od boggoy to suwod dan
diyot bollad to dumon minuvu amoy'd imo-
tayan. Ungketen dad en mandad iddos mgo
amoy, id boggoy ran kos mgo anak dan
amoy'd po-imotayan. Idda mandad so mgo
anak, od atu to amoy woy inoy ran woy'd
po-imotayan dan. 22 Id kolingasa-i kow to
langun no minuvu pomon to kopomakoy
row koddi. Piru iddos ahad ondoy nod
ti-is to kosupittan taman to kotompusan,
od kotobbus en. 23 Otid posupittan kow
riyot sokkad no bonuwa, lukut kow poriyu
riyon to osson bonuwa. Bonnaavonnaa nod
ikohiyon ku koniyu, no to dii row pa od
kopongnga kos id popuungan ku koniyu
riyot langun no bonuwa to Israel, siyak no
Anak to Minuvu, od livod don.

24 "Waa tinodduwan no lampas pa taddot
kandin no tohodnonaw, woy waa uripon
no lampas pa taddot kandin no amu.
25 De-en iddos tinodduwan, od posolamat
sikandin ko nokoloppa sikandin taddot to-
hodnonaw rin. Woy dos uripon, od posola-
mat sikandin ko nokoloppa sikandin taddot
amu rin. Otik siyak no ponguu row, od
ngoranan a nikandan no ponguu to mgo
busow,* iyon kow pobbo no mgo sakup ku,
lampas pe-en no morat kos id ngaran dan
koniyu.

Dos Monama kos Ollog nid Kovaakki
(Lucas 12:2-7)

26 "De-en yo kow'd kovaakki kandan,
oyyos waa id tombunan no konnod kokita
woy waa id ollos no konnod kosorollan.
27 Iddos id ponudtuu ku koniyu riyot mo-
sukirom, ko-ilangan no id ponudtuu row
riyot ko-owangan. Woy dos id nona-
as ku koniyu, ko-ilangan no id pomehes
dow amoy'd korinog to mo-uraan minuvu.
28 Yo row id kovaakki kos mgo minuvu nod
pokopatoy ra to lawa, piru diid pokopatoy
to gimukud. Iyon ollog no id kovaakki
row, iddos Monama, oyyos sikandin kos du-
won kotuusan nod lumbag diyon to linow't
apuy, konna ra iddos lawa, ko konna, idda
mandad so gimukud. 29 Poomdomma row
iddos kodtuhanuu to Monama koniyu. Su
ahad iddos oruwon maya no od kovolli
ra to oray'n disok no kontidad, waa en
sokkad kandan nod patoy otik dii id kopi-it
Monama. 30 Na iyon kow pobbo, su ahad id-
dos bowvuut uu row, nosorollan din kos ko-
uralloy. 31 De-en yo kow'd kovaakki, oyyos
lampas pe-en kos koru-anon dow taddot
mo-uraan maya.

32 "Iddos ahad ondoy nod tanggap koddi
riyot isowwan to mgo minuvu, od tong-
gapon ku mandad sikandin diyot isowwan
to Amoy ku riyot datas to langit. 33 Piru
iddos ahad ondoy nod elle koddi riyot
isowwan to mgo minuvu, od elleyan ku
mandad sikandin diyot isowwan to Amoy
ku riyot datas langit."

Od Kova-ad kos mgo Minuvu pomon ki Disas
(Lucas 12:51-53; 14:26-27)

34 "Yo row poomdomma no mid un-
dini a amoy duwon kosunayan ka-ay to
ampow't ingod! Su iyon bonnaa, od
kova-ad iddos mgo minuvu pomon koddi.
35 Ponunggeleng, iddos mgo anak no mama,
od pokodsupak taddot amoy ran. Idda
mandad so mgo anak no ba-ay, od pokod-
supak taddot inoy ran, woy dos mgo moka-
amung no ba-ay, od pokodsupak taddot
onuhang dan no ba-ay. 36 Iddos od pongkun-
tra to minuvu, od pomon da en diyot sakup
to kandin no pomilya.

* 10:16 Otik diyot Griego no kinohiyan, mopandoy iling to uwod woy iling to soopati no waa id pokosawoy. * 10:17 Diyot mgo simba-an to Judio, od hukuman iddos mgo minuvu no duwon id popenek no saa. * 10:25 Otik diyot Griego no kinohiyan, dos osson ngaran ni Moivuyan, Belsebul.

37 "Dos ahad ondoy nod ginawa to amoy
woy inoy rin no lampas pa taddot kodginawa rin koddi, konna ollog no tinodduwan
ku. Woy dos id ginawa to mgo anak din
no lampas pa taddot kodginawa rin koddi,
konna mandad ollog no tinodduwan ku.
38 Iddos ahad ondoy no diid tiyang to kandin
no krus,* konna ollog no tinodduwan ku.
39 Oyya su iddos minuvu nod konuhunan
to umuu rin, od koworan da en baling
tadda. Piru iddos od dumoruma koddi ahad
od undag idda to kopotayan din, duwon
umuun waad tomanon."

Dos Minuvu nod Pokotanggap to Ganti pomon diyot Monama
(Marcos 9:41)

40 "Na iddos ahad ondoy nod tanggap
koniyu, id tanggap a mandad nikandin, woy
dos od tanggap koddi, od tanggap mandad
taddot id popiyod koddi. 41 Dos ahad ondoy
nod tanggap to propeta pomon to timbang
bivig sikandin to Monama, duwon en ganti
nod kotanggap din iling taddot od kotanggap to propeta. Woy iddos ahad ondoy nod
tanggap to motallong no minuvu pomon
to motallong sikandin, duwon en ganti nod
kotanggap din iling taddot od kotanggap
to motallong no minuvu. 42 Bonnaavonnaa
nod ikohiyon ku koniyu, no iddos ahad
ondoy nod boggoy to ahad songo-pokawan
no mohonnow'n oweg diyot minuvu nid
poobbava pomon to kopomakoy rin koddi,
duwon en ganti nod kotanggap din pomon
diyon to Monama."

11

Id Suhu ni Juan no Tohodboutismu iddos mgo Tinodduwan Din nod undiyon to ki Disas
(Lucas 7:18-23)

1 Nopongnga id nonaw ni Disas iddos langun tadda riyot sopuu-oruwon tinodduwan
din, id ipanow sikandin woy id undiyon
to mgo bonuwa no morani rutun amoy'd
nonaw woy od ponudtuu to kahit Monama.
2 Na si Juan no Tohodboutismu, diyon
poron sikandin to prisuwan. To norinog
din iddos id puungan ni Disas Krays, id po-
undiyon din kos mgo tinodduwan din. 3 To
kod-inguma ran dutun, id inturan dan si
Disas, kahi ran to, "Sikkow ron be-en iddos
id oongatan doy o od angat koy pa to ossa?"
4 Mid tavak si Disas to, "Livod kow riyot ki
Juan woy ponudtuli row sikandin to langun
no nokita woy norinog dow. 5 Oyya su
iddos mgo butud nokokita ron, dos mgo
pungku od poko-ipanow ron, dos duwon
bohok no et-et no-uliyan don, dos diid
dinog od pokorinog don, dos id pooma-
toy nongovadnow, woy noponudtulan don
mandad to Moppiyon Dinoggan iddos mgo
worowora. 6 Ponudtuu row mandad kandin
no moppiya kod kotomanan taddot minuvu
no waa kodduworuwa koddi."

Dos Osengan ni Disas Moka-atag ki Juan no Tohodboutismu
(Lucas 7:24-35)

7 Na, to id ipanow ron iddos mgo min-
uvu nid suhu ni Juan, mid ikahi si Disas
moka-atag ki Juan diyot mo-uraan minuvu,
kahi rin to, "To kod-undiyon dow to ki
Juan to riyon pa sikandin to noka-awoy-
awoy'n lugaa, ondan man kos id imman
dow nod kokita? Idda vo so minuvu no
od kopalinpalin kos poomdom iling to aggi
nod kopiyodpiyod to kaamag? 8 Ondan man
kos id kopi-i row nod kokita rutun? Idda
vo so minuvu no id oumpak to mahaa?
Konna en, su iddos od oumpak to ungketen,
diyon da id oubpa to polasyu. 9 Ondan kos
id kopi-i row nod kokita rutun? Idda vo
so propeta? Oyya en, woy od ikohiyan
ku sikiyu, no iddos nokita row, lampas pa
sikandin to dumon mgo propeta. 10 Oyyos
sikandin en iddos no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

'Id popiyod ku iddos koddin tohodponud-
tuu no od unna kikow amoy'd panoy
to kod-inguma ru.'* "

11 Na ponayun mid ikahi si Disas to, "Bon-
naavonnaa nod ikohiyon ku koniyu, no
waa poron minuvu nid tobbow ka-ay to
ampow't ingod no lampas pa ki Juan no
Tohodboutismu. Piru iddos minuvu no
moobbava to langun no no-iraom to kod-
harit Monama, lampas pa sikandin ki Juan.
12 "Pomon poron to timpu to kodtigkanoy
ni Juan no Tohodboutismu taman ko-
ungkay, id udsuu pe-en iddos kodso-ob to
kodharit Monama, woy duwon mandad od

* 10:38 Dos kohulugan to kahi no, od tiyang to krus, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan. * 11:10 Od kovasa ini riyot Malaquias 3:1.

pomohos nod kolonug sikandan diyon to
kodhari rin. 13 Iddos langun no propeta woy
dos diyot mgo Suhu ni Moises, id posad-
doo en taddot id poponudtuu to Monama
kandan moka-atag to kodhari rin, taman to
mid inguma si Juan amoy'd tuman taddon
ponudtulon. 14 Woy otid tonggapon dow
iddos id ponudtuu ran, od koovottan dow
no ini si Juan, sikandin en si Elias no od
livod.* 15 Na sikiyu, su duwon man tolinga
row, pa-ayyad kow pominog."
16 Na ponayun mid ikahi si Disas to, "On-
dan man kos od koponunggelengan ku to
mgo minuvu to inin timpu? Noko-iling
sikandan to mgo anak nod ponggaaw riyot
plasa. Od po-ikohiyoy ran diyot mgo duma
ran to, 17 'Id totogunggu koy atag koniyu,
piru waa kow man id sayow. Id pondaawit
koy, piru waa kow man id sinoggow.' 18 Dos
mgo minuvu to inin timpu, od poko-iling
en mandad taddon mgo anak, oyyos iddot
kod-undini ni Juan no Tohodboutismu, no
inaayun id puasa woy waa id inom tod
pokohubug, od ikohiyon dan moho no id
losuran sikandin to busow. 19 Woy siyak
no Anak to Minuvu, diyot kod-undini ku,
nokita ran no mid ka-an woy id inom a. De-
en od ikohiyon dan moho no sopeton a woy
polohubug, woy oukuy a kun to mgo tohod-
sukut to buhis woy dumon mosaasaa. Piru
ahad ungketen kos id ikahi ran, ukit taddot
pinuungan to Monama, od koposivonnalan
no moraom kos koovottan din."

Dos mgo Bonuwa no Waa id Sondit woy'd Tanan to mgo Saa Ran

(Lucas 10:13-15)

20 Nopongnga tadda, id sawoy ni Disas
iddos id pon-oubpa riyot mgo bonuwa nid
puungan din to mo-uraan mokososoobbu,
oyyos waa ran id sondit woy'd tanan to mgo
saa ran. 21 Kahi rin to, "Moka-arat-arat kod
kotomanan dow no mgo toho Corazin woy
sikiyu mandad no toho Betsaida! Su mo-
uraa kos id puungan ku no mokososoobbu
ruwot koniyu, piru waa kow en id sondit
woy'd tanan to mgo saa row. Otik diyon ku
pa idda puungi to Tiro woy Sidon, nouhoy
ran don nanoy id oumpak to saku woy mid
ounsad diyot ibmukon, patow to kodsondit
to mgo saa ran. 22 De-en od ikohiyan ku
sikiyu, no riyot allow to kodhukum, otik
movoggat man kos silut taddot mgo toho
Tiro woy Sidon, iyon kow pobbo no toho
Corazin woy toho Betsaida. 23 Woy sikiyu
mandad no toho Capernaum, kunan dow
ayu kod inguma kow taman to langit. Piru
id subbuk kow ra vos en baling diyon to
linow't apuy. Otik diyon ku pa puungi to
Sodoma iddos mgo mokososoobbu nid pu-
ungan ku riyot koniyu, tadda poron nanoy
kos Sodoma taman ko-ungkay. 24 De-en od
ikohiyan ku sikiyu, no riyot allow to kod-
hukum, otik movoggat man kos silut atag
taddot mgo toho Sodoma, iyon kow pobbo
no toho Capernaum."

Duwon Ko-imooyyan diyot ki Disas

(Lucas 10:21-22)

25 Na iddon timpu, id dasaa si Disas, kahi
rin to, "Amoy ku, sikkow en kos Monama no
komunoy to langit woy livuta. Od doongon
ku sikkow, su iddos kovonnaan no waa ru
id posaddoo riyot mgo minuvu nod ikahi
no mopandoy woy moraom kos koovottan,
diyon du id posaddoo to mgo minuvu no
movavow kos koovottan iling to mgo anak.
26 Oyya en, Amoy ku, od doongon ku sikkow
su ini me-en kos kikow'n id kopi-i."
27 Nopongnga idda, mid ikahi si Disas
diyot mgo minuvu to, "Id sanna koddi to
Amoy ku iddos langun. Oyyos waa osson
nokokilaa koddi, idda ra en so Amoy ku, su
anak a man nikandin. Woy waa mandad
osson nokokilaa to Amoy ku, siyak da en
woy dos mgo minuvu no id kopi-i ku nod
pokokilaa kandin.
28 "Porani kow koddi, sikiyu langun
no novoggatan woy novolloy su od po-
imaayyon ku sikiyu. 29 Dumoruma kow to
koddin mgo suhu* woy pohinonaw kow
koddi amoy duwon ko-imooyyan dow, su
mosunay a woy mopoobbava. 30 Oyya su
iddos koddin mgo suhu, moomok da nod
tumanon woy mahan nod puungan."

12

Dos Nonaw Moka-atag to Allow't Kod-imolloy

(Marcos 2:23-28; Lucas 6:1-5)

* 11:14 Od kovasa ini riyot Malaquias 4:5.

* 11:29 Otik diyot Griego no kinohiyan, id takos dow kos yugu ku. Dos kohulugan tadda, idda en so kodtanggap to nonaw ni Disas woy dos koddumoruma to suhu rin.

1 Sokkad no timpu to Allow't Kod-
imolloy, nokovaya onsi Disas diyot kamot
no duwon pinomuwon trigu. Pomon to
id gutasan iddos mgo tinodduwan din,
id pomadti ran iddos mgo trigu, woy id
kusukusu ran idda woy id sungit. 2 To
nokita idda to mgo Pariseo, id ikohiyan
dan si Disas to, "Mambot id puungan to
mgo tinodduwan du iddos id diiyan diyon
to Allow't Kod-imolloy?"*
3 Mid tavak si Disas to, "Waa kow vo
nokovasa taddot id puungan ni Harin David
woy taddot mgo duma rin iddot id gutasan
sikandan? 4 Id usok sikandin diyon to baoy't
Monama, woy id ka-an din iddos paan no
id buwis diyot Monama. Iddon paan, id
diiyan nod kannon to ahad ondoy, woy idda
ra en so mgo tohodbuwis kos od pokoka-
an tadda.* 5 Yo row mandad osenga no
waa kow nokovasa taddot nosulat diyon to
mgo Suhu ni Moises, no iddos mgo tohod-
buwis, od puung diyot undae to ipat Allow't
Kod-imolloy, ahad id diiyan kos kodpuung
taddon allow. Piru waa ran man nokosaa.
6 Od ikohiyan ku sikiyu, no duwon dini
ko-ungkay no iddos kotungud din, lampas
pa taddot templo. 7 Duwon id posulat to
Monama no mid ungketen to,
'Waa en koru-anon diyot koddi iddos mgo
buwis dow. Iyon ku id kopi-i no
eeruwon kow riyot duma.'*
Otik noovottan dow nanoy kos kohulugan
ka-ay, dii row od hukuman iddos minuvu no
waa saa. 8 Oyyos siyak no Anak to Minuvu,
duwon kotungud ku ko ondan kos od puun-
gan ahad diyon to Allow't Kod-imolloy."

Id Bowiyan ni Disas diyon to Allow't Kod-imolloy iddos Minuvu no id Patoy kos Bollad
(Marcos 3:1-6; Lucas 6:6-11)

9 Na mid tanan si Disas dutun, woy id
undiyon sikandin to simba-an to mgo Ju-
dio. 10 Dutun, duwon minuvu no id patoy
kos divauy'n bollad. Duwon mandad mgo
Pariseo rutun no od nangkap to po-unayan
nod ko-uug dan si Disas no nokopuung to
saa. De-en id inturan dan sikandin, kahi ran
to, "Ondan, noko-ikuu vo riyot mgo Suhu ni
Moises iddos kodbawi riyon to Allow't Kod-
imolloy?"
11 Mid tavak si Disas to, "Ponunggeleng,
duwon sokkad no karnero row woy no-
uug idda riyot moraom no bobbo sasang
to Allow't Kod-imolloy. Ondan, dii row
vo idda od botunon? 12 Otik dakkoo man
kos koru-anon taddot karnero, iyon pobbo
iddos minuvu. De-en id ikuu en diyot mgo
Suhu ni Moises iddos keton kodtavang to
duma ahad diyon to Allow't Kod-imolloy."
13 Na id ikohiyan ni Disas iddos minuvu
to, "Kotongngow kos bollad du." Na id
kottong din kos bollad din, woy idda ron
en, no-uliyan idda no noko-iling don taddot
divauy'n bollad din. 14 Idda mandad so mgo
Pariseo, id leggua woy id pomuhawang ko
momonnu ran od ko-imotayan si Disas.

Dos Sinuhuwan no id Aam to Monama

15 Nosorollan ni Disas iddos puhawang
dan, de-en id awa sikandin dutun. Mo-uraa
kos minuvu nid tinundug kandin, woy id
bowiyan din iddos langun nod kovohokan.
16 Piru id ikohiyan din sikandan no konna
ran id ponudtuu riyot duma iddos moka-
atag kandin. 17 Pomon ka-ay, notuman iddos
id poposaddoo to Monama ukit ki propeta
Isaias no mid ungketen to,
18 "Ini en kos sinuhuwan no id aam ku. Id
dokollan ku sikandin to ginawa woy
oraroy ku nid kahaa-i.
Id po-iroomman ku sikandin to koddin
Ispiritu, woy
id posaddoo rin diyot konna mgo Judio
ko momonnu ran od komotallong
diyot kod-ontong to Monama.
19 Dii sikandin od pokid-apuu o od pomehes,
woy
dii mandad sikandin od ooseng to
monokkaa riyot doraanon.
20 Od tovangan din nod mosalig iddos
moomet diyot kopomakoy woy
dos notompoddan to puhawang.
Konna sikandin od soro taman tod
kotuman iddos motallong no don-
tulon to Monama.
21 Woy sikandin kos od immanon to langun
no minuvu."*

Dos Kotuusan ni Disas to Kodpoleggua to mgo Busow
(Marcos 3:20-30; Lucas 11:14-23)

* 12:2 Od kovasa ini riyot Exodo 20:8-10. * 12:4 Od kovasa ini riyot 1 Samuel 21:1-6; Levitico 24:9. * 12:7 Od kovasa ini riyot Oseas 6:6. * 12:21 Od kovasa ini riyot Isaias 42:1-4.

22 Na, duwon minuvun novutud woy no-
ommow, su id losuran sikandin to busow,
woy id piyod sikandin diyot ki Disas. Id po-
leggua rin iddos busow, woy noko-ooseng
don iddos minuvu woy nokokita ron. 23 De-
en nosoobbuwan iddos nongolivuung du-
tun, kahi ran to, "Sikandin ayu iddos lub-
bad ni David no id oongatan ta nod hari
keta."
24 Piru to norinog idda to mgo Pariseo,
mid ikahi sikandan to, "Te! Od pokopo-
leggua sikandin to mgo busow su iyon id
boggoy kandin to kotuusan, si Belsebul* no
ponguu to mgo busow."
25 Na nosorollan ni Disas kos diyot poom-
dom dan, de-en mid ikahi sikandin to,
"Iddos ahad ondoy no hari to sokkad no
kohoriyan nod po-unayoy od povunuwoy
taddot mgo sakup din, konnod kouhoy,
od kohobba en kos kohoriyan din. Woy
dos mgo sakup to sokkad no bonuwa o
pomilya, otid po-unayoy nod po-imotayoy,
od pokodsuwoysuwoy en sikandan. 26 De-
en otid unayon ni Moivuyan to kodpa-
awa iddos mgo sakup din, iyon kohulugan
tadda no id unoy rin kos ko-ugolingun
din, woy od kohobba iddos kandin da en
no kohoriyan. 27 Na, od tommanon dow
no nokopoleggua a to busow pomon to
kotuusan ni Belsebul. Otik bonnaa idda,
dos mgo tinodduwan dow, ukit bo mandad
to kotuusan ni Belsebul iddos kodpoleggua
ran to mgo busow? Ahad sikandan, od
pokoposivonnaa en no soyup kos id oseng
dow. 28 Piru pomon to id poleggua ku man
kos mgo busow ukit to kotuusan to Ispiritu
to Monama, posivonnaa ini no iddos kod-
harit Monama, ka-ay ron to koniyu.
29 "Notalu kud si Moivuyan, oyya su id
poleggua kud iddos mgo busow no mgo
sakup din. Oyyos waa minuvu nod poko-
usok diyot baoy to monokkaan minuvu
amoy'd ahaw to korotuwan din, otik konna
pa unna od bokuwon iddos monokkaan
minuvu, idda pa od ka-ahaw rin idda."
30 Na mid ikahi mandon si Disas to, "Id-
dos ahad ondoy no diid poomig koddi, id
supak en koddi. Woy dos diid tavang koddi
nod limud to mgo minuvu to Monama, od
podsuwoy kandan. 31 De-en od ikohiyan
ku sikiyu, no od koposinsyan to Monama
dos ahad ondan no saa to minuvu, ahad
pa iddos kodsumpalit kandin. Piru iddos
kodsumpalit to Uhis no Ispiritu, konnad
en od koposinsyan. 32 Dos ahad ondoy nod
ooseng to morat moka-atag koddi no Anak
to Minuvu, od koposinsyan pa. Piru iddos
od sumpalit to Uhis no Ispiritu, konna en
od koposinsyan to inin timpu ahad init od
inguma pa."

Od Kokilaa kos Kodbovotasan to Minuvu ukit to Kod-ooseng Din
(Lucas 6:43-45)

33 Na ponayun mid nonaw si Disas ukit to
ponunggelengan, kahi rin to, "Iddos mop-
piyon kayu, moppiya mandad kos bunga.
Iling mandad tadda, dos morat no kayu,
morat mandad kos bunga. Oyyos od kokilaa
iddos kayu ukit to bunga tadda. 34 Sikiyu,
iling kow to mgo uwod nod laas! Waa mop-
piya nod ko-oseng dow su morat kos diyot
ginawa row. Ko ondan kos diyot ginawa
to minuvu, idda en mandad kos od leggua
to bivig din. 35 Dos moppiyon minuvu, od
ooseng to moppiya, oyya su moppiya kos
diyot ginawa rin. Piru iddos morat no
minuvu, od ooseng to morat, oyyos morat
me-en kos diyot ginawa rin. 36 Od ikohiyan
ku sikiyu, no riyot allow to kodhukum, dos
ipat sokkad, ko-ilangan nod tavak to langun
no waa koru-an no no-oseng dan. 37 Su ukit
taddot mgo no-oseng dow, idda en kos od
gomiton to Monama to kodhukum koniyu
kod silutan kow o dii."

Id Kopi-i to mgo Minuvu no od Pokita si Disas to Mokososoobbu
(Marcos 8:11-12; Lucas 11:29-32)

38 Na, duwon mgo Pariseo woy mgo
tohodnonaw to Suhu ni Moises no mid
ikahi to, "Tohodnonaw, pokitanna koy
to mokososoobbu nod posivonnaa no id
popiyod ka en to Monama."
39 Piru mid tavak sikandin to, "Sikiyu
no mgo minuvu to inin timpu, oraroy
kow no morat, woy id inoyyuhan dow
kos Monama. Id kopi-i row nod pokokita
to mokososoobbu, piru waa id pokita ku
koniyu, ko konna, idda ra en so notomanan
ni Jonas no propeta. 40 Oyyos si Jonas, diyon
sikandin to gottok to dakkoon ngaap daom
to otollun allow woy bulli.* Iling mandad
tadda, siyak no Anak to Minuvu, diyon a

* 12:24 Inis Belsebul, osson ngaran ni Moivuyan.
* 12:40 Od kovasa ini riyot Jonas 1:17.

to lovongngan ku daom to otollun allow
woy bulli. 41 Diyot allow to kodhukum,
od lohinat iddos mgo toho Ninive woy od
oseng no iddos mgo minuvu to inin timpu,
ollog en nod silutan. Oyya su dangan to
norinog dan iddos kodponudtuu ni Jonas,*
id sondit sikandan woy id tanan to mgo saa
ran. Piru ko-ungkay, dini ron kos lampas pa
ki Jonas, piru waa kow man id sondit woy
id tanan to mgo saa row. 42 Na, ungketen
dad en mandad iddos Rayna to Siba. Diyot
allow to kodhukum, od lohinat sikandin
woy od ooseng no iddos mgo minuvu to
inin timpu, ollog en nod silutan. Su ahad
oray'n moriyu iddos id ubpan din, piru
mid undiyon sikandin to ki Harin Solomon
amoy'd pominog da en taddot osengan to
hari no moraom kos koovottan. Piru ko-
ungkay, dini ron kos lampas pa ki Solomon
no moraom kos koovottan, piru waa kow
man id pominog to nonaw rin."

Dos Kodlivod to Busow riyot id Losuran Din
(Lucas 11:24-26)

43 Na ponayun mid nonaw si Disas ukit
to ponunggelengan, kahi rin to, "Otid leg-
gua kos busow riyot minuvu, od lo-uklo-uk
idda riyot noka-awoy-awoy'n lugaa lugaa
su od nonangkap tod ko-imooyyan din, piru
waad kokita rin. 44 De-en od ikahi sikandin
to, 'Od livod a ron baling diyot id ubpan
ku.' Na riyot kod-inguma rin, nokita rin
no waa id ubpa rutun, id lemasan idda woy
noto-oo ron. 45 Od ipanow sikandin woy'd
pongakat to pittun mgo busow no lampas
pa kos komorattoy. Od losuran dan iddos
minuvu woy od ubpan dan don. Na iddos
od kotomanan taddon minuvu, od lampas
pe-en no morat taddot unna. Ungketen
en mandad kos od kotomanan to morat no
mgo minuvu to inin timpu."

Dos Inoy woy mgo Suwod ni Disas
(Marcos 3:31-35; Lucas 8:19-21)

46 Laggun to id ooseng pa si Disas diyot
mgo minuvu, mid inguma iddos inoy woy
mgo suwod din. Id aangat sikandan diyot
lama woy id po-umow ran sikandin, su
duwon od osengon dan. 47 De-en duwon mid
ikahi kandin to, "Sir, iddos inoy ru woy mgo
suwod du, id aangat diyot leggua su duwon
kun od osengon dan kikow."

48 Mid tavak si Disas to, "Oyya, piru id
pokita ku koniyu ko ondoy kos inoy ku
woy mgo suwod ku." 49 Na, id toddu rin
iddos mgo tinodduwan din woy kahi rin to,
"Sikandan en kos inoy ku woy mgo suwod
ku. 50 Su iddos ahad ondoy nod tuman to
id kopi-it Amoy ku no riyot datas to langit,
sikandan en kos inoy ku, mgo tobboy woy
mgo suwod ku."

13

Dos Ponunggelengan Moka-atag to Livuta
no id Sovuran to Bonni
(Marcos 4:1-9; Lucas 8:4-8)

1 Na iddon allow, id leggua si Disas to
baoy woy id undiyon to ibpit to lanow,
woy mid unsad sikandin dutun. 2 Pomon
to oray'n mo-uraa kos minuvu no id lolivu-
ung diyot kandin, id penek sikandin diyot
bollangay woy mid unsad amoy'd nonaw.
Dos mgo minuvu nid loohinat diyot ibpit
to lanow, id pominog kandin. 3 Na, mo-
uraa kos id nonaw rin kandan ukit to po-
nunggelengan, kahi rin to, "Duwon sokkad
no minuvu no id undiyon to kamot amoy'd
savud to bonni. 4 Na riyot kodsavud din, du-
won mgo bonni no nongo-uug diyot daan,
woy id ponuktuk idda to mgo manuk nod
layanglayang. 5 Dos duma, nongo-uug diyot
botuwon. Na pomon to movavow ra kos
livuta, go-os da idda id lottob. 6 Piru to
moko-untud don kos allow, naanos idda,
woy pomon to waa goli nokodoralig, na-
hangu ron. 7 Dos duma, nongo-uug diyot
mgo sopiniton. To id tuvu iddos sopinit,
id poomatoy dos lammid tuvu su nokub-
mutan to mgo sopinit. 8 Piru iddos duma,
nongo-uug diyot moppiyon livuta. Na,
moppiya kos tuvu tadda woy id bovunga.
Dos duma, ollog-ollog da kos bunga, dos
duma mandad, dakkoo woy dos duma pa,
oray'n dakkoo." 9 Na kahin Disas to, "Sikiyu,
su duwon man tolinga row, pa-ayyad kow
pominog."

Dos Dontulon to mgo Ponunggelengan
(Marcos 4:10-12; Lucas 8:9, 10)

10 Na, id porani ki Disas iddos mgo tinod-
duwan woy mid intud, kahi ran to, "Mam-
bot id po-ukit du to ponunggelengan otid
nonaw ka to mgo minuvu?"

* 12:41 Od kovasa ini riyot Jonas 3:5.

[11] Mid tavak sikandin to, "Sikiyu, id bog-
gayan kowd to Monama to koovottan tad-
dot waa rin id posaddoo dangan moka-atag
to kodhari rin. Piru riyot dumon minuvu,
waa rin ini id posaddoo. [12] Su iddos minuvu
nod pomakoy taddot norinog din koddi, od
duhangan pe-en kos koovottan din. Piru
iddos minuvu no diid pomakoy, od ongayon
pe-en diyot kandin, ahad iddos disok no
koovottan din. [13] Ini en kos unayan no id
nonaw a kandan ukit to mgo ponungge-
lengan, su amoy ahad od totongtong dan,
dii ran od pokokita woy ahad od pominog
dan, dii ran od pokaabbot. [14] Na, notuman
don diyot kandan iddos id poposaddoo to
Monama ukit ki Isaias no mid ungketen to,
'Ahad pe-en id saud dan kos tolinga ran, dii
en sikandan od pokaabbot.
Ahad ayas dan pe-en od totongtong,
dii en sikandan en od pokokita.
[15] Su inin mgo minuvu, motoggas kos uu.
Id povovongoo ran woy id povovutud.
Su otik dii ran idda od puungan, sad-
dook od pokokita ran woy'd poko-
rinog woy od pokaabbot sikandan.
Od livod sikandan diyot koddi, woy od
posinsyan ku kos mgo saa ran.' "*
[16] Na ponayun mid ikahi si Disas to,
"Piru sikiyu, moppiya kod kotomanan dow,
su od pokokita woy'd pokorinog kow.
[17] Bonnaavonnaa nod ikohiyon ku koniyu,
no mo-uraa iddos mgo propeta woy motal-
long no mgo minuvu no od kopiyan nod
pokokita taddot nokita row, piru waa ran
en idda nokita. Id kopi-i ran nod pokorinog
taddot norinog dow, piru waa ran en idda
norinog."

*Dos Kodpaabbotlabbot taddot Ponungge-
lengan Moka-atag to Livuta no id Sovuran to
Bonni*

(Marcos 4:13-20; Lucas 8:11-15)

[18] "Na, pa-ayyad kow pominog amoy'd
pokaabbot kow to kohulugan taddot po-
nunggelengan moka-atag to minuvu no
id savud to bonni. [19] Dos daan no no-
uuhan to bonni, idda en so mgo min-
uvu no nokorinog moka-atag to kodharit
Monama, piru waa ran nokaabbot. De-en
id undiyon si Moivuyan woy id sukabmit
din iddos kahit Monama no nokopomuwa
riyot pusung dan. [20] Na iddos botuwon no
no-uuhan to bonni, idda en so nokorinog
to kahit Monama woy idda ron en, nahaa
ran to kodtanggap tadda. [21] Piru waa goli
idda nokodoralig diyot pusung dan, woy
sinsinahaw ra kos kopomakoy ran. Oyya
su otid inguma kos kosupittan pomon to
kodtanggap dan to kahit Monama, konnad
sikandan od ponayun. [22] Dos sopiniton no
no-uuhan to bonni, idda en so nokorinog
to kahit Monama, piru inaayun dan od
popoomdom to mgo sowkuu to ko-ubpa ran
woy dos kodginawa ran to soopi. De-en
iling to id kubmutan iddos kahi no norinog
dan woy waa nokovunga. [23] Na, iddos mop-
piyon livuta no no-uuhan to bonni, idda
en so mgo minuvu no nokorinog to kahit
Monama woy noovottan dan idda, woy
moppiya kos bunga tadda riyot ko-ubpa
ran. Dos duma, ollog-ollog da kos bunga to
kopomakoy ran, dos duma mandad, dakkoo
woy dos duma pa, oray'n dakkoo."

Dos Ponunggelengan Moka-atag to Sabbot

[24] Na ponayun mid nonaw si Disas ukit to
ponunggelengan, kahi rin to, "Dos kodharit
Monama, iling ka-ay. Duwon minuvu no
id savud to moppiyon bonni riyot kamot
din. [25] Sokkad no bulli to nokotinuhon don
sikandin woy dos mgo tohodpuung din, id
undiyon iddos kuntra rin woy id sovuran
din idda to bonnit sabbot woy id ipanow
sikandin. [26] To id tuvu ron iddos mgo
moppiyon bonni woy id bovunga ron, idda
rin pa nokilaa no duwon bos mgo sabbot
no nokosambut tadda. [27] Na, mid undiyon
to komunoy taddot kamot iddos mgo to-
hodpuung woy kahi ran to, 'Sir, moppiyon
bonni iddos id savud du riyot kamot du.
Ingkon man pomon dos mgo sabbot?'

[28] "Mid tavak iddos komunoy to, 'Iddos id
puung ka-ay, dos kuntra ku.'

"Kahi taddot mgo tohodpuung to, 'Od
kopiyan ka vo nod pomoruton doy iddos
mgo sabbot?'

[29] "Mid tavak iddos komunoy to, 'Yo row
pa, su otid pomoruton dow iddos mgo
sabbot, saddook od ka-apii iddos pino-
muwa. [30] Podtohona row ron nod tuvu id-
dos sabbot duma taddot pinomuwa taman
to tingkottu. Oyyos diyon kangkan to

* 13:15 Od kovasa ini riyot Isaias 6:9.

tingkottu, od suhuwon ku iddos mgo to-
hodkottu nod unnan dan tod pomarut id-
dos mgo sabbot, woy od bogkosson idda
amoy'd loowon. Kopongnga, id polimud ku
kandan iddos nokottu ran diyon to budiga.'
"

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Marcos 4:30-32; Lucas 13:18-19)

31 Na, id itulan dan ni Disas to sokkad
mandon no ponunggelengan, kahi rin to,
"Iddos kodharit Monama, noko-iling to
oray'n disok no bonni no id pomuwa riyot
kamot. 32 Oray'n disok ini to langun no
bonni, piru otid tuvu ron, mowwet pa ini to
dumon pinomuwa taman tod kovovallan no
kayu. Woy od ponsosaag diyot mgo panga
ka-ay iddos mgo manuk nod layanglayang."

Dos Ponunggelengan Moka-atag to Potuvu to Paan

(Lucas 13:20-21)

33 Na, duwon mandon ponunggelengan
ni Disas. Kahi rin to, "Iddos kodharit
Monama, noko-iling to potuvu to paan no
id angoy to ba-ay, woy id podsambut din
idda to oruwompuu-limmon kilu no horina
taman to id tuvu iddos tivuk no horina."

Dos Unayan no mid Nonaw si Disas Ukit to mgo Ponunggelengan

(Marcos 4:33-34)

34 Na, diyot langun no kodnonaw ni Disas
to mgo minuvu moka-atag to kodharit
Monama, id po-ukit din to mgo ponungge-
lengan. Waa sikandin id nonaw kandan
no konna ukit to mgo ponunggelengan.
35 Id puungan din ini, su amoy od kotuman
iddos osengan to sokkad no propeta no mid
ungketen to,

"Id po-ukit ku to mgo ponunggelengan kos
kodnonaw ku kandan.
Id ponudtuu ku iddos waa pa id posad-
doo pomon poron to kodbovaa to
ingod."*

Dos Kodpaabbotlabbot taddot Ponunggelengan Moka-atag to Sabbot

36 Na nopongnga idda, id tanan si Disas
diyot mgo minuvu woy mid usok sikandin
diyot baoy. Id porani kandin iddos mgo
tinodduwan din woy mid intud, kahi ran to,
"Paabbotlabbot du konami kos kohulugan
taddot ponunggelengan moka-atag to mgo
sabbot diyot kamot."

37 Mid tavak si Disas to, "Iddos minuvu no
mid savud taddot moppiyon bonni, siyak en
idda no Anak to Minuvu. 38 Na iddos kamot,
ini en so ingod. Dos moppiyon bonni, idda
en so mgo minuvu no sakup to kodharit
Monama. Woy dos mgo sabbot, idda en so
mgo minuvu no sakup ni Moivuyan. 39 Iddos
kuntra no id savud taddot mgo unda, idda
en si Moivuyan. Dos tingkottu, idda en so
kotompusan to ingod, woy dos mgo tohod-
kottu, idda en so mgo ponolihan.

40 "Na iling taddot mgo sabbot nod
limuron amoy'd loowon, ungketen dad en
mandad kos od kotomanan diyot kotompu-
san to ingod. 41 Siyak no Anak to Minuvu, od
suhu to mgo ponolihan ku no od limuron
pomon diyot koddin kodhari iddos langun
nod ookoy to duma nod puung to saa,
woy dos langun no id puung to kororattan.
42 Woy id lumbag sikandan diyon to linow't
apuy. Na rutun, mopet dobbo kos sinog-
gawon dan woy'd pogkihot sikandan to
ngipon pomon to mosakit nod geddamon
dan. 43 Piru iddos motallong no mgo minuvu
to Monama, od se-aa iling to allow riyon
to kodharit Monamon Amoy ran. De-en
su duwon man tolinga row, pa-ayyad kow
pominog."

Dos Ponunggelengan Moka-atag to Buawan no id Lobbong

44 Na ponayun mid ituu si Disas ukit to
ponunggelengan, kahi rin to, "Iddos kod-
harit Monama, noko-iling to buawan no id
lobbong diyot livuta. To nokita idda to
sokkad no minuvu, oray sikandin no nahaa.
Na id tombunan din mandon idda, woy id
boligya rin iddos langun no koruwonnan
din amoy'd kovolli rin iddon livuta.

Dos Ponunggelengan Moka-atag to Perlas

45 "Na, iling mandad ka-ay kos kodharit
Monama. Duwon sokkad no nigusyanti no
od nangkap to motoos no mgo perlas. 46 To
nokita rin kos sokkad no perlas no dakkoo
kos koru-anon, id boligya rin kos langun no
koruwonnan din amoy id bolli tadda.

Dos Ponunggelengan Moka-atag to Pukut

47 "Na, iling mandad ka-ay kos kodharit
Monama riyon to mgo minuvu rin. Duwon

* 13:35 Od kovasa ini riyot Salmo 78:2.

pukut no id tuntun diyot dahat woy nokod-
osso-osson Nokod-osso-osson ngaap kos
no-utoo. 48 Otid koponnu ron iddos pukut,
od goyoron idda to mgo tohodngongaap
po-undiyon to ibpit. Na od ounsad sikan-
dan dutun, woy od pod-ossan dan iddos
ngaap. Dos moppiyon ngaap, id lasud dan
diyot bukag woy dos morat, id lumbag
dan. 49 Ungketen dad en mandad kos od
kotomanan diyot kotompusan to ingod. Od
undini kos mgo ponolihan woy od ossan
dan kos morat no mgo minuvu pomon diyot
mgo motallong. 50 Woy id lumbag sikandan
diyon to linow't apuy. Na rutun, mopet
dobbo kos sinoggawon dan woy'd pogkihot
sikandan to ngipon pomon to mosakit nod
geddamon dan."

51 Na mid intud si Disas taddot mgo tin-
odduwan din, kahi rin to, "Nokaabbot kow
vo ka-ay't langun no id oseng ku koniyu?"
Mid tavak sikandan to,

"Oyya, nokaabbot koy."

52 Kahin Disas to, "Purisu iddos ipat
tohodnonaw to mgo Suhu ni Moises no
dakkoo kos sinorollan moka-atag to kod-
harit Monama, od poko-iling sikandin to
minuvu no dakkoo kos korotuwan no id
pokopoleggua rin pomon diyot kandin no
budiga. Oyyos konna ra iddos tapoy'n
nonaw kos id pokononaw rin, ko konna,
idda mandad so lammi."

Waa id Pomakoy ki Disas iddos Toho Nazaret
(Marcos 6:1-6; Lucas 4:16-30)

53 Nopongnga id nonaw ni Disas iddon
mgo ponunggelengan, id tanan sikandin
dutun, 54 woy id livod diyot bonuwa no id
dokollan din. Na, id nonaw sikandin diyot
amba-an to mgo Judio, woy nosoobbuwan
iddos mgo minuvu nid pominog kandin,
kahi ran to, "Eh, ingkon ayu pomon kos
moraom no koovottan ka-ay'n minuvu woy
kotuusan to kodpuung to mokososoobbu?
55 Konna vo anak da man sikandin to panday
woy dos inoy rin, si Maria? Konna vo
iddos mgo suwod din, onsi Santiago, si
Jose, si Simon woy si Judas? 56 Woy konna
vo iddos mgo tobboy rin, dini mandad id
oubpa? Ingkon man pomon kos moraom
no koovottan woy kotuusan din?" 57 Na,
nomorat sikandan ki Disas woy waa ran id
pomakoy kandin.

Kahin Disas kandan to, "Iddos propeta,
mowwet kos kod-ontong kandin to lan-
gun, piru riyot kandin no ingod woy riyot
mgo sakup to pomilya rin, od poddisokkan
sikandin to kod-ontong." 58 Na pomon
to waa ran id pomakoy kandin, waa goli
sikandin id puung to mokososoobbu rutun.

14

Dos Kopotayan ni Juan no Tohodboutismu
(Marcos 6:14-29; Lucas 9:7-9)

1 Na iddon timpu, si Herodes no guber-
nador to Galilea,* norinog din iddos moka-
atag taddot pinuungan ni Disas. 2 Woy
id ikohiyan din kos mgo sudsuhuwon din
to, "Ini si Disas, sikandin en si Juan no
Tohodboutismu no novadnow pomon diyot
kopotayan. Ini en kos unayan nod pokopu-
ung sikandin to mgo mokososoobbu." 3 Id
ikahi idda ni Herodes, su iddot id lihad, id
pa-ammot din si Juan, id povaku woy id
poprisu. Id puungan din idda pomon to
kodsugga ni Juan kandin, su id ahaw rin
si Herodias no sawa taddot ari rin no si
Felipe. 4 Oyya su inaayun od ikohiyan ni
Juan si Herodes to, "Supak diyot mgo Suhu
ni Moises no od ahawon du kos sawa to
suwod du." 5 Pomon tadda, id kopi-i ni
Herodes nod po-imotayan din si Juan, piru
novaakkan sikandin to mo-uraan minuvu,
oyyos id pomakoy ran no propeta en si
Juan.

6 Na riyot kodsampot ni Herodes to al-
low't kodtobbow rin, id pista sikandin,
woy id sayow iddos mongovay no anak ni
Herodias ki Felipe riyot isowwan to lan-
gun nid inggat din. Oray'n notoosan si
Herodes taddot kodsayow to mongovay.
7 De-en id totandu sikandin, kahi rin to,
"Od pongulivot a no id boggoy ku en kikow
kos ahad ondan nod buyuwon du." 8 Na
pomon to id sutsutan to inoy rin iddos
mongovay, mid ikahi sikandin to, "Bog-
goy ru koddi no nokota-aw riyot bondi-
hadu iddos uu ni Juan no Tohodboutismu!"
9 To norinog idda ni Herodes, nokodsondit
sikandin. Piru pomon to id pongulivot
don sikandin woy'd ko-ilow taddot id pon-
inggat din, mid suhu sikandin no id boggoy

* 14:1 Ini si Herodes, id ngoranan mandad ki Antipas. Anak sikandin ni Harin Herodes no id hari timpu to kodtobbow ni Disas.

iddos id buyu taddot mongovay. [10] De-en id
po-undiyon din to prisuwan iddos sokkad
taddot mgo sundau rin amoy'd tompoddan
to liyog si Juan. [11] Na, id piyod din iddos uu
ni Juan no nokota-aw ron diyot bondihadu,
woy id boggoy rin idda riyot mongovay.
Id piyod mandad idda taddot mongovay
riyon to inoy rin. [12] To norinog taddot mgo
tinodduwan ni Juan iddon notomanan, id
undiyon dan to prisuwan, woy id angoy
ran iddos lawa ni Juan amoy id lobbong.
Nopongnga idda, id undiyon dan to ki Disas
amoy id ponudtuu ran kandin iddos moka-
atag tadda.

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Marcos 6:30-44; Lucas 9:10-17; Juan 6:1-14)

[13] Na, to norinog onni Disas iddon no-
tomanan, id tanan dan dutun woy mid
sakoy to bollangay po-undiyot noka-awoy-
awoy'n lugaa no siksikandan da. Piru to
nokosaddoo iddos mo-uraan minuvu no
id pomon diyot nokod-osso-osson bonuwa,
mid lupug dan kandin nid pongulibpit diyot
lanow. [14] To koddunggu onni Disas woy to
kodponog din, nokita rin iddos mo-uraan
minuvu no nolivuung. No-eruwan sikandin
woy id bowiyan din iddos od pongkovo-
hokan.

[15] To od komapun don, id porani ki Disas
iddos mgo tinodduwan woy mid ikahi to,
"Noka-awoy-awoy inin lugaa, woy asow
ron od saop kos allow. Iyon ayu moppiya
no od po-undiyonnon du to mgo bariyu inis
mo-uraan minuvu amoy'd pokovolli ran to
koka-an."

[16] Mid tavak si Disas to, "Konnad ko-
ilangan nod undiyon sikandan. Sikiyu kos
od poka-an kandan."

[17] Kahi ran to, "Eh, toonaw ra man lim-
mon molison no paan woy oruwon ngaap
inis ka-ay't keta."

[18] Kahin Disas to, "Piyodda row idda rinit
koddi." [19] Na, id osengan din iddos mgo
minuvu no od unsad diyot sobbotton. No-
pongnga idda, id angoy rin iddos lim-
mon molison no paan woy oruwon ngaap.
Mid langngag sikandin diyot datas to lan-
git woy id posolamat diyon to Monama.
Nopongnga, id pontoppiktoppik din idda
woy id boggoy rin diyot mgo tinodduwan
din amoy id sondad diyot mgo minuvu.
[20] Na, nokoka-an dan langun woy nongovu-
ung. Nopongnga, id temmos dan iddos
nongosama woy nokoponnu pa en idda to
sopuu-oruwon bukag. [21] Dos mgo minuvu
nid ka-an, mgo limmon maan (5,000) no
mama, waa pa apii to kod-iyap iddos mgo
ba-ay woy mgo anak.

Dos Kod-ipanow ni Disas diyon to Ampow't Oweg

(Marcos 6:45-52; Juan 6:15-21)

[22] Nopongnga idda, id posakoy ni Disas
iddos mgo tinodduwan din diyot bollangay,
woy id po-unna rin sikandan diyot dipaa
to lanow laggun tid popo-uli rin pa iddos
mgo minuvu. [23] To id ipanow ron iddos mgo
minuvu, mid tikoddog sikandin po-undiyot
buvungan amoy'd dasaa. To od kosagkup
don, diyon poron si Disas no siksikandin da.
[24] Na idda mandad so mgo tinodduwan din
no id pomollangay, diyon don sikandan to
moriyu pomon diyot ibpit to lanow. Nosin-
uggung dan kos kaamag, de-en nosuhat to
doorakkoon mgo baud iddos bollangay.

[25] To od ka-allow-allow ron, id undiyon-
nan sikandan ni Disas no id ipanow riyon to
ampow't oweg. [26] To nokita sikandin taddot
mgo tinodduwan, oraroy ran no novaakkan
woy id pomehes dan to mattag allak, kahi
ran to, "Eh, busow!"

[27] Piru idda ron en, mid ikahi si Disas
kandan to, "Yo kow'd kovaakki, su siyak
ini!"

[28] Na kahin Pedro kandin to, "Longag-
gon, otik mooggot en no sikkow ika, po-
unduwonna a to kikow nod ipanow ka-ay to
ampow't oweg."

[29] Mid ikahi si Disas to, "Na undini ka."
De-en id ponog si Pedro taddot bollangay,
woy id ipanow sikandin diyon to ampow't
oweg po-undiyot ki Disas. [30] Piru to no-
heddam din iddos monokkaan kaamag woy
to nokita rin iddos doorakkoon baud, no-
vaakkan sikandin woy enot-enot don od
koonnod. Na, id pomehes sikandin no mid
ungketen to, "Longaggon, tovangi a!"

[31] Idda ron en, id so-ut sikandin tid ap-
put ni Disas woy id somaddan. Kahi rin
to, "Oray mohon disok kos kopomakoy ru!
Mambot id duworuwa ka?"

[32] Na mid sakoy sikandan diyot bollangay,
woy idda ron en, id soro iddos kaamag.
[33] Dos id sakoy taddot bollangay, mid simba

kandin woy kahi ran to, “Mooggot ka en no
Anak to Monama.”

*Id Bowiyan ni Disas iddos od Pongkovo-
hokan diyot Genesaret*
(Marcos 6:53-56)

34 Na, to nokorunggu ran diyot dipaa to
lanow, noko-inguma ran diyot lugaa to
Genesaret. 35 To nokilaa si Disas to mgo
minuvu taddon lugaa, id posaddoo ran
diyot langun no lugaa no nokolingkus du-
tun no riyon sikandin. De-en id piyod to
mgo minuvu riyot kandin iddos langun nod
kovohokan. 36 Id po-eru-eru ran ki Disas no
od posomaddon iddos od pongkovohokan,
ahad ubpu robbo taddot umpak din. Na
iddos langun no nokosomad kandin, no-
uliyan en.

15

*Dos Ko-ossan to Nonaw to mgo Pariseo
taddot Suhu to Monama*
(Marcos 7:1-13)

1 Na, duwon mgo Pariseo woy mgo to-
hodnonaw to Suhu ni Moises no id pomon
diyot Jerusalem. Id porani ran ki Disas
woy mid intud, kahi ran to, 2 “Mambot id
supak moho to mgo tinodduwan du iddos
botasanon to kovuyyahan ta amoy'd moli-
nis diyot kod-ontong to Monama? Oyyos id
ka-an dan no waa id ounab to bollad amoy'd
ikuu to botasanon atag to kodlinis.”

3 Mid tavak si Disas to, “Na sikiyu,
mambot id supak dow kos mgo suhu to
Monama ukit to kod-ikuu row to koniyun
botasanon? 4 Su id suhu to Monama no,
‘Rispitu kow to amoy woy inoy row,’* woy
‘Iddos ahad ondoy nod oseng to morat
diyot amoy o inoy rin, ko-ilangan en nod
imotayan.’* 5 Piru sikiyu, ossa moho kos
nonaw row. Su iddos minuvu no duwon
nanoy id pokotavang diyot amoy woy inoy
rin, od bolivad baling sikandin woy'd oseng
to, ‘Duwon nanoy tavang ku koniyu, piru id
ossa kud ini atag to Monama.’ 6 De-en id
podwora row iddos suhu to Monama ukit
to kod-ikuu row taddot koniyun botasanon.
7 Sikiyu nod po-uvag-uvag no motallong!
Bonnaa en iddos id poposaddoo to Monama
ukit ki Isaias moka-atag koniyu no mid
ungketen to,

8 ‘Inin mgo minuvu, taman da to dila kos
kodposivantug dan koddi,
piru moriyu kos pusung dan koddi.
9 Waa koru-anon to kodsimba ran koddi,
su iddos id nonaw ran, id bobbovallan
da to mgo minuvu.’ ”*

*Dos od Pokolibmit to Minuvu riyot Kod-
ontong to Monama*
(Marcos 7:14-23)

10 Na, id poporani ni Disas iddos mo-uraan
minuvu woy id ikohiyan din to, “Pominog
kow woy ooyyari row ini tod labbotlabbot.
11 Konnod pokolibmit iddos koka-an no id
sungit to minuvu riyot bivig din. Iyon od
pokolibmit kandin, idda en so morat no
osengan nod leggua to bivig din.”

12 Na, id porani ki Disas iddos mgo tinod-
duwan din woy mid ikahi to, “Nokosaddoo
ka vo no nomorat kos mgo Pariseo taddot
id oseng du?”

13 Mid tavak si Disas to, “Iddos ipat pino-
muwa no waa id pomuwa taddot Amoy
ku no riyot datas to langit, od boruton.
14 Podtohona row sikandan, su noko-iling
dan to mgo butud nod inahak to iling dan
no butud. Otik butud kos od inahak to iling
din no butud, od pokodtapik en sikandan
nod ko-uug diyot moraom no bobbo.”

15 Na mid ikahi si Pedro to, “Paabbot-
labbot du konami iddos kohulugan taddot
ponunggelengan.”

16 Kahin Disas to, “Nosoobbuwan a
koniyu, su iling kow vos mandad to dumon
minuvu no waa poron nokaabbot. 17 Waa
kow vos nokosaddoo no iddos ahad ondan
no koka-an nod usok diyot bivig to minuvu,
od undiyon to gottok woy od leggua?
18 Piru iddos od leggua to bivig, id pomon
idda riyot ginawa, woy idda en kos od
pokolibmit to minuvu. 19 Oyyos id pomon
diyot ginawa iddos morat no poomdom, no
idda en kos od piyod kandin nod puung
to kod-imatoy, kodloivug woy dumon
molibmit no pinuungan, kodponakow,
kodposivonnaa to uhus woy koddoddora-
at to duma. 20 Na ini en langun kos od
pokolibmit to minuvu. Piru iddos kodka-an
no waa mid ikuu to botasanon moka-atag
to kod-ounab to bollad, konna idda kos od
pokolibmit to minuvu.”

* 15:4 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16. * 15:4 Od kovasa ini riyot Exodo 21:17. * 15:9 Od kovasa ini riyot Isaias 29:13.

Dos Kopomakoy to Ba-ay no Konna Judio
(Marcos 7:24-30)

21 Na, id tanan si Disas dutun woy mid
undiyon to lugaa no sakup to mgo bonuwa
to Tiro woy Sidon. 22 Na, duwon sokkad
no ba-ay no id oubpa rutun. Iddon ba-ay,
konna Judio, su toho Canaan sikandin. Id
porani sikandin ki Disas woy id po-eru-eru,
kahi rin to, "Longaggon, lubbad ni David,
ko-eruwan ka koddi! Su iddos anak ku no
ba-ay, oray'n noosayan pomon to busow no
id lasud kandin."
23 Piru waa mid tavak si Disas, ahad songo-
kahi. De-en id porani kandin iddos mgo
tinodduwan din woy mid ikahi to, "Po-owa-
aw kos ba-ay, su id tinundug sikandin keta
no oray'd poko-ulingoo."
24 Kahin Disas taddot ba-ay to, "Id
popiyod a to Monama atag da to koubbaran
ni Israel no noko-iling to nongotarin no
karnero."
25 Piru id porani ra en sikandin ki Disas
woy mid lingko-od diyot isowwan din. Kahi
rin to, "Longaggon, tovangi a!"
26 Id tavak si Disas kandin ukit to po-
nunggelengan, kahi rin to, "Konna en ollog
nod ongayon iddos koka-an to mgo anak
woy id sunggud diyot mgo tuyyang."
27 Kahi taddot ba-ay to, "Oyya, Longag-
gon, piru ahad pa iddos mgo tuyyang, od
pokoka-an man to mgo mumu nod pongo-
uug diyot silob* to lomisa taddot amu ran."
28 Mid tavak si Disas to, "Tiya, dakkoo
kos kopomakoy ru! Od kotuman en kos od
buyuwon du." Na idda ron en, no-uliyan
iddos anak din.

Mo-uraa kos No-uliyan ukit to Kotuusan ni Disas

29 Na, id awa si Disas dutun woy id
pongulibpit diyon to Lanow't Galilea. Id
tikoddog sikandin diyot lovuntud woy mid
unsad dutun. 30 Mo-uraa kos minuvu nid
undiyon to kandin. Id duma ran iddos mgo
pungku, mgo butud, mgo minuvu no id
patoy kos pa-a, mgo ommow woy duma pa.
Id piyod dan idda riyot isowwan ni Disas
woy langun dan, no-uliyan ukit to kotuusan
din. 31 Na, nosoobbuwan iddos mgo minuvu
no nokokita tadda, oyyos od poko-ooseng
don iddos mgo ommow, no-uliyan iddos
mgo pungku, noko-ipanow ron iddos mgo
minuvu nid patoy kos pa-a woy nokokita
ron iddos mgo butud. De-en id doong dan
kos Monama nod simba-anon to mgo toho
Israel.

Dos Kodpoka-an ni Disas to Oppat no Maan (4,000) no Minuvu
(Marcos 8:1-10)

32 Na, id poporani ni Disas iddos mgo
tinodduwan din woy id ikohiyan din to,
"No-eruwan a ka-ay't mo-uraan minuvu,
oyyos notolluwan don nid duma ran koddi
no worad tasak dan. Dii a od kopiyan nod
po-uliyon ku sikandan no diid pokoka-an,
su saddook od moomet dan to gutas diyot
daan."
33 Kahi taddot mgo tinodduwan din to,
"Oyya en, piru ingkon ki man od poko-
angoy to koka-an no ollog ka-ay't oray'n
mo-uraan minuvu no ini ki man to noka-
awoy-awoy'n lugaa?"
34 Mid intud si Disas kandan, kahi rin to,
"Pilon molison kos paan duwot koniyu?"
Mid tavak sikandan to, "Pittu woy pilop-
ilon moollimot no ngaap."
35 Na, id po-unsad ni Disas iddos mo-
uraan minuvu. 36 Woy id angoy rin iddos
pittun paan woy dos mgo ngaap woy id
posolamat sikandin diyot Monama. No-
pongnga, id pontoppiktoppik din idda woy
id boggoy riyot mgo tinodduwan din amoy
id sondad diyot mgo minuvu. 37 Na, nokoka-
an dan langun woy nongovuung. Woy
nokolimud pe-en iddos mgo tinodduwan
din to nongosama no nokoponnu to pittun
doorakkoon bukag. 38 Iddos ko-uralloy to
minuvu nid ka-an, mgo oppat no maan
(4,000) no mama, waa pa apii to kod-iyap id-
dos mgo ba-ay woy mgo anak. 39 Nopongnga
idda, id popo-uli ni Disas iddos mgo min-
uvu, woy mid sakoy sikandin to bollangay
po-undiyot Magadan.

16

Dos Kodbuyu to mgo Pariseo no od Pokitannon Sikandan to Mokososoobbu
(Marcos 8:11-13; Lucas 12:54-56)

1 Na, duwon mgo Pariseo woy mgo
Saduseo no id porani ki Disas. Id kopi-
i ran nod posaharon sikandin, de-en id
buyu ran kandin no od pokitannon sikan-
dan to mokososoobbu nod posivonnaa no

* 15:27 Otik diyot dumon Monuvuwon, sollib.

id popiyod en sikandin to Monama. [2] Piru
mid tavak si Disas to, “Otid saop don kos
allow, od ikahi kow to, ‘Od tollak be-en
moho simag, su moollutu kos langit.’ [3] Woy
otid ka-allow ron, od ikahi kow to, ‘Od uran
be-en moho ko-ungkay, su moollutu kos
langit woy od mosukirom.’ Od kotuig kow
nod otuk to timpu ukit to kod-ontong dow
to ko-oowayan, piru dii kow man od kotuig
nod otuk to kohulugan to mgo kotomanan
to inin timpu. [4] Sikiyu no mgo minuvu to
inin timpu, oraroy kow no morat, oyya su
id inoyyuhan dow kos Monama. Id buyu
kow to mokososoobbu, piru waa id pokita
ku koniyu, idda ra en so mokososoobbun
notomanan ni Jonas.” Nopongnga idda, id
tanan si Disas kandan woy mid ipanow.

Id Ponunggelengan ni Disas to Potuvu to Paan iddos Nonaw to mgo Pariseo woy ki Herodes

(Marcos 8:14-21)

[5] Na, to id dunggu onsi Disas diyot dipaa
to lanow, nolingow iddos mgo tinodduwan
din nid piyod to tasak dan no paan. [6] Kahin
Disas kandan to, “Bantoy kow taddot po-
tuvu to paan to mgo Pariseo woy mgo
Saduseo.” [7] Id po-ikohiyoy iddos mgo tinod-
duwan din to, “Saddook id oseng din idda,
su wora ki man.”

[8] Na nokosaddoo si Disas taddot mgo os-
engan dan, de-en mid ikahi sikandin to,
“Ooy koniyu, oray'n disok kos kopomakoy
row! Mambot nosasow kow no waa kow
nokopiyod to paan? [9] Waa kow pobbos
nokaabbot? Nolingow kowd bo taddot lim-
mon molison no paan no id poka-an ku
taddot limmon maan (5,000) no minuvu?
Woy pilon bukag iddos noponnu row tad-
dot nongosama? [10] Woy nolingow kowd bo
taddot pittun molison no paan no id poka-
an ku taddot oppat no maan (4,000) no
minuvu? Woy pilon doorakkoon bukag kos
noponnu row taddot nongosama? [11] De-en
nosoobbuwan a no waa kow poron nokaab-
bot no konna moka-atag to paan iddos id
ikahi ku. Od uliton ku tod oseng, ‘Bantoy
kow taddot potuvu to paan to mgo Pariseo
woy mgo Saduseo!’ ” [12] Na, idda pa sikan-
dan nokaabbot no iddos id ponudtuu ni
Disas kandan, konna moka-atag to potuvu
to paan, ko konna, ko-ilangan nod bantoy
ran taddot nonaw to mgo Pariseo woy mgo
Saduseo.

Dos Tavak ni Pedro no si Disas kos Mesiyas

(Marcos 8:27-30; Lucas 9:18-21)

[13] Na, to id inguma onsi Disas diyot
bonuwa to Cesarea Filipos, id inturan din
iddos mgo tinodduwan din, kahi rin to,
“Ondak poomdom to mgo minuvu moka-
atag koddi? Diyot poomdom dan, siyak no
Anak to Minuvu, ondoy a man?”

[14] Mid tavak sikandan to, “Duwon id ikahi
no sikkow kun si Juan no Tohodboutismu.
Dos duma mid ikahi no sikkow si Elias,
woy duwon duma nid ikahi no sikkow si
Jeremias o sokkad ka taddot dumon mgo
propeta.”

[15] Na kahin Disas to, “Piru atag koniyu,
ondoy a man?”

[16] Mid tavak si Simon Pedro to, “Sikkow
kos Mesiyas no Anak to ma-antoy'n
Monama.”

[17] Kahin Disas kandin to, “Simon no
anak ni Jonas, moppiya kod kotomanan du,
oyyos konna minuvu kos id posaddoo ka-ay
riyot kikow, ko konna, iddos Amoy ku riyot
datas to langit. [18] Na od ikahi a kikow, no
sikkow si Pedro, no iddos kohulugan, batu.
Woy ka-ay'n batu, od poohinaton ku kos
koddin simba-an no idda en so langun nod
pompomakoy. Woy konna en od pokotalu
kandan iddos kotuusan to kopotayan. [19] Id
boggoy ku kikow kos kotungud no iling to
tusi nod pokes to kodharit Monama. Dos
ahad ondan nod diiyan du ka-ay to ampow't
ingod, od diiyan mandad diyot datas to
langit. Woy dos ahad ondan nod omanan
du ka-ay to ampow't ingod, od omanan
mandad diyot datas to langit.” [20] Na, id
loglohottan ni Disas iddos mgo tinodduwan
din no dii ran id ponudtuu riyot ahad ondoy
no sikandin kos Mesiyas.

Dos Unnon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Marcos 8:31-9:1; Lucas 9:22-27)

[21] Na pomon tadda, id tigkanoy ron si
Disas to kodpaabbotlabbot diyot mgo tin-
odduwan din moka-atag tod kotomanan
din. Kahi rin to, “Ko-ilangan nod undiyon
a to Jerusalem. Woy rutun, od ukit a to
mo-uraan kodposuppit tod pombuyyahon
ta, mgo ponguu to tohodbuwis woy mgo
tohodnonaw to Suhu ni Moises. Od po-
imotayan a nikandan, piru riyot iko-otollun
allow, od kovadnow a.”

22 Na, id piyod ni Pedro si Disas diyot ibpit
woy id sugga rin, kahi rin to, “Longaggon,
muopa no diid aman kos Monama ruwot
id oseng du! Konna en idda od kotuman
duwot kikow!”
23 Piru id isau si Disas ki Pedro woy mid
ikahi to, “Awa ka, Moivuyan! Od boovahan
a nikkow, su iddos poomdom du, konna
pomon to Monama, ko konna, pomon to
minuvu.”
24 Na mid ikahi si Disas diyot mgo tin-
odduwan din to, “Iddos ahad ondoy no
od kopiyan nod kovovallan no tinodduwan
ku, ko-ilangan nod inoyyuhan din kos
kandin nid kopi-i woy od tiyangon din
iddos kandin no krus* amoy'd dumoruma
koddi. 25 Su iddos minuvu nod konuhunan
to umuu rin, od koworan da en baling
tadda. Piru iddos ahad ondoy nod patoy
pomon to koddumoruma rin koddi, du-
won umuun waad tomanon. 26 Oyyos ahad
od kokomunoy to minuvu kos langun no
korotuwan ka-ay to ampow't ingod, waa
en koru-anon otid koworan sikandin to
umuun waad tomanon, su iddos od ingu-
mannon din, idda en so linow't apuy. Oyyos
waa korotuwan no id pokovullas to min-
uvu amoy'd ka-awi rin iddos umuun waad
tomanon. 27 Su siyak no Anak to Minuvu,
od livod duma to mgo ponolihan ku nod
dumannan to se-aa to kotuusan to Amoy
ku. Na od boggayan ku to ganti iddos
ipat sokkad ukit taddot nopuungan din.
28 Bonnaavonnaa nod ikohiyon ku koniyu,
no duwon duma ka-ay no dii pa od patoy
taman to dii ran pa od kokita iddos kod-
undini woy kodhari ku no Anak to Minuvu.”

17

Nopalin kos Boyo ni Disas
(Marcos 9:2-13; Lucas 9:28-36)

1 Na, to id lihad don kos annom no al-
low, id poruma ni Disas si Pedro, woy
dos toosuwod no si Santiago woy si Juan
po-undiyon to mowwet no buvungan no
siksikandan da. 2 Laggun tid totongtong
dan ki Disas, tigkow nopalin kos boyo rin.
Iddos bonnong din, id se-aa iling to allow
woy dos umpak din, id sella-sella pomon to
koputiyoy. 3 Na idda ron en, nokita ran si
Moises woy si Elias no id tongko ki Disas.
4 Kahin Pedro ki Disas to, “Longaggon,
moppiya en no ka-ay ki. Otid kopiyan ka, od
sosabbung a to otollu, sokkad atag kikow,
sokkad atag ki Moises woy sokkad atag ki
Elias.”
5 Laggun tod ooseng poron sikandin, du-
won mose-aa no souhapun no id tambun
kandan, woy duwon bawos nid pomon
diyot souhapun no mid ungketen to, “Ini
en kos Anak ku no id dokollan ku to gi-
nawa, woy oraroy ku sikandin id kahaa-i.
Pominogga row sikandin.”
6 To norinog idda taddot mgo tinod-
duwan din, mid lingko-od sikandan no id-
dos bonnong dan noko-uma riyot livuta
pomon to dakkoon allak dan. 7 Na mid
porani si Disas woy id somad kandan, kahi
rin to, “Lohinat kow. Yo kow'd kovaakki.”
8 To id laangngag sikandan, worad dumon
nokita ran, si Disas dobbo.
9 Laggun tod potupang sikandan, id loglo-
hottan dan ni Disas, kahi rin to, “Yo row en
id ponudtuu riyot ahad ondoy iddos nokita
row taman to siyak no Anak to Minuvu, od
kovadnow ron.”
10 Na id inturan dan si Disas, kahi ran to,
“Mambot od ikohiyon to mgo tohodnonaw
to Suhu ni Moises no ko-ilangan no unna pa
od undini si Elias, idda pa iddos Mesiyas?”*
11 Mid tavak si Disas to, “Bonnaa en no
unna pa od undini si Elias amoy'd panoy
to langun. 12 Piru od ikohiyan ku sikiyu, no
id inguma ron si Elias, piru waa sikandin
kilaanna to mgo minuvu. Woy id puungan
dan pe-en diyot kandin iddos ahad ondan
no morat nid kopi-i ran. Ungketen dad en
mandad koddi no Anak to Minuvu, od po-
supittan a nikandan.” 13 Na, idda pa nokaab-
bot iddos mgo tinodduwan no iddos od
tommanon din, si Juan no Tohodboutismu.

Dos Kodpoleggua ni Disas to Busow no id Lasud diyot Anak
(Marcos 9:14-29; Lucas 9:37-43)

14 Na, to id inguma ron onsi Disas diyot
mo-uraan minuvu nid porani kandin woy
mid lingko-od diyot isowwan din. 15 Kahi rin
to, “Longaggon, ko-eruwan ka ka-ay't anak
ku. Duwon bohok din nod bovuyun woy

* 16:24 Dos kohulugan to kahi no, od tiyang to krus, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan. * 17:10 Od kovasa ini riyot Malaquias 4:5.

noompasan oraroy kos kod-oilasoy rin, su
inaayun sikandin od kopiloy riyot apuy woy
oweg. [16] Id piyod kud sikandin diyot mgo
tinodduwan du, piru waa ran man noko-uli
kandin."
[17] Kahin Disas to, "Sikiyu no mgo minuvu
to inin timpu, waa kopomakoy row woy
mgo ebbaw kow! Momonnu kouhayyoy kos
koddumoruma ku koniyu, woy kannu pa
ayu od kotaman inis kodti-is ku koniyu?
Piyoddow kos anak du ka-ay't koddi." [18] To
riyon don to morani ni Disas iddos anak, id
suhu rin nod leggua kos busow woy idda
ron en, no-uliyan iddos anak.
[19] Na, id porani ki Disas iddos mgo tinod-
duwan din no siksikandan da woy mid in-
tud, kahi ran to, "Mambot waa koy nokopo-
leggua taddot busow?"
[20] Mid tavak si Disas to, "Oyyos kulang
kos kopomakoy row. Bonnaavonnaa nod
ikohiyon ku koniyu, no ahad iling da ko-
risokkoy to bonnit mustasa kos kopomakoy
row, od kopuungan dow en kos langun. Od
pokosuhu kow ruwot buvungan nod alin,
woy od alin en idda. [21] [Piru iddos iling
taddon busow, dii kow en od pokopoleggua
otik dii kow od ponayun nod dasaa woy'd
puasa.]"

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Marcos 9:30-32; Lucas 9:44-45)

[22] Sokkad no allow, si Disas duma to mgo
tinodduwan din, id lolivuung diyot Galilea,
woy id ikohiyan din sikandan to, "Siyak no
Anak to Minuvu, id boggoy a riyot bollad
taddot od pongkuntra koddi. [23] Od imotayan
a nikandan, piru od kovadnow a riyot iko-
otollun allow." To norinog idda to mgo
tinodduwan din, oraroy ran no naaggow.

Dos Kodbayad to Buhis atag to Templo

[24] To id inguma ran diyot Capernaum,
id poroniyan si Pedro to mgo tohodsukut
to buhis woy mid intud kandin, kahi ran
to, "Iddos tohodnonaw row, id bayad bo
sikandin to buhis atag to templo?"
[25] Mid tavak si Pedro to, "Oyya." Na,
to id usok si Pedro riyot baoy, id unna
mid ooseng si Disas, kahi rin to, "Diyot
kikow, Simon, ondoy ayu kos od sukutan to
buhis to mgo hari ka-ay to ampow't ingod?
Idda vo so mgo anak dan o iddos dumon
minuvu?"
[26] Kahin Pedro to, "Idda en so dumon
minuvu." Mid ikahi si Disas to,
"Na, ko ungketen, iling mandad to mgo
anak to Monama, konna ko-ilangan nod
bayad atag to baoy rin. [27] Piru amoy konna
ran od komorat keta, undiyon ka to lanow
woy pomunuwit ka. Woy riyot bivig to
unnon ngaap nod ko-utoo ru, od kokita ru
kos soopi. Na, piyoddow vo idda woy bayad
du to buhis atag keta oruwa."

18

Dos Mowwet to Langun diyon to Kodharit Monama

(Marcos 9:33-37; Lucas 9:46-48)

[1] Na iddon timpu, id porani ki Disas iddos
mgo tinodduwan din woy mid intud, kahi
ran to, "Ondoy man kos mowwet to langun
diyon to kodharit Monama?"
[2] De-en id poporani ni Disas iddos sokkad
no anak woy id poohinat din diyot tongan-
nan dan. [3] Kahin rin to, "Bonnaavonnaa
nod ikohiyon ku koniyu, no konna kow od
kolonug diyon to kodharit Monama otik
dii row od lommiyon kos poomdom dow
woy otik dii kow od poobbava iling to anak.
[4] Su iddos ahad ondoy nod poobbava to ko-
ugolingun din iling ka-ay't anak, sikandin
kos mowwet to langun diyon to kodharit
Monama. [5] Woy dos ahad ondoy nod tang-
gap to mopoobbavon minuvu iling ka-ay't
anak pomon to kopomakoy rin koddi, siyak
kos id tanggap din."

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa

(Marcos 9:42-48; Lucas 17:1, 2)

[6] "Na, iddos ahad ondoy nod poko-okoy
nod puung to saa kos mopoobbavon min-
uvu iling ka-ay't disok no anak no od po-
makoy koddi, moppiya pa nod ikottan kos
liyog din to oray'n dakkoon gilingan no
batu woy id lumbag diyot kinoroomman
to dahat. [7] Moka-arat-arat kod kotomanan
taddot mgo minuvu no unayan nod ko-
okoy kos duma riyot kodpuung to saa.
Od inguma en kos mgo kodgeddam, piru
moka-arat-arat iddos silut taddot minuvu
no noko-iling to daan tadda.
[8] "De-en otik ikos bollad o pa-a ru kos
unayan nod pokopuung ka to saa, tom-
poddowd baling ika woy lumbag du. Su
moppiya pa nod pokotanggap ka to umuun
waad tomanon no sokkad da kos bollad o

pa-a, kuntra to duwon oruwon bollad o pa-a
ru no id lumbag ka riyon to linow't apuy no
konna od ko-ovukkan. 9 Woy otik ikos mata
ru kos unayan nod pokosaa ka, kootowd
baling ika woy lumbag du. Oyyos moppiya
pa nod pokotanggap ka to umuun waad
tomanon no sokkad da kos mata, kuntra to
duwon oruwon mata ru no id lumbag ka
riyon to linow't apuy."

Dos Ponunggelengan Moka-atag to Karnero no Notarin

10 "Ayyad-ayyad kow no konna kow od
lommot to ahad sokkad nod poobbava il-
ing ka-ay't moollimot poron no mgo anak.
Oyyos od ikohiyan ku sikiyu, no iddos mgo
ponolihan no id tavang kandan, inaayun
duma to Amoy ku no riyot datas to langit.
11 [Su siyak no Anak to Minuvu, mid undini
to ingod amoy'd nangkap to mgo minuvu
no moriyu to Monama woy od tobbus kan-
dan.]
12 "Diyot koniyu, ondan ayu kos od pu-
ungan to minuvu otik duwon mahatus no
karnero, woy od kotorinan idda to sokkad?
Id tuwos din en iddos siyowmpuu-siyow
riyot posobsavan amoy od nongkapon din
iddos sokkad no notarin. 13 To nokita
rin don idda, bonnaavonnaa nod ikohiyon
ku koniyu, no lampas pa kos kahaan din
taddot sokkad no karnero kuntra taddot
siyowmpuu-siyow no waa notarin. 14 Na,
ungketen dad en mandad kos Amoy row
no riyot datas to langit. Konna sikandin
od kopiyan nod kotarin kos ahad sokkad da
to mgo sakup din iling ka-ay't moollimot
poron no mgo anak."

Dos Kodtavang diyot Suwod to Kopomakoy no Nokopuung to Saa

15 "Otik duwon suwod du riyot kopo-
makoy no nokosaa kikow, undiyonniyu
sikandin woy ponudtuu ru iddos saa rin
kikow no siksikoniyu ra. Otid pominog
sikandin woy od tonggapon din kos os-
engan du, na nokod-uli ron kos songnga
rin kikow. 16 Piru otik dii en sikandin
od pominog, piyod ka to sokkad o oru-
won minuvu amoy duwon od posivonnaa
koniyu.* 17 Na, otik dii pe-en sikandin od
pominog kandan, posaddoo ru idda riyon
tod lolivuung nod pompomakoy. Woy
otik dii en sikandin od pominog taddot id
pomandu tod pompomakoy, po-iling dud
sikandin to sokkad no minuvu no waa
Monama o oray'd loimbung no tohodsukut
to buhis."

18 "Od ikohiyan ku sikiyu, no iddos ahad
ondan nod diiyan dow ka-ay to ampow't
ingod, od diiyan mandad idda riyot datas to
langit. Woy dos ahad ondan nod omanan
dow ka-ay to ampow't ingod, od omanan
mandad idda riyot datas to langit.

19 "Od ikohiyan ku mandad sikiyu, no
otik duwon oruwa no nokodsokkad to ahad
ondan nod buyuwon dan diyot Monama, id
boggoy en idda to Amoy ku no riyot datas
to langit. 20 Su ahad oruwa o otollu kos od
lolivuung pomon to kopomakoy ran koddi,
diyon a mandad duma kandan."

Dos Ponunggelengan Moka-atag to Sud-suhuwon no Diid Posinsya

21 Na, id undiyon si Pedro to ki Disas
woy mid intud, kahi rin to, "Longaggon,
kopila ku od posinsyan kos suwod ku no
nokopuung to saa koddi? Ko-pittu vo?"

22 Mid tavak si Disas to, "Konna ra kopittu,
ko konna, kopittumpuu pittu. 23 Su iddos
kodharit Monama, od poko-iling ka-ay'n
ponunggelengan. Duwon hari nod sosukut
to utang diyot mgo sudsuhuwon din. 24 To
id tigkanoy pa sikandin id sosukut, duwon
sokkad no sudsuhuwon no id piyod diyot
kandin no noko-utang to maanmaan* no
soopi. 25 Na pomon to waa id pokovayad
din, id suhu taddot hari no id boligya iddon
sudsuhuwon amoy'd uriponnon, apii iddos
sawa woy mgo anak din. Woy id suhu
mandad taddot hari no id povoligya kos
langun no koruwonnan din amoy id bayad
to utang. 26 Pomon tadda, mid lingko-od
iddos sudsuhuwon woy id po-eru-eru riyot
hari, kahi rin to, 'Sir, boggayi a pa to timpu,
su od boyaran ku en sikkow taddot langun
no utang ku.' 27 Na no-eruwan iddos hari,
de-en id posinsyan din sikandin woy id
podwora rin don iddos utang din woy id po-
uli.

* 18:16 Od kovasa ini riyot Deuteronomio 19:15.

* 18:24 Dos utang taddot sokkad no sudsuhuwon, oray'n dakkoo. Dos kontidad to utang din, annom no maan (6,000) no denario, no iddos kohulugan, ollog no id bayad to sokkad no minuvu nod urunaa daom to sopuu-annom no lahun.

[28] "To mid leggua ron iddon sudsuhuwon,
nosinuggung din iddos duma rin no sud-
suhuwon no duwon mandad utang kandin,
piru disok da. Idda ron en, id pokkoo
rin iddos noko-utang kandin woy kahi rin
to, 'Boyariyud en iddos utang du koddi!'
[29] Na iddos duma rin no sudsuhuwon, mid
lingko-od woy id po-eru-eru kandin, kahi
rin to, 'Boggayi a pa to timpu, su od boyaran
ku en sikkow.' [30] Piru waa en sikandin
id aman woy id poprisu rin da en bal-
ing taman tod kovoyaran din iddos utang.
[31] To nokita to dumon mgo sudsuhuwon id-
don notomanan, oraroy ran no nosokitan.
Woy mid undiyon sikandan to hari woy id
ponudtuu ran iddos langun no notomanan.
[32] "De-en id po-umow taddot hari iddon
sudsuhuwon, kahi rin to, 'Oray'n morat kos
botasan du! Id posinsyan ku sikkow taddot
langun no utang du, su id po-eru-eru ka
koddi. [33] Mambo moho to waa eru ru riyot
duma ru no sudsuhuwon iling taddot id
pokita ku kikow?' [34] Pomon to lingasa tad-
dot hari, id suhu rin nod prisuwon woy'd
posokitan iddon sudsuhuwon taman tod
pokovayad taddot langun no utang din."
[35] Na mid ikahi si Disas to, "Ungketen
dad en mandad kos od puungan koniyu to
Amoy ku no riyot datas to langit, otik dii
row od posinsyan to bonnaavonnaa iddos
nokopuung to saa koniyu."

19

Dos Moka-atag to Kodsuwoy to Sawa
(Marcos 10:1-12)

[1] Nopongnga mid nonaw si Disas tad-
don ponunggelengan, id tanan sikandin
diyot prubinsya to Galilea, woy id undiyon
sikandin to Judea no riyot dipaa to Oweg to
Jordan. [2] Mo-uraa oraroy kos minuvu nid
tinundug kandin, woy id bowiyan din iddos
od pongkovohokan.
[3] Na, duwon mgo Pariseo nid porani ki
Disas amoy'd posahad kandin ukit to kod-
intud, kahi ran to, "Ondan, noko-ikuu vo
riyot mgo Suhu ni Moises iddos kodsuwoy
to mama to sawa rin to ahad ondan no
unayan?"
[4] Mid tavak si Disas to, "Yo row osenga no
waa kow nokovasa taddot Nosulat no Kahit
Monama, no riyot tigkonayan to id bovallan
to Monama kos minuvu, id bovallan din
kos mama woy ba-ay.* [5] Woy mid ikahi
iddos Monama to, 'Ini en kos unayan no
od tanan kos mama to amoy woy inoy rin
amoy'd pokodsokkad don sikandan to sawa
rin, woy dos oruwa, od kosokkad don.'* [6] Na
konnad sikandan oruwa, ko konna, sokkad
don. De-en iddos id podsokkad don to
Monama, konnod podsuwayon to minuvu."
[7] Mid ikahi iddos mgo Pariseo kandin to,
"Ko ungketen, mambot id aman si Moises
no od boggoy kos mama riyot sawa rin
to kosulatan to kodposuwayoy, woy ko-
pongnga, od pokodsuwoy ran don to sawa
rin?"*
[8] Mid tavak si Disas to, "Id aman si Moises
nod suwayan dow kos sawa row, su motog-
gas man kos uu row. Piru riyot tigkonayan,
konna ungketen kos dontulon to Monama.
[9] Od ikohiyan ku sikiyu, no iddos ahad on-
doy no mama nod suwoy to sawa rin no
waa id loivug woy iddon mama, od osawa
to duma, nokoloivug en sikandin."
[10] Na mid ikahi iddos mgo tinodduwan
diyot ki Disas to, "Ko ungketen kos toosawa,
moppiya pa no konnod osawa."
[11] Mid tavak si Disas to, "Konna langun
no minuvu od pokotanggap duwot osengan
dow, ko konna, idda ra en so id boggayan
to Monama to kogahan nod pokoti-is no
konnod osawa. [12] Nokod-osso-ossa kos mgo
unayan no konna od osawa kos minuvu.
Dos duma, konna od osawa pomon to du-
won kulang diyot lawa ran pomon poron
to kodtobbow ran. Iddos duma, konna od
osawa pomon to id kopun sikandan. Idda
mandad so duma, konna od osawa su iyon
dan id popoomdom, dos kodpuung atag to
kodharit Monama. Na iddos ahad ondoy
nod pokogaha nod tanggap ka-ay'n nonaw,
ko-ilangan en nod tonggapon din ini.

Id Pokita ni Disas kos Kopiyannoy Rin diyot
mgo Anak Ukit to Koddasaa
(Marcos 10:13-16; Lucas 18:15-17)

[13] Sokkad no allow, duwon mgo minuvu
nid piyod to mgo anak dan diyot ki Disas.
Id kopi-i ran no id pokita ni Disas kos
kopiyannoy rin diyot mgo anak ukit to
kodtoddung din to bollad din taddot uu
ran diyon to koddasaa. Piru id sugga to

* 19:4 Od kovasa ini riyot Genesis 1:27; 5:2. * 19:5 Od kovasa ini riyot Genesis 2:24. * 19:7 Od kovasa ini riyot Deuteronomio 24:1-4.

mgo tinodduwan din iddos mgo minuvu.
14 Kahin Disas to, “Podtohona row ron kos
mgo anak nod porani koddi woy yo row
sikandan sugga-a. Su iddos mgo minuvu
nod salig to Monama iling to kodsalig to
mgo anak, sikandan en kos no-iraom diyon
to kodharit Monama. 15 Na, id torungngan
ni Disas to bollad din kos uu taddot mgo
anak diyon to koddasaa rin atag kandan,
woy nopongnga, id ipanow sikandin.

Dos Moka-atag to Minuvu no Dakkoo kos Korotuwan
(Marcos 10:17-31; Lucas 18:18-30)

16 Na, duwon sokkad no minuvu no id
undiyot ki Disas woy mid intud kandin, kahi
rin to, “Tohodnonaw, ondan kos moppiya
nod puungan ku amoy'd kotanggap ku kos
umuun waad tomanon?”
17 Mid tavak si Disas to, “Mambot id in-
turan a nikkow ko ondan kos moppiya?
Sokkad da kos moppiya, idda ra en so
Monama. Na moka-atag taddot intud du,
otid kopiyan ka nod pokotanggap to umuun
waad tomanon, tumanow kos mgo suhu to
Monama.”
18 Mid intud mandon iddos minuvu, kahi
rin to, “Ondan bo iddon mgo suhu?”
Id tavak si Disas to, “ ‘Yo kod imatoy, yo
kod loivug, yo kod ponakow woy yo kod
posivonnaa to uhus. 19 Rispitu ka to amoy
woy inoy ru, woy ginowanniyu kos dumon
minuvu iling to kodginawa ru to kikow'n
ko-ugolingun.’ ” *
20 Kahi taddot minuvu to, “Langun duwon
no suhu, id puungan kud. Ondan pa kos ko-
ilangan nod puungan ku?”
21 Kahin Disas kandin to, “Otid kopiyan ka
no waa en kulang diyot kikow, boligya ru
kos korotuwan du woy pomboggoy ru kos
bayad riyot worowora. Na otid puungan du
ini, duwon en korotuwan du riyot datas to
langit. Kopongnga, livod ka woy duma ka
koddi.” 22 To norinog idda taddot minuvu,
id ipanow sikandin no naanu, oyyos dakkoo
man kos kandin no korotuwan.
23 Na kahin Disas diyot mgo tinodduwan
din to, “Bonnaavonnaa nod ikohiyon ku
koniyu, no mosuppit en taddot minuvu no
dakkoo kos korotuwan nod kolonug diyon
to kodharit Monama. 24 Od uliton ku tod
oseng, moomok pa iddos kod-usok to kame-
lyo riyon to bobbot simat kuntra to minuvu
no dakkoo kos korotuwan nod lonug diyon
to kodharit Monama.”
25 To norinog idda taddot mgo tinod-
duwan din, oraroy ran no nosoobbuwan,
woy mid intud sikandan to, “Ko ungketen,
ondoy pobbo kos od kotobbus?”
26 Id tongtong si Disas kandan woy mid
ikahi to, “Konna ini od kopuungan to min-
uvu, piru iddos Monama, od kopuungan din
en kos langun.”
27 Kahin Pedro to, “Na sikami, id tonanan
doyd kos langun pomon to koddumoruma
kikow. Ondan man kos od kotanggap doy?”
28 Mid tavak si Disas to, “Bonnaavonnaa
nod ikohiyon ku koniyu, no riyot timpu
nod kolammi ron inis ingod, siyak no Anak
to Minuvu, od unsad diyot koddin trunu
amoy'd hari woy od kokita iddos se-aa to
kotuusan ku. Na sikiyu no mgo tinodduwan
ku, od unsad mandad diyot sopuu-oruwon
trunu woy od hukuman dow iddos sopuu-
oruwon tribu to Israel. 29 Dos ahad ondoy
nod tanan to ubpan din, mgo suwod o
tobboy, amoy o inoy rin, mgo anak din
woy mgo kamot pomon to koddumoruma
koddi, od pokotanggap sikandin to lampas
pa taddot id tonanan din, woy od pokotang-
gap sikandin to umuun waad tomanon.
30 Piru iddos mowwet ko-ungkay riyot kod-
ontong to minuvu, od poobbovan, woy dos
moobbava ko-ungkay riyot kod-ontong to
minuvu, od porotason.”

20

Dos Ponunggelengan Moka-atag to mgo To-hodpuung

1 Na mid ikahi si Disas to, “Iddos kod-
harit Monama, od poko-iling ka-ay'n po-
nunggelengan. Duwon sokkad no minuvu
no duwon pinomuwon ubas. Sokkad no
allow to sollom poron, id ipanow sikandin
amoy'd nangkap to mgo minuvu nod pop-
uungon taddot kamot din. 2 Duwon nokita
rin woy id potonduwoy ran no od boyaran
din sikandan to ollog no bayad to sokkad
no allow no kodpuung. Na, id po-undiyon
din sikandan to ubasan amoy'd puung. 3 To
mgo alas nuwebe ron to sollom, id ipanow
ron mandon dos komunoy to kamot woy

* 19:19 Od kovasa ini riyot Exodo 20:12-16; Levitico 19:18; Deuteronomio 5:16-20.

nokita rin iddos waa od pongkopuungan
diyot plasa. [4] Kahi rin kandan to, ‘Undiyon
kow mandad to ubasan ku woy puung kow
rutun, woy od boyaran ku sikiyu to ollog
no bayad.” [5] De-en mid undiyon sikandan
to ubasan amoy'd puung. To mgo alas dose
ron, id ipanow mandon iddos komunoy
amoy'd nangkap tod popuungon din, woy
ungketen dad en mandad kos id puungan
din to alas tres to mapun. [6] Na, to mgo alas
singko ron to mapun, id undiyon mandon
sikandin to polingki woy nokita rin iddos
waad pongkopuungan dutun. Kahi rin
kandan to, ‘Mambo moho to id uuwakkan
dow kos timpu no waa od pongkopuungan
laroy't allow?’ [7] Mid tavak sikandan to, ‘Waa
man od popuung konami.’ Kahi taddot
komunoy to, ‘Undiyon kow to ubasan ku
woy puung kow rutun.’

[8] “To od kosagkup don, id osengan taddot
komunoy to ubasan iddos ponguu tat id
popuung din. Kahi rin to, ‘Umawow iddos
mgo tohodpuung woy boyariyu sikandan.
Unna-aw tod bayad dos mori nid puung
taman taddot unna nid puung.’ [9] Na iddos
id puung to mgo alas singko ron, id undiyon
woy ipat sokkad kandan, id boyaran to ollog
no bayad to kodpuung to sokkad no allow.
[10] De-en to id inguma iddos unna nid puung,
kunan dan ko lampas pa kos bayad nod
kotanggap dan, piru ipat sokkad kandan,
nokod-iling da vos en kos bayad to kodpu-
ung to sokkad no allow. [11] To id tanggap
dan iddos bayad kandan, id pommivig dan
taddot komunoy to ubasan. [12] Kahi ran
to, ‘Ikos mori no id popuung du, sokkad
dobbon uras kos kodpuung dan, piru sikami
moho, no-ilad-ilad koy to monit laroy't
allow.’ [13] Piru mid ikahi iddos komunoy
diyot sokkad kandan to, ‘Suwod, waa a mid
loimbung koniyu. Konna vo id potonduwoy
kid man no iddos id bayad ku koniyu, idda
en so ollog no bayad to kodpuung to sokkad
no allow? [14] Ongayow inis bayad du woy uli
kad. Koddin id kopi-i nod bayad diyot mori
nid puung iling taddot id bayad ku koniyu.
[15] Waa vo kotungud ku nod puung to ahad
ondan nid kopi-i ku, su koddi man no soopi
idda? Saddook nosina ka ayu, su moppiya
kos id puungan ku kandan.’ ”

[16] Na mid ikahi si Disas to, “Ungketen
dad en mandad kos od kotomanan diyon
to kodharit Monama. Iddos moobbava ko-
ungkay riyot kod-ontong to minuvu, od po-
ratason, woy dos mowwet ko-ungkay riyot
kod-ontong to minuvu, od poobbovan.”

Dos Iko-otollun Kodponudtuu ni Disas
Moka-atag to Kopotayan Din
(Marcos 10:32-34; Lucas 18:31-34)

[17] Na, to id ipanow onsi Disas po-undiyot
Jerusalem, id livuung din iddos sopuu-
oruwon tinodduwan din diyot ibpit to daan
woy id ikohiyan din to, [18] “Pominog kow,
od undiyon kid to Jerusalem. Na rutun,
siyak no Anak to Minuvu, id boggoy a riyot
bollad to mgo ponguu to tohodbuwis woy
riyot mgo tohodnonaw to Suhu ni Moises.
Od silutan a nikandan to kopotayan. [19] Id
boggoy a nikandan diyot bollad to konna
mgo Judio amoy'd sumpoliton woy od po-
modasan. Kopongnga, id pakpak a nikan-
dan diyon to krus, piru riyot iko-otollun
allow, od kovadnow a.”

Dos od Buyuwon onni Santiago woy Juan
diyot ki Disas
(Marcos 10:35-45)

[20] Na, id undiyot ki Disas iddos sawa ni
Sebedeo duma taddot oruwon anak din no
mama no si Santiago woy si Juan. Id lingko-
od sikandin diyot isowwan din woy mid
ikahi to, “Longaggon, duwon od buyuwon
ku kikow.”

[21] Mid intud si Disas kandin, kahi rin to,
“Ondan man kos id kopi-i ru?”

Id tavak iddos ba-ay to, “Id kopi-i ku no
otid inguma ron kos timpu to kodhari ru, od
po-unsaron du inis oruwon anak ku riyot
duug du, sokkad diyot kowanan woy dos
sokkad diyot ivang du.”

[22] Mid ikahi si Disas to, “Waa row nosorolli
ko ondan kos od buyuwon dow. Od poko-
gaha kow vo nod ukit to kosupittan iling tod
ko-ukitan ku?”

Id tavak iddos oruwon toosuwod to,
“Oyya, od pokogaha koy.”

[23] Kahin Disas to, “Bonnaa rad en no iddos
kosupittan nod ko-ukitan ku, od ko-ukitan
dow mandad. Piru moka-atag to kodpo-
unsad diyot kowanan woy ivang ku, konna
siyak kos od aam tadda. Oyya su id panoy
ron tapoy to Amoy ku ko ondoy kos od po-
unsaron din tadda.”

[24] To norinog idda taddot sopuun tinod-
duwan no duma ran, nolingasa sikandan
taddot oruwon toosuwod. [25] De-en id umow

ni Disas iddos langun no tinodduwan din
woy id ikohiyan din to, “Nosorollan dow
no iddos od ponguu to konna mgo Judio, id
pomohos dan iddos id kopi-i ran, woy dos
mgo minuvu no mowwet kos kotundanan,
id pokita ran en kos kandan no kotungud.
26 Piru sikiyu, konna kow iling kandan, su
iddos ahad ondoy koniyu nod kopiyan nod
kovovallan no mowwet, ko-ilangan no od
poobbava woy'd po-uripon. 27 Woy dos
ahad ondoy nod kopiyan no mowwet to
langun koniyu, ko-ilangan no od po-uripon
sikandin to duma. 28 Su ahad siyak no
Anak to Minuvu, waa a mid undini to ingod
amoy'd uripon to mgo minuvu, ko konna,
amoy od po-uripon a woy id boggoy ku kos
umuu ku atag to kodtobbus to mo-uraan
minuvu.”

Id Bowiyan ni Disas iddos Oruwon Butud
(Marcos 10:46-52; Lucas 18:35-43)

29 To id leggua ran don pomon diyot
Jerico, mo-uraan minuvu kos mid tinundug
ki Disas. 30 Duwon oruwon butud no mid
ounsad diyot ibpit to daan, woy norinog
dan nid lihad si Disas. De-en id pomehes
sikandan no mid ungketen to, “Longaggon,
lubbad ni David, ko-eruwan ka konami!”
31 Id sugga sikandan taddot mo-uraan
minuvu amoy'd po-onong-onong. Piru
ayas da en sikandan id pomehes nid
ungketen to, “Longaggon, lubbad ni David,
ko-eruwan ka konami!”
32 Na id soro si Disas, woy id umow rin id-
dos mgo butud woy id inturan, kahi rin to,
“Ondan man kos id kopi-i row nod puungan
ku koniyu?”
33 Mid tavak sikandan to, “Longaggon, id
kopi-i roy nod pokokita.”
34 Na, no-eruwan si Disas kandan woy id
somaddan din kos mata ran. Idda ron en,
nokokita ron sikandan woy id duma ran ki
Disas.

21

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem

(Marcos 11:1-11; Lucas 19:28-40; Juan 12:12-19)

1 Na, to morani ron sikandan diyot
Jerusalem, od kopantow ran don iddos
bariyu to Betpahe no riyot banod to Bu-
vungan to mgo Olibo. Id po-unna ni Disas
dutun iddos oruwa taddot mgo tinodduwan
din. 2 Kahi rin kandan to, “Undiyon kow
to bariyu no riyot ko-unnan, woy to kod-
inguma row rutun, idda ron en, od kokita
row iddos asnu nid ikot duma to nati rin.
Okasa row vo idda woy tuyuka row rinit
koddi. 3 Otik duwon od intud koniyu, to-
vaka row no, ‘Od ko-ilonganon ini tod Lon-
gaggon woy go-os din da ini id po-uli.”
4 Nopuungan ini, su amoy od kotuman iddos
id poponudtuu to Monama ukit to propeta
no mid ungketen to,

5 “Ponudtuli row iddos mgo toho Sion* no,
‘Od inguma ron kos koniyun hari no
mopoobbava woy id sakoy sikandin
to natit asnu.’ ”*

6 Na mid ipanow iddos oruwon tinod-
duwan, woy id puungan dan kos id suhu
ni Disas kandan. 7 Id tuyuk dan iddos asnu
woy dos nati po-undiyon to ki Disas. Id om-
pasan dan idda to umpak, woy mid sakoy
sikandin. 8 Mo-uraa kos minuvu rutun no id
ampas to mgo umpak dan diyot daan nod
ukitan din to kodposivantug kandin. Woy
dos duma, id tampod to moollimot no mgo
panga to kayu woy id ampas dan idda riyot
daan. 9 Na, iddos mgo minuvu no riyot ko-
unnan din woy dos id tinundug, id pehes
dan no mid ungketen to, “Od doongon kos
lubbad ni David. Od posivontuhan ta kos
id popiyod to Monama nod Longaggon. Od
doongon kos Monama riyot datas to lan-
git!”*
10 To kod-inguma ni Disas diyot
Jerusalem, nohuyakot kos langun nid
oubpa rutun woy kahi ran to, “Ondoy man
inin minuvu?”
11 Mid tavak iddos mo-uraan minuvu nid
tinundug kandin, kahi ran to, “Sikandin en
si Disas, dos propeta no id pomon diyot
Nazaret no sakup to Galilea.”

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Marcos 11:15-19; Lucas 19:45-48; Juan 2:13-22)

12 Na mid usok si Disas diyot templo, woy
id pa-awa rin iddos langun nod pombo-
voligya riyot lama woy dos id pombovolli

* 21:5 Inis Sion, osson ngaran to Jerusalem. * 21:5 Od kovasa ini riyot Isaias 62:11; Zacarias 9:9. * 21:9 Od kovasa ini riyot Salmo 118:26.

rutun. Id ponlingkuwab din iddos mgo
lomisa taddot tohodbovullas to soopi, woy
id pompiloy rin iddos mgo unsaran taddot
od pombovoligya to mgo soopati. 13 Mid
ikahi sikandin to, “No-ikahi riyot Nosulat
no Kahit Monama no,
‘Iddos Baoy't Monama, od ngoranan no
baoy atag to koddasaa.’*
Piru sikiyu, id bovallan dow moho ini nod
oubpan to mgo tokawon!”*
14 Na, duwon mgo butud woy mgo pungku
no mid porani kandin diyot templo, woy
id bowiyan din sikandan. 15 Piru iddos mgo
ponguu to tohodbuwis woy dos mgo tohod-
nonaw to Suhu ni Moises, oraroy ran no no-
lingasa to nokita ran iddos mokososoobbun
pinuungan ni Disas woy to norinog dan no
ahad iddos mgo anak, id pehes to kahaan
no mid ungketen to, “Od doongon ta inis
lubbad ni David!”
16 De-en id intud sikandan ki Disas, kahi
ran to, “Norinog du vo iddos osengan dan?”
Mid tavak si Disas to, “Oyya. Waa kow vo
nokovasa taddot Nosulat no Kahit Monama
no, ‘Ahad iddos moollimot poron no mgo
anak, id nonawwan to Monama nod doong
kandin?’*
17 Na, mid tanan si Disas kandan woy id
undiyon to Betania woy riyon sikandin id
owwot.

Dos Moka-atag to Kayu no Igera no Waa id Bovunga
(Marcos 11:12-14, 20-24)

18 Na, to nosollom don to id livod onsi
Disas diyot Jerusalem, id gutasan sikandin.
19 Nokita rin iddos kayu nod ngoranan
to igera diyot ibpit to daan. Id porani
sikandin tadda amoy'd ontongngan ko du-
won bunga, piru paanan da en mgo do-un
kos nokita rin. De-en id ikohiyan din iddos
kayu to, “Pomon ko-ungkay, konna kad od
bovunga.” Na idda ron en, nahangu iddos
kayu. 20 To nokita idda taddot mgo tinod-
duwan din, oraroy ran no nosoobbuwan,
kahi ran to, “Eh! Mambot tigkow moho
nahangu ikon kayu?”
21 Kahin Disas kandan to, “Bonnaavonnaa
nod ikohiyon ku koniyu, no otik duwon
kopomakoy row woy waa kodduworuwa
row, od kopuungan dow kos iling taddot
id puungan ku ka-ay'n kayu. Woy konna
ra idda, ahad od ikahi kow ra ka-ay't bu-
vungan to, ‘Od ko-onnat ka woy'd poko-
antug diyot dahat,’ od kopuungan en idda.
22 Ahad ondan kos od buyuwon dow riyon to
Monama, id boggoy rin en idda koniyu otid
pomakoy kow.”

Dos Intud Moka-atag to Kotungud ni Disas
(Marcos 11:27-33; Lucas 20:1-8)

23 Na, id livod si Disas diyot templo
woy laggun tid nonaw sikandin, id porani
kandin iddos mgo ponguu to tohodbuwis
woy dos od pombuyyahon to mgo Judio.
Kahi ran to, “Ondak kotungud du ka-ay't
langun nid puungan du? Woy ondoy kos id
boggoy kikow ka-ay'n kotungud?”
24 Mid tavak si Disas kandan to, “To dii
ku pa od tovakon kos intud dow, duwon
intud ku koniyu. Tovaka row ini, woy id
ponudtuu ku koniyu ko ondoy kos id bog-
goy koddi to kotungud to kodpuung ka-ay.
25 Dos kotungud ni Juan to kodboutismu, id
pomon bo riyot Monama o riyot minuvu?”
Na id posisipoy ran kod monnuwon dan
idda tod tavak, kahi ran to, “Otid ikahi ki no,
‘Iddos Monama kos id boggoy kandin to ko-
tungud,’ na od ikahi sikandin to, ‘Mambot
waa kow id pomakoy ki Juan?’ 26 Piru otid
ikahi ki no, ‘Minuvu kos id boggoy kandin
to kotungud,’ na od kovaakkan ki to mgo
minuvu, su id pomakoy ran no propeta en
si Juan.”
27 De-en mid tavak sikandan to, “Waa koy
nokosaddoo ko ingkon idda id pomon.”
Na kahin Disas kandan to, “Ko ungketen,
dii ku mandad sikiyu od ponudtulan ko
ingkon id pomon kos kotungud ku to kod-
puung ka-ay.”

Dos Ponunggelengan Moka-atag to Oruwon Anak no Mama

28 Na id itulan dan ni Disas to sokkad no
ponunggelengan, kahi rin to, “Ondan kos
poomdom dow moka-atag ka-ay? Duwon
sokkad no amoy no oruwa kos anak din no
mama. Id ikahi sikandin diyot kakoy to,
‘Anak, undiyon ka to ubasan ko-ungkay'n
allow woy puung ka rutun.’ 29 Mid tavak
iddos kakoy to, ‘Dii a.’ Piru riyot mori,
nopalin kos poomdom din woy id undiyon
sikandin to ubasan. 30 Na iddos amoy, id

* 21:13 Od kovasa ini riyot Isaias 56:7. * 21:13 Od kovasa ini riyot Jeremias 7:11. * 21:16 Od kovasa ini riyot Salmo 8:2.

undiyon mandad to ari, woy ungketen dad
en kos id suhu rin. Mid tavak iddos ari
to, 'Oyya, od undiyon a en.' Piru waa man
sikandin id undiyon."
31 Kahin Disas to, "Na atag koniyu, ingkon
musing taddot oruwon anak kos id tuman
taddot id kopi-i to amoy ran?"
Id tavak sikandan to, "Idda en so kakoy."
De-en mid ikahi si Disas to, "Bonnaavon-
naa nod ikohiyon ku koniyu, no iddos mgo
mosaasaan minuvu iling to oray'd loim-
bung no mgo tohodsukut to buhis woy
dos mgo ba-ay nod bovoligya to lawa ran,
od unna sikandan koniyu nod lonug to
kodharit Monama. 32 Su iddot mid undini
si Juan no Tohodboutismu woy id nonaw
koniyu to motallong no ko-ubpa, waa kow
moho id pomakoy kandin. Piru iddos
oray'd loimbung no mgo tohodsukut to
buhis woy dos morat no mgo ba-ay, id
pomakoy ran kandin. Ahad pe-en nokita
row nid pomakoy ran, waa kow mid sondit
woy'd tanan to koniyun mgo saa woy waa
kow id pomakoy kandin."

*Dos Ponunggelengan Moka-atag to id Po-
mursintu to Ubasan*
(Marcos 12:1-12; Lucas 20:9-19)

33 Na kahin Disas kandan to, "Pominogga
row inis ossa pa no ponunggelengan. Du-
won sokkad no minuvu no id pomuwa to
ubas diyot kamot din. Na id kuralan din
idda, woy id bovaa sikandin tod toviran to
ubas, woy id poohinat sikandin to motikang
no sabbung nod ubpan tod tamong tadda.
Nopongnga, id popursintuwan din iddos
kamot woy id undiyon sikandin to osson
ingod.* 34 To timpu ron to kodpomupu
to ubas, id suhu rin kos mgo sudsuhuwon
din diyot id pomursintu amoy'd angoy to
kandin no taad. 35 Piru to kod-inguma
taddot mgo sudsuhuwon din, id ammot
dan taddot id pomursintu. Dos sokkad, id
pomodasan dan, dos sokkad, id imotayan
woy dos sokkad, id ponlumbahan dan to
batu taman tid patoy. 36 Na, id suhu mandon
taddot komunoy iddos duma pon mgo sud-
suhuwon no mo-uraa pa taddot unna, piru
ungketen dad en kos id puungan taddot id
pomursintu. 37 Diyot mori, id suhu taddot
komunoy iddos anak din, su kohingginawa
rin to, 'Od rispituwon dan en kos anak ku.'
38 Piru to nokita taddot id pomursintu
no idda ron so anak to komunoy kos od
inguma, id po-ikohiyoy ran to, 'Ika ron kos
anak to komunoy. Kuo kid, od imotayan ta
sikandin amoy siketa ron kos od pokoko-
munoy ka-ay't ubasan!' 39 De-en id goyod
dan sikandin po-undiyot leggua to ubasan
woy id imotayan."
40 Na kahin Disas to, "Ondan ayu kos od
puungan taddot komunoy to ubasan diyot
id pomursintu?"
41 Mid tavak sikandan to, "Od imotayan
din en iddon morat no mgo minuvu, woy
od popursintuwan din iddos ubasan to ossa
nod boggoy kandin to taad diyot timpu to
kodpomupu to ubas."
42 Kahin Disas kandan to, "Waa kow vo
nokovasa taddot Nosulat no Kahit Monama
no,
'Iddos batu no id oovoddan to tohodbovaoy
su kunan dan ko waa koru-anon,
idda vos en kos batu no mosalig no
po-unsaran. Dos od Longaggon kos
id puung tadda, woy motoos idda
nod tongtongngan.'*
43 Na ponayun mid ikahi si Disas to, "De-
en od ikohiyan ku sikiyu, no konnad sikiyu
no mgo Judio kos od kolonug diyon to
kodharit Monama, ko konna, idda ron so
mgo minuvu nod tuman to kandin nid
kopi-i. 44 [Iddos ahad ondoy nod pokovun-
tug taddon batu, od kotoppuwan en, woy
dos od ko-uuhan tadda, od koubpot en."]
45 To norinog taddot mgo ponguu to tohod-
buwis woy taddot mgo Pariseo iddos mgo
ponunggelengan ni Disas, noovottan dan
no sikandan kos id suhat din. 46 Purisu
od omotton dan nanoy sikandin, piru no-
vaakkan dan taddot mo-uraan minuvu, su
id pomakoy ran no propeta en si Disas.

22

*Dos Ponunggelengan Moka-atag to
Kodpoka-an diyot Kosaa*
(Lucas 14:15-24)

1 Na id itulan dan mandon si Disas to
ponunggelengan. 2 Kahi rin to, "Iddos kod-
harit Monama, iling ka-ay. Duwon sokkad
no hari no id panoy to dakkoon kodpoka-an
atag to anak din nod osawa. 3 To id inguma
ron kos allow't kosaa, id po-undiyonnan din

* 21:33 Od kovasa ini riyot Isaias 5:1-2. * 21:42 Od kovasa ini riyot Salmo 118:22-33.

to mgo sinuhuwan din iddos mgo minuvun
no-inggat amoy od posampot kandan nod
undiyon to kosaa. Piru langun dan, id
bolivad. 4 De-en id popiyod din mandon
iddos duma pon uripon din amoy od ikahi
taddot nongo-inggat no, ‘Nosumbali ron
kos mgo baka woy dos id paambog no mgo
natin baka, woy nopanoy ron kos langun.
De-en undini kowd to kosaa to anak ku.’
5 Piru iddos nongo-inggat, id podtohon dan
da en idda woy id ponayun dan iddos pin-
uungan dan. Dos sokkad, id undiyon to
kamot din woy idda mandad so sokkad,
diyot nigusyu rin. 6 Woy dos duma, id
ammot dan moho iddos mgo sinuhuwan
taddot hari, id pomodasan dan idda woy
id imotayan. 7 Oray'n nolingasa iddos hari,
de-en id polusuran din iddon mgo minuvu
to mgo sundau rin amoy'd imotayan dan
iddos id imatoy taddot mgo sinuhuwan din
woy od tirukkan dos bonuwa ran. 8 Na id
po-umow taddot hari iddos dumon mgo
uripon din, kahi rin to, ‘Nopanoy ron kos
langun atag to kosaa, piru iddos nongo-
inggat ku, konna ollog nod sakup tadda.
9 Undiyonni row dos mgo minuvu riyot mgo
doraanon woy inggata row nod undini to
kosaa iddos ahad ondoy nod kokita row.’
10 De-en id undiyon to doraanon iddos mgo
sinuhuwan woy id livuung dan iddos lan-
gun no nosuggung dan, dos moppiya woy
dos morat no mgo minuvu, woy noponnu
iddos baoy nod kosalan.

11 Todtahad id usok iddos hari amoy'd
olit-olit taddot mgo minuvu no nolivuung
dutun. Na, nokita rin no duwon sokkad no
minuvu no waa id sukub to umpak atag to
kosaa. 12 Id inturan sikandin taddot hari,
kahi rin to, ‘Suwod, mambot ka-ay ka no
waa ka man id sukub to umpak atag to
kosaa?’ Piru waa en sikandin nokotavak.
13 De-en mid ikahi iddos hari riyot mgo sin-
uhuwan din to, ‘Bokuwa row kos bollad woy
pa-a rin woy lumbag dow sikandin diyot
mosuksukirom. Na rutun, mopet dobbo kos
sinoggawon din woy'd pogkihot sikandin to
ngipon pomon to mosakit nod geddamon
din.’ ” 14 Na mid ikahi si Disas to, “Mo-uraa
kos id pon-inggat, piru disok da kos id aam
to Monama nod kolonug diyot kodhari rin.”

Dos Intud Moka-atag to Kodbayad to Buhis
(Marcos 12:13-17; Lucas 20:20-26)

15 Na, mid awa iddos mgo Pariseo woy id
pomuhawang dan nod posaharon si Disas
ukit to osengan din. 16 Woy id po-undiyon
dan to ki Disas iddos kandan no mgo tinod-
duwan woy dos mgo minuvu ni Herodes. To
kod-inguma ran, id ikohiyan dan si Disas to,
“Tohodnonaw, nokosaddoo koy no bonnaa
en kos langun nid nonaw ru woy iyon du
id nonaw, iddos kovonnaan moka-atag to
id kopi-it Monama. Iddos ahad ondoy nod
isowwon du, id pod-iling du kos kodnonaw
ru kandan, oyyos waa od podmusingon du.
17 Purisu ponudtuli koy ko ondak poomdom
du moka-atag ka-ay. Diyot mgo Suhu ni
Moises, ollog bo iddos kodbayad to buhis
diyot hari to Roma o dii?”
18 Piru nosorollan ni Disas no morat kos
dontulon dan, de-en kahi rin to, “Sikiyu
no oray'd po-uvag-uvag no mopompo-
makoy, mambot od geddaman a nikiyu?
19 Pokitanna a ve-en to soopi nid bayad dow
to buhis.” Na, id toyawwan dan sikandin
to soopi. 20 Kahin Disas kandan to, “Ondoy
man bonnong woy ngaran kos od kokita ka-
ay?”
21 Mid tavak sikandan to, “Iddos hari to
Roma.” Na kahin Disas to, “Ko ungketen,
boggoy row riyot hari to Roma iddos
kandin, woy boggoy row riyot Monama
iddos kandin.” 22 To norinog dan idda,
oraroy ran no nosoobbuwan woy mid awa
ran dutun woy'd ipanow.

Dos Intud Moka-atag to Kodbadnow taddot id Poomatoy ron
(Marcos 12:18-27; Lucas 20:27-40)

23 Na iddon allow, duwon mgo Saduseo
no id porani ki Disas. Inin mgo min-
uvu, konnod pomakoy nod bodnawon to
Monama iddos id poomatoy ron. 24 Kahi
ran to, “Tohodnonaw, nosulat diyot mgo
Suhu ni Moises no otik duwon mama nod
patoy no waa anak dan taddot sawa rin, ko-
ilangan no od pomoowwon tat suwod din
amoy'd poko-anak dan atag taddot id pa-
toy.* 25 Ponunggeleng, duwon pittun toosu-
wod no mama no id oubpa ka-ay. Dos ki-
nokokayan, id osawa, piru id patoy no waa
anak dan. Na, id pomau taddot iko-oruwon
suwod din iddon ba-ay. 26 Ungketen dad en

* 22:24 Od kovasa ini riyot Deuteronomio 25:5.

mandad kos notomanan taddot iko-oruwon
suwod, woy taddot iko-otollu taman to iko-
pittu. Id poomatoy ran langun no waa anak.
27 Diyot mori, id patoy mandad iddos ba-
ay. 28 Na, init allow to kodbadnow taddot id
poomatoy ron, ondoy musing kandan kos
tullid no sawa taddot ba-ay? Su iddos lan-
gun taddot pittun toosuwod, noko-osawa
man kandin."
29 Mid tavak si Disas to, "Soyup kow,
oyyos waa kow nokaabbot taddot Nosulat
no Kahit Monama woy taddot kotuusan to
Monama. 30 Su init allow to kodbadnow
taddot id poomatoy ron, od poko-iling don
sikandan to mgo ponolihan diyot datas to
langit no konnod po-osoway. 31 Na moka-
atag to kodbadnow taddot id poomatoy
ron, yo row osenga no waa kow nokovasa
taddot id ikahi to Monama koniyu no mid
ungketen to,
32 'Siyak kos Monama ni Abraham, ni Isaac
woy ni Jacob.'*
Na, ungketen kos no-ikahi ahad nouhoy ron
id poomatoy onsi Abraham. Dos kohulugan
tadda, no od kovadnow en iddos pooma-
toy ron, oyya su iddos Monama, konna
sikandin Monama taddot id poomatoy ron,
ko konna, Monama taddot nongo-uyag."
33 To norinog idda taddot mgo minuvu,
oraroy ran no nosoobbuwan taddot nonaw
rin.

Dos Intud Moka-atag to Suhu no Lampas to Langun kos Koru-anon
(Marcos 12:28-34; Lucas 10:25-28)

34 Na, to norinog taddot mgo Pariseo no
waa nokotavak iddos mgo Saduseo ki Disas,
id porumannoy ran nid undiyot kandin.
35 Sokkad kandan no oray'd kotuig no to-
hodnonaw to mgo Suhu ni Moises, id ged-
dam ki Disas ukit to kod-intud. 36 Kahi rin
to, "Tohodnonaw, diyot langun no Suhu ni
Moises, ingkon musing tadda kos lampas to
langun kos koru-anon?"
37 Mid tavak si Disas to,
" 'Ginowanniyu kos Monama nod Longag-
gon du riyot tivuk no pusung du,
diyot tivuk no umuu ru woy riyot
tivuk no poomdom du.'*
38 Ini en kos suhu no lampas to langun
kos koru-anon. 39 Woy iddos iko-oruwon
suhu no lampas to langun kos koru-anon,
idda en so, 'Ginowanniyu kos duma iling to
kodginawa ru to ko-ugolingun du.'* 40 Ka-ay
en pantok to oruwon suhu, id pomon iddos
langun no suhu no id boggoy to Monama ki
Moises woy dos langun no id sulat to mgo
propeta."

Dos Intud Moka-atag to Mesiyas
(Marcos 12:35-37; Lucas 20:41-44)

41 To nolivuung pa iddos mgo Pariseo, mid
intud si Disas kandan, kahi rin to, 42 "Ondan
kos poomdom dow moka-atag to Mesiyas?
Ondoy man kos kovuyyahan din?"
Mid tavak sikandan to, "Lubbad sikandin
ni David."
43 Kahin Disas to, "Ko ungketen, mambo
man to id ngoranan sikandin ni David no
'Longaggon'? Oyya su iddot no-iroomman
si David to Uhis no Ispiritu, id ooseng
sikandin to,
44 'Mid ikahi iddos Monama riyon tod Lon-
gaggon ku no,
Unsad ka lomig to kowanan ku taman
tod kotalu kud iddos od pongkuntra
kikow.'*
45 Na, su id ngoranan man sikandin ni David
no 'Longaggon,' momonnu vo no lubbad ni
David iddos Mesiyas?" 46 Waa en nokotavak
taddot intud ni Disas, ahad songo-kahi.
Nopongnga idda, worad sikandan noko-aku
nid intud kandin.

23

Id Sawoy ni Disas iddos mgo Tohodnonaw to Suhu ni Moises
(Marcos 12:38-40; Lucas 11:39-52; 20:45-47)

1 Na mid ooseng si Disas diyot mo-uraan
minuvu woy riyot mgo tinodduwan din.
Kahi rin to, 2 "Iddos mgo tohodnonaw to
Suhu ni Moises woy dos mgo Pariseo, du-
won kotungud dan nod paabbotlabbot to
mgo Suhu ni Moises. 3 De-en ko-ilangan en
nod tumanon dow woy od puungan dow id-
dos langun no id ponudtuu ran koniyu. Piru
yo kowd iling kandan, su konna ran od pu-
ungan iddos id nonaw ran. 4 Id povoggatan
dan kos mgo minuvu nod tuman taddot id
podluntudluntud dan no mgo suhu no id
pohos dan nod ikulon. Piru waa ran man
id tavang kandan nod tuman tadda, ahad

* 22:32 Od kovasa ini riyot Exodo 3:6. * 22:37 Od kovasa ini riyot Deuteronomio 6:5. * 22:39 Od kovasa ini riyot Levitico 19:18. * 22:44 Od kovasa ini riyot Salmo 110:1.

disok da. [5] Diyot langun nod puungan dan,
id pokitakita ran to mgo minuvu amoy'd
doongon. De-en id poowaggan dan iddos
tawwan* to mgo bersikulu no id pomon to
Nosulat no Kahit Monama nid ikot diyot
uu woy bollad dan. Woy id supayyan
dan iddos ubpu to umpak dan no mowwet
amoy'd pokitakita to duma no oraroy ran
no mopompomakoy. [6] Iyon dan id dokollan
to ginawa, iddos kod-unsad diyot isowwan
to mgo minuvu riyot mgo pista woy ahad
diyot mgo simba-an to Judio no id panoy
atag taddot od rispituwon no mgo minuvu.
[7] Oraroy ran mandad od kotoosan nod ku-
mustan woy'd rispituwon diyot od kolivu-
ungan to mgo minuvu, woy od kotoosan
dan nod ngoranan no 'Tohodnonaw.' [8] Piru
sikiyu, yo kow od aman nod ngoranan no
'Tohodnonaw,' su sokkad da en kos koniyun
Tohodnonaw woy langun dow, iling to mgo
toosuwod. [9] Woy yo kow od ngaran to
'Amoy' to ahad ondoy ka-ay to ampow't
ingod, oyyos sokkad da kos Amoy row no
riyot datas to langit. [10] Woy yo kow'd aman
nod ngoranan kow no 'Ponguu,' oyyos
sokkad da en kos Ponguu row no idda en
so Mesiyas. [11] Dos ahad ondoy koniyu no od
kopiyan no lampas kos koru-anon to lan-
gun, ko-ilangan nod kovovallan sikandin no
sudsuhuwon dow. [12] Oyya su iddos ahad
ondoy nod poratasdatas to kandin no ko-
ugolingun, od poobbovan woy dos od poob-
bava, od porotason."

Dos Moka-arat-arat nod Kotomanan to od Po-uvag-uvag no Mopompomakoy

[13] "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu
ni Moises woy mgo Pariseo! Oraroy kow
nod po-uvag-uvag no mopompomakoy! Su
iling tid lokobban dow kos sobbangan amoy
diid poko-usok kos mgo minuvu riyon to
kodharit Monama. Id elle kow nod lonug
taddot kodhari rin woy id boovahan dow
iddos od kopiyan nod lonug.

[14] ["Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu
ni Moises woy mgo Pariseo! Oraroy kow
nod po-uvag-uvag no mopompomakoy to
Monama! Su id ahaw row iddos mgo koru-
wonnan taddot mgo ba-ay'n bau. Woy od
tombunan dow iddos morat no pinuungan
ukit to mowwet no dosalon no uvag kun
to moppiya kow no mgo minuvu. Purisu
lampas en no moka-arat-arat kos kodsilut
to Monama koniyu!]

[15] "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu ni
Moises woy mgo Pariseo! Oraroy kow nod
po-uvag-uvag no mopompomakoy! Oyyos
od undiyon kow to dipaat dahat woy riyot
moriyun mgo ingod amoy duwon ahad
sokkad dobbon minuvu nod kopiyod dow
nod ikuu taddot nonaw row. Woy to
nopiyod dowd sikandin, od kovovallan dow
sikandin no lampas pe-en koniyu nod silu-
tan diyon to linow't apuy.

[16] Iling kow moho to butud no od inahak
to duma rin no butud. Moka-arat-arat en
kod kotomanan dow! Su id nonaw row,
no otik duwon id pongulivot dow riyot
templo, konna kun saa otik dii rin idda
od tumanon. Piru id ikahi kow no iddos
ahad ondoy nod pongulivot ukit to buawan
diyot templo, ko-ilangan en nod tumanon
din idda. [17] Mgo bangog kow woy mgo
butud! Ingkon musing ka-ay iddos lampas
kos koru-anon? Idda vo so buawan o iddos
templo no nokopo-uhis taddot buawan?
[18] Id nonaw row mandad no 'otik duwon od
pongulivot ukit to buwisanan, konna kun
saa otik dii rin idda od tumanon. Piru otid
pongulivot sikandin ukit taddot id buwis
diyot buwisanan, ko-ilangan en kun nod tu-
manon din idda.' [19] Noompasan kow no bu-
tud! Ingkon musing iddos lampas kos koru-
anon? Idda vo so buwis o iddos buwisanan
no nokopo-uhis taddon buwis? [20] Idda en
so buwisanan! Purisu iddos minuvu no id
pongulivot ukit taddot buwisanan, konna
ra iddos buwisanan kos id pongulivottan
din, ko konna, ahad iddos id buwis dutun.
[21] Woy dos minuvu no id pongulivot ukit
to templo, konna ra iddos templo kos id
pongulivottan din, ko konna, ahad iddos
Monama no id oubpa rutun. [22] Woy dos
ahad ondoy no id pongulivot ukit to langit,
konna ra langit kos id pongulivottan din, ko
konna, ahad iddos trunu to Monama woy

* 23:5 Od kovasa ini riyot Numeros 15:38; Deuteronomio 6:8. Diyot botasanon to mgo Judio, duwon disok uvag no tawwan no id ikot dan diyot uu woy bollad dan no duwon nokota-aw no mgo bersikulu pomon diyot Nosulat no Kahit Monama. Od puungan dan ini, su amoy ini en kos od posampot kandan to kodtuman to mgo suhu to Monama.

dos mid unsad dutun.
23 "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu
ni Moises woy mgo Pariseo! Oraroy kow
nod po-uvag-uvag no mopompomakoy! Su
od boggoy kow to koniyun iko-sopuu, ahad
pa iddos id pomon to pinomuwa row no
mgo loggu. Piru id podtohon dow man
iddos mgo Suhu ni Moises no ko-ilangan
nod puung kow to motallong, eeruwon kow
woy'd kosolihan. Ollog en no id boggoy
row kos iko-sopuu, piru yo row podtohona
iddos kodpuung taddot dumon suhu no
lampas pa kos koru-anon. 24 Iling kow moho
to butud no od inahak to duma rin no
butud. Od noonokkalan dow tod ikuu iddos
disok no mgo suhu, piru id podtohon dow
iddos mgo suhu no lampas kos koru-anon.
Iling kow to minuvu no od solan din kos
tovisok diyot oweg amoy dii rin idda od ko-
inom, piru iyon din baling noommod, iddos
kamelyo.
25 "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu ni
Moises woy mgo Pariseo! Oraroy kow nod
po-uvag-uvag no mopompomakoy! Noko-
iling kow to minuvu no idda ra en so
leggua to pokawan woy oyyug to pinggan
kos id linisan din, piru riyot daom, molib-
mit poron. Oyya su id pokitakita kow ra
to moppiyon botasan, piru iddos pusung
dow, noponnut kodloupig woy oray'd akon-
akon. 26 Sikiyu no mgo Pariseo, mgo butud
kow! Unna-a row pa linisi kos daom to
pokawan woy pinggan dow amoy'd molinis
mandad kos diyot leggua.
27 "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu ni
Moises woy mgo Pariseo! Oraroy kow nod
po-uvag-uvag no mopompomakoy! Iling
kow to lobbong no id pinturan to moputi.
Moppiya nod ontongngan kos diyot leggua,
piru riyot daom, noponnut mgo tullan woy
duma pon molibmit. 28 Ungketen kow rad
en mandad, oyyos od pokitakita kow no
motallong kos mgo botasan dow, piru iddos
kovonnaan, od po-uvag-uvag kow woy no-
ponnu kos ginawa row to langun no koro-
rattan.
29 "Moka-arat-arat en kod kotomanan
dow, sikiyu no mgo tohodnonaw to Suhu
ni Moises woy mgo Pariseo! Oraroy kow
nod po-uvag-uvag no mopompomakoy! Id
povovallan dow to lovongngan iddos mgo
propeta, woy id pomotoos dow iddos
lovongngan to motallong no mgo minuvu.
30 Woy mid ikahi kow no, 'Otik duwon koyd
nanoy iddot timpu to kovuyyahan doy, dii
koy en od lonug to kod-imatoy to mgo
propeta.' 31 Piru ukit taddot id ikahi row,
id posivonnaa no koubbaran kow taddot
id imatoy to mgo propeta. 32 Ovaya row,
ipongnga-a row iddos id tigkonayan taddot
koniyun kovuyyahan! 33 Iling kow to mgo
uwod nod laas! Dii kow en od pokoleggua
taddot silut to Monama koniyu riyon to
linow't apuy. 34 De-en id popiyod ku ru-
wot koniyu iddos mgo propeta, dos mgo
minuvu no moraom kos koovottan woy dos
mgo tohodnonaw to kahit Monama. Piru
iddos duma, od imotayan dow woy dos
duma, id pakpak dow riyon to krus. Idda
mandad so duma, od bodasan dow riyot
mgo simba-an dow. Ahad ingkon sikandan
od paahuy, od loupuhon dow amoy'd po-
supittan. 35 Pomon ka-ay, od sukutan kow
to Monama taddot kod-imatoy to kovuyya-
han dow to mgo motallong pomon poron
ki Abel* taman ki Zacarias no anak ni
Baraquias, no id imotayan dow riyot ollot
to templo woy buwisanan. 36 Bonnaavonnaa
nod ikohiyon ku koniyu, no sikiyu no mgo
minuvu to inin timpu kos od silutan to kod-
imatoy kandan langun."

Dos Sowkuu ni Disas atag to Toho Jerusalem
(Lucas 13:34-35)

37 "Koyoy koniyu no toho Jerusalem,
oraroy a nod kosowkuu koniyu. Su id pon-
lumbahan dow to batu iddos mgo propeta,
woy id pon-imotayan dow sikandan woy
dos duma no id po-unduwon to Monama
to koniyu. Kopila kud nanoy tod kupkup
koniyu iling to mommiyak, piru dii row ini
id kopi-i. 38 Sikiyu nod pon-oubpa ka-ay'n
bonuwa, pomotawi row! Od inguma kos
timpu no od inoyyuhan kowd to Monama.
39 Od ikohiyan ku sikiyu, no dii ad en nikiyu
od kokita taman tod poko-ikahi kowd to,
'Od posivontuhon ta iddos id popiyod to
Monama nod Longaggon.' "

* 23:35 Od kovasa ini riyot Genesis 4:8.

24

Dos mgo Kilaannan to Kotompusan to Ingod

(Marcos 13:1-13; Lucas 21:5-19)

1 Na, to id tanan si Disas diyot templo woy
mid ipanow, id porani kandin iddos mgo
tinodduwan din woy id toddu ran kandin
iddos motoos no kodbovaa taddot langun
diyot templo.
2 Kahin Disas kandan to, "Oyya, motoos
en. Piru bonnaavonnaa nod ikohiyon ku
koniyu, no od inguma kos timpu no wora
ahad sokkad duwot mgo batu no id podlun-
tudluntud nod kosama, oyyos od gobban
en."
3 Na, to id unsad si Disas diyot Buvungan
to mgo Olibo, id undiyot kandin iddos mgo
tinodduwan din no siksikandan da woy mid
intud kandin. Kahi ran to, "Ponudtuli koy,
kannu man od kotuman inis id ikahi ru, woy
ondan kos kilaannan to kodlivod du woy
dos kotompusan to ingod?"
4 Mid tavak si Disas to, "Bantoy kow no
konna kow od ko-okalan. 5 Su mo-uraa kos
od loppow no od po-uvag-uvag nod piyod
to koddin ngaran nod ikahi no, 'Siyak en kos
Mesiyas,' woy mo-uraa kos od ko-okalan
dan. 6 Od pokorinog kow no duwon gira
ka-ay't morani row woy riyot moriyu, piru
yo kow'd kovaakki. Oyyos ko-ilangan en
nod kotuman ini langun, piru konna pa ini
kos kotompusan to ingod. 7 Oyya su iddos
sokkad no ingod, od pokidgira taddot osson
ingod, woy dos sokkad no kohoriyan, od
pokidgira to osson kohoriyan. Duwon man-
dad od inguma no dakkoon gutas woy mgo
linug diyot nokod-osso-osson lugaa. 8 Na ini
langun, iling to tigkonayan da to mosakit
nod geddamon to ba-ay nod sokalan.
9 "Od omotton kow, od posupittan woy'd
imotayan. Id kolingasa-i kow to lan-
gun no minuvu pomon to kopomakoy row
koddi. 10 Iddon timpu, mo-uraa kos od
tanan to kopomakoy woy'd po-okaloy woy
id kolingasa-i ran kos duma nod pompo-
makoy. 11 Na, od loppow iddos mo-uraa no
konna bonnaan mgo propeta woy mo-uraa
kos od ko-okalan dan. 12 Pomon to lam-
pas don kos kororattan ka-ay to ampow't
ingod, od mohonnow ron kos ginawa to
ko-urallan to minuvu. 13 Piru iddos ahad
ondoy nod ti-is to kosupittan taman to
kotompusan, od kotobbus en. 14 Woy to dii
pa od inguma kos kotompusan, id ponud-
tuu riyon to intirut ingod iddos Moppiyon
Dinoggan moka-atag to kodharit Monama
amoy'd pokosaddoo kos langun no minuvu.

Dos Moka-arat-arat nod Kotomanan
(Marcos 13:14-23; Lucas 21:20-24)

15 Na ponayun mid ikahi si Disas to, "Od
inguma kos timpu no od kokita row riyot
daom to templo iddos od piyod to kororat-
tan amoy'd supak to Monama. Woy ini en
kos id posaddoo dangan ni propeta Daniel.*
(Atag taddot od basa ka-ay, ko-ilangan nod
loblovotton dow ini!) 16 Na otid inguma
ron inin kotomanan, iddos id pon-oubpa
riyot Judea, ko-ilangan nod paahuy riyot
buvunganon. 17 Iddos minuvu no riyot atop
to baoy* rin, ko-ilangan no dii ron sikandin
od usok diyot baoy amoy'd ponemmos pa.
18 Idda mandad so minuvu riyot kamot din,
ko-ilangan no dii ron od uli amoy'd angoy
to umpak din. 19 Woy iddon timpu, moko-
eru-eru iddos mgo movoddos woy dos du-
won anak nod susu poron! 20 Dasaa kow no
iddos kodpaahuy row, konnod pokosasang
to timmohonnow woy Allow't Kod-imolloy.
21 Su iddos kosupittoy to iddon timpu, od
lampas pa taddot kosupittoy pomon poron
to tigkonayan to ingod taman ko-ungkay.
Woy worad en od inguma pa no kosupittoy
no iling tadda. 22 Piru ko waa poobbava-a to
Monama iddon timpu, waa en ahad sokkad
no minuvu nod ko-uyag. Piru atag da en
taddot id pon-aam din, id poobbovan din
iddon timpu.
23 "Na otik duwon mgo minuvu nod ikahi
koniyu to, 'Ontongngi row, ini ron kos
Mesiyas,' o 'Idda ron sikandin,' yo kow'd
pomakoy kandan. 24 Oyyos od loppow en
iddos od ikahi no sikandan kun kos Mesiyas
woy dos duma, od ikahi no sikandan kun
kos mgo propeta. Od puung dan to mgo
mokososoobbu amoy'd aakaa nanoy tad-
dot mgo minuvu nid aam to Monama.
25 Pomotawi row! Su id ponudtuu kud tapoy
ini koniyu to dii pa od inguma iddon ko-
tomanan.

* 24:15 Od kovasa ini riyot Daniel 9:27, 11:31, woy 12:11.

* 24:17 Diyot ingod to mgo Judio, pattad kos mgo atop to baoy ran woy kopakoy mandad nod oubpa riyot atop.

[26] "De-en otik duwon mgo minuvu nod
ikahi to, 'Ontongngi row, diyon sikandin
to noka-awoy-awoy'n lugaa,' na yo kow'd
undiyon. Otid ikahi ran to, 'Ontongngi row,
id oollos sikandin dutun,' yo kow ron en od
pomakoy kandan. [27] Oyya su iddos kodlivod
ku no Anak to Minuvu, od poko-iling to
kilat no tigkow od se-aa riyot koowaggan
to langit woy od kokita to langun ka-ay
to ampow't ingod." [28] Na ponayun mid
nonaw si Disas ukit to ponunggelengan,
kahi rin to, "Otid kokita nod lolivuung
iddos mgo uwak, od kosorollan no morani
kos bangkoy. Iling mandad tadda, otid
kokita iddos mgo kilaannan, od kosorollan
no morani ron kos kotompusan to ingod."

Dos Kodlivod ni Disas Ka-ay to Ampow't Ingod

(Marcos 13:24-27; Lucas 21:25-28)

[29] "Na kopongnga iddos timpu to kosupit-
tan,
'od mosukirom kos allow woy konnad od se-
aa kos buwan.
Od pongo-umpad kos bitu-on,
woy od pongo-antog iddos duma pa no
riyot datas to langit.'*
[30] Kopongnga tadda, od loppow riyot datas
to langit iddos kilaannan no asow ron kos
kodlivod ku no Anak to Minuvu. Na, od
pondaawit kos langun no minuvu riyot
nokod-osso-osson ingod, otid kokita ran
iddos lampas no se-aa to kotuusan ku riyot
kod-inguma ku nod dumannan to souha-
pun.* [31] Na duwon monokkaan dahing
to trumpeta, woy id popiyod ku kos mgo
ponolihan ku amoy od limud taddot mgo
minuvu nid aam ku pomon diyot ahad in-
gkon ka-ay to ampow't ingod."

Dos Ponunggelengan Moka-atag to Kayu no Igera

(Marcos 13:28-31; Lucas 21:29-33)

[32] Na mid ikahi si Disas to, "Poomdomma
row iddos kayu no igera amoy'd pokopohi-
nonaw kow. Otid kokita row nod sosuving
don idda, od kosorollan dow no asow
ron kos tintollak. [33] Iling mandad tadda,
otid kokita rowd inin mgo kotomanan, od
kosorollan dow no asow ron kos kodlivod
ku. [34] Bonnaavonnaa nod ikohiyon ku
koniyu, no od kotuman en inis langun to
dii pa od poomatoy kos mgo minuvu no no-
uyag to inin timpu. [35] Od kowora kos langit
woy livuta, piru inis mgo kahi ku, dii en od
kowora taman to waad tomanon.

Waa Ahad Ondoy no Nokosaddoo to Kodlivod ni Disas

(Marcos 13:32-37; Lucas 17:26-30, 34-36)

[36] "Piru moka-atag taddot timpu to
kodlivod ku, waa ahad sokkad no minuvu
no nokosaddoo, ahad iddos mgo ponolihan
diyot datas to langit, ahad siyak no Anak
to Monama, ko konna, idda ra en so
Monamon Amoy. [37] Iddos pinuungan to
mgo minuvu riyot timpu to kodlivod ku
no Anak to Minuvu, od poko-iling taddot
pinuungan to mgo minuvu iddot timpu ni
Noe. [38] Su iddon timpu to waa pa iddos
dakkoon lanog, iyon id pompuungan to
mgo minuvu, iddos kodka-an, kod-oinom
woy kodpo-osoway taman to allow nid usok
si Noe riyot arka. [39] Waa ran nosorolli ko
ondan kos od kotomanan dan taman tid
inguma iddos dakkoon lanog woy langun
dan, nongoonnod. Na, iling dad en mandad
tadda kos od kotomanan init timpu no siyak
no Anak to Minuvu, od livod.
[40] To iddon timpu, otik duwon oruwon
mama nod puung diyot kamot, dos sokkad,
od ongayon woy dos sokkad, od kotuwos.
[41] Otik duwon oruwon ba-ay nod gohiling,
dos sokkad, od ongayon woy dos sokkad, od
kotuwos.
[42] De-en panoypanoy kow, oyyos waa
row nosorolli iddos allow to kodlivod tod
Longaggon dow. [43] Tota-aw row ini riyot
koniyun poomdom, no otik od kosorollan
pa nanoy to komunoy to baoy ko kannu
od inguma kos tokawon, od bantoy en
sikandin amoy dii od poko-usok kos toka-
won. [44] Purisu sikiyu mandad, ko-ilangan no
nopanoy kow, su siyak no Anak to Minuvu,
od inguma en diyot uras no waa row poom-
domma."

Dos Ponunggelengan Moka-atag tod Kosolihan woy taddot Diid Kosolihan no Sudsuhuwon

(Lucas 12:41-48)

[45] Na mid nonaw mandon si Disas ukit
to ponunggelengan, kahi rin to, "Iddos
sudsuhuwon nod kosolihan woy duwon
moraom no koovottan, sikandin kos od
solihan to amu to kodtamong to duma

* 24:29 Od kovasa ini riyot Isaias 13:10; 34:4.
* 24:30 Od kovasa ini riyot Zacarias 12:10-14.

rin no mgo sudsuhuwon, woy to kodtaad-
taad to koka-an dan diyot ollog no timpu.
46 Moppiya kod kotomanan taddot sudsuhu-
won, no riyot kodlivod to amu rin, od
kokita nid puungan din kos langun no id
popuungan kandin. 47 Bonnaavonnaa nod
ikohiyon ku koniyu, no id salig en taddot
amu iddos langun no koruwonnan din diyot
od kosolihan no sudsuhuwon. 48 Piru ko
morat iddon sudsuhuwon, od oungketen
kos ginawa rin to, 'Kouhoy pa od uli kos
amu ku.' 49 Od pomodasan din iddos duma
rin no mgo sudsuhuwon, woy iyon din da
en od puungan, dos kodka-an woy kod-
oinom duma to mgo polohubug. 50 Na, od
inguma iddos amu rin diyot allow woy uras
no waa rin immana. 51 Od silutan sikandin
woy id poommung diyot mgo minuvu nod
po-uvag-uvag no mopompomakoy. Na ru-
tun, mopet dobbo kos sinoggawon dan
woy'd pogkihot sikandan to ngipon pomon
to mosakit nod geddamon dan."

25

Dos Ponunggelengan Moka-atag to Sopuun Mongovay

1 Na ponayun mid ikahi si Disas to, "Id-
dos kodharit Monama, iling ka-ay. Duwon
sopuun mongovay no id piyod to ilowan
dan, su od tommu taddot od osawa amoy'd
sakup to kosaa.* 2 Dos limma kandan, mgo
le-aw woy idda mandad so limma, moraom
kos koovottan. 3 Iddos le-aw, waa ran id
piyod to gaas* no id sullug dan otid ko-
ominan dos ilowan. 4 Piru iddos moraom
kos koovottan, id piyod pe-en to gaas no
id sullug dan otid ko-ominan dos ilowan.
5 Na pomon to nouhoy id inguma iddos
od osawa, id tintinuhon dan taman to no-
urom-urom sikandan.
6 "Na riyot tongngovulli ron, duwon id
umow no mid ungketen to, 'Ka-ay ron iddos
od osawa. Undini kow woy tommu kow
kandin!' 7 Idda ron en, id onnow dos mgo
mongovay woy id panoy ran iddos mgo
ilowan dan. 8 Dos mgo le-aw, mid ooseng
diyot limma no moraom kos koovottan,
kahi ran to, 'Boggayi koy pa uvag to disok
no gaas, su asow ron od ko-ovukkan inis
mgo ilowan doy.' 9 Piru mid tavak iddos
moraom kos koovottan, kahi ran to, 'Eh
konna, su saddook kulang don ini atag keta
langun. Moppiya pa, undiyon kow baling to
tindahan woy bolli kow.' 10 "Na laggun tid
ipanow ran, id inguma ron iddos od osawa.
Woy dos limmon mongovay no nopanoy
ron, mid usok duma kandin diyot kosalan
woy id lokobban don iddos sobbangan.

11 "Todtahad, id inguma riyot leggua to
sobbangan iddos le-aw no mgo mongovay
woy mid umow ran nid ungketen to, 'Sir,
Sir! Po-usokka koy!' 12 Piru mid tavak iddos
od osawa to, 'Waa a nokokilaa koniyu.' "

13 Na kahin Disas to, "De-en panoypanoy
kow, oyyos waa row nosorolli ko ondan
ollawa o urasa iddos kodlivod ku."

Dos Ponunggelengan Moka-atag to Otollun Sudsuhuwon
(Lucas 19:11-27)

14 Na id itulan dan ni Disas to ossa pa no
ponunggelengan. Kahi rin to, "Iddos kod-
harit Monama, iling ka-ay. Duwon minuvu
no to waa pa sikandin id ipanow po-undiyot
moriyun ingod, id po-umow rin kos mgo
sudsuhuwon din amoy id salig din kandan
iddos soopi rin. 15 Dos ipat sokkad taddot
sudsuhuwon din, id solihan din to loppa
tod kogaha ran. Iddos sokkad, id solihan to
limmon maan (5,000) no buawan no soopi
woy dos sokkad, id solihan din to oruwa
maan (2,000), woy idda mandad so sokkad,
id solihan din to sokkad no maan (1,000).
Na idda pa, id ipanow sikandin. 16 Dos
sudsuhuwon no nokotanggap to limmon
maan (5,000) no buawan no soopi, idda
ron en, id nigusyu rin idda, woy limmon
maan (5,000) mandad kos gononsya rin.
17 Ungketen dad en mandad kos id puun-
gan taddot nokotanggap to oruwon maan
(2,000) no buawan no soopi, nokogononsya
sikandin to oruwon maan (2,000). 18 Piru
idda moho so nokotanggap to sokkad no
maan (1,000) no buawan no soopi, id kokali

* 25:1 Diyot botasanon atag to kodpo-osoway to mgo Judio, dos mama woy dos mgo oukuy rin, od undiyon to ubpan to ba-ay, woy riyon en sikandan od kosalon. Kopongnga tadda, od ipanow ran langun po-undiyon to baoy nod oubpan taddot lammin toosawa amoy'd poka-an taddot id pon-inggat to kinosaa. Na ipat sokkad kandan, ko-ilangan nod piyod to ilowan. Dos sopuun mongovay ka-ay'n ponunggelengan, id aangat amoy'd porummanoy ran nod sakup to kosaa.
* 25:3 Iddot timpu ni Disas, dos kandan no gaas, binovallan pomot lana to kayu no olibo.

riyot livuta woy id lobbong din iddos soopi
to amu rin amoy id tota-aw.
19 To nouhoy'n timpu, id uli ron iddos
amu taddon mgo sudsuhuwon, woy id po-
umow rin sikandan amoy'd kosorollan ko
momonnu ron kos soopi rin. 20 Na, id porani
iddos nokotanggap to limmon maan (5,000)
no buawan no soopi, woy id boggoy rin idda
riyot amu rin duma to gononsya rin. Kahi
rin to, 'Sir, id solihan a nikkow to limmon
maan (5,000) no buawan no soopi. Na,
ini ron kos soopi ru duma to limma maan
(5,000) no gononsya.'
21 Kahi taddot amu rin to, 'Moppiya kos id
puungan du. Moppiya ka woy kosolihan no
sudsuhuwon. Pomon tod kosolihan ka man
to disok, od solihan ku sikkow to dakkoo.
Na usok ka rini, woy lonug ka to kahaan ku.'
22 Na, id porani mandad iddos nokotang-
gap to oruwon maan (2,000) no buawan
no soopi. Kahi rin to, 'Sir, id solihan a
nikkow to oruwon maan (2,000) no buawan
no soopi. Na, ini ron kos soopi ru duma to
oruwon maan (2,000) no gononsya.'
23 Kahi taddot amu rin to, 'Moppiya kos id
puungan du. Moppiya ka woy kosolihan no
sudsuhuwon. Pomon tod kosolihan ka man
to disok, od solihan ku sikkow to dakkoo.
Na usok ka rini, woy lonug ka to kahaan ku.'
24 Na, id porani iddos nokotanggap to
sokkad no maan (1,000) no buawan no soopi
woy mid ikahi to, 'Sir, nokosaddoo a no
oraroy ka no istriktu. Od ongayon du pe-
en iddos konna kikow, woy od kottuwon du
ahad iddos waa ru oiluggati tid pomuwa.
25 Novaakkan a, de-en id ipanow a woy id
lobbong ku inis soopi ru. Na ini rad kos
soopi.'
26 Kahi taddot amu rin to, 'Morat ka woy
poggulon no sudsuhuwon! Nokosaddoo ka
rad bos en no od ongayon ku iddos konna
koddi, woy od kottuwon ku ahad iddos waa
ku oiluggati tid pomuwa. 27 Na, ko ungketen
kos poomdom du, mambot waa ru moho id
ta-aw kos soopi ku riyot bangku amoy od
kotanggap ku nanoy no duwon don tuvu.'
28 Na, mid ikahi iddos amu riyot dumon
sudsuhuwon din to, 'Ongaya row kos soopi
ruwot kandin woy boggoy row riyot duwon
sopuun maan (10,000) no buawan no soopi.
29 Su iddos od kosolihan, od duhangan pe-
en iddos diyot kandin. Piru iddos diid
kosolihan, od ongayon pe-en ahad iddos
disok dobbo no riyot kandin. 30 Na ikos waa
koru-an no sudsuhuwon, lumbag dow riyot
mosuksukirom. Na rutun, mopet dobbo kos
sinoggawon to mgo minuvu woy'd pogki-
hot sikandan to ngipon pomon to mosakit
nod geddamon dan.' "

Dos Kodhukum to Minuvu riyot Kodlivod ni Disas

31 Na ponayun mid ikahi si Disas to, "Diyot
timpu to kodlivod ku duma to langun no
ponolihan, siyak no Anak to Minuvu, od
unsad a riyot koddin trunu amoy'd hari
woy od kokita iddos se-aa to kotuusan ku.
32 Od livuungon kos langun no minuvu ka-
ay to ampow't ingod diyot isowwan ku, woy
od pod-ossan ku sikandan iling to tohod-
tamong to oyama nod pod-ossan kos mgo
karnero woy mgo kambing. 33 Iddos mgo
minuvu no id po-iling ku to karnero, id ta-
aw ku riyon lomig to kowanan ku, woy dos
id po-iling ku to mgo kambing, diyon lomig
to ivang.
34 Na siyak no Hari, od osengan ku iddos
mgo minuvu no riyon lomig to kowanan
ku, kahi ku to, 'Sikiyu no nokotanggap to
kopiyannoy to Amoy ku, undini kow woy
lonug kow to kohoriyan ku no id panoy
atag koniyu pomon poron to tigkonayan to
ingod. 35 Oyya su id gutasan a, id poka-
an a nikiyu, woy notokkangan a, id po-
inom a nikiyu. Id undiyon a to koniyu
no waa od kopenekkan ku, id olit-olit a
nikiyu. 36 Waa umpak ku, id umpakan a
nikiyu. Novohokan a, id tuhanuu a nikiyu
woy to id prisu a, id lowwi a nikiyu.'
37 Na, iddos motallong no mgo minuvu
no riyon lomig to kowanan ku, od ikahi to,
'Longaggon, kannu roy man sikkow nokita
nid gutasan no id poka-an doy, woy no-
tokkangan no id po-inom doy? 38 Kannu
ka man id undiyot konami no waa od
kopenekkan du woy id olit-olit doy, woy
waa umpak du no id umpakan doy? 39 Kannu
ka man novohoki no id tuhanuu roy, woy
kannu ka id prisu no id lowwi roy?'
40 Na siyak no Hari, od tavak a kandan nod
ungketen to, 'Bonnaavonnaa nod ikohiyon
ku koniyu, no ahad ondan kos id puungan
dow amoy'd tavang ka-ay't mopoobbava to
langun no suwod ku, id puungan dow ini
atag koddi.'

41 "Od osengan ku iddos mgo minuvu no
riyon lomig to ivang ku, kahi ku to, 'Sikiyu
no id silutan to Monama, awa kow ka-ay!
Diyon kow to linow't apuy no konna od
ko-ovukkan no id panoy ron tapoy atag
ki Moivuyan woy taddot mgo sakup din.
42 Oyya su id gutasan a piru waa a nikiyu
pokanna, woy notokkangan a piru waa
a nikiyu po-inomma. 43 Id undiyon a to
koniyu no waa od kopenekkan ku, piru waa
a nikiyu olit-olita. Waa umpak ku, piru
waa a nikiyu umpaki. Novohokan a woy id
prisu, piru waa a nikiyu lowwiya.'
44 "Na od intud dan mandad koddi nod
ungketen to, 'Longaggon, kannu roy man
sikkow nokita nid gutasan, notokkangan, id
undiyot konami no waad kopenekkan, waa
umpak, novohokan woy id prisu no waa roy
tovangi?'
45 Od tavak a kandan to, 'Bonnaavonnaa
nod ikohiyon ku koniyu, no ahad ondan
no waa row puungi amoy'd tavang ka-ay't
mopoobbava to langun no suwod ku, iling
mandad to waa kow id tavang koddi.' "
46 Purisu od po-owan sikandan amoy'd silu-
tan to waad tomanon, piru iddos motallong
no mgo minuvu, od pokotanggap to umuun
waad tomanon."

26

Dos Puhawang to Kod-imatoy ki Disas
(Marcos 14:1-2; Lucas 22:1-2; Juan 11:45-53)

1 Na, to nopongnga id nonaw ni Disas idda
langun, id ikohiyan din iddos mgo tinod-
duwan din to, 2 "Nosorollan dow no oruwa
robbon allow pomon ko-ungkay, od inguma
ron kos pista to Kodlihad to Ponolihan.
Woy siyak no Anak to Minuvu, id boggoy
riyot bollad to mgo minuvu amoy id pakpak
diyon to krus."
3 Na, id lolivuung iddos mgo ponguu
to tohodbuwis woy dos od pombuyya-
hon to mgo Judio riyot baoy ni Caifas no
mowwet no ponguu to mgo tohodbuwis.
4 Id pomuhawang sikandan to kod-ammot
ki Disas no waa od pokosaddoo, oyyos od
po-imotayan dan sikandin. 5 Kahi ran to,
"Konna ta id posasang to pista kos kod-
ammot kandin, su saddook od ko-ukag kos
mgo minuvu."

Id Doddasan si Disas to Pomammut
(Marcos 14:3-9; Juan 12:1-8)

6 To riyon don onsi Disas to Betania,
mid undiyon sikandan to baoy ni Simon
no duwon bohok no et-et no no-uliyan
don. 7 Na, duwon sokkad no ba-ay nid
inguma no id piyod to oray'n mahaa no
pomammut no nokota-aw riyot tootawwan
no binovallan pomot batu nod ngoranan to
alabastro. Laggun tid ka-an onsi Disas, id
porani kandin iddon ba-ay woy id daddas
din iddos pomammut diyot uu ni Disas.
8 To nokita idda to mgo tinodduwan din,
id langot sikandan woy kahi ran to, "Kuu!
Mambo moho tid uuwakkan din ika? 9 Su
otik id boligya pa nanoy ikon pomammut,
maanmaan kos kontidad* woy dos bayad, id
boggoy riyot mgo worowora."
10 Piru nokosaddoo si Disas taddot osen-
gan dan woy mid ikahi sikandin to, "Mam-
bot od sowayon dow sikandin? Su moppiya
man kos id puungan din koddi. 11 Oyya
su iddos mgo worowora, inaayun dow od
koruma. Piru siyak, konna a nikiyu in-
aayun od koruma. 12 Inis koddaddas din to
pomammut ka-ay't lawa ku, id panoy rin
atag to kodlobbong koddi. 13 Bonnaavonnaa
nod ikohiyon ku koniyu, no ahad ingkon
ka-ay to ampow't ingod id ponudtuu id-
dos Moppiyon Dinoggan, id ponudtuu en
mandad inis id puungan din koddi amoy'd
kosompottan sikandin."

Dos Puhawang to Kodboligya ki Disas
(Marcos 14:10-11; Lucas 22:3-6)

14 Sokkad taddot sopuu-oruwon apos-
toles no id ngoranan ki Judas Iscariote, id
undiyon to mgo ponguu to tohodbuwis.
15 Woy mid ikahi sikandin to, "Pila kos id
boggoy row koddi otik id boggoy ku riyot
koniyun bollad si Disas?" Na, id iyap dan to
otollumpuun plata no soopi woy id boggoy
ran idda riyot kandin. 16 Pomon taddon
timpu, id nangkap si Judas to po-ukit to
kodboligya ki Disas.

Id Ka-an si Disas to Kotompusan no Kod-
lavung Duma to mgo Tinodduwan Din
(Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-
30; 1 Corinto 11:23-25)

* 26:9 Otik diyot Griego no kinohiyan, otollun gatus no denario. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-urunaa.

17 Na riyot unnon allow to pista to Paan no
Waa Potuvu,* id porani ki Disas iddos mgo
tinudduwan din woy mid intud kandin.
Kahi ran to, “Longaggon, ingkon koy od
panoy to lavung ta atag to pista to Kodlihad
to Ponolihan?”
18 Kahin Disas to, “Undiyonni row iddos
sokkad no minuvu no riyot bonuwa to
Jerusalem, woy osengi row sikandin no,
‘Mid ikahi iddos Tohodnonaw no id inguma
ron kos timpu nid panoy to Monama atag
kandin. Sikami no mgo tinodduwan din,
id po-undini rin to baoy ru amoy ka-ay
koy od lavung atag to pista to Kodlihad to
Ponolihan.’ 19 Na, id puungan taddot mgo
tinodduwan iddos id pomandu ni Disas woy
id panoy ran to lavung atag to pista to
Kodlihad to Ponolihan.
20 To od kosagkup don, mid ka-an si
Disas duma taddot sopuu-oruwon apos-
toles. 21 Laggun tid ka-an sikandan, mid
ikahi si Disas to, “Bonnaavonnaa nod iko-
hiyon ku koniyu, no sokkad koniyu, od
boligya koddi.”
22 Na oray'n naanu iddos mgo tinod-
duwan, woy ipat sokkad kandan, mid intud
kandin, kahi ran to, “Longaggon, siyak bo
kos od tommanon du?”
23 Mid tavak si Disas to, “Iddos id ag-
gom to paan ka-ay't yohung duma koddi,
sikandin en kos od boligya koddi. 24 Siyak no
Anak to Minuvu, od patoy a en iling taddot
no-ikahi riyot Nosulat no Kahit Monama.
Piru moka-arat-arat kod kotomanan taddot
minuvu nod boligya koddi. Moppiya pa
nanoy ko waa sikandin nominuvu.”
25 Na si Judas nod boligya ki Disas, mid
ikahi to, “Tohodnonaw, siyak bo kos od
tommanon du?”
Id tavak si Disas to, “No-oseng dud en.”
26 Laggun tid ka-an sikandan, mid angoy
si Disas to paan woy id posolamat sikandin
diyot Monama. Nopongnga, id toppik-
toppik din idda woy id toyyow riyot mgo
tinodduwan din, woy kahi rin to, “Owata
row ini woy kanna row. Ini en kos lawa ku
no id buwis atag koniyu.”
27 Na, mid angoy sikandin to kupa woy id
posolamat diyot Monama. Nopongnga, id
toyyow rin idda riyot kandan, woy kahi rin
to, “Owata row ini woy inom kow langun.
28 Ini en kos longossa ku no id posivonnaa
to kodpotonduwoy to Monama. Id tihis
kos longossa ku atag to mo-uraan minuvu
amoy'd koposinsyan kos mgo saa ran. 29 Od
ikohiyan ku sikiyu, no dii ad od uman nod
inom to ammis to ubas taman tod inguma
ron iddos timpu no od inom a to lammin
ammis duma koniyu init timpu nod hari
ron kos Monamon Amoy ku.”
30 Na id kanta ran atag to koddoong to
Monama, woy nopongnga, mid undiyon
dan to Buvungan to mgo Olibo.

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin
(Marcos 14:27-31; Lucas 22:31-34; Juan 13:36-38)

31 Na kahin Disas kandan to, “Ini en no
bulli, langun dow od paahuy woy'd tanan
koddi, oyya su no-ikahi riyot Nosulat no
Kahit Monama no,
‘Od imotayan ku iddos tohodtamong to
karnero woy od pokodsuwoysuwoy
kos mgo karnero.’*
32 Piru riyot timpu nod kovadnow ad, od
unna a koniyu riyon to Galilea.”
33 Na kahin Pedro ki Disas to, “Ahad od
tanan dan langun kikow, konna a en od
tanan kikow.”
34 Kahin Disas to, “Bonnaavonnaa nod
ikohiyon ku kikow, Pedro, no to dii pa od
ukkaa kos manuk to ini en no bulli, ko-
otollu rud kangkan tod elle no waa ka id
kilaa koddi.”
35 Piru mid tavak si Pedro to, “Ahad od
patoy a duma kikow, konna ku en id elle no
waa ku sikkow nokilaa.” Na, ungketen dad
en mandad kos id ikahi taddot dumon mgo
tinodduwan din.

Dos Koddasaa ni Disas diyot Getsemane
(Marcos 14:32-42; Lucas 22:39-46)

36 Na, id undiyon si Disas to lugaa nod
ngoranan to Getsemane duma taddot mgo
tinodduwan din, woy id ikohiyan din
sikandin to, “Unsad kow pa ka-ay, laggun
tod dasaa a riyot ko-unnan.” 37 Id poruma
rin si Pedro woy dos oruwon anak ni Sebe-
deo. Id tigkanoy kos id geddam din no

* 26:17 Dos unnon lavung ka-ay'n pista, od ngoranan no pista to Kodlihad to Ponolihan. Od sompotton to mgo Judio iddos kodleggua to kovuyyahan dan pomon diyot Ehipto ukit to kodka-an dan to karni to natin karnero woy taddot paan no waa potuvu. * 26:31 Od kovasa ini riyot Zacarias 13:7.

lampas no lanu, woy oray'n movoggat kos
ginawa rin. 38 Kahi rin to, “Lampas kos lanu
ku no imman tod patoy ad. Polintotuwos
kow pa ka-ay woy yo kow'd tinuhon.”
39 Na id poriyu boyow sikandin diyot ko-
unnan, woy rutun, id laangkob sikandin
diyot livuta woy mid dasaa, kahi rin to,
“Amoy ku, otid kopakoy, yo ad po-ukita tod
ingumon koosayan. Piru konna inis id kopi-
i ku kos od kotuman, ko konna, idda rad en
so kikow'n id kopi-i.”
40 To id livod sikandin diyot otollun tinod-
duwan din, nokita rin sikandan no nokot-
inuhon. Kahi rin ki Pedro to, “Mambot
id tinuhon kow moho? Konna kow vo od
pokogaha no diid tinuhon ahad sokkad da
no uras? 41 Yo kow'd tinuhon, woy dasaa
kow amoy dii kow'd kopiyod diyot kodpu-
ung to saa. Dos ginawa row, od kopiyan
nanoy nod puung to motallong, piru iddos
lawa row, moomet.”
42 Na iko-oruwon timpu, id undiyon man-
don si Disas to ko-unnan amoy'd dasaa.
Kahi rin to, “Amoy ku, otik ko-ilangan en
nod poko-ukit a to od ingumon koosayan,
muopa no iddos kikow'n id kopi-i kos od
kotuman.”
43 Nopongnga, id livod mandon sikandin
diyot mgo tinodduwan din woy nokita rin
sikandan no nokotinuhon, su oraroy ron no
movoggat kos mata ran.
44 Na, id tanan mandon si Disas kan-
dan woy mid undiyon to ko-unnan amoy'd
dasaa to iko-otollun timpu iling taddot
unnon dosalon din. 45 Nopongnga idda,
id livod mandon sikandin diyot mgo tin-
odduwan woy mid ikahi to, “Mambot id
tinuhon kow poron woy'd oimolloy? On-
tongngi row, id inguma ron kos uras no
siyak no Anak to Minuvu, id boggoy riyot
bollad to mgo mosaasaa. 46 Onnow kowd, su
ini ron kos minuvu nod boligya koddi.”

Dos Kod-ammot ki Disas

(Marcos 14:43-50; Lucas 22:47-53; Juan 18:3-12)

47 Laggun tod ooseng pa si Disas, id
inguma si Judas no sokkad taddot sopuu-
oruwon tinodduwan din. Id duma kandin
iddos oray'n mo-uraan minuvu no posid-
piyod to mgo polihuma woy mgo badas.
Iyon id suhu kandan, iddos mgo ponguu to
tohodbuwis woy dos od pombuyyahon to
mgo Judio. 48 Tapoy id posaddoo ni Judas
kandan iddos kilaannan, kahi rin to, ‘Iddos
minuvu no od pongumustan ku ukit to
kod-arok, sikandin en iddos od nongkapon
dow. Na omotta row sikandin!” 49 De-en
to kod-inguma ni Judas, idda ron en, id
porani sikandin ki Disas woy mid ikahi to,
“Tohodnonaw, moppiyon bulli!” Woy id
pongumusta sikandin ki Disas ukit to kod-
arok.
50 Mid tavak si Disas to, “Suwod, lukutowd
woy puungiyud iddos dontulon to kod-
undini row.”
Na, id ammot dan si Disas woy id ponog-
gasan dan tid somad. 51 Idda ron en, sokkad
taddot id duma ki Disas, id tadnus to poli-
huma rin, woy id tibbas din iddos uripon
taddot mowwet no ponguu to mgo tohod-
buwis, de-en no-utas kos divauy'n tolinga.
52 Piru mid ikahi si Disas kandin to, “Polivod
du kos polihuma ru ruwot lipi, su iddos lan-
gun nod tadnus to polihuma, od patoy en
ukit to polihuma. 53 Waa ka vo nokosaddoo,
no otik id kopi-i ku, od poko-umow a riyot
Amoy ku nod tavang koddi woy idda ron
en, od popiyod sikandin to maanmaan* no
ponolihan? 54 Piru otid buyu a to tavang,
konna od kotuman iddos Nosulat no Kahit
Monama no ini en kos ko-ilangan nod ko-
tomanan.”
55 Na mid ikahi si Disas diyot mgo minuvu
to, “Kriminal a vo su goli kow od piyod
to mgo polihuma woy mgo badas to kod-
ammot koddi? Allow-allow a man id unsad
woy id nonaw riyot templo, piru waa a
man nikiyu omotta. 56 Piru od kotomanan
ini langun, su amoy od kotuman iddos no-
ikahi to mgo propeta riyot Nosulat no Kahit
Monama.”* Na, id tanan kandin iddos
langun no tinodduwan woy id paahuy.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Marcos 14:53-63; Lucas 22:54-55, 63-71; Juan 18:13-14, 19-24)

57 Na iddos id pon-ammot ki Disas, id
piyod kandin diyot baoy to mowwet no
ponguu to mgo tohodbuwis no si Caifas.
Diyon mandad id lolivuung iddos mgo to-
hodnonaw to Suhu ni Moises woy dos od

* 26:53 Otik diyot Griego no kinohiyan, sopuu-oruwon grupu, no iddos kohulugan, pittumpuu oruwon maan (72,000) no ponolihan. * 26:56 Od kovasa ini riyot Isaias 50:6; 53:2-11.

pombuyyahon to mgo Judio. [58] Si Pedro, id
tintinundug no moriyu boyow taman diyot
lama to baoy taddot mowwet no ponguu to
mgo tohodbuwis. Id usok sikandin dutun
woy mid ounsad duma to mgo tohodta-
mong taddon baoy amoy'd kokita ko ondan
kos od kotomanan ni Disas.
[59] Na, iddos mgo ponguu to tohodbuwis
woy dos langun no sakup to hukumanan to
mgo Judio, id nangkap sikandan to unayan,
ahad konna bonnaa amoy'd uuhon dan to
saa si Disas woy'd po-imotayan. [60] Piru waa
nokita ran, ahad mo-uraa kos id posivonnaa
to uhus moka-atag kandin.

Na riyot mori, duwon oruwon minuvu no
id undiyon to isowwan taddot mgo ponguu.
[61] Woy kahi ran to, "Id oseng inin minuvu to,
'Od gobban ku kos templo woy od poohina-
ton ku mandon daom to otollun allow.' "
[62] Na, id lohinat iddos mowwet no ponguu
to mgo tohodbuwis woy id inturan din
si Disas, kahi rin to, "Waa vo id poko-
tavak du taddot id oseng dan moka-atag
kikow?" [63] Piru id po-onong-onong da en si
Disas. Na, id ooseng mandon iddos mowwet
no ponguu to mgo tohodbuwis, kahi rin
to, "Pongulivot ka ukit to ngaran to ma-
antoy'n Monama no od ponudtulan koy
nikkow ko sikkow ve-en kos Mesiyas, dos
Anak to Monama."
[64] Mid tavak si Disas to, "No-oseng dud
en. Piru od ikohiyan ku sikiyu no init
morin allow, od kokita row no siyak no
Anak to Minuvu, od unsad diyon lomig
to kowanan to Monamon Motuus, woy od
undini a pomon diyot datas to langit nod
dumannan to souhapun."*
[65] Na, id bendas taddot mowwet no
ponguu to mgo tohodbuwis iddos umpak
din pomon to lingasa rin, woy mid kahi
sikandin to, "Id sosumpalit sikandin to
Monama! Konnad ko-ilangan nod angoy
ki pa to duma nod posivonnaa taddot saa
rin? Sikiyu ron en kos nokorinog taddot
kodsosumpalit din. [66] Na ondan kos od ko-
oseng dow ka-ay?"

Mid tavak sikandan to, "Ollog en
sikandin nod imotayan." [67] Na, id ilobban
dan sikandin diyot bonnong woy id
ponsuntuk woy dos duma, id pontabpi
kandin. [68] Kahi ran to, "Na sikkow no
Mesiyas kun uvag, otukow ve-en ko ondoy
kos id tabpi kikow?"

Dos Kod-elle ni Pedro ki Disas
(Marcos 14:66-72; Lucas 22:56-62; Juan 18:15-18, 25-27)

[69] Laggun tid ounsad si Pedro riyot lama,
duwon sokkad no ba-ay no sudsuhuwon to
mowwet no ponguu to mgo tohodbuwis no
id porani kandin woy mid ikahi to, "Sikkow
mandad, sokkad ka en no duma ni Disas no
toho Galilea."
[70] Piru mid elle si Pedro riyot isowwan to
langun, kahi rin to, "Te, waa moho saddoo
ku ruwot id oseng du!"
[71] Waa nouhoy pomon tadda, mid
undiyon sikandin to sobbangan to lama. Na
rutun, duwon mandon sokkad no ba-ay'n
sudsuhuwon no nokokita kandin, woy id
osengan din iddos mgo minuvu rutun. Kahi
rin to, "Ikon minuvu, sokkad en sikandin
nid duma ki Disas no toho Nazaret."
[72] Piru mid elle rad mandon si Pedro no
golid pongulivot, kahi rin to, "Waa a moho
nokokilaa ruwon no minuvu!"
[73] Todtahad, id porani ki Pedro iddos mgo
minuvu nid loohinat dutun woy kahi ran
to, "Bonnaa en no sokkad ka en kandan,
su riyot kodlituk du, iling mandad taddot
kodlituk to mgo toho Galilea."
[74] Piru id pongulivot pe-en sikandin, kahi
rin to, "Ahad od patoy a pa ko-ungkay ko id
ouhus a, su nosorollan to Monama no waa
ku en moho nokilaa ikon minuvu."

Na idda ron en, id ukkaa iddos manuk.
[75] Woy nosompottan ni Pedro iddos id ikahi
ni Disas kandin no, "To dii pa od ukkaa
kos manuk to ini en no bulli, ko-otollu rud
kangkan tod elle no waa ka id kilaa koddi."
Na, mid awa sikandin woy oray'n mopet kos
sinoggawon din.

27

Dos Kodpiyod ki Disas diyot ki Pilato
(Marcos 15:1; Lucas 23:1-2; Juan 18:28-32)

[1] To od ka-allow ron, id pomuhawang
iddos langun no ponguu to tohodbuwis
woy dos od pombuyyahon to mgo Judio ko
momonnu ran od ko-imotayan si Disas. [2] Id
baku ran iddos bollad din woy id piyod dan
sikandin diyot ki Pilato no gubernador to
Roma.

* 26:64 Od kovasa ini riyot Salmo 110:1; Daniel 7:13.

Dos Kodpongoggot ni Judas
(Pinuungan 1:18-19)

3 Na si Judas no id boligya ki Disas,
to nokita rin no id silutan si Disas to
kopotayan, nokodsondit sikandin taddot id
puungan din, woy id po-uli rin iddos otol-
lumpuun plata no soopi riyot mgo ponguu
to tohodbuwis woy'd pombuyyahon to mgo
Judio. 4 Kahi rin kandan to, "Nokosaa a, su
id boligya ku iddos minuvu no waa saa."

Mid tavak sikandan to, "Te! Ondan mak
lavut doy? Sikkow ron man kos bahala
tadda!" 5 Na, id sovuwak ni Judas id-
dos soopi riyot osag to templo. Mid awa
sikandin woy id pongoggot ukit to kod-
bovitin.

6 Na, id pomurut taddot mgo ponguu
to tohodbuwis iddos soopi woy kahi ran
to, "Id diiyan diyot keton mgo Suhu no
id timuu ini riyot tootawwan to soopi to
templo, oyya su nahamit man ini atag to
kodbayad to kod-imatoy to minuvu." 7 De-
en id pomuhawang dan nod gomiton iddon
soopi to kodbolli to livuta riyot minuvu no
tohodbovaa to kuron amoy od lovongngan
atag to mgo moholiyug nod patoy. 8 Purisu
taman ko-ungkay, id ngoranan don iddon
livuta to 'Livuta nid Boyaran to Longossa.'

9 Ukit tadda, notuman iddos id ikahi dan-
gan ni propeta Jeremias no mid ungketen
to,

"Id angoy ran iddos otollumpuun plata
no soopi, no idda en no kontidad
kos no-unduhan to dumon koub-
baran ni Israel no id bolli kandin.
10 Woy id gamit idda amoy id bolli to
livuta riyot minuvu no tohodbovaa
to kuron iling taddot id suhu koddi
to Monama."*

Si Disas diyot Isowwan ni Pilato
(Marcos 15:2-5; Lucas 23:3-5; Juan 18:33-38)

11 Na si Disas, mid lohinat diyot isowwan
to gubernador woy id intud kandin iddos
gubernador, kahi rin to, "Sikkow vo kos
hari to mgo Judio?"

Mid tavak si Disas to, "No-oseng dud en."

12 Piru waa tovaka ni Disas iddos mgo
ponguu to tohodbuwis woy dos od pom-
buyyahon to mgo Judio no id uug kandin no
nokopuung sikandin to saa. 13 Na mid ikahi
si Pilato to, "Waa ru vo norinog iddos mo-
uraan saa no id uug dan kikow?" 14 Piru waa
en id tavak si Disas ahad sokkad taddot saa
nid uug dan kandin, de-en oray'n nosoob-
buwan dos gubernador.

Dos Kodsilut ki Disas to Kopotayan
(Marcos 15:6-15; Lucas 23:13-25; Juan 18:39; 19:1-16)

15 Na ipat pista to Kodlihad to Ponolihan,
nooyami ron to gubernador nod poleggua
to sokkad no pinirisu no od buyuwon to
mo-uraan minuvu. 16 Iddon timpu, duwon
pinirisu no novantug nod puung to morat
no id ngoranan ki Barabas. 17 De-en to
nolivuung don iddos mo-uraan minuvu, id
intud si Pilato kandan, kahi rin to, "Ondoy
man kos id kopi-i row nod polegguangon
ku, si Barabas bo o si Disas no id ngoranan
no Mesiyas?" 18 Id oseng ni Pilato idda, su
nosorollan din no kosina kos unayan no id
boggoy ran si Disas diyot bollad din.

19 Laggun to id unsad pa si Pilato diyot un-
saran to kodhukum, duwon id inguma no id
piyod to sulat pomon diyot sawa ni Pilato.
Woy nokosulat dutun no, "Yo ru monnuwa
kos minuvu no waa saa, su genot bulli
duwon morat no tohenoppon ku moka-
atag kandin woy noosayan a oraroy taddon
tohenoppon."

20 Piru id sutsutan taddot mgo tohod-
buwis woy'd pombuyyahon to mgo Judio
iddos mgo minuvu, no iyon dan od buyu-
won nod polegguangon, si Barabas woy
od po-imotayan si Disas. 21 Na mid intud
mandon si Pilato, kahi rin to, "Ondoy mus-
ing ka-ay't oruwa kos id kopi-i row nod
polegguangon ku?"

Mid tavak sikandan to, "Si Barabas!"

22 Kahi rin mandon to, "Ondan kos od
puungan ku ki Disas no id ngoranan no
Mesiyas?"

Na langun dan mid tavak to, "Id pakpak
sikandin diyon to krus!"

23 Piru mid ikahi si Pilato kandan to,
"Mambo? Ondan man kos saa no nopuun-
gan din?"

Na, id ayas pe-en id pehes iddos mgo
minuvu no mid ungketen to, "Id pakpak en
sikandin diyon to krus!"

* 27:10 Od kovasa ini riyot Zacarias 11:12-13; Jeremias 32:6-9.

[24] To nokita ni Pilato no worad en koru-
anon taddot osengan din diyot mgo min-
uvu woy od ko-ukag don nanoy sikandan,
id angoy sikandin to oweg woy id ounab
to bollad din diyot isowwan to mo-uraan
minuvu. Kahi rin to, “Waa en lavut ku to
kopotayan ka-ay'n minuvu! Koniyu ron no
saa!”
[25] Mid tavak iddos langun no minuvu to,
“Oyya! Sikami woy dos mgo anak doy kos
od sukutan taddot kandin no kopotayan!”
[26] Na id poleggua ni Pilato si Barabas, piru si
Disas, id polompossan din, woy id boggoy
rin diyot bollad to mgo sundau amoy id
pakpak diyon to krus.

Dos Kodsumpalit to mgo Sundau ki Disas
(Marcos 15:16-20; Juan 19:2, 3)

[27] Na, id piyod to mgo sundau si Disas
diyot baoy to gubernador woy nokolingkus
kandin iddos langun no duma ran no mgo
sundau. [28] Id lusutan dan si Disas, woy
id umpakan dan tod momoollutun umpak
iling to umpak to hari. [29] Id podlambed dan
kos duhiyon no baahon, woy id bovallan
dan idda no kuruna no id takos diyot uu
ni Disas. Nopongnga, id posomad sikandin
to bookayu riyot kowanan no bollad din
no uvag kun to bastun to hari. Na mid
lingko-od dan diyot isowwan din woy id
sumpalit dan sikandin, kahi ran to, “Muopa
no mowwet kos umuu ru, sikkow no Hari
to mgo Judio!” [30] Na, id pon-ilobban dan
sikandin woy id angoy ran iddos id so-
maddan din no bookayu, woy id pipit dan
idda riyot uu rin. [31] To nopongnga ran
mid sumpalit kandin, id lusut dan iddos od
momoollutun umpak woy id posukub dan
mandon iddos umpak din. Nopongnga, id
piyod dan sikandin diyot leggua amoy id
pakpak diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus
(Marcos 15:21-32; Lucas 23:26-43; Juan 19:17-27)

[32] To id leggua ran don pomon diyot
bonuwa, nosinuggung dan iddos minuvu
no id ngoranan ki Simon no toho Cirene,
woy id pohos dan sikandin nod tiyang tad-
dot krus ni Disas. [33] Na, id inguma ran don
diyot lugaa nod ngoranan to Golgota, (no
iddos kohulugan, lugaa to Bongovongo).
[34] Id boggayan dan si Disas to binu no id
sombutan to mopet no bawi nod pokotogka
to mosakit. Piru to id geddaman din idda,
mid elle sikandin nod inom tadda. [35] Na id
pakpak dan si Disas diyon to krus, woy id
bunutbunut dan atag taddot ogget ni Disas
ko ondan kos od kokomunoy to ipat sokkad
kandan. [36] Nopongnga idda, mid unsad
sikandan amoy'd tamong kandin. [37] Na riyot
lomig datas to uu ni Disas, id tawwan dan
to korotula, woy nokosulat dutun iddos saa
nid uug dan kandin no mid ungketen to,
“Ini en si Disas no Hari to mgo Judio.”
[38] Na, duwon oruwon kriminal no id pakpak
dan mandad diyon to krus no riyot tapad
ibpit ni Disas. Iddos sokkad, diyon lomig
to kowanan din woy dos sokkad, diyon
lomig to ivang. [39] Na iddos mgo minuvu
nid lihad dutun, id ponlingi-lingi ran woy
id sumpalit dan sikandin. [40] Kahi ran to,
“Tomman du, od gobban du iddos templo
woy'd poohinaton du mandon daom da
to otollun allow. Otik mooggot en iddos
id oseng du, tovangiyu kos ko-ugolingun
du! Woy otik mooggot ka en no Anak to
Monama, ponog ka ruwot krus!”
[41] Mid sumpalit mandad kandin iddos
mgo ponguu to tohodbuwis, dos mgo to-
hodnonaw to Suhu ni Moises woy dos od
pombuyyahon to mgo Judio. [42] Kahi ran to,
“Te, id tovangan din kos duma, piru dii man
sikandin od pokotavang to ko-ugolingun
din! Tomman din no Hari sikandin to Israel.
Otid pokoponog sikandin duwot krus, od
pomakoy ki kandin. [43] Id salig man sikandin
to Monama woy id ikahi rin pe-en no Anak
sikandin to Monama. Na, od ontongngan ta
ve-en kod tovangan sikandin to Monama!”
[44] Ahad pe-en iddos mgo kriminal nid pak-
pak diyon to krus no duug din, iling dad en
mandad tadda kos kodsumpalit dan kandin.

Dos Kopotayan ni Disas
(Marcos 15:33-41; Lucas 23:44-49; Juan 19:28-30)

[45] Na, to moko-untud don kos allow,
tigkow id mosukirom kos intirut ingod
daom to otollun uras. [46] To mgo alas
tres don to mapun, id pehes si Disas to
monokkaa no mid ungketen to, “Eli, Eli,
lema sabactani?” no iddos kohulugan,
“Monama ku, Monama ku, mambot id to-
nanan a nikkow?”*

* 27:46 Od kovasa ini riyot Salmo 22:1.

[47] To norinog idda taddot dumon minuvu
nod loohinat dutun, mid ikahi sikandan to,
"Id umow rin si Elias!" [48] Sokkad kandan, id
lungkossu woy mid angoy to immat bukoo
nid aggom diyot suka, woy id takos din idda
riyot ubpu to panga to kayu. Nopongnga,
id bullow rin idda amoy id po-inom kandin.
[49] Piru mid ikahi iddos duma to, "Podtohona
row sikandin. Od ongatan ta woy'd on-
tongngan ta kod loppow vo si Elias amoy'd
tavang kandin."
[50] Na id pehes mandon si Disas to
monokkaa, woy id salig din kos ispiritu rin
diyot Monama.
[51] Idda ron en, iddos oray'n mokoppaan
kurtina riyon to templo, novendas pomon
diyot datas po-undiyot dosiyung. Na, id
linug woy nongotobbag dos doorakkoon
mgo batu. [52] Nopokes kos mgo lovongn-
gan woy mo-uraan minuvu to Monama nid
poomatoy no nongovadnow. [53] Id leggua
sikandan pomon diyot lovongngan. Woy to
novadnow ron si Disas, iddos id poomatoy
no nongovadnow, mid undiyot Jerusalem
woy mo-uraan minuvu no nokokita kan-
dan.
[54] Na, iddos kopitan to mgo sundau woy
dos mgo sakup din no id tamong ki Disas,
nokorinog taddon linug woy nokita ran
iddos mgo notomanan, woy oraroy ran no
novaakkan. Kahi ran to, "Bonnaa vos en no
Anak sikandin to Monama!"
[55] Na, duwon mo-uraan ba-ay rutun no
id pomantow riyot moriyu boyow. Sikan-
dan iddos id dumoruma ki Disas pomon
poron diyot Galilea, woy id tovangan dan
sikandin. [56] Dos duma kandan, si Maria no
toho Magdala, si Maria no inoy ni Santiago
woy Jose woy dos sawa ni Sebedeo.

Dos Kodlobbong ki Disas

(Marcos 15:42-47; Lucas 23:50-56; Juan 19:38-42)

[57] To od kosagkup don, id inguma iddos
od koruwonnan no minuvu no id ngoranan
ki Jose no toho Arimatea. Sokkad sikandin
taddot od pondumoruma ki Disas. [58] Mid
undiyon sikandin to ki Pilato amoy od
buyuwon din nod ongayon iddos bangkoy
ni Disas. Na, id aman si Pilato tadda. [59] De-
en id angoy ni Jose iddon bangkoy, woy id
bukusan din to lammi woy mahaa no ogget.
[60] Woy id ta-aw rin idda riyot langub no
lovongngan no lammi rin id bongbangan
atag to ko-ugolingun din. Na, id lokobban
din idda to dakkoon batu woy mid ipanow
sikandin. [61] Iddos mgo ba-ay no si Maria no
toho Magdala woy dos sokkad pa no Maria,
id unsad dutun nid isau riyot lovongngan.
[62] To so-op no allow no idda en kos Allow't
Kod-imolloy, mid undiyot ki Pilato iddos
mgo ponguu to tohodbuwis woy dos mgo
Pariseo. [63] Kahi ran to, "Sir, nosompottan
doy no iddot no-uyag pa iddos bouhuson
no minuvu, mid ikahi sikandin no od ko-
vadnow kun sikandin otid lihad kos iko-
otollun allow. [64] De-en iyon ayu moppiya no
od suhu ka to minuvu nod potomongngon
tat lovongngan din taman to otollun allow,
su saddook od undiyon iddos mgo tinod-
duwan din amoy'd takow taddot bangkoy
rin woy'd osengon dan no novadnow ron
sikandin. Ko ungketen kos od puungan
dan, iddos kod-ouhus dan, od lampas pe-en
taddot unna."
[65] Kahin Pilato kandan to, "Oyya, piyo-
ddow kos mgo sundau woy ooyyari row
tod tamong dos lovongngan." [66] De-en id
ipanow ran, woy id tawwan dan to pa-
tow dos batu riyot sobbangan to lovongn-
gan amoy'd kosorollan ko duwon od lukat
tadda. Nopongnga, id tuwos dan iddos mgo
sundau amoy'd tamong tadda.

28

Dos Kodbadnow ki Disas

(Marcos 16:1-10; Lucas 24:1-12; Juan 20:1-10)

[1] Na, to sollom poron oraroy to al-
low't Linggu nopongnga iddos Allow't Kod-
imolloy, mid undiyon si Maria no toho Mag-
dala woy dos sokkad pa no Maria amoy'd
ontong taddot lovongngan. [2] Na tigkow
duwon monokkaan linug, su id ponog iddos
sokkad no ponolihan pomon diyot datas
to langit. Id po-ibpit din iddos dakkoon
batu woy mid unsad sikandin diyot ampow
tadda. [3] Iddos bonnong din, id sella iling
to kilat woy dos umpak din, golid se-aa to
koputiyoy. [4] Dos mgo tohodtamong dutun,
id pongookoo to mattag allak dan woy no-
vantang sikandan iling to minuvu nid patoy
ron.
[5] Na id osengan taddot ponolihan id-
dos oruwon ba-ay, kahi rin to, "Yo kow'd
kovaakki! Nokosaddoo a nod nangkap
kow ki Disas nid pakpak diyon to krus.

[6] Worad sikandin ka-ay, su id badnow ron
iling taddot id ikahi rin dangan. Undini
kow woy ontongngi row iddos id tawwan
kandin. [7] Na, lukut kow woy ponudtuu row
riyot mgo tinodduwan din no novadnow
ron sikandin, woy id unna sikandin diyot
Galilea woy rutun, od kokita ran sikandin.
Yo kow'd kolingow taddot id ponudtuu ku
koniyu."
[8] De-en id lukut dan id awa riyot lovongn-
gan no nokodsambut kos id geddam dan,
su novaakkan woy noponnu ran mandad to
kahaan. Id lungkossu ran amoy'd ponud-
tuu taddot langun diyot mgo tinodduwan
din. [9] Laggun tid lungkossu ran, tigkow
ran notommu si Disas diyot daan woy mid
ikahi sikandin to, "Od po-ingkon kow?" Na
id porani ran ki Disas, mid lingko-od, id
somad sikandan to pa-a rin woy id simba
kandin. [10] Kahin Disas kandan to, "Yo kow'd
kovaakki. Undiyon kow to mgo suwod ku
woy ponudtuli row sikandan nod undiyon
dan to Galilea, woy riyon koyd od pokitan-
noy."

Dos Uhus no Ponudtulon to mgo Sundau

[11] Laggun to riyon pa to daan iddos mgo
ba-ay, mid undiyon to bonuwa iddos du-
mon tohodtamong woy id ponudtuu ran
diyot mgo ponguu to tohodbuwis iddos
langun no notomanan. [12] Na iddon mgo
ponguu, id lolivuung duma taddot od pom-
buyyahon to mgo Judio, woy nopuhawang
dan nod boggayan to paandog iddos mgo
sundau woy id puungan dan en idda. [13] Kahi
ran to, "Ko-ilangan nod osengon dow riyot
mgo minuvu no laggun to id tinuhon kow,
id undiyon dos mgo tinodduwan ni Disas
to tongngovulli woy id takow ran iddos
bangkoy rin. [14] Na otid korinog to guber-
nador no nokotinuhon kow, yo kow'd kaag-
gow, su sikami ron kos od kotuig nod oseng
kandin amoy konna kow'd komonnu." [15] De-
en id tanggap taddot mgo sundau iddos
soopi woy id puungan dan iddos id suhu
kandan. Taman ko-ungkay, ini en kos itulan
no id poso-ob to mgo Judio.

*Dos Kodpopiyod ni Disas to mgo Tinod-
duwan Din diyot Langun no Tribu*

*(Marcos 16:14-18; Lucas 24:36-49; Juan
20:19-23; Pinuungan 1:6-8)*

[16] Na iddos sopuu-sokkad no tinodduwan,
mid undiyon to Galilea no riyot sokkad
no buvungan, no idda en kos id oseng ni
Disas nod tommuwan dan. [17] To nokita ran
sikandin dutun, mid lingko-od dan amoy'd
simba kandin, piru iddos duma kandan,
duwon poron kodduworuwa. [18] Na, id po-
rani si Disas kandan woy mid ikahi to, "Id
boggoy koddi kos langun no kotungud diyot
datas to langit woy ka-ay to ampow't ingod.
[19] De-en undiyon kow to langun no min-
uvu riyot nokod-osso-osson ingod amoy'd
kovovallan sikandan no mgo tinodduwan
ku. Boutismu-i row sikandan diyot ngaran
to Amoy, Anak woy Uhis no Ispiritu. [20] Woy
nonawwi row sikandan nod tuman to lan-
gun no id suhu ku koniyu. Pomuwa row
riyot poomdom dow, no inaayun a od duma
koniyu taman to kotompusan to ingod."

Dos Moppiyon Dinoggan no id Sulat ni MARCOS

Unna nod Bosan

Dos id sulat ka-ay'n libru, si Marcos. Iddos mgo minuvu no mowwet kos sinorollan to Biblia, mid ikahi no si Marcos, sikandin en si Juan Marcos no ig-agaw ni Bernabe (Colosas 4:10) no id duma ongki Pablo riyot unnon iponawon dan to kodponudtuu to Moppiyon Dinoggan (Pinuungan 12:25; 13:5). Nosorollan ta mandad no ini si Marcos, id duma ki Pedro (1 Pedro 5:13), woy ukit kandin, nosorollan ni Marcos iddos moka-atag to pinuungan woy nonaw tod Longaggon.

Inin libru, id sulat din atag to konna mgo Judio, labbi ron iddos mgo toho Roma, de-en waa rin oraroy opila ka-ay'n libru iddos mgo bersikulu pomon diyot Tapoy'n Tandu, iling taddot id puungan onni Mateo woy Lucas. Id paabbotlabbot din mandad ka-ay iddos kohulugan to dumon mgo kahi woy botasanon to mgo Judio, su amoy od koovottan taddot konna mgo Judio (3:17; 5:41; 7:1-4, 11, 34).

Wora oraroy sulata ni Marcos iddos moka-atag to kodnonaw ni Disas. Iyon din oray'n id sulat, iddos moka-atag to mgo mokososoobbun pinuungan din. Oyya su id kopi-i ni Marcos no id pokita iddos kotuusan ni Disas, iling to kodbawi tod pongkovohokan, kodbadnow taddot id poomatoy ron, ahad pa iddos kodposinsya to saa.

Sokkad no dakkoon dontulon to kodsulat ni Marcos ka-ay, idda en so kodpaabbotlabbot no si Disas, Tohodtobbus woy Anak to Monama (1:1, 11, 24; 3:11; 5:7; 8:29; 9:7; 14:61-62; 15:39). Woy dontulon din mandad no od inniyat keta nod dumoruma ki Disas ahad ondan kos od kotomanan ta (8:34-38; 10:29-31).

Dos mgo Nokota-aw:

Dos nonaw ni Juan no Tohodboutismu woy dos kodboutismu rin ki Disas (1:1-13)
Dos tigkonayan to kodnonaw woy pinuungan ni Disas diyot Galilea (1:14 taman to 9:50)
Dos pinuungan ni Disas no id tigkanoy riyot Galilea taman to Jerusalem (10:1-52)
Dos kotompusan no simana ni Disas woy dos kopotayan din (11:1 taman to 15:47)
Dos kodbadnow ki Disas (16:1-8)
Dos kodpokita ni Disas woy dos kodbatun kandin diyot datas to langit (16:9-20)

Dos Nonaw ni Juan no Tohodboutismu
(Mateo 3:1-12; Lucas 3:1-18; Juan 1:19-28)

1 Na, ini en kos tigkonayan to Moppiyon
Dinoggan moka-atag ki Disas Krays no Anak
to Monama. 2 No-ikahi riyot id posulat to
Monama ki propeta Isaias no,
"Id popiyod ku kos koddin tohodponudtuu
nod unna kikow* amoy od panoy to
kod-inguma ru."*
3 Oyyos duwon monokkaan bawos diyot
noka-awoy-awoy'n lugaa no mid
ungketen to,
" 'Ponaya row kos pusung dow atag tod
Longaggon, woy tulidda row kos od
ukitan din!' "*
4 Notuman en idda, su id inguma si
Juan no Tohodboutismu no riyon id oubpa
to noka-awoy-awoy'n lugaa. Id nonaw
sikandin to mgo minuvu, kahi rin to, "Sondit kow woy tanan kowd to mgo saa row
woy poboutismu kow amoy'd posinsyan
kow to Monama." 5 Na, mid undiyot kandin
iddos mgo minuvu no id pomon diyon
to intirut prubinsya to Judea woy pomon
diyot bonuwa to Jerusalem. Id ponudtuu
ran iddos mgo saa ran, woy id poboutismu
ran ki Juan diyot Oweg to Jordan. 6 Iddos
umpak ni Juan, binovallan pomot bowvuu
to kamelyo woy dos ollon din, binovallan
pomot kindaa to oyama.* Iyon koka-an din,
mgo apang woy tonnob. 7 Na id posaddoo si

* 1:2 Dos kahi no, kikow nod tommanon ka-ay, si Disas Krays. * 1:2 Od kovasa ini riyot Malaquias 3:1. * 1:3 Od kovasa ini riyot Isaias 40:3. * 1:6 Dos umpak ni Juan no Tohodboutismu, iling to umpak ni propeta Elias. Od kovasa ini riyot 2 Hari 1:8. Nokod-iling mandad iddos id poponudtuu to Monama ki Juan taddot ki Elias, oyya su id ponudtuu ran diyot mgo minuvu iddos moka-atag to kodsilut to Monama woy dos moka-atag to kodsondit woy kodtanan to mgo saa.

Juan diyot mgo minuvu, kahi rin to, "Du-
won od tundug koddi no lampas pa koddi,
su konna a ollog ahad kod-akas da en to
sandalyas din. 8 Od boutismuwan ku sikiyu
to oweg, piru sikandin, Uhis no Ispiritu kos
id boutismu rin koniyu."

Dos Kodboutismu ki Disas
(Mateo 3:13-4:11; Lucas 3:21-22; 4:1-13)

9 Na riyot timpu to kodboutismu ni Juan,
mid inguma si Disas pomon diyot bonuwa
to Nazaret no sakup to prubinsya to Galilea,
woy id boutismuwan sikandin ni Juan diyot
Oweg to Jordan. 10 To id go-un don si Disas
diyot oweg, idda ron en, nokita rin no
nopokes kos langit woy id lonna iddos Uhis
no Ispiritu riyot kandin iling to soopati.
11 Na, duwon bawos pomon diyot datas to
langit no mid ungketen to, "Sikkow en kos
Anak ku no id dokollan ku to ginawa woy
oraroy a no nahaa kikow."

12 To nopongnga boutismu-i si Disas, idda
ron en, id po-undiyon sikandin to Uhis
no Ispiritu to noka-awoy-awoy'n lugaa.
13 Na, daom to oppat-no-puun allow, id
ubpa sikandin diyot noka-awoy-awoy'n lu-
gaa no riyon en iddos mgo monnanap to
puwaason, woy id geddaman sikandin ni
Moivuyan. Piru mid undiyot ki Disas iddos
mgo ponolihan amoy'd tuhanuu kandin.

Dos Kod-umow ni Disas taddot Oppat no Tohodngongaap nod Kovovallan no mgo Tinod-duwan Din
(Mateo 4:12-22; Lucas 4:14-15; 5:1-11)

14 Na, to noprisu si Juan, id livod si Disas
diyot Galilea amoy'd ponudtuu to Mop-
piyon Dinoggan to Monama. 15 Kahi rin to,
"Ini ron en kos timpu no id ponudtuu to
mgo propeta dangan, oyyos asow ron kos
kodharit Monama. Sondit kow woy tanan
kowd to mgo saa row, woy pomokaya row
kos Moppiyon Dinoggan."

16 Sokkad no allow, laggun tid ipanow si
Disas diyot ibpit to Lanow't Galilea, nokita
rin iddos oruwon toosuwod no si Simon
woy si Andres. Id ooppan dan to pukut,
su mgo tohodngongaap me-en sikandan.
17 Kahin Disas kandan to, "Duma kow koddi.
Konnad ngaap kos od ingutollon dow, ko
konna, od nonawwan ku sikiyu nod ingutoo
to mgo minuvu." 18 Idda ron en, id tonanan
dan iddos mgo pukut woy id duma ran
kandin.

19 Na, ponayun mid ipanow si Disas diyot
ko-unnan boyow, woy nokita rin iddos
oruwa mandad no toosuwod no si Santi-
ago woy si Juan no mgo anak ni Sebe-
deo. Id ounsad sikandan diyot bollangay
no id oupiya to mgo pukut. 20 Idda ron
en, id umow sikandan ni Disas no od duma
kandin. Na, id tonanan dan iddos amoy
ran no si Sebedeo riyon to bollangay duma
taddot mgo minuvu no id popuung dan,
woy mid duma ran mandad ki Disas.

Dos Kodpoleggua ni Disas to Busow no id Lasud diyot Sokkad no Minuvu
(Lucas 4:31-37)

21 Na, id undiyon onsi Disas to bonuwa
to Capernaum. Woy riyon to Allow't Kod-
imolloy, id usok si Disas diyot simba-an to
mgo Judio woy mid nonaw to mgo minuvu.
22 Nosoobbuwan dan taddot kodnonaw rin
su duwon en kotungud, konna iling taddot
mgo tohodnonaw to Suhu ni Moises.

23 Na riyot simba-an to mgo Judio, duwon
sokkad no minuvu no id losuran to busow
woy id pomehes, kahi rin to, 24 "Disas no
toho Nazaret, ondak lavut du konami? Id
undini ka vo amoy'd silutan koy nikkow?
Id kilaa a kikow, su sikkow en kos Uhis no
Anak to Monama."

25 Na id sugga ni Disas iddos busow, kahi
rin to, "Po-onong-onong ka! Leggua kad
kandin!"

26 Idda ron en, id pokookoo to busow
iddon minuvu, woy ayas mid pomehes to
waa pa sikandin id leggua riyot minuvu.
27 Nosoobbuwan iddos langun no minuvu
woy id po-ikohiyoy ran to, "Eh, ondan man
ini? Lammi inin nonaw, su duwon kotun-
gud din nod sugga to mgo busow woy id
leggua en!" 28 Pomon tadda, go-os nokoso-
ob iddos moka-atag ki Disas diyot mgo lu-
gaa no nokolingkus to intirut prubinsya to
Galilea.

Id Bowiyan ni Disas iddos Mo-uraan Novo-hokan
(Mateo 8:14-17; Lucas 4:38-41)

29 Na, to id leggua onsi Disas diyot simba-
an to mgo Judio, mid undiyon sikandin to
baoy onni Simon woy Andres, duma ongki
Santiago woy Juan. 30 Dutun, iddos ba-
ay no onuhang ni Simon, id oilogga su id
momonit. To mid inguma ron si Disas, id
ponudtulan sikandin to mgo minuvu atag
taddot novohokan. 31 De-en id poroniyan ni

Disas iddos novohokan, woy id somaddan
din kos bollad woy id po-onnow rin. Na
idda ron en, no-uliyan sikandin woy id
sondad kandan to koka-an.
32 To od kosagkup don, id piyod to mgo
minuvu riyot ki Disas iddos langun nod
kovohokan woy dos id ponlosuran to bu-
sow. 33 Langun to mgo minuvu riyot
bonuwa, nolivuung diyot lama to baoy.
34 Na, no-uliyan ni Disas iddos mo-uraan
minuvu no duwon nokod-osso-osson bo-
hok, woy id poleggua rin iddos mo-uraan
busow, woy waa po-osenga ni Disas iddos
mgo busow, su nokokilaa ran man ko ondoy
sikandin.

Id Nonaw si Disas diyot Galilea
(Lucas 4:42-44)

35 Mosukirom poron, mid onnow si Disas
woy id undiyon to noka-awoy-awoy'n lugaa
amoy od dasaa rutun. 36 Na, id nonangkap
kandin onsi Simon. 37 To nokita ran don
sikandin, mid ikahi ran to, "Od nongkapon
ka to langun no minuvu."
38 Piru kahin Disas kandan to, "Od
undiyon ki pa to dumon bonuwa no
morani ka-ay, su amoy id pokoponudtuu ku
mandad kandan iddos Moppiyon Dinoggan
oyyos ini en kos dontulon to kod-undini
ku."
39 De-en id lingkus ni Disas iddos langun
no bonuwa riyon to Galilea. Id ponudtuu
rin kos kahit Monama riyot mgo simba-an
to Judio, woy id poleggua rin iddos mgo
busow no id lasud diyot mgo minuvu.

Id Bowiyan ni Disas iddos Minuvu no du-
won Bohok no Et-et
(Mateo 8:1-4; Lucas 5:12-16)

40 Na, duwon sokkad no minuvu no du-
won bohok no et-et no id porani ki Disas.
Mid lingko-od sikandin diyot isowwan din
woy id po-eru-eru, kahi rin to, "Nokosad-
doo a nod poko-uli ka ka-ay't molibmit no
bohok ku otik id kopi-i ru."
41 Pomon to oray'n no-eruwan si Disas
kandin, id somaddan din iddos minuvu woy
id ikohiyan din to, "Oyya, id kopi-i ku en.
Na od ko-uliyan kad."
42 Idda ron en, worad iddos et-et din
woy no-uliyan don sikandin. 43 To waa
pa po-iponawa ni Disas iddos minuvu, id
loglohottan din sikandin, kahi rin to, 44 "Yo
ru vo ponudtuu ini riyot ahad ondoy, ko
konna, undiyon ka to tohodbuwis amoy'd
ontongngan din kos lawa ru. Woy boggoy
ka to buwis no id suhu ni Moises amoy'd
posivonnaa riyot mgo minuvu no no-uliyan
kad."
45 Piru mid ipanow iddos minuvu woy id
posaddoo rin iddos langun no pinuungan
ni Disas, de-en nokoso-ob iddos dinoggan.
Na pomon tadda, dii ron od poko-undiyon
si Disas to dumon bonuwa, su otid kokita
sikandin to mgo minuvu, od livuungan
en sikandin. Purisu diyon da sikandin id
oubpa to noka-awoy-awoy'n lugaa, piru id
pon-undiyon dad en to kandin iddos mgo
minuvu no pomon diyot nokod-osso-osson
lugaa.

2

Id Bowiyan ni Disas iddos Minuvu no id
Patoy kos Lawa
(Mateo 9:1-8; Lucas 5:17-26)

1 Na, to id lihad kos pilon allow, id livod
mandon si Disas diyot bonuwa to Caper-
naum, woy nokoso-ob kos dinoggan no id
uli ron sikandin diyot baoy. 2 De-en mo-
uraan minuvu no id lolivuung dutun woy
pomon tadda, worad lugaa nod ko-usokkan,
ahad pa riyot sobbangan. Woy id ponudtuu
ni Disas kandan iddos kahit Monama. 3 Na,
duwon oppat no minuvu nid inguma no
id sayung to minuvu nid patoy kos lawa.
4 Piru pomon to mo-uraan minuvu riyot
daom, waa ran nokoporani ki Disas. De-
en id akas dan iddos atop* no riyot pantok
ni Disas. Nopongnga idda, id tuntun dan
don iddos minuvu nid patoy kos lawa no
id ilogga riyot ikam. 5 To nokita ni Disas
no dakkoo kos kodsalig dan, id ikohiyan din
iddos minuvu to, "Suwod, id posinsyan don
kos mgo saa ru."
6 Na, duwon mgo tohodnonaw to Suhu
ni Moises no id ounsad dutun. To norinog
dan iddos id ikahi ni Disas, kohingginawa
ran to, 7 "Te, mambo moho tod ikahi ikon
minuvu to iling duwon? Id sumpalit din
kos Monama, oyyos waa en minuvu nod
pokoposinsya to saa, ko konna, idda ra en
so Monama!"
8 Piru nosorollan ni Disas kos diyot poom-
dom dan, de-en id ikohiyan din sikandan

* 2:4 Dos mgo baoy iddot timpu ni Disas, pattad kos atop, woy duwon geddan diyot leggua to kodpenek dutun.

to, “Mambot ungketen kos poomdom dow?
9 Ingkon man musing kos moomok nod os-
engon atag ka-ay't minuvu no id patoy kos
lawa? Idda vo so od ikahi no, ‘Id posinsyan
don kos mgo saa ru,’ o iddos od ikahi no,
‘Lohinat ka, piyoddow kos ikam du woy
ipanow ka’? 10 Piru id pokita ku koniyu no
siyak no Anak to Minuvu, duwon kotungud
ka-ay to ampow't ingod no od posinsya to
mgo saa.”

Na id isau si Disas diyot mama no id
patoy kos lawa, woy mid ikahi sikandin to,
11 “Lohinat ka woy piyoddow kos ikam du,
woy uli kad bo.”

12 Idda ron en, id lohinat sikandin nid
piyod to ikam din woy id baya riyot
isowwan to mgo minuvu. Na, nosoob-
buwan dan woy id doong dan kos Monama,
kahi ran to, “Pomon poron, ini ki pe-en
nokokita to iling ka-ay'n notomanan!”

Dos Kod-umow ni Disas ki Levi
(Mateo 9:9-13; Lucas 5:27-32)

13 Nopongnga idda, mid livod mandon
si Disas diyot ibpit to Lanow't Galilea,
woy id nonaw sikandin taddot mo-uraan
minuvu nid lolivuung no id undiyot
kandin. 14 Todtahad, id ipanow ron mandon
sikandin, woy nokita rin si Levi* no anak
ni Alfeo no mid unsad diyot od boovoyaran
to buhis. Kahin Disas kandin to, “Duma ka
koddi.”

De-en mid lohinat si Levi woy id duma
kandin.

15 Sokkad no allow, id ka-an si Disas woy
dos mgo tinodduwan din diyot baoy ni Levi.
Duwon mandad mo-uraan tohodsukut to
buhis woy duma pon mosaasaa no id ka-
an duma ongki Disas, su mo-uraa kos id
dumoruma kandin. 16 Na rutun, duwon mgo
tohodnonaw to Suhu ni Moises no sakup
to mgo Pariseo. To nokita ran no id ka-
an si Disas duma to mgo mosaasaa woy
taddot mgo tohodsukut to buhis, id ikahi
ran diyot mgo tinodduwan din to, “Mambo
moho tid lommung sikandin nid ka-an du-
wot mgo tohodsukut to buhis woy dumon
mosaasaa?”

17 To norinog ni Disas idda, id tavak din
sikandan ukit to ponunggelengan, kahi rin
to, “Iddos mgo minuvu no waa bohok,
konna od ko-ilangan to doktor, ko konna,
idda ra en so duwon bohok. Na iling
mandad tadda, waa a mid undini amoy'd
nangkap to mgo motallong, ko konna, idda
en so mgo mosaasaa.”

Dos Intud Moka-atag to Kodpuasa
(Mateo 9:14-17; Lucas 5:33-39)

18 Sokkad no timpu, id puasa iddos mgo
tinodduwan ni Juan no Tohodboutismu
woy dos mgo Pariseo. Na, duwon mgo
minuvu no id porani ki Disas woy mid
intud, kahi ran to, “Iddos mgo tinodduwan
ni Juan no Tohodboutismu woy dos mgo
Pariseo, duwon timpu nod puasa ran. Piru
mambot ikos mgo tinodduwan du, dii man
od puasa?”

19 Mid tavak si Disas to, “Otik duwon
kosaa, od puasa vo iddos korumannan tad-
dot lammid osawa laggun to duma ran pa
sikandin? Dii en! Na ungketen dad en
mandad kos mgo tinodduwan ku, konna pa
sikandan od puasa laggun to duma a pa
nikandan. 20 Piru od inguma en kos timpu
nod puasa ran otid ongayon don pomon
diyot kandan iddos id osawa.”

Dos Moka-atag to Tapoy woy Lammin Nonaw
(Mateo 9:16-17; Lucas 5:36-39)

21 Na, duwon mandon ponunggelengan ni
Disas, kahi rin to, “Waa minuvu nod tapong
to lammin ogget diyot tapoy'n umpak.
Oyya su otid pippiyan don idda, od kipos
dos ogget nid tapong woy od lowwag pe-
en kos bendas.* 22 Iling mandad tadda, waa
minuvu no od ta-aw to lammin binu nod
bovuwak poron diyot tapoy'n tootawwan
no binovallan pomot kindaa to oyama, su
otid puungan din idda, od kovendas id-
don tawwan. Na od korattan da en iddos
od tootawwan, woy od ko-uwakkan dos
binu. Purisu ko-ilangan no iddos lammin
binu, diyon en mandad id ta-aw to lammin
tootawwan.”

Dos Nonaw Moka-atag to Allow't Kod-imolloy
(Mateo 12:1-8; Lucas 6:1-5)

* 2:14 Inis Levi, osson ngaran ni Mateo. * 2:21 Dos tapoy'n ogget woy dos tapoy'n tootawwan to binu, id ponunggelengan to nonaw to mgo Judio. Iddos lammin ogget woy dos lammin binu, id ponunggelengan to nonaw ni Disas.

[23] Sokkad no timpu to Allow't Kod-
imolloy, nokovaya si Disas woy dos mgo tin-
odduwan din diyot kamot no duwon pino-
muwon trigu. Laggun tid ipanow ran, id
pomadti iddos mgo tinodduwan din to mgo
trigu, id kusukusu ran idda woy id sungit.
[24] To nokita idda to mgo Pariseo, id ikahi
ran ki Disas to, "Mambot id puungan to
mgo tinodduwan du iddos id diiyan diyon
to Allow't Kod-imolloy?"*
[25] Mid tavak si Disas to, "Waa kow vo
nokovasa taddot id puungan ni Harin David
woy taddot mgo duma rin iddot timpu no
id gutasan sikandan? [26] Id usok sikandin
diyon to baoy't Monama, woy id ka-an din
iddos paan no id buwis diyot Monama woy
id boggayan din mandad iddos mgo duma
rin. Iddon paan, id diiyan nod kannon to
ahad ondoy, su iyon da od pokoka-an tadda,
iddos mgo tohodbuwis. Notomanan idda
timpu no si Abiator kos mowwet no ponguu
to mgo tohodbuwis."
[27] Na kahin Disas diyot mgo Pariseo to,
"Id bovallan to Monama kos Allow't Kod-
imolloy atag to kopiyannan to mgo min-
uvu. Waa rin bovalli kos mgo minuvu
atag to Allow't Kod-imolloy. [28] De-en siyak
no Anak to Minuvu kos duwon kotungud
ko ondan kos od puungan ahad diyon to
Allow't Kod-imolloy."

3

Id Bowiyan ni Disas diyon to Allow't Kod-imolloy iddos Minuvu no id Patoy kos Bollad

(Mateo 12:9-14; Lucas 6:6-11)

[1] Na, mid livod mandon si Disas diyot
simba-an to mgo Judio. Diyot daom, duwon
sokkad no minuvu no id patoy kos divauy'n
bollad. [2] Woy duwon mandad mgo minuvu
no od nangkap to po-unayan amoy'd ko-
uug dan si Disas no nokopuung to saa. De-
en id ponulan dan sikandin kod bowiyan
din iddos minuvu riyon to Allow't Kod-
imolloy. [3] Na, id osengan ni Disas iddos
minuvu no id patoy kos bollad, kahi rin to,
"Lohinat ka rinit isowwan to langun."
[4] Id inturan ni Disas iddos mgo minuvu
rutun, kahi rin to, "Ingkon musing ka-
ay kos noko-ikuu to mgo Suhu ni Moises
diyon to Allow't Kod-imolloy? Idda vo so
kodpuung to moppiya o iddos kodpuung to
morat? Idda vo so kodtavang to minuvu o
iddos kod-imatoy?"
Piru id po-onong-onong da en sikandan.
[5] Nolingasa si Disas nid tongtong taddot
mgo minuvu no nokolingkus kandin, woy
naanu sikandin pomon to motoggas kos
pusung dan. Na id osengan din iddos
minuvu no id patoy kos bollad, kahi rin to,
"Kotongngow kos bollad du."
Na id kottong din idda, woy idda ron en,
no-uliyan sikandin. [6] Nopongnga idda, id
leggua iddos mgo Pariseo woy id polivu-
ungoy ran duma to mgo sakup ni Herodes
amoy'd nangkap to po-ukit to kod-imatoy
ki Disas.

Mo-uraan Minuvu kos mid Tinundug ki Disas

[7] Na, mid undiyon si Disas to ibpit to
Lanow't Galilea duma iddos mgo tinod-
duwan din. Id tinundug kandin iddos mo-
uraan minuvu no id pomon diyot Galilea,
woy duwon mandad duma no id pomon
diyot Judea. [8] Duwon mandad id pomon
diyot Jerusalem, diyot Edumea, diyot dipaa
to Oweg to Jordan woy id pomon diyot mgo
lugaa no sumbaoy to bonuwa to Tiro woy
Sidon. Mid undiyon dan to ki Disas, su
nokorinog dan to langun no mokososoob-
bun pinuungan din. [9] Na pomon to mo-uraa
kos minuvu, id suhu ni Disas iddos mgo tin-
odduwan din no od panoy to bollangay nod
sokayan din amoy dii sikandin od kolipit
to mgo minuvu. [10] Pomon to mo-uraan
novohokan kos no-uliyan din, de-en od po-
ohawoy iddos dumon od pongkovohokan
amoy'd porani ki Disas, su amoy od pokoso-
mad dan kandin. [11] Na iddos id ponlosuran
to busow, otid pokokita sikandan ki Disas,
od ponlaangkob dan diyot isowwan din,
woy od popeheson sikandan taddot mgo
busow nod ungketen to, "Sikkow en kos
Anak to Monama."
[12] Piru id loglohottan ni Disas tid sugga id-
dos mgo busow, no konna ran id ponudtuu
to mgo minuvu ko ondoy sikandin.

Dos Kod-aam ni Disas to Sopuu-oruwon Tinodduwan

(Mateo 10:1-4; Lucas 6:12-16)

[13] Nopongnga idda, mid tikoddog si Disas
diyot buvungan, woy id umow rin iddos id
kopi-i rin nod dumannon, de-en id porani

* 2:24 Od kovasa ini riyot Exodo 20:8-10.

sikandan. [14] Na, mid aam sikandin to sopuu-
oruwon tinodduwan no id ngoranan din
no mgo apostoles. Kahi rin kandan to,
"Id aam ku sikiyu nod dumoruma koddi,
woy id popiyod ku sikiyu amoy'd ponudtuu
to kahit Monama. [15] Woy od boggayan ku
sikiyu to kotungud to kodpoleggua to mgo
busow." [16] Na, ini en kos mgo ngaran to
sopuu-oruwa no id aam ni Disas. Si Simon
no id ngoranan din ki Pedro, [17] si Santiago
woy dos ari rin no si Juan no id ngoranan
sikandan ni Disas to Boanerges, no iddos
kohulugan, baansi. Sikandan, mgo anak ni
Sebedeo. [18] Dos duma si Andres, si Felipe, si
Bartolome, si Mateo, si Tomas, si Santiago
no anak ni Alfeo, si Tadeo, si Simon no
mohingginawa to ingod din [19] woy si Judas
Iscariote nod boligya ki Disas.

Dos Kotuusan ni Disas to Kodpoleggua to mgo Busow

(Mateo 12:22-32; Lucas 11:14-23; 12:10)

[20] Na, to id uli ron si Disas woy dos mgo
tinodduwan din, nolivuung mandon iddos
mo-uraan minuvu riyot kandin. De-en waa
ran nokosakat nid ka-an. [21] To norinog idda
to mgo korumannan din, id undiyonnan
dan sikandin amoy'd ongayon dan nanoy,
oyyos duwon id ikahi no od busawon don
kun sikandin.

[22] Na, duwon mgo tohodnonaw to Suhu
ni Moises no id pomon diyot Jerusalem
no mid ikahi to, "Si Disas, id losuran ni
Moivuyan* no ponguu to mgo busow. De-
en od pokopoleggua sikandin to mgo bu-
sow."

[23] To norinog idda ni Disas, id poporani
rin iddos mgo minuvu woy id osengan din
sikandan ukit to mgo ponunggelengan,
kahi rin to, "Mambot od po-owan ni
Moivuyan iddos kandin da en no mgo
sakup? [24] Otik duwon mgo sakup to
sokkad no kohoriyan nod po-unayoy od
povunuwoy, konnod kouhoy, od kohobba
en iddon kohoriyan. [25] Ungketen dad
en mandad kos od kotomanan taddot
mgo sakup to sokkad no pomilya. Otid
po-unayoy sikandan od po-imotayoy,
od pokodsuwoysuwoy en sikandan.
[26] Ungketen dad en mandad kos kohoriyan
ni Moivuyan. Otid po-unayoy od po-
imotayoy iddos kandin da en no sakup,
konnod kouhoy, od kohobba en iddos
kohoriyan din woy'd kotaman.

[27] "Piru notalu kud si Moivuyan, oyya su
id poleggua kud iddos mgo busow no mgo
sakup din. Waa minuvu nod poko-usok
diyot baoy to monokkaan minuvu amoy'd
ahaw to mgo korotuwan din, otik konna
pa unna od bokuwon iddos monokkaan
minuvu, idda pa od ka-ahaw rin idda.

[28] "Bonnaavonnaa nod ikohiyon ku
koniyu, no ahad ondan no saa nod kop-
uungan to mgo minuvu, od koposinsyan
pa to Monama, ahad iddos kodsumpalit
dan kandin. [29] Piru iddos ahad ondoy nod
sumpalit to Uhis no Ispiritu, konna en od
koposinsyan. Oyya su iddos saa rin, konnad
en od ka-awa riyot kandin taman to waad
tomanon."

[30] Na id oseng ni Disas ini, su duwon id
ikahi no iddos kotuusan din, id pomon to
busow nid lasud kandin.

Dos Inoy woy mgo Suwod ni Disas

(Mateo 12:46-50; Lucas 8:19-21)

[31] Na, mid inguma iddos inoy woy mgo
suwod ni Disas. Id aangat sikandan diyot
lama, woy id po-umow ran sikandin su
duwon od osengon dan. [32] Diyot daom,
duwon mo-uraan minuvu nid ounsad no
nokolingkus kandin. Na, duwon mid ikahi
kandin to, "Sir, iddos inoy ru woy mgo
suwod du, id aangat diyot leggua su duwon
kun od osengon dan kikow."

[33] Mid ikahi sikandin to, "Oyya, piru id
pokita ku koniyu ko ondoy kos inoy woy
mgo suwod ku."

[34] Na, id tongtong sikandin diyot mgo
minuvu no nokolingkus kandin, woy kahi
rin to, "Ini en no mgo minuvu kos inoy ku
woy mgo suwod ku. [35] Su iddos ahad ondoy
nod tuman to id kopi-it Monama, sikandan
en kos inoy ku, mgo tobboy woy mgo suwod
ku."

4

Dos Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni

(Mateo 13:1-9; Lucas 8:4-8)

[1] Sokkad no allow, id nonaw mandon si
Disas to mgo minuvu riyot ibpit to Lanow't
Galilea. Pomon to oray'n mo-uraan minuvu
no id lolivuung diyot kandin, mid unsad
sikandin diyot bollangay amoy'd nonaw.

* 3:22 Otik diyot Griego no kinohiyan, Belsebul.

Iddos mgo minuvu no riyot ibpit to lanow,
id pominog kandin. 2 Na, mo-uraa kos id
nonaw rin kandan ukit to ponunggelengan.
Kahi rin to, 3 "Ooyyari row tod pominog
ini. Duwon sokkad no minuvu nid undiyon
to kamot amoy'd savud to bonni. 4 Na
riyot kodsavud din, duwon mgo bonni no
nongo-uug diyot daan woy id ponuktuk
idda to mgo manuk nod layanglayang. 5 Dos
duma, nongo-uug diyot botuwon. Pomon
to movavow ra man kos livuta, go-os da
idda id tuvu. 6 Piru to moko-untud don
kos allow, naanos idda, woy pomon to waa
goli nokodoralig, nahangu ron. 7 Dos duma,
nongo-uug diyot sopiniton. To id tuvu dos
mgo sopinit, nokubmutan don iddos lam-
mid tuvu, de-en worad idda nokobovunga.
8 Piru iddos dumon bonni, nongo-uug diyot
moppiyon livuta. Na, moppiya kos tuvu
tadda woy id bovunga. Dos duma, ollog-
ollog da kos bunga, dos duma mandad,
dakkoo woy dos duma, oray'n dakkoo."

9 Na kahin Disas to, "Sikiyu, su duwon
man tolinga row, pa-ayyad kow pominog."

Dos Dontulon to mgo Ponunggelengan
(Mateo 13:10-17; Lucas 8:9-10)

10 To id awa ron iddos mgo minuvu, id
porani kandin iddos sopuu-oruwon tinod-
duwan din woy dos dumon minuvu, woy
mid intud dan kandin moka-atag to mgo
ponunggelengan. 11 Kahin Disas to, "Sikiyu,
id boggayan kowd to Monama to koovot-
tan taddot waa rin pa id posaddoo dangan
moka-atag to kodhari rin. Piru riyot dumon
minuvu, id nonaw ku kandan iddos langun
no kovonnaan ukit to ponunggelengan, 12 su
amoy ahad od totongtong dan, dii ran od
pokokita woy ahad od pominog dan, dii
ran od pokaabbot. Su otid pokaabbot dan,
od sondit woy'd tanan sikandan to mgo
saa ran, woy od posinsyan sikandan to
Monama."*

Dos Kodpaabbotlabbot taddot Ponungge-
lengan Moka-atag to Livuta no id Sovuran to
Bonni
(Mateo 13:18-23; Lucas 8:11-15)

13 Na mid ikahi mandon si Disas to, "Waa
kow pobbos nokaabbot taddot ponungge-
lengan? Otik dii kow od pokaabbot ka-ay,
momonnu kow vo od pokaabbot to duma
pon ponunggelengan ku? 14 Ini kos kohu-
lugan taddot ponunggelengan. Dos bonni
no id savud, idda en so kahit Monama no
id nonaw riyot mgo minuvu. 15 Na iddos
daan no no-uuhan to bonni, idda en so mgo
minuvu no nokorinog to kahit Monama,
piru idda ron en, id ahaw ni Moivuyan
iddos kahi no nokopomuwa riyot pusung
dan. 16 Na iddos botuwon no no-uuhan
to bonni, idda en so nokorinog to kahit
Monama woy idda ron en, nahaa ran to
kodtanggap tadda. 17 Piru waa goli idda
nokodoralig diyot pusung dan, woy sinsi-
nahaw ra kos kopomakoy ran. Oyya su otid
inguma kos kosupittan pomon to kodtang-
gap dan to kahit Monama, konnad sikandan
od ponayun. 18 Dos sopiniton no no-uuhan
to bonni, idda en so nokorinog to kahit
Monama, 19 piru inaayun dan od popoom-
dom to mgo sowkuu to ko-ubpa ran, dos
kodginawa to soopi woy od kolewang dan
to mgo ingowollon to ko-ubpa ran. De-en
iling to id kubmutan iddos kahi no norinog
dan woy waa nokovunga. 20 Na iddos mop-
piyon livuta no no-uuhan to bonni, idda
en so mgo minuvu no nokorinog to kahit
Monama woy id tanggap dan idda, woy
moppiya kos bunga tadda riyot ko-ubpa
ran. Dos duma, ollog-ollog da kos bunga to
kopomakoy ran, dos duma mandad, dakkoo
woy dos duma pa, oray'n dakkoo."

Dos Ponunggelengan Moka-atag to Suu
(Mateo 5:15-16; Lucas 8:16-18)

21 Na, duwon mandon ponunggelengan ni
Disas. Kahi rin to, "Waa minuvu nod loot-
tom to suu no od poongkobban to lobban o
id ta-aw rin diyot silob to katri, ko konna,
id ta-aw rin idda riyot od sopatan. 22 Iling
mandad tadda, iddos, iddos ahad ondan no
noko-ollos woy diid koovottan ko-ungkay,
od kosorollan woy'd koovottan en diyot
mori. 23 De-en su duwon man mgo tolinga
row, pa-ayyad kow pominog."

24 Na mid ikahi mandon si Disas to, "Pa-
ayyad kow pominog, su otik ungketen,
oraroy kow od pokaabbot, woy od
duhangan pe-en to Monama kos koovottan
dow. 25 Su iddos minuvu no nokaabbot
to norinog din, od duhangan pe-en kos
koovottan din. Piru iddos waa id pa-ayyad

* 4:12 Od kovasa ini riyot Isaias 6:9-10.

id pominog, od ongayon pe-en ahad iddos
disok no koovottan din."

Dos Ponunggelengan Moka-atag to Bonni no id Tuvu

26 Na ponayun mid ikahi si Disas to, "Id-
dos kodharit Monama, iling ka-ay. Duwon
sokkad no minuvu no id savud to bonni
riyot kamot din. 27 Laggun tid ponayun
sikandin to ipat allow no pinuungan din,
woy riyot od tinuhon don sikandin to bulli,
id tuvu iddos bonni no waa rin nosorolli
kos po-ukit to kodtuvu tadda. 28 Dos livuta
kos od potuvu woy od povunga to pino-
muwa. Diyot unna, od tuvu iddos lawa, so-
op tadda, od movoddos woy kopongnga, od
bovunga ron. 29 Otid koutuwan don idda, od
gaavon don su tingkottu ron man."

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Mateo 13:31-32, 34; Lucas 13:18-19)

30 Na ponayun mid ikahi si Disas to, "On-
dan man kos od ko-ilingan to kodharit
Monama? Ondan man kos od koponungge-
lengan ka-ay? 31 Noko-iling idda to sokkad
no bonni to mustasa no id pomuwa ron
diyot kamot. Oray'n disok ini to langun no
bonni ka-ay to ampow't ingod. 32 Piru otik
id pomuwa ron ini woy od tuvu, mowwet
pa ini to dumon mgo pinomuwa. Od lapung
kos panga ka-ay woy riyot mallung, od
sosaag kos mgo manuk nod layanglayang."
33 Na, iddos kodnonaw ni Disas to kahit
Monama riyot mgo minuvu, id po-ukit din
to mgo ponunggelengan, woy idda ra en so
od koovottan dan kos id nonaw rin. 34 Waa
sikandin id nonaw kandan no konna po-
ukit to mgo ponunggelengan. Piru ko idda
ra en so mgo tinodduwan din kos duma rin,
id paabbotlabbot din kandan iddos langun
no kohulugan tadda.

Dos Kodposoro ni Disas to Kaamag woy Baud

(Mateo 8:23-27; Lucas 8:22-25)

35 Na, to od kosagkup don to idda ra en
no allow, mid ikahi si Disas diyot mgo tin-
odduwan din to, "Od undiyon ki to dipaat
lanow."
36 De-en id tanan onsi Disas pomon diyot
mo-uraan minuvu, woy id sakoy iddos mgo
tinodduwan din taddot bollangay no riyon
en mid unsad si Disas. Id undiyon dan to
dipaa duma iddos dumon id pomollangay.
37 Na, tigkow mid doppot kos monokkaan
kaamag woy nosuhat to doorakkoon mgo
baud iddos bollangay. De-en od koponnu
ron asow to oweg. 38 Piru si Disas no riyon
lomig to ubpu to bollangay, nokotintin-
uhon diyot uunan. Id sukaa ran sikandin,
kahi ran to, "Tohodnonaw, tovangi koy! Od
koonnod kid man moho ini!"
39 Na, id onnow si Disas woy id sugga rin
iddos kaamag woy id ikohiyan din iddos
mgo baud to, "Soro kad! Tivonok kowd!"
Idda ron en, id soro iddos kaamag woy id
tivonok kos langun. 40 Kahin Disas kandan
to, "Mambot novaakkan kow? Waa pobbos
kodsalig dow koddi?"
41 Na, oraroy ran no nosoobbuwan woy
id po-inturoy ran to, "Ondoy moho inin
minuvu no ahad iddos kaamag woy mgo
baud, id dumoruma kandin?"

5

Dos Kodpoleggua ni Disas to mgo Busow riyot Sokkad no Minuvu

(Mateo 8:28-34; Lucas 8:26-39)

1 Na, id dunggu onsi Disas diyot dipaa to
Lanow't Galilea, riyot lugaa to mgo toho
Gerasa. 2 To id ponog si Disas taddon bol-
langay, duwon minuvu no id sinuggung
kandin pomon diyot lovongngan.* 3 Inin
minuvu, id losuran to mgo busow, woy
riyon sikandin id oubpa to mgo lovongn-
gan. Ahad pa od bokuwon sikandin to
kodina, konna en od kotoholan. 4 Na,
komo-uraa ron sikandin bokuwa to mgo
kodina woy id pasung kos pa-a rin woy
bollad din, piru id ponbudtus din iddos
mgo kodina woy id pondorattan din iddos
pasung. Waa en minuvu nod pokotohoo
kandin su oray'n monokkaa. 5 Allow bulli,
od livonglivong sikandin diyot lovongngan
woy riyot buvunganon no laayun od pome-
hes, woy id ponpoliyan din kos lawa rin to
mgo batu.
6 To nopantow rin si Disas, mid sinuggung
sikandin nid lungkossu. Woy riyot kod-
inguma rin, id lingko-od sikandin diyot
isowwan ni Disas.
7 Na id pehes sikandin no mid ungketen
to, "Disas, Anak to Monama no Lam-
pas to Langun, ondak lavut du koddi?

* 5:2 Diyot botasanon to mgo Judio, id lobbong dan iddos mgo minatoy riyon to langub o riyot id bongbangan no pahang.

Kolimulimu, pongulivot ka riyot ngaran to
Monama no konna a nikkow od silutan!”
8 (Id oseng din idda, su id ikohiyan don
man ni Disas iddos busow to, “Sikkow no
busow, leggua ka ka-ay'n minuvu!”)
9 Na id inturan sikandin ni Disas, kahi rin
to, “Ondoy kos ngaran du?”
Mid tavak iddos busow to, “Maanmaan
kos ngaran ku, su mo-uraa koy.”
10 Ayas id po-eru-eru ki Disas iddos mgo
busow no konna rin sikandan od po-owan
taddon ingod.
11 Na riyot londig no morani rutun, du-
won mo-uraan bavuy nid ponuwaa. 12 Id
po-eru-eru ki Disas iddos mgo busow, kahi
ran to, “Po-olina koy nod lasud duwot mgo
bavuy.”
13 De-en id aman si Disas. Na id pon-
leggua iddos mgo busow, woy id losuran
dan dos mgo bavuy no iddos ko-uralloy
tadda, mgo oruwon maan (2,000). Idda ron
en, id pouharus diyot daama iddos mgo
bavuy woy nongo-uug diyot lanow woy
nongoonnod.
14 To nokita idda taddot mgo tohodta-
mong to mgo bavuy, id lungkossu ran
woy id ponudtuu ran iddos notomanan
diyot langun no id ubpa riyot bonuwa,
woy riyot mgo lugaa no nokolingkus du-
tun. To norinog idda to mgo minuvu, mid
undiyon dan amoy'd kokita ko ondan kos
notomanan. 15 Na riyot kod-inguma ran, id
porani sikandan ki Disas woy nokita ran
iddos minuvu no id losuran to maanmaan
no mgo busow. Id ounsad sikandin, noko-
oumpak don woy motallong don kos poom-
dom din. De-en oraroy ran no novaakkan.
16 Dos mgo minuvu no nokokita taddon no-
tomanan, id ponudtuu ran diyot langun id-
dos moka-atag taddon minuvu woy dos no-
tomanan taddot mgo bavuy. 17 To norinog
idda to mgo minuvu, id po-eru-eru ran nod
awa si Disas diyot lugaa ran.
18 Na, to id penek don sikandin diyot
bollangay, id po-eru-eru kandin iddos min-
uvu no no-uliyan don no od porumannon
sikandin ni Disas. 19 Piru id ikohiyan din id-
dos minuvu to, “Iyon moppiya, uli kad diyot
koniyu, woy ponudtuu ru riyot korum-
nan du iddos id puungan tod Longaggon
atag kikow woy dos eru rin kikow.”
20 De-en id uli ron iddos minuvu, woy
id ponudtuu rin diyot sopuun bonuwa no
sakup to Decapolis iddos langun nid puun-
gan ni Disas atag kandin. Na iddos lan-
gun no nokorinog kandin, oraroy ran no
nosoobbuwan.

Id Badnow ni Disas dos Anak woy id Bowiyan Din iddos Ba-ay

(Mateo 9:18-26; Lucas 8:40-56)

21 Na id sakoy mandon onsi Disas diyot
bollangay, woy id livod sikandan diyot
dipaa to lanow. To kodponog din, id
livuungan sikandin to mo-uraan minuvu.
22 Duwon mandad id inguma no sokkad no
ponguu to simba-an to mgo Judio no id
ngoranan ki Jairo. To nokita rin si Disas,
id porani sikandin woy mid lingko-od diyot
isowwan din. 23 Id po-eru-eru sikandin no
mid ikahi to, “Tohodnonaw, iddos ba-ay'n
anak ku, od oumasoy ron. Kolimulimu,
duma ka koddi woy somaddiyu sikandin
amoy od ko-uliyan woy'd ko-uyag.”
24 De-en id duma si Disas kandin. Na, mid
tinundug mandad iddos oray'n mo-uraan
minuvu no id pososokoy riyot kandin.
25 Dutun, duwon mandad sokkad no ba-
ay no novohokan su sopuu-oruwa ron no
lahun, diid soro nod longossan. 26 Na,
noosayan oraroy sikandin taddot kodbawi
to mo-uraan doktor. Na-amin din don
kos langun no koruwonnan din amoy id
bayad kandan, piru waa sikandin no-uliyan,
ko konna, id ayas baling dos bohok din.
27 To nokorinog sikandin moka-atag ki Disas,
id lotlot sikandin diyot mo-uraan minuvu
woy id porani riyot inoyyuhan ni Disas
amoy'd somaddan din kos umpak ni Disas.
28 Su kohingginawa rin no, “Ahad od poko-
somad a ra to umpak din, od ko-uliyan
ad en.” 29 To nokosomad don sikandin,
idda ron en, id soro iddos bohok din nod
longossan. Na, noheddam din no no-uliyan
don sikandin.
30 Idda ron en, noheddam ni Disas no du-
won kotuusan no id leggua pomon kandin.
Na, id loingoy sikandin woy mid intud diyot
mgo minuvu, kahi rin to, “Ondoy kos id
somad to umpak ku?”
31 Mid tavak dos mgo tinodduwan din to,
“Ontongngiyu man, mo-uraa kos od sosok
kikow. Mambo man tod intud ka ko ondoy
kos id somad kikow?”
32 Piru id loloingoy pe-en sikandin
amoy'd kokita ko ondoy kos mid somad
to umpak din. 33 Pomon to nosorollan

en taddot ba-ay iddos notomanan din, id
kookoo sikandin to mattag allak woy id
porani ki Disas. Mid lingko-od sikandin
diyot isowwan din, woy id ponudtuu rin kos
langun. 34 Na kahin Disas kandin to, "Uri,
no-uliyan kad pomon to kopomakoy ru. Uli
kad bo duma to kosunayan, su konnad od
livod dos bohok du."
35 Laggun tid oseng din idda, duwon mgo
minuvu nid inguma pomon diyot baoy ni
Jairo. Kahi ran to, "Poonna ruk ginawa ru,
worad iddos anak du. Yo rud lewanga kos
Tohodnonaw."
36 Piru id podtohon ni Disas iddos osen-
gan dan. Kahi rin ki Jairo to, "Yo kod kaanu.
Salig ka ra."
37 Na waa rin porumanna iddos dumon
minuvu, si Pedro ra woy dos toosuwod no
si Santiago woy si Juan kos id poruma rin.
38 To id inguma ron sikandan diyot baoy
ni Jairo, nokita ni Disas no od kohuyakot
kos mgo minuvu, woy norinog din iddos
od pondaawit. 39 Na, to noko-usok don
sikandin, mid ikahi sikandin to, "Mambot
od kohuyakot woy'd pondaawit kow? Waa
id patoy inis anak, ko konna, id tinuhon
da."
40 Piru id kosu-atan dan da en sikandin.
Id poleggua rin iddos mgo minuvu, woy id
poruma rin iddos amoy woy inoy tat anak
woy dos otollu taddot mgo tinodduwan din.
Id usok dan diyot kwartu no id pooyyasan
tat anak. 41 Na id somaddan ni Disas iddos
bollad taddot anak, woy kahi rin to, "Talita
kumi," no iddos kohulugan, "Idi, onnow
kad!"
42 Idda ron en, id onnow dos anak woy
id oipanow. (Iddon anak, sopuu-oruwa ron
kos idad din.) To nokita ran idda, oraroy
ran no nosoobbuwan. 43 Na, id loglohottan
dan ni Disas no konna ran id ponudtuu
riyot ahad ondoy iddon notomanan, woy id
ikohiyan din sikandan no od pokannon dos
anak.

6

Waa id Pomakoy ki Disas iddos Toho Nazaret

(Mateo 13:53-58; Lucas 4:16-30)

1 Na mid tanan si Disas taddon bonuwa
duma taddot mgo tinodduwan din, woy id
undiyon sikandan to bonuwa to Nazaret no
id dokollan din. 2 To id inguma ron kos
Allow't Kod-imolloy, id undiyon si Disas to
simba-an to mgo Judio woy mid nonaw.
Na rutun, mo-uraan minuvu no id lolivu-
ung. To norinog dan iddos nonaw ni Disas,
oraroy ran no nosoobbuwan. Kahi ran to,
"Te, ingkon ayu id pomon kos langun no
sinorollan ka-ay'n minuvu? Ondoy ayu kos
id boggoy kandin to moraom no koovot-
tan? Mambot od pokopuung sikandin to
mokososoobbu? 3 Konna vo sikandin man
iddos panday no anak ni Maria woy su-
wod onni Santiago, Jose, Judas woy Simon?
Konna vo iddos mgo tobboy rin, dini man
id oubpa?"
Na, nomorat sikandan ki Disas woy waa
ran id pomakoy kandin.
4 De-en mid ikahi si Disas kandan to,
"Iddos propeta, mowwet kos kod-ontong
kandin to langun, piru riyot kandin no in-
god, diyot mgo korumannan din woy riyot
mgo sakup to pomilya rin, od poddisokkan
sikandin to kod-ontong."
5 Na pomon to dii sikandan od pomakoy,
waa sikandin id puung to mokososoobbu
riyot ingod din, idda ra en so pilopi-
lon novohokan nid somaddan din kos no-
uliyan. 6 Oray'n nosoobbuwan si Disas tad-
dot mgo minuvu pomon to waa ran id
pomakoy kandin.
Na, id undiyon si Disas to langun no
bariyu amoy'd ponudtuu to kahit Monama.

Dos Kodsuhu ni Disas to Sopuu-oruwon Tinodduwan Din

(Mateo 10:5-15; Lucas 9:1-6)

7 Na, id umow ni Disas iddos sopuu-
oruwon tinodduwan din, woy id suhu rin
sikandan no tinduwa. Id boggayan din
sikandan to kotungud to kodpoleggua to
mgo busow. 8 To waa pa sikandan id ipanow,
id pomonduwan din sikandan, kahi rin to,
"Yo kow'd piyod to koka-an, kavii woy
soopi. Iyon dow ra piyodda, iddos tukod
dow. 9 Sukub kow to sandalyas, piru yo
kow'd piyod to ilisan. 10 Ahad ingkon kow
od undiyon, woy otik duwon od inggat
koniyu nod oubpa riyot baoy rin, yo kow'd
alin diyot osson baoy taman tod awa kow
taddon bonuwa. 11 Piru otid poko-inguma
kow riyot lugaa no waad tanggap koniyu o
konnod pominog to nonaw row, na tonani
row idda woy podpara row kos boubbuk to
livuta riyot pa-a row to kod-awa row, patow
no waa id pokosondit dan koniyu riyot
timpu nod silutan sikandan to Monama."

12 De-en id ipanow ran, woy id ponudtuu
ran diyot mgo minuvu no ko-ilangan od
sondit woy'd tanan sikandan to mgo saa
ran. 13 Na id poleggua ran iddos mgo bu-
sow, woy id doddasan dan to lana iddos od
pongkovohokan woy no-uliyan sikandan.

Dos Kopotayan ni Juan no Tohodboutismu
(Mateo 14:1-12; Lucas 9:7-9)

14 Na, norinog ni Harin Herodes id-
dos moka-atag taddot pinuungan ni Disas
pomon to oray'n novantug kos ngaran din.
Oyyos duwon mgo minuvu nid ikahi to, "Ini
en si Juan no Tohodboutismu no novad-
now pomon diyot kopotayan. Ini en kos
unayan nod pokopuung sikandin to mgo
mokososoobbu."
15 Duwon duma nid ikahi to, "Sikandin si
Elias."
Duwon mandad duma no mid ikahi to,
"Sokkad sikandin taddot mgo propeta dan-
gan."
16 Na, to norinog ni Herodes iddos
moka-atag ki Disas, mid ikahi sikandin to,
"Sikandin en si Juan no Tohodboutismu no
id potompoddan kud to liyog, piru no-uyag
mandon!"
17 Id ikahi ni Herodes idda, oyyos sikandin
man kos id pa-ammot, id povaku woy id
poprisu dangan ki Juan. Id puungan din
idda pomon to kodsugga ni Juan kandin,
su id ahaw rin si Herodias no sawa taddot
ari rin no si Felipe. 18 Oyya su inaayun
od ikohiyan ni Juan si Herodes no, "Supak
diyot mgo Suhu ni Moises no od ahawon du
kos sawa to suwod du."
19 Pomon tadda, nolingasa si Herodias
ki Juan woy'd po-imotayan din nanoy
sikandin, piru waa rin nopuungi idda su
konnod aman si Herodes. 20 Su novaakkan
si Herodes ki Juan, oyyos nosorollan din no
motallong sikandin no minuvu woy molinis
kos pusung. De-en waa rin po-imotayi si
Juan. Id kopi-i rin nod pominog to nonaw
ni Juan, ahad od pokovoggoy idda to taong
diyot poomdom din.
21 Na riyot kodsampot ni Herodes to al-
low't kodtobbow rin, nokokita si Herodias
to po-ukit to kod-imatoy ki Juan. Id pon-
inggat ni Herodes iddos langun no ponguu
no no-iraom kandin, dos mgo kopitan to
sundau, woy dos od kilaannon no mgo min-
uvu riyot Galilea amoy od sakup to pista
to allow't kodtobbow rin. 22 To nolivuung
don sikandan, iddos mongovay no anak
ni Herodias ki Felipe, mid usok woy id
sayow. Na, oray'n notoosan si Herodes woy
dos langun nid pon-inggat din. De-en id
ikohiyan ni Herodes iddos mongovay to,
"Buyu ka koddi to ahad ondan nid kopi-i ru,
su id boggoy ku en kikow."
23 Id pongulivot pe-en sikandin, kahi rin
to, "Ahad ondan kos od buyuwon du, id
boggoy ku en kikow, ahad pa inis ko-
tongnga ka-ay't kohoriyan ku."
24 Na, id leggua iddos mongovay su od
undiyot inoy rin woy mid intud kandin,
kahi rin to, "Ondan man kos od buyuwon
ku?"
Id tavak dos inoy to, "Iyon du buyuwa,
iddos uu ni Juan no Tohodboutismu."
25 Idda ron en, id livod iddos mongovay
riyot hari, woy mid ikahi sikandin to, "Id
kopi-i ku nid boggoy ru koddi ini ron en,
iddos uu ni Juan no Tohodboutismu no
nokota-aw riyot bondihadu."
26 Na, to norinog idda to hari, oray
sikandin no naanu. Piru pomon to id
pongulivot don me-en sikandin diyot
isowwan taddot id pon-inggat din, waa
sikandin nokobolivad. 27 Purisu idda ron
en, id suhu rin iddos sokkad taddot mgo
sundau rin no od tompoddan to liyog si
Juan. De-en id ipanow dos sundau po-
undiyot prisuwan, woy id tampod din iddos
liyog ni Juan. 28 Na, id piyod din iddos uu
ni Juan no nokota-aw riyot bondihadu,
woy id boggoy rin idda riyot mongovay.
Id boggoy mandad idda taddot mongovay
riyon to inoy rin. 29 To norinog taddot mgo
tinodduwan ni Juan iddon notomanan, id
undiyon dan to prisuwan woy id angoy ran
iddos lawa ni Juan amoy id lobbong.

Dos Kodpoka-an ni Disas to Limmon Maan
(5,000) no Minuvu
(Mateo 14:13-21; Lucas 9:10-17; Juan 6:1-14)

30 To id livod don diyot ki Disas iddos mgo
tinodduwan no id suhu rin, id ponudtuu
ran kandin iddos langun no id puungan
woy id nonaw ran. 31 Pomon to oray'n mo-
uraan minuvu no od pokodsuvaa-suvaa nod
inguma, konna ran od pokosakat ahad diyot
kodka-an dan.
De-en id osengan ni Disas iddos mgo
tinodduwan din, kahi rin to, "Od undiyon ki
to noka-awoy-awoy'n lugaa amoy'd poko-
imolloy ki pa." 32 Purisu id sakoy ran to

bollangay amoy od undiyon dan to noka-
awoy-awoy'n lugaa.
33 Piru to kodlogkiyat dan, nokita
sikandan to mo-uraan minuvu no
nokokilaa kandan. Id ponlungkossu ran
no id pongulibpit diyot lanow pomon
diyot nokod-osso-osson bonuwa, woy
noko-unna ran pe-en id inguma riyot
lugaa nod undiyonnan onni Disas. 34 To
koddunggu onni Disas woy to kodponog
din to bollangay, nokita rin iddos mo-
uraan minuvu no nolivuung. No-eruwan
sikandin, su noko-iling dan to mgo karnero
no waa tohodtamong. Na, mo-uraa kos id
nonaw rin kandan. 35 To od komapun don,
id porani ki Disas iddos mgo tinodduwan
din woy mid ikahi to, "Noka-awoy-awoy
inin lugaa woy asow ron od saop kos allow.
36 Iyon ayu moppiya no od po-undiyonnon
du to mgo bariyu inis mgo minuvu amoy'd
pokovolli ran to koka-an."
37 Piru kahin Disas kandan to, "Sikiyu kos
od poka-an kandan."
Kahi ran to, "Sikami vo kos od bolli to
koka-an dan? Ko-ilangan ayu nod puung
koy daom to waun buwan* amoy'd poko-
volli koy to paan no id poka-an kandan!"
38 Mid intud si Disas to, "Pilon molison no
paan kos id piyod dow? Ontongngi row ve-
en."
To no-ontongngan dan don idda, id ikahi
ran to, "Eh, toonaw ra man limmon molison
no paan woy oruwon ngaap inis ka-ay't
keta."
39 Na, id suhu ni Disas iddos mgo tin-
odduwan din no od livuungon kos langun
no minuvu riyot mgo grupu, woy od po-
unsaron sikandan diyot sobbotton. 40 De-
en id pon-unsad iddos mgo minuvu to tin-
limmompuu woy idda mandad so duma,
simbokkad no gatus. 41 Na, id angoy ni
Disas iddos limmon molison no paan woy
oruwon ngaap, woy id langngag sikandin
diyot datas to langit woy id posolamat diyot
Monama. Nopongnga, id pontoppiktop-
pik din iddos mgo paan, woy id boggoy
riyot mgo tinodduwan din amoy id son-
dad diyot mgo minuvu. Ungketen dad en
mandad taddot mgo ngaap, id pontoppik-
toppik din idda woy id pomboggoy riyot
langun no minuvu. 42 Na, nokoka-an dan
langun woy nongovuung. 43 Nopongnga, id
temmos taddot mgo tinodduwan din iddos
nongosama no nokoponnu pe-en to sopuu-
oruwon bukag. 44 Na iddos ko-uralloy to
mgo minuvu nid ka-an, mgo limmon maan
(5,000) no mama.

Dos Kod-ipanow ni Disas diyon to Ampow't Oweg
(Mateo 14:22-33; Juan 6:16-21)

45 Na idda ron en, id posakoy ni Disas
dos mgo tinodduwan din diyot bollangay,
woy id po-unna rin sikandan diyot Betsaida
no riyon to dipaa taddot lanow, laggun tid
popo-uli rin pa iddos mgo minuvu. 46 To id
ipanow ron iddos mgo minuvu, mid tikod-
dog sikandin po-undiyot buvungan amoy'd
dasaa. 47 To od kosagkup don, diyon poron
si Disas to buvungan no siksikandin da, piru
iddos mgo tinodduwan din, id pomollangay
riyot tongannan to dakkoon lanow. 48 Na,
nopantow ni Disas no noosayan iddos mgo
tinodduwan nod bovadsoy, su nosinuggung
dan kos kaamag. To od ka-allow-allow ron,
id undiyonnan dan ni Disas no mid ipanow
riyon to ampow't oweg no uvag kun tod
lihad kandan. 49 To nokita ran sikandin nid
ipanow riyon to ampow't oweg, id pomehes
sikandan to mattag allak, oyyos kunan dan
ko busow sikandin. 50 Su iddos langun,
nokokita kandin woy no-od-oratan. Piru
idda ron en, mid ikahi si Disas to, "Yo kow'd
kovaakki. Kahaa kow, su siyak ini."
51 To id sakoy si Disas diyot bollangay,
idda ron en, id soro dos kaamag. Na, oraroy
ran no nosoobbuwan. 52 Oyyos ahad pa
nokokita ran taddot mokososoobbun id pu-
ungan din taddot paan, waa ran nokaabbot
taddot kohulugan tadda, su motoggas man
kos uu ran.

Id Bowiyan ni Disas iddos od Pongkovo-hokan diyot Genesaret
(Mateo 14:34-36)

53 Na, to nokorunggu ran don diyot dipaa
to lanow, noko-inguma ran diyot lugaa to
Genesaret, woy id ikot dan iddos bollangay
ran. 54 To kodponog dan to bollangay, idda
ron en, nokilaa ron to mgo minuvu si Disas.
55 Na, id ponlungkossu ran diyot langun
no lugaa no nokolingut, woy id sayung
dan diyot ki Disas iddos od pongkovohokan

* 6:37 Otik diyot Griego no kinohiyan, oruwon gatus no denario. Dos koru-anon tadda, od pokovayad to minuvu nod urunaa daom to waun buwan.

amoy'd povowiyan dan kandin, ahad ingkon dan od korinog no riyon sikandin.
56 Ahad ingkon od undiyon si Disas, diyon to
mgo bariyu, diyot mgo bonuwa o riyot mgo
lugaa no nokolingkus dutun, od soyungon
dan iddos od pongkovohokan diyot od ko-
livuungan to mgo minuvu. Id po-eru-eru
ran ki Disas no od posomaddon dan ahad
ubpu robbo taddot umpak din. Na iddos
langun no nokosomad, no-uliyan en.

7

Dos Ko-ossan to Nonaw to mgo Pariseo taddot Suhu to Monama
(Mateo 15:1-9)

1 Sokkad no timpu, duwon mgo Pariseo
woy mgo tohodnonaw to Suhu ni Moi-
ses nid pomon diyon to Jerusalem no id
undiyot ki Disas. 2 Nokita ran no duwon
mgo tinodduwan din no mid ka-an no waa
id ounab to bollad dan. Dos id puungan
dan, supak diyot botasanon no ko-ilangan
molinis dan diyot kod-ontong to Monama.
3 Su iddos mgo Judio, labbi ron iddos mgo
Pariseo, konna ran od ka-an otik dii ran pa
unna od ikulon dos botasanon to kovuyya-
han dan moka-atag to kod-ounab to bollad.
4 Ahad od uli ran pomon diyot polingki,
konna ran od ka-an otik dii ran od unnan
tod ikuu iddos botasanon to kod-ounab
to bollad, su saddook nokosomad dan to
molibmit diyot kod-ontong to Monama.
Na, duwon pa dumon botasanon nod ikulon
dan, iling to kod-ounab to mgo pokawan,
mgo kondiru woy brunsi no mgo kopitira.

5 De-en mid intud iddos mgo Pariseo woy
dos mgo tohodnonaw to Suhu ni Moises.
Kahi ran to, "Mambot id supak moho to
mgo tinodduwan du iddos botasanon to
kovuyyahan ta? Oyyos mid ka-an sikandan
no waa id ounab to bollad."

6 Mid tavak si Disas to, "Bonnaa en iddos
id poposaddoo to Monama ukit ki Isaias.
Oyya su oraroy kow od po-uvag-uvag no
mopompomakoy iling taddot no-ikahi riyot
Nosulat no Kahit Monama no mid ungketen
to,

'Inin mgo minuvu, taman da to dila kos
kodposivantug dan koddi,
piru moriyu kos pusung dan koddi.
7 Waa koru-anon to kodsimba ran koddi,
su iddos id nonaw ran, id bobbovallan
da to mgo minuvu!'*

8 Na, bonnaa en no id puungan dow iddos id
sulat ni Isaias, oyyos id tonanan dow iddos
suhu to Monama woy iyon dow baling id
ikuu, iddos mgo botasanon nid bobbovallan
da to mgo minuvu."

9 Mid ikahi pe-en si Disas to, "Oraroy
kow od kotuigtuig nod inoyyug to suhu to
Monama amoy'd ko-ikuu row ra en iddos
botasanon dow! 10 Oyyos duwon id ikahi ni
Moises no mid ungketen to, 'Rispitu ka to
amoy woy inoy ru,'* woy 'Iddos ahad ondoy
nod oseng to morat diyot amoy o inoy
rin, ko-ilangan en nod imotayan.'* 11 Piru
sikiyu, ossa moho kos nonaw row. Su iddos
minuvu no duwon nanoy id pokotavang
diyot amoy woy inoy rin, od bolivad baling
sikandin nod ikahi to, 'Korban,' no iddos
kohulugan, id ossa kud ini atag to Monama.
12 Na otid ikulon din iddos kodnonaw row,
konnad sikandin od pokotavang to amoy
woy inoy rin. 13 De-en id podwora row kos
suhu to Monama ukit to kod-ikuu row to
botasanon no id pomon diyot kovuyyahan
dow. Woy duwon pe-en mo-uraan id puun-
gan dow no iling ka-ay."

Dos od Pokolibmit to Minuvu riyot Kod-ontong to Monama
(Mateo 15:10-20)

14 Na, id poporani ni Disas iddos mo-uraan
minuvu woy id ikohiyan din to, "Pominog
kow woy ooyyari row ini tod labbotlab-
bot. 15 Konnod pokolibmit diyot kod-ontong
to Monama iddos ahad ondan no koka-an
nod usok diyot bivig to minuvu. Iyon od
pokolibmit, idda en so morat no osengan
nod leggua to bivig din. 16 Na sikiyu, su
duwon man tolinga row, pa-ayyad kow
pominog."

17 Nopongnga idda, id tanan sikandin tad-
dot mo-uraan minuvu woy mid usok diyot
baoy. Id intud ki Disas iddos mgo tinod-
duwan din ko ondan kos kohulugan taddot
ponunggelengan din. 18 Kahin Disas to,
"Waa kow vos mandad nokaabbot? Konna
iddos ahad ondan no koka-an nod usok
diyot bivig to minuvu kos od pokolib-
mit kandin diyot kod-ontong to Monama.
19 Oyyos dii man idda od poko-usok diyot

* 7:7 Od kovasa ini riyot Isaias 29:13 * 7:10 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16. * 7:10 Od kovasa ini riyot Exodo 21:17.

ginawa rin, ko konna, diyon da to gottok
woy od leggua."
(Ukit ka-ay'n osengan, id paabbotlabbot
ni Disas no od pokoka-an ki to ahad ondan
no koka-an.)
20 Na ponayun mid ikahi si Disas to,
"Iyon od pokolibmit to minuvu riyot kod-
ontong to Monama, idda en so nokota-
aw riyot ginawa rin no od leggua riyot
bivig din. 21 Oyyos pomon diyot daom to
minuvu, nokota-aw riyot ginawa rin iddos
morat no poomdom. Woy pomon tadda,
od puung don sikandin to morat, iling
to kodlaayuk to konna rin sawa, kodpon-
akow, kod-imatoy, 22 kodloivug, kod-akon-
akon, morat no ingowollon to lawa, kod-
aakaa, kodpuung to kororattan, od kosina,
koddoddora-at to duma, kodporatasdatas
woy ko-ongollan. 23 Na langun ka-ay, id
pomon diyot daom to ginawa to minuvu
woy ini en kos od pokolibmit kandin diyot
kod-ontong to Monama."

Dos Kopomakoy to Ba-ay no Konna Judio
(Mateo 15:21-28)

24 Na, id tanan si Disas diyot Galilea woy id
undiyon sikandin to mgo lugaa no moranit
bonuwa to Tiro. To kod-inguma rin dutun,
id owwot sikandin diyot sokkad no baoy, su
id kopi-i rin nanoy no waa od pokosaddoo
to kod-inguma rin. Piru ahad ungketen,
nosorollan en ko ingkon sikandin. 25 Dutun,
duwon sokkad no inoy no iddos ba-ay'n
anak din, id losuran to busow. To norinog
din nid inguma si Disas, idda ron en, id
undiyon sikandin woy mid lingko-od nid
ounduk diyot isowwan ni Disas. 26 Id po-
eru-eru sikandin no od polegguangon ni
Disas iddos busow nid lasud diyot anak din.
Na iddon ba-ay, konna Judio, su nominuvu
sikandin diyot prubinsya to Fenicia woy dos
kinohiyan din, Griego. 27 Piru mid ooseng si
Disas kandin ukit to ponunggelengan, kahi
rin to, "Ko-ilangan no unna pa od kovuung
kos mgo anak. Su konna en ollog nod
ongayon iddos koka-an to mgo anak woy id
sunggud diyot mgo tuyyang."*
28 Piru kahi taddot ba-ay to, "Oyya, Lon-
gaggon, piru ahad pa iddos mgo tuyyang no
riyot silob to lomisa, od pokoka-an man to
mgo mumu nod pongo-uug to mgo anak."
29 Kahin Disas to, "Pomon to iling duwon
kos id oseng ru, od poko-uli kad su id leggua
ron iddos busow nid lasud diyot anak du."
30 Na id uli ron dos ba-ay, woy nokita rin
iddos anak din no id oilogga no no-uliyan
don.

Id Bowiyan ni Disas iddos Diid Pokorinog
woy Ommow no Mama

31 To id tanan si Disas diyot bonuwa to
Tiro, id baya sikandin diyot bonuwa to
Sidon, woy riyot mgo lugaa no moranit
bonuwa to Decapolis, idda pa sikandin id
livod diyon to Lanow't Galilea. 32 Na rutun,
duwon mgo minuvu no id piyod diyot ki
Disas to sokkad no minuvu no diid poko-
rinog woy ommow. Id po-eru-eru ran
kandin no od somaddan din iddon minuvu
amoy'd ko-uliyan. 33 De-en id piyod ni Disas
iddos minuvu riyot moriyu boyow pomon
diyot ko-urallan. Na, id tiyuk din to tin-
toddu rin woy id somaddan din iddos dila
taddot minuvu. Nopongnga, id ilobban din
iddos tintoddu rin woy id somoddan din id-
dos dila taddot minuvu. 34 Na id langngag si
Disas diyot datas to langit, woy id songnga
sikandin to moraom pomon to eru rin woy
kahi rin to, "Efata," no iddos kohulugan,
"Od kopokesan ka!"
35 Idda ron en, nokorinog don dos minuvu
woy na-awa iddos unayan no no-ommow
sikandin, woy motallong don kos kod-
ooseng din. 36 Id ikohiyan ni Disas dos mgo
minuvu, no konna ran id ponudtuu riyot
ahad ondoy iddos nokita ran. Piru ahad
kopila rin sikandan id osengan, id ayas dan
da en baling id poso-ob tid ponudtuu iddos
nokita ran. 37 Na langun taddot nokorinog,
oray'n nosoobbuwan. Kahi ran to, "Mop-
piya kos langun nid puungan din, oyya su
ahad iddos diid pokorinog, woy dos mgo
ommow, od poko-ooseng don!"

8

Dos Kodpoka-an ni Disas to Oppat no Maan
(4,000) no Minuvu
(Mateo 15:32-39)

1 Sokkad no timpu, nolivuung mandon
iddos mo-uraan minuvu. Na-amin don kos
tasak dan, de-en id poporani ni Disas iddos
mgo tinodduwan din woy id ikohiyan din

* 7:27 Dos kohulugan taddot id oseng ni Disas, od unna pa sikandin od tavang to mgo Judio, idda pa sikandin od tavang to konna mgo Judio.

to, [2] "No-eruwan a ka-ay't mo-uraan min-
uvu, oyyos notolluwan don nid duma ran
koddi no worad tasak dan. [3] Na, otid po-
uliyon ku sikandan no diid pokoka-an, od
moomet dan to gutas diyot daan, su duwon
duma no moriyu pa kos od uliyan."

[4] Kahi taddot mgo tinodduwan din to,
"Oyya en, piru ingkon ki man od poko-
angoy to id poka-an ta ka-ay't mo-uraan
minuvu, su ini ki man to noka-awoy-
awoy'n lugaa?"

[5] Mid intud si Disas kandan, kahi rin to,
"Pilon molison kos paan duwot koniyu?"

Id tavak sikandan to, "Pittu."

[6] Na, id po-unsad ni Disas iddos mo-
uraan minuvu, woy id angoy rin iddos
pittun paan woy id posolamat sikandin
diyot Monama. Nopongnga, id pontop-
piktoppik din idda woy id boggoy riyot
mgo tinodduwan din amoy id sondad diyot
mgo minuvu. [7] Duwon mandad pilopilon
ngaap. Id posolamat mandon si Disas tadda
riyon to Monama, woy id posondad din
mandad idda taddot mgo tinodduwan din
diyot mgo minuvu. [8] Na, nokoka-an dan
langun woy nongovuung. To nopongnga
ran mid ka-an, nokolimud iddos mgo tin-
odduwan to nongosama no nokoponnu to
pittun doorakkoon bukag. [9] Dos ko-uralloy
to minuvu nid ka-an, mgo oppat no maan
(4,000).* Nopongnga idda, id popo-uli ni
Disas iddos mgo minuvu. [10] Woy id sakoy
sikandin to bollangay duma to mgo tinod-
duwan din po-undiyot lugaa to Dalmanuta.

*Dos Kodbuyu to mgo Pariseo no od Pokitan-
non Sikandan to Mokososoobbu*
(Mateo 16:1-4)

[11] Na, to kod-inguma ran diyot Dal-
manuta, duwon mgo Pariseo no id porani
ki Disas amoy'd opilon sikandin diyot op-
ulanan, su id kopi-i ran nod posaharon
sikandin. De-en id buyu ran kandin no
od pokitannon sikandan to mokososoobbu
nod posivonnaa no id popiyod en sikandin
to Monama. [12] Id songnga si Disas to
moraom, su id mosakit kos ginawa rin woy
mid ikahi sikandin to, "Ooy koniyu no mgo
minuvu to inin timpu! Mambot od buyu
kow pa nod pokitannon to mokososoobbu?
Bonnaavonnaa nod ikohiyon ku koniyu,
no waa en mokososoobbu no id pokita ku
koniyu."

[13] Na, id tanan onsi Disas kandan woy mid
sakoy mandon to bollangay woy id tollus
dan diyot dipaa to lanow.

*Id Ponunggelengan ni Disas to Potuvu to
Paan iddos Nonaw to mgo Pariseo woy ki
Herodes*
(Mateo 16:5-12)

[14] Na, nolingow iddos mgo tinodduwan ni
Disas no id piyod to tasak dan no paan, woy
sokkad dobbon molison no paan kos diyot
bollangay ran. [15] Id osengan sikandan ni
Disas ukit to ponunggelengan, kahi rin to,
"Bantoy kow taddot potuvu to paan to mgo
Pariseo woy ki Harin Herodes."

[16] To id oseng ni Disas idda, id po-ikohiyoy
ran to, "Saddook id oseng din idda su wora
ki man nokopiyod to paan."

[17] Na nokosaddoo si Disas taddot mgo
osengan dan, de-en mid ikahi sikandin
to, "Mambot nosasow kow no waa kow
nokopiyod to paan? Waa kow pobbos
nokaabbot? Mambot motoggas kow nod
pokaabbot? [18] Duwon mata row, piru konna
kow od pokokita, woy duwon tolinga row,
piru konna kow od pokorinog. Nolingow
kowd bo taddot id puungan ku? [19] Iddot id
pontoppiktoppik ku iddos limmon molison
no paan nid poka-an ku taddot limmon
maan (5,000) no minuvu, pilon bukag kos
noponnu row tat nongosama?"

Mid tavak sikandan to, "Sopuu-oruwa."

[20] Na mid ikahi mandon si Disas to, "Id-
dot id pontoppiktoppik ku iddos pittun
molison no paan nid poka-an ku taddot
oppat no maan (4,000) no minuvu, pilon
doorakkoon bukag kos noponnu row tat
nongosama?"

Mid tavak sikandan to, "Pittu."

[21] Kahi rin kandan to, "Waa kow pobbos
nokaabbot no inis id nonaw ku, konna
moka-atag to paan?"

*Id Bowiyan ni Disas iddos Butud diyon to
Betsaida*

[22] To id inguma onsi Disas diyot bonuwa
to Betsaida, duwon mgo minuvu no id
undiyot ki Disas woy id piyod sikandan to
butud no mama. Id po-eru-eru ran nod so-
maddan din iddos butud amoy'd ko-uliyan.
[23] Na id pikit ni Disas iddos butud, woy id
leggua ran taddon bariyu. To nokoleggua

* 8:9 Waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak.

ron sikandan, id ilobban din iddos mata
taddot butud, id somaddan din sikandin
woy id inturan, kahi rin to, “Ondan, duwon
don od kokita ru?”
24 Na id langngag boyow iddos butud woy
mid tavak to, “Oyya, od pokokita a to mgo
minuvu, piru iling da to mgo kayu nod
ipopanow.”
25 Id somaddan mandon ni Disas iddos
mata taddot butud. Na, id totongtong iddos
minuvu woy moppiya ron kos kod-ontong
din. 26 Nopongnga idda, id po-uli sikandin
ni Disas woy id ikohiyan din to, “Yo ka vo
od baya riyot bonuwa nid pomonnan ta.”

Dos Tavak ni Pedro no si Disas kos Mesiyas
(Mateo 16:13-20; Lucas 9:18-21)

27 Na, mid undiyon si Disas woy dos mgo
tinodduwan din to mgo bariyu no sakup to
bonuwa to Cesarea Filipos, woy laggun tid
ipanow ran, id intud si Disas kandan, kahi
rin to, “Ondoy a man diyot poomdom to
mgo minuvu?”
28 Mid tavak sikandan to, “Duwon id ikahi
no sikkow kun si Juan no Tohodboutismu.
Dos duma mid ikahi no sikkow si Elias, woy
duwon duma nid ikahi no sokkad ka taddot
mgo propeta dangan.”
29 Kahin Disas to, “Piru atag koniyu, on-
doy a man?”
Mid tavak si Pedro to, “Sikkow en kos
Mesiyas.”*
30 Na, id loglohottan din iddos mgo tin-
odduwan no dii ran id ponudtuu riyot ahad
ondoy iddos moka-atag kandin.

Dos Unnon Kodponudtuu ni Disas Moka-
atag to Kopotayan Din
(Mateo 16:21-28; Lucas 9:22-27)

31 Na, mid tigkanoy ron si Disas to kod-
paabbotlabbot diyot mgo tinodduwan din
moka-atag tod kotomanan din. Kahi rin
to, “Siyak no Anak to Minuvu, ko-ilangan
nod ukit to mo-uraan kodposuppit, woy
od elleyan a tod pombuyyahon to mgo
Judio, taddot mgo ponguu to tohodbuwis
woy taddot mgo tohodnonaw to Suhu ni
Moises. Od imotayan a, piru riyot iko-
otollun allow, od kovadnow a.” 32 Iddos
langun no id ponudtuu ni Disas diyot mgo
tinodduwan din moka-atag to kopotayan
din, moomok da nod koovottan. To norinog
idda ni Pedro, id piyod din si Disas diyot
ibpit woy id sugga rin, kahi rin to, “Yo kod
oseng to ungketen.” 33 Piru mid isau si Disas
diyot mgo tinodduwan din woy id sugga rin
si Pedro, kahi rin to, “Awa ka, Moivuyan!
Su iddos poomdom du, konna pomon to
Monama, ko konna, pomon to minuvu.”
34 Na, id poporani ni Disas iddos mgo
minuvu woy dos mgo tinodduwan din woy
id ikohiyan din to, “Iddos ahad ondoy no od
kopiyan nod kovovallan no tinodduwan ku,
ko-ilangan nod inoyyuhan din kos kandin
nid kopi-i, woy od tiyangon din iddos
kandin no krus* amoy'd dumoruma koddi.
35 Oyya su iddos minuvu nod konuhunan
to umuu rin, od koworan da en baling
tadda. Piru iddos ahad ondoy nod patoy
pomon to koddumoruma rin koddi woy
pomon to kodponudtuu rin to Moppiyon
Dinoggan, duwon umuun waad tomanon.
36 Su ahad od kokomunoy to minuvu kos
langun no korotuwan ka-ay to ampow't
ingod, waa en koru-anon otid koworan
sikandin to umuun waad tomanon. 37 Oyyos
waa korotuwan no id pokovullas to min-
uvu amoy'd ka-awi rin iddos umuun waad
tomanon. 38 Dos mgo minuvu to inin timpu,
oray'n mosaasaa su id inoyyuhan dan kos
Monama. Na otik id ko-ilow a nikandan
woy dos mgo nonaw ku, siyak no Anak to
Minuvu, id ko-ilow ku mandad sikandan
init kodlivod ku nod dumannan to se-aa to
kotuusan to Amoy ku woy taddot uhis no
mgo ponolihan.”

9

1 Na ponayun mid ikahi si Disas to, “Bon-
naavonnaa nod ikohiyon ku koniyu, no du-
won duma ka-ay no dii pa od patoy taman
to dii ran pa od kokita iddos kotuusan to
kodharit Monama.”

Nopalin kos Boyo ni Disas
(Mateo 17:1-13; Lucas 9:28-36)

2 To id lihad don kos annom no allow, id
poruma ni Disas si Pedro, si Santiago woy si
Juan po-undiyon to mowwet no buvungan
no siksikandan da. Laggun tid totongtong
dan ki Disas, idda ron en, nopalin kos boyo

* 8:29 Otik diyot Griego no kinohiyan, Cristo, woy riyot Hebreo, Mesiyas. Od kovasa kos kohulugan to Mesiyas diyot listahan to Mgo Kahi no Dakkoo kos Koru-anon diyon to kotompusan no mgo lokkeb. * 8:34 Dos kohulugan to kahi no, od tiyang to krus, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

rin. [3] Iddos umpak din, id sella-sella pomot
koputiyoy no waa en iling tadda ka-ay to
ampow't ingod. [4] Na, nokita ran si Elias
woy si Moises no id tongko ki Disas. [5] Kahin
Pedro ki Disas to, "Tohodnonaw, moppiya
en no ka-ay ki. Od sosabbung koy to otollu,
sokkad atag kikow, sokkad atag ki Moises
woy sokkad atag ki Elias."
[6] Id oseng ni Pedro idda pomon to waa rin
nonongnongngi ko ondan kod osengon din,
su oraroy sikandan no novaakkan. [7] Na du-
won souhapun no id tambun kandan, woy
duwon bawos nid pomon diyot souhapun
no mid ungketen to, "Ini en kos Anak ku no
id dokollan ku to ginawa. Pominogga row
sikandin."
[8] Idda ron en, id langulangu ran woy waa
osson nokita ran, si Disas dobbo.
[9] Na laggun tod potupang dan, id loglo-
hottan dan ni Disas. Kahi rin to, "Yo row en
id ponudtuu riyot ahad ondoy iddos nokita
row taman to siyak no Anak to Minuvu,
od kovadnow ron." [10] De-en id tota-aw ran
diyot poomdom dan iddos id ikahi ni Disas,
woy waa ran en id ponudtuu iddos nokita
ran. Piru id po-inturoy sikandan, kahi ran
to, "Ondan ayu kos kohulugan taddot id
oseng din nod kovadnow sikandin?"
[11] Na mid intud sikandan ki Disas, kahi
ran to, "Mambot od ikohiyon to mgo to-
hodnonaw to Suhu ni Moises no ko-ilangan
no unna od undini si Elias, idda pa iddos
Mesiyas?"
[12] Mid tavak si Disas to, "Bonnaa en no
unna pa od undini si Elias amoy'd panoy
to langun. No-ikahi mandad diyot Nosulat
no Kahit Monama no dakkoo kos koosayan
ku no Anak to Minuvu, woy od elleyan
a nikandan pomon to lingasa ran koddi.
[13] Piru od ikohiyan ku sikiyu, no id inguma
ron si Elias, woy id puungan to mgo minuvu
iddos langun no morat no id kopi-i ran nod
puungan diyot kandin. Woy ini en kos no-
ikahi moka-atag kandin diyot Nosulat no
Kahit Monama."

Dos Kodpoleggua ni Disas to Busow no id Lasud diyot Anak

(Mateo 17:14-21; Lucas 9:37-43)

[14] Na, to id inguma onsi Disas diyot du-
mon mgo tinodduwan din no id polintotu-
wos, nokita ran no id lingut kandan iddos
mo-uraan minuvu. Woy duwon mgo to-
hodnonaw to Suhu ni Moises no mid apuu
taddon mgo tinodduwan. [15] To nokita si
Disas taddot mgo minuvu, oraroy ran no
nosoobbuwan, woy id ponlungkossu ran
amoy od tommu kandin woy'd olit-olit.
[16] Mid intud si Disas kandan, kahi rin to,
"Ondan kos opulanan dow?"
[17] Na duwon sokkad nid tavak, kahi rin
to, "Tohodnonaw, duwon anak ku no id
piyod ku ka-ay't kikow, su id losuran to bu-
sow unayan no konnad sikandin od poko-
ooseng. [18] Otid ingumannan sikandin, od
kopiloy nod pokovuntug diyot livuta, od
bovuwak kos bivig din, od kihot kos ngipon
woy'd koggaa sikandin. Id nganoy ad diyot
mgo tinodduwan du nod polegguangon dan
iddos busow, piru waa ran man noko-uli
kandin."
[19] Kahin Disas to, "Sikiyu no mgo minuvu
no waa kopomakoy woy ebbaw! Momonnu
kouhayyoy kos kodumoruma ku koniyu?
Kannu pa ayu od kotaman inis kodti-is ku
koniyu? Piyodda row kos anak ka-ay't
koddi!"
[20] Na, id piyod dan iddos anak diyot ki
Disas. To nokokita ki Disas dos busow, idda
ron en, id pokookoo to busow iddos anak. Id
gohulivid mandon iddos anak woy nopiloy
no nokovuntug mandon diyot livuta, woy
id likidlikid sikandin nid bovuwak kos bivig.
[21] Mid intud si Disas taddot amoy, kahi rin
to, "Kannu man sikandin no-iling ka-ay?"

Id tavak dos amoy to, "Pomon poron to
ko-onakoy rin. [22] Kopila ron nanoy sikandin
od imotayan to busow nid lasud kandin,
woy od pokoumbag sikandin diyot apuy
woy oweg. Piru otid pokogaha ka, ko-eru-
i koy woy tovangi koy."
[23] Kahin Disas to, "Mambot od ikahi ka no
otid pokogaha a? Oyyos od kopuungan en
kos langun otid pomakoy kos minuvu."
[24] Na, id nganoy kandin iddos amoy tad-
dot anak, kahi rin to, "Duwon kopomakoy
ku piru moomet en. Tovangi a nod mosalig
kos kopomakoy ku!"
[25] To nokita ni Disas no id lukutlukut id
porani iddos mo-uraan minuvu, id suhu rin
iddos busow nid lasud diyot anak. Kahi
rin to, "Sikkow no busow no id po-ommow
woy'd povongoo ka-ay't anak, leggua ka
woy yo kad od livod nod lasud kandin."
[26] Na, id pomehes dos busow woy ayas din
pe-en id pokookoo iddos anak, idda pa mid
leggua sikandin. Iddos anak, imman tid

patoy ron su worad man nokowaong. De-
en mid ikahi iddos mgo minuvu to, "Eh, id
patoy ron bos moho ika!"
27 Piru id somaddan ni Disas iddos bollad
taddot anak woy id po-onnow rin, woy id
lohinat dos anak no no-uliyan don.
28 To id usok onsi Disas diyot baoy nid
oubpan dan, id inturan sikandin to mgo
tinodduwan din no siksikandan da, kahi ran
to, "Mambot waa koy nokopoleggua taddot
busow?"
29 Mid tavak si Disas to, "Waa ossa nod
pokopoleggua to iling taddon busow, idda
ra en so koddasaa."

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din
(Mateo 17:22-23; Lucas 9:43b-45)

30 Na, id tanan onsi Disas taddon lugaa
woy id baya sikandan diyot Galilea. Id kopi-
i ni Disas no konnod kosorollan to mgo
minuvu ko ingkon sikandin. 31 Id puungan
din idda, su amoy waad pokolewang to
kodnonaw rin to mgo tinodduwan din. Na
kahin Disas kandan to, "Siyak no Anak to
Minuvu, id boggoy a riyot bollad taddot
od pongkuntra koddi. Id po-imotayan a
nikandan, piru od kovadnow a riyot iko-
otollun allow."
32 Waa ran nokaabbot to kohulugan tad-
dot id ikahi ni Disas kandan, piru od ko-
vaakkan dan nod intud kandin.

Dos Mowwet to Langun diyon to Kodharit Monama
(Mateo 18:1-5; Lucas 9:46-48)

33 Na, id inguma ron onsi Disas diyot
bonuwa to Capernaum. To riyon don sikan-
dan to daom to baoy, id inturan ni Disas
iddos mgo tinodduwan din, kahi rin to,
"Ondan kos opulanan dow riyot daan?"
34 Piru id po-onong-onong da en sikan-
dan, su id po-opuloy ran man ko ondoy
kandan kos mowwet to langun. 35 Na, id
ounsad si Disas woy id poporani rin iddos
sopuu-oruwon tinodduwan din. Kahi rin
kandan to, "Iddos ahad ondoy nod kopiyan
nod kovovallan no mowwet to langun, ko-
ilangan no od poobbava sikandin woy'd po-
uripon to langun."
36 Id angoy ni Disas iddos disok no anak
woy id poohinat din diyot tongannan dan.
Id sopipi rin iddon anak woy mid kahi
sikandin to, 37 "Iddos ahad ondoy nod tang-
gap to mopoobbavon minuvu iling ka-ay't
anak pomon to kopomakoy rin koddi, siyak
kos id tanggap din. Woy konna ra siyak kos
id tanggap din, ko konna, idda mandad so
Monamon Amoy ku no id popiyod koddi."

Dos Konnod Supak Keta, od Poomig Keta
(Lucas 9:49-50)

38 Na mid ikahi si Juan ki Disas to, "Tohod-
nonaw, nokokita koy to sokkad no minuvu
no nokopoleggua to mgo busow ukit to
ngaran du. Id sugga roy sikandin, oyyos
konna ta man duma."
39 Piru kahin Disas to, "Yo row sikandin
sugga-a, oyyos waa minuvu no kopongnga
od puung to mokososoobbu ukit to ngaran
ku, od ooseng don to morat moka-atag
koddi. 40 Su iddos minuvu no konnod supak
keta, od poomig keta. 41 Bonnaavonnaa nod
ikohiyon ku koniyu, no iddos ahad ondoy
nod po-inom koniyu to sokkad no pokawan
no oweg pomon to mgo tinodduwan kow to
Mesiyas, od pokotanggap sikandin to ganti.

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa
(Mateo 18:6-9; Lucas 17:1-2)

42 "Na, iddos ahad ondoy nod poko-okoy
nod puung to saa kos mopoobbavon min-
uvu iling ka-ay't disok no anak no od po-
makoy koddi, moppiya pa nod ikottan kos
liyog din to oray'n dakkoon gilingan no
batu woy id lumbag sikandin diyot dahat.
43 De-en otik ikos bollad du kos unayan nod
pokosaa ka, tompoddowd baling ika. Su
moppiya pa nod pokotanggap ka to umuun
waad tomanon no sokkad da kos bollad,
kuntra to duwon oruwon bollad du no id
lumbag ka riyon to linow't apuy. 44 [Oyyos
dutun, duwon mgo tagkoy no diid patoy
nod ka-an taddot mgo lawa ran woy dos
apuy no konnod ko-ovukkan.] 45 Na otik ikos
pa-a ru kos unayan nod pokosaa ka, tom-
poddowd baling ika. Su moppiya pa nod
pokotanggap ka to umuun waad tomanon
no sokkad da kos pa-a, kuntra to duwon
oruwon pa-a ru no id lumbag ka riyon
to linow't apuy. 46 [Oyyos dutun, duwon
mgo tagkoy no diid patoy nod ka-an taddot
mgo lawa ran woy dos apuy no konnod ko-
ovukkan.] 47 Otik ikos mata ru kos unayan
nod pokosaa ka, kootowd baling ika! Su
moppiya pa nod lonug ka riyon to kodharit

Monama no sokkad da kos mata, kuntra
to duwon oruwon mata ru no id lumbag
ka riyon to linow't apuy. [48] Oyyos dutun,
duwon mgo tagkoy no diid patoy nod ka-
an taddot mgo lawa ran woy dos apuy no
konnod ko-ovukkan.
[49] "Bonnaa en no duwon mgo kosupittan
nod ko-ukitan to langun nod pompomakoy
amoy'd mosalig kos kopomakoy ran. Su
iddos mgo kosupittan, noko-iling taddot
assin woy apuy nod poka-awa to ahad on-
dan no konna moppiya. [50] Moppiya kos assin
su od pokovoggoy't nanam to koka-an ta,
piru kod motabbang don ini, dii ron en id
pokopolivod kos nanam. Purisu sikiyu nod
pomakoy koddi, ko-ilangan nod poko-iling
kow to assin ukit to kodpotovangoy no od
moppiya kos koroniyan dow."

10

Dos Moka-atag to Kodsuwoy to Sawa
(Mateo 19:1-12; Lucas 16:18)

[1] Na id tanan onsi Disas diyot prubin-
sya to Galilea, woy id undiyon sikandan
to Judea woy riyot dipaa to Oweg to Jor-
dan. Dutun, id livuungan mandon sikandin
to mo-uraan minuvu, woy mid nonaw
sikandin su idda en kos nooyami rin nod
puungan.
[2] Duwon mgo Pariseo no id porani ki Disas
amoy'd posahad kandin ukit to kod-intud.
Kahi ran to, "Ondan, noko-ikuu vo riyot
mgo Suhu ni Moises iddos kodsuwoy to
mama taddot sawa rin?"
[3] Piru mid tavak si Disas kandan ukit to
intud, kahi rin to, "Ondan man kos id suhu
ni Moises koniyu moka-atag ka-ay?"
[4] Id tavak sikandan to, "Id aman si Moises
no od bovaa kos mama to kosulatan to
kodposuwayoy, idda pa od suwayan din kos
sawa rin."
[5] Kahin Disas to, "Id aman si Moises no
od suwayan dow kos sawa row, su motoggas
man kos uu row. [6] Piru riyot tigkonayan to
kodbovaa to ingod, id bovallan to Monama
kos mama woy ba-ay. [7] Ini en kos unayan no
od tanan kos mama to amoy woy inoy rin
amoy'd pokodsokkad don sikandan to sawa
rin woy dos oruwa, od kosokkad don. [8] Na
konnad sikandan oruwa, ko konna, sokkad
don. [9] De-en iddos id podsokkad don to
Monama, konnod podsuwayon to minuvu."
[10] To id inguma onsi Disas diyot baoy, id
intud don mandon kandin iddos mgo tin-
odduwan din moka-atag to kodposuwayoy.
[11] Mid ikahi si Disas to, "Iddos ahad on-
doy no mama nod suwoy to sawa rin woy
od osawa to duma, nokoloivug sikandin
taddot unnon sawa rin. [12] Woy ungketen
dad en mandad diyot ba-ay. Otid suwoy
sikandin to sawa rin woy'd osawa to duma,
nokoloivug sikandin taddot unnon sawa
rin."

Id Pokita ni Disas kos Kopiyannoy Rin diyot mgo Anak ukit to Koddasaa
(Mateo 19:13-15; Lucas 18:15-17)

[13] Sokkad no allow, duwon mgo minuvu
no id piyod to mgo anak dan diyot ki Disas,
amoy ukit to kodtoddung din to bollad din
taddot uu ran diyon to koddasaa, id pokita
to Monama iddos kopiyannoy rin diyot mgo
anak. Piru id sugga to mgo tinodduwan
din iddos mgo minuvu. [14] To nokita idda
ni Disas, nolingasa sikandin woy mid ikahi
to, "Podtohona row ron kos mgo anak nod
porani koddi, woy yo row sikandan sugga-
a. Su iddos mgo minuvu no od salig to
Monama iling to kodsalig to mgo anak,
sikandan en kos od kolonug to kodharit
Monama. [15] Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos ahad ondoy no diid salig
to Monama iling to kodsalig to anak, dii en
od kolonug diyon to kodharit Monama."
[16] Na, id ponsopipi rin iddos mgo anak
woy ukit to kodtoddung din to bollad din
taddot uu ran diyon to koddasaa, id buyu
rin no iddos Monama, od pokita to kopiyan-
noy rin diyot kandan.

Dos Moka-atag to Minuvu no Dakkoo kos Korotuwan
(Mateo 19:16-30; Lucas 18:18-30)

[17] To kodlogkiyat onni Disas to ipona-
won dan, duwon sokkad no minuvu no id
lungkossu po-undiyot kandin. Id lingko-od
sikandin diyot isowwan din woy mid intud,
kahi rin to, "Moppiyon Tohodnonaw, on-
dan kos od puungan ku amoy'd pokotang-
gap a to umuun waad tomanon?"
[18] Mid tavak si Disas to, "Mambot od
ngoranan a nikkow no moppiya? Oyyos
sokkad da kos moppiya, idda ra en so
Monama. [19] Nokosaddoo kad taddot mgo
suhu to Monama no mid ungketen to, 'Yo
kod imatoy, yo kod loivug, yo kod ponakow,

yo kod posivonnaa to uhus, yo kod loim-
bung, woy rispitu ka to amoy woy inoy ru.'*
"

20 Kahi taddot minuvu to, "Tohodnonaw,
langun duwon no suhu, id puungan kud
pomon poron to ko-onakoy ku." 21 Na, id
tongtongngan ni Disas iddos minuvu duma
to kodginawa, woy id ikohiyan din to, "Du-
won pa sokkad no kulang diyot kikow. Uli
ka, woy boligya ru kos korotuwan du woy
pomboggoy ru kos bayad diyot worowora.
Otid puungan du ini, duwon en korotuwan
du riyot datas to langit. Kopongnga, livod
ka woy duma ka koddi." 22 To norinog idda
taddot minuvu, od kokita riyot bonnong
din no naanu sikandin woy id ipanow no
noponnut lanu, oyyos dakkoo man kos ko-
rotuwan din.

23 Na id tongtong si Disas diyot mgo tin-
odduwan din, woy kahi rin kandan to, "Mo-
suppit en taddot minuvu no dakkoo kos
korotuwan nod kolonug diyon to kodharit
Monama."

24 Nosoobbuwan iddos mgo tinodduwan
din taddot id oseng din. Piru id ikahi
mandon si Disas to, "Mgo anak, mosuppit
en oraroy iddos kodlonug diyon to kodharit
Monama. 25 Moomok pa iddos kod-usok
to kamelyo riyon to bobbot simat kuntra
to minuvu no dakkoo kos korotuwan nod
lonug diyon to kodharit Monama."

26 Na oray'n nosoobbuwan iddos mgo tin-
odduwan din, woy id po-inturoy ran to, "Ko
ungketen, ondoy pobbo kos od kotobbus?"

27 Id tongtong si Disas kandan woy mid
ikahi to, "Konna ini od kopuungan to min-
uvu, piru iddos Monama, od kopuungan din
en kos langun."

28 Kahin Pedro to, "Na sikami, id tonanan
doyd kos langun pomon to koddumoruma
kikow."

29 Kahin Disas to, "Bonnaavonnaa nod
ikohiyon ku koniyu, no iddos ahad ondoy
nod tanan to ubpan din, mgo suwod o tob-
boy rin, amoy o inoy rin, mgo anak din, woy
mgo kamot din pomon to koddumoruma
rin koddi woy pomon to kodponudtuu rin
to Moppiyon Dinoggan, 30 duwon ganti no id
boggoy to Monama kandin to inin timpu.
Oyyos od pokotanggap sikandin to lampas
pa taddot id tonanan din no mgo ubpan,
mgo suwod, mgo tobboy, mgo inoy, mgo
anak woy mgo kamot. Od ukit mandad
sikandin to kodposuppit pomon to kopo-
makoy rin, piru riyot mori, od pokotanggap
sikandin to umuun waad tomanon. 31 Piru
mo-uraan mowwet ko-ungkay riyot kod-
ontong to minuvu no od poobbovan, woy
mo-uraa mandad no moobbava ko-ungkay
riyot kod-ontong to minuvu no od porota-
son."

Dos Iko-otollun Kodponudtuu ni Disas
Moka-atag to Kopotayan Din
(Mateo 20:17-19; Lucas 18:31-34)

32 Laggun to riyon pa onsi Disas to daan
po-undiyot Jerusalem, id unna sikandin.
Nosoobbuwan iddos mgo tinodduwan din,
woy dos mgo minuvu nid tinundug kandan,
novaakkan. De-en id livuung ni Disas iddos
mgo tinodduwan din, woy id ponudtuu rin
mandon kandan iddos moka-atag tod ko-
tomanan din. 33 Kahi rin to, "Pominog kow,
od undiyon kid to Jerusalem. Na rutun,
siyak no Anak to Minuvu, id boggoy riyot
bollad to mgo ponguu to tohodbuwis woy
riyot mgo tohodnonaw to Suhu ni Moises.
Od silutan a nikandan to kopotayan woy ko-
pongnga, id boggoy a riyot bollad to konna
mgo Judio. 34 Od sumpoliton a nikandan, od
ilobban woy'd pomodasan. Kopongnga, od
imotayan a, piru riyot iko-otollun allow, od
kovadnow a."

Dos od Buyuwon onni Santiago woy Juan
diyot ki Disas
(Mateo 20:20-28)

35 Na, mid porani ki Disas si Santiago woy
si Juan no mgo anak ni Sebedeo woy kahi
ran to, "Tohodnonaw, duwon od buyuwon
doy kikow."

36 Mid intud si Disas kandan, kahi rin to,
"Ondan man kos od buyuwon dow koddi?"

37 Id tavak sikandan to, "Otid inguma ron
iddos timpu to kodhari ru nod dumannan
to se-aa to kotuusan du, muopa nod po-
unsaron koy nikkow riyot duug du, sokkad
diyot kowanan du woy sokkad diyot ivang."

38 Kahin Disas to, "Waa row nosorolli ko
ondan kos od buyuwon dow. Od pokogaha
kow vo nod ukit to koosayan iling tod ko-
ukitan ku? Woy od pokogaha kow vo nod
ti-is to kopotayan iling to kopotayan ku?"

* 10:19 Od kovasa ini riyot Exodo 20:12-16; Deuteronomio 5:16-20.

[39] Mid tavak sikandan to, “Oyya, od
pokogaha koy.” Kahin Disas to, “Bonnaa
rad en no iddos kosupittan nod ko-ukitan
ku, od ko-ukitan dow mandad. Woy dos
kopotayan nod ko-ukitan ku, od ko-ukitan
dow en mandad. [40] Piru moka-atag to
kodpo-unsad diyot kowanan woy ivang ku,
konna siyak kos od aam tadda. Oyya su id
panoy ron tapoy to Monama ko ondoy kos
od po-unsaron din tadda.”

[41] To norinog idda taddot sopuun tin-
odduwan no duma ran, nolingasa ran ki
Santiago woy ki Juan. [42] Na id poporani
ran langun ni Disas, woy id ikohiyan din
sikandan to, “Nosorollan dow no iddos od
ponguu to konna mgo Judio, id pomohos
dan iddos kopi-i ran, woy dos mgo min-
uvu no mowwet kos kotundanan, id pokita
ran en kos kandan no kotungud. [43] Piru
sikiyu, konna kow iling kandan, su iddos
ahad ondoy koniyu no od kopiyan nod
kovovallan no mowwet, ko-ilangan nod po-
uripon sikandin. [44] Woy dos ahad ondoy nod
kopiyan no mowwet to langun koniyu, ko-
ilangan nod po-uripon sikandin to duma.
[45] Su ahad siyak no Anak to Minuvu, waa a
mid undini to ingod amoy'd uripon to mgo
minuvu, ko konna, amoy od po-uripon a
woy'd boggoy to umuu ku atag to kodtob-
bus to mo-uraan minuvu.”

*Id Bowiyan ni Disas iddos Butud no si Bar-
timeo*

(Mateo 20:29-34; Lucas 18:35-43)

[46] Na, id inguma si Disas woy dos mgo
tinodduwan din diyot bonuwa to Jerico. To
id tanan don sikandan dutun, oray'n mo-
uraa kos minuvu nid duma kandan. Duwon
sokkad no butud no mid ounsad diyot ibpit
to daan amoy'd pokilimus. Sikandin, si
Bartimeo no anak ni Timeo. [47] To norinog
din nod lihad si Disas no toho Nazaret, id
pehes sikandin no mid ungketen to, “Disas,
lubbad ni David, ko-eruwan ka koddi!” [48] Id
sugga sikandin taddot mo-uraan minuvu
no od po-onong-onong da, piru ayas da en
baling sikandin id pehes nid ungketen to,
“Lubbad ni David, ko-eruwan ka koddi!”

[49] De-en id soro si Disas woy mid ikahi to,
“Po-undiniya row sikandin.”

Na, id umow ran iddos butud woy kahi
ran to, “Kahaa ka woy lohinat ka, su id
umow ka nikandin.”

[50] Idda ron en, id lusut din kos mowwet
no umpak din woy id lohinat sikandin nid
ipanow po-undiyot ki Disas. [51] Na id inturan
sikandin ni Disas, kahi rin to, “Ondan man
kos id kopi-i ru nod puungan ku kikow?”

Mid tavak iddos butud to, “Tohodnonaw,
id kopi-i ku nod pokokita.”

[52] Kahin Disas to, “Na uli kad bo. No-
uliyan ka pomon to kopomakoy ru.”

Idda ron en, nokokita ron iddos butud
woy id duma sikandin ki Disas.

11

*Id Posivontuhan si Disas to mgo Minuvu to
Kod-inguma Rin diyot Jerusalem*

*(Mateo 21:1-11; Lucas 19:28-40; Juan 12:12-
19)*

[1] Na, to morani ron onsi Disas diyot
Jerusalem, od kopantow ran don iddos
bariyu to Betpahe woy Betania no riyot
banod to Buvungan to mgo Olibo. Id po-
unna ni Disas dutun iddos oruwa taddot
mgo tinodduwan din. [2] Kahi rin kandan to,
“Undiyon kow to bariyu no riyot ko-unnan
woy to kod-inguma row rutun, idda ron en,
od kokita row kos natit asnu no waa pa
nosokayi no id ikot. Okasa row vo idda woy
tuyuka row rinit koddi. [3] Otik duwon od
intud koniyu no, ‘Mambot od okasan dow
kos natit asnu?’ tovaka row sikandin to, ‘Od
ko-ilonganon ini tod Longaggon, woy go-os
din da ini id po-uli.’ ”

[4] Na id ipanow sikandan woy to kod-
inguma ran, nokita ran iddos natit asnu
nid ikot diyot sobbangan to ubpan no riyot
ibpit to daan, woy id akas dan idda. [5] Duwon
mgo minuvu rutun no mid ikahi kandan to,
“Mambot od okasan dow kos natit asnu?”

[6] Id tavak sikandan iling taddot id po-
mandu ni Disas kandan, de-en id aman
iddos mgo minuvu. [7] Na, id tuyuk dan
iddos natit asnu po-undiyon to ki Disas. Id
ompasan dan idda to mgo umpak dan, woy
id sakoy ron si Disas. [8] Mo-uraa kos min-
uvu rutun no id ampas to mgo umpak dan
diyot od ukitan ni Disas to kodposivantug
kandin. Idda mandad so duma, id tampod
to mgo panga to kayu no doro-unon woy
id ampas dan idda riyot daan. [9] Na, iddos

* 11:9 Od kovasa ini riyot Salmo 118:25-26.

mgo minuvu no riyot ko-unnan woy dos
id tinundug ki Disas, id pehes dan no mid
ungketen to, “Od doongon kos Monama. Od
posivontuhan ta kos id popiyod to Monama
nod Longaggon!”* 10 Id pokita to Monama
iddos kopiyannoy rin taddot od ingumon
hari nod suvaa to kovuyyahan doy no si
David! Od doongon kos Monama riyot datas
to langit!”

11 To kod-inguma ni Disas diyot
Jerusalem, mid undiyon sikandin to lama
to templo, woy id tongtongngan din
iddos langun dutun. Nopongnga, id
undiyon sikandin to Betania duma taddot
sopuu-oruwon tinodduwan din, oyyos od
kosagkup don.

Dos Moka-atag to Kayu no Igera no Waa id Bovunga
(Mateo 21:18-19)

12 So-op no allow, id tanan sikandan diyot
Betania amoy'd livod diyot Jerusalem. To
riyon pa sikandan to daan, id gutasan si
Disas. 13 Na, nopantow rin iddos kayu nod
ngoranan to igera no maapung kos do-un.
To kodporani rin taddot kayu amoy'd on-
tongngan din ko duwon bunga, paanan da
en mgo do-un kos nokita rin, oyyos konna
pa timpu nod bovunga iddon kayu. 14 De-en
kahi rin diyot kayu to, “Pomon ko-ungkay,
konna kad od bovunga.”

Na, norinog idda taddot mgo tinod-
duwan din.

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo
(Mateo 21:12-17; Lucas 19:45-48; Juan 2:13-22)

15 To kod-inguma onni Disas diyot
Jerusalem, mid undiyon sikandin to
templo, woy id pa-awa rin iddos od
pombovoligya riyot lama woy dos od
pombovolli rutun. Id ponlingkuwab din
iddos mgo lomisa taddot mgo tohodbullas
to soopi, woy id pompiloy rin iddos mgo
unsaran taddot od pombovoligya to mgo
soopati. 16 Waa rin po-ukita iddos mgo
minuvu nod piyod to ahad ondan no od
baya riyot lama to templo. 17 Na id nonaw
sikandin diyot mgo minuvu. Kahi rin to,
“No-ikahi riyot Nosulat no Kahit Monama
no,

‘Iddos Baoy't Monama, od ngoranan no
baoy atag to koddasaa to langun no
minuvu ka-ay to ampow't ingod.’*

Piru sikiyu, id bovallan dow moho ini nod
oubpan to mgo tokawon.”

18 To norinog taddot mgo ponguu to to-
hodbuwis woy taddot mgo tohodnonaw to
Suhu ni Moises iddos id puungan ni Disas,
id nangkap dan to po-ukit to kod-imatoy
kandin. Oyyos novaakkan dan kandin, su
iddos mo-uraan minuvu, oray'n notoosan
woy nosoobbuwan taddot nonaw rin.

19 To id saop don kos allow, id tanan onsi
Disas diyot Jerusalem.

Nahangu iddos Kayu no Igera
(Mateo 21:20-22)

20 To nosollom don to id livod sikandan
diyot Jerusalem, noliharan dan iddos kayu
no igera woy nokita ran no nahangu ron
idda pomon to ubbus taman to dalig. 21 Na,
nosompottan ni Pedro iddos id oseng ni
Disas diyot kayu no igera woy mid ikahi
sikandin to, “Tohodnonaw, ontongngiyu!
Ikos kayu nid osengan du govoni no konnad
od bovunga, nahangu ron!”

22 Kahin Disas kandan to, “Pomakoy kow
to Monama. 23 Bonnaavonnaa nod ikohiyon
ku koniyu, no iddos ahad ondoy nod po-
makoy to Monama woy waa kodduworuwa,
od kogaha rin tod ikahi kos buvungan to,
‘Ko-onnat ka woy'd poko-antug diyot da-
hat,’ na od puungan en idda to Monama.
24 De-en od ikohiyan ku sikiyu, no ahad on-
dan kos od buyuwon dow riyon to Monama,
pomokaya row no notanggap dowd idda
woy od kotanggap dow en idda. 25 Na, otid
dasaa kow woy duwon poron id tota-aw row
no morat no ginawa riyot duma, posinsya-i
row sikandin amoy'd posinsyan kow man-
dad to Amoy row riyot datas to langit. 26 [Su
otik dii row od posinsyan iddos duma, dii
kow mandad od posinsyan to Amoy row
riyot datas to langit.”]

Dos Intud Moka-atag to Kotungud ni Disas
(Mateo 21:23-27; Lucas 20:1-8)

27 Na, id inguma mandon onsi Disas diyot
Jerusalem. Laggun tid ipanow sikandin
diyot lama to templo, id porani kandin
iddos mgo ponguu to tohodbuwis, dos mgo
tohodnonaw to Suhu ni Moises woy dos

* 11:17 Od kovasa ini riyot Isaias 56:7; Jeremias 7:11.

od pombuyyahon to mgo Judio. [28] Mid
intud sikandan ki Disas, kahi ran to, "Ondak
kotungud du ka-ay't langun nid puungan
du? Woy ondoy kos id boggoy kikow ka-
ay'n kotungud?"

[29] Kahin Disas kandan to, "To dii ku pa
od tovakon kos intud dow, duwon intud ku
koniyu. Tovaka row ini, woy id ponudtuu
ku koniyu ko ondoy kos id boggoy koddi to
kotungud to kodpuung ka-ay. [30] Iddos ko-
tungud ni Juan to kodboutismu, id pomon
bo riyot Monama o riyot minuvu?"

[31] Na, id posisipoy ran kod monnuwon
dan idda tod tavak. Kahi ran to, "Otid
ikahi ki no, 'Iddos Monama kos id boggoy
kandin to kotungud,' na od ikahi sikandin
to, 'Mambot waa kow id pomakoy ki Juan?'
[32] Piru otid ikahi ki no, 'Minuvu kos id bog-
goy kandin to kotungud,' na od kolingasa
kos mgo minuvu keta." (Od kovaakkan dan
to mgo minuvu, su nosorollan to langun no
propeta en si Juan.) [33] De-en id tavak dan si
Disas to, "Waa koy nokosaddoo ko ingkon
idda id pomon."

Na kahin Disas kandan to, "Ko ungketen,
dii ku mandad sikiyu od ponudtulan ko
ingkon id pomon kos kotungud ku to kod-
puung ka-ay."

12

*Dos Ponunggelengan Moka-atag to id Po-
mursintu to Ubasan
(Mateo 21:33-46; Lucas 20:9-19)*

[1] Na ponayun mid nonaw si Disas ukit
to ponunggelengan, kahi rin to, "Duwon
sokkad no minuvu no id pomuwa to ubas
diyot kamot din. Id kuralan din idda woy
mid bovaa sikandin to toviran to ubas,
woy id poohinat sikandin to motikang no
sabbung no od ubpan tod tamong tadda.
Nopongnga, id popursintuwan din iddos
kamot woy mid undiyon sikandin to osson
ingod. [2] To timpu ron to kodpomupu to
ubas, id suhu rin kos sudsuhuwon din diyot
id pomursintu amoy'd angoy to kandin no
taad. [3] Piru to kod-inguma taddot sud-
suhuwon din, id ammot dan sikandin, id
pomodasan woy id po-uli no waa nopiyod.
[4] Pomon tadda, id suhu mandon taddot
komunoy iddos ossa pa no sudsuhuwon.
To id inguma sikandin dutun, id pomipi-
tan dan kos uu rin woy ayas dan id po-
ilawan. [5] Na, id suhu mandon taddot ko-
munoy iddos sokkad pa no sudsuhuwon,
piru id imotayan dan sikandin. Woy duwon
pa mo-uraa nid suhu rin, piru iddos duma,
id pomodasan dan woy dos duma, id pon-
imotayan dan. [6] Iyon dobbo nosama nod
kosuhu rin, iddos soosokkad no anak din
no id dokollan din to ginawa. Purisu idda
en kos id suhu rin, su kohingginawa rin
no, 'Od rispituwon dan en inis anak ku.'
[7] Piru to noko-inguma ron iddos anak din,
id po-ikohiyoy iddos id pomursintu to, 'Ika
ron kos anak to komunoy. Kuo kid, od
imotayan ta sikandin amoy siketa ron kos
od pokokomunoy ka-ay't ubasan!' [8] De-en
id goyod dan sikandin, id imotayan woy id
lumbag dan iddos lawa rin diyot leggua to
ubasan."

[9] Na kahin Disas to, "Ondan ayu kos od
puungan taddot komunoy to ubasan? Od
undiyonnan din iddos id pomursintu woy'd
imotayan, woy od popursintuwan din to
ossa iddos ubasan.

[10] Waa kow vo nokovasa taddot Nosulat
no Kahit Monama no mid ungketen to,
'Iddos batu no id oovoddan to mgo to-
hodbovaoy su kunan dan ko waa
koru-anon, idda vos en kos batu no
mosalig no po-unsaran. [11] Dos od
Longaggon kos id puung tadda, woy
motoos idda nod tongtongngan.' "*

[12] To norinog idda taddot mgo ponguu to
Judio, noovottan dan no sikandan kos id
suhat din. De-en od omotton dan nanoy
sikandin, piru novaakkan dan taddot mo-
uraan minuvu nid pominog kandin. Purisu
mid awa iddos mgo ponguu woy id ipanow.

*Dos Intud Moka-atag to Kodbayad to Buhis
(Mateo 22:15-22; Lucas 20:20-26)*

[13] Na, to id awa ron iddos mgo ponguu
to Judio, duwon mandad duma pon mgo
Pariseo woy mgo minuvu ni Herodes no id
suhu ran nod intud ki Disas amoy od posa-
haron dan sikandin ukit to osengan din.
[14] To kod-inguma ran, mid ikahi sikandan to,
"Tohodnonaw, nokosaddoo koy no bonnaa
en kos nonaw ru. Nosorollan doy no iddos
ahad ondoy nod isowwon du, id pod-iling
du kos kodnonaw kandan, oyyos waa od

* 12:11 Od kovasa ini riyot Salmo 118:22-23.

podmusingon du woy iyon du id nonaw,
iddos kovonnaan moka-atag to id kopi-it
Monama. De-en duwon intud doy kikow.
Diyot mgo Suhu ni Moises, ollog bo iddos
kodbayad to buhis diyot hari to Roma o
dii?"
15 Piru nosorollan ni Disas iddos kodpo-
uvag-uvag dan. De-en kahi rin to, "Mambo
man tod geddaman a nikiyu? Pokitanna a
to soopi to Roma."
16 De-en id toyawwan dan si Disas to
soopi. Na mid ikahi sikandin to, "Ondoy
man bonnong woy ngaran kos od kokita ka-
ay?"
Mid tavak sikandan to, "Iddos hari to
Roma."
17 Kahin Disas to, "Ko ungketen, boggoy
row riyot hari to Roma iddos kandin, woy
boggoy row riyot Monama iddos kandin."
Na, nosoobbuwan dan oraroy taddot
tavak ni Disas.

Dos Intud Moka-atag to Kodbadnow taddot id Poomatoy ron

(Mateo 22:23-33; Lucas 20:27-40)

18 Na, duwon mgo Saduseo no id porani ki
Disas. Inin mgo minuvu, konnod pomakoy
nod bodnawon to Monama iddos id pooma-
toy ron. 19 Kahi ran to, "Tohodnonaw, no-
sulat diyot mgo Suhu ni Moises, no otik
duwon mama nod patoy no waa anak dan
taddot sawa rin, ko-ilangan no od pomoow-
won idda to suwod din amoy'd poko-anak
dan atag taddot id patoy. 20 Ponunggeleng,
duwon pittun toosuwod no mama. Id-
dos kinokokayan, id osawa, piru id patoy
no waa anak. 21 Na, id pomau taddot ari
iddon ba-ay. Id patoy mandad sikandin
no waa anak. Ungketen dad en mandad
kos notomanan taddot iko-otollun suwod
din. 22 Langun taddot pittun toosuwod,
noko-osawa taddot ba-ay, piru waa ran man
noko-anak. Diyot mori, id patoy mandad
iddos ba-ay. 23 Na, init allow to kodbadnow
taddot id poomatoy ron, ondoy musing
kandan kos tullid no sawa taddot ba-ay?
Su iddos langun tat pittun toosuwod, noko-
osawa man kandin."
24 Mid tavak si Disas to, "Soyup kow,
oyyos waa kow nokaabbot taddot Nosulat
no Kahit Monama woy taddot kotuusan to
Monama. 25 Su otid bodnawon don iddos id
poomatoy ron, konnad en sikandan od po-
osoway, oyyos od poko-iling don sikandan
to mgo ponolihan diyot datas to langit
no konnod po-osoway. 26 Na moka-atag to
kodbadnow taddot id poomatoy ron, waa
kow vo nokovasa taddot id sulat ni Moi-
ses moka-atag taddot id oseng to Monama
kandin diyot mid loglog no sopinit? Kahi
rin to,

'Siyak kos Monama ni Abraham, ni Isaac
woy ni Jacob.'*

Na, ungketen kos no-ikahi ahad nouhoy
ron id poomatoy onsi Abraham. 27 Dos
kohulugan tadda, no od kovadnow en id-
dos poomatoy ron, oyya su iddos Monama,
konna sikandin Monama taddot id pooma-
toy ron, ko konna, Monama taddot nongo-
uyag. De-en soyup kow!"

Dos Intud Moka-atag to Suhu no Lampas to Langun kos Koru-anon

(Mateo 22:34-40; Lucas 10:25-28)

28 Na, duwon tohodnonaw to mgo Suhu
ni Moises no id pominog taddot id ikahi ni
Disas diyot mgo Saduseo. Nosorollan din
no ollog en iddos mgo tavak ni Disas taddot
mgo Saduseo. Na id porani sikandin woy
mid intud, kahi rin to, "Ondan man kos
suhu no lampas to langun kos koru-anon?"
29 Mid tavak si Disas to, "Ini en kos suhu
no lampas to langun kos koru-anon.

Sikiyu no koubbaran ni Israel, pominogga
row ini! Sokkad da kos Longag-
gon ta no idda en so Monama.
30 Ginowanniyu kos Monama nod
Longaggon du riyot tivuk no
pusung du, diyot tivuk no umuu
ru, diyot tivuk no poomdom du woy
riyot tivuk no konokkaan du.*

31 Na, ini en kos iko-oruwon suhu no
lampas to langun kos koru-anon.

Ginowanniyu kos duma iling to kodginawa
ru to ko-ugolingun du.*

Worad en osson suhu no lampas pa ka-ay't
oruwa."
32 Iddos tohodnonaw to mgo Suhu ni Moi-
ses, mid ikahi to, "Tohodnonaw, ollog kos
tavak du, oyyos sokkad da kos Monama woy
worad en ossa. 33 Woy bonnaa en iddos id
oseng du no od ginowannan ta kos Monama
riyot tivuk no pusung ta, diyot tivuk no

* 12:26 Od kovasa ini riyot Exodo 3:6. * 12:30 Od kovasa ini riyot Deuteronomio 6:4-5. * 12:31 Od kovasa ini riyot Levitico 19:18.

poomdom woy riyot tivuk no konokkaan
ta. Bonnaa en mandad nod ginowannan
ta iddos duma iling to kodginawa ta to
keton ko-ugolingun. Dakkoo kos koru-anon
taddot id loow no oyama no id buwis diyot
Monama, piru lampas pa no dakkoo kos
koru-anon otid tumanon ta inis oruwon
suhu."
34 To norinog ni Disas no ollog iddos tavak
din, mid ikahi sikandin to, "Asow kad od
kolonug to kodharit Monama."
Nopongnga idda, worad od poko-aku nod
intud ki Disas.

Dos Intud Moka-atag to Mesiyas
(Mateo 22:41-46; Lucas 20:41-44)

35 Laggun tid nonaw si Disas to mgo min-
uvu riyot templo, mid intud sikandin, kahi
rin to, "Mambo man tid ikahi iddos mgo
tohodnonaw to Suhu ni Moises no lubbad
ni David iddos Mesiyas? 36 Oyya su iddot no-
iroomman si David to Uhis no Ispiritu, id
oseng sikandin to,
'Mid ikahi iddos Monama riyon tod Longag-
gon ku no,
Unsad ka lomig to kowanan ku taman tod
kotalu kud iddos od pongkuntra
kikow.' "*
37 Na ponayun mid ikahi si Disas to, "Si David
en kos id oseng no iddos Mesiyas, Lon-
gaggon din. Ko ungketen, iddos Mesiyas,
konna ra lubbad ni David, ko konna, Lon-
gaggon din mandad."
Na, notoosan nid pominog iddos mo-
uraan minuvu taddot nonaw ni Disas.

Dos Pomandu ni Disas no od Bantoy taddot mgo Tohodnonaw to Suhu ni Moises
(Mateo 23:1-12; Lucas 20:45-47)

38 Na ponayun mid nonaw si Disas, kahi
rin to, "Bantoy kow taddot mgo tohod-
nonaw to Suhu ni Moises no od kotoosan
nod oumpak to mowwet woy'd pokitakita
to mgo minuvu. Id kopi-i ran nod kumus-
tan woy'd rispituwon diyot od kolivuungan
to mgo minuvu. 39 Otik diyon sikandan to
simba-an to mgo Judio o riyot pista, id kopi-
i ran nod unsad diyot mgo unsaran no id
panoy atag taddot od rispituwon no mgo
minuvu. 40 Id okalan dan iddos mgo ba-
ay'n bau amoy od ka-ahaw ran iddos koru-
wonnan dan. Woy amoy od kotombunan
iddos morat no pinuungan dan, od poowet-
ton dan kos dosalon dan no uvag kun no
moppiya sikandan no mgo minuvu. Purisu
lampas en no moka-arat-arat iddos silut to
Monama kandan."

Dos id Boggoy taddot Ba-ay'n Bau riyon to Monama
(Lucas 21:1-4)

41 Na, id ounsad si Disas diyot isowwan
to tootawwan to soopi riyot templo, woy
id tongtongngan din iddos mo-uraan min-
uvu no id ta-aw to soopi rutun. Woy
mo-uraa kos od koruwonnan nid ta-aw to
dakkoon soopi. 42 Duwon mandad sokkad no
worowora no ba-ay'n bau nid inguma, woy
id ta-aw sikandin to oruwon pisus. 43 Na,
id poporani ni Disas iddos mgo tinodduwan
din woy kahi rin to, "Bonnaavonnaa nod
ikohiyon ku koniyu, no dakkoo pa kos id
boggoy ka-ay't worowora no bau kuntra
taddot langun no nokovoggoy. 44 Su iddos
id boggoy to dakkoon soopi, sama robbo
idda taddot langun no koruwonnan dan.
Piru inin bau, ahad worowora sikandin, id
boggoy rin iddos sapuu uvag no soopi rin."

13

Dos mgo Kilaannan to Kotompusan to Ingod
(Mateo 24:1-14; Lucas 21:5-19)

1 Na, to id leggua si Disas diyot templo,
sokkad taddot mgo tinodduwan din, mid
ikahi to, "Tohodnonaw, ontongngiyu man
kos motoos no templo no id bovallan pomot
doorakkoon batu."
2 Kahin Disas to, "Oyya, motoos en woy
dakkoo, piru od inguma kos timpu no wora
ahad sokkad duwot mgo batu no id podlun-
tudluntud nod kosama, oyyos od gobban
en."
3 To riyon don sikandan to Buvungan
to mgo Olibo, id unsad si Disas nid isau
riyot templo. Na mid intud kandin onsi
Pedro, si Santiago, si Juan woy si Andres no
siksikandan da. 4 Kahi ran to, "Ponudtuli
koy, kannu man od kotuman inis id oseng
du, woy ondan kos kilaannan no asow ron
od kotuman inis langun?"
5 Mid tavak si Disas to, "Bantoy kow no
konna kow od ko-okalan. 6 Su mo-uraa
kos od loppow no od po-uvag-uvag nod
piyod to koddin ngaran nod ikahi no, 'Siyak

* 12:36 Od kovasa ini riyot Salmo 110:1.

en kos Mesiyas,' woy mo-uraa kos od ko-
okalan dan. 7 Otid pokorinog kow no duwon
gira ka-ay't morani woy riyot moriyu, yo
kow'd kovaakki. Oyyos ko-ilangan en nod
kotuman ini langun, piru konna pa ini kos
kotompusan to ingod. 8 Su iddos sokkad no
ingod, od pokidgira to osson ingod, woy dos
sokkad no kohoriyan, od pokidgira to os-
son kohoriyan. Duwon mandad mgo linug
diyot nokod-osso-osson lugaa woy duwon
dakkoon gutas. Na ini langun, tigkonayan
da to kosupittan, iling taddot mosakit nod
geddamon to ba-ay nod sokalan.

9 "Piru sikiyu, bantoy kow su id bog-
goy kow riyot bollad to mgo tohodhukum,
woy od ponlompossan kow nikandan diyot
mgo simba-an to Judio. Od piyoddon kow
nikandan diyot isowwan to mgo guber-
nador woy mgo hari pomon to kopomakoy
row koddi. Na, idda ron en kos timpu no
od pokoposivonnaa kow kandan moka-atag
koddi. 10 Oyyos to dii pa od inguma iddos
kotompusan to ingod, ko-ilangan no unna
pa id ponudtuu kos Moppiyon Dinoggan
diyot langun no minuvu ka-ay to ampow't
ingod. 11 Otid piyoddon kow nikandan diyot
tohodhukum, yo kow'd kaanu ko ondak od
osengon dow. Iddon timpu, iddos Monama
kos od boggoy koniyu to kotuihan, su iddos
osengan dow, konna pomon koniyu, ko
konna, pomon to Uhis no Ispiritu. 12 Na
iddon timpu, duwon mgo toosuwod nod
unoy od boggoy to suwod dan diyot bollad
to dumon minuvu amoy'd po-imotayan.
Ungketen dad en mandad iddos mgo amoy,
id boggoy ran kos mgo anak dan amoy'd
po-imotayan. Idda mandad so mgo anak,
od atu to amoy woy inoy ran woy'd po-
imotayan dan. 13 Na, id kolingasa-i kow to
langun no minuvu pomon to kopomakoy
row koddi. Piru iddos ahad ondoy nod ti-
is to kosupittan taman to kotompusan, od
kotobbus en."

Dos Moka-arat-arat nod Kotomanan
(Mateo 24:15-28; Lucas 21:20-24)

14 Na ponayun mid ikahi si Disas to, "Od
inguma kos timpu no od kokita row riyot
lugaa* no konna en ollog nod tawwan, id-
dos od piyod to kororattan amoy'd supak
to Monama. (Atag taddot od basa ka-ay,
ko-ilangan nod loblovotton dow ini). Otid
inguma ron inin kotomanan, iddos id pon-
oubpa riyot Judea, ko-ilangan nod paahuy
riyot buvunganon. 15 Iddos minuvu no
riyot atop to baoy* rin, ko-ilangan no kon-
nad sikandin od usok diyot baoy amoy'd
ponemmos pa. 16 Idda mandad so minuvu
riyot kamot din, ko-ilangan no dii ron od uli
amoy'd angoy to umpak din. 17 Woy iddon
timpu, moko-eru-eru iddos mgo movod-
dos woy dos duwon anak nod susu poron!
18 Na, dasaa kow riyon to Monama no id-
dos kodpaahuy row, konnod pokosasang to
timmohonnow. 19 Su iddos kosupittoy to
iddon timpu, lampas pa taddot kosupittoy
pomon poron to tigkonayan to kodbovaa
to ingod taman ko-ungkay. Woy worad en
od inguma pa no kosupittoy no iling tadda.
20 Piru ko waa poobbava-a to Monama iddon
timpu, waa en ahad sokkad no minuvu nod
ko-uyag. Piru atag da en taddot id pon-aam
din, id poobbovan din iddon timpu.

21 "Na otik duwon mgo minuvu nod ikahi
koniyu to, 'Ontongngi row, ini ron kos
Mesiyas,' o 'Idda ron sikandin,' yo kow'd
pomakoy kandan. 22 Oyyos od loppow
en iddos od ikahi no sikandan kun kos
Mesiyas, woy dos duma, od ikahi no sikan-
dan kun kos mgo propeta. Od puung
dan to mokososoobbu amoy'd aakaa nanoy
taddot mgo minuvu nid aam to Monama.
23 Pomotawi row! Su id ponudtuu kud tapoy
ini koniyu to dii pa od inguma iddon ko-
tomanan."

Dos Kodlivod ni Disas Ka-ay to Ampow't Ingod
(Mateo 24:29-31; Lucas 21:25-28)

24 "Na, kopongnga iddos timpu to ko-
supittan,
'od mosukirom kos allow woy konnad od se-
aa kos buwan.
25 Od pongko-uug kos mgo bitu-on, woy
od pongo-antog iddos duma pa no riyot
datas to langit.'*
26 Na, od kokita to langun iddos lampas
no se-aa to kotuusan ku no Anak to Min-
uvu riyot kod-inguma ku nod dumannan
to souhapun. 27 Woy id popiyod ku iddos
mgo ponolihan ku amoy od limud taddot

* 13:14 Od kovasa ini riyot Daniel 9:27; 11:31; 12:11. * 13:15 Diyot ingod to mgo Judio, pattad kos mgo atop to baoy ran woy kopakoy mandad nod oubpa riyot atop. * 13:25 Od kovasa ini riyot Isaias 13:10; 34:4.

mgo minuvu nid aam ku pomon diyot ahad
ingkon ka-ay to ampow't ingod.

Dos Ponunggelengan Moka-atag to Kayu no Igera
(Mateo 24:32-35; Lucas 21:29-33)

28 Na mid ikahi si Disas to, "Poomdomma
row iddos kayu no igera amoy'd pokopohi-
nonaw kow. Otid kokita row nod sosuving
don idda, od kosorollan dow no asow
ron kos tintollak. 29 Iling mandad tadda,
otid kokita rowd inin mgo kotomanan, od
kosorollan dow no asow ron kos kodlivod
ku. 30 Bonnaavonnaa nod ikohiyon ku
koniyu, no od kotuman en inis langun, to
dii pa od poomatoy kos mgo minuvu no no-
uyag to inin timpu. 31 Od kowora kos langit
woy livuta, piru inis mgo kahi ku, dii en od
kowora."

Waa Ahad Ondoy no Nokosaddoo to Kodlivod ni Disas
(Mateo 24:36-44)

32 "Piru moka-atag taddot timpu to
kodlivod ku, waa ahad sokkad no minuvu
no nokosaddoo, ahad iddos mgo ponolihan
diyot datas to langit, ahad siyak no Anak
to Monama, ko konna, idda ra en so
Monamon Amoy. 33 De-en bantoy kow woy
panoypanoy kow, oyyos waa row nosorolli
ko kannu ini od kotuman. 34 Oyya su
iddos kodlivod ku, noko-iling to sokkad no
minuvu nid ipanow riyot moriyun ingod no
waa rin id ponudtuu ko kannu sikandin od
livod. Id sanna rin diyot mgo sudsuhuwon
din iddos langun no riyot baoy rin, woy dos
ipat sokkad kandan, duwon od puungan.
Id suhu rin mandad iddos tohodtamong to
sobbangan amoy inaayun od panoypanoy
to kodlivod din. 35 De-en panoypanoy kow,
oyyos waa row nosorolli iddos kodlivod ku
iling taddot kodlivod to komunoy to baoy.
Waa row nosorolli ko riyot timpu vo nod
saop kos allow, riyot tongngovulli vo, to
dii pobbo od ka-allow, o riyot timpu vo
nod kosollom don. 36 Su otik tigkow a od
inguma, saddook od ingumannan ku sikiyu
no nokotinuhon. 37 Inis id ikahi ku koniyu,
od ikohiyon ku mandad diyon to langun.
Panoypanoy kow!"

14

Dos Puhawang to Kod-imatoy ki Disas
(Mateo 26:1-5; Lucas 22:1-2; Juan 11:45-53)

1 Na oruwa robbon allow, idda pa od
inguma iddos pista to Kodlihad to Pono-
lihan woy dos pista to Paan no Waa Po-
tuvu. Dos mgo ponguu to tohodbuwis woy
dos mgo tohodnonaw to Suhu ni Moises,
id nangkap dan to po-ukit to kod-ammot
ki Disas no waa od pokosaddoo woy od
po-imotayan dan sikandin. 2 Kahi ran to,
"Konna ta id posasang to pista kos kod-
ammot kandin, su saddook od ko-ukag kos
mgo minuvu."

Id Doddasan si Disas to Pomammut
(Mateo 26:6-13; Juan 12:1-8)

3 Na, to riyon don onsi Disas to Betania,
mid undiyon sikandan to baoy ni Simon no
duwon bohok no et-et no no-uliyan don. To
mid ka-an sikandan, duwon sokkad no ba-
ay nid inguma no id piyod to oray'n mahaa
no pomammut. Iddon pomammut, lumbus
no nardo no nokota-aw riyot tootawwan
no binovallan pomot batu nod ngoranan to
alabastro. Id toppu rin iddos liyog taddot
tootawwan, woy id daddas din iddos po-
mammut diyot uu ni Disas. 4 Piru duwon
mgo minuvu rutun no nolingasa, woy id
po-ikohiyoy ran to, "Kuu! Mambo moho
tid uuwakkan din ikon pomammut? 5 Su
otik id boligya pa nanoy ikon pomammut,
maanmaan kos kontidad* duwon, woy dos
bayad, id boggoy riyot mgo worowora."
Ayas dan id sawoy iddos ba-ay.
6 Piru kahin Disas kandan to, "Podtohona
row ron sikandin. Mambot od sowayon
dow sikandin? Su moppiya man iddos
id puungan din koddi. 7 Su iddos mgo
worowora, inaayun dow od koruma, woy
ahad ondan no timpu, od kotovangan dow
sikandan. Piru siyak, konna a nikiyu in-
aayun od koruma. 8 Inis ba-ay, id puungan
din ko ondan kos od kogaha rin, su inis
koddaddas din to pomammut ka-ay't lawa
ku, id panoy rin atag to kodlobbong koddi.
9 Bonnaavonnaa nod ikohiyon ku koniyu,
no ahad ingkon ka-ay to ampow't ingod
id ponudtuu iddos Moppiyon Dinoggan, id
ponudtuu en mandad inis id puungan din
koddi amoy'd kosompottan sikandin."

* 14:5 Otik diyot Griego no kinohiyan, otollun gatus no denario. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-urunaa.

Dos Puhawang to Kodboligya ki Disas
(Mateo 26:14-16; Lucas 22:3-6)

10 Na, si Judas Iscariote no sokkad tad-
dot sopuu-oruwon apostoles, mid undiyon
to mgo ponguu to tohodbuwis amoy od
pomuhawang to kodboligya ki Disas diyot
kandan. 11 To norinog dan iddon puhawang,
oraroy ran no nahaa woy id totandu ran
nod boggoy't soopi ki Judas. De-en id
nangkap sikandin to ollog no timpu to kod-
boligya ki Disas.

Id Ka-an si Disas to Kotompusan no Kod-
lavung duma to mgo Tinodduwan Din
(Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-
30; 1 Corinto 11:23-25)

12 Na riyot unnon allow to pista to Paan
no Waa Potuvu, id buwis to mgo Judio iddos
natit karnero atag to pista to Kodlihad to
Ponolihan. Id porani ki Disas iddos mgo
tinodduwan din woy mid intud, kahi ran
to, "Longaggon, ingkon koy od panoy to
keton lavung atag to pista to Kodlihad to
Ponolihan?"
13 Na, id suhu rin iddos oruwa taddot
mgo tinodduwan din woy id ikohiyan din
to, "Undiyon kow to bonuwa to Jerusalem,
woy rutun, duwon sokkad no mama nod
kosinuggung dow no id tiyang to gunsu
no duwon oweg. Tundug kow vo kandin
diyot baoy nod undiyonnan din. 14 Otid
inguma kow rutun, osengi row iddos ko-
munoy taddot baoy no, 'Mid intud iddos
Tohodnonaw ko ingkon lomig kos kwartu
no od kannan din to kodlavung atag to pista
to Kodlihad to Ponolihan duma to mgo
tinodduwan din?' 15 Na, id pokita rin koniyu
iddos mowwag no kwartu riyot iko-oruwon
ondana no nopanoy ron tapoy iddos langun
nod ko-ilonganon ta. Ponaya row rutun
iddos lavung ta."
16 Na, id ipanow iddos oruwon tinod-
duwan din po-undiyot Jerusalem, woy
nokita ran iddos langun nid ikahi ni Disas
kandan, woy id panoy ran iddos lavung atag
to pista to Kodlihad to Ponolihan.
17 To od kosagkup don, id inguma si Disas
diyot baoy duma taddot sopuu-oruwon
apostoles. 18 Laggun tid ka-an dan, mid ikahi
si Disas to, "Bonnaavonnaa nod ikohiyon ku
koniyu, no sokkad koniyu nod tuhon koddi,
od boligya koddi."
19 Na oraroy ran no naanu, woy ipat
sokkad kandan, mid intud kandin, kahi ran
to, "Siyak bo kos od tommanon du?"
20 Mid tavak si Disas to, "Iddos sokkad
koniyu nid aggom to paan ka-ay't yohung
duma koddi, sikandin en kos od boligya
koddi. 21 Oyyos siyak no Anak to Minuvu, od
patoy en iling taddot no-ikahi riyot Nosulat
no Kahit Monama. Piru moka-arat-arat en
kod kotomanan taddot minuvu nod boligya
koddi. Moppiya pa nanoy ko waa sikandin
nominuvu."
22 Laggun tid ka-an sikandan, mid angoy
si Disas to paan woy id posolamat sikandin
diyot Monama. Nopongnga, id toppik-
toppik din idda woy id toyyow riyot mgo
tinodduwan din, woy kahi rin to, "Owata
row ini woy kanna row. Ini en kos lawa ku
no id buwis atag koniyu."
23 Na, mid angoy sikandin to kupa woy
id posolamat sikandin diyot Monama. No-
pongnga, id toyyow rin idda riyot kandan
woy langun dan id inom tadda. 24 Kahin
Disas kandan to, "Ini en kos longossa ku
no id posivonnaa to kodpotonduwoy to
Monama. Id tihis kos longossa ku atag to
mo-uraan minuvu. 25 Bonnaavonnaa nod
ikohiyon ku koniyu, no dii ad od uman nod
inom to ammis to ubas taman tod inguma
ron iddos timpu no od inom a to lammin
ammis duma koniyu init timpu nod hari
ron kos Monama."
26 Na id kanta ran atag to koddoong to
Monama, woy nopongnga, id undiyon dan
to Buvungan to mgo Olibo.

Id Ponudtuu Tapoy ni Disas iddos Kod-elle
ni Pedro Kandin
(Mateo 26:31-35; Lucas 22:31-34; Juan 13:36-
38)

27 Na, to riyon don sikandan to daan, mid
ikahi si Disas to, "Langun dow od paahuy
woy'd tanan koddi, oyya su no-ikahi riyot
Nosulat no Kahit Monama no,
'Od imotayan ku iddos tohodtamong to
karnero woy od pokodsuwoysuwoy
kos mgo karnero.'*
28 Piru riyot timpu nod kovadnow ad, od
unna a koniyu riyon to Galilea."
29 Na kahin Pedro ki Disas to, "Ahad od
tanan dan langun kikow, konna a en od
tanan kikow."

* 14:27 Od kovasa ini riyot Zacarias 13:7.

30 Kahin Disas to, “Bonnaavonnaa nod
ikohiyon ku kikow, Pedro, no to dii pa od
ukkaa kos manuk to ko-oruwa to ini en no
bulli, ko-otollu rud tod elle no waa ka id
kilaa koddi.”
31 Piru ayas pe-en id totandu si Pedro,
kahi rin to, “Ahad od patoy a duma kikow,
konna ku en id elle no waa ku sikkow
nokilaa.”
Na, iling dad en mandad tadda kos id
ikahi taddot langun no duma rin no tinod-
duwan.

Dos Koddasaa ni Disas diyot Getsemane
(Mateo 26:36-46; Lucas 22:39-46)

32 To mid inguma si Disas woy dos mgo
tinodduwan din diyot lugaa nod ngoranan
to Getsemane, id ikohiyan din sikandan to,
“Unsad kow pa ka-ay laggun tod dasaa a.”
33 Na id poruma rin onsi Pedro, si Santi-
ago woy si Juan. Id geddam din kos lampas
no lanu, woy oray'n movoggat kos ginawa
rin. 34 Kahi rin to, “Lampas kos lanu ku no
imman tod patoy ad. Polintotuwos kow pa
ka-ay woy yo kow'd tinuhon.”
35 Na id poriyu boyow sikandin diyot ko-
unnan, woy rutun, id laangkob sikandin
diyot livuta woy id dasaa no otid kopakoy,
konna rin od ko-ukitan iddos koosayan nod
inguma kandin. 36 Kahi rin to, “Amoy ku, od
kopuungan du kos langun. Yo ad po-ukita
tod ingumon koosayan. Piru konna inis id
kopi-i ku kos od kotuman, ko konna, idda
rad en so kikow'n id kopi-i.”
37 To id livod sikandin diyot otollun tinod-
duwan din, nokita rin sikandan no nokotin-
uhon. Kahi rin ki Pedro to, “Simon,* nokot-
inuhon ka vos! Konna ka vo od pokogaha
no diid tinuhon ahad sokkad da no uras?
38 Yo kow'd tinuhon, ko konna, dasaa kow
amoy dii kow'd kopiyod diyot kodpuung to
saa. Dos ginawa row, od kopiyan nanoy nod
puung to motallong, piru iddos lawa row,
moomet.”
39 Na, id poriyu mandon boyow si Disas
kandan woy mid dasaa sikandin iling tad-
dot unnon dosalon din. 40 Nopongnga, id
livod mandon sikandin diyot mgo tinod-
duwan din woy nokita rin sikandan no
nokotinuhon, su oraroy ron no movoggat
kos mata ran. Waa ran nosorolli ko ondan
kos id tavak dan kandin.
41 To id livod mandon si Disas diyot
kandan to iko-otollun timpu, mid ikahi
sikandin to, “Mambot id tinuhon kow
poron woy'd oimolloy? Ollog don. Id
inguma ron kos timpu no siyak no Anak
to Minuvu, id boggoy riyot bollad to mgo
mosaasaa. 42 Onnow kowd, su ini ron kos
minuvu nod boligya koddi. Kuo kid, oyyos
od tommu kid kandin.”

Dos Kod-ammot ki Disas
(Mateo 26:47-56; Lucas 22:47-53; Juan 18:3-12)

43 Laggun tod ooseng pa si Disas, idda
ron en, id inguma ron si Judas no sokkad
taddot mgo tinodduwan din. Id duma
kandin iddos mo-uraan minuvu no posid-
piyod to mgo polihuma woy mgo badas.
Iyon id suhu kandan, iddos mgo ponguu
to tohodbuwis, dos mgo tohodnonaw to
Suhu ni Moises woy dos od pombuyyahon
to mgo Judio. 44 Tapoy id posaddoo ni Judas
kandan iddos kilaannan. Kahi rin to, “Iddos
minuvu nod pongumustan ku ukit to kod-
arok, sikandin en iddos od nongkapon dow.
Na, omotta row sikandin woy piyodda row.
Po-ooyyari row sikandin tod tamong.”
45 De-en to kod-inguma ni Judas, idda ron
en, id porani sikandin ki Disas woy mid
ikahi to, “Tohodnonaw!”
Woy id pongumusta sikandin ki Disas
ukit to kod-arok. 46 Na, id ammot dan
si Disas woy id ponoggasan dan tid so-
mad. 47 Piru duwon sokkad no minuvu
riyot morani no mid tadnus to polihuma
rin, woy id tibbas din iddos uripon taddot
mowwet no ponguu to mgo tohodbuwis,
de-en no-utas kos divauy'n tolinga rin. 48 Na
mid ikahi si Disas diyot mgo minuvu to,
“Kriminal a vo su goli kow od piyod to mgo
polihuma woy mgo badas to kod-ammot
koddi? 49 Allow-allow a man duma koniyu
nid nonaw riyot templo, piru waa a man
nikiyu omotta. Piru od kotomanan ini
langun amoy od kotuman iddos no-ikahi
riyot Nosulat no Kahit Monama.”
50 To id oseng ni Disas idda, mid tanan
kandin iddos langun no tinodduwan din
woy id paahuy.
51 Na, duwon sokkad no konakan no id
kokoumbung to monipis no ogget. Id tun-
dug sikandin ki Disas. To od omotton dan

* 14:37 Dos tullid no ngaran ni Pedro, Simon. Si Disas kos id boggoy kandin taddot ngaran no Pedro. Od kovasa ini riyot Mateo 10:2.

mandad nanoy sikandin,* 52 iyon dan noso-
maddan iddos ogget din, woy nokopaahuy
sikandin no nousutan don.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Mateo 26:57-68; Lucas 22:54-55, 63-71; Juan 18:13-14, 19-24)

53 Na, id piyod dan si Disas diyot baoy to
mowwet no ponguu to mgo tohodbuwis,
woy rutun, id lolivuung iddos langun no
ponguu to tohodbuwis, dos od pombuyya-
hon to mgo Judio woy dos mgo tohod-
nonaw to Suhu ni Moises. 54 Si Pedro, id
tintinundug no moriyu boyow taman to
noko-inguma sikandin diyot lama to baoy
taddot mowwet no ponguu to mgo tohod-
buwis. Id ounsad sikandin diyot morani to
apuy duma to mgo tohodtamong to baoy,
woy id oinarang sikandin.

55 Na, iddos mgo ponguu to tohodbuwis
woy dos langun no sakup to hukumanan to
mgo Judio, id nangkap sikandan to unayan
ahad konna bonnaa amoy od uuhon dan to
saa si Disas woy'd po-imotayan. Piru waa
nokita ran no id uug dan kandin. 56 Mo-uraa
kos id posivonnaa to uhus amoy'd uuhon
dan to saa si Disas, piru waa nokod-iling
iddos kodponudtuu ran.

57 Na, duwon mgo minuvu no id lohi-
nat amoy'd posivonnaa to uhus moka-atag
kandin. 58 Kahi ran to, "Norinog doy nid
oseng si Disas no od gobban din inis templo
no binovallan to minuvu, woy daom to
otollun allow, od poohinaton din mandon
iddos osson baoy no konna binovallan to
minuvu."

59 Piru ahad iling tadda kos id oseng dan,
waa rad en nokod-iling iddos kodponudtuu
ran.

60 Na, id lohinat iddos mowwet no ponguu
to mgo tohodbuwis diyot isowwan to lan-
gun, woy id inturan din si Disas, kahi rin
to, "Waa vo id pokotavak du taddot id oseng
dan moka-atag kikow?"

61 Piru id po-onong-onong da en si Disas.
Na, id intud mandon iddos mowwet no
ponguu to mgo tohodbuwis, kahi rin to,
"Sikkow ve-en kos Mesiyas, dos Anak to od
posivontuhon no Monama?"

62 Mid tavak si Disas to, "Siyak en idda.
Od kokita row no siyak no Anak to Minuvu,
od unsad lomig to kowanan to Monamon
Motuus, woy od kokita row mandad iddos
kodlivod ku pomon diyot datas to langit no
od dumannan to souhapun."*

63 Na, id bendas taddot mowwet no
ponguu to mgo tohodbuwis iddos umpak
din pomon to lingasa rin, woy mid ikahi
sikandin to, "Konnad ko-ilangan nod angoy
ki pa to duma nod posivonnaa taddot saa
rin. 64 Sikiyu ron en kos nokorinog taddot
kodsosumpalit din. Ondak od ko-oseng dow
ka-ay?"

Na langun dan, id ikahi no ollog en
sikandin nod silutan to kopotayan.

65 Na duwon id pon-ilob ki Disas, woy id
tombunan dan kos mata rin woy id ponsun-
tuk dan sikandin. Kahi ran to, "Otukow ve-
en ko ondoy kos mid suntuk kikow!"

Idda mandad so mgo tohodtamong to
baoy, id pontabpi ran sikandin.

Dos Kod-elle ni Pedro ki Disas

(Mateo 26:69-75; Lucas 22:56-62; Juan 18:15-18, 25-27)

66 Laggun to riyon si Pedro to lama, du-
won sokkad no ba-ay nid lihad kandin.
Iddon ba-ay, sokkad taddot sudsuhuwon to
mowwet no ponguu to mgo tohodbuwis.
67 To nokita rin si Pedro no id oinarang, id
porani sikandin nid totongtong ki Pedro,
woy kahi rin to, "Sikkow mandad, sokkad
ka en no duma ni Disas no toho Nazaret."

68 Piru mid elle si Pedro, kahi rin to, "Waa
a nokosaddoo woy waa a moho nokaabbot
duwot id oseng du."

Na id leggua sikandin diyot sobbangan to
lama, woy idda ron en, duwon manuk nid
ukkaa. 69 Nokita mandon si Pedro taddot ba-
ay, woy id osengan din iddos mgo minuvu
no id loohinat dutun, kahi rin to, "Ikon
minuvu, sokkad en sikandin taddot mgo
duma ni Disas."

70 Piru mid elle rad mandon si Pedro.

Todtahad, id oseng mandad ki Pedro
iddos id pon-loohinat dutun, kahi ran to,
"Sokkad ka en no duma ni Disas, su toho
Galilea ka man mandad."

71 Piru id pongulivot si Pedro nid
ungketen to, "Ahad od patoy a pa ko-
ungkay ko id ouhus a, su nosorollan to

* 14:51 Inin konakan, si Marcos no mid sulat ka-ay'n libru. Ini en kos unayan no id ponudtuu rin iddon notomanan.

* 14:62 Od kovasa ini riyot Salmo 110:1; Daniel 7:13.

Monama no waa ku en moho nokilaa ikos
minuvu nod tommanon dow!”
72 Idda ron en, id ukkaa iddos manuk to
ko-oruwon timpu. Na, nosompottan ni
Pedro iddos id ikahi ni Disas kandin no, “To
dii pa od ukkaa kos manuk to ko-oruwon
timpu to ini en no bulli, ko-otollu rud tod
elle no waa ka id kilaa koddi.” Na, id
sinoggow si Pedro woy mopet oraroy kos
sinoggawon din.

15

Si Disas diyot Isowwan ni Pilato
(Mateo 27:1-2, 11-14; Lucas 23:1-5; Juan 18:28-38)

1 To od ka-allow ron, id pomuhawang
iddos mgo ponguu to tohodbuwis, dos od
pombuyyahon to mgo Judio, dos mgo to-
hodnonaw to Suhu ni Moises woy dos lan-
gun no tohodhukum ko ondan kos od puun-
gan dan ki Disas. Na, id baku ran kos bollad
din woy id piyod dan sikandin diyot ki
Pilato no gubernador to Roma. 2 Id inturan
ni Pilato si Disas, kahi rin to, “Sikkow vo kos
hari to mgo Judio?”
Mid tavak si Disas to, “No-oseng dud en.”
3 Na iddos mgo ponguu to tohodbuwis,
mo-uraa kos saa no id uug dan ki Disas. 4 De-
en id intud mandon si Pilato, kahi rin to,
“Norinog du iddos mo-uraan saa no id uug
dan kikow. Ondan, waa vo id pokotavak
du?”
5 Piru waa en id tavak si Disas, de-en
oray'n nosoobbuwan si Pilato.

Dos Kodsilut ki Disas to Kopotayan
(Mateo 27:15-26; Lucas 23:13-25; Juan 18:39; 19:1-16)

6 Na ipat pista to Kodlihad to Ponolihan,
nooyami ron ni Pilato no od poleggua to
sokkad no pinirisu nod buyuwon to mgo
Judio. 7 Iddon timpu, duwon mgo min-
uvu no noprisu pomon to kodsupak dan to
guberno. Sokkad kandan, id ngoranan ki
Barabas no noko-imatoy to minuvu riyot
nosamuk don. 8 To id undiyot ki Pilato iddos
mo-uraan minuvu, id buyu ran nod poleg-
guangon din iddos sokkad no pinirisu, su
idda me-en kos od puungan din ipat lahun.
9 Na mid intud si Pilato kandan, kahi rin to,
“Od kopiyan kow vo nod polegguangon ku
inis Hari to mgo Judio?”
10 Id oseng ni Pilato idda, su nosorollan
din no iddos mgo ponguu to tohodbuwis,
kosina kos unayan no id boggoy ran si
Disas diyot bollad din. 11 Piru id sutsutan
taddot mgo ponguu to tohodbuwis iddos
mgo minuvu, no iyon dan od buyuwon nod
polegguangon, si Barabas, konna si Disas.
12 Id intud mandon si Pilato, kahi rin to,
“Ondak id kopi-i row nod puungan ku ka-
ay't minuvu no id ngoranan dow no Hari to
mgo Judio?”
13 Na id pehes dan no mid ungketen to, “Id
pakpak sikandin diyon to krus!”
14 Kahin Pilato kandan to, “Mambo? On-
dan man kos saa no nopuungan din?” Piru
ayas pe-en id pehes iddos mgo minuvu nid
ungketen to, “Id pakpak sikandin diyon to
krus!”
15 De-en id poleggua ni Pilato si Barabas
su id kopi-i rin nod kahaa kos mgo minuvu,
woy id polompossan din si Disas. No-
pongnga, id boggoy rin sikandin diyot bol-
lad to mgo sundau amoy id pakpak diyon to
krus.

Dos Kodsumpalit to mgo Sundau ki Disas
(Mateo 27:27-31; Juan 19:2-3)

16 Na, id piyod to mgo sundau si Disas
diyot lama to baoy't gubernador, woy id
livuung dan iddos langun no duma ran no
mgo sundau. 17 Id umpakan dan si Disas
tod momoollutun umpak iling to umpak
to hari. Id podlambed dan iddos duhiyon
no baahon, woy id bovallan dan idda no
kuruna no id takos diyot uu ni Disas. 18 Na, id
po-uvag-uvag dan nod posivantug kandin
woy kahi ran to, “Muopa nod mowwet kos
umuu ru, sikkow no hari to mgo Judio!”
19 Na id pomipitan dan kos uu rin to
bookayu, woy id pon-ilobban dan sikandin,
woy id ponlingko-od dan diyot isowwan
din no uvag kun tod simba ran kandin.
20 Nopongnga ran sikandin tid sumpalit, id
lusut dan iddos od momoollutun umpak
woy id posukub dan mandon iddos kandin
no umpak. Nopongnga, id piyod dan
sikandin diyot leggua amoy id pakpak
diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus
(Mateo 27:32-44; Lucas 23:26-43; Juan 19:17-27)

21 Laggun to riyon sikandan to daan,
nokosuggung dan to sokkad no minuvu no
toho Cirene no id pomon diyot bariyu. Id
pohos dan sikandin nod tiyang taddot krus

ni Disas. (Dos ngaran din, si Simon no amoy
onni Alejandro woy Rufo). 22 Id piyod dan si
Disas diyot lugaa nod ngoranan to Golgota,
no iddos kohulugan, lugaa to Bongovongo.
23 Od boggayan dan si Disas to binu no id
sombutan to bawi nod ngoranan no mira,*
piru waa sikandin id inom tadda. 24 Na,
id pakpak dan sikandin diyon to krus. Id
bunutbunut dan atag taddot ogget ni Disas
ko ondan kos od kokomunoy to ipat sokkad
kandan. 25 Mgo alas nuwebe to sollom kos
uras to kodpakpak dan ki Disas diyon to
krus. 26 Na riyot korotula, nokosulat iddos
saa no id uug dan kandin no mid ungketen
to, "Ini en si Disas no Hari to mgo Judio."

27 Na, duwon oruwon kriminal no id pak-
pak dan mandad diyon to krus no riyot
tapad ibpit ni Disas. Iddos sokkad, diyon
lomig to kowanan din woy dos sokkad,
diyon lomig to ivang. 28 [Ukit ka-ay, notu-
man iddos no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Diyot kod-ontong to mgo minuvu, id po-
iling sikandin to sokkad no krimi-
nal."*]

29 Na iddos mgo minuvu nid lihad dutun,
id ponlingi-lingi ran woy id sumpalit dan
sikandin. Kahi ran to, "Tomman du, od
gobban du iddos templo woy'd poohinaton
du mandon daom da to otollun allow! 30 Otik
mooggot en iddos id oseng du, tovangiyu
kos ko-ugolingun du woy ponog ka ruwot
krus!"

31 Ungketen dad en mandad kos id puun-
gan taddot mgo ponguu to tohodbuwis woy
dos mgo tohodnonaw to Suhu ni Moises.
Id sumpalit dan sikandin, kahi ran to, "Te,
id tovangan din kos duma, piru dii man
sikandin od pokotavang to ko-ugolingun
din! 32 Otik bonnaa en no sikandin kos
Mesiyas no Hari to Israel, od pokoponog
nanoy sikandin duwot krus amoy od kokita
ta woy'd pomakoy ki kandin."

Na, ahad iddos oruwon minuvu no id
pakpak diyon to krus no riyot tapid ibpit
din, id sumpalit mandad kandin.

Dos Kopotayan ni Disas
(Mateo 27:45-56; Lucas 23:44-49; Juan 19:28-30)

33 Na, to moko-untud don kos allow,
tigkow id mosukirom kos intirut ingod
daom to otollun uras. 34 To alas tres don
to mapun, id pehes si Disas to monokkaa
no mid ungketen to, "Eloi, Eloi, lema
sabactani," no iddos kohulugan, "Monama
ku, Monama ku, mambot id tonanan a
nikkow?"

35 To norinog idda taddot dumon minuvu
no id loohinat dutun, mid ikahi sikandan to,
"Id umow rin si Elias!"

36 Na, duwon sokkad no minuvu nid
lungkossu woy id angoy sikandin to im-
mat bukoo nid aggom diyot suka, woy id
takos din idda riyot ubpu to panga to kayu.
Nopongnga, id bullow rin idda amoy id
po-inom kandin. Mid ikahi iddos minuvu
riyot mgo duma rin to, "Od ongatan ta kod
loppow vo si Elias amoy od angoy kandin
duwot krus."

37 Na, id pehes si Disas to monokkaa woy
novudtus don kos songnga rin.

38 Iddos oray'n mokoppaan kurtina*
riyon to templo, novendas pomon diyot
datas po-undiyot dosiyung. 39 To norinog
taddot kopitan to mgo sundau no id lohinat
diyot isowwan to krus iddos kodpehes ni
Disas, woy to nokita rin iddos notomanan,
mid ikahi sikandin to, "Mooggot bos en no
Anak sikandin to Monama!"

40 Na, duwon mandad mgo ba-ay nid po-
mantow. Sikandan onsi Maria no toho
Magdala, si Salome, woy si Maria no inoy
ni Jose woy dos ari rin no si Santiago.
41 Sikandan iddos mgo ba-ay no id dumo-
ruma ki Disas, woy id tavang kandin to
riyon pa sikandin to Galilea. Duwon man-
dad mo-uraa pon mgo ba-ay no id duma
kandin to kod-undiyon din to Jerusalem.

Dos Kodlobbong ki Disas
(Mateo 27:57-61; Lucas 23:50-56; Juan 19:38-42)

42 Na iddot kodpatoy ni Disas, nokosasang
idda to allow to kodpanoy atag to Al-
low't Kod-imolloy. De-en to id saop don

* 15:23 Inis mira, sokkad no pomammut, piru bawi mandad ini amoy konna oraroy od geddam to mosakit iddos minuvu no id pakpak diyon to krus. * 15:28 Od kovasa ini riyot Isaias 53:12. * 15:38 Dos mokoppaan kurtina riyot templo, allang idda amoy konnod poko-usok kos mgo minuvu riyot Uhis no Lugaa to templo. To novendas idda timpu to kodpatoy ni Disas, kilaannan idda no od pokoporani ron kos mgo minuvu riyon to Monama.

kos allow, duwon minuvu nid inguma no
id ngoranan ki Jose no toho Arimatea.
43 Sokkad sikandin nod rispituwon no sakup
to Mowwet no Hukumanan to mgo Judio,
woy id aangat sikandin to timpu to kodharit
Monama. To iddon mapun, waa sikandin
id aang-aang nid undiyot ki Pilato, woy id
buyu rin nod ongayon iddos bangkoy ni
Disas. 44 To kodbuyu ni Jose tadda, nosoob-
buwan si Pilato, su kunan din ko waa pa id
patoy si Disas. Na id po-umow rin iddos
kopitan to mgo sundau, woy id inturan din
ko mooggot be-en no id patoy ron si Disas.
45 Id ikahi iddos kopitan to mgo sundau no
id patoy ron en si Disas, de-en id aman si
Pilato no od ongayon ni Jose iddos bangkoy
ni Disas. 46 Pomon tadda, id ipanow si Jose.
Id bolli sikandin to mahaa no ogget, woy
id angoy rin iddos bangkoy ni Disas diyon
to krus woy id bukusan din idda taddot
ogget. Nopongnga, id ta-aw rin idda riyot
lovongngan no id bongbangan no pahang
iling to langub. Duwon dakkoon batu rutun
no id lokkob din taddot lobbong. 47 Na,
nokita ni Maria no toho Magdala woy ni
Maria no inoy ni Jose ko ingkon din lomig
id lobbong iddos bangkoy ni Disas.

16

Dos Kodbadnow ki Disas
(Mateo 28:1-8; Lucas 24:1-12; Juan 20:1-10)

1 To id lihad don iddos Allow't Kod-
imolloy, id bovolli to pomammut onsi
Maria no toho Magdala, si Salome woy si
Maria no inoy ni Santiago, su od undiyon
dan to lobbong amoy'd busbusan dan to
pomammut iddos bangkoy ni Disas.* 2 Na,
sollom poron to allow't Linggu to lammi
pa id bottuk allow, mid undiyon sikandan
to lobbong ni Disas. 3 To waa pa sikandan
id inguma rutun, id po-inturoy ran nid
ungketen to, "Ondoy kos od po-ibpit taddot
batu no riyot sobbangan to lovongngan
din?"
4 Piru to kod-inguma ran dutun, nokita
ran no noko-ibpit don iddos batu. 5 To id
usok don sikandan, nokita ran no duwon
sudduwan no mama no moputi kos umpak,
woy mid unsad sikandin diyon lomig to
kowanan dan, woy novaakkan sikandan.
6 Kahi rin kandan to, "Yo kow'd kovaakki.
Nokosaddoo a nod nangkap kow ki Disas no
toho Nazaret no id pakpak diyon to krus.
Piru worad sikandin ka-ay, su id badnow
ron! Ontongngi row man ikos lugaa nid
tawwan kandin. 7 Na ipanow kow, woy
ponudtuu row ini riyot mgo tinodduwan
din, labbi ron en ki Pedro. Osengi row
no id unna ron si Disas diyot Galilea, woy
rutun, od kokita ran sikandin iling taddot
id ponudtuu rin kandan."
8 Na, id ponleggua ran diyot lovongngan
woy id pompaahuy sikandan, su id kookoo
ran to mattag allak. Waa ahad sokkad no id
ponudtulan dan oyyos novaakkan dan.

Dos Kodpokita ni Disas ki Maria no toho Magdala
(Mateo 28:9-10; Juan 20:11-18)

9 [Na, to novadnow ron si Disas to sollom
poron to allow't Linggu, unna sikandin id
pokita ki Maria no toho Magdala no id lo-
suran dangan to pittun busow nid poleggua
rin. 10 Nopongnga idda, id undiyonnan ni
Maria iddos mgo tinodduwan ni Disas. No-
ingumannan din sikandan no id ponlanu
woy id ponsinoggow. 11 To norinog dan
iddos ponudtulon ni Maria no nokita rin si
Disas no novadnow ron, waa ran id pongim-
bonnaa.

Dos Kodpokita ni Disas diyot Oruwa taddot mgo Tinodduwan Din no id Undiyon to Emaus
(Lucas 24:13-35)

12 Nopongnga id pokita si Disas ki
Maria no toho Magdala, id pokita
mandad sikandin diyot oruwa taddot mgo
tinodduwan din laggun tod ipanow ran
pomon diyot bonuwa. Piru waa ran go-
os nokokilaa kandin su nopalin kos boyo
rin. 13 Na, id livod sikandan diyot Jerusalem
amoy id ponudtuu ran diyot mgo duma ran
no nokita ran si Disas, piru waa mandad
sikandan id pongimbonnaa.

Dos Kodpokita ni Disas diyot Sopuu-sokkad no Tinodduwan Din
(Mateo 28:16-20; Lucas 24:36-49; Juan 20:19-23; Pinuungan 1:6-8)

14 Diyot mori, id pokita si Disas diyot
sopuu-sokkad no tinodduwan din laggun
tid ka-an dan. Id sawoy rin sikandan, su
kulang kos kopomakoy ran woy motoggas

* 16:1 Atag to mgo Judio, otid saop don kos allow, idda ron en kos tigkonayan to so-op no allow. De-en diyon to Allow't Kod-imolloy, dii sikandan od puung taman tod saop kos allow.

kos uu. Oyyos waa ran man id pongim-
bonnaa taddot osengan to mgo minuvu no
nokokita no novadnow ron sikandin. [15] Na
kahin Disas kandan to, "Undiyon kow to
langun no tribu ka-ay to ampow't ingod,
woy id ponudtuu row kos Moppiyon Dinog-
gan diyon to langun. [16] Dos ahad ondoy nod
pomakoy woy'd poboutismu, od kotobbus
en. Piru iddos konnod pomakoy, od silutan
to kopotayan. [17] Woy dos od pomakoy koddi,
od boggayan to kotuusan to kodpuung to
mokososoobbu. Oyyos od pokopoleggua
sikandan to mgo busow woy od poko-oseng
dan to mgo kinohiyan no waa ran nopo-
hinonawwi. [18] Otid pokosomad sikandan
to mgo uwod woy'd poko-inom dan to
ahad ondan nod poko-ilu, konna ran od
komonnu. Na, od somaddan dan iddos uu
tod pongkovohokan woy od ko-uliyan en."

Dos Kodbatun ki Disas diyot Datas to Langit
(Lucas 24:50-53; Pinuungan 1:9-11)

[19] Nopongnga mid ikahi si Disas nod Lon-
gaggon diyon to mgo tinodduwan din, no-
vatun don sikandin diyot datas to langit,
woy mid unsad sikandin lomig to kowanan
to Monama. [20] Na, id ipanow iddos mgo
tinodduwan din amoy'd ponudtuu to Mop-
piyon Dinoggan diyot ahad ingkon no in-
god. Id boggayan sikandan tod Longaggon
to kotuusan to kodpuung to mokososoobbu
amoy od posivonnalan din iddos id ponud-
tuu ran.]

Dos Moppiyon Dinoggan no id Sulat ni LUCAS

Unna nod Bosan

Iddos id sulat ka-ay, si Lucas no sokkad no doktor woy mooggot kos kopomakoy rin ki Disas Krays. Sikandin mandad kos mid sulat to libru nod ngoranan no Pinuungan amoy id posuppay ka-ay'n libru. Konna Judio si Lucas su iddos tribu rin, Griego woy id pomon sikandin diyot Antioquia no dakkoon bonuwa no sakup to Siria.

Dos id sulatan ni Lucas, si Teofilo nod ikohiyon no sokkad taddot mgo ponguu no id oubpa riyot bonuwa to Roma.

Id sulat ni Lucas inin libru, su amoy od kosorollan ni Teofilo iddos kovonnaan moka-atag ki Disas Krays. Id kopi-i rin no iddos langun no minuvu, labbi ron en iddos konna mgo Judio, od pokosaddoo ko ondoy si Disas Krays. Id kopi-i rin mandad no od kosorollan dan iddos id puungan woy id nonaw ni Disas Krays, woy dos po-ukit to kod-undini rin to ampow't ingod amoy od tobbus to langun nod pomakoy kandin.

Dos mgo Nokota-aw:

Dos dontulon to kodsulat ka-ay (1:1-4)
Dos kodtobbow woy dos ko-onakoy ni Juan no Tohodboutismu woy ki Disas (1:5 taman to 2:52)
Dos pinuungan ni Juan no Tohodboutismu (3:1-20)
Dos kodboutismu woy kodgeddam ki Disas (3:1 taman to 4:13)
Dos nonaw woy dos mokososoobbun pinuungan ni Disas diyot Galilea (4:14 taman to 9:50)
Dos kod-undiyon ni Disas to Galilea taman diyot Jerusalem (9:51 taman to 19:27)
Dos nonaw woy pinuungan ni Disas diyot Jerusalem (19:28 taman to 23:56)
Dos kodbadnow, dos kodpokita woy dos kodbatun tod Longaggon (24:1-53)

Dos Dontulon to Kodsulat Ka-ay

1 Diyon to kikow, Teofilo no oraroy nod rispituwon.
Mo-uraan minuvu kos id boggoy to dakkoon timpu to kodsulat taddot mgo notomanan dinit keta. 2 Id sulat dan iddos id ponudtuu keta taddot mgo minuvu no nokokita ron en to pinuungan ni Disas Krays pomon to tigkonayan, woy sikandan don en kos id ponudtuu to kahi tod Longaggon. 3 Na Teofilo, id ooyyaran ku ini tid pohinonaw pomon to tigkonayan, su nopuhawang ku mandad nod sulaton iddos moka-atag ka-ay'n mgo notomanan, woy id ooyyaran ku ini tid tapid atag kikow. 4 Id puungan ku ini amoy'd kosorollan du no mooggot en iddos mgo notomanan no id nonaw kikow.

Dos Kodponudtuu Tapoy Moka-atag to Kodtobbow ni Juan no Tohodboutismu

5 Na iddot timpu no si Herodes kos hari to Judea, duwon minuvu no id ngoranan ki Zacarias no sokkad no tohodbuwis no id pomon to koubbaran ni Abias. Dos sawa rin no si Elisabet, lubbad mandad to mgo tohodbuwis no koubbaran dad en ni Aaron.* 6 Sikandan no toosawa, paanan motallong diyot kod-ontong to Monama. Woy riyot kodtuman dan to langun no suhu woy bola-ud to Monama, waa en id pokosawoy kandan. 7 Piru waa anak dan, su dii en od poko-anak si Elisabet woy buyyag don mandad sikandan.

8 Sokkad no timpu, si Zacarias woy dos mgo duma rin no koubbaran ni Abias, id suvaa ran nod bovuwis diyon to templo. 9 Na, duwon botasanon to mgo tohodbuwis no od bunutbunut* amoy'd kosorollan ko ondan kos pinuungan to ipat sokkad kandan. De-en si Zacarias kos na-aam nod poko-usok diyot templo amoy od loow to insenso.* 10 Laggun tid loow sikandin to insenso riyot daom, duwon mo-uraan minuvu no nolivuung diyot leggua no mid dasaa.

11 Na idda ron en, duwon id pokita kandin no ponolihan to Monama no id lohinat lomig diyot kowanan taddot buwisanan to insenso. 12 To nokita ni Zacarias iddos ponolihan, notigkawan sikandin woy no-oratan.

* 1:5 Ini si Aaron, sikandin kos id pomonnan to langun no koubbaran to mgo tohodbuwis. * 1:9 Inis kodbunutbunut, od puungan dangan to mgo Judio amoy'd kosorollan dan iddos id kopi-it Monama. * 1:9 Pomon to oray'n mo-uraa kos tohodbuwis, kosokkad da sikandan od pokopuung daom to tivuk no ko-ontayan dan, woy duwon en duma no diid pokopuung ka-ay ahad kosokkad dobbo.

13 Piru mid ikahi iddos ponolihan to, “Yo kod
kovaakki, Zacarias! Id tavak to Monama
iddos dosalon du, oyyos si Elisabet no
sawa ru, od anak to mama woy ngoraniyu
sikandin ki Juan. 14 Oraroy ka en nod kahaa
pomon kandin, woy mo-uraa mandad kos
od kahaa to kodtobbow rin. 15 Su dakkoo
kos koru-anon din diyot kod-ontong to
Monama. Konna sikandin od inom to binu
o ahad ondan nod pokohubug no inommon.
Od ko-iroomman sikandin to Uhis no Ispir-
itu ahad diyon pa sikandin to gottok to inoy
rin. 16 Od polivoddon din iddos mo-uraan
koubbaran ni Israel* nod pomakoy riyot
Monama no od simba-anon to kovuyyahan
dan. 17 Od unna sikandin tod Longaggon
woy duwon kotuusan din nod ponudtuu
to kahit Monama iling ki Elias no propeta.
Od pod-uliyon din kos koroniyan taddot
mgo amoy woy mgo anak. Woy dos mgo
minuvu no diid dumoruma to id kopi-it
Monama, od tanan sikandan to mgo saa
ran woy od moraom kos koovottan dan
iling to motallong no minuvu ukit to nonaw
rin. Na ukit mandad kandin, mo-uraan
minuvu nod kopanoy atag to kod-inguma
tod Longaggon.”

18 Piru mid ikahi si Zacarias diyot pono-
lihan to, “Momonnu ku od kosorollan nod
kotuman kos id oseng du? Oyyos sikami no
toosawa, buyyag koyd man.”

19 Mid tavak iddos ponolihan to, “Siyak si
Gabriel no sinuhuwan to Monama, woy id
suhu a nikandin amoy od posaddoo kikow
ka-ay't moppiyon dinoggan. 20 Piru pomon
to waa ru man pomokaya inis id ponud-
tuu ku kikow, ini ron en, od ko-ommow
ka taman tod inguma iddos allow no od
kotuman don kos langun nid ponudtuu ku.”

21 Na iddos mgo minuvu nid aangat ki
Zacarias diyot leggua, oray'n nosoobbuwan
su nouhoy sikandin diyot daom to tem-
plo. 22 To kodleggua rin, konnad sikandin
od poko-ooseng diyot mgo minuvu, de-en
id sinyas dobbo sikandin. Pomon ka-ay,
noovottan dan no duwon id pokita kandin
to Monama riyot daom.

23 To nopongnga ron iddos mgo allow to
pinuungan ni Zacarias diyot templo, id uli
ron sikandin.

24 Waa nouhoy pomon tadda, movoddos
don iddos sawa rin no si Elisabet. Woy
daom to limmon buwan, waa sikandin
id leggua riyot baoy ran. 25 Mid ikahi
si Elisabet to, “No-eruwan en koddi id-
dos Monama, su id awa rin don kos id
ko-ilawi ku riyot mgo minuvu no dii a od
poko-anak.”

Dos Kodponudtuu Tapoy Moka-atag to Kodtobbow ni Disas

26 Na, to annom don no buwan dos kod-
movoddos ni Elisabet, id suhu mandon to
Monama iddos ponolihan no si Gabriel nod
undiyon to Nazaret no sokkad taddot mgo
bonuwa no sakup to Galilea. 27 Id undiyon-
nan din iddos mongovay no id ngoranan ki
Maria. Na ini si Maria, id posoyuran don ni
Jose no sokkad taddot koubbaran ni Harin
David. 28 To kod-inguma taddot ponolihan,
mid ikahi sikandin to, “Maria, kahaa ka
oraroy, su id pokita tod Longaggon iddos
kopiyannoy rin kikow woy od dumannan ka
nikandin.”

29 To norinog idda ni Maria, oray sikandin
no notaong woy waa nokaabbot ko ondan
kos kohulugan tadda. 30 Piru mid ikahi iddos
ponolihan to, “Yo kod kovaakki, Maria!
Id aam ka to Monama su nahaa sikandin
kikow. 31 Od movoddos ka woy'd anak to
mama woy ngoraniyu sikandin ki Disas.
32 Oraroy sikandin od kovantug woy od ki-
laannon sikandin no Anak to Monama no
Lampas to Langun. Id boggoy kandin to
Monama nod Longaggon iddos kohoriyan
taddot kovuyyahan din no si David. 33 Od
hari sikandin to koubbaran ni Jacob taman
to waad tomanon, oyya su iddos kodhari
rin, dii en od kotaman.”

34 Na mid ikahi si Maria to, “Od monnu-
won man, su mongovay a pa?”

35 Mid tavak iddos ponolihan to, “Od
ko-iroomman ka to Uhis no Ispiritu,
woy od koheddam du iddos kotuusan to
Monama no Lampas to Langun. De-en
iddos anak nid pototobbow ru, uhis woy'd
kilaannon sikandin no Anak to Monama.
36 Poomdommow man iddos ig-agaw ru no
si Elisabet. Ahad id popoomdom kos duma
no konnad sikandin od poko-anak pomon
to buyyag don, piru ko-ungkay, annom don
no buwan iddos kodmovoddos din. 37 Oyya

* 1:16 Dos koubbaran ni Israel, od ngoranan mandad no mgo Judio.

su atag to Monama, waa en ahad ondan no
dii rin od kopuungan."
38 Kahin Maria to, "Sudsuhuwon a to
Monama. Muopa nod kotuman ka-ay't
koddi iddos langun no id oseng du." Na id
tanan don kandin iddos ponolihan.

Id Lowwi si Maria ki Elisabet

39 Waa nouhoy pomon tadda, id logkiyat
si Maria nid lukut po-undiyon to bonuwa
no id ubpan onni Zacarias, no riyon lomig
to buvunganon no sakup to Judea. 40 To
kod-inguma rin diyot baoy ran, id ponguras
sikandin ki Elisabet. 41 To norinog ni Elisa-
bet iddos kodponguras ni Maria, noheddam
din no ayas id waong dos anak diyot gottok
din. Idda ron en, no-iroomman sikandin to
Uhis no Ispiritu. 42 Na, id ooseng sikandin
to monokkaa pomon to kahaan, kahi rin
to, "Moppiya ka to langun no ba-ay woy
moppiya mandad kos anak duwot gottok
du! 43 Oraroy a no nahaa, su ondoy a man
nod lowwiyon du no inoy tod Longaggon
ku. 44 Oyyos to norinog ku kos kodponguras
du, ayas id waong inis anak ka-ay't gottok
ku pomon to kahaan. 45 Moppiya kod ko-
tomanan du, su id pomakoy ka man no od
kotuman en iddos id ikahi tod Longaggon."

Dos Koddoong ni Maria riyon to Monama

46 Kahin Maria to,
"Od doongon ku en kos Monama nod Lon-
gaggon diyot tivuk no pusung ku!
47 Woy oray'd kahaa kos ginawa ku taddot
Monama no Tohodtobbus ku.
48 Oyyos waa a en nikandin lingawi,
ahad moobbava a ra no sudsuhuwon
din.
Pomon ko-ungkay, od osengon to langun
no minuvu no moppiya kod ko-
tomanan ku.
49 Oyya su Motuus kos Monama woy
mokososoobbu kos id puungan din
koddi.
Motallong sikandin woy uhis kos ngaran
din.
50 Pomon poron to unnon linubbaran taman
ko-ungkay woy taman to waad
tomanon,
eeruwon sikandin to langun no minuvu no
duwon allak kandin.
51 Id pokita rin kos kandin no kotuusan ukit
to pinuungan din.
Id podsuwoysuwoy rin iddos mgo min-
uvu nod poratasdatas woy'd pob-
poroong.
52 Id pa-awa rin iddos mgo hari riyot kod-
ponguu ran,
woy od porotason din iddos od poobbava.
53 Id ivuung din iddos id ponggutasan to
kopiyannan,
piru id pa-awa rin iddos pongkoruwonnan
no waa en nopiyod.
54 Id tovangan ki nikandin no koubbaran ni
Israel no uripon din,
woy dii en sikandin od kolingow taddot
tandu rin nod ko-eruwan keta.
55 Oyya su id tandu rin no id ko-eru-i rin
si Abraham woy dos koubbaran din
taman to waad tomanon."
56 Na, id oubpa pa si Maria riyot ongki
Elisabet daom to mgo otollun buwan woy
nopongnga, id uli ron sikandin.

Dos Kodtobbow ni Juan no Tohodboutismu

57 To id inguma ron kos timpu nod poto-
tobbow ron si Elisabet, id aanak sikandin to
mama. 58 Na, norinog taddot mgo sumbaoy
woy korumannan onni Elisabet no dakkoo
kos eru to Monama kandin, woy nahaa
sikandan duma kandin.
59 To wau ron no allow iddos anak
pomon to kodtobbow, id lolivuung sikan-
dan amoy'd tupuwan* dos anak. Na, id
posangoy ran nanoy iddos anak ki Zacarias
no amoy rin. 60 Piru mid ikahi si Elisabet
to, "Konnod kopakoy! Juan kos id ngaran
kandin."
61 Kahi ran ki Elisabet to, "Mambo man?
Waa man moho ahad sokkad no korumar-
nan dow no id ngoranan to Juan." 62 Na,
id sinyasan dan iddos amoy ko ondan kos
id kopi-i rin no id ngaran taddot anak.
63 Id sinyas sikandin no od boggayan to
popii amoy'd sulatan, woy id sulat sikandin
no mid ungketen to, "Juan kos ngaran
din." De-en nosoobbuwan sikandan lan-
gun. 64 Na idda ron en, noko-ooseng don
sikandin woy id doong din kos Monama.
65 Nosoobbuwan iddos langun no sumbaoy
ran pomon to ponudtulon moka-atag tad-
don notomanan, woy nokoso-ob idda riyot
mgo minuvu no id pon-ubpa riyot bu-
vunganon no sakup to Judea. 66 Na iddos
langun no minuvu no nokorinog tadda, id

* 1:59 Ini en kos botasanon to mgo Judio. Od kovasa ini riyot Genesis 17:10-14.

popoomdom woy id po-inturoy. Kahi ran
to, "Ondan ayu kod ingumannon ka-ay'n
anak otid dakkoo ron sikandin? Oyyos od
kokita man, no riyon en to kandin iddos
kotuusan to Monama."

Dos id Poposaddoo to Monama ki Zacarias

67 Na si Zacarias no amoy taddot anak,
no-iroomman to Uhis no Ispiritu, woy id
oseng din iddos id poposaddoo kandin to
Monama. Kahi rin to,
68 "Od doongon ta iddos od Longaggon no
Monama to koubbaran ni Israel,
su id undini sikandin amoy'd tobbus to mgo
minuvu rin.
69 Id po-undini rin iddos Tohodtobbus no
motuus no id pomon to koubbaran
ni Harin David no sudsuhuwon din.
70 Ini en mandad kos id ikahi rin dangan ukit
taddot mgo propeta no id aam din.
71 Id tandu sikandin no od polegguangon
ki nikandin pomon diyot bollad tod
pongkuntra keta
woy pomon diyot langun nod kolin-
gasa keta.
72 Id ikahi mandad sikandin no id ko-eru-i
rin iddos kovuyyahan ta,
woy dii rin od lingawan iddos uhis no kod-
potonduwoy rin kandan.
73 Su ini en kos kodpotonduwoy no id
pongulivottan din diyot ko-opuwan
ta no si Abraham,
74 no od polegguangon ki nikandin pomon
diyot bollad taddot od pongkuntra
keta,
su amoy od pokopuung ki atag to Monama
no waa id kovaakki ta.
75 Woy amoy od molinis woy'd komotallong
ki riyot kod-ontong din taman tod
kovudtus kos songnga ta.
76 Na sikkow mandad no anak ku, od ngo-
ranan ka no propeta to Monama no
Lampas to Langun.
Od unna ka tod Longaggon, su amoy
od panoy to mgo minuvu taddot
kod-inguma rin.
77 Od nonaw ka to mgo minuvu rin no od ko-
tobbus sikandan ukit to kodposin-
sya to Monama taddot mgo saa ran.
78 Oyya su iddos Monama ta, eeruwon woy
mohingginawa.
De-en id popiyod din iddos Tohodtobbus
pomon diyot datas to langit iling to
se-aa to lammid bottun allow.
79 Inin se-aa, od boggoy to ko-owangan to
mgo minuvu no riyot mosukirom
woy dos novaakkan to kopotayan.
Id potuntuu ki nikandin no od pokod-uli
kos koroniyan ta riyot Monama woy
riyon to duma."
80 Na, id dakkoo si Juan woy id mosalig
kos kopomakoy rin diyon to Monama. Id
oubpa sikandin diyot noka-awoy-awoy'n
lugaa taman tid tigkanoy ron sikandin to
kodnonaw to mgo Judio.

2

Dos Kodtobbow ni Disas
(Mateo 1:18-25)

1 Na iddon timpu, si Augusto no hari to
Roma, id poponog to suhu no iddos langun
no minuvu riyon to intirut kohoriyan din,
ko-ilangan nod polista. 2 Idda en kos unnon
kodlista iddot timpu no si Cirenio pa kos
gubernador riyot prubinsya to Siria. 3 De-en
posid-uli iddos langun no minuvu riyot
bonuwa to kovuyyahan dan amoy'd polista.
4 Si Jose mandad, id ipanow pomon diyot
bonuwa to Nazaret no sakup to Galilea
po-undiyon to Betlehem no sokkad no
bonuwa to Judea, su idda en kos bonuwa
ni Harin David no kovuyyahan din. 5 Id
poruma rin si Maria nod osowan din no
movoddos don iddon timpu. 6 To riyon don
sikandan to Betlehem, nokosasang no id
pototobbow si Maria. 7 Id aanak sikandin
to mama no ponganoy rin. Id bukusan
din to lamping iddos anak woy id po-ilogga
rin diyot pokannan to oyama, su worad
man lugaa riyot baoy nod oowottan to mgo
moholiyug.

Id Posaddoo to Ponolihan diyot mgo Tohod-
tamong to Karnero iddos Moka-atag to Kodtob-
bow ni Disas

8 Iddon bulli, duwon mgo tohodtamong
to karnero riyot posobsavan no morani ru-
tun no id tamong to mgo karnero ran. 9 Na,
tigkow duwon ponolihan tod Longaggon
no id pokita kandan, woy nolingkus dan
to se-aa to kotuusan tod Longaggon woy
oraroy ran no novaakkan. 10 Piru mid ikahi
iddos ponolihan to, "Yo kow'd kovaakki,
su id undini a amoy'd posaddoo koniyu
to moppiyon dinoggan no od pokovoggoy
to dakkoon kahaan to langun no minuvu.
11 Oyya su inin bulli, id tobbow ron diyot

bonuwa ni Harin David iddos Tohodtob-
bus no idda en so Mesiyas nod Longag-
gon. 12 Dos patow no mooggot en inis ikahi
ku, oyyos od kokita row iddos anak no id
bukusan to lamping woy id po-ilogga riyot
pokannan to oyama."
13 Nopongnga idda osenga to ponolihan,
tigkow id loppow iddos duma rin no maan-
maan no ponolihan pomon diyot datas to
langit. Id doong dan kos Monama, kahi ran
to, 14 "Od posivontuhan ta iddos Monama
riyot datas to langit, woy ka-ay to ampow't
ingod, duwon kosunayan to mgo minuvu
no id kahaa-i rin."
15 To id livod don iddos mgo ponolihan
diyot datas to langit, id po-ikohiyoy iddos
mgo tohodtamong to karnero to, "Kuo kid,
od undiyon kid to Betlehem amoy'd kokita
ta iddos notomanan no id posaddoo keta to
Monama nod Longaggon."
16 De-en id lukutlukut dan nid undiyon,
woy rutun, nokita ran si Maria woy si
Jose woy dos anak no riyot pokannan to
oyama. 17 To nokita ran don iddos anak, id
ponudtuu ran diyot langun iddos id ikahi
kandan tat ponolihan moka-atag taddot
anak. 18 Na, iddos langun no nokorinog
taddot id ikahi to mgo tohodtamong to
karnero, nosoobbuwan. 19 Piru si Maria,
id tota-aw rin diyot poomdom din iddos
langun no notomanan woy inaayun din
idda od oonongngon. 20 Na, id uli iddos mgo
tohodtamong to karnero no mid doong woy
id posivantug to Monama pomon taddot
langun no norinog woy nokita ran. Oyyos
bonnaa en iddos id ponudtuu to ponolihan
kandan.

Dos Kodpiyod ki Disas diyot Templo

21 Na, to wau ron no allow iddos anak,
id potupuwan sikandin woy id ngoranan ki
Disas. Ini en kos ngaran no id ponudtuu
taddot ponolihan to waa pa sikandin diyot
gottok to inoy rin.
22 To id inguma ron iddos allow to kod-
tuman onni Jose woy Maria taddot suhu ni
Moises moka-atag to botasanon to kodlinis
to ba-ay no lammi tobbawi,* mid undiyon
sikandan to Jerusalem amoy'd bovuwis. Id
piyod dan si Disas amoy id po-ossa atag
to Monama nod Longaggon. 23 Oyya su ini
en kos nosulat diyot Suhu tod Longaggon
no mid ungketen to, "Ko-ilangan no iddos
ponganoy no anak no mama, id po-ossa
atag tod Longaggon."* 24 Na moka-atag
taddot botasanon to kodlinis, id bovuwis
sikandan iling taddot no-ikahi riyot Suhu
tod Longaggon no, "Ko-ilangan no id buwis
iddos oruwon limukon o oruwon pispis to
soopati."*
25 Iddon timpu, duwon sokkad no buyyag
diyot Jerusalem no id ngoranan ki Simeon
no id aangat to kod-inguma taddot Tohod-
tobbus amoy'd tovangan iddos koubbaran
ni Israel. Motallong sikandin no minuvu
woy mopompomakoy woy no-iroomman
to Uhis no Ispiritu. 26 Tapoy id posaddoo
kandin to Uhis no Ispiritu, no konna pa
sikandin od patoy taman tod kokita rin id-
dos Mesiyas no id tandu to Monama. 27 Ukit
to kodpomandu kandin to Uhis no Ispiritu,
id usok sikandin diyot templo. Nokosasang
en mandad no id piyod onni Jose si Disas
amoy'd puungan dan iddos no-ikahi riyot
Suhu moka-atag kandin. 28 To nokita ni
Simeon iddos anak, id sopipi rin woy id
doong din kos Monama. Kahi rin to,
29 "Longaggon, notuman don iddos tandu ru
koddi no uripon du.
Nopanoy ad ahad kannu ru od ongayon kos
umuu ku, oyyos id lonna ron kos
ginawa ku.
30 Su matamata kud en tid kita ka-ay't id
popiyod du no Tohodtobbus
31 no id panoy ru atag to langun no minuvu
to intirut ingod.
32 Sikandin en iddos od poma-awang to
poomdom to konna mgo Judio no
waa poron id kilaa kikow.
Woy ukit kandin, od posivontuhon iddos
minuvu ru no koubbaran ni Israel."
33 De-en nosoobbuwan iddos amoy woy
inoy ni Disas taddot id ikahi ni Simeon
moka-atag kandin. 34 Na id dasaa si Simeon,
no iddos Monama od pokita to kopiyannoy
rin diyot kandan. Nopongnga, id osengan
din iddos inoy no si Maria, kahi rin to,
"Inin anak, id aam to Monama
su amoy ukit kandin, mo-uraa kos min-
uvu to Israel nod kotobbus, piru
mo-uraa mandad kos od silutan.

* 2:22 Od kovasa ini riyot Levitico 12:1-8. * 2:23 Od kovasa ini riyot Exodo 13:2, 12, 15. * 2:24 Od kovasa ini riyot Levitico 12:8.

Od kilaannon sikandin no patow pomon
diyot Monama, piru mo-uraa man-
dad kos od kolingasa kandin.
35 Ukit kandin, od kosorollan iddos poom-
dom to mo-uraan minuvu. Woy
sikkow Maria, pomon to lampas no
kodlanu ru, od geddamon du no
iling tid pillak kos pusung du."

36 Na riyot templo, duwon mandad
ba-ay'n propeta no id ngoranan ki Ana no
anak ni Fanuel no lubbad ni Aser. Buyyag
don sikandin, woy noko-osawa sikandin
daom da to pittun lahun. 37 Nopongnga,
novau ron sikandin taman ko-ungkay no
waumpuu-oppat kos idad din. Inaayun
sikandin diyot templo su allow bulli, od
simba sikandin, od dasaa woy'd puasa. 38 To
idda ra en no timpu, id porani si Ana ki Jose
woy ki Maria woy id posolamat sikandin
diyot Monama. Id ponudtuu rin iddos
moka-atag taddot anak diyot langun no
id aangat to allow to kodtobbus to Monama
to mgo minuvu riyot Jerusalem.

39 To notuman don onni Jose woy Maria
iddos langun no no-ikahi riyot Suhu tod
Longaggon, id uli ron sikandan diyot kan-
dan no bonuwa to Nazaret no sakup to
Galilea. 40 Na, id tuvu iddos anak woy id
monokkaa sikandin, id moraom pe-en kos
koovottan din woy id kahaa-i sikandin to
Monama.

Si Disas diyon to Templo

41 Na ipat lahun, od undiyon to Jerusalem
iddos amoy woy inoy ni Disas amoy'd sakup
to pista to Kodlihad to Ponolihan.* 42 To
sopuu-oruwa ron kos idad ni Disas, id sakup
sikandan taddon pista, su idda me-en kos
noyaami ran nod puungan. 43 Nopongnga
iddos pista, id logkiyat don si Jose woy si
Maria amoy'd uli, piru waa saddoo ran no
id polintotuwos bos si Disas. 44 Kunan dan
ko nokoruma rad si Disas taddot ko-urallan
to duma ran nid ipanow. To sokkad don no
allow to kod-ipanow ran, idda pa sikandan
nokosaddoo no waa vos dutun si Disas.
De-en id ponaap dan sikandin diyot mgo
korumannan dan woy riyot mgo oukuy ran.
45 Pomon to waa ran sikandin nokita, id
poolivod sikandan diyot Jerusalem amoy'd
ponaap kandin. 46 To otollu ron no allow
kos mid lihad, idda pa nokita ran sikandin
no id ounsad diyot templo duma to mgo
tohodnonaw to Suhu ni Moises. Id pominog
sikandin woy mid ointud kandan. 47 Na
iddos langun no nokorinog kandin, nosoob-
buwan taddot sinorollan woy mgo tavak
din.

48 To nokokita ki Disas iddos amoy woy
inoy rin, oraroy ran no nosoobbuwan. Kahi
taddot inoy rin to, "Anak ku, mambot id pu-
ungan du ini konami? Siyak woy inis amoy
ru, oraroy koyd no no-ipong to kodponaap
kikow."

49 Mid tavak si Disas to, "Mambot id pon-
aap kow pa koddi? Waa row vo nosorolli
no ko-ilangan en no ka-ay a to baoy't Amoy
ku?"

50 Piru waa ran nokaabbot taddot kohulu-
gan to id ikahi rin.

51 Nopongnga idda, id duma si Disas kan-
dan nid uli riyot Nazaret, woy id dumoruma
sikandin to langun no suhu ran kandin. Na
iddos langun no notomanan, id tota-aw ni
Maria riyot poomdom din. 52 Na id tuvu si
Disas, woy id moraom pe-en kos koovottan
din, woy id kahaa-i sikandin to Monama
woy to mgo minuvu.

3

Dos Nonaw ni Juan no Tohodboutismu
(Mateo 3:1-12; Marcos 1:1-8; Juan 1:19-28)

1-2 Na riyot iko-sopuu-limmon lahun don
to kodponguu ni Tiberio no hari to Roma,
duwon ponudtulon to Monama ki Juan no
anak ni Zacarias. Id oubpa si Juan diyot
noka-awoy-awoy'n lugaa. To idda ra en
no timpu, si Poncio Pilato kos gubernador
diyot prubinsya to Judea, si Harin Herodes
kos ponguu riyot prubinsya to Galilea woy
dos ari rin no si Felipe kos ponguu riyot
prubinsya to Iturea woy Trakonite. Na
si Harin Lisanias mandad, sikandin kos
ponguu riyot prubinsya to Abilene. Si
Anas woy si Caifas mandad kos mowwet
no mgo ponguu to tohodbuwis. 3 Pomon
to ponudtulon to Monama ki Juan, mid
undiyon sikandin to langun no lugaa no
moranit Oweg to Jordan amoy od ponudtuu
to kahit Monama. Kahi rin diyot mgo
minuvu to, "Sondit kow woy tanan kowd to
mgo saa row, woy poboutismu kow amoy'd
posinsyan kow to Monama." 4 Ukit ka-ay't
id puungan ni Juan, notuman iddos id sulat
ni propeta Isaias no,

* 2:41 Od kovasa ini riyot Exodo 12:21-27; 23:15; Deuteronomio 16:1-8.

"Duwon monokkaan bawos diyot
noka-awoy-awoy'n lugaa no mid
ungketen to,
'Ponaya row kos pusung dow atag tod Lon-
gaggon, woy tulidda row kos od uk-
itan din.
5 Iddos ipat sobbong no lugaa, od bunbunan,
woy dos ipat lovuntud woy buvun-
gan, od potaddon.
Dos bengkog no daan, od tuliddon woy dos
botuwon, od upiyannan.
6 Na, od kokita to langun no minuvu iddos
po-ukit to Monama to kodtobbus
kandan.' "*

7 Mo-uraan minuvu kos mid undiyon to ki Juan amoy'd poboutismu. Kahi rin kandan to, "Sikiyu, iling kow to mgo uwod nod laas! Kunan dow ayu kod pokolegguang kowd taddot od ingumon kodsilut to Monama otid koboutismuwan kowd! 8 Otik bonnaa en no id sondit woy id tanan kowd to mgo saa row, posivonnali row ini ukit to koniyun pinuungan. Yo kow'd pososalig no dii kow od silutan to Monama pomon to koubbaran kow ni Abraham. Od iko-hiyan ku sikiyu, no ahad inis mgo batu, od kovovallan to Monama no koubbaran ni Abraham. 9 Pomotawi row! Dos kodsilut to Monama koniyu, noko-iling to porokuu no nopanoy ron nid tampod to kayu. Woy dos ipat kayu no diid bovunga to moppiya, od tompoddon woy'd lumbag diyot apuy."

10 Na mid intud ki Juan iddos mo-uraan minuvu, kahi ran to, "Ko ungketen, ondan man kos od puungan doy?"

11 Mid tavak si Juan to, "Iddos duwon oruwon umpak, ko-ilangan no id boggoy rin kos sokkad diyot waa umpak. Idda mandad so duwon koka-an, ko-ilangan nod boggoy riyot waa koka-an."

12 Duwon mandad mgo tohodsukut to buhis no id porani ki Juan amoy'd poboutismu. Kahi ran to, "Tohodnonaw, ondan kos od puungan doy?"

13 Mid tavak si Juan to, "Yo kow'd ponukut to buhis no lampas taddot id posukut koniyu to guberno."

14 Duwon mandad mgo sundau nid intud kandin, kahi ran to, "Na sikami, ondan mandad kos od puungan doy?"

Mid tavak si Juan to, "Yo kow'd pongi-mallak woy yo kow'd ampoo to mgo min-uvu amoy'd ponoopi. Kahaa kowd taddot bayad koniyu."

15 Na pomon taddot id pon-ikahi ni Juan, notimulan pe-en iddos kod-imman to mgo minuvu no sikandin don en kos Mesiyas no nouhoy ran don od oongatan. Woy kohingginawa ran no sikandin don en ayu kos Mesiyas. 16 Piru kahin Juan kandan to, "Od boutismuwan ku sikiyu to oweg, patow no id sondit woy id tanan kowd to mgo saa row. Piru konnod kouhoy, duwon od tundug koddi no lampas pa koddi, su konna a ollog ahad kod-akas da to sandalyas din. Uhis no Ispiritu woy apuy kos id boutismu rin koniyu. 17 Od pod-ossan din iddos mgo minuvu no moppiya woy morat iling to minuvu nod oottap to trigu. Dos moppiyon trigu, id ta-aw rin diyon to budiga, piru iddos mgo ottap, od tirukkan din diyot apuy no konnod ko-ovukkan."

18 Na, mo-uraa pe-en kos nonaw ni Juan moka-atag to Moppiyon Dinoggan, woy id ikohiyan din iddos mgo minuvu no ko-ilangan nod sondit woy od tanan sikan-dan to mgo saa ran.

19 Ahad si Herodes no gubernador, id sugga rin su id ahaw rin si Herodias no sawa taddot ari rin, woy id sugga rin mandad sikandin taddot duma pon morat no pin-uungan din. 20 Piru si Herodes, ayas da en baling id puung to morat, oyyos id poprisu rin si Juan.

Dos Kodboutismu ki Disas
(Mateo 3:13-17; Marcos 1:9-11)

21 To waa pa noprisu si Juan, mo-uraa kos id poboutismu kandin, woy id poboutismu mandad kandin si Disas. Laggun tid dasaa pa si Disas, nopokes kos langit. 22 Woy id lonna riyot kandin iddos Uhis no Ispiritu no iling to soopati. Na duwon bawos pomon diyot datas to langit no mid ungketen to, "Sikkow en kos Anak ku no id dokollan ku to ginawa woy oraroy ku nid kahaa-i."

Dos mgo Kovuyyahan ni Disas
(Mateo 1:1-17)

23 To mgo otollumpuu ron kos lahun ni Disas, id tigkanoy sikandin to pinuungan din. Diyot poomdom to mgo minuvu, anak sikandin ni Jose.

* 3:6 Od kovasa ini riyot Isaias 40:3-5.

Si Jose, anak ni Eli.
24 Si Eli, anak ni Matat.
Si Matat, anak ni Levi.
Si Levi, anak ni Melqui.
Si Melqui, anak ni Janai.
Si Janai, anak ni Jose.
25 Si Jose, anak ni Matatias.
Si Matatias, anak ni Amos.
Si Amos, anak ni Nahum.
Si Nahum, anak ni Esli.
Si Esli, anak ni Nagai.
26 Si Nagai, anak ni Maat.
Si Maat, anak ni Matatias.
Si Matatias, anak ni Semei.
Si Semei, anak ni Josec.
Si Josec, anak ni Juda.
27 Si Juda, anak ni Joana.
Si Joana, anak ni Resa.
Si Resa, anak ni Sorobabel.
Si Sorobabel, anak ni Salatiel.
Si Salatiel, anak ni Neri.
28 Si Neri, anak ni Melqui.
Si Melqui, anak ni Adi.
Si Adi, anak ni Cosam.
Si Cosam, anak ni Elmadam.
Si Elmadam, anak ni Er.
29 Si Er, anak ni Josue.
Si Josue, anak ni Eliezer.
Si Eliezer, anak ni Jorim.
Si Jorim, anak ni Matat.
Si Matat, anak ni Levi.
30 Si Levi, anak ni Simeon.
Si Simeon, anak ni Juda.
Si Juda, anak ni Jose.
Si Jose, anak ni Jonan.
Si Jonan, anak ni Eliakim.
31 Si Eliakim, anak ni Melea.
Si Melea, anak ni Mena.
Si Mena, anak ni Matata.
Si Matata, anak ni Natan.
Si Natan, anak ni David.
32 Si David, anak ni Isai.
Si Isai, anak ni Obed.
Si Obed, anak ni Boas.
Si Boas, anak ni Salmon.
Si Salmon, anak ni Naason.
33 Si Naason, anak ni Aminadab.
Si Aminadab, anak ni Admin.
Si Admin, anak ni Arni.
Si Arni, anak ni Esrom.
Si Esrom si Fares.
Si Fares, anak ni Juda.
34 Si Juda, anak ni Jacob.
Si Jacob, anak ni Isaac.
Si Isaac, anak ni Abraham.
Si Abraham, anak ni Tera.
Si Tera, anak ni Nahor.
35 Si Nahor, anak ni Serug.
Si Serug, anak ni Ragau.
Si Ragau, anak ni Peleg.
Si Peleg, anak ni Eber.
Si Eber, anak ni Sala.
36 Si Sala, anak ni Cainan.
Si Cainan, anak ni Arfaxad.
Si Arfaxad, anak ni Sem.
Si Sem, anak ni Noe.
Si Noe, anak ni Lamec.
37 Si Lamec, anak ni Metusela.
Si Metusela, anak ni Enoc.
Si Enoc, anak ni Jared.
Si Jared, anak ni Mahalaleel.
Si Mahalaleel, anak ni Cainan.
38 Si Cainan, anak ni Enos.
Si Enos, anak ni Set.
Si Set, anak ni Adan.
Si Adan, anak to Monama.

4

Dos Kodgeddam ni Moivuyan ki Disas
(Mateo 4:1-11; Marcos 1:12-13)

1 Na, to noboutismuwan don si Disas, id tanan sikandin diyot Oweg to Jordan. No-iroomman sikandin to Uhis no Ispiritu woy id piyod sikandin diyot noka-awoy-awoy'n lugaa. 2 Woy rutun, daom to oppat-no-puun allow, id geddaman sikandin ni Moivuyan kod kopiyod sikandin nod puung to saa. Iddon timpu, waa sikandin id ka-an, de-en oray sikandin id gutasan diyot kotompusan. 3 Na kahin Moivuyan kandin to, “Otik mooggot ka en no Anak to Monama, suhuwow inis batu nod kovovallan no paan.”

4 Piru mid tavak si Disas to, “No-ikahi riyot Nosulat no Kahit Monama no,
‘Konna ra koka-an kos od poko-uyag to minuvu.’ ”*

5 Nopongnga idda, id piyod sikandin ni Moivuyan diyot oray'n mowwet no buvungan. Woy id pokita rin iddos langun to kohoriyan ka-ay to ampow't ingod to songo-kodpollokpollok da. 6 Kahin Moivuyan to, “Id boggoy ku kikow kos kotungud to kodponguu ka-ay't langun no kohoriyan woy dos kodpongomunoy to korotuwan dan. Su inis langun, id boggoy koddi, de-en id pokovoggoy ku mandad ini riyot ahad ondoy no id kopi-i ku nod

* 4:4 Od kovasa ini riyot Deuteronomio 8:3.

boggayan. [7] Na otid simba ka koddi, kikow
ron ini langun."
[8] Piru mid tavak si Disas to, "No-ikahi
riyot Nosulat no Kahit Monama no,
'Iyon du ra simba-ana iddos Monama nod
Longaggon du woy sikandin da kos
duurumanniyu.' "*
[9] Nopongnga idda, id piyod sikandin ni
Moivuyan diyon to Jerusalem woy id poohi-
nat din sikandin diyot oray'n motikang no
sakup to templo. Kahi rin to, "Otik sikkow
en kos Anak to Monama, timballu ka riyot
dosiyung. [10] Su no-ikahi riyot Nosulat no
Kahit Monama no,
'Od suhuwon to Monama iddos mgo pono-
lihan din to kodtavang kikow amoy
dii ka od komonnu.
[11] Od saakon ka nikandan amoy ahad ikos
pa-a ru, diid kohisgisan to batu.' "*
[12] Piru mid tavak si Disas to, "No-ikahi
mandad diyot Nosulat no Kahit Monama
no,
'Yo ru geddami kos Monama nod Longag-
gon du.' "*
[13] To nopongnga iddos langun no po-ukit
ni Moivuyan to kodgeddam ki Disas, id
tonanan din pa sikandin tahad woy id
puhawang din no duwon dad allow nod
geddaman din si Disas.
[14] Na, id livod si Disas diyot Galilea no
no-iroomman to Uhis no Ispiritu, woy
nokoso-ob iddos dinoggan moka-atag
kandin diyon to langun no bonuwa no
morani rutun. [15] Id nonaw sikandin diyot
mgo simba-an to Judio woy id doong
sikandin to langun.

Waa id Pomakoy ki Disas iddos Toho Nazaret
(Mateo 13:53-58; Marcos 6:1-6)

[16] Na, id undiyon si Disas to bonuwa
to Nazaret, dos lugaa no id dokollan din.
Diyon to Allow't Kod-imolloy, mid undiyon
sikandin to simba-an to mgo Judio, su idda
me-en kos nooyami rin nod puungan. Id
lohinat sikandin diyot isowwan to mgo
minuvu amoy od basa to kahit Monama.
[17] Id toyawwan sikandin taddot id luun no
popii no id sulat ni propeta Isaias. Na id
bollat din idda woy to nokita rin don, id
basa rin no mid ungketen to,
[18] "No-iroomman a to Ispiritu to Monama
nod Longaggon,
su id aam a nikandin amoy od ponudtuu
to Moppiyon Dinoggan diyot mgo
worowora.
Id popiyod a nikandin amoy'd posaddoo
no duwon don kolegguangan taddot
nongo-uripon,
amoy od pokokita ron iddos mgo butud
woy amoy od tavang taddot od
pon-ooyuwon.
[19] Id popiyod a mandad nikandin amoy'd
posaddoo to mgo minuvu no id
inguma ron kos timpu nid pokita to
Monama kos kopiyannoy rin kan-
dan."*
[20] Nopongnga ni Disas tid basa iddos No-
sulat no Kahit Monama, id luun din idda
woy id po-uli riyot sinolihan dutun. Mid
unsad sikandin amoy'd nonaw woy langun
to mgo minuvu rutun, id totongtong nid
pominog kandin. [21] Na id tigkanoy sikandin
nid nonaw kandan, kahi rin to, "Iddos
no-ikahi riyot Nosulat no Kahit Monama
nid basa ku, notuman don ko-ungkay to
norinog dow ini."
[22] Id doong kandin iddos langun no min-
uvu woy nosoobbuwan dan taddot kotui-
han din to kod-ooseng. Kahi ran to, "Konna
vo anak da man sikandin ni Jose?"
[23] Kahin Disas kandan to, "Nokosad-
doo a nid kopi-i row nod ikahi koddi
ka-ay't ponunggelengan no mid ungketen
to, 'Sikkow no doktor, unna-aw pa tod
bawi kos ko-ugolingun du.' Woy id kopi-i
row nod ikahi koddi to, 'Iddos norinog
doy nid puungan du riyot bonuwa to Ca-
pernaum, ko-ilangan mandad nod puun-
gan du ka-ay't kikow ron en no bonuwa.'
[24] Bonnaavonnaa nod ikohiyon ku koniyu,
no waa propeta nod tonggapon diyot
kandin da en no ingod. [25] Sompotta row
iddos notomanan iddot timpu ni propeta
Elias. Daom to mgo otollu woy'd tongngot
lahun, waa id uran woy duwon dakkoon
gutas. Iddon timpu, mo-uraan bau ka-ay
to Isael no id ponggutasan. [26] Piru iddos
Monama, waa rin po-undiyonna si Elias nod

* 4:8 Od kovasa ini riyot Deuteronomio 6:13. * 4:11 Od kovasa ini riyot Salmo 91:11-12. * 4:12 Od kovasa ini riyot Deuteronomio 6:16. * 4:19 Od kovasa ini riyot Isaias 61:1-2. * 4:26 Inis Sarepta, bonuwa to konna mgo Judio.

tavang to ahad ondoy kandan, ko konna,
id po-undiyon din sikandin to Sarepta* no
sakup to Sidon amoy od tavang taddot
ba-ay'n bau no konna Judio. 27 Woy iddot
timpu ni propeta Eliseo, mo-uraa mandad
no minuvu riyot Israel no duwon bohok no
et-et. Piru waa ahad sokkad kandan no
no-uliyan, ko konna, idda ra en so konna
Judio no si Naaman no toho Siria."
28 Na, to norinog idda to langun no min-
uvu riyot simba-an to mgo Judio, oraroy
ran no nolingasa. 29 Posidlohinat sikandan
woy id pohos dan sikandin nid poleggua
riyot bonuwa, woy id goyod dan po-undiyot
ibpit to daama to buvungan no id poohi-
natan taddot bonuwa ran, su amoy od
uuhon dan sikandin dutun. 30 Piru id baya si
Disas diyot tongannan to mo-uraan minuvu
woy ponayun don id ipanow.

Dos Kodpoleggua ni Disas to Busow no id Lasud diyot Sokkad no Mama
(Mateo 13:53-58; Marcos 1:21-28)

31 Na, id undiyon si Disas to bonuwa to
Capernaum no sakup to Galilea. Woy riyon
to Allow't Kod-imolloy, id nonaw sikandin
diyot mgo minuvu. 32 Nosoobbuwan dan
taddot kodnonaw rin, su duwon en kotuu-
san to kod-ooseng din. 33 Na riyot simba-an
to mgo Judio, duwon sokkad no minuvu
no id losuran to busow, woy id pomehes
sikandin no mid ungketen to, 34 "Disas no
toho Nazaret, ondak lavut du konami? Id
undini ka vo amoy'd silutan koy nikkow?
Id kilaa a kikow, su sikkow en kos Uhis no
Anak to Monama."
35 Na id sugga ni Disas iddos busow, kahi
rin to, "Po-onong-onong ka! Leggua kad
kandin!" Idda ron en, to kodleggua taddot
busow, id buntug din iddos minuvu riyot
isowwan to ko-urallan, piru waa sikandin
nomonnu. 36 Nosoobbuwan iddos langun
no mgo minuvu woy id po-ikohiyoy ran to,
"Eh, ondan man inin mgo nonaw? Duwon
kotuusan woy kotungud din nod sugga to
mgo busow, woy id leggua en."
37 Pomon tadda, nokoso-ob iddos
moka-atag ki Disas diyon to langun no mgo
lugaa rutun.

Id Bowiyan ni Disas iddos Mo-uraan Novo-hokan
(Mateo 8:14-17; Marcos 1:29-34)

38 Na, to id leggua si Disas diyot simba-an
to mgo Judio, mid undiyon sikandin to baoy
ni Simon.* Dutun, iddos ba-ay'n onuhang
ni Simon, oray'n id momonit. De-en
id nganoy ran ki Disas amoy'd ko-uliyan
sikandin. 39 Id poroniyan din iddos novo-
hokan woy id sugga rin iddos kodmomonit,
woy idda ron en, no-uliyan sikandin. Na, id
onnow sikandin woy id sondad kandan to
koka-an.
40 To od kosagkup don, id piyod to mgo
minuvu riyot ki Disas iddos langun nod
kovohokan. Id somaddan ni Disas kos uu
taddot ipat sokkad woy no-uliyan sikandan.
41 Na, id poleggua rin mandad iddos mgo bu-
sow no id lasud taddot mo-uraan minuvu.
To id leggua iddos mgo busow, id pomehes
sikandan no mid ungketen to, "Sikkow en
kos Anak to Monama!"
Piru id sugga sikandan ni Disas woy waa
rin po-osenga, su nosorollan dan man no
sikandin en kos Mesiyas.

Nonaw si Disas diyot Galilea
(Marcos 1:35-39)

42 To na-allow ron, mid undiyon si Disas
to noka-awoy-awoy'n lugaa. Id nonangkap
kandin iddos mgo minuvu, woy to nokita
ran don sikandin, id owiran dan sikandin
no diid awa riyot bonuwa ran. 43 Piru
kahin Disas kandan to, "Ko-ilangan no id
pokoponudtuu ku riyot osson mgo bonuwa
iddos Moppiyon Dinoggan moka-atag to
kodharit Monama. Oyya su ini en kos
dontulon to kodpopiyod koddi."
44 Na, id ponayun sikandin nid ponudtuu
to kahit Monama riyot mgo simba-an to
Judio no riyot mgo bonuwa to sakup to
Judea.

5

Dos Kod-umow ni Disas ongki Pedro
(Mateo 4:18-22; Marcos 1:16-20)

1 Sokkad no allow to riyon si Disas to ibpit
to Lanow't Genesaret,* id posososkoy id-
dos mo-uraan minuvu no id porani kandin
amoy'd pominog to kahit Monama. 2 Na
rutun, nokita ni Disas iddos oruwon bollan-
gay no id tonanan to mgo tohodngongaap
su id loinis to mgo pukut dan. 3 Id penek
si Disas taddot sokkad no bollangay no si

* 4:38 Inin Simon, sikandin en si Pedro.
* 5:1 Inis Lanow't Genesaret, osson ngaran to Lanow't Galilea.

Simon kos komunoy. Woy id ikohiyan din
sikandin to, "Usungow ve-en boyow inis
bollangay riyot oweg." Na, mid unsad si
Disas woy id nonaw riyot mgo minuvu.

4 Nopongnga id nonaw si Disas, id iko-
hiyan din si Simon to, "Od ossud ki riyot
moraom, woy uuha row kos mgo pukut
amoy'd poko-utoo kow."

5 Kahin Simon to, "Tohodnonaw, nouggat
koy laroy't bulli nid ngongaap, piru waad
en no-utoo roy. Onggad su sikkow man kos
id suhu konami, od puungan doy kos suhu
ru."

6 Na, to id uug dan iddos mgo pukut,
doddohusun ngaap kos mid sahad woy
disok sama novendas iddos mgo pukut dan.
7 De-en id kamoy ran iddos mgo duma ran
no riyot osson bollangay amoy od dubpu
woy'd tavang kandan. Na, id iponnu ran to
ngaap iddos tapad bollangay woy asow ran
don od koonnod. 8 To nokita idda ni Simon
Pedro, id lingko-od sikandin diyot isowwan
ni Disas woy mid ikahi to, "Longaggon,
poriyu ka koddi su mosaasaa a no minuvu."

9 Id oseng idda ni Pedro, oyyos sikandin
woy dos mgo duma rin, oray'n nosoob-
buwan taddot doddohusun ngaap no
no-utoo ran. 10 Nosoobbuwan mandad iddos
mgo duma ni Pedro no si Santiago woy si
Juan no mgo anak ni Sebedeo. Na kahin
Disas ki Simon to, "Yo kod kovaakki, oyyos
pomon ko-ungkay, konnad ngaap kos od
ingutollon du, ko konna, mgo minuvu ron."

11 De-en id po-ibpit dan iddos mgo bollan-
gay, woy id tonanan dan kos langun woy
mid duma ran ki Disas.

*Id Bowiyan ni Disas iddos Minuvu no du-
won Bohok no Et-et*

(Mateo 8:1-4; Marcos 1:40-45)

12 Sokkad no allow, to riyon si Disas
to sokkad no bonuwa, duwon minuvu
nid inguma no noso-ob to et-et.* To
nokita rin si Disas, mid lingko-od sikandin
woy id ounduk diyot isowwan din woy
id po-eru-eru. Kahi rin to, "Longag-
gon, nokosaddoo a nod poko-uli ka ka-ay't
molibmit no bohok ku otik id kopi-i ru."

13 Na, id somaddan ni Disas iddos minuvu
woy id ikohiyan din to, "Oyya, id kopi-i ku
en. Od ko-uliyan kad."

Idda ron en, worad iddos et-et din.

14 Kahin Disas kandin to, "Yo ru vo id
ponudtuu ini riyot ahad ondoy, ko konna,
undiyon ka to tohodbuwis amoy'd on-
tongngan din kos lawa ru. Woy boggoy
ka to buwis no id suhu ni Moises amoy'd
posivonnaa riyot mgo minuvu no no-uliyan
kad."

15 Piru ahad ungketen kos id ikahi ni
Disas, ayas da en baling id so-ob iddos
dinoggan moka-atag kandin. De-en oray'n
mo-uraan minuvu kos mid undiyot kandin
amoy od pominog woy amoy'd ko-uliyan
iddos mgo bohok dan. 16 Piru si Disas,
inaayun od undiyon to noka-awoy-awoy'n
lugaa amoy'd dasaa.

*Id Bowiyan ni Disas iddos Minuvu no id
Patoy kos Lawa*

(Mateo 9:1-8; Marcos 2:1-12)

17 Sokkad no allow to id nonaw si Disas,
duwon id ounsad no mgo Pariseo woy
mgo tohodnonaw to Suhu ni Moises no
id pomon diyot ipat bariyu no sakup to
Galilea, Judea woy Jerusalem. Na riyot
ki Disas iddos kotuusan to Monama nod
Longaggon, oyyos od pokovawi sikandin
tod pongkovohokan. 18 Iddon timpu, duwon
mgo minuvu nid inguma no id sayung to
minuvu nid patoy kos lawa no id ilogga
riyot ikam. Id po-usok dan nanoy sikandin
diyot baoy amoy id poonna riyot isowwan
ni Disas. 19 Piru pomon to mo-uraan min-
uvu, waad kovoyan dan nod usok. De-en
id pomenek dan diyot atop* woy id akas
dan kos pilon atop, woy id tuntun dan
sikandin diyot tongannan to mgo minuvu
riyot isowwan ni Disas. 20 To nokita rin no
dakkoo kos kodsalig dan, mid ikahi sikandin
to, "Suwod, id posinsyan don kos mgo saa
ru."

21 To norinog idda taddot mgo tohod-
nonaw to Suhu ni Moises woy taddot mgo
Pariseo, kohingginawa ran to, "Te, on-
doy man moho ikon minuvu nod sumpalit
to Monama? Oyyos waa minuvu nod

* 5:12 Atag to mgo Judio, od pokolibmit woy oray'd alin iddos bohok no et-et. De-en iddos duwon iling ka-ay'n bohok, ko-ilangan no od ubpa riyot noka-awoy-awoy amoy'd poriyu to dumon minuvu.

* 5:19 Dos mgo baoy iddot timpu ni Disas, pattad kos atop, woy duwon geddan diyot leggua to kodpenek dutun.

pokoposinsya to saa, ko konna, Monama ra
en.”
22 Piru nosorollan ni Disas kos diyot
poomdom dan, de-en id ikohiyan din sikan-
dan to, “Mambot ungketen kos poomdom
dow? 23 Ingkon man musing kos moomok
nod osengon? Idda vo so od ikahi no, ‘Id
posinsyan don kos mgo saa ru,’ o iddos
od ikahi no, ‘Lohinat ka woy ipanow ka’?*
24 Piru id pokita ku koniyu no siyak no
Anak to Minuvu, duwon kotungud ka-ay to
ampow't ingod no od posinsya to mgo saa.”
Na id osengan din iddos minuvu no id
patoy kos lawa, kahi rin to, “Lohinat ka,
piyoddow kos ikam du woy uli kad bo.”
25 Idda ron en, mid lohinat sikandin diyot
isowwan to langun, id piyod din iddos
ikam woy id uli sikandin no id doong din
kos Monama. 26 Na, nosoobbuwan iddos
langun woy id doong dan kos Monama
duma to allak, kahi ran to, “Kuu! Oray'n
mokososoobbu kos nokita ta ko-ungkay!”

Dos Kod-umow ni Disas ki Levi
(Mateo 9:9-13; Marcos 2:13-17)

27 Nopongnga idda, id ipanow si Disas woy
nokita rin iddos tohodsukut to buhis no id
ngoranan ki Levi.* Id unsad sikandin diyot
od boovoyaran to buhis. Na kahin Disas to,
“Duma ka koddi.”
28 De-en mid lohinat si Levi, id tonanan
din kos langun woy id duma kandin.
29 Na, id pista si Levi riyot baoy rin atag
ki Disas. Duwon mandad mo-uraan tohod-
sukut to buhis woy duma pon mgo minuvu
no mid ka-an duma kandan. 30 Duwon mgo
Pariseo woy mgo tohodnonaw to Suhu ni
Moises dutun. Id sawoy ran iddos mgo
tinodduwan ni Disas. Kahi ran to, “Mambo
moho to id lommung kow nid ka-an woy'd
inom duma ruwot mgo tohodsukut to buhis
woy dumon mosaasaa?”
31 Piru mid tavak si Disas kandan ukit to
ponunggelengan, kahi rin to, “Iddos mgo
minuvu no waa bohok, konna od ko-ilangan
to doktor, ko konna, idda ra en so duwon
bohok. 32 Iling mandad tadda, waa a mid
undini amoy'd nangkap to mgo motallong,
ko konna, idda en so mgo mosaasaa, su
amoy od sondit woy'd tanan sikandan to
mgo saa ran.”

Dos Intud Moka-atag to Kodpuasa
(Mateo 9:14-15; Marcos 2:18-20)

33 Na, duwon mgo minuvu no mid ikahi ki
Disas to, “Iddos mgo tinodduwan ni Juan no
Tohodboutismu, inaayun od puasa woy'd
dasaa, woy ungketen dad en mandad iddos
mgo tinodduwan to mgo Pariseo. Piru ikos
mgo tinodduwan du, od ka-an moho woy'd
inom.”
34 Mid tavak si Disas to, “Otik duwon
kosaa, od puasa vo iddos korumannan tad-
dot lammid osawa laggun to duma ran pa
sikandin? Konna en! 35 Ungketen dad en
mandad iddos mgo tinodduwan ku. Piru od
inguma en kos timpu no od puasa ran otid
ongayon don pomon diyot kandan iddos id
osawa.”

Dos Ponunggelengan Moka-atag to Tapoy woy Lammin Nonaw
(Marcos 2:21-22; Mateo 9:16-17)

36 Na, duwon mandon ponunggelengan ni
Disas, kahi rin to, “Waa minuvu nod ben-
das diyot lammin umpak amoy id tapong
diyot tapoy. Oyya su otid puungan din
idda, od kovendas en iddos lammin tapong
woy dos lammi, diid dappan taddot tapoy.
37 Iling mandad tadda, waa minuvu no od
ta-aw to lammin binu nod bovuwak poron
diyot tapoy'n tootawwan no binovallan
pomot kindaa to oyama, oyyos od bottu
en moho idda. Na od korattan da en
iddos tootawwan woy'd ko-uwakkan dos
binu.* 38 Purisu ko-ilangan no iddos lammin
binu, diyon en mandad id ta-aw to lammin
tootawwan. 39 Na, waa en minuvu no od
kopiyan pa od geddam to lammin binu otik
naayam don sikandin taddot tapoy, oyya
su atag kandin, idda ra en so tapoy kos
monanam.”*

* 5:23 Moomok da iddos kod-oseng to, “Id posinsyan don kos saa ru,” oyyos dii od kokita kos undahon ka-ay. Piru iddos kod-oseng to, “Lohinat kad,” od kokita to langun. Nokod-iling da en inis oruwon osengan, su idda ra en so kotuusan to Monama kos od pokopuung to ahad ingkon ka-ay. * 5:27 Inis Levi, osson ngaran ni Mateo. * 5:37 Dos lammin tootawwan no binovallan pomot kindaa to kambing, od kokanat pa, de-en od kotawwan to lammin binu nod bovuwak poron. Piru iddos tapoy ron no tootawwan no kindaa, od bottu en otid tawwan to lammin binu, oyyos dii ron man idda od kokanat. * 5:39 Dos dumon Judio, diid kopiyan to lammin nonaw ni Disas su iyon dan id kopi-i nod ikulon, iddos tapoy'n botasanon dan.

6

Dos Nonaw Moka-atag to Allow't Kod-imolloy

(Mateo 12:1-8; Marcos 2:23-28)

1 Sokkad no timpu to Allow't
Kod-imolloy, nokovaya onsi Disas diyot
kamot no duwon pinomuwon trigu.*
Laggun tid ipanow ran, id pomadti iddos
mgo tinodduwan din to mgo trigu, woy id
kusukusu ran idda woy id sungit. 2 Piru
duwon mgo Pariseo no nokokita taddot
id puungan dan, woy kahi ran ki Disas to,
"Mambot id puungan dow iddos id diiyan
diyon to Allow't Kod-imolloy?"
3 Mid tavak si Disas to, "Waa kow vo
nokovasa taddot id puungan ni Harin David
woy taddot mgo duma rin iddot timpu no id
gutasan sikandan? 4 Id usok sikandin diyon
to baoy't Monama woy id ka-an din iddos
paan no id buwis diyot Monama, woy id
boggayan din mandad iddos mgo duma rin.
Iddon paan, id diiyan nod kannon to ahad
ondoy su iyon da od pokoka-an tadda, iddos
mgo tohodbuwis."*
5 Woy id ikahi pe-en si Disas to, "Na, siyak
no Anak to Minuvu kos duwon kotungud
ko ondak od puungan ahad diyon to Allow't
Kod-imolloy."

Id Bowiyan ni Disas diyon to Allow't Kod-imolloy iddos Minuvu no id Patoy kos Bollad

(Mateo 12:9-14; Marcos 3:1-6)

6 Sokkad mandon no timpu to Allow't
Kod-imolloy, mid usok si Disas diyot
simba-an to mgo Judio woy id nonaw.
Na rutun, duwon minuvu no id patoy
kos kowanan no bollad. 7 Duwon mandad
mgo tohodnonaw to Suhu ni Moises woy
mgo Pariseo no od nangkap to po-unayan
amoy'd ko-uug dan si Disas no nokopuung
to saa. De-en id ponulan dan sikandin kod
bowiyan din iddos minuvu riyon to Allow't
Kod-imolloy. 8 Piru nosorollan ni Disas
kos diyot poomdom dan, woy id osengan
din iddos minuvu no id patoy kos bollad,
kahi rin to, "Lohinat ka rinit isowwan to
langun."
De-en id lohinat sikandin woy id porani.
9 Na, id inturan ni Disas iddos mgo min-
uvu rutun. Kahi rin to, "Ingkon musing
ka-ay kos noko-ikuu to mgo Suhu ni Moises
diyon to Allow't Kod-imolloy? Idda vo so
kodpuung to moppiya o iddos kodpuung to
morat? Idda vo so kodtavang to minuvu o
iddos kod-imatoy?"
10 Id tongtongngan dan langun ni Disas,
woy id ikohiyan din iddos minuvu to, "Ko-
tongngow kos bollad du."
Na, id kottong din idda woy idda ron
en, no-uliyan sikandin. 11 Piru oray'n no-
lingasa iddos mgo tohodnonaw to Suhu
ni Moises woy dos mgo Pariseo, de-en id
pomuhawang sikandan ko ondan kos od
puungan dan ki Disas.

Dos Kod-aam ni Disas to Sopuu-oruwon Apostoles

(Mateo 10:1-4; Marcos 3:13-19)

12 Waa nouhoy pomon tadda, mid tikod-
dog si Disas diyot buvungan amoy'd dasaa.
Laroy't bulli, id dasaa sikandin diyon to
Monama. 13 Na, to na-allow ron, id livu-
ung din iddos langun no tinodduwan din,
woy id aam din pomon diyot kandan iddos
sopuu-oruwa no id ngoranan din no mgo
apostoles. 14 Dos ngaran dan, si Simon no
id ngoranan ni Disas ki Pedro woy dos
suwod din no si Andres, dos toosuwod no
si Santiago woy si Juan. Dos duma, si Fe-
lipe, si Bartolome,* 15 si Mateo, si Tomas, si
Santiago no anak ni Alfeo woy si Simon no
id ngoranan no Patriota su mohingginawa
sikandin to ingod din. 16 Id aam din mandad
si Judas no anak taddot sangoy ni Santiago,
woy si Judas Iscariote nod boligya ki Disas.

Dos Kodnonaw woy Kodbawi ni Disas

(Mateo 4:23-25)

17 Na, id potupang si Disas duma to mgo
apostoles taman to id inguma ran diyot pat-
tad. Woy rutun, nolivuung iddos mo-uraan
minuvu nod pondumoruma kandin, woy
dos oray'n mo-uraan minuvu no id pomon
diyon to intirut Judea woy riyot Jerusalem.
Duwon mandad id pomon diyot bonuwa
to Tiro woy Sidon no riyot ibpit to dahat.
18 Mid undiyon iddon mgo minuvu amoy'd
pominog to nonaw ni Disas, woy amoy od
ko-uliyan kos bohok dan. Idda mandad
so mgo minuvu no id posupittan to mgo
busow nid lasud kandan, no-uliyan oyyos
id poleggua ni Disas iddos mgo busow.

* 6:1 Inis trigu, od poko-iling to ommoy. * 6:4 Od kovasa ini riyot 1 Samuel 21:1-6. * 6:14 Inis Bartolome, angga ni Natanael.

[19] Id nokkaanokkaa iddos langun no minuvu amoy'd pokosomad ki Disas, su duwon kotuusan no id pomon diyot kandin no nokovawi kandan langun.

Dos mgo Minuvu no Moppiya kod Kotomanan
(Mateo 5:1-12)

[20] Nopongnga idda, id tongtongngan ni Disas iddos mgo tinodduwan din, woy kahi rin to,
"Moppiya kod kotomanan dow, sikiyu no worowora,
oyyos od pokolonug kow to kodharit Monama.
[21] Moppiya kod kotomanan dow, sikiyu no id gutasan ko-ungkay,
oyyos od ivuungon kow rad.
Moppiya kod kotomanan dow, sikiyu no id sinoggow ko-ungkay,
oyyos od kosu-at kow rad kangkan pomon to kahaan.
[22] Moppiya kod kotomanan dow otik id kolingasa-i kow to mgo minuvu,
id pa-awa kow, id sumpalit woy id doddorattan pomon to koddumoruma row koddi no Anak to Minuvu.
[23] "De-en otik od puungan dan ini koniyu, kahaa kow woy sayow kow to kahaan, oyya su dakkoo kos ganti no id panoy atag koniyu riyot datas to langit. Su iddos id puungan dan koniyu, ungketen dad en mandad kos id puungan to kovuyyahan dan diyot mgo propeta.

Dos mgo Minuvu no Moka-arat-arat kod Kotomanan
[24] Piru sikiyu no noratu ko-ungkay, moko-eru-eru kow,
su notanggap dowd kos kahaan ka-ay to ampow't ingod.
[25] Moka-arat-arat kod kotomanan dow, sikiyu no novuung ko-ungkay,
oyyos od inguma en kos timpu nod gutasan kow.
Moka-arat-arat kod kotomanan dow, sikiyu nod kosu-at ko-ungkay,
oyyos od inguma kos timpu nod kaanu woy'd pondaawit kow.
[26] Moka-arat-arat kod kotomanan dow, sikiyu no od doongon ko-ungkay to mgo minuvu,
su ungketen dad en mandad kos id puungan to kovuyyahan dan diyot od po-uvag-uvag no mgo propeta.

Ginowanni Row iddos od Pongkuntra Koniyu
(Mateo 5:38-48; 7:12)

[27] "Piru od ikohiyan ku sikiyu no id pominog koddi, ginowanni row kos od kuntra koniyu woy puungi row to moppiya iddos nolingasa koniyu. [28] Buyu kow riyot Monama no od pokita sikandin to kopiyannoy taddot od doddora-at koniyu, woy dasaa kow atag taddot od ayu-ayu koniyu. [29] Otik duwon od tabpit bonnong dow, potabpi row mandad kos divauy. Otik duwon od ahaw to lapid no umpak dow, boggoy row ahad iddos umpak dow. [30] Boggayi row iddos langun nod bovuyu koniyu, woy otik duwon od ahaw to mgo koruwonnan dow, yo rowd idda owiya. [31] Puungi row riyot duma iddos id kopi-i row nod puungan dan koniyu.

[32] "Otik iyon dow ra od ginowannon iddos id ginawa koniyu, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od ginawa man taddot id ginawa kandan. [33] Woy otik iyon dow ra od puungan to moppiya iddos od puung to moppiya koniyu, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od puung man mandad to ungketen. [34] Otik iyon dow ra od posombayon iddos duwon id pokovullas, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od posamboy man mandad diyot od pokovullas kandan. [35] Piru sikiyu, ginowanni row iddos od kuntra koniyu woy puungi row iddos od pokomoppiya kandan. Posamboy kow woy yo kow'd angat to bullas. Na, ko ungketen kos od puungan dow, dakkoo kos ganti nod kotanggap dow, woy od kokita no mgo anak kow en to Monama no Lampas to Langun. Su moppiya sikandin ahad taddot diid kotuig nod posolamat woy riyot morat no mgo minuvu. [36] De-en ko-ilangan no eeruwon kow iling taddot Monamon Amoy ta no eeruwon.

Dos Moka-atag to Kodhukum to Duma
(Mateo 7:1-5)

[37] "Yo kow'd hukum to duma amoy dii kow mandad od hukuman to Monama. Yo kow'd oseng no ko-ilangan en sikandan od silutan, su amoy konna kow mandad od silutan to Monama. Posinsya-i row iddos duma amoy'd posinsyan kow mandad to

Monama. [38] Boggoy kow woy od boggayan
kow mandad to Monama. Oray'n dakkoo
kos id boggoy rin koniyu, oyyos iling to
boggas no id lasud diyot saku, od dosokkon
idda woy kopongnga, od timulan taman tod
koponnuponnu. De-en iddos korokolloy no
id boggoy row riyot duma, ungketen dad en
mandad kos id boggoy to Monama koniyu."
[39] Na, duwon mandon ponunggelengan
ni Disas, kahi rin to, "Waa en butud nod
poko-inahak to iling din no butud, su od
pokodtapik dan da en nod ko-uug diyot
moraom no bobbo. [40] Waa tinodduwan
nod pokolampas to tohodnonaw rin. Piru
od pokoloppa ra kos tinodduwan taddot
kandin no tohodnonaw, otik notuihan din
don iddos langun no sinorollan tat tohod-
nonaw rin.
[41] "Mambot oray kow'd kita to disok no
possok diyot mata to duma, piru id pod-
tohon dow kos batang duwot mata row?
[42] Na momonnu kow man od poko-oseng
diyot duma no, 'Suwod, od ongayon ku
kos possok to mata ru,' no waa row man
nokita kos batang duwot mata row? Od
po-uvag-uvag kow! Unna-a row pa man
ongaya kos batang duwot mata row amoy
oraroy row od kokita tod angoy iddos pos-
sok to duma.

Dos Pinuungan to Minuvu, od Poko-iling to Bunga to Kayu

(Mateo 7:16-20; 12:33-35)

[43] "Iddos moppiyon kayu, konna en od
bovunga to morat woy iling mandad tadda,
dos morat no kayu, konnod bovunga to
moppiya. [44] Dos ipat kayu, od kokilaa
ukit to bunga tadda. Ponunggeleng, iddos
kayu no duhiyon, waa od kopupu no igera
pomon tadda, woy waa od ka-angoy no
ubas pomon diyot baahon. [45] Na iling man-
dad tadda, od kokilaa ta kos minuvu ukit
to osengan din. Dos moppiyon minuvu,
moppiya kos pusung din, de-en moppiya
mandad kos osengan din. Piru iddos morat
no minuvu, morat kos pusung din, de-en
morat mandad kos osengan din. Oyyos ko
ondan kos diyot pusung to minuvu, idda en
mandad kos od leggua riyot bivig din."

Dos Ponunggelengan Moka-atag to Oruwon Tohodbovaoy

(Mateo 7:24-27)

[46] "Mambot od ngoranan a nikiyu no,
'Longaggon,' no waa kow man id tuman tod
osengon ku koniyu? [47] Id paabbotlabbot ku
koniyu iddos minuvu nod porani koddi, dos
id pominog to koddin mgo osengan woy
dos od tuman tadda. [48] Noko-iling sikandin
to minuvu no id poohinat to baoy. Id
po-unsad din iddos tuddok diyot moraom
no duwon mosalig no batu. To id lonoggan
iddon baoy, waa en nomonnu su mosalig
man kos po-unsaran. [49] Na, idda mandad
so minuvu no nokorinog to koddin mgo
osengan, piru waa id tuman, noko-iling
sikandin to minuvu no mid poohinat to
baoy no waa po-unsaran. To id lonoggan
iddon baoy, idda ron en, nopiloy idda woy
nohobbahobba en."

7

Id Bowiyan ni Disas iddos Sudsuhuwon to Kopitan to mgo Sundau

(Mateo 8:5-13)

[1] Nopongnga ni Disas tid oseng idda lan-
gun diyon to mgo minuvu, mid undiyon
sikandin to Capernaum. [2] Na rutun, duwon
sokkad no kopitan to mgo sundau to Roma.
Duwon sudsuhuwon din no id dokollan din
to ginawa no novohokan woy asow ron od
patoy. [3] To norinog taddot kopitan iddos
moka-atag ki Disas, id popiyod din iddos
od pombuyyahon to mgo Judio amoy'd
nganoy ki Disas no od undiyonnan din
woy'd bowiyan iddos sudsuhuwon din. [4] To
kod-inguma ran, id po-eru-eru sikandan ki
Disas. Kahi ran to, "Kolimulimu, tovangiyu
iddos kopitan su ollog en sikandin nod to-
vangan, [5] oyyos dakkoo kos ginawa rin keta
no mgo Judio, woy sikandin kos id povovaa
to simba-an doy ka-ay'n lugaa."
[6] De-en id duma si Disas kandan. Piru
to morani ron sikandin diyot baoy, id suhu
taddot kopitan iddos mgo oukuy rin no od
tommuwon dan si Disas woy'd po-osengan
to, "Longaggon, yo kad od luggatluggat
nod allus, su konna a ollog nod po-usok
kikow riyot baoy ku. [7] Konna a ollog ahad
kodtommu ra en kikow. Osengow robbo
woy od ko-uliyan en iddos sudsuhuwon ku.
[8] Nokosaddoo a ka-ay, oyyos ahad siyak,
no-iraom a to kotungud taddot mowwet pa
koddi, woy duwon mandad mgo sundau no
no-iraom to koddin kotungud. Otid ikahi a
riyot sokkad no, 'Ipanow kad,' na od ipanow
en sikandin. Woy otid ikahi a riyot sokkad
no, 'Undini ka,' na od undini en sikandin.

Woy otid ikohiyan ku iddos koddin uripon
no, 'Puungiyu ini,' na od puungan din en."
9 To norinog idda ni Disas, nosoobbuwan
sikandin woy id isau riyot mgo minuvu
no id tintinundug kandin, kahi rin to, "Od
ikohiyan ku sikiyu, no waa poron nokita
ku no minuvu no dakkoo kos kodsalig iling
ka-ay, ahad dini to Israel."
10 Na, to id uli ron iddos id popiyod taddot
kopitan, nokita ran no no-uliyan don iddos
sudsuhuwon.

Id Badnow ni Disas iddos Anak to Bau

11 Waa nouhoy pomon tadda, mid
undiyon si Disas to bonuwa no id ngoranan
to Nain. Id duma mandad kandin iddos mgo
tinodduwan din woy dos oray'n mo-uraan
minuvu. 12 To morani ron sikandan diyot
sobbangan to bonuwa, nokosuggung dan to
mgo minuvu nid sayung to minatoy amoy
id lobbong. Dos id patoy, budtung no anak
to ba-ay'n bau. Mo-uraa kos mgo minuvu
no id duma taddot bau amoy'd loobbong.
13 To nokita ni Disas iddos bau, no-eruwan
sikandin woy id ikohiyan din to, "Yo kad od
sinoggow."
14 Na, id porani si Disas woy id somad-
dan din iddos id soyungan taddot minatoy,
de-en id soro iddos id ponsayung. Kahin
Disas to, "Oto, onnow kad."
15 Idda ron en, id livod kos songnga tad-
dot konakan, woy id onnow sikandin woy
noko-ooseng don. Nopongnga, id ikohiyan
ni Disas dos inoy to, "No-uyag don kos anak
du, ini rad sikandin."
16 To nokita idda taddot mgo minuvu,
oraroy ran no nosoobbuwan woy id doong
dan kos Monama. Kahi ran to, "Id
po-undini to Monama ka-ay't keta inis mo-
tuus no propeta, su amoy od tavang keta no
mgo minuvu rin!"
17 Na iddos dinoggan moka-atag taddot
id puungan ni Disas, nokoso-ob diyot lan-
gun no lugaa no sakup to Judea woy riyot
morani no mgo bonuwa.

Id Suhu ni Juan no Tohodboutismu iddos mgo Tinodduwan Din nod Undiyon to ki Disas
(Mateo 11:2-19)

18 Na iddos mgo tinodduwan ni Juan no
Tohodboutismu, id undiyon to prisuwan
amoy od ponudtuu kandin moka-atag tad-
dot langun no pinuungan ni Disas. 19 To
norinog idda ni Juan, id po-undiyon din
to ki Disas iddos oruwon tinodduwan din
amoy od intud ko sikandin don be-en kos
Mesiyas o od angat pa to ossa? 20 To id
inguma ron sikandan diyot ki Disas, mid
intud dan kandin, kahi ran to, "Id po-undini
koy ni Juan no Tohodboutismu amoy od
intud ko sikkow ron be-en kos Mesiyas o od
angat koy pa to ossa?"
21 Na daom to iddon allow, id bowiyan
ni Disas dos mo-uraan od kovohokan. Id
poleggua rin iddos mgo busow no id lasud
to mgo minuvu woy id bowiyan din iddos
mgo butud. 22 Id osengan ni Disas iddos id
suhu ni Juan, kahi rin to, "Livod kow riyot
ki Juan, woy ponudtuu row kandin iddos
langun no nokita woy norinog dow. Oyya
su iddos mgo butud nokokita ron, dos mgo
pungku od poko-ipanow ron, iddos duwon
bohok no et-et no-uliyan don, dos diid
dinog nokorinog don woy dos id pooma-
toy nongovadnow woy noponudtulan don
mandad to Moppiyon Dinoggan iddos mgo
worowora. 23 Ponudtuu row mandad kandin
no moppiya kod kotomanan taddot minuvu
no waa kodduworuwa koddi."

Dos Osengan ni Disas Moka-atag ki Juan no Tohodboutismu
(Mateo 11:7-19)

24 Na, to id ipanow ron iddos mgo min-
uvu no id suhu ni Juan, mid ooseng si
Disas moka-atag ki Juan diyon to mo-uraan
minuvu. Kahi rin to, "To kod-undiyon
dow to ki Juan to riyon pa sikandin to
noka-awoy-awoy'n lugaa, ondan man kos
id imman dow nod kokita? Idda vo so
minuvu no od kopalinpalin kos poomdom
iling to aggi nod kopiyodpiyod to kaamag?
25 Na, ondan man kos id kopi-i row nod
kokita rutun? Idda vo so minuvu no id
oumpak to mahaa? Konna en! Su iddos
od oumpak to ungketen, diyon da id oubpa
to polasyu. 26 Ondan kos id kopi-i row nod
kokita rutun? Idda vo so propeta? Oyya en,
woy od ikohiyan ku sikiyu, no lampas pa
sikandin to dumon mgo propeta. 27 Oyyos
sikandin en iddos no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

'Id popiyod ku iddos koddin tohodponud-
tuu no od unna kikow amoy'd panoy
to kod-inguma ru.' "*

* 7:27 Od kovasa ini riyot Malaquias 3:1.

28 Na ponayun mid ikahi si Disas to, “Od
ikohiyan ku sikiyu, no waa poron minuvu
no id tobbow ka-ay to ampow't ingod no
lampas pa ki Juan. Piru iddos minuvu
no moobbava to langun no no-iraom to
kodharit Monama, lampas pa sikandin ki
Juan.”
29 To norinog idda to langun no min-
uvu, labbi ron en iddos mgo tohodsukut
to buhis, id tanggap dan no ollog en
iddos puhawang to Monama, oyyos id
poboutismu ron man sikandan ki Juan.
30 Piru iddos mgo Pariseo woy mgo to-
hodnonaw to Suhu ni Moises, waa ran id
poboutismu ki Juan, su id elleyan dan man
iddos puhawang to Monama atag kandan.
31 Na mid ikahi mandon si Disas to, “On-
dan man kos od koponunggelengan ku to
mgo minuvu to inin timpu? 32 Noko-iling
sikandan to mgo anak nod ponggaaw riyot
plasa, woy id po-ikohiyoy ran diyot mgo
duma ran to, ‘Id totogunggu koy atag
koniyu, piru waa kow man sayow. Id pon-
daawit koy, piru waa kow man id sinog-
gow.’ 33 Dos mgo minuvu to inin timpu, od
poko-iling en mandad taddon mgo anak,
oyyos si Juan no Tohodboutismu no in-
aayun od puasa woy waa id inom tod
pokohubug, od ikohiyon dow moho no id
losuran sikandin to busow. 34 Woy siyak
no Anak to Minuvu, diyot kod-undini ku,
nokita row no id ka-an woy id inom a.
De-en od ikohiyon dow moho no sopeton a
woy polohubug, woy oukuy a kun to mgo
tohodsukut to buhis woy dumon mosaasaa.
35 Piru ahad ungketen, od kosorollan no
ollog iddos nonaw ku woy dos nonaw ni
Juan, oyyos od koposivonnalan idda riyon
to ko-ontayan taddot mgo minuvu no id
pomakoy.”

Id Doddasan si Disas to Pomammut
(Mateo 26:6-13; Marcos 14:3-9; Juan 12:1-8)

36 Duwon sokkad no Pariseo no id ngo-
ranan ki Simon no mid inggat ki Disas nod
ka-an diyot baoy rin. De-en id undiyon
sikandin. 37 Na rutun no bonuwa, duwon
sokkad no ba-ay'n mosaasaa. To nosorollan
din no riyon si Disas to baoy taddot Pariseo,
mid undiyon sikandin woy id piyod to po-
mammut no nokota-aw riyot tootawwan no
id bovallan pomot batu nod ngoranan to
alabastro. 38 Id porani sikandin diyot in-
oyyuhan ni Disas woy mid lingko-od diyon
lomig to pa-a rin. Id sinoggow sikandin no
id lommos din to dayas iddos pa-a ni Disas.
Na, id punasan din idda to bowvuut uu rin
woy id oorokkan. Nopongnga, id doddasan
din idda to pomammut.
39 To nokita taddot Pariseo nid inggat
ki Disas iddos id puungan taddot ba-ay,
kohingginawa rin to, “Te, otik mooggot
no propeta inin minuvu, od kosorollan din
nanoy ko ondan ikon ba-ay, su oray mohon
mosaasaa ika.”
40 Piru nosorollan ni Disas kos diyot
poomdom din, de-en mid ikahi sikandin to,
“Simon, duwon od osengon ku kikow.”

Mid tavak si Simon to, “Ondan man,
Tohodnonaw?”
41 Kahin Disas to, “Duwon oruwon min-
uvu no noko-utang to soopi riyot tohod-
posamboy. Dos sokkad, id outang to lim-
mon gatus woy dos sokkad, limmompuu.
42 To nosorollan taddot tohodposamboy no
waa en id pokovayad dan tadda, id podwora
rin don iddos utang dan. Na, ondoy musing
kandan kos duwon lampas pa no ginawa
taddot tohodposamboy?”
43 Mid tavak si Simon to, “Idda ayu so
dakkoo kos no-utang.”

Kahin Disas to, “Ollog kos tavak du.”
44 Na id loingoy si Disas diyot ba-ay, woy
kahi rin ki Simon to, “Ontongngiyu man
inis ba-ay. To kod-inguma ku ka-ay't baoy
ru, waa a nikkow boggayi to oweg nid unab
to pa-a ku, piru sikandin, id lommos din to
dayas kos pa-a ku woy id punasan din to
bowvuut uu rin. 45 Waa ka id olit-olit koddi
ukit to kod-arok, piru inis ba-ay, pomon to
kod-usok ku, waa soroan din to kod-arok to
pa-a ku. 46 Waa ru doddasi to lana kos uu
ku, piru sikandin, id doddasan din to po-
mammut kos pa-a ku. 47 De-en od ikohiyan
ku sikkow, no ahad dakkoo kos saa ka-ay'n
ba-ay, id posinsyan don idda to Monama,
de-en dakkoo kos ginawa rin koddi. Piru
iddos minuvu no noposinsyan to disok no
saa, disok mandad kos ginawa rin.”
48 Na id ikohiyan ni Disas iddos ba-ay to,
“Id posinsyan don kos mgo saa ru.”
49 Iddos mgo minuvu no id ka-an duma
ki Disas, kohingginawa ran to, “Te, inin
minuvu, dii od pokoposinsya to mgo saa,

oyyos Monama ra en kos od pokopuung
tadda!”
50 Piru id osengan mandon ni Disas iddos
ba-ay, kahi rin to, “Notobbus kad pomon
to kopomakoy ru. Na, uli kad bo duma to
kosunayan.”

8

Dos mgo Ba-ay no mid Tavang ki Disas

1 Waa nouhoy pomon tadda, id lingkus ni
Disas iddos mgo bonuwa woy mgo bariyu
amoy od ponudtuu to Moppiyon Dinoggan
moka-atag to kodharit Monama. Id duma
kandin iddos sopuu-oruwon tinodduwan
din. 2 Duwon mandad mgo ba-ay nid duma
kandin no id bowiyan din pomon to mgo
bohok dan, woy dos duma, id poleggua rin
iddos mgo busow no id lasud kandan. Dos
sokkad tadda, si Maria no toho Magdala no
duwon pittun busow nid lasud kandin no id
poleggua rin. 3 Id duma mandad kandan si
Juana no sawa ni Cusa no sinolihan diyot
polasyu ni Harin Herodes. Iddos duma, si
Susana woy mo-uraa pon mgo ba-ay no id
potommu to mgo ko-ilonganon onni Disas
ukit to kandan no soopi.

Dos Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni
(Mateo 13:1-9; Marcos 4:1-9)

4 Sokkad no allow, mid undiyot ki Disas
iddos mo-uraan minuvu no id pomon diyon
to nokod-osso-osson mgo bonuwa. To
nolivuung don sikandan, id itulan dan ni
Disas to ponunggelengan. 5 Kahi rin to,
“Duwon sokkad no minuvu no id undiyon
to kamot amoy'd savud to bonni. Na,
duwon mgo bonni no nongo-uug diyot
daan, de-en noheddan idda to mgo min-
uvu woy id ponuktuk to mgo manuk nod
layanglayang. 6 Dos duma, nongo-uug diyot
botuwon. Id tuvu rad idda, piru naanos
su motokkang kos livuta. 7 Dos duma,
nongo-uug diyot sopiniton. To id tuvu
iddos bonni woy sopinit, nokubmutan id-
dos lammid lottob no bonni. 8 Piru iddos
duma, nongo-uug diyot moppiyon livuta.
Na, moppiya kos tuvu tadda woy oray'n
dakkoo kos nokottu.”

Na kahin Disas to, “Sikiyu, su duwon man
tolinga row, pa-ayyad kow pominog.”

Dos Dontulon to mgo Ponunggelengan
(Mateo 13:10-13; Marcos 4:10-12)

9 Na, id intud iddos mgo tinodduwan ni
Disas ko ondan kos kohulugan taddot po-
nunggelengan din. 10 Mid tavak si Disas to,
“Sikiyu, id boggayan kowd to Monama to
koovottan taddot waa rin id posaddoo dan-
gan moka-atag to kodhari rin. Piru riyot
duma, id po-ukit ku to mgo ponunggelen-
gan, su amoy ahad od totongtong dan, dii
ran od pokokita woy ahad od pominog dan,
dii ran od pokaabbot.”*

Dos Kodpaabbotlabbot taddot Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni
(Mateo 13:18-23; Marcos 4:13-20)

11 Na, id paabbotlabbot ni Disas iddos ko-
hulugan taddon ponunggelengan. Kahi rin
to, “Iddos bonni, idda en so kahit Monama.
12 Dos daan no no-uuhan to bonni, idda
en so mgo minuvu no nokorinog to kahit
Monama. Piru id undiyon si Moivuyan woy
id ahaw rin iddos kahi no nokopomuwa
riyot pusung dan amoy dii ran od pokopo-
makoy woy diid kotobbus. 13 Na iddos bo-
tuwon no no-uuhan to bonni, idda en so
nokorinog to kahit Monama woy idda ron
en, nahaa ran to kodtanggap tadda, piru
waa goli nokodoralig diyot pusung dan woy
sinsinahaw ra kos kopomakoy ran. Oyya
su otid inguma kos kodgeddam pomon to
kodtanggap dan to kahit Monama, konnad
sikandan od ponayun. 14 Dos sopiniton no
no-uuhan to bonni, idda en so mgo minuvu
no id pomakoy rad, piru iling tid kubmutan
iddos kahit Monama taddot mgo sowkuu
moka-atag to kod-oubpa ran, kodginawa
to soopi woy dos kahaan ka-ay to am-
pow't ingod, de-en waa idda nokobovunga.
15 Piru iddos moppiyon livuta no no-uuhan
to bonni, idda en so id pominog to kahit
Monama woy id pomuwa ran idda riyot
pusung dan. Od kosolihan sikandan woy
moppiyon minuvu, woy id ponayun dan
nid pomakoy taman tid undag to moppiyon
mgo bunga.”

Dos Ponunggelengan Moka-atag to Suu
(Marcos 4:21-25)

16 Na duwon mandon ponunggelengan ni
Disas, kahi rin to, “Waa minuvu nod loot-
tom to suu woy od poongkobban din idda

* 8:10 Od kovasa ini riyot Isaias 6:9.

to lobban o id ta-aw rin diyot silob to katri,
ko konna, id ta-aw rin idda riyot od sopatan
amoy'd kotorawwan iddos od usok to baoy.
17 Iling mandad tadda, iddos ahad ondan no
noko-ollos woy diid koovottan ko-ungkay,
od kosorollan woy'd koovottan en diyot
mori. 18 De-en pa-ayyad kow pominog, su
iddos minuvu no nokaabbot taddot norinog
din, od duhangan pe-en kos koovottan din.
Piru iddos waa id pa-ayyad id pominog, od
ongayon pe-en ahad iddos disok no kunan
din ko noovottan din."

Dos Inoy woy mgo Suwod ni Disas
(Mateo 12:46-50; Marcos 3:31-35)

19 Na, id inguma iddos inoy woy mgo
suwod ni Disas su duwon od osengon dan,
piru waa ran nokoporani kandin pomon
to ko-uralloy to minuvu. 20 De-en duwon
id ikahi kandin to, "Sir, iddos inoy woy
mgo suwod du, id aangat diyot leggua su id
kopi-i ran nod pokidkita kikow."
21 Mid tavak si Disas to, "Oyya, piru iddos
inoy ku woy mgo suwod ku, idda en so mid
pominog to kahit Monama woy'd tuman
tadda."

Dos Kodposoro ni Disas to Kaamag woy Baud
(Mateo 8:23-27; Marcos 4:35-41)

22 Sokkad no allow, mid ikahi si Disas
diyot mgo tinodduwan din to, "Od undiyon
ki to dipaa to lanow."
De-en id sakoy ran to bollangay.
23 Laggun tid pomollangay ran, nokot-
inuhon si Disas. Todtahad, id doppot
kos monokkaan kaamag diyon to lanow,
de-en od koponnu ron asow to oweg
iddos bollangay woy disok sama od
koonnod. 24 Na id porani ki Disas iddos mgo
tinodduwan woy id sukaa ran sikandin,
kahi ran to, "Tohodnonaw, tovangi koy!
Od koonnod kid man moho ini!"
Na, id onnow si Disas woy id sugga rin id-
dos kaamag woy dos monokkaan mgo baud.
Idda ron en, id soro iddos kaamag woy id
tivonok kos langun. 25 Kahin Disas kandan
to, "Ingkon don man kos kopomakoy row?"
Novaakkan sikandan woy nosoobbuwan,
woy id po-ikohiyoy ran to, "Ondoy moho
inin minuvu no ahad iddos kaamag woy
mgo baud, id dumoruma kandin!"

Dos Kodpoleggua ni Disas to mgo Busow riyot Sokkad no Minuvu
(Mateo 8:28-34; Marcos 5:1-20)

26 Na, ponayun id pomollangay onsi Disas
taman to id dunggu ran diyot lugaa to
mgo toho Gerasa no riyot dipaa to Lanow't
Galilea. 27 To id ponog si Disas pomon
diyot bollangay, duwon minuvu nid lo-
suran to mgo busow no id sinuggung
kandin. Nouhoy ron no timpu no waa
sabpong to lawa rin, woy worad sikandin
id oubpa riyot baoy su riyon dobbo en
sikandin id oubpa to lovongngan. 28 To
nokita si Disas taddot minuvu, id lingko-od
sikandin diyot isowwan din woy id pe-
hes no mid ungketen to, "Disas, Anak to
Monama no Lampas to Langun, ondan man
kos lavut du koddi? Kolimulimu, yo a
siluti!"
29 Id oseng din idda, su id suhu man ni
Disas iddos busow no od leggua pomon
kandin. Iddot id lihad no timpu, id
tomongngan sikandin to mgo minuvu woy
id baku ran to kodina kos bollad din woy
id pasung pe-en kos pa-a rin, piru id do-
rattan din da en idda. Woy id pohos
sikandin taddot busow no od oubpa riyot
noka-awoy-awoy'n lugaa.
30 Na id inturan sikandin ni Disas, kahi rin
to, "Ondoy kos ngaran du?"
Mid tavak sikandin to, "Maanmaan kos
ngaran ku."
Id oseng din idda, su mo-uraa man no
busow kos id lasud kandin.
31 Id po-eru-eru ki Disas iddos mgo bu-
sow no konna rin sikandan od uuhon diyot
bobbo no waad tomanan kos koroomman.
32 Na riyot londig, duwon mo-uraan
bavuy nid ponuwaa. De-en id po-eru-eru
ran no od po-olinon nod lasud diyot mgo
bavuy, woy id aman si Disas. 33 Idda ron
en, id ponleggua iddos mgo busow pomon
diyot minuvu woy id losuran dan iddos mgo
bavuy. Id pouharus idda riyot daama woy
nongo-uug diyot lanow woy nongoonnod.
34 Na, to nokita idda to mgo tohodta-
mong to bavuy, id lungkossu ran, woy id
ponudtuu ran iddos notomanan diyot mgo
minuvu no id ubpa riyot bonuwa woy riyot
mgo lugaa no nokolingkus dutun. 35 De-en
id undiyon iddos mgo minuvu amoy'd
kokita ran ko ondan kos notomanan. To
kod-inguma ran diyot ki Disas, nokita ran

iddos minuvu no id losuran to mgo bu-
sow. Id ounsad sikandin diyot isowwan
ni Disas, noko-oumpak don woy motallong
don kos poomdom din. De-en oraroy ran
no novaakkan. 36 Na, iddos mgo minuvu no
nokokita taddon notomanan, id ponudtuu
ran diyot duma ko momonnu no no-uliyan
iddos minuvu no id losuran to mgo busow.
37 Iddos langun no minuvu no id oubpa
riyot nokolingkus no lugaa to mgo toho
Gerasa, id ikohiyan dan si Disas no od awa
riyot lugaa ran pomon to oraroy ran no
novaakkan. De-en id livod si Disas diyot
bollangay amoy'd awa. 38 To id penek don
sikandin, id po-eru-eru kandin iddos min-
uvu no no-uliyan don no od porumannon
sikandin ni Disas. Piru id ikohiyan din iddos
minuvu to, 39 "Iyon moppiya, uli kad diyot
koniyu woy ponudtuu ru kos langun no id
puungan to Monama atag kikow."

De-en id uli sikandin, woy id ponudtuu
rin diyon to intirut bonuwa iddos langun
nid puungan ni Disas kandin.

*Id Bowiyan ni Disas dos Ba-ay woy id Bad-
now Rin iddos Anak ni Jairo*
(Mateo 9:18-26; Marcos 5:21-43)

40 To id inguma onsi Disas diyot dipaa
to lanow, nahaa iddos mo-uraan minuvu
su id aangat dan kandin. 41 Na, duwon id
inguma no sokkad no ponguu to simba-an
to mgo Judio no id ngoranan ki Jairo. Mid
lingko-od sikandin diyot isowwan ni Disas
woy id po-eru-eru nod undiyon si Disas to
baoy rin, 42 oyyos od oumasoy ron iddos
budtung no anak din no ba-ay no mgo
sopuu-oruwa ron kos idad.

To id duma ron si Disas kandin, id tinun-
dug mandad iddos mo-uraan minuvu no id
pososokoy riyot kandin.

43 Dutun, duwon mandad sokkad no ba-ay
no duwon bohok nod longossan no diid
soro daom don to sopuu-oruwon lahun.
Na-amin don kos langun no koruwonnan
din amoy'd ko-uliyan, piru waa en ahad
sokkad no nokovawi kandin. 44 Na, id lotlot
sikandin diyot inoyyuhan ni Disas amoy'd
somad taddot ubpu to umpak din. Idda ron
en, id soro iddos bohok din nod longossan.
45 Id inturan sikandan ni Disas, kahi rin to,
"Ondoy kos id somad to umpak ku?"

Id tavak sikandan to, "Tovo, waa saddoo
roy." Kahin Pedro to, "Tohodnonaw, diid
kosorollan ko ondoy su mo-uraa man kos od
sosok kikow."

46 Piru mid ikahi si Disas to, "Duwon en
id somad koddi, su noheddam ku no duwon
kotuusan no id leggua pomon koddi."

47 To nosorollan taddot ba-ay no waa
noko-ollos iddos id puungan din, id porani
sikandin nid kookoo woy mid lingko-od
diyot isowwan din. Na, id ponudtuu rin ki
Disas diyot isowwan to mgo minuvu iddos
unayan no id somad sikandin taddot umpak
din, woy dos tigkow sikandin no-uliyan.
48 De-en mid ikahi si Disas to, "Uri, no-uliyan
kad pomon to kopomakoy ru. Na, uli kad bo
duma to kosunayan."

49 Laggun tid oseng din idda, duwon min-
uvu no id inguma pomon diyot baoy ni
Jairo. Kahi rin to, "Poonna ruk ginawa ru,
worad iddos anak du. Yo rud lewanga kos
tohodnonaw."

50 Piru to norinog idda ni Disas, id iko-
hiyan din si Jairo to, "Yo kod kaanu. Salig ka
ra, oyyos od ko-uliyan dad iddos anak du."

51 To id inguma ron si Disas diyot baoy,
iyon da id poruma rin nod usok, si Pedro,
si Juan, si Santiago woy idda mandad so
amoy woy inoy tat anak. 52 Langun taddot
mgo minuvu no riyot daom, id pondaawit.
Kahin Disas to, "Yo kow'd sinoggow, oyyos
waa id patoy inis anak, ko konna, id tinuhon
da."

53 Piru id kosu-atan dan da en sikandin,
su nosorollan dan no id patoy ron iddos
anak. 54 Na, id somaddan ni Disas iddos
bollad taddot anak woy mid ikahi sikandin
to, "Idi, onnow kad."

55 Idda ron en, id livod kos songnga taddot
anak woy id onnow sikandin. Nopongnga,
id ikohiyan dan ni Disas no od pokannon
iddos anak. 56 Nosobbuwan iddos inoy woy
amoy taddot anak, piru id loglohottan dan
ni Disas no konna ran id ponudtuu riyon to
ahad ondoy iddon notomanan.

9

*Dos Kodsuhu ni Disas to Sopuu-oruwon
Tinodduwan Din*
(Mateo 10:5-15; Marcos 6:7-13)

1 Na id umow ni Disas iddos
sopuu-oruwon tinodduwan din, woy id
boggayan din sikandan to kotuusan woy
kotungud to kodpoleggua to mgo busow
woy to kodbawi tod pongkovohokan. 2 Id

suhu rin sikandan amoy'd ponudtuu to
langun moka-atag to kodharit Monama
woy amoy od bawi tod pongkovohokan.
3 Na id pomonduwan ni Disas iddos mgo
tinodduwan din, kahi rin to, “Yo kow'd
piyod to ahad ondan diyot iponawon dow,
iling to tukod, kavii,* koka-an, soopi ahad
ilisan. 4 Otik duwon od inggat koniyu nod
oubpa riyot baoy rin, yo kow'd alin diyot
osson baoy taman tod awa kow taddon
bonuwa. 5 Piru otid poko-inguma kow riyot
lugaa no waad tanggap koniyu o konnod
pominog to nonaw row, na tonani row idda
woy podpara row kos boubbuk to livuta
riyot pa-a row to kod-awa row, patow no
waa id pokosondit dan koniyu riyot timpu
nod silutan sikandan to Monama.”
6 Na, id ipanow ran woy undiyon to
mgo bariyu amoy'd ponudtuu to Moppiyon
Dinoggan woy id bowiyan dan iddos od
pongkovohokan.

Notaong si Harin Herodes Moka-atag ki Disas
(Mateo 14:1-12; Marcos 6:14-29)

7 To norinog ni Herodes no gubernador
to Galilea iddos moka-atag taddot pinuun-
gan ni Disas, oray sikandin no notaong.
Oyyos duwon mgo minuvu nid ikahi no
sikandin kun si Juan no Tohodboutismu no
novadnow pomon diyot kopotayan. 8 Woy
duwon duma nid ikahi no sikandin si Elias.
Duwon mandad duma no id ikahi no sokkad
sikandin taddot mgo propeta dangan no
novadnow ron. 9 Piru mid ikahi si Herodes
to, “Id potompoddan kud man to liyog si
Juan. Ondoy ayu inis minuvu nod tom-
manon dan?”
Pomon tadda, id nangkap si Herodes to
po-ukit no od kokita rin si Disas.

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu
(Mateo 14:13-21; Marcos 6:30-44; Juan 6:1-14)

10 Na, to id livod don diyot ki Disas iddos
mgo apostoles, id ponudtuu ran kandin id-
dos langun no pinuungan dan. Nopongnga,
id duma rin sikandan diyot bonuwa to
Betsaida no siksikandan da. 11 Piru to
nosorollan taddot mo-uraan minuvu no
nokologkiyat don onsi Disas, id tundug dan
kandin. Na, id olit-olit dan ni Disas woy id
ponudtuu rin kandan iddos moka-atag to
kodharit Monama. Id bowiyan din mandad
iddos od pongkovohokan.
12 To od komapun don, id porani ki
Disas iddos sopuu-oruwon tinodduwan din
woy mid ikahi to, “Iyon ayu moppiya
no od po-undiyonnon du to mgo bariyu
inis mo-uraan minuvu amoy od poko-
nangkap to koka-an woy'd ko-owottan, su
noka-awoy-awoy inin lugaa.”
13 Piru kahin Disas kandan to, “Sikiyu kos
od poka-an kandan.”
Kahi ran to, “Eh, toonaw ra man limmon
paan woy oruwon ngaap inis ka-ay't keta.
Momonnu koy man od pokovolli to koka-an
atag ka-ay't langun no minuvu?”
14 Id oseng dan idda su iddos ko-uralloy
to mgo mama, mgo limmon maan (5,000).
Na kahin Disas diyot mgo tinodduwan din
to, “Po-unsara row sikandan woy livuunga
row to tinlimmompuu.”
15 De-en id pon-unsad iddos mgo minuvu.
16 Na, id angoy ni Disas iddos limmon moli-
son no paan woy oruwon ngaap, woy id
langngag sikandin diyot datas to langit woy
id posolamat diyot Monama. Nopongnga,
id pontoppiktoppik din idda woy id boggoy
rin diyot mgo tinodduwan din amoy id
sondad diyot mgo minuvu. 17 Na, nokoka-an
dan langun woy nongovuung. Nopongnga
idda, id temmos taddot tinodduwan din
iddos nongosama no nokoponnu pe-en to
sopuu-oruwon bukag.

Dos Tavak ni Pedro no si Disas kos Mesiyas
(Mateo 16:13-19; Marcos 8:27-29)

18 Sokkad no allow, id dasaa si Disas no
siksikandin da. Nopongnga, id inturan
din iddos mgo tinodduwan din, kahi rin
to, “Ondoy a man diyot poomdom to mgo
minuvu?”
19 Mid tavak sikandan to, “Duwon mid
ikahi no sikkow kun si Juan no Tohod-
boutismu. Dos duma mid ikahi no sikkow
si Elias, woy duwon duma nid ikahi no
sokkad ka taddot mgo propeta dangan no
novadnow ron.”
20 Kahin Disas to, “Piru atag koniyu, on-
doy a man?”
Mid tavak si Pedro to, “Sikkow en kos
Mesiyas no id popiyod to Monama.”

* 9:3 Dangan diyot mgo Judio, inis kavii, od piipiyoddon to mokililimus.

[21] Na, id loglohottan ni Disas dos mgo
tinodduwan din no dii ran id ponudtuu
riyot ahad ondoy iddos moka-atag kandin.

Dos Unnon Kodponudtuu ni Disas
Moka-atag to Kopotayan Din
(Mateo 16:21-28; Marcos 8:30-9:1)

[22] Na mid ikahi si Disas to, "Siyak no
Anak to Minuvu, ko-ilangan nod ukit to
mo-uraan kodposuppit woy od elleyan a
taddot od pombuyyahon to mgo Judio, dos
mgo ponguu to tohodbuwis woy dos mgo
tohodnonaw to Suhu ni Moises. Od imo-
tayan a, piru riyot iko-otollun allow, od
kovadnow a."
[23] Na id osengan ni Disas iddos mo-uraan
minuvu, kahi rin to, "Iddos ahad ondoy
no od kopiyan nod kovovallan no tinod-
duwan ku, ko-ilangan nod inoyyuhan din
kos kandin nid kopi-i, woy od tiyangon din
iddos kandin no krus* amoy'd dumoruma
koddi. [24] Su iddos minuvu nod konuhunan
to umuu rin, od koworan da en baling
tadda. Piru iddos ahad ondoy nod patoy
pomon to koddumoruma rin koddi, du-
won umuun waad tomanon. [25] Oyyos ahad
od kokomunoy to minuvu kos langun no
korotuwan ka-ay to ampow't ingod, waa
en koru-anon otid koworan sikandin to
umuun waad tomanon, su iddos od ingu-
mannon din, idda en so linow't apuy. [26] Na,
iddos ahad ondoy nod ko-ilow koddi woy
taddot mgo nonaw ku, siyak no Anak to
Minuvu, id ko-ilow ku mandad sikandin
init kodlivod ku. Od posivontuhan a woy'd
kokita to langun iddos se-aa to kotuusan ku,
woy dos se-aa to kotuusan to Amoy ku woy
idda mandad so uhis no mgo ponolihan.
[27] Bonnaavonnaa nod ikohiyon ku koniyu,
no duwon duma ka-ay no dii pa od patoy
taman to dii ran pa od kokita iddos kodharit
Monama."

Nopalin kos Boyo ni Disas
(Mateo 17:1-8; Marcos 9:2-8)

[28] Na, to id lihad don kos sokkad no
simana nopongnga mid oseng si Disas
tadda, id poruma rin si Pedro, si Juan
woy si Santiago po-undiyon to buvungan
amoy'd dasaa. [29] Laggun tid dasaa si Disas, id
se-aa kos bonnong din, tigkow nopalin kos
boyo rin woy dos umpak din, id sella-sella
pomon to koputiyoy. [30] Na idda ron en,
nokita ran iddos oruwon minuvu no id
tongko ki Disas. Sikandan, si Moises woy
si Elias. [31] Woy id sella-sella mandad kos
boyo ran. Dos tongkoanan dan, moka-atag
taddot od ingumon kopotayan ni Disas
diyot Jerusalem amoy od kotuman iddos
puhawang to Monama. [32] Na onsi Pedro,
nokotintinuhon. To nokohimata ron sikan-
dan, nokita ran si Disas no id se-aa woy idda
mandad so oruwon minuvu nid lohinat
duma kandin. [33] To od tanan don onsi Moi-
ses, kahin Pedro ki Disas to, "Tohodnonaw,
moppiya en no ka-ay ki. Od sosabbong koy
to otollu, sokkad atag kikow, sokkad atag ki
Moises woy sokkad atag ki Elias."

Id oseng ni Pedro idda pomon to waa rin
nonongnongngi ko ondan kos od osengon
din. [34] Laggun tod ooseng poron sikandin,
duwon souhapun no id tambun kandan
woy oraroy ran no novaakkan. [35] Na, duwon
bawos no id pomon diyot souhapun no mid
ungketen to, "Ini en kos Anak ku no id aam
ku. Pominogga row sikandin."
[36] To id soro ron iddos bawos, si Disas
dobbo kos nokita ran. To nouhoy'n timpu,
waa ran id ponudtuu riyot ahad ondoy
iddos nokita ran.

Dos Kodpoleggua ni Disas to Busow no id
Lasud diyot Anak
(Mateo 17:14-18; Marcos 9:14-27)

[37] So-op no allow, id potupang don
onsi Disas pomon diyot buvungan woy
mo-uraan minuvu nid sinuggung kandin.
[38] Duwon sokkad kandan no id umow
ki Disas, kahi rin to, "Tohodnonaw,
kolimulimu, ko-eruwan ka ka-ay't budtung
no anak ku. [39] Inaayun sikandin od
uriponnon to busow woy tigkow ron od
pomehes, od pongookoo woy'd bovuwak
kos bivig din. Woy od pomiliton sikandin
taddot busow woy dii en od tokasan. [40] Id
nganoy ad diyot mgo tinodduwan du no od
polegguangon dan iddos busow, piru waa
ran man noko-uli kandin."
[41] Kahin Disas to, "Sikiyu no mgo minuvu
to inin timpu, waa en kopomakoy row woy
ebbaw kow! Momonnu kouhayyoy kos kod-
dumoruma ku koniyu, woy kannu pa ayu od
kotaman inis kodti-is ku koniyu? Piyoddow
kos anak du ka-ay't koddi."

* 9:23 Dos kohulugan to kahi no, od tiyang to krus, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

42 To id porani ron iddos anak diyot ki
Disas, id buntug sikandin taddot busow woy
id pokookoo. Piru id poleggua ni Disas
iddos busow woy idda ron en, no-uliyan dos
anak. Na, id boggoy ni Disas dos anak diyot
amoy rin. 43 Nosoobbuwan iddos langun no
minuvu pomon to kotuusan to Monama.

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 17:22-23; Marcos 9:30-32)

Piru laggun to nosoobbuwan iddos mgo
minuvu taddot id puungan ni Disas, mid
ikahi sikandin diyot mgo tinodduwan din
to, 44 "Poomdomma row inis od osengon
ku koniyu. Siyak no Anak to Minuvu, id
boggoy a riyot bollad taddot od pongkuntra
koddi." 45 Piru waa ran nokaabbot to kohu-
lugan taddot id ikahi ni Disas, su iling to
notombunan kos poomdom dan woy od ko-
vaakkan dan nod intud kandin moka-atag
tadda.

Dos Mowwet to Langun diyon to Kodharit Monama

(Mateo 18:1-5; Marcos 9:33-37)

46 Sokkad no allow, id po-opuloy iddos
mgo tinodduwan ni Disas ko ondoy kandan
kos mowwet to langun. 47 Piru nosorollan
ni Disas kos diyot poomdom dan, de-en id
poporani rin iddos disok no anak woy id
poohinat din diyot duug din. 48 Kahi rin
to, "Iddos ahad ondoy nod tanggap ka-ay't
anak pomon to kopomakoy rin koddi, siyak
kos id tanggap din. Woy dos ahad ondoy
nod tanggap koddi, id tanggap din mandad
iddos id popiyod koddi. Oyya su iddos
mopoobbava to langun koniyu, sikandin
kos mowwet to langun."

Dos Konnod Supak Koniyu, od Poomig Koniyu

(Marcos 9:38-40)

49 Na mid ikahi si Juan ki Disas to, "Tohod-
nonaw, nokokita koy to sokkad no minuvu
no nokopoleggua to mgo busow ukit to
ngaran du. Id sugga roy sikandin, oyyos
konna ta man duma."

50 Piru kahin Disas to, "Yo row sikandin
sugga-a, su iddos konnod supak koniyu, od
poomig koniyu."

Waa Tonggapa si Disas diyot Sokkad no Bariyu no Sakup to Samaria

51 Na, to asow ron kos timpu to kod-
batun ki Disas diyot datas to langit, id
oggot din kos ginawa rin nod undiyon to
Jerusalem. 52 Duwon mgo sinuhuwan nid
po-unna rin diyot sokkad no bariyu no
sakup to Samaria, su amoy od pokopanoy
ran atag to kod-inguma rin. 53 Piru iddos
mgo minuvu rutun, waa id tanggap kandin,
oyyos nosorollan dan man no od undiyon
sikandin to Jerusalem.* 54 To norinog idda
taddot mgo tinodduwan din no si Santi-
ago woy si Juan, mid ikahi sikandan to,
"Longaggon, id kopi-i ru vo nod buyu koy
riyot Monama no od popiyod sikandin to
apuy pomon diyot datas to langit amoy'd
kotutung sikandan?"

55 Piru mid isau si Disas diyot kandan woy
id sugga rin. 56 Nopongnga idda, id ponayun
don sikandan nid undiyon to osson bariyu.

Dos Kodti-is to Kosupittan Pomon to Kod-dumoruma ki Disas

(Mateo 8:19-22)

57 Na laggun tod ipanow sikandan, duwon
minuvu no id ikahi ki Disas to, "Od duma a
kikow ahad ingkon ka od undiyon."

58 Piru mid tavak si Disas to, "Moppiya pa
kos mgo lokivot su duwon luyung to kayu
nod ko-ubpan, woy moppiya pa iddos mgo
manuk nod layanglayang su duwon saag.
Piru siyak no Anak to Minuvu, waa noto-oo
nod ko-imooyyan ku."

59 Na mid oseng mandon si Disas diyot
ossa pa no minuvu, kahi rin to, "Duma ka
koddi."

Piru mid tavak sikandin to, "Longaggon,
od uli a pa woy otik nolobbong* don iddos
amoy ku, od duma a kikow."

60 Piru kahin Disas kandin to, "Podto-
honowd iddos minatoy no od lobbong tad-
dot mgo minuvu no waa umuun waad
tomanon. Piru sikkow, ipanow ka woy
ponudtuu ru riyot mgo minuvu iddos
moka-atag to kodharit Monama."

61 Duwon pe-en ossa no mid ikahi ki Disas
to, "Longaggon, od duma a kikow, piru

* 9:53 Dos mgo Judio woy dos mgo toho Samaria, waa moppiyon koroniyan pomon poron to timpu to kovuyyahan dan. Dos mgo toho Samaria, dii od pokotanggap no riyon to Jerusalem iddos lugaa nod simba-anan to Monama, su bonuwa man idda to mgo Judio. * 9:59 Diyot botasanon to mgo Judio, od temosson dan iddos tullan taddot minuvu no id patoy to sokkad don no lahun sasang to ugkas din, idda pa id lobbong dan.

po-uliya a pa amoy'd poko-obisu a to mgo
korumannan ku."
62 Piru mid tavak si Disas to, "Iddos od
tigkanoy ron nod somad to dadu no od
loloingoy poron, konna ollog nod lonug to
pinuungan to kodponudtuu moka-atag to
kodharit Monama."

10

Dos Kodsuhu ni Disas to Pittumpuu-oruwon Minuvu

1 Nopongnga idda, id aam tod Longaggon iddos pittumpuu-oruwon minuvu no
id pondumoruma kandin, woy id suhu
rin sikandan nod unna kandin to tinduwa
riyon to ipat bonuwa nod undiyonnan din.
2 Kahin Disas kandan to, "Iddos mgo minuvu, od poko-iling to ommoy no ollog don
nod kottuwon. Oray'n dakkoo kos od kottuwon, piru disok da kos mgo tohodkottu.
De-en buyuwa row riyot Monama no komunoy taddot ommayon amoy'd popiyod
sikandin to mgo tohodkottu. 3 Na ipanow
kowd. Piru pa-ayyad-ayyad kow, oyyos od
poko-iling kow to mgo karnero nod isau
riyot movuut no mgo tuyyang. 4 Yo kow'd
piyod to soopi, kavii, sandalyas woy yo kow
mandad od sambang od totongko to ahad
ondoy nod kotommu row riyot daan. 5 Diyot
kod-usok dow to sokkad no baoy, unna
kow vo oseng to, 'Muopa nod pokotanggap
to kosunayan iddos id ubpa ka-ay'n baoy.'
6 Na otik moppiya kos kodtanggap koniyu
taddot id ubpa tadda, od pokotanggap en
sikandan to kosunayan. Piru ko dii ran od
tanggap koniyu, konna en mandad idda od
puungan to Monama riyot kandan. 7 Otik
duwon od tanggap koniyu, diyon kow vo
tahad oubpa to baoy rin taman tod awa
kowd taddon bonuwa. Tonggapa row iddos
ahad ondan no koka-an woy'd inommon
no id sondad koniyu, oyya su iddos minuvu nod puung, ollog en nod boggayan to
langun no ko-ilonganon din. 8 Iddos ahad
ingkon no bonuwa nod undiyonnan dow
woy moppiya kos kodtanggap dan koniyu,
kanna row iddos ahad ondan no id sondad dan koniyu. 9 Bowi-i row iddos od
pongkovohokan woy ponudtuli row iddos
mgo minuvu no asow ron kos kodharit
Monama. 10 Piru ko iddos ahad ingkon
no bonuwa nod undiyonnan dow, dii od
tanggap koniyu, undiyon kow to doraanon
woy osengi row iddos mgo minuvu rutun no, 11 'Ahad iddos boubbuk to bonuwa
row no ka-ay't pa-a roy, od podparon doy
pe-en, patow no waa id pokosondit dow
konami. Piru ko-ilangan nod kosorollan
dow no asow ron kos kodharit Monama.'
12 Od ikohiyan ku sikiyu, no riyot allow to
kodhukum, movoggat pa kos silut taddot id
oubpa taddon bonuwa kuntra taddot mgo
toho Sodoma."

Dos mgo Bonuwa no Waa id Sondit woy'd Tanan to mgo Saa Ran
(Mateo 11:20-24)

13 "Moka-arat-arat kod kotomanan dow
no mgo toho Corazin woy sikiyu mandad
no mgo toho Betsaida! Su mo-uraa kos
id puungan ku no mokososoobbu ruwot
koniyu, piru waa kow en id sondit woy'd
tanan to mgo saa row. Otik diyon ku pa
idda puungi to Tiro woy Sidon, nouhoy
ran don nanoy id oumpak to saku woy id
ounsad diyot ibmukon, patow to kodsondit
woy kodtanan dan to mgo saa ran. 14 Diyot
allow to kodhukum, otik movoggat man
kos silut taddot mgo toho Tiro woy Sidon,
lampas kow pe-en. 15 Woy sikiyu mandad no
mgo toho Capernaum, kunan dow ayu kod
inguma kow taman to langit. Piru id subbuk
kow ra vos en baling diyon to linow't apuy."
16 Na mid ikahi si Disas diyot mgo tinodduwan din to, "Iddos ahad ondoy nod
pominog koniyu, id pominog a mandad
nikandan. Woy dos ahad ondoy nod elle
koniyu, id elleyan a mandad nikandan. Iddos ahad ondoy nod elle koddi, id elleyan
dan mandad kos Monama nid popiyod
koddi."

Dos Kodlivod taddot Pittumpuu-oruwa no id Suhu ni Disas

17 To id livod don iddos pittumpuu-oruwa
no id suhu ni Disas, oraroy ran no nahaa
no mid ponudtuu kandin moka-atag taddot
iponawon dan. Kahi ran to, "Longaggon,
ahad iddos mgo busow, id dumoruma konami to id poleggua roy ukit to kikow'n
ngaran."
18 Kahin Disas kandan to, "Nokita ku en si
Moivuyan no no-uug iling to kilat pomon
diyot datas to langit. 19 Yo kow'd kolingow!
Id boggayan kud sikiyu to kotungud, amoy
ahad od koheddan dow kos mgo uwod woy
mgo topilak, dii kow en od komonnu, woy

dii kow mandad od kotalu taddot kuntra
row no si Moivuyan. [20] Piru yo kow'd kahaa
no id tuman iddos mgo busow to id po-
leggua row sikandan, ko konna, kahaa kow
su iddos ngaran dow, nokosulat don diyot
datas to langit."

Nahaa si Disas
(Mateo 11:25-27; 13:16-17)

[21] To iddon timpu, nahaa si Disas ukit to
Uhis no Ispiritu woy mid ikahi sikandin
to, "Amoy ku, sikkow en kos Monama no
komunoy to langit woy livuta. Od doongon
ku sikkow, su iddos kovonnaan no waa ru
id posaddoo riyot mgo minuvu nod ikahi
no mopandoy woy moraom kos koovottan,
diyon du id posaddoo to mgo minuvu no
movavow kos koovottan iling to mgo anak.
Oyya en, Amoy ku, od doongon ku sikkow
su ini me-en kos kikow'n id kopi-i."
[22] Na mid ikahi si Disas diyot mgo min-
uvu to, "Id sanna koddi to Amoy ku id-
dos langun. Oyyos waa osson nokokilaa
koddi, idda ra en so Amoy ku, su anak a
man nikandin. Woy waa mandad osson
nokokilaa to Amoy ku, siyak da en woy dos
mgo minuvu no id kopi-i ku nod pokokilaa
kandin."
[23] Nopongnga idda, mid isau si Disas diyot
mgo tinodduwan din woy id osengan din no
siksikandan da, kahi rin to, "Moppiya kod
kotomanan to mgo minuvu no nokokita
taddot nokita row." [24] Oyyos od ikohiyan
ku sikiyu, no mo-uraan propeta woy mgo
hari no od kopiyan nod pokokita taddot
nokita row, piru waa ran en idda nokita.
Id kopi-i ran nod pokorinog taddot norinog
dow, piru waa ran en idda norinog."

Dos Eeruwon no Toho Samaria
(Mateo 22:34-40; Marcos 12:28-31)

[25] Na, duwon tohodnonaw to mgo Suhu
ni Moises no id lohinat su id kopi-i rin nod
posaharon si Disas ukit to intud. Kahi rin
to, "Tohodnonaw, ondan kos od puungan
ku amoy'd kotanggap ku kos umuun waad
tomanon?"
[26] Mid tavak si Disas to, "Ondan man
kos no-ikahi riyot mgo Suhu ni Moises no
novasa ru?"
[27] Kahi taddot tohodnonaw to,
" 'Ginowanniyu kos Monama nod Longag-
gon du riyot tivuk no pusung du,
diyot tivuk no umuu ru, diyot tivuk
no konokkaan du woy riyot tivuk no
poomdom du.
Woy ginowanniyu kos duma iling to kodgi-
nawa ru to ko-ugolingun du.' " *
[28] Kahin Disas to, "Ollog kos tavak du.
Na, puungiyu ini amoy'd pokotanggap ka to
umuun waad tomanon."
[29] Piru iddon tohodnonaw, diid kopiyan
nod potalu, de-en id intud pe-en sikandin
ki Disas, kahi rin to, "Ondoy man bos kos
duma no ollog nod ginowannon?"
[30] Mid tavak si Disas kandin ukit to po-
nunggelengan, kahi rin to, "Duwon sokkad
no minuvu no id undiyon to Jerico pomon
diyot Jerusalem. Diyon to daan, id oyanan
sikandin to mgo tulisan, id pomodasan
sikandin woy id angoy pe-en, ahad iddos
sabpong to lawa rin. Nopongnga, id to-
nanan dan sikandin no asow ron od patoy.
[31] Na, duwon tohodbuwis no id baya rutun.
To nokita rin iddos minuvu, id olihuwan
din da en. [32] Iling mandad tadda, id baya
rutun iddos sokkad no Levita.* To nokita
rin iddos minuvu, id olihuwan din man-
dad. [33] Todtahad, duwon minuvu no toho
Samaria* no id baya, woy to nokita rin
iddos minuvun nopaddoo, iling tid kom-
mos kos pusung din pomon to eru. [34] Id
poroniyan din idda, woy id bowiyan din
to lana woy binu iddos mgo paddoo rin
woy id bukusan. Nopongnga, id posakoy
rin sikandin to asnu amoy od piyoddon
diyot baoy nod oowottan. Na rutun, id
tuhanuu rin pe-en sikandin. [35] So-op no
allow, id boggayan din to soopi iddos ko-
munoy taddot baoy, woy id ikohiyan din
to, 'Tuhonulow vo sikandin woy od boyaran
ku sikkow init kodlivod ku otik duwon od
kogastu ru kandin.' "
[36] Na mid intud si Disas diyot tohodnonaw
to mgo Suhu ni Moises, kahi rin to, "Diyot
kikow'n poomdom, ondoy musing ka-ay't
otollu kos id pokita to ginawa riyot duma?"
[37] Mid tavak sikandin to, "Iddos
no-eruwan kandin."

* 10:27 Od kovasa ini riyot Deuteronomio 6:5; Levitico 19:18. * 10:32 Dos mgo Levita, mgo Judio sikandan no id pomon to lubbad ni Levi. Sikandan iddos tohodtavang to mgo tohodbuwis diyot templo. * 10:33 Dos mgo Judio woy dos mgo toho Samaria, konna moppiya kos koroniyan dan pomon poron to kovuyyahan dan.

Purisu id ikohiyan sikandin ni Disas
to, "Na, ungketen be-en mandad kos
ko-ilangan nod puungan du."

Dos Kodlowwi ni Disas ki Marta woy ki Maria

38 Na, to id ponayun onsi Disas to ipon-
awon dan, id inguma ran diyot sokkad no
bariyu no id ubpan taddot ba-ay no id ngo-
ranan ki Marta. Id pa-allus din onsi Disas
diyon to baoy rin. 39 Duwon ari ni Marta
nid ngoranan ki Maria no id unsad diyot
morani to pa-a ni Disas amoy'd pominog to
nonaw rin. 40 Piru si Marta, nolewang nod
panoy to koka-an atag ongki Disas. De-en
id porani sikandin ki Disas woy kahi rin
to, "Longaggon, imman to waa ron diyot
kikow no id podtohon a to ari ku nod puung
to langun? Suhuwow sikandin nod tavang
koddi!"
41 Piru mid tavak iddos Longaggon to,
"Ooy kikow, Marta! Oraroy ka nod kaanu
woy od kolewang to mo-uraan pinuun-
gan. 42 Sokkad da kos duwon dakkoon
koru-anon, woy ini en kos na-aam ni Maria
woy worad en od poko-angoy tadda pomon
diyot kandin."

11

Dos Moka-atag to Koddasaa
(Mateo 6:9-13; 7:7-11)

1 Sokkad no allow, nopongnga id dasaa
si Disas, id porani kandin iddos sokkad
taddot mgo tinodduwan din woy mid ikahi
sikandin to, "Longaggon, si Juan no To-
hodboutismu, id nonaw taddot mgo tinod-
duwan din moka-atag to koddasaa, de-en
nonawwi koy mandad."
2 Kahin Disas kandan to, "Otid dasaa kow,
ungketenna row to,
" 'Amoy roy, muopa nod posivontuhon kos
ngaran du.
Muopa no iddos kodhari ru, od inguma
ka-ay to ampow't ingod.
3 Boggayi koy to koka-an nod ko-ilonganon
doy inin allow,* woy
4 posinsya-i koy to mgo saa roy iling to kod-
posinsya roy taddot nokosaa kon-
ami.
Woy tovangi koy no dii koy'd kopiyod to
kodpuung to saa.' "
5 Mid ikahi pe-en si Disas to, "Ponungge-
leng, sokkad koniyu nod undiyon to baoy't
oukuy rin to tongngovulli, woy od ikahi
to, 'Oh suwod, posombaya a pa to otollun
molison no paan. 6 Su duwon oukuy ku no
lammid inguma no waa en id pokoposabpot
ku kandin.' 7 Na od tavak iddos oukuy
rin nod ungketen to, 'Yo ad somuka, su
nookobban don kos sobbangan woy sikami
duma to mgo anak doy, id ilogga koyd.
De-en dii ad onnow nod boggoy kikow
to ahad ondan.' 8 Od ikohiyan ku sikiyu,
no ahad pe-en oukuy sikandan, dii ron
nanoy sikandin od onnow. Piru pomon to
waa soroan din nod buyu, id onnow ron
sikandin woy od boggoy to ahad ondan
nod ko-ilonganon din. 9 De-en od ikohiyan
ku sikiyu, no bovuyu kow riyot Monama
woy od kovoggayan kow, nangkap kow
woy'd pokokita kow, ponoktok kow woy od
kolukatan kow. 10 Su iddos ahad ondoy nod
bovuyu, od pokotanggap en woy dos od
nangkap, od pokokita en, woy idda mandad
so od ponoktok, od lukatan en. 11 Sikiyu
no mgo amoy, otid bovuyu kos anak dow
to ngaap, od boggayan dow vo sikandin to
uwod? 12 Woy otid bovuyu sikandin to soo,
od boggayan dow vo sikandin to topilak?
Dii en! 13 Na otik sikiyu no mgo mosaasaa,
od kotuig nod boggoy to moppiya riyot mgo
anak dow, iyon pobbo iddos Amoy row no
riyot datas to langit, od boggoy en to Uhis
no Ispiritu riyot od buyu kandin."

Dos Kotuusan ni Disas to Kodpoleggua to mgo Busow
(Mateo 12:22-30; Marcos 3:20-27)

14 Sokkad no allow, id poleggua ni Disas
iddos busow no id lasud taddot sokkad no
minuvu unayan no no-ommow sikandin.
To id leggua ron iddos busow, noko-ooseng
don iddon minuvu. De-en nosoobbuwan
iddos nolivuung dutun. 15 Piru duwon duma
kandan no mid ikahi to, "Te! Od pokopoleg-
gua sikandin to mgo busow su iyon id bog-
goy kandin to kotuusan, si Moivuyan* no
ponguu to mgo busow." 16 Idda mandad so
duma, id kopi-i ran nod posaharon si Disas.
De-en id buyu ran kandin no od puung
sikandin to mokososoobbu nod posivonnaa
no id popiyod en sikandin to Monama.

* 11:3 Inin dosalon, iling taddot dosalon no od kovasa riyot Panultihon 30:8.
* 11:15 Otik diyot Griego no kinohiyan, Belsebul.

17 Piru nosorollan ni Disas kos diyot
poomdom dan, de-en mid ikahi sikandin to,
"Iddos ahad ondoy no hari to sokkad no
kohoriyan nod po-unayoy od povunuwoy
taddot mgo sakup din, konnod kouhoy,
od kohobba en kos kohoriyan din. Woy
dos mgo sakup to sokkad no pomilya, otid
po-unayoy nod po-imotayoy, od pokodsu-
woysuwoy en sikandan. 18 Na ungketen
mandad si Moivuyan. Otid po-unayoy
od po-imotayoy si Moivuyan taddot mgo
sakup din, od kohobba en kos kohoriyan
din. Od ikahi kow no nokopoleggua a to
mgo busow ukit to kotuusan ni Moivuyan.
19 Otik bonnaa idda, dos mgo tinodduwan
dow, ukit bo mandad to kotuusan ni
Moivuyan iddos kodpoleggua ran to mgo
busow? Ahad sikandan, od pokoposivon-
naa en no soyup kos id oseng dow. 20 Piru
pomon to id poleggua ku man iddos mgo
busow ukit to kotuusan to Monama, po-
sivonnaa ini no iddos kodharit Monama,
ka-ay ron to koniyu.
21 "Noko-iling si Moivuyan to monokkaan
minuvu no mid panoy to langun no goggot
to kodpo-imotayoy. Otid tomongngan din
kos baoy rin, waa en od poko-ahaw to
korotuwan din. 22 Piru kod lusuran sikandin
taddot lampas pa kandin no monokkaa, od
kotalu en sikandin. Na iddos id solihan
din no mgo goggot, od ahawon woy dos
korotuwan din, od ba-adba-addon."
23 Nopongnga idda, mid ikahi si Disas to,
"Iddos ahad ondoy no diid poomig koddi,
id supak koddi, woy dos diid tavang koddi
nod limud to mgo minuvu to Monama, od
podsuwoy kandan."

Dos Kodlivod to Busow riyot id Losuran Din
(Mateo 12:43-45)

24 Na ponayun mid nonaw si Disas ukit
to ponunggelengan, kahi rin to, "Otid leg-
gua kos busow riyot minuvu, od lo-uklo-uk
idda riyot noka-awoy-awoy'n lugaa amoy
od nonangkap tod ko-imooyyan din, piru
waa od kokita rin. De-en od ikahi sikandin
to, 'Od livod a ron baling diyot id ubpan
ku.' 25 Na riyot kod-inguma rin, od kokita rin
no waa id ubpa rutun, id lemasan idda woy
noto-oo ron. 26 Od ipanow sikandin woy od
pongakat to pittun busow no lampas pa kos
komorattoy kandin. Od losuran dan iddos
minuvu woy'd ubpan dan don. Na iddos od
kotomanan taddon minuvu, lampas pe-en
no morat taddot unna."

Dos Moka-atag to mgo Minuvu no Moppiya kod Kotomanan

27 Laggun tid ooseng poron si Disas tadda,
duwon ba-ay no id ooseng to monokkaa
pomon diyot mo-uraan minuvu no mid
ungketen to, "Moppiya kod kotomanan
taddot inoy no id anak woy id posusu
kikow."
28 Piru kahin Disas to, "Lampas no mop-
piya kod kotomanan taddot mgo minuvu
nod pominog to kahit Monama woy od
tuman tadda."

Id Kopi-i to mgo Minuvu no od Pokita si Disas to Mokososoobbu
(Mateo 12:38-42)

29 Na, laggun tid mo-uraa pe-en iddos
nolivuung no mgo minuvu riyot ki Disas,
mid ikahi sikandin to, "Sikiyu no mgo
minuvu to inin timpu, oraroy kowd no
morat, oyyos id kopi-i row nod pokokita
to mokososoobbu. Piru waa id pokita
ku koniyu, ko konna, idda ra en so
mokososoobbun notomanan ni Jonas no
propeta. 30 Su iddos notomanan din,
kilaannan idda no id popiyod en sikandin
to Monama atag taddot mgo toho Ninive.
Na iling mandad tadda, siyak no Anak to
Minuvu, id popiyod to Monama atag to mgo
minuvu to inin timpu.
31 "Diyot allow to kodhukum, od lohinat
iddos Rayna to Siba woy'd ooseng no id-
dos mgo minuvu to inin timpu, ollog en
nod silutan. Su ahad oray'n moriyu iddos
id ubpan din, piru mid undiyon sikandin
to ki Harin Solomon amoy od pominog
da en taddot osengan to hari no moraom
kos koovottan.* Piru ko-ungkay, dini ron
kos lampas pa ki Solomon no moraom kos
koovottan, piru waa kow man id pominog
to nonaw rin. 32 Na ungketen dad en man-
dad iddos mgo toho Ninive, od lohinat
sikandan diyot allow to kodhukum woy'd
ooseng no iddos mgo minuvu to inin timpu,
ollog en nod silutan. Oyyos dangan to
norinog dan iddos kodponudtuu ni Jonas,*
id sondit sikandan woy id tanan to mgo saa
ran. Piru ko-ungkay, dini ron kos lampas pa

* 11:31 Od kovasa ini riyot 1 Hari 10:1-10.
* 11:32 Od kovasa ini riyot Jonas 3:5.

ki Jonas, piru waa kow man id sondit woy id
tanan to mgo saa row."

Dos Suu no Ka-ay't Keta
(Mateo 5:15; 6:22-23)

33 Kahi mandon ni Disas to, "Waa minuvu
nod loottom to suu woy kopongnga, id ollos
din o od poongkobban din to lobban, ko
konna, id ta-aw rin idda riyot od sopatan
amoy'd kotorawwan kos langun diyon to
baoy. 34 Na inis mata, noko-iling to suu to
lawa. Otik ma-awang kos kod-ontong du,
ma-awang mandad kos tivuk no lawa ru.
Piru otik mosukirom kos kod-ontong du,
mosukirom mandad kos tivuk no lawa ru.
35 De-en od ooyyaran du no ma-awang kos
poomdom du, su saddook iddos id oseng
du no ma-awang, iyon bonnaa, mosukirom
bos. 36 De-en otik id poma-awang tod Lon-
gaggon kos poomdom ta taman to waa en
ahad disok no mosukirom diyot keta, dos
umuu ta, iling to baoy nod kotorawwan kos
langun diyot daom."

Id Sawoy ni Disas iddos mgo Pariseo woy dos mgo Tohodnonaw to mgo Suhu ni Moises
(Mateo 23:1-36; Marcos 12:38-40)

37 Nopongnga osenga ni Disas idda, du-
won sokkad no Pariseo no id inggat kandin
nod ka-an. De-en id undiyon sikandin.
38 Nosoobbuwan iddos Pariseo, su nokita rin
nid ka-an si Disas no waa id ounab to bollad
amoy od ikuu to botasanon atag to kodli-
nis.* 39 Na kahin Disas kandin to, "Sikiyu
no mgo Pariseo, noko-iling kow to minuvu
no idda ra en so leggua to pokawan woy
oyyug to pinggan kos id linisan din, piru
iddos diyot daom, molibmit poron. Oyya su
id pokitakita kow ra to moppiyon botasan,
piru iddos pusung dow, noponnut kod-
loupig woy kororattan. 40 Waa en mgo utok
dow! Waa kow vo nokosaddoo no iddos
Monama no id bovaa to lawa ta, sikandin
en mandad kos mid bovaa to poomdom
ta? 41 De-en boggoy kow riyot worowora no
mahan kos ginawa row. Su otid puungan
dow idda, molinis kow riyot kod-ontong to
Monama.

42 "Moka-arat-arat kod kotomanan dow
no mgo Pariseo! Su od boggoy kow to
koniyun iko-sopuu, ahad pa iddos id pomon
to pinomuwa row no mgo loggu. Piru id
podtohon dow man iddos mgo Suhu ni Moi-
ses no ko-ilangan nod puung kow to motal-
long woy od ginawa kow to Monama. Ollog
en no id boggoy row kos iko-sopuu, piru
yo row podtohona iddos kodpuung taddot
dumon suhu no lampas pa kos koru-anon.

43 "Moka-arat-arat kod kotomanan dow,
sikiyu no mgo Pariseo! Su iyon dow id
dokollan to ginawa, iddos kod-unsad diyot
isowwan to mgo minuvu riyot simba-an to
mgo Judio, woy od kotoosan kow nod ku-
mustan woy'd rispituwon diyon to kolivu-
ungan. 44 Moka-arat-arat kod kotomanan
dow, sikiyu no mgo Pariseo! Su noko-iling
kow to mgo lobbong no waa kilaannan,
de-en od koheddan to mgo minuvu no waa
saddoo no lobbong bos idda. Oyya su moli-
nis kow riyot leggua, piru diid kokita no
no-obbuu kos diyot daom."

45 Na, duwon sokkad no tohodnonaw to
mgo Suhu ni Moises no mid ikahi ki Disas
to, "Tohodnonaw, to kod-oseng du ka-ay, id
po-ilawan koy mandad nikkow."

46 Kahin Disas to, "Moka-arat-arat en
mandad kod kotomanan dow, sikiyu no
mgo tohodnonaw to Suhu ni Moises! Su
id povoggatan dow kos mgo minuvu nod
tuman taddot id podluntudluntud no mgo
suhu no id pohos dow nod ikulon. Piru
sikiyu, waa kow man id tavang kan-
dan nod tuman tadda, ahad disok da.
47 Moka-arat-arat kod kotomanan dow! Su
id povovallan dow to lovongngan iddos
mgo propeta no id imotayan to kovuyya-
han dow. 48 Piru ukit taddot id puungan
dow, id posivonnaa no nahaa kow taddot
id puungan to kovuyyahan dow. Oyyos
sikandan kos id imatoy to mgo propeta,
woy sikiyu kos id bovaa to lovongngan dan.
49 Na pomon ka-ay, iddos Monama no duwon
moraom no koovottan, id ikahi moka-atag
koniyu no mid ungketen to, 'Od popiyod-
dan ku sikandan to mgo propeta woy mgo
apostoles. Piru iddos duma, od imotayan
dan woy dos duma, od posupittan.' 50 De-en
sikiyu no mgo minuvu to inin timpu kos
od sukutan to Monama taddot kod-imatoy
to mgo propeta pomon poron to kodbo-
vaa to ingod. 51 Id tigkanoy idda taddot
kod-imatoy ki Abel taman to kod-imatoy

* 11:38 Diyot botasanon to mgo Judio dangan, ko-ilangan en nod ounab to bollad, idda pa od ka-an to kodpokita no molinis sikandan diyot kod-ontong to Monama.

ki Zacarias no id imotayan diyot ollot to
buwisanan woy riyot templo. Oyya, od
ikohiyan ku sikiyu, no od sukutan en to
Monama iddos mgo minuvu to inin timpu.
52 "Moka-arat-arat kod kotomanan dow,
sikiyu no mgo tohodnonaw to Suhu ni Moi-
ses! Su iling tid lokobban dow kos sobban-
gan amoy diid poko-usok kos mgo minuvu
riyon to kodharit Monama. Id elle kow nod
lonug taddot kodhari rin woy id boovahan
dow iddos od kopiyan nod lonug."
53 Na, to id tanan don si Disas taddon
baoy, id morat don kos songnga taddot
mgo tohodnonaw to Suhu ni Moises woy
mgo Pariseo. De-en id tigkanoy ran don
to kodsupak woy kod-intud kandin to ahad
ondan. 54 Oyyos id kopi-i ran nod posaharon
si Disas ukit to tavak din, su id imman dan
nod kosoyup sikandin woy duwon saa no id
poko-uug dan kandin.

12

Waa id Tombunan no Konna od Kokita
(Mateo 10:26-27)

1 Na iddon timpu, id porani ki Disas iddos
maanmaan no minuvu nid pososokoy. Id
unnan din tid oseng iddos mgo tinodduwan
din to, "Bantoy kow no konna kow od
kopiyod taddot pinuungan to mgo Pariseo
no noko-iling to potuvu to paan nod so-ob,
su id po-uvag-uvag dan no motallong kos
pinuungan dan. 2 Oyyos waa id tombunan
no konnod kokita woy waa id ollos no
konnod kosorollan. 3 De-en ahad ondan
nod osengon dow no waa osson noko-
rinog, od korinog en diyot ko-owangan,
woy dos ahad ondan no id nona-as dow
riyot kwartu, od peheson en idda riyot
atop no iddos kohulugan, id posaddoo riyot
langun."

Dos Monama kos Ollog nid Kovaakki
(Mateo 10:28-31)

4 "Od ikohiyan ku sikiyu no mgo oukuy
ku, yo row id kovaakki kos mgo minuvu no
od imatoy ra to lawa, su taman da en tadda
kos od kopuungan dan. 5 Piru od ponud-
tulan ku sikiyu, no idda ra en so Monama
kos ollog nid kovaakki row. Su kopongnga
rin od ongayon kos songnga row, duwon en
kotuusan din to kodlumbag koniyu riyon to
linow't apuy."
6 Mid ikahi pe-en si Disas to, "Iddos lim-
mon maya, od kovolli ra to oray'n disok no
kontidad. Piru waa ahad sokkad kandan
no id lingawan to Monama. 7 De-en yo
kow'd kovaakki, oyyos lampas pe-en kos
koru-anon dow taddot mo-uraan maya, su
ahad iddos bowvuut uu row, nosorollan din
kos ko-uralloy."

Dos Kodponudtuu riyot Isowwan to mgo
Minuvu no si Disas kos od Longaggon
(Mateo 10:32-33; 12:32; 10:19-20)

8 "Na od ikohiyan ku sikiyu, no iddos
ahad ondoy nod ponudtuu riyot isowwan
to mgo minuvu no siyak kos od Longaggon
din, siyak no Anak to Minuvu, id ponudtuu
ku mandad diyot isowwan to mgo ponoli-
han to Monama no sikandin, id dumoruma
koddi. 9 Piru iddos ahad ondoy nod elle
koddi riyot isowwan to mgo minuvu, od
elleyan ku mandad sikandin diyot isowwan
to mgo ponolihan to Monama.
10 "Woy dos ahad ondoy nod oseng to
morat moka-atag koddi no Anak to Minuvu,
od koposinsyan pa, piru iddos od sumpalit
to Uhis no Ispiritu, konna en od koposin-
syan.
11 "Na otid omotton woy'd piyoddon kow
riyot isowwan to mgo ponguu to simba-an
to Judio, riyot mgo gubernador woy riyot
dumon mgo ponguu, yo kow'd kaaggow ko
ondan kos id tavak dow, 12 oyyos to idda
ra en no uras, od tuntulan kow to Uhis no
Ispiritu ko ondan kos ollog nod osengon
dow."

Dos Ponunggelengan Moka-atag to Minuvu
no id Salig to Korotuwan Din

13 Na, duwon sokkad no minuvu no mid
oseng ki Disas pomon diyot mo-uraan min-
uvun nolivuung. Kahi rin to, "Tohod-
nonaw, osengiyu pa iddos kakoy ku no
mama amoy'd ba-addan a taddot koro-
tuwan to amoy roy no id patoy ron."
14 Piru kahin Disas kandin to, "Te, ko-
tungud ku vo nod usoy amoy ollog iddos
kodba-ad taddot korotuwan no id tuwos
koniyu? Konna en!" 15 Na kahin Disas
diyot mo-uraan minuvu to, "Bantoy kow
taddot ahad ondan no id ko-ima-i row,
oyyos konna iddos dakkoon korotuwan kos
od pokomoppiya to umuu to minuvu."
16 Nopongnga idda, id itulan dan ni Disas
to ponunggelengan, kahi rin to, "Duwon
sokkad no minuvun noruwonnan no iddos

langun to pinomuwa rin, id bovunga to
moppiya. [17] Kohingginawa rin to, ‘Ondan
kos od puungan ku, su worad man od
kotawwan to langun no bunga to pino-
muwa ku?’ [18] Na mid ikahi sikandin to,
‘Oyya vos en, iling ka-ay kos od puun-
gan ku. Od gobban ku iddos koddin mgo
budiga amoy'd poohinat a to dakkoo pa
atag to langun no bunga to koddin pino-
muwa woy taddot duma pon mgo koru-
wonnan ku. [19] Ini pobbo moho, su od iko-
hiyan ku kos ko-ugolingun ku to, ‘Moppiya
inis kotomanan ku, oyyos dakkoo ron kos
nolimud ku nod poko-uyag koddi daom
to mo-uraan lahun. De-en od pongiikii a
robbo, od ka-an, od oinom woy'd kahaa.’
[20] Piru mid ikahi iddos Monama kandin to,
‘Bangog ka! Su ini ra en no bulli, od
kovudtus kos songnga ru. Na, ondoy pa
man kos od pokokomunoy to langun nid
limud du no korotuwan no id panoy ru atag
da en to ko-ugolingun du?’ ” [21] Nopongnga
idda, mid ikahi si Disas to, “Na, iling en
mandad ka-ay kos od kosahapan to min-
uvu nod loimud to mgo korotuwan atag
to ko-ugolingun din, piru worowora riyot
kod-ontong to Monama.”

Dos Monama kos Ollog nod Solihan
(Mateo 6:25-34)

[22] Na kahin si Disas diyot mgo tinodduwan
din to, “De-en od ikohiyan ku sikiyu, no yo
kow'd kaaggow to mgo ko-ilonganon dow
ko ondan kos od kannon woy'd umpakon
dow. [23] Su iddos koniyun umuu, lampas
pa kos koru-anon taddot koka-an woy dos
lawa row, lampas pa kos koru-anon tad-
dot umpak. [24] Poomdomma row man id-
dos mgo uwak. Waa ran mid pomuwa,
waa id kottu woy waa mandad budiga ran,
piru id boggayan sikandan to Monama to
koka-an. Na, iyon kow pobbo no lampas
pa kos koru-anon taddot mgo manuk nod
layanglayang. [25] Woy sokkad pa, ondoy
man koniyu kos od pokopoowwet to umuu
row ahad sokkad da no uras ukit to lag-
gow? Waa en! [26] De-en, su konna kow man
od pokopoowwet to ahad sokkad dobbon
uras to umuu row, mambot od kaaggow
kow to ahad ondan no ko-ilonganon dow?
[27] Poomdomma row man iddos mgo bulak
no id pontuvu. Waa ran id puung woy
waa id ponobbii tod umpakon dan. Piru
od ikohiyan ku sikiyu, no ahad si Harin
Solomon no novantug to korotuwan din,*
waa en noko-umpak iling to kogolingoy
to ahad sokkad ka-ay'n mgo bulak. [28] Na,
otik id pomogoling man to Monama kos
mgo sabbot nod ko-uyag da ko-ungkay, piru
simag od tirukkan don, konna vo lampas
kow pa nod umpakan din? Ooy koniyu!
Oray'n disok kos kopomakoy row! [29] Yo
kow'd kaaggow no iyon dobbo en od poom-
dommon ko ondan kos od kannon woy'd
inommon dow. [30] Oyya su iddos inaayun
od kaaggow tadda, idda en so mgo minuvu
no waa id kilaa to Monama. Piru sikiyu,
yo kow'd kaaggow, su iddos Amoy row no
riyot datas to langit, nokosaddoo no od
ko-ilonganon dow en idda. [31] De-en iyon
dow unna-a tod nangkap, iddos kodharit
Monama woy dos kod-ikuu to kandin nid
kopi-i, woy id potommu rin kos langun no
ko-ilonganon dow.”

Dos Kodlimud to Korotuwan diyot Datas to Langit
(Mateo 6:19-21)

[32] “Na sikiyu no mgo tinodduwan ku, yo
kow'd kovaakki ahad pilopila kow ra, su
id kahaa-i to Monama no od lonug kow
riyon to kodhari rin. [33] Boligya row kos
koniyun korotuwan woy boggoy row riyot
worowora iddos bayad tadda. Na ukit ka-ay,
od pokolimud kow riyot datas to langit
to korotuwan no diid korattan woy diid
kowora, oyyos dutun, waa en minuvu nod
ponakow woy waa od kotkot. [34] Su otik
ingkon nokota-aw kos koniyun korotuwan,
diyon en mandad kos ginawa row.”

Dos Sudsuhuwon no Inaayun Nopanoy

[35] Na mid ungketen pe-en si Disas to,
“Ko-ilangan no nopanoy kow inaayun iling
to mgo sudsuhuwon no waa ran ovukki
kos mgo suu ran. [36] Ilingi row iddos mgo
sudsuhuwon no nopanoy to kod-inguma
to amu ran no pomon diyot kosalan,
amoy ahad kannu sikandin od inguma
woy'd ponoktok, go-os dan sikandin od
kolukatan. [37] Moppiya kod kotomanan tad-
dot mgo sudsuhuwon no diid tintinuhon
nod aangat to kod-inguma to amu ran.
Bonnaavonnaa nod ikohiyon ku koniyu,

* 12:27 Od kovasa ini riyot 1 Hari 10:4-7.

no od po-unsaron taddot amu iddos mgo
sudsuhuwon woy sikandin kos od sondad
kandan. 38 Ahad tongngovulli o asow ron od
ka-allow nod ko-umannan din iddos mgo
sudsuhuwon no waa id tintinuhon, mop-
piya kod kotomanan dan.
39 "Poomdomma row ini. Otid kosorollan
to komunoy to baoy ko kannu od inguma
kos tokawon, od bantoy en sikandin amoy
dii od poko-usok iddon tokawon. 40 De-en
sikiyu mandad, ko-ilangan no nopanoy
kow, su siyak no Anak to Minuvu, od
inguma en diyot timpu no waa kow id im-
man nod inguma a."

*Dos Ponunggelengan Moka-atag tod Kosoli-
han woy taddot Diid Kosolihan no Sudsuhuwon
(Mateo 24:45-51)*

41 Na kahin Pedro to, "Longaggon,
moka-atag taddot ponunggelengan no id
nonaw ru, atag da vo idda konami o atag to
langun?"
42 Mid tavak si Disas ukit to ponungge-
lengan, kahi rin to, "Iddos sudsuhuwon
nod kosolihan woy moraom kos koovot-
tan, sikandin kos od solihan to amu to
kodtamong to duma rin no mgo sudsuhu-
won woy to kodtaadtaad to koka-an dan
diyot ollog no timpu. 43 Moppiya kod
kotomanan taddot sudsuhuwon, no riyot
kodlivod to amu rin, od kokita no id pu-
ung sikandin taddot langun nid popuungan
kandin. 44 Bonnaavonnaa nod ikohiyon ku
koniyu, no id salig en taddot amu iddos
langun no koruwonnan din diyot od kosoli-
han no sudsuhuwon. 45 Piru ko morat iddon
sudsuhuwon, od popoomdom sikandin to,
'Kouhoy pa od uli kos amu ku.' Na, od
pomodasan din iddos duma rin no mgo
sudsuhuwon ahad iddos mgo ba-ay woy
iyon din da en od puungan, iddos kodka-an
woy kod-oinom duma to mgo polohubug.
46 Na, od inguma iddos amu rin diyot allow
woy uras no waa rin immana. Iyon din
od ingumannon, iddos moka-arat-arat no
kodsilut woy id poommung sikandin taddot
mgo minuvu no diid pomakoy no riyot
lugaa no waad tomanon kos koosayan.
47 "Dos sudsuhuwon no nokosaddoo tad-
dot id suhu to amu rin, piru waa rin pu-
ungi, od ingumannon din iddos movoggat
no silut. 48 Piru iddos sudsuhuwon no waa
nokosaddoo taddot id kopi-i to amu rin
woy nokopuung sikandin to saa, mahan da
kos silut kandin. Dos ahad ondoy no id
solihan to dakkoo, od sukutan mandad to
dakkoo. Woy iddos id solihan to lampas
pe-en no dakkoo, lampas pe-en mandad kos
od sukuton kandin."

*Od Kova-ad kos mgo Minuvu Pomon ki
Disas
(Mateo 10:34-36)*

49 Na mid ikahi mandon si Disas to, "Id un-
dini a to ampow't ingod nid piyod to apuy
woy id kopi-i ku nod lotomman don en ini.
50 Piru od ukit a to mo-uraan kodposuppit
woy diid lonna kos ginawa ku taman tod
kopongnga idda. 51 Yo row poomdomma
no mid undini a amoy duwon kosunayan
ka-ay to ampow't ingod! Su iyon bon-
naa, od kova-ad iddos mgo minuvu pomon
koddi. 52 Pomon ko-ungkay, od kova-ad kos
pomilya. Ponunggeleng, iddos pomilya no
duwon limmon sakup, dos otollu, od supak
taddot oruwa woy dos oruwa, od supak
tat otollu. 53 Dos amoy, od pokodsupak
taddot anak din no mama, ungketen dad
en mandad iddos inoy woy dos anak din
no ba-ay. Idda mandad so onuhang no
ba-ay woy dos moka-amung din no ba-ay,
od pokodsupak."

*Dos Kodlabbotlabbot taddot od Ingumon
Kotomanan
(Mateo 16:2-3)*

54 Na mid ikahi mandon si Disas diyot
mgo minuvu to, "Otid kokita row nod mo-
sukirom kos souhapun lomig tid saop, od
ikahi kow no, 'Asow ron od uran.' Na
diid kouhoy, od uran en. 55 Otid kokaamag
pomon diyot boovahan, od oungketen kow
to, 'Od tollak be-en moho ko-ungkay,' woy
od kovonnaa en idda. 56 Sikiyu no oray'd
po-uvag-uvag! Od kotuig kow nod otuk to
timpu ukit to kod-ontong dow to livuta woy
ko-oowayan, piru mambot dii kow moho
od kotuig nod otuk to kohulugan to mgo
kotomanan to inin timpu?"

*Dos Kodpo-uli to Koroniyan
(Mateo 5:25-26)*

57 "Mambot dii kow moho od
poko-anong-anong ko ondan kos ollog
nod puungan dow? 58 Ponunggeleng,
otik duwon minuvu nod popenek to
kasu kuntra kikow, noonokkaliyu nod
pokod-uli kow to dii kow pa od inguma
riyot tohodhukum. Su otid poko-uma kowd

dutun, saddook od goyoron ka nikandin
po-undiyot hukumanan, woy id boggoy ka
to tohodhukum diyot pulis woy id poprisu
ka. 59 Od ikohiyan ku sikkow, no dii ka en od
pokolegguang otik dii ru od kovoyaran kos
langun no multa ru.

13

Dos Kodsondit woy Kodtanan to mgo Saa

1 Na, to id nonaw ni Disas idda, duwon
mgo minuvu nid inguma woy id posaddoo
kandin no duwon id po-imotayan ni Pilato
no mgo toho Galilea laggun tid sosumbali
ran to mgo oyama riyot templo amoy id
buwis. 2 Kahin Disas kandan to, "Pomon to
ungketen kos kopotayan dan, id popoom-
dom kow ayu no movoggat pa kos mgo saa
ran taddot dumon toho Galilea. 3 Konna en!
Su od ikohiyan ku sikiyu, no otik dii kow
od sondit woy'd tanan to mgo saa row, od
silutan kow mandad langun to kopotayan.
4 Na, moka-atag mandad taddot sopuu-wau
nid poomatoy no nopilayan to motikang no
baoy riyot Siloe, id popoomdom kow ayu no
movoggat pa kos mgo saa ran kuntra taddot
dumon toho Jerusalem. 5 Konna en! Su od
ikohiyan ku sikiyu, no otik dii kow od sondit
woy'd tanan to mgo saa row, od silutan kow
mandad langun to kopotayan."

Dos Ponunggelengan Moka-atag to Kayu no Waa id Bovunga

6 Na id itulan dan ni Disas to sokkad po-
nunggelengan, kahi rin to, "Duwon sokkad
no minuvu no id pomuwa to kayu no igera
riyot kamot din. Id lowwi rin idda su kunan
din ko id bovunga ron, piru waa vos. 7 De-en
id osengan din iddos tohod-okudi taddot
kamot din, kahi rin to, 'Iko-otollu ron no
lahun nid livodlivod a ka-ay amoy'd ontong
ko id bovunga ron inin igera, piru waa en.
Na pilayow ika, su od konuhunan da en kos
koomboggan to livuta.' 8 Piru mid tavak
iddos tohod-okudi to, 'Sir, od podtohonon
ta poron inin kayu ahad ini robbo no lahun.
Od koliyan ku pa kos polingut ka-ay woy'd
obunuwan. 9 Na onggad od bovunga ini
riyot so-op no lahun, moppiya. Piru otik
konna, popiloy rud.' "

No-uliyan iddos Ba-ay'n Bokkut Timpu to Allow't Kod-imolloy

10 Na riyon to Allow't Kod-imolloy, id
nonaw si Disas diyot simba-an to mgo Judio.
11 Dutun, duwon ba-ay'n novokkut pomon
to id losuran sikandin to busow daom don
to sopuu-waun lahun. Dii ron en sikandin
od pokotullid nod lohinat ahad boyow ra.
12 To nokita sikandin ni Disas, id poporani
rin sikandin, kahi rin to, "Tiya, no-uliyan
kad to bohok du."
13 Na, id somaddan ni Disas dos ba-ay woy
idda ron en, tullid don kos kodlohinat din
woy id doong din kos Monama. 14 Piru iddos
ponguu to simba-an to mgo Judio, nolin-
gasa, su id bovawi si Disas diyon to Allow't
Kod-imolloy. Kahi rin diyot mgo minuvu to,
"Duwon annom no allow nod pokopuung
ki. De-en undini kow taddon mgo allow
amoy'd povawi, piru konna timpu to Al-
low't Kod-imolloy."
15 Mid tavak si Disas to, "Sikiyu no oray'd
po-uvag-uvag! Mambo sikiyu, od alin kow
man to mgo oyama row woy'd po-inommon
dow ahad diyon to Allow't Kod-imolloy.
16 Iyon pobbo inin ba-ay, su lubbad man-
dad sikandin ni Abraham no id baku
ni Moivuyan daom don to sopuu-waun
lahun. Mambo, konna vo lampas pe-en no
ko-ilangan nod okasan sikandin ahad diyon
to Allow't Kod-imolloy?"
17 To kod-ikahi ni Disas tadda, no-ilawan
iddos id pongkuntra kandin. Piru iddos
duma, nahaa pomon taddot mokososoob-
bun pinuungan din.

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Mateo 13:31-32; Marcos 4:30-32)

18 Na ponayun mid ikahi si Disas to, "On-
dan man kos od ko-ilingan to kodharit
Monama? Ondan man kos od koponungge-
lengan ka-ay? 19 Iddos kodharit Monama,
noko-iling to oray'n disok no bonni no id
pomuwa riyot kamot. Id tuvu idda woy
novovallan no kayu, woy od ponsosaag
diyot mgo panga tadda iddos mgo manuk
nod layanglayang."

Dos Ponunggelengan Moka-atag to Potuvu to Paan

(Mateo 13:33)

20 Na mid ikahi mandon si Disas to, "On-
dan man kos od ko-ilingan to kodharit
Monama? 21 Noko-iling idda to potuvu to
paan no id angoy to ba-ay woy id podsam-
but din to sokkad no poonggana no horina
taman tid tuvu iddos tivuk no horina."

Dos Moliggot no Sobbangan
(Mateo 7:13-14; 21-23)

22 To id ponayun si Disas nid undiyon
to Jerusalem, id tuuy sikandin diyot mgo
bonuwa woy mgo bariyu no od ukitan din
amoy'd nonaw. 23 Na duwon mid intud ki
Disas, kahi rin to, "Longaggon, pilopila ra
vo kos od kotobbus?"

Mid tavak si Disas ukit to ponunggelen-
gan, kahi rin to, 24 "Nokkaanokkaa kow nod
poko-usok diyot moliggot no sobbangan.
Od ikohiyan ku sikiyu, no mo-uraa kos od
kopiyan nod poko-usok dutun, piru dii en
od poko-usok. 25 Oyya su iddos komunoy
to baoy, od lookkob don to sobbangan.
Ahad pe-en od umow kow riyot leggua
woy'd nganoy nod ungketen to, 'Longag-
gon, kolimulimu, lukati koy,' piru od tavak
sikandin to, 'Waa a mid kilaa koniyu woy
waa saddoo ku ko ingkon kow pomon!'
26 Na od ikahi kow to, 'Nolingow kad ayu
no nokodduma ki pa man nid ka-an, woy
sikkow en kos id nonaw riyot bonuwa roy.'
27 Piru od tavak sikandin to, 'Id osengan
kud sikiyu, no waa a nokokilaa koniyu!
Poriyu kow koddi, sikiyu langun nid puung
to morat!' 28 Na otid kokita rowd onsi
Abraham, si Isaac, si Jacob woy dos lan-
gun no propeta riyon to kodharit Monama,
mopet dobbo kos sinoggawon dow woy'd
pogkihot kow to ngipon, oyyos dii kow od
po-usokkon. 29 Duwon od inguma rutun no
mgo minuvu no id pomon diyon tid tollak
woy pomon diyon tid saop, woy pomon
diyon tid boovahan lomig to ivang woy
kowanan no od unsad to kodlonug to pista
riyon to kodharit Monama. 30 Na, iddos
moobbava ko-ungkay riyot kod-ontong to
minuvu, od porotason, woy dos mowwet
ko-ungkay riyot kod-ontong to minuvu, od
poobbovan."

Dos Sowkuu ni Disas atag to Toho Jerusalem
(Mateo 23:37-39)

31 To idda ra en no timpu, duwon mgo
Pariseo nid inguma woy id ikohiyan dan si
Disas to, "Ko-ilangan nod awa kad ka-ay,
su id kopi-i ni Harin Herodes nod imatoy
kikow."

32 Piru mid tavak si Disas to, "Ipanow
kow woy ponudtuu row ki Herodes no od
kotuigtuig nod aakaa, no ko-ungkay woy
simag, od ponayun kos pinuungan ku to
kodpoleggua to mgo busow no id lasud
to mgo minuvu woy ponayun a nod bawi
tod pongkovohokan. Woy riyot iko-otollun
allow, od ipongngan kud kos pinuungan
ku. 33 Ko-ilangan en nod ponayun a to
pinuungan ku ko-ungkay, simag woy riyot
iko-otollun allow. Waa en od pokomonnu
koddi ka-ay, su riyon da en to Jerusalem od
imotayan kos propeta."

34 "Koyoy koniyu no toho Jerusalem,
oraroy a nod kosowkuu koniyu! Su id
ponlumbag dow to batu iddos mgo propeta,
woy id pon-imotayan dow sikandan woy
dos duma nid po-unduwon to Monama to
koniyu. Kopila kud nanoy tod kupkup
koniyu iling to mommiyak, piru dii row ini
id kopi-i. 35 Sikiyu nod pon-oubpa ka-ay'n
bonuwa, pomotawi row! Od inguma en kos
timpu nod inoyyuhan kowd to Monama.
Od ikohiyan ku sikiyu, no dii ad en nikiyu
od kokita taman tod poko-ikahi kow to,
'Od posivontuhon ta iddos id popiyod to
Monama nod Longaggon.' "*

14

Id Bowiyan ni Disas diyon to Allow't
Kod-imolloy iddos Minuvu no id Ponlobbag

1 Sokkad no timpu to Allow't
Kod-imolloy, id inggat si Disas to sokkad
no ponguu to Pariseo amoy od ka-an diyot
baoy rin. Dutun, duwon id panuu kandin.
2 Diyot isowwan din, duwon minuvu no id
ponlobbag kos bollad woy pa-a rin. 3 Na,
id inturan ni Disas iddos mgo Pariseo woy
dos mgo tohodnonaw to Suhu ni Moises,
kahi rin to, "Noko-ikuu vo riyot mgo Suhu
ni Moises iddos kodbawi riyon to Allow't
Kod-imolloy?"

4 Piru id po-onong-onong da en sikandan.
Na id somaddan ni Disas iddos minuvu
woy no-uliyan don sikandin, nopongnga,
id po-ipanow rin don. 5 Na kahin Disas
kandan to, "Ponunggeleng, otid ko-uug kos
anak dow o ahad baka riyot moraom no
bolun, od podtohonon dow ra vo su Allow't
Kod-imolloy?"

6 Piru waa en sikandan nokotavak.

Dos Ponunggelengan Moka-atag to Kodpo-
ratasdatas woy Kodpoobbava

* 13:35 Od kovasa ini riyot Salmo 118:26.

7 Na, nokita ni Disas iddos mgo min-
uvu no id unna-unna nid unsad diyot id
panoy no unsaran atag to mgo minuvu nod
rispituwon. De-en id itulan din sikandan to
sokkad no ponunggelengan. 8 Kahi rin to,
"Otid inggaton ka nod sakup to kosaa, yo
kod unna-unna nod unsad diyot id panoy
atag to mgo minuvu nod rispituwon, su
saddook duwon pa od posokupon no lam-
pas pa kikow nod rispituwon. 9 Na, od
poroniyan ka taddot id inggat kikow woy'd
ikohiyan ka to, 'Awa ka pobbo ruwon su
ikon unsaran, id panoy atag ka-ay'n min-
uvu.' De-en od ko-ilawan ka, oyyos od
popo-ibpiton ka robbo. 10 Otid inggaton ka,
moppiya pa kod pobpo-ibpit ka ra. De-en
otid kokita ka taddot id inggat kikow, od
ikohiyan ka nikandin to, 'Suwod, alin ka
unsad ka-ay't id panoy atag to mgo minuvu
nod rispituwon.' Na, od koposivontuhan
ka riyot isowwan to langun nid pon-inggat.
11 Su iddos ahad ondoy nod poratasdatas
to ko-ugolingun din, od poobbovan, piru
iddos od poobbava, od porotason."

12 Na id osengan mandad ni Disas iddos
id inggat kandin, kahi rin to, "Otid poka-an
ka to poni-udtu o lavung diyot baoy ru, yo
ru inggata iddos mgo oukuy ru, mgo koru-
mannan o mgo sumbaoy ru nod pongkoru-
wonnan, su od pokobalus dan kikow. 13 Piru
kod panoy ka to pista, iyon du inggata,
iddos mgo worowora, dos mgo pungku, dos
mgo pe-oo woy dos mgo butud. 14 Na, ko
ungketen kos od puungan du, moppiya kod
kotomanan du, su iddos Monama kos od
balus kikow riyot timpu nod bodnawon don
kos mgo motallong."

Dos Ponunggelengan Moka-atag to Dakkoon Kodpoka-an diyot Kosaa

(Mateo 22:1-10)

15 Na laggun tod ka-an dan, sokkad taddot
id pon-inggat no nokorinog tat id oseng
ni Disas, mid ikahi to, "Moppiya kod ko-
tomanan taddot minuvu nod sakup to pista
riyon to kodharit Monama."

16 Mid tavak si Disas ukit to ponunggelen-
gan, kahi rin to, "Duwon minuvu nid panoy
to dakkoon kodpoka-an, woy mo-uraa kos
id inggat din nod sakup tadda. 17 Na, to id
inguma ron iddos allow to dakkoon kod-
poka-an, id po-undiyonnan din to sudsuhu-
won din iddos mgo minuvu no no-inggat
amoy'd ikohiyan to, 'Na undiyon kowd, su
nopanoy ron kos langun.' 18 Piru id bolivad
dan da en langun. Kahi taddot sokkad
to, 'Posinsya-i a no dii a od pokosakup, su
lammi a nokovolli to livuta woy ko-ilangan
en nod lowwiyon ku idda.' 19 Duwon man-
dad sokkad nid ikahi to, 'Posinsya-i a no
dii a od pokosakup, su lammi a noko-
volli to limmon porisan no baka, de-en od
geddaman ku pa ko moppiya rad bo idda
nid dadu.' 20 Duwon pe-en mid ikahi to,
'Lammi a pa no noko-osawa, de-en dii a od
pokosakup.' 21 Na, id uli iddos sudsuhuwon
woy id ponudtuu rin diyot amu rin iddos
mgo bolivad dan. Oray'n nolingasa iddos
amu, woy kahi rin diyot sudsuhuwon din to,
'Na lukut ka, undiyon ka to mgo doraanon
woy riyot suksuk no mgo lugaa to bonuwa,
woy po-undiniyow iddos mgo worowora,
dos mgo pungku, dos mgo butud woy dos
mgo pe-oo.' 22 Waa nouhoy, id livod iddos
sudsuhuwon diyot amu rin woy mid ikahi
to, 'Sir, nopuungan kud kos suhu ru, piru
waa pa noponnu kos baoy ru.' 23 De-en id
suhu mandon taddot amu iddos sudsuhu-
won din, kahi rin to, 'Undiyonniyu iddos
mgo minuvu no riyot mgo doraanon woy
riyot suksuk no mgo lugaa, woy loglohot-
tiyu sikandan nod undini amoy od koponnu
inis baoy ku. 24 Od ikohiyan ku sikiyu, no
iddos id pombolivad to kod-inggat ku, dii
kud en od pokannon, ahad songo-sungit
dobbo ka-ay't id panoy ku.' "

Dos Kodtanan to Langun pomon to Koddu-moruma ki Disas

(Mateo 10:37-38)

25 Na, ponayun mid ipanow si Disas woy
oray'n mo-uraan minuvu kos id duma
kandin. Id isau sikandin diyot kandan
woy mid ikahi to, 26 "Iddos ahad ondoy nod
kopiyan nod dumoruma koddi, ko-ilangan
no iddos kodginawa rin koddi, lampas pa
taddot kodginawa rin to amoy woy inoy rin,
sawa woy mgo anak din, mgo suwod woy
tobboy rin. Ahad iddos kodginawa rin to
ko-ugolingun din, konna od lampas taddot
kodginawa rin koddi. Su otik konna, dii ku
en sikandin tinodduwan. 27 Dos ahad ondoy

* 14:27 Dos kohulugan to kahi no, od tiyang to krus, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

no diid tiyang to kandin no krus* amoy'd
dumoruma koddi, dii ku en sikandin tinod-
duwan.
28 "Ko-ilangan no od poomdommon dow
pa iddos kosupittan nod ko-ukitan to mgo
tinodduwan ku. Ponunggeleng, otik du-
won sokkad koniyu nod pomuhawang od
poohinat to dakkoon baoy, ko-ilangan nod
bolonsiyon din pa ko pila kos od kahastu
amoy'd kosorollan ko ollog bo kos soopi
rin nod poko-ipongnga tadda. 29 Su otik
nokopoohinat dow ra en iddos mgo tuddok,
piru dii vos od kopongnga, od kosu-atan
kow to mgo minuvu. 30 Od oungketen
sikandan to, 'Ette, od tigkanoy ra en moho
od poohinat inin minuvu, piru waa vos id
poko-ipongnga rin.'
31 "Na iling mandad tadda, otik duwon
sokkad no hari no od pokidgira to osson
hari, od puhawangon din pa kod pokopon-
alu vo sikandin no duwon da man sopuun
maan (10,000) no sundau rin nod atu taddot
hari no duwon oruwompuun maan (20,000)
no sundau. 32 Otik dii sikandin od pokogaha,
od popiyod sikandin to mgo minuvu rin
diyot kuntra rin to moriyu pa iddos mgo
sundau taddon hari amoy'd pokod-usoy.
33 Iling mandad tadda, iddos waa nopanoy
nod tanan to langun no id dokollan din to
ginawa, konna ku en tinodduwan."

Dos Assin no Motabbang don
(Mateo 5:13; Marcos 9:50)

34 Na ponayun mid ikahi si Disas to, "Mop-
piya kos assin su od pokovoggoy to nanam
to koka-an ta, piru kod motabbang don
ini, dii ron en id pokopolivod kos nanam.
35 Konnad mandad ini od kahamit, ahad pa
id paambog diyot kamot woy id sowela
robbo. Na sikiyu, su duwon man tolinga
row, pa-ayyad kow pominog."

15

Dos Ponunggelengan Moka-atag to Karnero no Notarin
(Mateo 18:12-14)

1 Na, mo-uraan tohodsukut to buhis woy
duma pa nod ngoranan to mgo Judio no
mosaasaa no id porani ki Disas amoy'd
pominog kandin. 2 Piru iddos mgo Pariseo
woy mgo tohodnonaw to Suhu ni Moises,
id pommivig no mid ungketen to, "Te! Inin
minuvu, od oukuy to mgo mosaasaa woy id
lommung pe-en kandan nid ka-an."
3 De-en id itulan dan ni Disas to po-
nunggelengan. 4 Kahi rin to, "Otik du-
won sokkad koniyu no duwon mahatus no
karnero nod kotorinan to sokkad, ondan
ayu kos od puungan din? Id tuwos din en
iddos siyowmpuu-siyow riyot od posobsa-
van amoy'd nongkapon din iddos sokkad
no notarin taman tod kokita rin. 5 Na,
to nokita rin don idda, od tiyangon din
duma to dakkoon kahaan. 6 To kod-inguma
rin diyot baoy, od umawon din kos mgo
oukuy woy mgo sumbaoy rin nod ungketen
to, 'Na od kahaa kid, su nokita kud iddos
karnero ku no notarin.' 7 Ungketen dad en
mandad kos diyot datas to langit. Lampas
pa kos kahaan dutun otik iddos sokkad no
mosaasaa, od sondit woy'd tanan to mgo
saa rin, kuntra taddot siyowmpuu-siyow
no motallong no konnad ko-ilangan nod
sondit woy'd tanan to mgo saa ran."

Dos Ponunggelengan Moka-atag to Plata no Soopi no Notarin

8 "Ponunggeleng, duwon sokkad no ba-ay
no duwon sopuun molison no soopi no
plata* woy notarin kos sokkad. Ondan bo
kos od puungan din? Od loottom sikandin
to suu woy od ooyyaran tod lemas kos baoy
amoy od nongkapon idda taman tod kokita
rin. 9 To nokita rin don idda, od umawon din
kos mgo oukuy woy mgo sumbaoy rin nod
ungketen to, 'Na od kahaa kid, su nokita
kud iddos soopi ku no plata no notarin.'
" 10 Ungketen dad en mandad kos diyot
datas to langit. Lampas pa kos kahaan tad-
dot mgo ponolihan to Monama otik iddos
sokkad no mosaasaa, od sondit woy'd tanan
to mgo saa rin."

Dos Ponunggelengan Moka-atag taddot Anak no Timbang Notarin

11 Na duwon mandon ponunggelengan
ni Disas, kahi rin to, "Duwon minuvu no
oruwa kos anak din no paanan mama.
12 Kahi taddot ari riyot amoy rin to, 'Ama,
boggayi ad to koddin taad to korotuwan no
id tuwos du konami.'
"De-en id ba-ad taddot amoy iddos lan-
gun no korotuwan din diyot oruwon anak
din. 13 Waa nouhoy pomon tadda, id boli-
gya moho tat ari iddos taad din woy id

* 15:8 Dos aaha taddot plata no soopi, mgo sokkad no allow no bayad to kod-urunaa.

undiyon sikandin to moriyun ingod. Du-
tun, id uuwakkan din kos soopi rin. [14] To
no-ominan don sikandin to soopi, timpu en
mandad idda to dakkoon gutas taddon in-
god, woy ka-ay en pantok, oray'n mosuppit
kos kotomanan din su worad po-ukit nod
kotommu iddos langun no ko-ilonganon
din. [15] De-en mid undiyon sikandin to
sokkad no mohingod dutun, woy id pop-
uung dobbo sikandin nod poka-an to mgo
bavuy riyot kamot. [16] Na pomon to lampas
no gutas, od ka-an don nanoy sikandin
taddot laug to mgo bavuy, piru waa minuvu
nid boggoy kandin to ahad ondan.

[17] "Diyot mori, noko-anong-anong
sikandin, kahi rin to, 'Moppiya pa iddos
mgo sudsuhuwon to amoy ku, su dii ran
od ko-ominan to koka-an, piru siyak, od
patoy ad moho to gutas. [18] Moppiya pa
od uli ad baling diyot amoy ku, woy od
ikohiyan ku sikandin to, 'Ama, nokosaa a
en diyot isowwan to Monama woy riyot
kikow. [19] Konnad ollog nod ngoranan a pa
nikkow no anak du, de-en tonggapa a robbo
no sokkad taddot mgo sudsuhuwon du.'
[20] De-en id logkiyat sikandin woy id uli ron
diyot amoy rin.

"Piru ahad moriyu poron sikandin
pomon diyot baoy ran, nokita ron sikandin
taddot amoy rin woy oray sikandin no
no-eruwan kandin. Na, id lungkossu iddos
amoy to kodsinuggung kandin woy id
kopkoppan sikandin tat amoy rin duma
to kod-arok.

[21] "Kahi taddot anak diyot amoy rin to,
'Ama, nokosaa a riyot isowwan to Monama
woy riyot kikow. Konnad ollog nod ngo-
ranan a pa nikkow no anak du.' [22] Piru
id umow ra en baling taddot amoy iddos
mgo sudsuhuwon din, kahi rin to, 'Lukut
kow! Piyodda row ka-ay kos oray'n motoos
no umpak woy id po-umpak dow kandin.
Sukuvi row mandad sikandin to sising woy
sopotusi row. [23] Ongaya row mandad id-
dos oray'n maambog no natin baka woy
sumboliya row, su od pista woy'd kahaa
ki. [24] Oyya su inis anak ku, timbang id pa-
toy ron, piru ko-ungkay, no-uyag mandon.
Timbang notarin sikandin, piru ko-ungkay,
nokita ron.' De-en id tigkonayan dan don
iddos kahaan.

[25] "Na iddon timpu, idda mandad so anak
din no kakoy, diyon poron to kamot. Piru
to morani ron sikandin diyot baoy, norinog
din iddos mgo porohingon woy mgo kod-
sayow. [26] De-en id umow rin iddos sokkad
taddot mgo sudsuhuwon amoy'd inturan
ko ondan kos notomanan diyot baoy.

[27] "Mid ikahi iddos sudsuhuwon to, 'Id uli
ron iddos ari ru no moppiya kos kodlolaawa
woy waa morat no notomanan. De-en id
posumbali konami taddot amoy ru iddos
id paambog no natin baka.' [28] To idda ra
en kos norinog taddot kakoy, id langot
sikandin woy dii ron od kopiyan nod usok.
Na, id leggua iddos amoy su od imumu
kandin. [29] Piru id ikohiyan din iddos amoy
rin to, 'Ama, yo kod kolingow no pila ron
no lahun no id puung a robbo en iling to
uripon du, woy waa ahad sokkad no suhu
ru no waa ku puungi. Piru ahad natit
kambing dobbo, waa ad en nikkow boggayi
amoy'd kahaa a duma to mgo oukuy ku.
[30] Piru to kod-inguma ruwot anak du nid
uwak-uwak to korotuwan du pomon to ivog
din to mgo ba-ay nod bovoligya to lawa, id
posumboliyan du moho to id paambog no
natin baka.' [31] Na kahi taddot amoy to, 'Oto,
inaayun ka man duma koddi, woy kikow en
kos langun no korotuwan ku. [32] Piru ollog en
nod kahaa ki, su iddos ari ru, timbang id pa-
toy ron, piru ko-ungkay, no-uyag mandon.
Timbang notarin sikandin, piru ko-ungkay,
nokita ron.' "

16

*Dos Ponunggelengan Moka-atag to Mopan-
doy no Sinolihan*

[1] Na, id itulan mandon ni Disas to po-
nunggelengan iddos mgo tinodduwan din.
Kahi rin to, "Duwon sokkad no minuvu nod
koruwonnan no id salig din kos langun no
korotuwan din diyot sinolihan din. Na,
duwon id uug kandin to saa no id uuwakkan
din kun iddos mgo korotuwan taddot amu
rin. [2] De-en id po-umow sikandin taddot
amu rin woy id ikohiyan to, 'Ondan man
inis norinog ku moka-atag kikow? Piyod-
dow rini kos listahan to soopi no id salig
ku kikow, oyyos pomon ko-ungkay, dii kud
sikkow sinolihan.' [3] Kohingginawa taddot
sinolihan to, 'Pomon to dii ad sinolihan to
amu ku, ondan ayu kos od puungan ku?
Konna a man moho od pokogaha nod pu-
ung to movoggat iling tod kokali to livuta,
woy od ko-ilow a mandad nod pokilimus.

4 Oyya vos en! Iling ka-ay kos od puungan
ku, su amoy kod po-owan ad to amu ku,
duwon pa mgo minuvu nod tanggap koddi
riyot ubpan dan.' 5 De-en id po-umow rin
iddos ipat minuvu no noko-utang diyot
amu rin. Kahi rin diyot unna to, 'Pila man
kos no-utang du to amu ku?'

6 "Mid tavak sikandin to, 'Songo-hatus no
lata to lana to olibo.' Kahi taddot sinoli-
han to, 'Ini rad kos risibu. Na, unsad ka
woy sulat du no limmompuu ra no lata.'
7 Kopongnga tadda, id ikohiyan din iddos
iko-oruwa woy id inturan to, 'Sikkow, pila
man kos no-utang du to amu ku?' Mid tavak
sikandin to, 'Sokkad no gatus no saku no
trigu.' Kahi taddot sinolihan to, 'Ini rad
kos risibu. Na, sulat du no waumpuu ra no
saku.'

8 "To nosorollan tat amu iddos id puun-
gan taddot id loimbung no sinolihan, id
doong din sikandin, kahi rin to, 'Od kotuig
en moho iddon sinolihan nod panoy atag to
kod-oubpa rin.' "

Na ponayun mid ikahi si Disas to, "Id-
dos waa id pomakoy, lampas pa nod ko-
tuig od po-umid-umid diyot iling dan, kun-
tra taddot id pomakoy no riyon don to
ko-owangan. 9 De-en od ikohiyan ku sikiyu,
no gomita row kos korotuwan dow ka-ay
to ampow't ingod atag to kodtavang to
duma, su otid inguma ron kos allow nod
tanan kowd to mgo korotuwan dow, duwon
od tanggap koniyu riyot ubpan no waad
tomanon.

10 "Dos od kosolihan to disok, od kosoli-
han mandad to dakkoo. Iling mandad
tadda, iddos diid kosolihan to disok, dii
mandad od kosolihan to dakkoo. 11 Na, otik
dii kow od kosolihan to mgo korotuwan
ka-ay to ampow't ingod, dii kow mandad od
kosolihan to bonnaan korotuwan no riyot
datas to langit. 12 Woy otik dii kow od
kosolihan to korotuwan to duma, dii kow
mandad od kovoggayan to korotuwan no
atag nanoy koniyu.

13 "Waa minuvu nod po-uripon to oruwon
amu, oyyos od dokollan din to ginawa kos
sokkad woy dos sokkad, id kolingasa-i rin.
Od dumoruma sikandin taddot sokkad woy
dos sokkad, id podtohon din. Na iling man-
dad tadda, otik od po-uripon kow to soopi,
dii kow en od pokopo-uripon to Monama."

Dos Nonaw ni Disas Moka-atag to mgo Suhu to Monama
(Mateo 11:12-13; 5:31-32; Marcos 10:11-12)

14 Na, to norinog taddot mgo Pariseo id-
don nonaw ni Disas, id yangyang dan da
en sikandin su bonnong man sikandan to
soopi. 15 Piru kahin Disas kandan to, "Id
pokitakita kow riyot mgo minuvu no motal-
long kow, piru nosorollan to Monama kos
diyot ginawa row. Su iddos duwon dakkoon
koru-anon diyot kod-ontong to minuvu, id
kolingasa-i riyot kod-ontong to Monama.

16 "To waa pa si Juan no Tohodboutismu,
id ikuu to mgo minuvu iddos mgo Suhu ni
Moises woy dos id sulat to mgo propeta.
Piru to ka-ay ron si Juan, id tigkanoy ron
iddos kodponudtuu to Moppiyon Dinog-
gan moka-atag to kodharit Monama, woy
dos ipat sokkad, od nokkaanokkaa nod
pokolonug ka-ay. 17 Piru konna kohulugan
no worad koru-anon taddot mgo Suhu ni
Moises. Moomok pa nod kowora kos langit
woy livuta, kuntra tod kowora iddos ahad
songo-kolet diyot mgo Suhu."

18 Na ponayun mid ikahi si Disas to, "Iddos
ahad ondoy'n mama nod suwoy to sawa rin
woy'd osawa to duma, nokoloivug sikandin
taddot unnon sawa rin. Woy idda mandad
so mama nod osawa to ba-ay no id suwayan
to sawa rin, nokoloivug mandad."

Dos Minuvu nod Koruwonnan woy dos Worowora no si Lazaro

19 Na mid ikahi mandon si Disas to, "Du-
won sokkad no minuvu nod koruwonnan
no allow-allow od oumpak to oray'n ma-
haa, moppiya kos koka-an woy worad od
nongkapon din. 20 Duwon mandad sokkad
no minuvu no worowora no id ngoranan ki
Lazaro. Noso-ob to koggang kos lawa rin,
woy id po-ilogga sikandin diyot sobbangan
to baoy taddot minuvu nod koruwonnan.
21 Pomon to lampas no gutas, id kopi-i rin
nanoy nod ka-an ahad mumu robbo nod
pongko-uug pomon diyot lomisa taddot
minuvu nod koruwonnan. Piru waa en, ko
konna, noruhangan da en baling, su iyon
moho id porani kandin iddos mgo tuyyang
nid delot to koggang din.

22 "Na riyot mori, id patoy si Lazaro woy
id piyod sikandin to mgo ponolihan diyot
ki Abraham no riyot datas to langit. Id
patoy mandad iddos minuvu nod koru-
wonnan woy id lobbong. 23 To riyon don

sikandin to Hades no ingod tid pooma-
toy, id po-ilosayan sikandin. Na, to kod-
langngag din, nokita rin si Abraham diyon
to moriyu woy si Lazaro no riyot duug
din. 24 De-en id nganoy ki Abraham iddos
minuvu nod koruwonnan. Kahi rin to,
'Apu Abraham, ko-eru-i a! Kolimulimu,
pa-aggom du pa ki Lazaro kos tintoddu rin
diyot oweg amoy id potaddu rin ka-ay't
dila ku, su lampas kos koosayan ku ka-ay't
apuy.'
25 "Piru mid tavak si Abraham to, 'Som-
pottow man iddos timpu no riyon ka pa
to ampow't ingod. Oray'n moppiya kos
kod-oubpa ru woy si Lazaro, oray'n maa-
soy kos notomanan din. Piru ko-ungkay,
od kahaa ron sikandin ka-ay, woy sikkow
ron mandon kos od koosayan. 26 Ossa pa
tadda, duwon oray'n mowwag no daama no
noko-ollot keta no diid ko-ukitan to ahad
ondoy ka-ay't konami nod unduwon, woy
waa mandad od ko-ukitan dow nod undini.'
27 "Kahi taddot koruwonnan to, 'Apu,
ko ungketen, od nganoy a kikow no od
po-undiyonnon du baling si Lazaro to
baoy't amoy ku. 28 Oyyos duwon pa limmon
suwod ku rutun woy id kopi-i ku nod ko-
ponudtulan sikandan, amoy dii ran man-
dad od poko-undini to lugaa to lampas no
koosayan.'
29 "Piru mid tavak si Abraham to, 'Diyon
don man to kandan iddos id ponsulat ni
Moises woy taddot mgo propeta. Idda en
kos ko-ilangan nod pomokayon dan.'
30 "Kahi rin to, 'Oyya en, Apu, piru dii
sikandan od pomakoy tadda! Piru ko du-
won od kovadnow nod undiyon to kandan,
od sondit woy'd tanan en sikandan to mgo
saa ran.'
31 "Piru kahin Abraham kandin to, 'Otik
dii sikandan od pomakoy taddot id pon-
sulat ni Moises woy taddot mgo propeta, na
dii en mandad sikandan od pomakoy ahad
duwon pe-en od kovadnow woy'd ponud-
tuu kandan.' "

17

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa

(Mateo 18:6-7, 21-22; Marcos 9:42)

1 Na mid ikahi si Disas diyot mgo
tinodduwan din to, "Duwon en unayan
nod pokopuung to saa kos minuvu. Piru
moka-arat-arat kod kotomanan taddot
ahad ondoy nod poko-okoy to duma riyot
kodpuung to saa. 2 Moppiya pa nod ikottan
kos liyog din to oray'n dakkoon gilingan
no batu woy id lumbag diyon to dahat, su
amoy dii sikandin od poko-okoy to duma
riyot kodpuung to saa, ahad pe-en ka-ay't
disok no mgo anak. 3 De-en pa-ayyad-ayyad
kow.
"Otik iddos suwod du riyot kopomakoy,
nokosaa kikow, sugga-aw sikandin. Otid
sondit woy'd tanan sikandin to saa rin,
posinsya-iyu. 4 Otik nokosaa sikandin kikow
to kopittu daom to sokkad no allow, woy
kopittu mandad sikandin od buyu kikow to
posinsya, posinsya-iyu sikandin."

Moka-atag to Kopomakoy

5 Na id osengan si Disas taddot mgo apos-
toles, kahi ran to, "Longaggon, pomosoli-
how pe-en kos kopomakoy roy."
6 Kahin Disas kandan to, "Otik duwon
kopomakoy row ahad iling da to korisokkoy
to bonnit mustasa, od pokosuhu kow ru-
wot dakkoon kayu nod ungketen to, 'Od
kookkat ka woy alin ka riyot dahat.' Na, od
tuman en ini koniyu."

Dos Kotundanan to Sudsuhuwon

7 Na mid ikahi mandon si Disas to, "Po-
nunggeleng, duwon sudsuhuwon dow no
id dadu riyot kamot o id tamong to mgo
oyama. Otik lammi pa sikandin id inguma
pomon to kodpuung, dii row en sikandin
od osengan to, 'Na undini ka, woy ka-an
kad.' 8 Konna en! Od ikohiyan dow bal-
ing sikandin to, 'Na ilis kad, woy oilutu
kad atag koddi woy kopongnga, sondari
a. Otid pokopongnga ad, suvaa kad bo
ka-an.' 9 Konnad ko-ilangan nod posolo-
matan dow iddon sudsuhuwon, oyyos id
puungan din da me-en kos kotundanan din.
10 Na ungketen dad en mandad koniyu. Otik
nopuungan dowd iddos id popuungan to
Monama koniyu, osenga row ra no, 'Mgo
sudsuhuwon koy ra no konna ollog nod
doongon, oyyos id puungan doy ra kos
kotundanan doy.' "

Dos Sopuun Minuvu no duwon Bohok no Et-et no No-uliyan

11 Na, to id ponayun si Disas nid undiyon
to Jerusalem, id ukit sikandin diyot ollot
to Samaria woy Galilea. 12 To kod-inguma
rin diyot sokkad no bariyu, mid sinuggung

kandin iddos sopuun minuvu no duwon
bohok no et-et* woy id soro sikandan diyot
moriyu boyow. 13 Id nganoy sikandan ki
Disas, kahi ran to, "Disas nod Longaggon,
ko-eruwan ka konami!"
14 To nokita sikandan ni Disas, mid
ikahi sikandin to, "Undiyon kow to mgo
tohodbuwis amoy'd ontongngan dan ko
no-uliyan kowd."

Woy to riyon pa sikandan to daan,
no-uliyan dan don. 15 Na iddos sokkad
kandan, to nokita rin no no-uliyan don
sikandin, id poolivod sikandin diyot ki Disas
woy id pehes to koddoong to Monama.
16 Mid lingko-od sikandin diyot isowwan ni
Disas woy id posolamat kandin. Iddon min-
uvu, toho Samaria. 17 Na mid intud si Disas
kandin, kahi rin to, "Konna vo sopuu man
kos no-uliyan? Ingkon don man kos siyow?
18 Mambo man to ini ra so konna Judio kos
id livod amoy'd posolamat to Monama?"
19 Na kahin Disas kandin to, "Lohinat ka
woy uli kad bo. No-uliyan ka pomon to
kopomakoy ru."

Dos Kod-inguma to Kodharit Monama
(Mateo 24:23-28, 37-41)

20 Sokkad no timpu, duwon mgo Pariseo
nid intud ki Disas ko kannu od tigkanoy
iddos kodharit Monama. Mid tavak si Disas
to, "Waa mgo kilaannan nod kokita row
otid tigkanoy ron kos kodharit Monama.
21 Waa mandad od poko-ikahi to, 'Ontongngi
row, ini rad' o 'Idda rad-i,' oyya su iddos
kodharit Monama, ka-ay en to koniyu."
22 Na kahin Disas diyot mgo tinodduwan
din to, "Od inguma en kos timpu no od in-
gowollon dow nod pokokita to ahad sokkad
da taddot mgo allow to kodhari ku no
Anak to Minuvu, piru dii row pa idda od
kokita. 23 Duwon mgo minuvu nod ikahi
koniyu to, 'Diyon dad sikandin lomig' o
'Ini rad sikandin.' Na, yo kow ron en od
pomakoy kandan. 24 Oyya su iddos kodlivod
ku no Anak to Minuvu, od kokita to langun
ka-ay to ampow't ingod iling to tigkow no
kodse-aa to kilat. 25 Piru to dii pa ini od
kotomanan, ko-ilangan nod ukit a pa to
mgo kodposuppit woy'd elleyan a to mgo
minuvu to inin timpu. 26 Iddos pinuungan
to mgo minuvu riyot kodlivod ku no Anak
to Minuvu, od poko-iling taddot pinuun-
gan to mgo minuvu iddot timpu ni Noe.
27 Su iddon timpu, iyon id pompuungan to
mgo minuvu, iddos kodka-an, kod-oinom
woy kodpo-osoway taman to allow nid
usok si Noe riyot arka. Na, id inguma
iddos dakkoon lanog woy langun dan, non-
goonnod.* 28 Ungketen dad en mandad kos
pinuungan to mgo minuvu iddot timpu ni
Lot. Su mid ka-an sikandan, id oinom, id
bovolli, id bovoligya, id pomuwa woy id
bovaoy. 29 Piru to id awa onsi Lot pomon
diyot Sodoma, tigkow idda id po-uranan to
apuy woy asupre no id pomon diyot datas
to langit, woy id poomatoy kos langun.*
30 Na, ungketen dad en mandad kos od ko-
tomanan to mgo minuvu riyot allow nod
pokita ad no Anak to Minuvu.
31 "Otid inguma ron iddon allow, id-
dos minuvu no riyot atop to baoy rin,
ko-ilangan no dii ron od usok diyot baoy
amoy'd ponemmos pa. Idda mandad so
minuvu no riyot kamot din, ko-ilangan
no dii ron od uli. 32 Sompotta row iddos
notomanan to sawa ni Lot.* 33 Dos ahad
ondoy nod konuhunan to umuu rin, od
koworan da en baling tadda. Piru iddos
od dumoruma koddi ahad od undag idda
to kopotayan din, duwon umuun waad
tomanon. 34 Od ikohiyan ku sikiyu, no
iddon bulli, otik duwon oruwon minuvu
nid poruuhoy to kodtinuhon, dos sokkad
od ongayon woy dos sokkad, od kotuwos.
35 Otik duwon oruwon ba-ay nod gohiling,
dos sokkad, od ongayon woy dos sokkad, od
kotuwos. 36 [Otik duwon oruwon mama nod
puung diyot kamot, dos sokkad od ongayon
woy dos sokkad, od kotuwos."]
37 Na mid intud kandin iddos mgo tin-
odduwan din, kahi ran to, "Longaggon,
ingkon man ini od kotomanan?"

Mid tavak si Disas ukit to ponunggelen-
gan no mid ungketen to, "Otid kokita nod
lolivuung iddos mgo uwak, od kosorollan
no morani kos bangkoy. Iling mandad
tadda, otid kokita iddos mgo kilaannan, od

* 17:12 Inis et-et, moka-arat-arat no bohok no moomok nod alin diyot duma. Iddos duwon bohok no iling ka-ay, diid geddam to mosakit ahad od kooddak don kos sapu rin. Od kovasa ini riyot Levitico 13:45-46. * 17:27 Od kovasa ini riyot Genesis 6:5. * 17:29 Od kovasa ini riyot Genesis 18:20 taman to 19:29. * 17:32 Od kovasa ini riyot Genesis 19:1-26.

kosorollan no morani ron kos kotompusan
to ingod."

18

Dos Ponunggelengan Moka-atag to Bau no id Buyu to Tavang diyot Tohodhukum

1 Na, id itulan ni Disas iddos mgo tinod-
duwan din to ossa pa no ponunggelengan
amoy'd nonaw kandan no ko-ilangan no
inaayun sikandan od dasaa woy dii ran od
ko-obbod. 2 Kahi rin to, "Diyot sokkad no
lugaa, duwon tohodhukum no waa allak
to Monama woy id podtohon din da en
kos mgo minuvu. 3 Duwon mandad sokkad
no ba-ay'n bau no id livodlivod taddon
tohodhukum amoy od buyu to tavang nod
poponoluwon sikandin to kasu, su duwon
minuvu nid ayu-ayu kandin. 4 Daom to
mowwet no timpu, id bolivad iddos tohod-
hukum. Piru riyot mori, kohingginawa rin
to, 'Ahad waa allak ku to Monama woy id
podtohon ku ra en kos mgo minuvu, 5 od
tovangan ku iddon bau su id sumpuu ad
moho taddot kodlivodlivod din."
6 Kahin Disas to, "Poomdomma row id-
dos id puungan taddot dii motallong no
tohodhukum. Id tovangan din iddos bau.
7 Na lampas pe-en nod tavang kos Monama,
oyyos dii rin en od podtohonon iddos mgo
minuvu no id aam din nod nganoy kandin
allow bulli. 8 Od ikohiyan ku sikiyu, no go-os
en od tavang iddos Monama kandan. Piru
otik siyak no Anak to Minuvu, od livod don,
duwon pobbo ayu od pomakoy?"

Dos Koddasaa to Pariseo woy taddot Tohod-sukut to Buhis

9 Na, duwon mgo minuvu rutun nid
pososalig no motallong sikandan woy id
poddisokkan dan to kod-ontong kos duma.
De-en id itulan dan ni Disas to ponungge-
lengan. 10 Kahi rin to, "Duwon oruwon
minuvu no id undiyon to templo amoy'd
dasaa. Dos sokkad, Pariseo woy dos sokkad,
tohodsukut to buhis. 11 Id lohinat iddos
Pariseo woy mid dasaa moka-atag da en to
ko-ugolingun din. Kahi rin to, 'Monama,
od posolamat a kikow to koddin botasan,
su konna a iling to dumon mgo minuvu.
Konna a bonnong to soopi, konna a od
loimbung woy konna a od loivug. Od poso-
lamat a mandad no konna a iling duwot
tohodsukut to buhis. 12 Ko-oruwa a od puasa
to ipat simana, woy id boggoy a mandad
to iko-sopuu no id pomon to langun no
notanggap ku.' 13 Piru iddos tohodsukut
to buhis, id po-ibpit sikandin woy ahad
kodlangngag dobbo riyot datas to langit,
waad en. Iyon din da id puungan, id
ounduk sikandin woy id pukpuk din kos
kabpa rin pomon to kodsondit din to mgo
saa rin. Kahi rin to, 'Monama, ko-eruwan
ka koddi no mosaasaa.' " 14 Na kahin Disas
to, "Od ikohiyan ku sikiyu, no to id uli
ron iddos tohodsukut to buhis, sikandin
kos id podmotallong to Monama, konna
iddos Pariseo. Su iddos ahad ondoy nod
poratasdatas, od poobbovan. Piru iddos od
poobbava, od porotason."

Id Pokita ni Disas kos Kopiyannoy Rin diyot mgo Anak Ukit to Koddasaa

(Mateo 19:13-15; Marcos 10:13-16)

15 Sokkad no allow, id piyod to mgo min-
uvu iddos disok no mgo anak dan diyon
to ki Disas. Id kopi-i ran no id pokita
ni Disas kos kopiyannoy rin diyot mgo
anak ukit to kodtoddung din to bollad
din taddot uu ran diyon to koddasaa. To
nokita idda taddot mgo tinodduwan din,
id sugga ran sikandan. 16 Piru id poporani
ni Disas iddos mgo anak diyot kandin, woy
id ikohiyan din iddos mgo tinodduwan din
to, "Podtohona row ron ikos mgo anak
nod porani koddi woy yo row sikandan
sugga-a. Su iddos mgo minuvu nod salig
to Monama iling to kodsalig to mgo anak,
sikandan en kos no-iraom diyon to kodharit
Monama. 17 Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos ahad ondoy no diid salig
to Monama iling to kodsalig to anak, dii en
od kolonug diyon to kodharit Monama."

Dos Minuvu no Dakkoo kos Korotuwan
(Mateo 19:16-30; Marcos 10:17-30)

18 Na, duwon sokkad no ponguu to
mgo Judio no mid intud ki Disas, kahi
rin to, "Moppiyon Tohodnonaw, ondan
kos ko-ilangan nod puungan ku amoy'd
pokotanggap a to umuun waad tomanon?"

19 Mid tavak si Disas to, "Mambot od ngo-
ranan a nikkow to moppiya? Oyyos sokkad

da kos moppiya, idda ra en so Monama.*
20 Na moka-atag taddot intud du, nokosad-
doo kad man taddot mgo suhu no mid
ungketen to, 'Yo kod loivug, yo kod imatoy,
yo kod ponakow, yo kod posivonnaa to uhus
woy rispitu ka to amoy woy inoy ru.' "*

21 Kahi taddot minuvu to, "Langun duwon
no suhu, id puungan kud pomon poron to
ko-onakoy ku."

22 To norinog idda ni Disas, id ikohiyan
din iddos minuvu to, "Duwon pa sokkad no
kulang diyot kikow. Boligya ru kos langun
no korotuwan du woy pomboggoy ru kos
bayad diyot worowora. Na otid puungan du
ini, duwon en korotuwan du riyot datas to
langit. Kopongnga, livod ka woy duma ka
koddi."

23 Piru to norinog idda taddot ponguu,
naanu sikandin, oyyos dakkoo man kos
korotuwan din. 24 To nokita ni Disas no
naanu iddos ponguu, mid ikahi sikandin to,
"Mosuppit en taddot minuvu no dakkoo kos
korotuwan nod kolonug diyon to kodharit
Monama. 25 Moomok pa iddos kod-usok
to kamelyo riyon to bobbot simat kuntra
to minuvu no dakkoo kos korotuwan nod
lonug diyon to kodharit Monama."

26 Na iddos nokorinog tadda, mid ikahi to,
"Ko ungketen, ondoy pobbo kos od kotob-
bus?"

27 Mid tavak si Disas to, "Iddos diid kop-
uungan to minuvu, od kopuungan en to
Monama."

28 Kahin Pedro to, "Na sikami, id tonanan
doyd kos langun pomon to koddumoruma
kikow."

29 Kahin Disas kandan to, "Bonnaavonnaa
nod ikohiyon ku koniyu, no iddos ahad
ondoy nod tanan to mgo korotuwan din,
sawa rin, mgo suwod din, amoy rin, inoy rin
woy mgo anak din atag da en to kodlonug
to kodharit Monama, 30 od pokotanggap
sikandin to lampas pa taddot id tonanan
din. Woy init morin allow, od pokotanggap
sikandin to umuun waad tomanon."

Dos Iko-otollun Kodponudtuu ni Disas
Moka-atag to Kopotayan Din
(Mateo 20:17-19; Marcos 10:32-34)

31 Na, id livuung ni Disas iddos
sopuu-oruwon tinodduwan din, woy id
ikohiyan din to, "Pominog kow, od undiyon
kid to Jerusalem. Dutun, od kotuman don
iddos langun nid sulat to mgo propeta
moka-atag koddi no Anak to Minuvu. 32 Su
id boggoy a nikandan diyot bollad to konna
mgo Judio, od sumpoliton a, od po-ilawan
woy'd ilobban. 33 Od ponlompossan* a
nikandan woy kopongnga, od imotayan,
piru riyot iko-otollun allow, od kovadnow
a."

34 Piru waa en nokaabbot iddos mgo tin-
odduwan ni Disas taddot id ikahi rin, su
noko-ollos man kos kohulugan tadda.

Id Bowiyan ni Disas iddos Minuvun Butud
(Mateo 20:29-34; Marcos 10:46-52)

35 Na, to morani ron onsi Disas diyot
bonuwa to Jerico, duwon butud no mid
ounsad diyot ibpit to daan amoy'd pok-
ilimus. 36 To nokorinog iddon butud no
id lihad iddos mo-uraan minuvu rutun, id
intud sikandin ko ondan idda. 37 Kahi taddot
mgo minuvu to, "Id lihad si Disas no toho
Nazaret."

38 To norinog din idda, id pehes sikandin
no mid ungketen to, "Disas, lubbad ni
David, ko-eruwan ka koddi!" 39 Na iddos
mgo minuvu nid unna ki Disas, id sugga
kandin amoy'd po-onong-onong. Piru ayas
da en baling sikandin id pehes nid ungketen
to, "Lubbad ni David, ko-eruwan ka koddi!"

40 Na id soro si Disas, woy id pa-angoy
rin iddos butud. To nokoporani ron idda
kandin, mid intud sikandin to, 41 "Ondan
man kos id kopi-i ru nod puungan ku
kikow?"

Id tavak sikandin to, "Longaggon, id
kopi-i ku nod pokokita."

42 Kahin Disas kandin to, "Od pokokita
kad. No-uliyan ka pomon to kopomakoy
ru."

43 Idda ron en, nokokita ron iddos butud
woy id duma sikandin ki Disas. Na id

* 18:19 Konna kohulugan no id ikahi ni Disas ini, no konna sikandin Monama o konna moppiya kos kodbovotasan din. Iyon unayan no id ikahi rin ini, su id kopi-i rin no iddos ahad ondoy nod ngaran kandin to "moppiya" iling taddot id ngaran kandin no "Moppiyon Tohodnonaw," od oonongngon din pa unna. Oyya su idda ra en so Monama kos moppiya woy dos kohulugan tadda, Monama en si Disas. * 18:20 Od kovasa ini riyot Exodo 20:12-16; Levitico 19:18; Deuteronomio 5:16-20. * 18:33 Diyot botasanon to mgo Judio, dii sikandan od lampas to otollumpuu siyow no kodlampos taddot od silutan dan. Dos lampos to mgo toho Roma, otollun toliyan no id ikot diyot baahon. Iddos ipat tali, duwon motaom no tullan o putow.

doong din kos Monama, woy dos langun no
minuvu no nokokita tadda, id doong dan
mandad kos Monama.

19

Si Disas woy si Saqueo

1 Na id inguma onsi Disas diyot Jerico,
su riyon man kos od ukitan po-undiyon
to Jerusalem. 2 Dutun, duwon sokkad no
minuvu no id ngoranan ki Saqueo. Sokkad
sikandin no ponguu to mgo tohodsukut to
buhis woy dakkoo kos korotuwan din. 3 Id
kopi-i rin nod pokokita ki Disas, piru dii rin
od kokita pomon to mo-uraan minuvu woy
molivutut sikandin. 4 De-en id lungkossu
sikandin diyot ko-unnan, woy id pomenek
diyot kayu no sikomoro amoy'd kokita rin
si Disas, su riyon me-en sikandin od ukit.
5 To nokopantok don si Disas taddon kayu,
mid langngag sikandin woy id ikohiyan din
sikandin to, "Saqueo, lukut ka ponog su
ko-ilangan en nod allus a riyot baoy ru
ko-ungkay'n allow."

6 De-en mid lukutlukut si Saqueo id
ponog, woy nahaahaa sikandin nid piyod ki
Disas diyot baoy rin. 7 To nokita taddot mgo
minuvu no id porumannoy si Disas woy si
Saqueo, id pommivig dan no mid ungketen
to, "Mambot duwon moho sikandin od allus
to baoy't mosaasaa?"

8 Na, to riyon don si Disas to baoy, id
lohinat si Saqueo woy mid ikahi ki Disas to,
"Longaggon, id boggoy ku kos kotongnga
to korotuwan ku riyot mgo worowora.
Woy otik nokoloimbung a to ahad ondoy,
od ko-oppaton ku pe-en kos id po-uli ku
kandin."

9 Kahin Disas to, "Ko-ungkay'n allow,
sikkow duma to pomilya ru, id tobbus don,
su id pomakoy ka man iling taddot kopo-
makoy to kovuyyahan du no si Abraham.
10 Su siyak no Anak to Minuvu, mid undini
to ampow't ingod amoy od nangkap taddot
nongotarin woy'd tobbus kandan."

*Dos Ponunggelengan Moka-atag to mgo
Sudsuhuwon no id Tuwossan to Soopi no
Buawan*
(Mateo 25:14-30)

11 Na laggun to id pominog iddos mgo
minuvu, id itulan dan ni Disas to ponungge-
lengan su morani ron man sikandan diyot
Jerusalem, woy kunan dan ko otid inguma
ran dutun, od tigkanoy ron kos kodharit
Monama. 12 Kahin Disas kandan to, "Duwon
sokkad no minuvu no oray nod rispituwon
no mid undiyon to moriyun ingod amoy od
boggayan to kotungud nod kovovallan no
hari. Kopongnga, od livod don sikandin.
13 Piru to waa pa sikandin nokologkiyat, id
po-umow rin iddos sopuun sudsuhuwon
din. Dos ipat sokkad, id tuwossan din to
sokkad no soopin buawan.* Kahi rin kan-
dan to, 'Nigusyu row ikon soopi taman to
kodlivod ku.' 14 Na, duwon mgo mohingod
no od kolingasa kandin. To noko-ipanow
ra en sikandin, id popiyod sikandan to mgo
minuvu nod tundug amoy'd po-osengon
no dii ran od kopiyan no od ponguu kan-
dan iddon minuvu. 15 Piru ahad ungketen,
sikandin en kos id boggayan to kotungud
nod kovovallan no hari. To kod-uli rin
diyot ingod din, id po-umow rin iddos
mgo sudsuhuwon no id tuwossan din to
soopi amoy'd kosorollan ko pila kos gonon-
sya tadda. 16 Na, id inguma iddos unnon
sudsuhuwon woy mid ikahi to, 'Sir, iddos
sokkad no soopi ru no buawan, kosopuu
pe-en kos gononsya.' 17 Kahi taddot hari
to, 'Moppiya kos id puungan du. Moppiya
ka woy kosolihan no sudsuhuwon. Pomon
tod kosolihan ka man to disok, od bog-
gayan ku sikkow to kotungud nod ponguu
to sopuun bonuwa.' 18 To kod-inguma man-
dad taddot iko-oruwon sudsuhuwon, mid
ikahi sikandin to, 'Sir, dos sokkad no soopi
ru no buawan, kolimma pe-en kos gonon-
sya.' 19 Kahi taddot hari to, 'Moppiya, od
boggayan ku mandad sikkow to kotungud
nod ponguu to limmon bonuwa.' 20 Piru
to kod-inguma taddot iko-otollun sudsuhu-
won, mid ikahi sikandin to, 'Sir, ini rad
kos soopi ru. Id temmos ku ini woy id
ooyyaran ku tid bukus. 21 Su novaakkan a
kikow, oyyos nokosaddoo a no oraroy ka no
istriktu. Od ongayon du pe-en ahad iddos
konna kikow woy od kottuwon du ahad id-
dos waa ru oiluggati tid pomuwa.' 22 Na kahi
taddot hari to, 'Morat ka no sudsuhuwon.

* 19:13 Otik diyot Griego no kinohiyan, mina. Dos sokkad ka-ay'n soopi no buawan, od kontidad to mahatus no denario, no id pokovayad to mahatus no mgo minuvu nod urunaa daom to sokkad no allow.

Od silutan ku sikkow ukit da en taddot id
oseng du. Su nokosaddoo ka rad bos en
no istriktu a, woy od ongayon ku pe-en
ahad iddos konna koddi woy od kottuwon
ku ahad iddos waa ku oiluggati tid pomuwa.
23 Piru mambot waa ru moho id ta-aw kos
soopi ku riyot bangku amoy od kotanggap
ku nanoy idda no duwon don tuvu?' 24 Na id
osengan taddot hari iddos mgo minuvu nid
lohinat dutun, kahi rin to, 'Ongaya row kos
soopi ruwot kandin woy boggoy row riyot
sudsuhuwon no nokogononsya to sopuu.'
25 Kahi ran to, 'Oyya, Sir, piru duwon don
man sopuun soopi rin no buawan.' 26 Mid
tavak dos hari to, 'Od ikohiyan ku sikiyu, no
iddos od kosolihan, od duhangan pa en kos
diyot kandin. Piru iddos diid kosolihan, od
ongayon pe-en ahad iddos disok dobbo no
riyot kandin. 27 Na, moka-atag taddot mgo
minuvu nod kuntra koddi no diid kopiyan
nod hari a kandan, piyodda row sikandan
dini woy imotayi row ka-ay't isowwan ku.'
"

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem

(Mateo 21:1-11; Marcos 11:1-11; Juan 12:12-19)

28 Nopongnga osenga ni Disas idda, id
unna boyow sikandin nid ipanow tad-
dot mgo tinodduwan din po-undiyon to
Jerusalem. 29 To morani ran don diyot
bariyu to Betpahe woy Betania no riyot
banod to Buvungan to mgo Olibo, id
po-unna rin dutun iddos oruwa taddot
mgo tinodduwan din. 30 Kahi rin kan-
dan to, "Unna kowd diyot bariyu no riyot
ko-unnan woy to kod-inguma kow rutun,
od kokita row kos natit asnu no waa pa
nosokayi no id ikot. Okasa row vo idda woy
tuyuka row rinit koddi. 31 Otik duwon od
intud koniyu no, 'Mambot od okason dow
kos natit asnu?' tovaka row sikandin to, 'Od
ko-ilonganon ini tod Longaggon.' "

32 Na, id ipanow iddos id suhu ni Disas
woy nokita ran en dutun iddos id oseng din
kandan. 33 To id akas dan don iddos natit
asnu, id inturan dan taddot mgo komunoy,
kahi ran to, "Mambot id akas dow ika?"

34 Mid tavak sikandan to, "Od
ko-ilonganon ini tod Longaggon."

35 Na, id tuyuk dan iddos natit asnu
po-undiyon to ki Disas. Id ompasan dan
idda to mgo umpak dan, woy id sakoy ron
si Disas. 36 To od po-isau ron sikandin to
Jerusalem, id ampas to mgo minuvu iddos
mgo umpak dan diyot daan nod ukitan din
to kodposivantug kandin.

37 Na, to morani ron si Disas diyot
Jerusalem, no riyon don pantok tod tu-
pang pomon to Buvungan to mgo Olibo,
nahaahaa iddos mo-uraan tinodduwan din
woy id pehes dan to koddoong to Monama
pomon taddot mgo mokososoobbun nokita
ran. 38 Kahi ran to,
"Od doongon ta kos Hari no id popiyod to
Monama nod Longaggon.*
Od posivontuhan ta sikandin, su nokod-uli
ron kos koroniyan ta riyon to Monama no
riyot datas to langit. Od posivontuhan ta
sikandin!"

39 Na riyot mo-uraan minuvu, diyon en
mandad iddos dumon mgo Pariseo no mid
ikahi ki Disas to, "Tohodnonaw, posoro-ow
kos mgo tinodduwan du nod doong kikow."

40 Piru mid tavak si Disas to, "Otid
po-onong-onong sikandan, iddos mgo batu
ron kos od pehes to koddoong koddi."

Dos Kodsinoggow ni Disas taddot mgo Toho Jerusalem

41 To morani ron si Disas diyot Jerusalem
woy to kodpomantow rin taddon bonuwa,
nokosinoggow sikandin to mattag eru rin
to mgo minuvu rutun. 42 Kahi rin to,
"Jerusalem, otik nosorollan dow nanoy
ahad ko-ungkay'n allow, ko ondan kos od
puungan dow amoy'd kotanggap dow iddos
kosunayan, piru dii row pa ini od kosoro-
llan. 43 Od inguma en kos allow no od lingku-
san ikos bonuwa row taddot od pongkuntra
koniyu, woy od boovahan dan kos langun
nod ukitan amoy dii kow od pokoleggua.*
44 Od iponnason kow nikandan woy'd gob-
ban dan kos bonuwa woy mgo baoy row,
no waa ahad sokkad duwot mgo batu no
id podluntudluntud nod kosama. Ini en
kangkan kos od inguma no koosayan dow,
oyyos waa row kilaanna no ko-ungkay kos
timpu nod undini kos Monama amoy'd to-
bbus koniyu."

* 19:38 Od kovasa ini riyot Salmo 118:26. * 19:43 Notuman ini to pittumpuun (70) lahun don kos mid lihad pomon tadda. Su idda en kos timpu to kod-imatoy to mgo sundau to Roma taddot mgo toho Jerusalem.

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Mateo 21:12-17; Marcos 11:15-19; Juan 2:13-22)

45 Na, to kod-inguma ran diyot Jerusalem,
mid undiyon si Disas to templo woy id
pa-awa rin iddos id pombovoligya riyot
lama. 46 Kahi rin kandan to, "No-ikahi riyot
Nosulat no Kahit Monama no,
'Iddos koddin baoy, od ngoranan no baoy
atag to koddasaa.'*
Piru sikiyu, id bovallan dow moho ini nod
oubpan to mgo tokawon."
47 Na ipat allow, mid nonaw si Disas diyon
to templo. Piru iddos mgo ponguu to to-
hodbuwis dutun, dos mgo tohodnonaw to
Suhu ni Moises woy dos od pombuyyahon
to mgo Judio, id pomuhawang dan nod
imatoy kandin. 48 Piru waa nokita ran to
po-ukit, su oray'n notoosan iddos langun
no minuvu to kodpominog taddot nonaw ni
Disas.

20

Dos Intud Moka-atag to Kotungud ni Disas

(Mateo 21:23-27; Marcos 11:27-33)

1 Sokkad no allow, to id nonaw si Disas
woy id ponudtuu moka-atag to Moppiyon
Dinoggan diyot mgo minuvu no riyot tem-
plo, id porani kandin iddos mgo ponguu to
tohodbuwis, dos mgo tohodnonaw to Suhu
ni Moises woy dos od pombuyyahon to mgo
Judio. 2 Kahi ran ki Disas to, "Ondak ko-
tungud du ka-ay't langun nid puungan du?
Woy ondoy kos id boggoy kikow ka-ay'n
kotungud?"
3 Mid tavak si Disas to, "To dii ku pa
od tovakon kos intud dow, duwon intud
ku koniyu. 4 Iddos kotungud ni Juan to
kodboutismu, id pomon bo riyot Monama
o riyot minuvu?"
5 Na, id posisipoy ran kod monnuwon dan
idda tod tavak, kahi ran to, "Otid ikahi ki
no, 'Iddos Monama kos id boggoy kandin to
kotungud,' od ikahi sikandin to, 'Mambot
waa kow id pomakoy ki Juan?' 6 Piru otid
ikahi ki no, 'Minuvu kos id boggoy kandin
to kotungud,' na od lumbahon ki to mgo
minuvu to batu taman tod patoy, su id
pomakoy ran no propeta en si Juan."
7 De-en mid tavak dan ki Disas to, "Waa
koy nokosaddoo ko ingkon idda id pomon."
8 Kahin Disas kandan to, "Ko ungketen,
dii ku mandad sikiyu od ponudtulan ko
ingkon id pomon kos kotungud ku to kod-
puung ka-ay."

Dos Ponunggelengan Moka-atag to id Po-mursintu to Ubasan

(Mateo 21:33-46; Marcos 12:1-12)

9 Na id itulan ni Disas to ponunggelengan
iddos mgo minuvu, kahi rin to, "Duwon
sokkad no minuvu no id pomuwa to ubas
diyot kamot din. Nopongnga, id popursin-
tuwan din idda woy mid undiyon sikandin
to osson ingod to mouhoy'n timpu. 10 To
timpu ron to kodpomupu to ubas, id suhu
rin kos sokkad taddot mgo sudsuhuwon
din diyot id pomursintu amoy od angoy
to kandin no taad. Piru to kod-inguma
taddot sudsuhuwon din, id pomodasan dan
sikandin woy id po-uli no waa nopiyod.
11 Na, id suhu mandon taddot komunoy
iddos ossa pa no sudsuhuwon din. Piru
to id inguma iddos sudsuhuwon dutun, id
pomodasan dad en sikandin, id po-ilawan
woy id po-uli no waa nopiyod. 12 Id suhu
mandon taddot komunoy iddos iko-otollun
sudsuhuwon din, piru to kod-inguma rin
dutun, id poliyan dan sikandin woy id
goyod nid poleggua pomon diyot ubasan.
13 De-en kohingginawa taddot komunoy to,
'Ondan pobbo kos od puungan ku? Mop-
piya pa, ini ron so budtung no anak ku no id
dokollan ku to ginawa kos od suhuwon ku,
su saddook od rispituwon dan don.' 14 Piru
to nokita taddot id pomursintu no idda ron
so anak tat komunoy kos od inguma, id
po-ikohiyoy ran to, 'Ika ron kos anak to ko-
munoy. Na, od imotayan ta sikandin amoy
siketa ron kos od pokokomunoy ka-ay't
ubasan!' 15 De-en id goyod dan sikandin
nid poleggua pomon diyot ubasan woy id
imotayan."

"Na, ondan ayu kos od puungan taddot
komunoy to ubasan diyot id pomursintu?
16 Od undiyonnan din sikandan woy'd imo-
tayan, woy od popursintuwan din to ossa
iddos ubasan."

To norinog idda taddot mgo minuvu, mid
ikahi sikandan to, "Muopa nanoy no id
poporiyu idda to Monama."
17 Piru id tongtongngan sikandan ni Disas
woy id ikohiyan to, "Na ondan man kos

* 19:46 Od kovasa ini riyot Isaias 56:7; Jeremias 7:11.

koovottan dow taddot Nosulat no Kahit
Monama no mid ungketen to,
'Iddos batu no id oovoddan to tohodbovaoy
su kunan dan ko waa koru-anon,
idda vos en kos batu no mosalig no
po-unsaran.'*
18 Dos ahad ondoy nod pokovuntug taddon
batu, od kotoppuwan woy dos od ko-uuhan
tadda, od koubpot en."

Dos Intud Moka-atag to Kodbayad to Buhis
(Mateo 22:15-22; Marcos 12:13-17)

19 Na, to norinog taddot mgo tohodnonaw
to Suhu ni Moises woy taddot mgo ponguu
to tohodbuwis iddos ponunggelengan ni
Disas, noovottan dan no sikandan kos id
suhat din. De-en od omotton dan nanoy
sikandin to idda ra en no timpu, piru
novaakkan dan taddot mo-uraan minuvu.
20 Pomon taddon timpu, id nangkap dan to
po-ukit to kod-ammot ki Disas. Duwon
mgo minuvu no id poponi-id dan kandin
nod po-uvag-uvag no moppiya kos dontu-
lon. Piru iyon id kopi-i ran no od sahad si
Disas ukit to osengan din, su amoy duwon
unayan dan nod uug kandin to saa riyot gu-
bernador no duwon kotungud nod hukum.
21 Na iddon mgo tohodponi-id, mid intud ki
Disas, kahi ran to, "Tohodnonaw, nokosad-
doo koy no bonnaa en kos id oseng woy
id nonaw ru. Woy nosorollan doy no ahad
ondoy nod isowwon du, id pod-iling du kos
kodnonaw ru, oyyos waa od podmusingon
du woy iyon du id nonaw, iddos kovonnaan
moka-atag to id kopi-it Monama. 22 De-en
diyot mgo Suhu ni Moises, ollog bo iddos
kodbayad to buhis diyot hari to Roma o
dii?"
23 Piru nosorollan ni Disas iddos morat
no dontulon dan, de-en kahi rin to,
24 "Pokitanna a to soopi to Roma." To id
toyawwan dan si Disas to soopi, id ikahi
sikandin to, "Ondoy man bonnong woy
ngaran kos od kokita ka-ay?"
Mid tavak sikandan to, "Iddos hari to
Roma."
25 Kahin Disas to, "Ko ungketen, boggoy
row riyot hari to Roma iddos kandin, woy
boggoy row riyot Monama iddos kandin."
26 Na, waa sikandin nokosahad ahad id
kopi-i ran nanoy nod sahad sikandin ukit
to mgo osengan din diyot isowwan to mgo
minuvu. Nosoobbuwan dan oraroy taddot
tavak din, de-en nokopo-onong-onong dan
dobbo.

Dos Intud Moka-atag to Kodbadnow taddot
id Poomatoy ron
(Mateo 22:23-33; Marcos 12:18-27)

27 Na, duwon mgo Saduseo no id porani ki
Disas. Inin mgo minuvu, konnod pomakoy
nod bodnawon to Monama iddos id pooma-
toy ron. 28 Kahi ran to, "Tohodnonaw, nosu-
lat diyot mgo Suhu ni Moises no otik duwon
mama nod patoy no waa anak dan taddot
sawa rin, ko-ilangan no od pomoowwon
idda to suwod din amoy'd poko-anak dan
atag taddot id patoy.* 29 Ponunggeleng,
duwon pittun toosuwod. Dos kinokokayan,
id osawa piru id patoy no waa anak. 30 Na,
id pomau taddot iko-oruwon suwod din
iddos ba-ay. Id patoy mandad sikandin
no waa anak. 31 Ungketen dad en mandad
kos notomanan taddot iko-otollun suwod
taman to iko-pittu, id poomatoy ran lan-
gun no waa anak. 32 Diyot mori, id patoy
mandad iddos ba-ay. 33 Na, init allow to
kodbadnow taddot id poomatoy ron, ondoy
musing kandan kos tullid no sawa taddot
ba-ay? Su iddos langun tat pittun toosu-
wod, noko-osawa man kandin."
34 Mid tavak si Disas to, "Ka-ay to am-
pow't ingod, od po-osoway kos mgo min-
uvu. 35 Piru iddos ahad ondoy no ollog
nod bodnawon to Monama woy'd lonug
kandin diyot datas to langit, dii ron od
po-osoway. 36 Dii ron mandad sikandan od
poomatoy, oyyos od poko-iling don sikan-
dan to mgo ponolihan. Mgo anak don
sikandan to Monama su id badnow rin
man. 37 Na moka-atag taddot mgo min-
uvu no id poomatoy ron, ahad si Moises,
id posivonnaa nod bodnawon en sikan-
dan to Monama. Su iddot mid pokita
kandin iddos Monama riyot id loglog no
sopinit, id ngoranan din iddos od Longag-
gon no, 'Monama ni Abraham, ni Isaac
woy ni Jacob.' Na, ungketen kos no-ikahi
ahad nouhoy ron id poomatoy onsi Abra-
ham. 38 De-en pomon ka-ay, od kosorol-
lan ta, no od kovadnow en iddos pooma-
toy ron, oyya su iddos Monama, konna
sikandin Monama taddot id poomatoy ron,
ko konna, Monama taddot nongo-uyag. Su

* 20:17 Od kovasa ini riyot Salmo 118:22.
* 20:28 Od kovasa ini riyot Deuteronomio 25:5.

riyot kod-ontong din, nongo-uyag kos langun."
39 Na kahi taddot dumon tohodnonaw
to mgo Suhu ni Moises to, "Tohodnonaw,
ollog en kos tavak du."
40 Pomon tadda, worad od poko-aku nod
intud ki Disas.

Dos Intud Moka-atag to Mesiyas
(Mateo 22:41-46; Marcos 12:35-37)

41 Na mid intud si Disas kandan, kahi rin
to, "Mambo man tid ikahi to mgo minuvu
no lubbad ni Harin David iddos Mesiyas?
42 Oyyos si David don en kos id oseng diyot
libru to mgo Salmo no mid ungketen to,
'Mid ikahi iddos Monama riyon tod Longaggon ku no,
Unsad ka lomig to kowanan ku,
43 taman tod kotalu kud iddos od pongkuntra kikow.'*
44 Na, su id oseng man ni David no Longaggon din iddos Mesiyas, de-en konna ra
sikandin lubbad ni David, ko konna, Longaggon din mandad."

Dos Pomandu ni Disas no od Bantoy taddot mgo Tohodnonaw to Suhu ni Moises
(Mateo 23:1-12; Marcos 12:38-40)

45 Laggun tid pominog iddos mo-uraan
minuvu, id ikohiyan ni Disas iddos mgo
tinodduwan din to, 46 "Bantoy kow taddot
mgo tohodnonaw to Suhu ni Moises no od
kotoosan nod oumpak to mowwet woy'd
pokitakita. Id kopi-i ran nod kumustan
woy od rispituwon diyot od kolivuungan
to mgo minuvu. Otik diyon sikandan to
simba-an to mgo Judio o riyot pista, id
kopi-i ran nod unsad diyot mgo unsaran
no id panoy atag taddot od rispituwon no
mgo minuvu. 47 Id okalan dan iddos mgo
ba-ay'n bau amoy'd ka-ahaw ran iddos ko-
ruwonnan dan. Woy amoy od kotombunan
kos morat no pinuungan dan, od poowet-
ton dan kos dosalon dan no uvag kun to
moppiya sikandan no mgo minuvu. Purisu
lampas en no moka-arat-arat iddos silut to
Monama kandan."

21

Dos id Boggoy taddot Ba-ay'n Bau riyon to Monama
(Marcos 12:41-44)

1 Sokkad no allow to riyon si Disas to tem-
plo, nokita rin iddos od pongkoruwonnan
no mid ta-aw to soopi ran diyot tootawwan
to soopi. 2 Woy nokita rin mandad iddos
worowora no ba-ay'n bau no id ta-aw to
oruwon pisus. 3 Kahin Disas to, "Bon-
naavonnaa nod ikohiyon ku koniyu, no
dakkoo pa kos id boggoy ka-ay't worowora
no bau kuntra taddot langun no nokovog-
goy. 4 Su iddos id boggoy to dakkoon soopi,
sama robbo idda taddot langun no koru-
wonnan dan. Piru inin bau, ahad worowora
sikandin, id boggoy rin iddos sapuu uvag no
soopi rin."

Dos mgo Kilaannan to Kotompusan to Ingod
(Mateo 24:1-2; Marcos 13:1-2)

5 Na, duwon mgo tinodduwan din no id
po-ikohiyoy moka-atag taddot oray'n mo-
toos no templo, su iddot kodbovaa tadda, id
gamit iddos mahaa no mgo batu woy duma
pon mahaa no id pomboggoy rutun atag to
Monama. Piru kahin Disas to, 6 "Od inguma
en kos timpu nod gobban kos langun no
nokita row. Oyya su wora ahad sokkad
duwot mgo batu no id podluntudluntud
nod kosama."
7 Na mid intud ki Disas iddos mgo tin-
odduwan din, kahi ran to, "Tohodnonaw,
kannu man od kotuman kos id oseng du,
woy ondan kos kilaannan no asow ron ini
od kotuman?"
8 Mid tavak si Disas to, "Bantoy kow no
konna kow od ko-okalan. Su mo-uraa kos
od loppow no od po-uvag-uvag nod piyod
to koddin ngaran nod ikahi no, 'Siyak en
kos Mesiyas,' woy od ikahi no asow ron kos
kotompusan to ingod. Piru yo kow ron en
od dumoruma kandan, su uhus kos osen-
gan dan. 9 Otid pokorinog kow no duwon
gira ka-ay't morani woy riyot moriyu, yo
kow'd kovaakki. Oyyos ko-ilangan en nod
kotuman ini langun, piru konna pa ini kos
kotompusan to ingod."
10 Na ponayun mid ikahi si Disas to, "Iddos
sokkad no ingod, od pokidgira to osson
ingod woy dos sokkad no kohoriyan, od
pokidgira to osson kohoriyan. 11 Duwon
monokkaan mgo linug woy duwon dakkoon
gutas diyot nokod-osso-osson lugaa, woy
mo-uraa kos od poomatoy to bohok. Od

* 20:43 Od kovasa ini riyot Salmo 110:1.

kokita kow mandad iddos moka-arat-arat
woy dos mgo mokososoobbu no id pomon
diyot datas to langit. 12 Piru to dii pa ini
od kotomanan, od omotton kow nikandan
woy'd posupittan. Id boggoy kow riyot
bollad to mgo ponguu to simba-an to Judio
woy'd prisuwon. Od piyoddon kow nikan-
dan diyot isowwan to mgo hari woy riyot
mgo gubernador pomon to kopomakoy row
koddi. 13 Na, idda ron en kos timpu row no
od pokoposivonnaa kow kandan moka-atag
koddi. 14 De-en tota-aw row riyot poomdom
dow, no otid inguma ron iddon timpu, yo
kow'd kaanu ko ondan kos od osengon dow.
15 Oyyos od boggayan ku sikiyu to kotuihan
to kodtavak woy'd boggayan ku sikiyu to
moraom no koovottan, su amoy iddos od
pongkuntra koniyu, waa id poko-apuu ran
woy id pokosupak koniyu. 16 Ahad iddos
amoy woy inoy row, mgo suwod, mgo ko-
rumannan woy mgo oukuy row, od bog-
goy koniyu riyot bollad to od pongkuntra
koniyu woy dos duma koniyu, od imotayan.
17 Id kolingasa-i kow to langun no minuvu
pomon to kopomakoy row koddi. 18 Piru
ahad ungketen kos kodposuppit koniyu,
waa en od poko-ahaw koniyu pomon diyot
bollad to Monama.* 19 De-en ponayun kow
lohinat no mosalig diyot kopomakoy, su
ukit tadda, od kotanggap dow kos umuun
waad tomanon."

Dos Moka-arat-arat nod Kotomanan
(Mateo 24:15-28; Marcos 13:14-23)

20 Na ponayun mid ikahi si Disas to,
"Otid kokita row nod lingkusan don to
mgo sundau iddos Jerusalem, od kosorol-
lan dow no asow ron kos kororattan.
21 Otid inguma ron inin kotomanan, iddos
id pon-oubpa riyot Judea, ko-ilangan nod
paahuy riyot buvunganon. Idda mandad so
riyot Jerusalem, ko-ilangan od paahuy ron
woy dos diyot kamot, ko-ilangan dii ron od
livod diyot Jerusalem. 22 Su ini en kos timpu
nod silutan to Monama kos Jerusalem, woy
od kotuman iddos langun no no-ikahi riyot
Nosulat no Kahit Monama. 23 Iddon timpu,
moko-eru-eru iddos mgo movoddos woy
dos duwon anak nod susu poron! Oyyos
lampas en kos koosayan nod inguma tad-
don bonuwa, su lampas don kos langot
to Monama kandan. 24 Dos duma kandan,
od poomatoy to polihuma, dos duma, od
omotton woy'd uriponnon diyot osson in-
god. Na iddos bonuwa to Jerusalem, od
dorattan en, woy idda ron so konna mgo
Judio kos od ponguu taman tod kopongnga
ron kos timpu to kodponguu ran."

Dos Kodlivod ni Disas Ka-ay to Ampow't Ingod
(Mateo 24:29-31; Marcos 13:24-27)

25 "Na, duwon mandad mokososoobbun
mgo kilaannan nod kokita riyot allow,
buwan woy riyot mgo bitu-on. Od
ko-oratan woy'd kotaong kos mgo minuvu
ka-ay to ampow't ingod pomon to
dohonoggon to dahat woy doorakkoon
baud. 26 Od kovantang kos mgo minuvu
pomon to allak dan tod kotomanan ka-ay
to ampow't ingod. Od pongo-antog iddos
duma pa no riyot datas to langit. 27 Na,
od kokita to langun iddos lampas no
se-aa to kotuusan ku no Anak to Minuvu
riyot kod-inguma ku nod dumannan to
souhapun. 28 De-en otid tigkanoy ron inin
kotomanan, ponokkala row kos ginawa row
woy langngag kow riyot datas to langit, su
konnod kouhoy, od inguma kos kodtobbus
koniyu."

Dos Ponunggelengan Moka-atag to Kayu no Igera
(Mateo 24:32-35; Marcos 13:28-31)

29 Na id itulan dan ni Disas to ponungge-
lengan, kahi rin to, "Poomdomma row id-
dos kayun igera woy dos duma pon mgo
kayu. 30 Otid bullas don idda to mgo do-un,
od kokita woy'd kosorollan ta no asow
ron kos tintollak. 31 Iling mandad tadda,
otid kokita rowd inin mgo kotomanan, od
kosorollan dow no asow ron kos kodharit
Monama.
32 "Bonnaavonnaa nod ikohiyon ku
koniyu, no od kotuman inis langun nod
kotomanan, to dii pa od poomatoy kos mgo
minuvu no no-uyag to inin timpu. 33 Od
kowora kos langit woy livuta, piru inis mgo
kahi ku, dii en od kowora."

Dos Kodpanoypanoy to Kodlivod ni Disas

34 Na ponayun mid ikahi si Disas to,
"De-en bantoy kow no dii kow od ko-uripon

* 21:18 Otik diyot Griego no kinohiyan, waa ahad songo-silag to bowvuu row nod kowora.

to mgo ingowollon ka-ay to ampow't in-
god, iling to lampas no kodka-an, kod-
hubughubug woy mgo sowkuu moka-atag
to kod-oubpa. Su tigkow od inguma iddon
allow woy'd kotingkommod kow iling to id
sahad diyot lettag. 35 Oyyos iling taddot
kosiyopatoy tod kopaus no lettag, ungketen
dad en mandad iddos kod-inguma taddon
allow riyot langun no minuvu ka-ay to
ampow't ingod. 36 Purisu panoypanoy kow
inaayun, woy dasaa kow nod pokoti-is kow
taddot mgo kosupittan nod inguma koniyu
woy dasaa kow no waa allak dow to kod-isau
koddi no Anak to Minuvu."

37 Na ipat allow, id nonaw si Disas diyot
templo woy ipat bulli, id undiyon sikandin
to Buvungan to mgo Olibo su riyon sikandin
od tinuhon. 38 De-en sollom poron, mid
undiyon to templo iddos mgo minuvu
amoy'd pominog kandin.

22

Dos Puhawang to Kod-imatoy ki Disas
(Mateo 26:1-5, 14-16; Marcos 14:1-2; 10-11; Juan 11:45-53)

1 Na, asow ron od inguma iddos pista to
Paan no Waa Potuvu no id ngoranan man-
dad no pista to Kodlihad to Ponolihan. 2 Dos
mgo ponguu to tohodbuwis woy dos mgo
tohodnonaw to Suhu ni Moises, id nangkap
dan to po-ukit to kod-imatoy ki Disas no
waa od pokosaddoo, oyyos od kovaakkan
dan to mgo minuvu.

3 Na, id losuran ni Moivuyan si Judas no
id ngoranan ki Iscariote no sokkad taddot
sopuu-oruwon apostoles. 4 Mid undiyon
sikandin to mgo ponguu to tohodbuwis
woy riyot mgo ponguu to tohodtamong to
templo amoy od pomuhawang to kodboli-
gya ki Disas diyot kandan. 5 Oraroy ran no
nahaa taddon puhawang woy id totandu
ran nod boggoy to soopi riyot ki Judas.
6 De-en id aman si Judas, woy id nangkap
sikandin to ollog no timpu to kodboligya ki
Disas no dii od pokosaddoo iddos mo-uraan
minuvu.

Id Ka-an si Disas to Kotompusan no Kod-lavung Duma to mgo Tinodduwan Din
(Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-30; 1 Corinto 11:23-25)

7 Na, id inguma ron iddos unnon allow to
pista to Paan no Waa Potuvu. Idda en no al-
low, ko-ilangan nod buwis to natin karnero
iddos mgo Judio atag to pista to Kodlihad to
Ponolihan. 8 De-en id pomonduwan ni Disas
si Pedro woy si Juan. Kahi rin to, "Unna
kowd bo woy panoy kow to lavung ta atag
to pista to Kodlihad to Ponolihan."

9 Mid intud sikandan to, "Longaggon, in-
gkon man kos id kopi-i ru no id panoy roy
idda?"

10 Kahin Disas to, "Otid inguma kow riyot
bonuwa to Jerusalem, duwon mama nod
kosinuggung dow no id tiyang to gunsu no
duwon oweg. Tundug kow vo kandin diyot
baoy nod undiyonnan din. 11 Osengi row
iddos komunoy taddot baoy no, 'Id intud
iddos Tohodnonaw ko ingkon kos kwartu
no od kannan din to kodlavung atag to pista
to Kodlihad to Ponolihan duma to mgo
tinodduwan din.' 12 Na, id pokita rin koniyu
iddos mowwag no kwartu riyot iko-oruwon
ondana no nopanoy ron tapoy iddos langun
nod ko-ilonganon ta. Ponaya row rutun
iddos lavung ta."

13 Purisu id ipanow onsi Pedro, woy
nokita ran iddos langun nid ikahi ni Disas
kandan woy id panoy ran iddos lavung atag
to pista to Kodlihad to Ponolihan.

14 To id inguma ron iddos uras to kod-
lavung, mid unsad si Disas duma taddot
mgo apostoles amoy'd ka-an. 15 Kahin Disas
kandan to, "Id kopi-i ku nod pokodduma
ki nod lavung atag to pista to Kodlihad to
Ponolihan to dii a pa od ukit to kodposup-
pit. 16 Su od ikohiyan ku sikiyu, no dii ad
od ka-an ka-ay'n koka-an taman to od ko-
tuman don iddos bonnaan kohulugan ka-ay
riyot timpu nod hari ron kos Monama."

17 Na mid angoy sikandin to kupa woy
id posolamat sikandin diyot Monama. No-
pongnga, id ikohiyan din sikandan to,
"Owata row ini woy inom kow langun ka-ay.
18 Oyyos od ikohiyan ku sikiyu, no dii ad
od inom to ammis to ubas taman tod
inguma ron iddos timpu no od hari ron kos
Monama."

19 Na, mid angoy sikandin to paan woy
id posolamat sikandin diyot Monama. No-
pongnga, id toppiktoppik din idda woy id
toyyow riyot kandan, kahi rin to, "Ini en kos
lawa ku no id buwis atag koniyu. Puungi
row ini to kodsampot koddi."

[20] To nokoka-an don sikandan, mid angoy
mandad sikandin to kupa woy kahi rin to,
“Ini en kos patow to lammin kodpotondu-
woy to Monama koniyu no od posivonnalan
ukit to longossa ku nod tihis atag koniyu.*
[21] “Piru od ikohiyan ku sikiyu, no duma
ta rad en ka-ay no mid ka-an iddos min-
uvu nod boligya koddi. [22] Oyyos siyak
no Anak to Minuvu, od patoy en il-
ing taddot tapoy'n puhawang to Monama.
Piru moka-arat-arat kod kotomanan taddot
minuvu nod boligya koddi.”
[23] To norinog dan idda, id po-inturoy
ran ko ondoy kandan kos od puung to
ungketen.

Dos Kodpo-opuloy to mgo Tinodduwan ni Disas ko Ondoy Kandan kos od Kilaannan no Mowwet

[24] Na, id po-opuloy iddos mgo tinod-
duwan ni Disas ko ondoy kandan kos od
kilaannon no mowwet. [25] De-en kahin Disas
kandan to, “Ka-ay to ampow't ingod, id
pomohos taddot mgo hari iddos id kopi-i
ran nod puungan to mgo sakup dan, woy
id kopi-i ran mandad nod kilaannon no
motavangtavang. [26] Piru sikiyu, konna kow
iling kandan. Su iddos od kilaannon no
mowwet koniyu, ko-ilangan nod poobbava
woy dos ponguu, ko-ilangan no iling to
sudsuhuwon kos botasan din. [27] Na, ondoy
man kos od kilaannon no mowwet? Idda
vo so id sondaran to koka-an o iddos id
sondad? Idda en so id sondaran. Piru
siyak nod Longaggon dow, noko-iling a to
sudsuhuwon dow.
[28] “Sikiyu en kos id duma koddi ahad
diyot langun no kosupittan no no-ukitan
ku. [29] Na, su id boggayan a man to Amoy
ku to kotungud nod hari, ungketen dad en
mandad kos od puungan ku koniyu. [30] Od
pokoruma kow koddi nod ka-an init kod-
hari ku, woy od po-unsaron ku sikiyu riyot
trunu amoy od hukum to sopuu-oruwon
tribu to koubbaran ni Israel.”

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

(Mateo 26:31-35; Marcos 14:27-31; Juan 13:36-38)

[31] Na kahin Disas ki Simon Pedro to, “Si-
mon, bantoy ka. Id aman kos Monama
ki Moivuyan no od geddaman kow. Dos
kodgeddam din koniyu, noko-iling to kod-
loyyak to ommoy amoy'd pod-ossan id-
dos oppes woy tiparay, su saddook iling
to oppes kos kopomakoy row. [32] Piru id
dasaa ad atag kikow amoy diid kotalu kos
kopomakoy ru. Od inoyyug ka en koddi,
piru kod livod ka, inniyatow kos mgo suwod
du riyot kopomakoy.”
[33] Mid tavak si Pedro to, “Longaggon,
nopanoy a en nod duma kikow ahad pa
riyot prisuwan woy riyot kopotayan.”
[34] Piru kahin Disas to, “Od ikohiyan ku
sikkow, Pedro, no to dii pa od ukkaa kos
manuk ko-ungkay'n bulli, ko-otollu rud tod
elle no waa ka id kilaa koddi.”

Dos Asow ron od Ingumon Kosupittan

[35] Na kahin Disas diyot mgo tinodduwan
din to, “Iddot id suhu ku sikiyu amoy'd
ponudtuu to kahit Monama no waa ku
sikiyu popiyodda to soopi, kavii o san-
dalyas, ondan, nokulangan kow vo?”
Mid tavak sikandan to, “Wora en.”
[36] Kahin Disas to, “Piru ko-ungkay,
ko-ilangan no od piyod kowd to kavii woy
soopi. Iddos ahad ondoy no waa polihuma,
ko-ilangan no id boligya rin kos umpak din
amoy'd pokovolli sikandin tadda. [37] Oyyos
ko-ilangan en nod kotuman iddos no-ikahi
riyot Nosulat no Kahit Monama moka-atag
koddi no mid ungketen to,
‘Id polommung sikandin diyot mgo krimi-
nal.’*
Na, asow ron ini od kotuman.”
[38] Kahi ran to, “Longaggon, ontongngiyu,
duwon oruwon polihuma ka-ay.”
Kahin Disas to, “Ollog don.”

Dos Koddasaa ni Disas diyot Buvungan to mgo Olibo

(Mateo 26:36-46; Marcos 14:32-42)

[39] Na mid tanan si Disas pomon dutun,
woy id undiyon sikandin to Buvungan to
mgo Olibo, su idda me-en kos nooyami rin
nod puungan. Id duma kandin iddos mgo
tinodduwan din. [40] To id inguma ron sikan-
dan dutun, mid ikahi sikandin to, “Dasaa
kow amoy dii kow od kopiyod diyot kodpu-
ung to saa.”
[41] Na, id poriyu boyow sikandin woy ru-
tun, mid lingko-od sikandin amoy'd dasaa.
[42] Kahi rin to, “Amoy ku, otid aman ka, yo

* 22:20 Od kovasa ini riyot Jeremias 31:31-34.
* 22:37 Od kovasa ini riyot Isaias 53:12.

ad po-ukita tod ingumon koosayan. Piru
konna inis id kopi-i ku kos od kotuman, ko
konna, idda rad en so kikow'n id kopi-i."
43 [Na, duwon ponolihan pomon diyot datas
to langit no mid porani amoy'd ponokkaa
kandin. 44 Pomon to oraroy sikandin id lanu,
id monit pe-en kos koddasaa rin no golid
taddu kos ating din diyot livuta iling to
longossa.]

45 To nopongnga sikandin mid dasaa, id
livod sikandin diyot mgo tinodduwan din,
woy nokita rin sikandan no nokotinuhon
pomon tid moomet dan to mattag lanu.
46 Kahin Disas kandan to, "Mambot id tin-
uhon kow moho? Onnow kowd woy dasaa
kow amoy dii kow od kopiyod diyot kodpu-
ung to saa."

Dos Kod-ammot ki Disas
(Mateo 26:47-56; Marcos 14:43-50; Juan 18:3-11)

47 Laggun tod ooseng pa si Disas, id
inguma iddos mo-uraan minuvu. Iyon id
ponguu kandan, si Judas no sokkad taddot
sopuu-oruwon tinodduwan din. Id porani
sikandin ki Disas amoy'd pongumusta ukit
to kod-arok. 48 Piru mid ikahi si Disas to,
"Judas, ukit bos to kod-arok kos kodboligya
koddi no Anak to Minuvu?"

49 To nokita taddot mgo tinodduwan ni
Disas no od omotton sikandin, mid ikahi
sikandan to, "Longaggon, od ponibbason
doyd bo sikandan?"

50 Na, id tibbas to sokkad taddot mgo
tinodduwan din iddos uripon to mowwet
no ponguu to mgo tohodbuwis, de-en no-
utas kos kowanan no tolinga rin. 51 Piru mid
ikahi si Disas to, "Ollog don duwon!"

Na, id somaddan ni Disas iddos tolinga
taddon uripon woy idda ra en, no-uliyan
don sikandin.

52 Iddos mid undiyon amoy'd ammot ki
Disas, idda en so mgo ponguu to tohod-
buwis, dos mgo ponguu to tohodtamong to
templo woy dos duma pon od pombuyya-
hon to mgo Judio. Kahin Disas kandan to,
"Kriminal a vo su goli kow'd piyod to mgo
polihuma woy mgo badas to kod-ammot
koddi? 53 Allow-allow a man id nonaw riyot
templo, piru waa a man nikiyu omotta. Piru
ini ron en kos koniyun timpu woy timpu ni
Moivuyan nod hari riyot mosukirom."

Dos Kod-elle ni Pedro ki Disas
(Mateo 26:57-58, 69-75; Marcos 14:53-54, 66-72; Juan 18:12-18, 25-27)

54 Na, id ammot dan si Disas woy id piyod
diyot baoy to mowwet no ponguu to mgo
tohodbuwis. Si Pedro, id tintinundug no
moriyu boyow. 55 Diyot tongannan to lama,
id totavun iddos mgo minuvu woy id oun-
sad amoy'd oinarang. Id porani mandad si
Pedro amoy'd oinarang duma kandan. 56 Na
rutun, duwon sokkad no ba-ay no sudsuhu-
won no nokokita ki Pedro no notorawwan
to apuy. De-en id totongtong sikandin
woy mid ikahi to, "Inin minuvu, duma en
sikandin duwot id ammot."

57 Piru mid elle si Pedro, kahi rin to, "Te,
Idi, waa a moho nokokilaa kandin."

58 Waa nouhoy pomon tadda, duwon
mandad sokkad no mama no nokokita ki
Pedro woy mid ikahi to, "Ee, sikkow me-en
moho iddos sokkad taddot mgo duma rin."

Piru mid tavak si Pedro to, "Te, aawang
ka ron od ooseng! Konna ku moho sikandin
duma."

59 To mgo sokkad don no uras kos id lihad,
duwon don mandon mid ikahi to, "Bonnaa
en no inin minuvu, duma en sikandin du-
wot na-ammot, su toho Galilea man man-
dad sikandin."

60 Piru mid tavak si Pedro to, "Te, waa ron
en moho sinorollan ku ruwot id oseng du."

Laggun tod ooseng pa si Pedro, idda ron
en, id ukkaa kos manuk. 61 Na, id loingoy dos
od Longaggon woy id totongtong ki Pedro.
Idda ron en, nosompottan din iddos id ikahi
ni Disas no, "To dii pa od ukkaa kos manuk
ko-ungkay'n bulli, ko-otollu rud tod elle no
waa ka id kilaa koddi." 62 Id leggua si Pedro
woy oray'n mopet kos sinoggawon din.

Dos Kodsumpalit ki Disas
(Mateo 26:67-68; Marcos 14:65)

63 Na, id sumpalit si Disas woy id ponlom-
possan sikandin taddot mgo minuvu nid
tamong kandin. 64 Id sobpongngan dan kos
mata rin, woy id ikohiyan to, "Otik mooggot
ka no propeta, otukow ve-en ko ondoy kos
id tabpi kikow!"

65 Na, mo-uraa pa kos id sumpalit dan
kandin.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio
(Mateo 26:59-66; Marcos 14:55-64; Juan 18:19-24)

66 To od ka-allow ron, id lolivuung iddos
od pombuyyahon to mgo Judio. Dos duma
kandan, mgo ponguu to tohodbuwis woy
mgo tohodnonaw to Suhu ni Moises. Id
angoy ran si Disas amoy id po-isau kan-
dan. 67 Kahi ran ki Disas to, "Ponudtuli koy,
sikkow ve-en kos Mesiyas?"
Mid tavak si Disas to, "Ahad od ponudtu-
lan ku sikiyu, dii kow man od pongimbon-
naa. 68 Woy otid boliyungan ku sikiyu tod
intud, dii kow man od tavak. 69 Piru pomon
ko-ungkay, siyak no Anak to Minuvu, od un-
sad diyon lomig to kowanan to Monamon
Motuus."
70 Na langun dan, mid intud kandin, kahi
rin to, "Ko ungketen, sikkow vo kos Anak to
Monama?"
Kahin Disas to, "No-oseng dowd en."
71 De-en mid ikahi sikandan to, "Konnad
ko-ilangan nod angoy ki pa to duma amoy'd
posivonnaa taddot saa rin, oyyos siketa ron
en kos nokorinog taddot id oseng din."

23

Dos Kodpiyod ki Disas diyot ki Pilato

(Mateo 27:1-2, 11-14; Marcos 15:1-5; Juan 18:28-38)

1 Nopongnga idda, mid lohinat iddos lan-
gun no minuvu no nolivuung dutun woy
id piyod dan si Disas diyot ki Pilato no
gubernador. 2 Woy id uug dan kandin no
nokopuung sikandin to saa, kahi ran to,
"Inin minuvu, nokita roy no id sutsutan din
iddos duma roy no mgo Judio nod supak
to guberno. Su id diiyan din sikandan nod
bayad to buhis diyot hari to Roma. Id ikahi
rin pe-en no sikandin kun iddos Mesiyas no
hari." 3 De-en id inturan sikandin ni Pilato,
kahi rin to, "Sikkow vo kos hari to mgo
Judio?"
Mid tavak si Disas to, "No-oseng dud en."
4 Na, id osengan ni Pilato iddos mgo
ponguu to tohodbuwis woy dos mo-uraan
minuvu, kahi rin to, "Waa nokita ku no
unayan nod silutan inin minuvu."
5 Piru ayas pe-en sikandan id pehes no
mid ungketen to, "Sikandin en kos un-
ayan no no-ukag kos mgo minuvu ka-ay
to intirut Judea pomon to mgo nonaw
rin. Id tigkanoy sikandin nid nonaw riyot
prubinsya to Galilea woy id so-ob ka-ay't
Jerusalem."

Id Intud-inturan ni Herodes si Disas

6 Na, to norinog idda ni Pilato, mid intud
sikandin ko toho Galilea vo si Disas. 7 To
nosorollan ni Pilato no id pomon bos si
Disas diyot Galilea, id popiyod din sikandin
diyot ki Herodes su no-iraom man idda
to kodponguu rin, woy nokosasang man-
dad no riyon si Herodes to Jerusalem.
8 Nahaahaa si Herodes to nokita rin si
Disas, su nouhoy ron no id kopi-i rin nod
kokita sikandin. Mo-uraa kos norinog din
moka-atag ki Disas woy id kopi-i rin nod
pokitannon sikandin to mokososoobbu.
9 Na, id intud-inturan ni Herodes si Disas,
piru waa en sikandin mid tavak. 10 Iddos
mgo ponguu to tohodbuwis woy dos mgo
tohodnonaw to Suhu ni Moises no id pon-
loohinat dutun, id oyassan dan pe-en tid
uug si Disas to mgo saa. 11 Na, id sumpalit
si Disas woy id po-ilawan ni Herodes duma
taddot mgo sundau rin. Id umpakan dan
pe-en sikandin to motoos no uvag kun
to umpak to hari, woy id polivod din si
Disas diyot ki Pilato. 12 To iddon allow,
nokod-oukuy ron si Herodes woy si Pilato,
su nokodkuntra ran man iddot id lihad.

Dos Kodsilut ki Disas to Kopotayan

(Mateo 27:15-26; Marcos 15:6-15; Juan 18:39; 19:1-16)

13 Na, id po-umow ni Pilato iddos ponguu
to mgo tohodbuwis, dos dumon mgo
ponguu to Judio woy dos mgo minuvu.
14 Kahin Pilato kandan to, "Id piyod dow
rinit koddi inin minuvu no id uug dow no
sikandin kos unayan nod ko-ukag iddos
mgo minuvu to kodsupak to guberno.
Piru to id intud-intud a kandin diyot
isowwan dow, waa en nokita ku no unayan
nod silutan sikandin. 15 Ungketen dad
en mandad ki Herodes, su id polivod
din man inin minuvu rinit keta. Na,
waa en nopuungan din no saa no ollog
sikandin nod silutan to kopotayan. 16 De-en
od polompossan ku ra sikandin woy
kopongnga, od polegguangon."

17 [Id oseng din idda, su ipat pista to Kodli-
had to Ponolihan, nooyami rin don nod
poleggua to sokkad no pinirisu.] 18 Piru to
norinog taddot mgo minuvu iddos id oseng
ni Pilato, id pehes dan no mid ungketen
to, "Imotayiu ikon minuvu! Si Barabas kos
polegguangow!"

19 Ini si Barabas, id prisu, oyyos sokkad
sikandin taddot id ponsupak to guberno
riyot Jerusalem woy noko-imatoy sikandin.
20 Id kopi-i nanoy ni Pilato no si Disas
kos od polegguangon din. De-en id ovayan
din poron tid oseng iddos mgo minuvu
no waa saa ni Disas. 21 Piru ayas pe-en
sikandan id pehes no mid ungketen to, "Id
pakpak sikandin! Id pakpak sikandin diyon
to krus!"
22 Na riyot iko-otollun timpu, mid ikahi si
Pilato kandan to, "Mambo, ondan man kos
saa no nopuungan din? Waa nokita ku no
unayan nod silutan sikandin to kopotayan.
De-en od polompossan ku ra sikandin woy
kopongnga, od polegguangon."
23 Piru ayas pe-en id pehes iddos mgo
minuvu no id pakpak sikandin diyon to
krus. Na riyot mori, notalu si Pilato.
24 De-en id aman dobbo sikandin taddot id
kopi-i ran. 25 Iyon din id poleggua, iddos
minuvu no id prisu pomon to kodsupak
din to guberno woy kod-imatoy. Piru si
Disas, id boggoy ni Pilato riyot bollad to
mgo sundau amoy'd kopuungan dan iddos
id kopi-i to mgo minuvu.

Dos Kodpakpak ki Disas diyon to Krus
(Mateo 27:32-44; Marcos 15:21-32; Juan 19:17-27)

26 Laggun tod piyoddon dan si Disas diyot
lugaa nod pokpakan kandin, nokosuggung
dan to sokkad no minuvu nod ngoranan
ki Simon no toho Cirene no id pomon
diyot bariyu. Id pohos dan sikandin nod
tiyang taddot krus, woy id potinundug dan
sikandin ki Disas.
27 Duwon mandad mo-uraan minuvu no
id tinundug ki Disas. Dos duma, mgo ba-ay
no ayas id sinoggow woy id pondaawit atag
kandin. 28 Piru id loingoy si Disas kandan no
mid ungketen to, "Sikiyu no mgo ba-ay to
Jerusalem, yo kow'd sinoggow atag koddi.
Iyon dow sinoggawi kos ko-ugolingun dow
woy mgo anak dow. 29 Oyyos od inguma en
kos timpu no od ikahi kos mgo minuvu to,
'Moppiya kod kotomanan taddot mgo ba-ay
no diid poko-anak woy waad posusuwon.'
30 Woy to iddon timpu, od ikahi sikandan
diyot mgo buvungan to, 'Kounow kowd
ka-ay't konami,' woy od ikahi ran pe-en
diyot mgo buvungan to, 'Tombuni koyd!'*
31 Su otik nopuungan dan man ini rinit koddi
no waa saa, iyon pobbo riyot mgo minuvu
no mosaasaa."*
32 Na, duwon oruwon kriminal no id piyod
dan amoy'd silutan to kopotayan duma ki
Disas. 33 To id inguma ron sikandan diyot
lugaa nod ngoranan no Bongovongo, id
pakpak taddot mgo sundau si Disas diyon
to krus, woy idda mandad so oruwon krimi-
nal. Dos sokkad, diyon lomig to kowanan ni
Disas woy dos sokkad, diyon lomig to ivang.
34 Na id dasaa si Disas, kahi rin to, "Amoy ku,
posinsya-iyu sikandan, oyyos waa saddoo
ran ko ondan kos id puungan dan."

Na iddos mgo sundau, id bunutbunut
dan atag taddot ogget ni Disas ko ondan
kos od kokomunoy to ipat sokkad kan-
dan.* 35 Laggun tod loohinat dutun iddos
mgo minuvu nod totongtong, id sumpalit
kandin iddos mgo ponguu to Judio. Kahi
ran to, "Id tovangan din kos duma, na
od ontongngan ta ve-en kod pokotavang
sikandin to ko-ugolingun din. Woy od
kosorollan ta ko mooggot en no sikandin
kos Mesiyas."*
36 Id sumpalit mandad sikandin taddot
mgo sundau. Id porani ran kandin woy
id bullow ran iddos suka amoy id po-inom
kandin.* 37 Kahi ran to, "Otik sikkow
en kos hari to mgo Judio, tovangiyu kos
ko-ugolingun du."
38 Id oseng dan idda, su duwon man koro-
tula no riyon lomig to datas to uu ni Disas
no mid ungketen to, "Ini en kos Hari to mgo
Judio."
39 Ahad pe-en iddos sokkad no id pakpak
don diyot duug ni Disas, id sumpalit man-
dad kandin. Kahi rin to, "Otik mooggot
en no sikkow kos Mesiyas, tovangiyu kos
ko-ugolingun du woy sikami mandad."
40 Piru id sugga sikandin taddot duma
rin no kriminal, kahi rin to, "Waa ka vo
novaakki to Monama? Id silutan ki to
nokod-iling no silut. 41 Piru siketa no oruwa,

* 23:30 Od kovasa ini riyot Oseas 10:8; Id Pokita 6:16. * 23:31 Otik diyot Griego no kinohiyan, id ponunggelengan ni Disas kos ko-ugolingun din to kayu no no-uyag, no iddos kohulugan, waa saa rin. Idda mandad so mgo minuvu, id ponunggelengan din to kayu no nahangu, no iddos kohulugan, mgo mosaasaa. * 23:34 Od kovasa ini riyot Salmo 22:18. * 23:35 Od kovasa ini riyot Salmo 22:7. * 23:36 Od kovasa ini riyot Salmo 69:21.

ollog en nod silutan to iling ka-ay, su
nokopuung ki man to morat. Piru sikandin,
id silutan no waa saa."
42 Na kahi rin to, "Disas, yo a vo nikkow
lingawi otid hari kad."
43 Mid tavak si Disas to, "Bonnaavonnaa
nod ikohiyon ku kikow, no inin allow, od
koruma kud sikkow riyot langit."

Dos Kopotayan ni Disas
(Mateo 27:45-56; Marcos 15:33-41; Juan 19:28-30)

44 Na, to moko-untud don kos allow,
tigkow id mosukirom kos intirut ingod
daom to otollun uras. 45 Idda ron en, noven-
das iddos oray'n mokoppaan kurtina riyot
templo. 46 Na id pehes si Disas to monokkaa
no mid ungketen to, "Amoy ku, id salig kud
diyot bollad du inis koddin ispiritu."*
Nopongnga rin osenga idda, novudtus
don kos songnga rin.
47 To nokita taddot kopitan to mgo sun-
dau iddon notomanan, id doong din kos
Monama, kahi rin to, "Mooggot bos en no
waa saa ka-ay'n minuvu."
48 Iddos langun nid totongtong taddon
notomanan, id pon-uli sikandan no im-
mat id kommos kos pusung dan pomon to
lampas no lanu. 49 Piru iddos langun no
oukuy ni Disas, ahad iddos mgo ba-ay nid
duma kandin pomon poron diyot Galilea,
id ponloohinat dan diyot moriyu boyow
woy nokita ran en mandad iddos langun no
notomanan.

Dos Kodlobbong ki Disas
(Mateo 27:57-61; Marcos 15:42-47; Juan 19:38-42)

50-51 Na, duwon minuvu no id ngoranan ki
Jose no toho Arimatea no sakup to Judea.
Moppiya sikandin woy motallong no min-
uvu. Id aangat sikandin to timpu to kod-
harit Monama. Ahad sakup sikandin to
mowwet no hukumanan to mgo Judio, waa
sikandin mid aman taddot puhawang to
kod-imatoy ki Disas. 52 Id undiyon sikandin
to ki Pilato woy id buyu rin nod ongayon
dos bangkoy ni Disas. 53 De-en id angoy
onni Jose iddos bangkoy ni Disas pomon
diyon to krus. Id bukusan din idda to
mahaa no ogget, woy id ta-aw rin idda riyot
lovongngan no waa poron ta-aw. Iddon
lovongngan, id bongbangan no pahang il-
ing to langub. 54 To kodpuung dan tadda,
od kosagkup don to Bernis no idda en kos
kodpanoy to mgo Judio atag to Allow't
Kod-imolloy.
55 Iddos mgo ba-ay no id duma ki Disas
pomon diyot Galilea, id tinundug ki Jose
woy nokita ran ko ingkon iddos id lovongn-
gan ki Disas woy ko momonnu id ta-aw
iddos bangkoy rin. 56 Na, id uli ron sikandan
woy id panoy to mgo pomammut no id
bukbuk woy id daddas dan taddot bangkoy
ni Disas. Nopongnga idda, id tigkanoy ron
iddos Allow't Kod-imolloy woy id oimolloy
pa sikandan, su idda me-en kos suhu atag
to mgo Judio.*

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Dos Kodbadnow ki Disas
(Mateo 28:1-10; Marcos 16:1-8; Juan 20:1-10)

1 Na sollom poron oraroy to allow't
Linggu, mid undiyon to lovongngan iddos
mgo ba-ay no id pompiyod tid panoy ran
no mgo pomammut. 2 To kod-inguma ran
dutun, nokita ran no noko-ibpit don id-
dos batu no id lokkob taddot lovongngan.
3 Na id usok dan diyot daom, piru waa ran
nokita rutun iddos bangkoy ni Disas nod
Longaggon. 4 Laggun to notaong dan poron
taddot notomanan, tigkow duwon oruwon
mama no mid lohinat diyot morani ran.
Dos umpak dan, golid se-aa to koputiyoy.
5 Pomon to lampas no allak dan, id ounduk
sikandan no noko-uma kos bonnong dan
diyot livuta. Piru id ikohiyan sikandan tad-
dot oruwon mama to, "Mambot od nangkap
kow to ma-antoy ka-ay't lugaa tid pooma-
toy? 6 Worad ka-ay si Disas, su id bad-
now ron. Nolingow kowd bo taddot id
oseng din koniyu to riyon pa sikandin to
Galilea no, 7 sikandin no Anak to Minuvu,
ko-ilangan no id boggoy pa riyot bollad to
mgo mosaasaa woy od imotayan sikandin
ukit to kodpakpak diyon to krus. Piru
od kovadnow en sikandin diyot iko-otollun
allow."
8 Na, to norinog dan idda, nosompot-
tan taddot mgo ba-ay iddos id oseng ni

* 23:46 Od kovasa ini riyot Salmo 31:5.
* 23:56 Od kovasa ini riyot Exodo 20:10; Deuteronomio 5:14.

Disas. [9] Id uli sikandan woy id ponud-
tuu ran idda riyot sopuu-sokkad no tin-
odduwan din woy riyot mgo duma ran.
[10] Iddos ngaran taddon mgo ba-ay, si Maria
no toho Magdala, si Juana woy si Maria no
inoy ni Santiago. Sikandan woy dos duma
pon mgo ba-ay kos id ponudtuu riyot mgo
apostoles moka-atag taddon notomanan.
[11] Piru kunan taddot mgo apostoles ko waa
koru-anon tat ponudtulon dan, de-en waa
ran id pongimbonnaa. [12] Piru si Pedro,
id lungkossu po-undiyon to lovongngan.
To kod-inguma rin dutun, id lungaung
sikandin woy iyon dobbo nokita rin, iddos
ogget nid bodbod taddot bangkoy ni Disas.
Na, id uli sikandin no nosoobbuwan taddon
notomanan.

Dos Kodpokita ni Disas diyot Oruwa taddot mgo Tinodduwan Din no id Undiyon to Emaus (Marcos 16:12-13)

[13] To idda ra en no allow, mid undiyot
bariyu to Emaus iddos oruwon tinodduwan
ni Disas. Dos koriyuwoy to Emaus pomon
diyot Jerusalem, mgo sopuu-sokkad no
kilometro. [14] To riyon pa sikandan to daan,
iyon dan tongkoanan, iddos moka-atag tad-
dot langun no notomanan. [15] Laggun tid
potongkooy ran, id porani si Disas woy id
duma kandan. [16] Na nokita ran sikandin,
piru iling to id soungan kos mata ran amoy
dii ran od pokokilaa kandin. [17] Kahin Disas
kandan to, "Ondan man kos tongkoanan
dow?"

Id soro ran sinahaw woy'd kokita riyot
bonnong dan no id lanu ran. [18] Na id-
dos sokkad kandan no id ngoranan ki
Cleopas, id tavak kandin no mid ungketen
to, "Sikkow ra vos en ayu kos minuvu
ka-ay't Jerusalem no waa saddoo taddot
nopilan pa no notomanan."

[19] Mid intud si Disas kandan, kahi rin to,
"Mambo, ondan man bos kos notomanan?"

Kahi ran to, "Iddos notomanan ki Disas
no toho Nazaret. Motuus sikandin no
propeta riyot kod-ontong to Monama woy
riyot kod-ontong to mgo minuvu ukit to
nonaw rin woy ukit to kodpuung din to
mokososoobbu. [20] Dos mgo ponguu to to-
hodbuwis woy dos duma pon mgo ponguu,
id boggoy kandin diyot bollad to guber-
nador woy id silut kandin to kopotayan ukit
to kodpakpak diyon to krus. [21] Sikandin
en nanoy kos ko-immanan doy nod tobbus
to koubbaran ni Israel. Piru ko-ungkay,
iko-otollu ron no allow pomon taddot
kod-imatoy kandin. [22] Iyon doy pe-en
nosoobbu-i, iddos duma roy no mgo ba-ay
no id undiyon gena to lovongngan to sol-
lom poron. [23] Id poolivod dan nid ponudtuu
konami no worad kun dutun iddos bangkoy
ni Disas. Id ikahi pe-en sikandan no duwon
kun oruwon ponolihan nid pokita kandan
no id ponudtuu no no-uyag don kun si
Disas. [24] To norinog doy idda, duwon man-
dad duma roy nid undiyon, woy nokita ran
no mooggot en iddos ponudtulon taddot
mgo ba-ay."

[25] Na kahin Disas kandan to, "Ooy koniyu!
Mambot motoggas kow moho nod po-
makoy taddot id ponudtuu to mgo propeta?
[26] Id sulat dan no iddos Mesiyas, ko-ilangan
nod ukit pa to mgo kodposuppit, idda pa od
posivontuhan sikandin to Monama."

[27] Na, id paabbotlabbot ni Disas diyot kan-
dan iddos langun moka-atag kandin diyot
Nosulat no Kahit Monama. Id tigkanoy
sikandin diyot id ponsulat ni Moises woy
riyot langun no nosulat to mgo propeta.

[28] To id inguma ron sikandan diyot bariyu
nod undiyonnan dan, id ponayun si Disas
no uvag kun tod ipanow ron sikandin.
[29] Piru id owiran dan en sikandin, kahi ran
to, "Owwot kad ka-ay duma konami, su od
kosagkup don man ini." De-en id usok don
si Disas diyon to baoy duma kandan.

[30] To id unsad don sikandan nod ka-an,
id purut sikandin to paan woy id posolo-
matan din idda riyot Monama. Nopongnga,
id toppiktoppik din idda woy id toyyow
riyot kandan. [31] Idda ron en, nopokes kos
poomdom dan woy nokilaa ran don no si
Disas bos idda. Piru tigkow ron sikandin no
nowora. [32] Na id po-ikohiyoy ran to, "Kuu!
Udtovos monit kos ginawa ta no iling to
duwon apuy laggun to id paabbotlabbot din
gena iddos Nosulat no Kahit Monama to
riyon ki pa to daan."

[33] To idda ra en no timpu, id ipanow sikan-
dan su od poolivod diyot Jerusalem. Dutun,
no-ingumannan dan iddos sopuu-sokkad
no tinodduwan woy dos duma pa nid lolivu-
ung. [34] Na, sikandan don en kos unna nid
ponudtuu riyot oruwa no lammid inguma,
kahi ran to, "Mooggot en no novadnow
ron iddos od Longaggon, su id pokita man
sikandin ki Pedro!"

[35] Id ponudtuu mandad taddot oruwa id-
dos notomanan to riyon pa sikandan to
daan po-undiyot Emaus, woy ko momonnu
ran nokilaa si Disas iddot kodtoppiktoppik
din to paan.

Dos Kodpokita si Disas diyot mgo Tinod-
duwan Din
(Mateo 28:16-20; Marcos 16:14-18; Juan
20:19-23; Pinuungan 1:6-8)

[36] Laggun tod oituu pa sikandan
moka-atag taddon notomanan, tigkow id
pokita si Disas kandan no mid lohinat diyot
tongannan dan woy kahi rin to, "Iddos
kosunayan, inaayun duwon to koniyu."
[37] Notigkawan sikandan woy novaakkan,
su kunan dan ko gimukud iddos nokita ran.
[38] Piru mid ikahi si Disas to, "Mambot no-
vaakkan kow woy mambot id duworuwa no
siyak ini? [39] Ontongngi row man inis bollad
woy pa-a ku. Somaddi a nikiyu amoy'd
pongimbonnaa kow no konna a gimukud.
Su iddos gimukud, waa lawa, piru siyak,
nokita row no duwon lawa ku."
[40] Nopongnga rin osenga idda, id pokita
rin kandan iddos bollad woy pa-a rin.
[41] Oray sikandan no nahaa woy nosoob-
buwan taddot nokita ran. Piru dii ran pe-en
od pokopongimbonnaa ko si Disas en idda.
Na id inturan din sikandan to, "Duwon
koka-an dow ruwon?"
[42] Na, id boggayan dan sikandin to
songo-molison no tinuwog no ngaap. [43] Id
tanggap din idda woy id ka-an din diyot
isowwan dan.
[44] Kahi rin kandan to, "Ini en kos id
oseng ku koniyu iddot nokodduma ki pa,
no ko-ilangan en nod kotuman iddos lan-
gun no nosulat moka-atag koddi riyon to
mgo Suhu ni Moises, riyot id sulat to mgo
propeta woy riyot mgo Salmo."
[45] Na, id poma-awang ni Disas kos mgo
poomdom dan amoy od koovottan dan id-
dos Nosulat no Kahit Monama.
[46] Kahin rin to, "No-ikahi riyot Nosu-
lat no Kahit Monama, no iddos Mesiyas,
ko-ilangan nod ti-is to kodposuppit taman
to kopotayan, piru od kovadnow sikandin
diyot iko-otollun allow. [47] Nosulat mandad
dutun no, ko-ilangan no id ponudtuu no
ukit da en kandin, od posinsyan to Monama
iddos langun no minuvu nod sondit woy'd
tanan to mgo saa ran. Ko-ilangan no unna
idda id ponudtuu ka-ay't Jerusalem woy id
poso-ob diyot langun no mgo tribu ka-ay to
ampow't ingod. [48] Pomon to sikiyu me-en
kos nokokita taddot langun no notomanan
ku, sikiyu en kos od posivonnaa moka-atag
ka-ay. [49] Id popiyod ku ka-ay't koniyu iddos
Uhis no Ispiritu no id tandu to Amoy ku,
piru ko-ilangan nod aangat kow ka-ay't
Jerusalem taman tod ko-iroomman kow to
kotuusan din no id pomon diyot datas to
langit."

Dos Kodbatun ki Disas diyot Datas to Langit
(Marcos 16:19-20; Pinuungan 1:9-11)

[50] Nopongnga idda, id poruma ran ni
Disas diyot bariyu to Betania. To id inguma
ron sikandan dutun, id poratas din kos
bollad din woy id dasaa sikandin amoy'd
kotanggap dan kos kopiyannoy to Monama.
[51] Laggun tid puungan din idda, enot-enot
don sikandin od kovatun sikandin diyot
datas to langit. [52] Na, id simba ran kandin
woy id livod sikandan diyot Jerusalem
duma to dakkoon kahaan. [53] Ipat allow,
od undiyon sikandan to templo woy id
posivontuhan dan kos Monama.

Dos Moppiyon Dinoggan no id Sulat ni JUAN

Unna nod Bosan

Iddos mid sulat ka-ay, si Juan no sokkad taddot sopuu-oruwon apostoles no id aam ni Disas. Sikandin mandad kos id sulat taddot 1 Juan, 2 Juan, 3 Juan woy dos id Pokita.

Na iddon timpu, sudduwan poron si Juan to id aam sikandin ni Disas. Id aam mandad ni Disas iddos ari ni Juan no si Santiago laggun to id oupiya sikandan to pukut diyot bollangay to amoy ran no si Sebedeo.

Diyot tigkonayan ka-ay'n libru, id paabbotlabbot ni Juan no si Disas, od ngoranan no Kahi no nominuvu amoy od kokita woy'd kosorollan to langun no minuvu iddos puhawang to Monama.

Id paabbotlabbot din mandad ka-ay iddos moka-atag to pittun mokososoobbun pinuungan ni Disas no id posivonnaa no sikandin en kos Mesiyas.

Unna, dos oweg no id bauy rin no binu (2:1-11).

Iko-oruwa, dos anak to sokkad no ponguu no id bowiyan din (4:46-54).

Iko-otollu, dos novohokan no id bowiyan din diyot Betsata (5:1-18).

Iko-oppat, dos kodpoka-an din to mo-uraan minuvu (6:6-13).

Iko-limma, dos kod-ipanow rin diyon to ampow't oweg (6:16-21).

Iko-annom, dos kodbawi rin to butud (9:1-7).

Woy dos iko-pittu, dos kodbadnow rin ki Lazaro pomon diyot kopotayan (11:1-45).

Na ukit tadda, noposivonnalan no Anak en sikandin to Monama.

Id sulat mandad ni Juan, iddos id ikahi ni Disas no pittun id ponunggelengan din to kandin no ko-ugolingun:

Siyak kos koka-an no id pomonnan to umuu (6:35).

Siyak kos ko-owangan nod taddow to mgo minuvu ka-ay to ampow't ingod (8:12).

Siyak kos sobbangan nod ukitan to mgo karnero (10:7).

Siyak kos moppiyon tohodtamong to karnero (10:11).

Siyak kos tohodbadnow woy id pomonnan to umuu (11:25).

Siyak kos daan, dos kovonnaan woy dos umuu (14:6), woy

Siyak kos mooggot no lawa to pinomuwon ubas (15:1).

Duwon mandad mo-uraa nod kopohinonawwan ta moka-atag to Monamon Amoy woy taddot Uhis no Ispiritu, labbi ron iddos kodposivonnaa rin diyot langun no minuvu woy dos kodtavang din tod pompomakoy (Juan 14-16).

Dos dontulon to kodsulat ni Juan ka-ay, amoy "*od pomakoy kow no si Disas en kos Mesiyas woy Anak to Monama. Woy ukit to kopomakoy row kandin, od pokotanggap kow to umuun waad tomanon*" (20:31).

Dos mgo Nokota-aw:

Dos od ngoranan no Kahi, nominuvu ka-ay to ampow't ingod (1:1-18)

Dos kodposivonnaa ni Juan no Tohodboutismu (1:19-34)

Dos unnon mgo tinodduwan ni Disas (1:35-51)

Dos mgo mokososoobbun pinuungan ni Disas woy dos nonaw rin (2:1 taman to 12:50)

Dos nonaw ni Disas diyot mgo tinodduwan din (13:1 taman to 17:26)

Dos kodpatoy ni Disas (18:1 taman to 19:42)

Dos kodbadnow ki Disas woy dos kodpokita rin diyot mgo tinodduwan din (20:1 taman to 21:25)

Nominuvu iddos od Ngoranan no Kahi Ka-ay to Ampow't Ingod

1 Diyot tigkonayan to waa pa novovalli kos langun, duwon don tapoy iddos od ngoranan no Kahi.* Na inin Kahi, duma to Monama woy inin Kahi, Monama. 2 Pomon poron to tigkonayan, iddos Kahi, duma ron to Monama. 3 Ukit kandin, novovallan iddos langun woy waa en ahad ondan no binovallan no konna ukit kandin. 4 Na inin Kahi, sikandin kos id pomonnan to umuu woy inin umuu, od pokoma-awang to poomdom

* 1:1 Dos kohulugan ka-ay, si Disas Krays kos Kahit Monama, su ukit kandin, od kosorollan to mgo minuvu iddos puhawang to Monama.

to mgo minuvu. [5] Sikandin mandad kos
od pokoma-awang to mosukirom woy dos
mosukirom, dii en od pokotalu tadda.
[6] Na, duwon minuvu nid popiyod to
Monama no id ngoranan ki Juan.* [7] Id
popiyod sikandin to Monama nod posivon-
naa moka-atag taddot ko-owangan amoy
od pomakoy kos langun no minuvu ukit
kandin. [8] Konna si Juan iddos ko-owangan,
ko konna, mid undini sikandin amoy'd po-
sivonnaa moka-atag taddot ko-owangan.
[9] Iddos bonnaan ko-owangan, mid undini
to ampow't ingod amoy od poma-awang to
poomdom to langun no minuvu.
[10] Na ahad ka-ay ron sikandin to ingod
woy novovallan kos langun ukit kandin,
waa sikandin kilaanna to mgo minuvu.
[11] Woy mid undiyon sikandin to kandin don
en no ingod, piru waa sikandin tonggapa
taddot iling din no mgo Judio. [12] Piru id-
dos ahad ondoy nid tanggap woy id po-
makoy kandin, id boggayan din to ko-
tungud nod kovovallan no mgo anak to
Monama. [13] Novovallan sikandan no mgo
anak to Monama, konna ukit to kodlubbad
to minuvu woy konna pomon to puhawang
woy id kopi-it minuvu, ko konna, pomon da
en to kopi-it Monama.
[14] Na iddon Kahi, nominuvu woy mid
ubpa duma keta. Noponnu sikandin to eru
woy kovonnaan. Nokita roy dos kopiyan-
noy woy kotuusan taddot soosokkad no
Anak no id pomon to Monamon Amoy.
[15] Sikandin kos id posivonnaa ni Juan nid
pehes no mid ungketen to, "Sikandin en
iddos id ikahi ku no duwon od tundug koddi
no lampas pa koddi, oyya su iddot waa a pa
nominuvu, duwon don tapoy sikandin."
[16] Pomon to lampas no eru ni Disas
Krays, notanggap ta iddos diid kotampod
no kopiyannan. [17] Dangan ukit ki Moises,
id boggoy to Monama iddos mgo Suhu
riyot mgo minuvu. Piru ko-ungkay, ukit
ki Disas Krays, notanggap ta iddos eru to
Monama woy od koovottan ta iddos kovon-
naan moka-atag kandin. [18] Waa poron ahad
sokkad no minuvu no nokokita to Monama.
Piru id pokilaa sikandin ka-ay't keta taddot
soosokkad no Monamon Anak no id dokol-
lan to ginawa taddot Monamon Amoy.

Dos Nonaw ni Juan no Tohodboutismu
(Mateo 3:1-12; Marcos 1:1-8; Lucas 3:1-18)

[19] Na, ini en kos kodposivonnaa ni Juan
no Tohodboutismu. Duwon mgo tohod-
buwis woy duma ran no mgo Levita* no id
undiyon to ki Juan. Id suhu sikandan taddot
mgo ponguu to Judio riyot Jerusalem amoy
od intud ko sikandin en kos Mesiyas. [20] To
norinog idda ni Juan, waa rin id ollos kos
kovonnaan, ko konna, id ponudtuu rin en
no konna sikandin kos Mesiyas.
[21] Na mid intud sikandan, kahi ran to,
"Otik konna sikkow kos Mesiyas, ondoy ka
man bos? Sikkow vo si Elias* no propeta?"
Mid tavak si Juan to, "Konna a mandad si
Elias."
Id intud mandon sikandan to, "Sikkow vo
iddos Propeta no id oongatan doy?"*
Mid tavak si Juan to, "Konna."
[22] Kahi ran to, "Ko ungketen, ponudtuli
koy ko ondoy ka, su amoy duwon mandad id
pokoponudtuu roy taddot id ponsuhu kon-
ami. Ondan kos od ko-oseng du moka-atag
to ko-ugolingun du?"
[23] Id tavak si Juan to, "Diyot koddi, notu-
man iddos id ikahi dangan ni propeta Isaias
no,
'Duwon monokkaan bawos diyot
noka-awoy-awoy'n lugaa no mid
ungketen to,
Ponaya row kos pusung dow atag tod Lon-
gaggon woy tulidda row kos od ukit-
tan din!' "*
[24] Na, duwon mandad dumon mgo Pariseo
no id ponsuhu riyot ki Juan. [25] Woy id in-
turan dan si Juan, kahi ran to, "Otik konna
sikkow kos Mesiyas woy konna ka mandad
si Elias woy konna sikkow iddos Propeta
no id oongatan doy, na ondak kotungud du
nod boutismu?"
[26] Mid tavak si Juan to, "Id boutismu a
to mgo minuvu ukit to oweg, piru duwon
sokkad no pomon diyot koniyu no waa
row pa nokilaa. [27] Sikandin kos od tundug
koddi woy pomon to lampas pa sikandin no

* 1:6 Ini en no Juan iddos Tohodboutismu. * 1:19 Inis Levita, koubbaran ni Levi no mgo tohodtavang to tohodbuwis diyon to templo. Od kovasa ini riyot Numeros 3:1-53. * 1:21 Duwon kod-imman to mgo Judio nod unna pa od livod si Elias ka-ay to ampow't ingod, idda pa od undini iddos Mesiyas. Od kovasa ini riyot Malaquias 4:5-6. * 1:21 Od kovasa ini riyot Deuteronomio 18:15,18. * 1:23 Od kovasa ini riyot Isaias 40:3.

motuus, konna a ollog ahad kod-akas da to
sandalyas din."
28 Na ini langun, nopuungan diyot
bonuwa to Betania* no riyot dipaa to Oweg
to Jordan no riyon en id bovoutismu si Juan.

Si Disas kos Natin Karnero no id Buwis to Monama

29 So-op no allow, nokita ni Juan si Disas
no od po-isau riyot kandin. Kahin Juan
diyot mgo minuvu to, "Ini ron kos natin
Karnero no id popiyod to Monama amoy
id buwis atag to kod-awa to saa to langun
no minuvu. 30 Sikandin en iddos id ikahi ku
koniyu nod pokotundug koddi no lampas
pa koddi, su iddot waa a pa nominuvu,
duwon don tapoy sikandin. 31 Diyot unna,
ahad siyak, waa a nokosaddoo ko ondoy
sikandin. Piru mid undini a nid boutismu
ukit to oweg, su amoy id pokilaa sikandin
diyon to langun no koubbaran ni Israel.
32-33 "Waa a nokosaddoo ko ondoy
sikandin, piru iddos Monama nid suhu
koddi to kodboutismu to oweg, mid ikahi
to, 'Iddos od kokita ru nod lonnan to
Uhis no Ispiritu woy od ubpa idda riyot
kandin, sikandin en kos od boutismu to
Uhis no Ispiritu.'* Na, nokita ku en iddon
Ispiritu to Monama no iling to soopati
nid pomon diyot datas to langit no mid
lonna woy id ubpa riyot kandin. 34 De-en od
pokoposivonnaa a koniyu no sikandin kos
Anak to Monama, su nokita ku en ini riyot
kandin."

Dos Unnon mgo Tinodduwan ni Disas

35 So-op no allow, diyon dad mandon onsi
Juan duma to oruwa taddot mgo tinod-
duwan din. 36 To nokita rin si Disas nid lihad,
mid ikahi sikandin to, "Ini ron kos natin
Karnero no id popiyod to Monama."
37 To norinog idda taddot oruwon tinod-
duwan ni Juan, idda ron en, mid tinundug
don sikandan ki Disas. 38 Na, to kodloingoy
ni Disas, nokita rin no id tinundug sikan-
dan. De-en id inturan din sikandan to,
"Ondan kos dontulon dow?"
Kahi ran to, "Rabbi" (dos kohulugan
ka-ay, Tohodnonaw), "ingkon ka man id
oubpa?"
39 Mid tavak si Disas to, "Duma kow koddi
amoy'd kokita row." Idda ron en, id duma
sikandan woy nokita ran iddos id oubpan
din. (Iddon timpu, alas kwatro ron to
mapun.) Na, id ubpa pa sikandan duma ki
Disas to iddon allow taman to sollom.
40 Na si Andres no ari ni Simon Pedro,
sokkad sikandin taddot oruwa no noko-
rinog to id ikahi ni Juan woy taddot id duma
ki Disas. 41 Iyon id puungan ni Andres, id
unna rin tid nangkap iddos kakoy rin no
si Simon woy id ponudtulan din, kahi rin
to, "Nokita royd iddos Mesiyas" (no idda
en kos id aam to Monama amoy'd harit
langun). 42 Na, id dumannan ni Andres si
Simon nod undiyon to ki Disas.
To kod-inguma ran dutun, id tongtongn-
gan ni Disas si Simon woy id ikohiyan to,
"Sikkow si Simon no anak ni Juan, piru
pomon ko-ungkay, Cefas don kos id ngaran
kikow." (Diyot Hebreo no kinohiyan, inis
ngaran no Cefas, nokod-iling da en to
ngaran no Pedro riyot Griego.)*

Dos Kod-aam ni Disas ki Felipe woy ki Natanael

43 So-op no allow, nopuhawang ni Disas
nod undiyon to prubinsya to Galilea. To
kod-inguma rin dutun, id nangkap din si
Felipe woy to nokita rin don, id ikohiyan
din sikandin to, "Duma ka koddi." 44 Ini si
Felipe, toho Betsaida no idda en mandad
kos bonuwa no id pomonnan onni Andres
woy Pedro.
45 Na, id nangkap ni Felipe si Natanael
woy to nokita rin don, id ikohiyan din
sikandin to, "Nokita royd iddos minuvu no
nosulat diyot mgo Suhu ni Moises woy riyot
id ponsulat taddot mgo propeta. Sikandin
bos en si Disas no toho Nazaret woy dos
amoy rin, si Jose."
46 Kahin Natanael to, "Te, duwon bo mop-
piya pomon diyon to Nazaret?"
Piru mid tavak si Felipe kandin to, "Duma
ka me-en koddi amoy'd kokita ru."
47 To id inguma ron onsi Felipe, id iko-
hiyan ni Disas si Natanael to, "Ini en
kos mooggot no lubbad ni Israel woy dii
sikandin od ouhus."

* 1:28 Ossa rad inin Betania taddot Betania no morani riyot Jerusalem. * 1:32-33 Dos kohulugan tadda, id popiyod din iddos Uhis no Ispiritu amoy'd ubpa riyot kandan. * 1:42 Dos kohulugan to ngaran no Cefas woy Pedro, batu. Id ponunggelengan ini riyot kopomakoy ni Pedro nod poko-iling to mosalig no batu.

48 Na mid intud si Natanael kandin, kahi
rin to, “Id monnu ru man no nokilaa a moho
nikkow?”
Mid tavak si Disas to, “To waa ka pa
nongkapa ni Felipe, nokita kud tapoy
sikkow riyot lobbut to kayu no igera.”
49 Kahin Natanael to, “Tohodnonaw,
sikkow en kos Anak to Monama! Sikkow
en kos hari roy no koubbaran ni Israel.”
50 Kahin Disas kandin to, “Mambo, id po-
makoy ka ra vo koddi pomon to id oseng a
no nokita ku sikkow riyot lobbut to kayu no
igera? Duwon lampas pa no mokososoobbu
nod kokita ru.” 51 Na ponayun mid ikahi si
Disas to, “Bonnaavonnaa nod ikohiyon ku
koniyu, no od inguma en kos timpu nod
kokita row kos langit nod kopokesan, woy
od kokita row mandad iddos mgo pono-
lihan to Monama no od poundatas woy'd
porosiyung ka-ay't koddi* no Anak to Min-
uvu.”*

2

Dos Kosaa riyon to Cana

1 Na oruwon allow pomon tadda, duwon
kosaa riyot bonuwa to Cana no sakup to
Galilea. Diyon en iddos inoy ni Disas.
2 Diyon en mandad si Disas woy dos mgo
tinodduwan din, su id inggat man sikandan
taddot od kosalon. 3 To no-ominan don
sikandan to binu,* id osengan si Disas tad-
dot inoy rin, kahi rin to, “Worad man moho
binu ran.”
4 Kahin Disas to, “Ina, yo kad od kosasow
su siyak kos nokosaddoo tadda. Oyyos
konna pa ollog timpu no id pokita ku kos
koddin kotuusan.”
5 Na id osengan to inoy rin iddos mgo
tohodsondad to binu, kahi rin to, “Puungi
row kos ahad ondan no id suhu rin koniyu.”
6 Dutun, duwon annom no doorakkoon
banga no id panoy atag to botasanon to
mgo Judio moka-atag to kod-ounab, su
idda me-en kos pomokayon dan. Dos ipat
sokkad taddon banga, od kotawwan to mgo
sokkad no gatus no litrun oweg.
7 Na id osengan ni Disas iddos mgo toh-
odsondad to binu, kahi rin to, “Iponnuwa
row to oweg ikos mgo banga.” De-en id
puungan dan idda. 8 Nopongnga, mid ikahi
si Disas to, “Sahuk kow woy piyodda row
riyot ponguu to kodpoka-an to kosalan.”
De-en id puungan dan idda woy id piyod
dan diyot ponguu. 9 Na, id geddaman din
iddos oweg no novauy ron no binu. (Piru
nokosaddoo rad iddos mgo tohodsondad
to binu.) Na, id umow taddot ponguu
to kodpoka-an to kosalan iddos od osawa.
10 Woy id ikohiyan din to, “Nooyami to
ko-urallan no minuvu no unna id sondad
iddos monanam no binu. Woy otik dakkoo
ron kos no-inom to mgo minuvu, idda pa
id poleggua iddos konna oraroy monanam
no binu. Piru ossa kos po-ukit du, su mori
ru moho id poleggua inis binu no oray'n
monanam.”
11 Na, ini en kos unna taddot mgo
mokososoobbun pinuungan ni Disas. Id
puungan din ini riyot Cana no sakup to
Galilea. Ukit ka-ay, id pokita rin iddos
lampas no kotuusan din. De-en iddos mgo
tinodduwan din, id mosalig pe-en kos kopo-
makoy ran kandin.
12 To nopongnga ron iddos kosaa, mid
undiyon si Disas to bonuwa to Capernaum
duma to inoy rin, mgo suwod din woy
dos mgo tinodduwan din. Dutun, id tahad
pa sikandan id oubpa daom to pilon mgo
allow.

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Mateo 21:12-17; Marcos 11:15-19; Lucas 19:45-48)

13 Na, asow ron od inguma iddos pista to
mgo Judio nod ngoranan no pista to Kodli-
had to Ponolihan, de-en mid undiyon si
Disas to Jerusalem. 14 Diyot lama to templo,
nokita rin no duwon od pombovoligya to
mgo baka, mgo karnero woy mgo soopati.
Woy duwon mandad mgo minuvu rutun
nid ounsad amoy od bovullas to soopi.*
15 De-en id bovaa si Disas to latigu woy id

* 1:51 Dos kohulugan ni Disas ka-ay, sikandin kos iling taddot geddan no nokita ni Jacob diyot tohenoppon din. Od kovasa ini riyot Genesis 28:12. * 1:51 Od kovasa ini riyot Daniel 7:13-14. * 2:3 Iddon timpu, binu kos nooyami nod inommon to mgo Judio. Dos binu, binovallan pomot ammis to ubas woy dos po-ukit to kodbovaa ran tadda, id sambut dan diyot otollun ba-ad no oweg iddos sokkad no ba-ad to ammis to ubas. * 2:14 Diyot botasanon to mgo Judio, konna ran od gamit to soopi to mgo toho Roma woy taddot soopi to mgo Griego, su duwon boyo to minuvu. De-en iddos tohodbullas to soopi, od povullasan dan idda to soopi no waa boyo to minuvu amoy od kopakoy nod gomiton diyot templo.

pombuggow rin iddos langun, ahad iddos
mgo karnero woy dos mgo baka pomon
diyon to templo. Id ponsovuwak din man-
dad dos mgo soopi taddot od pombovullas
woy id ponlingkuwab din kos mgo lomisa
ran. 16 Id osengan din iddos id pombovoli-
gya to mgo soopati, kahi rin to, "Ongaya
row ruwon ika! Yo row bovalli no polingki
inis baoy't Amoy ku!"

17 Na pomon taddot id puungan din, no-
sompottan taddot mgo tinodduwan din id-
dos nosulat diyot Kahit Monama no mid
ungketen to,

"Iddos komonitoy to kodginawa ku to
kikow'n baoy, idda en kos od
pokopatoy koddi."*

18 Iddon timpu, mid intud kandin iddos
mgo ponguu to Judio, kahi ran to, "Ondan
kos mokososoobbu no id pokopokita ru
amoy'd posivonnaa no duwon en kotungud
du nod puung to iling ka-ay?"

19 Mid tavak si Disas to, "Gobba-a row
inis templo woy daom to otollun allow, od
poohinaton ku mandon."

20 Kahi ran to, "Te! Oppat-no-puu annom
no lahun kos kodbovaa ka-ay'n templo, woy
od poohinaton du ra moho daom to otollun
allow?" 21 Piru waa ran nokaabbot no iddos
od tommanon din no templo, idda en so
kandin no lawa. 22 Ahad iddos mgo tinod-
duwan din, waa sikandan nokaabbot. Gali
ran nokaabbot, iddot timpu no novadnow
ron si Disas, su nosompottan dan no id
oseng din en ini. Woy id pomakoy ron
sikandan taddot Nosulat no Kahit Monama
woy taddot id oseng ni Disas.

Nokosaddoo si Disas ko Ondan kos diyot Ginawa to Minuvu

23 Laggun to riyon pa si Disas to Jerusalem
iddot timpu to pista to Kodlihad to Pono-
lihan, mo-uraa kos mid pomakoy kandin
pomon taddot nokita ran no mokososoob-
bun pinuungan din. 24 Piru waa novonnali si
Disas taddot kopomakoy ran, su nosorollan
din kos kodbovotasan to minuvu ka-ay to
ampow't ingod. 25 Konnad ko-ilangan nod
ponudtulan pa sikandin, oyyos nosorollan
din ko ondan kos diyot ginawa ran.

3

Dos Kodnonaw ni Disas ki Nicodemo

1 Na, duwon sokkad no minuvu no id
ngoranan ki Nicodemo. Sokkad sikandin
taddot od pombuyyahon to mgo Judio woy
sakup mandad sikandin to mgo Pariseo.
2 Sokkad no bulli, id undiyon sikandin to
ki Disas woy mid ikahi sikandin to, "To-
hodnonaw, nosorollan doy no sikkow en
kos id popiyod to Monama amoy'd nonaw
konami. Oyyos waa en minuvu nod pokop-
uung to mgo mokososoobbu iling to od
puungan du, otik waa id duma kandin iddos
Monama."

3 Kahin Disas kandin to, "Bonnaavonnaa
nod ikohiyon ku kikow, no waa ahad sokkad
nod kolonug diyon to kodharit Monama
otik konna sikandin od kominuvu man-
don."*

4 Na mid intud si Nicodemo, kahi rin to,
"Momonnu nod tobbow pa mandon kos
minuvu, otik buyyag don sikandin? Konna
ron en sikandin od pokolivod diyot gottok
to inoy rin amoy'd kominuvu mandon."

5 Mid tavak si Disas to, "Bonnaavonnaa
nod ikohiyon ku kikow, no waa en minuvu
nod kolonug diyon to kodharit Monama,
otik konna sikandin od kominuvu man-
don ukit to oweg woy Ispiritu to Monama.
6 Dos na-anak ukit to minuvu, minuvu rad
sikandin, piru iddos na-anak ukit to Ispiritu
to Monama, duwon don lammin umuu rin
pomon to Ispiritu no riyot kandin. 7 De-en
yo kod kosoobbu-i taddot id ikahi ku, no
ko-ilangan od kominuvu kow mandon. 8 Od
poko-iling ini to kaamag nod irup diyot
ahad ingkon no id kopi-i rin. Od korinog
dow kos dohingon din, piru dii row od
kosorollan ko ingkon ini id pomon woy in-
gkon od po-isau. Na, iling en mandad ka-ay
kos nominuvu mandon ukit to Ispiritu to
Monama, oyyos konna ta od kokita iddos
Ispiritu, piru iyon ta ra od kokita, iddos
lammin kodbovotasan din."

9 Kahin Nicodemo to, "Yo ka pa man.
Momonnu nod kopuungan ini?"

10 Mid tavak si Disas to, "Te! Novan-
tug ka man no tohodnonaw ka-ay't Israel,
piru waa ka poron bos nokaabbot ka-ay?
11 Bonnaavonnaa nod ikohiyon ku kikow,
no iddos nosorollan woy nokita roy, idda

* 2:17 Od kovasa ini riyot Salmo 69:9. * 3:3 Otik diyot Griego no kinohiyan, dos kahi no "mandon," kopakoy mandad no iddos kohulugan, pomon diyot datas to langit o ispirituhanun.

en kos id ponudtuu roy koniyu. Piru dii
kow pe-en moho od pomakoy taddot kon-
amin kodposivonnaa. 12 Na, otik dii kow
en od pomakoy to id ponudtuu ku koniyu
moka-atag to kotomanan ka-ay to ampow't
ingod, iyon pobbo ayu kod ponudtulan ku
sikiyu moka-atag to kotomanan diyot datas
to langit? 13 Oyyos waa en ahad ondoy no
noko-undiyon to datas to langit, ko konna,
siyak da en no Anak to Minuvu, su riyon a
man id pomon.

14 "Iddos od kotomanan ku, noko-iling
taddot kodporatas dangan ni Moises to
brunsi no uwod no id takos din diyot
kayu* nid bunsud to riyon pa sikandan
to noka-awoy-awoy'n lugaa. De-en iling
mandad tadda, siyak no Anak to Minuvu,
ko-ilangan no id poratas diyot kayu nid
bunsud, 15 su amoy iddos ahad ondoy nod
pomakoy koddi, od pokotanggap to umuun
waad tomanon."

16 Pomon to dakkoon ginawa to Monama
to langun no minuvu ka-ay to ampow't
ingod, id boggoy rin kos soosokkad no Anak
din, amoy iddos ahad ondoy nod pomakoy
kandin, konnod silutan to kopotayan, ko
konna, od pokotanggap to umuun waad
tomanon. 17 Oyyos waa id popiyod to
Monama iddos Anak din ka-ay to ampow't
ingod amoy od silut to mgo minuvu, ko
konna, amoy'd kotobbus dan ukit kandin.

18 Dos ahad ondoy nod pomakoy kandin,
konnod silutan, piru iddos waa id po-
makoy, nohukuman don en nod silutan.
Oyyos waa man sikandan id pomakoy tad-
dot soosokkad no Anak to Monama. 19 Iddos
unayan nod silutan sikandan, oyyos waa
ran tonggapa iddos ko-owangan no mid
undini to ingod. Iyon dan moho id dokollan
to ginawa, iddos mosukirom kuntra taddot
ko-owangan, su morat man kos pinuungan
dan. 20 Dos mgo minuvu nod puung to
morat, id kolingasa-i ran iddos ko-owangan
woy od poriyu ran tadda, su amoy diid
kosorollan iddos morat no pinuungan dan.
21 Piru iddos mgo minuvu nod ikuu to
kovonnaan, od porani en to ko-owangan
amoy od kokita no iddos Monama kos id
pomonnan taddot langun no moppiyon
pinuungan dan.

*Dos Kodposivonnaa ni Juan no Tohod-
boutismu Moka-atag ki Disas*

22 Nopongnga idda, si Disas woy dos mgo
tinodduwan din, mid undiyon to prubinsya
to Judea. Id oubpa sikandin dutun to pilon
allow woy id bovoutismu. 23 Na si Juan
no Tohodboutismu, id ponayun mandad
sikandin nid bovoutismu riyon to Enon no
moranit bonuwa to Salem, su dakkoo man
kos oweg dutun. Id pon-undiyon iddos mgo
minuvu to ki Juan amoy'd poboutismu.
24 Iddon timpu, waa pa noprisu si Juan.

25 Sokkad no allow, iddos mgo tinod-
duwan ni Juan, nokod-apuu taddot sokkad
no Judio moka-atag to kod-ikuu to bo-
tasanon dan to kodlinis. 26 De-en id undiyon
sikandan to ki Juan woy mid ikahi to, "To-
hodnonaw, iddos minuvu nid duma kikow
no id pokilaa ru no Mesiyas to riyon ka pa
to dipaat Oweg to Jordan, id bovoutismu
ron, woy oray'n mo-uraa kos mid undiyot
kandin."

27 Mid tavak si Juan to, "Waa en koga-
han to minuvu otik konna idda id boggoy
to Monama. 28 Sikiyu en kos od pokopo-
sivonnaa no id ikahi a, no konna siyak
kos Mesiyas, ko konna, id popiyod a ra
nod unna kandin. 29 Noko-iling a to oukuy
taddot od osawa nod sakup to kosaa rin.
Ahad konna siyak kos od osawa, piru od
kahaa a otik od korinog ku no iddos od
osawa, nahaa taddot od osowan din. De-en
noponnu a to kahaan. 30 Oyya su ollog en
nod kovantug si Disas woy siyak mandad,
ollog en nod lingawan."

Dos id Pomon diyot Datas to Langit

31 Na sikandin no id pomon diyot datas to
langit, lampas to langun, piru iddos min-
uvu nid pomon ka-ay to ampow't ingod,
sakup en sikandin to ingod woy'd ikahi
sikandin moka-atag da en ka-ay to ampow't
ingod, su idda ra me-en kos sinorollan din.
Piru sikandin no id pomon diyot langit,
lampas en to langun. 32 Ahad id ponudtuu
rin iddos moka-atag to nokita woy norinog
din diyot datas to langit, waa moho goli od
pomakoy taddot id posivonnaa rin. 33 Piru
iddos minuvu no id pomakoy taddot id
nonaw rin, id posivonnaa no iddos langun
no kahit Monama, mooggot en. 34 Oyyos si
Disas no id popiyod to Monama, waa osson

* 3:14 Od kovasa ini riyot Numeros 21:4-9.

id ponudtuu rin, idda ra en so id po-ikahi
to Monama kandin. Su id boggayan man
sikandin to waa toppong no kotuusan to
Uhis no Ispiritu. 35 Dakkoo kos ginawa
to Monamon Amoy taddot Anak din, woy
id sanna rin kandin iddos kotungud nod
ponguu to langun. 36 Na, iddos ahad on-
doy nod pomakoy to Anak to Monama,
duwon umuun waad tomanon, piru iddos
ahad ondoy no diid dumoruma to Anak to
Monama, konnod pokotanggap to umuun
waad tomanon, ko konna, od kosahapan
din kos silut to Monama taman to waad
tomanon.

4

Dos Molitan no Toho Samaria

1 Na iddon timpu, norinog taddot mgo
Pariseo no ahad mo-uraa kos id dumoruma
ki Juan, lampas pe-en no mo-uraa kos id
dumoruma ki Disas woy id poboutismu
kandin. 2 Piru iyon bonnaa, konna si
Disas kos id bovoutismu, ko konna, id-
dos mgo tinodduwan din. 3 To nosorollan
ni Disas no idda en kos norinog to mgo
Pariseo, id tanan sikandin diyot prubinsya
to Judea duma to mgo tinodduwan din woy
id livod mandon sikandan diyot prubinsya
to Galilea. 4 Diyot kodlivod dan, ko-ilangan
en nod baya sikandan diyot prubinsya to
Samaria.

5 Na, noko-inguma sikandan diyot
morani to bonuwa to Sicar* no sakup to
Samaria. Diyon sikandan to livuta no id
boggoy dangan ni Jacob to anak din no
si Jose. 6 Woy rutun, duwon moraom no
bolun no id bovallan ni Jacob. Pomon to
novolloy si Disas to kod-ipanow rin, id
ounsad sikandin diyot ibpit taddon bolun
woy iddon timpu, moko-untud don kos
allow. 7-8 Na iddos mgo tinodduwan din,
id pontollus diyot bonuwa amoy od bovolli
to koka-an. Laggun to id ounsad pa si Disas,
duwon sokkad no molitan no toho Samaria
nid inguma su od ponikoddu. Kahin Disas
kandin to, "Uri, po-inomma a pobbe-en to
oweg."

9 Mid ikahi iddos molitan diyot ki Disas to,
"Mambo man tod buyu ka koddi to oweg,
su Judio ka man woy siyak, molitan no
toho Samaria?" Id oseng din idda su iddos
mgo Judio, waa me-en moppiyon koroniyan
taddot mgo toho Samaria.

10 Id tavak si Disas to, "Otik nosorollan
du ra nanoy ko ondan kos id boggoy to
Monama woy ko ondoy a no id buyu kikow
to oweg, sikkow pe-en ayu kos od buyu
koddi, woy od boggayan ku en sikkow to
oweg nod pokovoggoy to umuu."

11 Kahi taddot molitan to, "Sir, moraom
kos bolun woy waa sahuk du. Ingkon du
man od ongayon kos oweg nod pokovoggoy
to umuu? 12 Id boggoy dangan konami inin
bolun taddot kovuyyahan ta no si Jacob.
Sikandin woy dos mgo anak din, ahad iddos
mgo oyama rin, ka-ay en pomon kos id
inom dan. Na, ko ungketen, lampas ka
pobbos taddot kovuyyahan ta no si Jacob?"

13 Mid tavak si Disas to, "Iddos ahad ondoy
nod inom ka-ay'n oweg, od kotokkangan
pa mandon. 14 Piru iddos ahad ondoy nod
inom to oweg no id boggoy ku, dii ron en
sikandin od kotokkangan. Oyya su iddos
oweg no id boggoy ku, od pokovoggoy to
umuun waad tomanon. Od poko-iling idda
to sobsob diyot ginawa rin no od aus woy
diid ko-ottiyan."

15 Kahi taddot molitan to, "Sir, boggayi a
ruwon no oweg amoy dii ad od kotokkan-
gan woy dii ad od livodlivod ka-ay nod
ponikoddu."

16 Kahin Disas to, "Uli ka pobbo woy du-
mannow rini kos sawa ru."

17 Mid tavak iddos molitan to, "Waa man
sawa ku."

Kahin Disas to, "Ollog en kos id oseng du
no waa sawa ru, 18 su iyon bonnaa, kolimma
kad noko-osawa woy dos mama no duma ru
ko-ungkay, konna ru tullid no sawa. De-en
bonnaa rad kos id oseng du."

19 Kahi taddot molitan to, "Sir, nosorollan
ku ko-ungkay no propeta ka vos. 20 De-en
ponudtuli a ko mambot sikiyu no mgo Ju-
dio, od ikahi no diyon da to Jerusalem kos
ollog no lugaa to kodsimba to Monama.
Piru ontongngiyu ikon buvungan.* Sikami
moho no mgo toho Samaria, id pomakoy
no ika en no buvungan kos mooggot no
simba-an, oyyos duwon me-en id ponsimba
iddos kovuyyahan ta dangan."

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* 4:5 Inin bonuwa, od ngoranan mandad no Siquem. Od kovasa ini riyot Pinuungan 7:16.

* 4:20 Dos ngaran taddot buvungan no od simba-anan dangan to mgo toho Samaria, Gerisim. Od kovasa ini riyot Deuteronomio 11:29; Josue 8:33.

21 Mid tavak si Disas to, “Uri, pominog ka
tod osengon ku kikow. Od inguma en kos
timpu no od simba kow to Monamon Amoy,
konna ka-ay no buvungan woy konna man-
dad diyon to Jerusalem. 22 Oyyos sikiyu
no mgo toho Samaria, od simba kow, piru
waa kow nokokilaa ko ondoy kos id simba
row. Piru sikami no mgo Judio, nokilaa
roy kos id simba roy, su iddos tohodtobbus,
id pomon en dinit konami no mgo Judio.
23 Od inguma kos timpu woy ko-ungkay ron
en, no iddos mooggot nod ponsimba to
Monama, od ponsimba ran to Monamon
Amoy ukit to tivuk no ginawa ran woy bon-
naavonnaan kodsimba. Oyya su ungketen
en kos kodsimba no id kopi-it Monama.
24 Dos Monama, ispiritu, de-en iddos lan-
gun nod ponsimba kandin, ko-ilangan nod
simba kandin diyot tivuk no ginawa ran
woy bonnaavonnaan kodsimba.”

25 Mid ikahi iddos molitan to, “Nosorollan
ku nod undini iddos Mesiyas no id aam
to Monama amoy'd harit langun. Na otid
inguma ron sikandin, id paabbotlabbot din
kos langun dinit keta.”

26 Kahin Disas to, “Iddos od tommanon
du, siyak en idda.”

27 To id oseng din idda, id inguma ron
iddos mgo tinodduwan din. Nosoobbuwan
sikandan to nokita ran no id potongkooy
si Disas taddon molitan. Piru waa en ahad
sokkad kandan no noko-intud taddot moli-
tan ko ondan kos dontulon din. Woy waa
ran mandad noko-intud ki Disas ko mambot
id tongko rin iddos molitan.

28 Na, id tuwos taddot molitan iddos
gunsu rin woy id livod sikandin diyon to
bonuwa, woy id osengan din iddos mgo
minuvu to, 29 “Duma kow koddi amoy'd
kokita row iddos minuvu no nokosaddoo
moho to langun nid puungan ku. Kuo kid,
su saddook sikandin don en kos Mesiyas.”
30 De-en id pon-undiyon to ki Disas iddos
mgo minuvu no id pomon diyon to bonuwa.

31 To waa pa id inguma iddos mgo minuvu
riyot ki Disas, id inggat sikandin taddot
mgo tinodduwan din amoy'd ka-an.

32 Piru mid ikahi si Disas to, “Duwon dad
koka-an ku no waa row nosorolli.”

33 De-en id po-inturoy iddos mgo tinod-
duwan, kahi ran to, “Duwon ayu id atod
kandin to koka-an?”

34 Kahin Disas kandan to, “Iddos tim-
bang koka-an ku, idda en so kodtuman
to id kopi-i taddot id popiyod koddi woy
dos kod-ipongnga taddot id popuungan din
koddi. 35 Duwon osengan dow no, ‘Op-
pat no buwan pomon to kod-oddok, idda
pa kos kodkottu.’ Piru od ikohiyan ku
sikiyu, ini ron en kos timpu to kodkottu.
Ontongngi row man kos mo-uraan min-
uvu nod inguma, su iling en sikandan to
pinomuwa no ollog don nod kottuwon,
oyyos ini ron en kos timpu nod pomakoy
sikandan. 36 Iddos mgo tohodkottu, id bo-
yaran woy dos mgo minuvu no timbang od
kottuwon dan, od pokotanggap to umuun
waad tomanon. De-en iddos tohod-oddok
to kahit Monama woy dos tohodkottu, od
pokodduma nod kahaa. 37 Mooggot en id-
dos osengan no, ‘Duwon od oddok, duwon
mandad od kottu.’ 38 Su id popiyod ku sikiyu
nod kottu to waa row oiluggati. Duwon
don tapoy id oddok to kahit Monama, woy
sikiyu en kos od pokokottu taddot mgo
bunga to kod-oiluggat dan.”

39 Na, mo-uraan toho Samaria taddon
bonuwa no id pomakoy ki Disas pomon
taddot id ponudtuu to molitan, no nosod-
sorollan ni Disas iddos langun no id pu-
ungan din. 40 De-en to kod-inguma tad-
dot mgo toho Samaria riyot ki Disas, ayas
dan id aawid kandin. Purisu mid oubpa
pa sikandin dutun daom to oruwon allow.
41 To norinog dan iddos nonaw rin, mo-uraa
pe-en kos id pomakoy kandin. 42 Mid ikahi
sikandan diyot molitan to, “Id pomakoy
koyd konna ra pomon taddot id ponudtuu
ru, ko konna, pomon to norinog doyd iddos
nonaw rin. Nosorollan doyd no mooggot en
no sikandin kos Tohodtobbus to langun no
minuvu ka-ay to ampow't ingod.”

No-uliyan iddos Anak to Ponguu riyot Capernaum

43 Na, to id lihad kos oruwon allow, id
logkiyat onsi Disas po-undiyot prubinsya
to Galilea. 44 Id undiyon si Disas ahad
sikandin don en kos mid ikahi, no iddos
propeta, id poddisokkan to kod-ontong
diyot kandin don en no ingod. 45 To
kod-inguma ran diyot Galilea, moppiya kos
kod-olit-olit kandan taddot mgo mohingod
dutun. Oyya su nokita ran man iddos lan-
gun no mokososoobbun pinuungan ni Disas

to riyon pa sikandan to Jerusalem iddot
timpu to pista to Kodlihad to Ponolihan.
46 Na, mid undiyon mandon si Disas to
Cana no sakup to Galilea no riyon en no
lugaa, id bauy rin no binu iddos oweg.
Diyot osson bonuwa nod ngoranan to Ca-
pernaum, duwon sokkad no ponguu no
sinolihan to hari, no iddos anak din no
mama, novohokan. 47 To norinog din
no mid inguma si Disas diyon to Galilea
pomon diyot Judea, idda ron en, id undiyon
sikandin woy id po-eru-eru nod duma si
Disas diyot Capernaum amoy od bowiyan
iddos anak din no asow ron od patoy.
48 Kahin Disas kandin to, “Gali kow ra
moho od pomakoy kod pokokita kow to
mokososoobbun pinuungan.”
49 Piru mid ikahi iddos ponguu to, “Sir,
kolimulimu, duma ka pa koddi laggun to
waa pa nohottasi iddos anak ku.”
50 Kahin Disas to, “Uli kad bo, su od
ko-uliyan don iddos anak du.” Na, id po-
makoy iddos ponguu taddot id oseng ni
Disas woy id ipanow ron sikandin.
51 Na, to riyon pa sikandin to daan,
notommu rin iddos mgo sinuhuwan din
woy mid ikahi ran no no-uyag iddos anak
din woy no-uliyan don. 52 Id inturan din
sikandan ko kannu no-uliyan iddos anak.
Mid tavak sikandan to, “Na-awa kos kod-
momonit din govoni to ala una to mapun.”
53 Idda ron en, nosompottan taddot
ponguu no idda en mandad no uras mid
ikahi si Disas kandin no od ko-uliyan don
iddos anak din. De-en id pomakoy ron
sikandin woy dos langun no sakup din diyot
kandin no baoy.
54 Na, idda en kos iko-oruwon
mokososoobbun pinuungan ni Disas diyon
to Galilea to kodlivod din pomon diyot
Judea.

5

Id Bowiyan ni Disas iddos Novohokan Timpu to Allow't Kod-imolloy

1 Waa nouhoy pomon tadda, mid undiyon
mandon si Disas to Jerusalem amoy od
lonug to pista to mgo Judio atag to
pomokayon dan. 2 Na riyot Jerusalem,
duwon linow nod polihusan diyot morani
to sokkad no sobbangan to bonuwa nod
ngoranan no Sobbangan to Karnero. Diyot
Hebreo no kinohiyan, od ngoranan ini no
Betsata.* Nokolingut taddon polihusan
iddos limmon od oollungan. 3 Diyon en id
pon-oilogga iddos mo-uraan od kovohokan
no idda en so mgo butud, mgo pungku
woy mgo minuvu no id patoy kos lawa.
4 [Iyon dan od oongatan iddos kodwaong
taddot oweg, oyyos duwon timpu no od
inguma kos ponolihan to Monama amoy'd
kolebboo tadda. Iddos od poko-unna nod
tinsubbuk dutun, od ko-uliyan ahad ondan
kos bohok din.]
5 Na, duwon sokkad no mama rutun no
novohokan daom don to otollumpuu-waun
lahun. 6 Nokita sikandin ni Disas woy
nosorollan din no nouhoy ron oraroy iddos
bohok taddon mama. De-en mid intud si
Disas kandin, kahi rin to, “Od kopiyan ka vo
nod ko-uliyan?”
7 Id tavak iddos novohokan to, “Oyya en
nanoy, Sir, piru waa me-en od pokotavang
koddi amoy od poko-unna a nod tinsubbuk
duwot oweg otid kolevollon don ika. Su
laggun to od nokkaanokkaa a poron nod
unduwon to linow, duwon don man od
poko-unna koddi.”
8 Kahin Disas to, “Lohinat ka, piyoddow
kos ikam du woy ipanow kad bo.”
9 Idda ron en, no-uliyan iddos novo-
hokan. Id luun din iddos ikam din woy mid
ipanow.
Na, id puungan ni Disas idda timpu to Al-
low't Kod-imolloy. 10 De-en to nokita taddot
mgo ponguu to Judio iddon minuvu, mid
ikahi sikandan to, “Allow't Kod-imolloy
ko-ungkay, woy id diiyan diyot keton
pomokayon ahad iddos kodpiyod to ikam.
De-en mambot id puungan du moho ini?”
11 Mid tavak sikandin to, “Iddos minuvu
no noko-uli koddi kos id ikahi, no od piyod-
don ku inis koddin ikam woy id po-ipanow
a nikandin.”
12 De-en id inturan dan sikandin, kahi ran
to, “Ondoy man kos minuvu no id oseng
tadda riyot kikow?”
13 Piru waa rin nokilaa ko ondoy iddos
noko-uli kandin, su id awa ron man si Disas
woy nosoungan don taddot mo-uraan min-
uvu no nolivuung dutun.
14 Waa nouhoy pomon tadda, nokita man-
don sikandin ni Disas diyon to templo.

* 5:2 Dos kohulugan to Betsata, baoy to eru.

Kahin Disas kandin to, “Na no-uliyan kad.
Pomon ko-ungkay, tonaniyud kos saa ru, su
otid ponoyunon du pa idda, lampas pe-en
no mosuppit kos od kotomanan du.”
15 Na, mid ipanow iddos mama woy id
ponudtuu rin diyot mgo ponguu to Judio
no si Disas en kos noko-uli kandin. 16 De-en
pomon taddot id puungan ni Disas diyon
to Allow't Kod-imolloy, mid tigkanoy id-
dos mgo ponguu to Judio to kodposuppit
kandin. 17 Piru id ikohiyan dan ni Disas to,
“Waa en soroan to Amoy ku nod puung to
kandin no pinuungan woy siyak mandad,
od ponayun a nod puung.”
18 Pomon taddot id oseng ni Disas, ayas
pe-en id nangkap to po-ukit to kod-imatoy
kandin iddos mgo ponguu to Judio. Oyyos
konna ra no id supak din iddos pomokayon
moka-atag to Allow't Kod-imolloy, ko
konna, id ikahi rin pe-en no toppong din
kos Monama ukit to kod-oseng no Amoy
rin kos Monama.

Dos Kotungud to Anak to Monama

19 Na kahin Disas kandan to, “Bonnaavon-
naa nod ikohiyon ku koniyu, no siyak no
Anak to Monama, waa a mid unoy-unoy nid
puung to ahad ondan, ko konna, iyon id pu-
ungan ku, iddos nokita ku no id puungan to
Amoy ku. Oyya su ahad ondan kos od puun-
gan din, idda ra en mandad kos od puungan
ku. 20 Su iddos Amoy ku, dakkoo kos ginawa
rin koddi no Anak din, de-en id pokita rin
koddi iddos langun nod puungan din. Woy
duwon lampas pe-en ka-ay no id pokita rin
koddi nod puungan ku woy'd kosoobbuwan
kow en. 21 Oyyos od bodnawon to Amoy
ku iddos id poomatoy woy'd boggayan din
sikandan to umuu. Iling mandad tadda,
siyak no Anak din, od boggoy mandad to
umuu riyot ahad ondoy no id kopi-i ku nod
boggayan. 22 Konna iddos Amoy ku kos od
hukum to mgo minuvu, ko konna, siyak
no Anak din kos id boggayan din taddot
langun no kotungud to kodhukum, 23 su id
kopi-i to Amoy ku no od posivontuhan a to
langun no minuvu iling to kodposivantug
dan to Amoy ku. De-en iddos ahad ondoy
no waa id posivantug koddi no Anak din,
waa mandad id posivantug taddot Amoy ku
no id popiyod koddi.
24 “Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos id dumoruma to koddin
kahi woy id pomakoy to Monama no
id popiyod koddi, sikandin en kos od
pokotanggap to umuun waad tomanon.
Konna sikandin od silutan to kopotayan,
oyyos nokotanggap don man sikandin to
umuun waad tomanon. 25 Bonnaavonnaa
nod ikohiyon ku koniyu, no od inguma kos
timpu woy ini ron en, no iddos timbang
id poomatoy ron pomon to mgo saa ran,
od pokorinog to bawos ku no Anak to
Monama. Na, iddos od pokorinog to bawos
ku woy id pomakoy, od pokotanggap to
umuun waad tomanon. 26 Su iddos Amoy
ku kos id pomonnan to umuu woy siyak
mandad no Anak din, od pokovoggoy
taddon umuu, oyya su id boggayan a
nikandin to kotungud to kodboggoy tadda.
27 Id boggayan a pe-en nikandin to kotungud
to kodhukum to langun no minuvu, oyyos
siyak en kos Anak to Minuvu. 28 Yo kow'd
kosoobbu-i ka-ay't id oseng ku koniyu, su
od inguma en kos timpu no iddos langun no
id poomatoy ron, od pokorinog to bawos ku
29 woy od kovadnow sikandan pomon diyot
lovongngan. Dos id puung to moppiya, od
bodnawon amoy'd pokotanggap to umuun
waad tomanon, piru iddos id puung to
kororattan, od bodnawon amoy'd silutan
to kopotayan no waad tomanon.”

Dos mgo Posivonnaa Moka-atag ki Disas

30 Na ponayun mid ikahi si Disas to, “Waa
a mid unoy-unoy nid puung to ahad ondan.
Su od hukum a ukit da to id oseng to
Monama koddi. De-en motallong kos kod-
din kodhukum, oyyos waa ku ikula iddos
koddin id kopi-i, ko konna, idda ra en so id
kopi-i taddot id popiyod koddi.
31 “Otik siyak da kos od posivonnaa
moka-atag koddi, dii a en od pokoposivon-
naa no mooggot kos id ikahi ku. 32 Piru
duwon pa ossa nod posivonnaa moka-atag
koddi no idda en so Amoy ku, woy nosorol-
lan ku no mooggot en iddos kodposivonnaa
rin. 33 Na, duwon id po-undiyon dow ki Juan
no Tohodboutismu woy mooggot en iddos
id ikahi rin moka-atag koddi. 34 Konna ad
od ko-ilangan to minuvu nod posivonnaa
moka-atag koddi. Piru id ngoranan ku ra
sikandin amoy'd kotobbus kow. 35 Oyyos si
Juan, noko-iling to suu no id loglog woy id
se-aa. Na, notoosan kow taddot kandin no

taddow riyot koniyun poomdom to moob-
bava ra no timpu. [36] Piru duwon pe-en
lampas ki Juan no id posivonnaa moka-atag
koddi, no idda en so mgo pinuungan no id
po-ipongnga koddi to Amoy ku. Woy od
posivonnaa idda no Amoy ku kos id popiyod
koddi. [37] Idda mandad so Amoy ku no id
popiyod koddi, sikandin kos id posivonnaa
moka-atag koddi. Piru waa kow poron en
nokokita to boyo rin woy waa kow noko-
rinog to bawos din. [38] Waa row mandad id
pomuwa riyot pusung dow iddos kandin no
kahi, oyyos waa kow man id pomakoy koddi
no id popiyod din. [39] Inaayun kow od basa
taddot Nosulat no Kahit Monama, su kunan
dow ko ukit tadda, od kotanggap dow iddos
umuun waad tomanon. Woy ahad idda
ron en so Nosulat no Kahit Monama kos
mid posivonnaa moka-atag koddi, [40] piru
dii kow rad en od kopiyan nod dumoruma
koddi amoy od pokotanggap kow nanoy to
umuun waad tomanon.

[41] "Waa ku ingowolla nod doongon a
to mgo minuvu, [42] piru nosorollan ku no
riyot pusung dow, waa en ginawa row to
Monama. [43] Mid undini a woy id bog-
gayan to kotungud no id pomon en diyot
Amoy ku, piru waa a nikiyu tonggapa.
Piru ko duwon ossa nod undini ukit to
ko-ugolingun din no kotungud, od tong-
gapon dow moho sikandin. [44] Momonnu
kow man od pomakoy, otik iyon dow ra od
ingowollon iddos koddoong no id pomon
da en diyot mgo duma row, piru waa row
ingowolla iddos koddoong no id pomon en
diyot Monama? [45] Yo row poomdomma no
siyak kos od popenek to koniyun saa riyot
isowwan to Amoy ku, ko konna, si Moises
no id solihan dow kos od popenek tadda.
[46] Su otik mooggot en kos kodpomakoy row
ki Moises, od pomokayon a mandad nanoy
nikiyu, oyyos moka-atag man koddi iddos
id sulat din dangan. [47] Piru pomon to waa
kow en id pomakoy taddot id sulat din,
momonnu kow man od pomakoy taddot id
ikahi ku?"

6

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Mateo 14:13-21; Marcos 6:30-44; Lucas 9:10-17)

[1] Waa nouhoy pomon tadda, mid livod
si Disas diyot dipaa to Lanow't Galilea no
id ngoranan mandad no Lanow't Tiberias.
[2] Id lupug kandin iddos mo-uraan min-
uvu, su nokita ran man iddos mokososoob-
bun pinuungan din to kodbawi taddot od
pongkovohokan. [3] Id tikoddog si Disas diyot
buvungan duma iddos mgo tinodduwan din
woy riyon sikandan id pon-ounsad. [4] Iddon
timpu, asow ron iddos pista to mgo Judio
nod ngoranan no pista to Kodlihad to Pono-
lihan. [5] To kodpomantow ni Disas, nokita
rin iddos mo-uraan minuvu nod inguma no
od undiyot kandin. De-en id ikohiyan din
si Felipe to, "Ingkon ki man od pokovolli to
koka-an atag ka-ay't mo-uraan minuvu?"

[6] Idda en kos intud din, su id kopi-i rin
nod geddaman si Felipe. Piru si Disas,
nokosaddoo ron tapoy ko ondan kos od
puungan din. [7] Mid tavak si Felipe to, "Ahad
od puung koy pa daom to waun buwan*
amoy'd pokovolli to paan no id poka-an
kandan, dii en idda od pokotoked ahad
songo-sungit."

[8] Na, iddos sokkad taddot mgo tinod-
duwan din no si Andres no ari ni Pedro, mid
ikahi to, [9] "Duwon od kongkonakan ka-ay
no id totannow to limmon molison no paan
woy oruwon ngaap. Piru momonnu man ini
od pokotoked ka-ay't mo-uraan minuvu?"

[10] Kahin Disas diyot mgo tinodduwan din
to, "Po-unsara row kos mgo minuvu." Na
iddon lugaa, mowwag no sobbotton, de-en
id pon-ounsad iddos langun no minuvu.
Dos ko-uralloy to mgo mama, mgo limmon
maan (5,000).* [11] Na, id angoy ni Disas iddos
paan woy id posolamat sikandin diyon to
Monama. Nopongnga, id pontaadtaad din
idda riyot mgo minuvu. Ungketen dad en
mandad kos id puungan din taddot ngaap,
woy id pomboggayan din iddos langun woy
id pongka-an dan taman tid kopi-i ran.
[12] To nongovuung don sikandan langun, mid
ikahi si Disas diyot mgo tinodduwan din to,
"Limura row iddos nongosama amoy waa
od ko-uwakkan."

* 6:7 Otik diyot Griego no kinohiyan, oruwon gatus no denario. Dos koru-anon tadda, od pokovayad to minuvu nod urunaa daom to waun buwan. * 6:10 Waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak.

[13] De-en id ponlimud dan iddos langun
no nosama pomon taddot limmon moli-
son no paan, woy noponnu pe-en iddos
sopuu-oruwon bukag. [14] To nokita taddot
mgo minuvu iddos mokososoobbun pinu-
ungan ni Disas, mid ikahi sikandan to, "Ini
ron bos en kos Propeta no id oongatan ta
nod undini to ampow't ingod!"
[15] Na, nosorollan ni Disas no duwon
puhawang to mgo minuvu no od pohoson
sikandin nod bovallan no hari. De-en id
tanan sikandin woy mid tikoddog mandon
diyot buvungan no siksikandin da.

Dos Kod-ipanow ni Disas diyon to Ampow't Oweg

(Mateo 14:22-33; Marcos 6:45-52)

[16] To od kosagkup don, id pon-undiyon
to ibpit to lanow iddos mgo tinodduwan
din. [17] Mattag don od kovulli, waa poron
id livod si Disas diyot kandan. De-en
id logkiyat don sikandan nod pomollan-
gay po-undiyot bonuwa to Capernaum.
[18] Laggun tid pomollangay ran, tigkow id
doppot kos monokkaan kaamag woy id
doorakkoo kos mgo baud. [19] To mgo limma
o annom don no kilometro kos id baya
ran to kodbovadsoy pomon diyot ibpit,
nokita ran si Disas nid ipanow riyon to
ampow't oweg po-undiyot bollangay woy
no-od-oratan sikandan. [20] Piru mid ikahi si
Disas to, "Yo kow'd kovaakki, siyak ini!"
[21] De-en nongahaa sikandan woy id
posakoy ran si Disas diyot bollangay. To
nokosakoy ron sikandin, idda ron en,
id dunggu ron iddos bollangay riyot od
undiyonnan dan.

Si Disas kos Koka-an nod Pokovoggoy to Umuun Waad Tomanon

[22] So-op no allow, id aangat pa ki Disas
iddos mgo minuvu no riyon poron to dipaat
lanow, su nokosaddoo ran no waa sikandin
id duma nid sakoy taddot bollangay to kod-
tanan dan, woy waa en dumon bollangay
to iddon bulli. [23] Todtahad, duwon mgo
bollangay pomon diyot bonuwa to Tiberias
no id pondunggu riyot morani taddot lugaa
nid kannan to mgo minuvu taddot paan
no id posolomatan tod Longaggon. [24] To
nosorollan taddot mgo minuvu no worad
dutun si Disas woy dos mgo tinodduwan
din, id ponsakoy ran to bollangay woy mid
undiyon sikandan to Capernaum amoy od
nangkap ki Disas.
[25] To kod-inguma ran diyot Capernaum,
nokita ran si Disas, woy kahi ran to, "To-
hodnonaw, kannu ka id inguma rini?"
[26] Kahin Disas kandan to, "Bonnaavonnaa
nod ikohiyon ku koniyu, no iyon unayan
no id nangkap kow koddi, konna pomon to
mgo mokososoobbun nokita row, ko konna,
pomon to nongovuung kow taddot paan.
[27] Yo row oiluggati iddos kodnangkap to
koka-an nod ko-obbuu ra, ko konna, iyon
dow oiluggati iddos koka-an nod pokovog-
goy to umuun waad tomanon. Siyak no
Anak to Minuvu kos od pokovoggoy koniyu
ka-ay'n koka-an, oyya su id boggayan a to
kotungud taddot Monamon Amoy ku."
[28] De-en mid intud sikandan to, "Ondan
man kos ollog nod puungan doy amoy od
tuman taddot id kopi-it Monama?"
[29] Mid tavak si Disas to, "Iyon id kopi-it
Monama nod puungan dow, idda en so od
pomakoy kow koddi no id popiyod din."
[30] Kahi ran to, "Ondan no mokososoobbu
kos id pokita ru amoy od pomakoy koy?
Ondan kos od puungan du amoy'd pokita
no id pomon ka en to Monama? [31] Su id-
dos kovuyyahan ta, id poka-an sikandan ni
Moises taddot id ngoranan no mana laggun
to riyon pa sikandan to noka-awoy-awoy'n
lugaa. Diyot Nosulat no Kahit Monama,
no-ikahi no,
'Id boggoy rin kandan iddos koka-an no id
pomon diyot datas to langit.' "*
[32] Kahin Disas to, "Bonnaavonnaa nod
ikohiyon ku koniyu, no konna si Moises kos
id boggoy to koka-an no id pomon diyot
datas to langit, ko konna, idda en so Amoy
ku. Woy ko-ungkay, sikandin mandad kos
od boggoy koniyu to bonnaan koka-an no
id pomon diyot datas to langit. [33] Su iddos
bonnaan koka-an no id boggoy to Monama,
idda en so id pomon diyot datas to langit
woy od boggoy idda to umuu riyot langun
no minuvu ka-ay to ampow't ingod."
[34] To norinog taddot mgo minuvu iddos
id oseng ni Disas, mid ikahi sikandan to,
"Tohodnonaw, boggayi koy inaayun duwon
no koka-an."
[35] Kahin Disas kandan to, "Siyak kos
koka-an no id pomonnan to umuu. Iddos

* 6:31 Od kovasa ini riyot Exodo 16:4; Salmo 78:24.

minuvu nod porani woy'd pomakoy koddi,
dii ron en sikandin od gutasan woy dii ron
en od kotokkangan. 36 Piru iling taddot
id ikahi kud, no ahad nokita rowd iddos
mokososoobbun pinuungan ku, waa kow
rad en id pomakoy. 37 Iddos langun no
minuvu no id boggoy koddi to Amoy ku,
od undinit koddi woy dos ahad ondoy nod
dumoruma koddi, dii ku en sikandin od
osikayon. 38 Su mid undini a pomon diyot
datas to langit, konna amoy od puung to id
kopi-i ku, ko konna, amoy'd puung taddot
id kopi-i to Monamon Amoy no id popiyod
koddi. 39 Iyon din id kopi-i, no waa en ahad
sokkad taddot mgo minuvu no id boggoy
rin koddi nod kowora, ko konna, od bodna-
won ku sikandan init morin allow. 40 Oyyos
ini en kos id kopi-i to Amoy ku no iddos
langun nod kilaa woy'd pomakoy koddi no
Anak din, od pokotanggap to umuun waad
tomanon woy od bodnawon ku sikandan
init morin allow."

41 Na, id pommivig iddos mgo Judio
pomon taddot id oseng ni Disas no sikandin
kos koka-an no id pomon diyot datas to
langit. 42 Kahi ran to, "Konna vo si Disas
man ika no anak ni Jose? Nokilaa ta man
kos amoy woy inoy ruwon. De-en mambot
od osengon din moho no id pomon sikandin
diyot datas to langit?"

43 Kahin Disas to, "Soro kowd to kodpom-
mivig dow. 44 Waa ahad ondoy nod dumo-
ruma koddi, otik dii iddos Amoy ku no id
popiyod koddi kos od kobbit to pusung dan
amoy'd pomakoy. Na iddos od dumoruma
koddi, od bodnawon ku sikandin init morin
allow. 45 Duwon id sulat to sokkad taddot
mgo propeta dangan no mid ungketen to,

'Iddos langun no minuvu, od nonawwan to
Monama.'*

De-en iddos ahad ondoy nod pominog tad-
dot nonaw to Amoy ku, sikandan kos od
porani koddi. 46 Konna kohulugan tadda no
duwon don minuvu no nokokita to Amoy
ku, oyyos waa ron en nokokita kandin,
ko konna, siyak da en no id pomon diyot
kandin. 47 Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos od pomakoy koddi, duwon
umuun waad tomanon. 48 Oyyos siyak kos
koka-an no id pomonnan to umuu. 49 Iddos
kovuyyahan dow, nokoka-an to mana to
riyon pa sikandan to noka-awoy-awoy'n
lugaa, piru id poomatoy rad man sikandan.
50 Piru iddos koka-an no ka-ay ko-ungkay
pomon diyot datas to langit, iddos ahad
ondoy nod ka-an ka-ay, konna en od pa-
toy. 51 Siyak kos ma-antoy'n koka-an no id
pomon diyot datas to langit. Dos ahad on-
doy nod ka-an ka-ay, duwon umuun waad
tomanon. Inis koka-an no id boggoy ku, ini
en so lawa ku, su amoy iddos mgo minuvu
ka-ay to ampow't ingod, od pokotanggap to
umuun waad tomanon."

52 Na, nokod-apuu iddos mgo Judio
pomon taddot osengan ni Disas. Kahi ran
to, "Te, od monnuwon man ka-ay'n minuvu
tod boggoy kos lawa rin amoy od kannon
ta?"

53 Kahin Disas to, "Bonnaavonnaa nod
ikohiyon ku koniyu, no otik konna kow
od ka-an to lawa taddot Anak to Minuvu
woy'd inom to longossa rin, dii kow en
od pokotanggap to umuun waad tomanon.
54 Piru iddos ahad ondoy nod ka-an to lawa
ku woy'd inom to longossa ku, duwon
umuun waad tomanon woy od bodnawon
ku sikandin init morin allow. 55 Su iddos
lawa ku, idda en kos bonnaan koka-an woy
dos longossa ku, idda en kos bonnaan in-
ommon. 56 Dos ahad ondoy nod ka-an to
lawa ku woy'd inom to longossa ku, od
ubpa sikandin dinit koddi woy siyak man-
dad, diyon to kandin. 57 Iddos Amoy ku
no id pomonnan to umuu, sikandin kos id
popiyod koddi woy duwon umuu ku pomon
kandin. Na iling mandad tadda, iddos min-
uvu nod pokoka-an koddi, duwon umuun
waad tomanon no id pomon koddi. 58 Siyak
en kos koka-an no id pomon diyot datas
to langit. Konna ini iling taddot mana, su
ahad id pongka-an tadda iddos kovuyyahan
dow, id poomatoy rad man sikandan. Piru
iddos od ka-an taddot od ikohiyon ku no
koka-an, duwon umuun waad tomanon."
59 Id oseng idda ni Disas laggun to id nonaw
sikandin diyot simba-an to mgo Judio no
riyot Capernaum.

Mid Tanan ki Disas iddos Mo-uraa nid Du-
moruma Kandin

60 Na, to norinog taddot mgo minuvu
nod dumoruma ki Disas iddos nonaw rin,

* 6:45 Od kovasa ini riyot Isaias 54:13.

mo-uraa kandan kos mid ikahi to, “Diid ko-
gaha inin nonaw! Worad od pokopongim-
bonnaa ka-ay.”
61 Piru nosorollan ni Disas no id pommivig
iddos od pondumoruma kandin pomon
taddot nonaw rin. De-en mid ikahi si Disas
to, “Monnu, nomorat bo kos songnga row
taddot id oseng ku? 62 Momonnu ayu otik
od kokita row no siyak no Anak to Min-
uvu, od kovatun diyot datas to langit no id
pomonnan ku? 63 Iddos Ispiritu to Monama
kos id boggoy to umuun waad tomanon,
woy konna ini od kopuungan to minuvu.
Dos id ikahi ku koniyu, id pomon idda riyot
Ispiritu to Monama woy od pokovoggoy
idda to umuu. 64 Piru duwon duma koniyu
no waa id pomakoy koddi.”

Id oseng din ini, su nosorollan din don
tapoy ko ondoy kos diid pomakoy woy dos
od boligya kandin.

65 Na ponayun mid ikahi si Disas to, “Ini
en kos unayan no id osengan ku sikiyu no,
waa od dumoruma koddi otik waa id kobbit
to Amoy ku iddos pusung din.”

66 Pomon tadda, mo-uraa iddos od dumo-
ruma ki Disas no mid tanan don woy worad
id duma kandin. 67 De-en id inturan ni Disas
iddos sopuu-oruwon tinodduwan din, kahi
rin to, “Na sikiyu, od tanan kow vo mandad
koddi?”

68 Mid tavak si Simon Pedro to, “Longag-
gon, ondoy pa man kos od ko-undiyonnan
doy? Su riyon da en to kikow iddos
mgo kahi nod pokovoggoy to umuun waad
tomanon. 69 Id pomakoy koy kikow, su
nokosaddoo koy no sikkow en kos waa saa
no id popiyod to Monama.”

70 Kahin Disas to, “Id aam ku sikiyu
no sopuu-oruwa, piru sokkad koniyu,
no-iraom ki Moivuyan!”

71 Iyon kohulugan ni Disas tadda, idda en
si Judas no anak ni Simon Iscariote, su ahad
sokkad sikandin taddot sopuu-oruwon tin-
odduwan din, piru riyot mori, sikandin kos
od boligya ki Disas.

7

Waa id Pomakoy ki Disas iddos mgo Suwod Din

1 Nopongnga id nonaw si Disas, mid
undiyon sikandin to nokod-osso-osson
bonuwa no sakup to prubinsya to Galilea.
Waa sikandin id livod diyot prubinsya to
Judea, su iddos mgo ponguu to Judio, id
nangkap to po-ukit to kod-imatoy kandin.
2 Na, asow ron iddos pista to mgo Judio
nod ngoranan no pista to Kodsosabbung.*
3 De-en mid ikahi iddos mgo suwod ni Disas
to, “Iyon moppiya, ipanow ka woy undiyon
ka to Judea, amoy iddos od pondumoruma
kikow, od pokokita to mgo mokososoobbun
pinuungan du. 4 Su otik id kopi-i to sokkad
no minuvu nod kovantug, dii rin id ollos
kos pinuungan din. De-en otid puung ka to
mgo mokososoobbu, iyon moppiya, pokita
ru idda riyot isowwan to langun.”

5 Id oseng idda to mgo suwod ni Disas, su
ahad sikandan, waa en mandad id pomakoy
kandin. 6 Na kahin Disas to, “Atag koddi,
konna pa ini kos ollog no timpu, piru atag
koniyu, od poko-undiyon kow ahad kannu.
7 Iddos mgo minuvu ka-ay to ampow't in-
god, waa en unayan nod kolingasa ran
koniyu, piru siyak, od kolingasa ran koddi,
oyya su id posivonnalan ku no morat kos
pinuungan dan. 8 Unna kowd undiyon to
pista. Piru siyak, dii a pa od undiyon, oyyos
waa pa id inguma kos ollog no timpu atag
koddi.”

9 To no-oseng din idda riyot kandan, id
polintotuwos pa sikandin diyon to Galilea.

*Mid Undiyon si Disas to Pista to Kodsosab-
bung*

10 To nokologkiyat don iddos mgo suwod
ni Disas amoy'd sakup taddot pista, mid
undiyon dad mandad sikandin. Piru waa
sikandin id posaddoo, su dii sikandin od
kopiyan nod kosorollan to mo-uraan min-
uvu. 11 Na riyot pista, id nangkap ki Disas
iddos mgo ponguu to Judio, kahi ran to,
“Ingkon don ayu iddon minuvu?”

12 Duwon mgo minuvu nod ponona-asoy
moka-atag kandin. Dos duma kandan, mid
ikahi to, “Moppiya sikandin no minuvu.”

Piru iddos duma, mid ikahi to, “Konna.
Id pon-okalan din da kos mgo minuvu.”
13 Piru dii sikandan od porinog diyot

* 7:2 Ini en kos sokkad taddot dakkoon pista riyot pomokayon to mgo Judio. Od sosabbung sikandan daom to waun allow woy od otoppan dan idda to mgo leppak o mgo lokkoy. Id puungan dan ini, oyyos od sampot sikandan taddot kod-oubpa to kovuyyahan dan no id ipopanow riyot noka-awoy-awoy'n lugaa daom to oppat-no-puun lahun. Dos langun no Judio no mama, ko-ilangan nod lonug ka-ay'n pista.

ko-urallan, oyyos od kovaakkan sikandan
taddot mgo ponguu to Judio.

Id Nonaw si Disas diyon to Templo

14 Na, to od tongngotongnga ron iddos
timpu to pista, idda pa mid undiyon si Disas
to templo woy id nonaw. 15 Nosoobbuwan
iddos mgo ponguu to Judio, woy mid ikahi
sikandan to, "Ingkon moho id angoy inin
minuvu to kotuihan no waa man sikandin
nonawwi to mgo tohodnonaw to Judio?"
16 To norinog idda ni Disas, mid tavak
sikandin to, "Inin nonaw, konna pomon
koddi, ko konna, id pomon diyot Monama
no id popiyod koddi. 17 Iddos ahad ondoy
nod kopiyan nod puung taddot id kopi-it
Monama, od pokosaddoo sikandin ko inin
nonaw, id pomon en diyot Monama o
koddi ra no poomdom. 18 Su iddos minuvu
nod nonaw pomon diyot poomdom din,
iyon din od ingowollon no od kovantug
sikandin. Piru iddos duwon ingowollon
nod povantug taddot id popiyod kandin,
dos osengan din, mooggot woy waa en uhus
diyot kandin. 19 Konna vo si Moises man kos
id boggoy koniyu taddon mgo Suhu? Piru
waa en ahad sokkad koniyu no id tuman
tadda. Su otik id tuman kow pa, dii kow
nanoy od pomuhawang nod imatoy koddi."
20 Na iddos mo-uraan minuvu, id
pon-ikahi to, "Id losuran ka vos ayu! Ondoy
man bos kos od pomuhawang nod imatoy
kikow?"
21 Kahi ni Disas to, "Sokkad da kos
mokososoobbun id puungan ku riyon to
Allow't Kod-imolloy,* piru dii row idda od
kotanggap woy nosoobbuwan kow. 22 Piru
ahad sikiyu, id puung kow man diyon to Al-
low't Kod-imolloy. Oyya su id suhu kow ni
Moises, no ko-ilangan nod tupuwan iddos
mgo anak dow riyot iko-waun allow pomon
to kodtobbow. (Inin botasanon, waa id
tigkanoy ki Moises, ko konna, pomon poron
diyon to kovuyyahan dow.) De-en ahad
od pokosasang idda to Allow't Kod-imolloy,
id pontotupu kow.* 23 Otik idda en kos id
puungan dow riyon to Allow't Kod-imolloy
amoy'd kotuman dow iddos Suhu ni Moises
moka-atag to sokkad no sakup to lawa,
mambot od langot kow koddi, su no-uliyan
man iddos tivuk no lawa taddot minuvu
riyon to Allow't Kod-imolloy? 24 Yo kowd
hukum to minuvu ukit taddot od kokita
row, ko konna, hukumi row sikandin ukit to
motallong woy ollog no kodhukum."

Dos Intud to mgo Minuvu ko Mesiyas be-en si Disas

25 Na, duwon mgo minuvu no toho
Jerusalem no mid ikahi to, "Konna vo ika
me-en no minuvu kos od puhawangon tod
imatoy to mgo ponguu ta? 26 Ka-ay ron
me-en sikandin ko-ungkay no id nonaw
to mo-uraan minuvu. Mambot waa man
sikandin sugga-a taddot mgo ponguu?
Nokosaddoo ran don ayu no sikandin en
kos Mesiyas? 27 Piru otid inguma ron iddos
Mesiyas, waa en od pokosaddoo ko toho
ingkon sikandin. Piru ini mohon minuvu,
nosorollan ta rad man ko ingkon sikandin
id pomon."
28 Na laggun tid nonaw sikandin diyot
templo, id ooseng sikandin to monokkaa,
kahi rin to, "Kunan dow ko nokilaa a
nikiyu woy nosorollan dow ko ingkon a id
pomon. Piru iyon mooggot, waa a mid
undini pomon to koddin id kopi-i, su iddos
id popiyod koddi, sikandin en kos bonnaan
Monama no waa row nokilaa. 29 Piru siyak,
nokokilaa a kandin, oyya su riyon a man
id pomon woy sikandin en kos id popiyod
koddi."
30 Pomon taddot id oseng ni Disas, od
omotton dan nanoy sikandin, piru waa ran
noko-aku, oyyos waa pa man id inguma kos
ollog no timpu. 31 Piru ahad iling tadda,
mo-uraa rad no mgo minuvu kos id po-
makoy kandin. Kahi ran to, "Sikandin don
en ayu kos Mesiyas, oyyos waa ahad ondoy
nod pokolampas taddot mgo mokososoob-
bun pinuungan din."
32 Na, norinog to mgo Pariseo iddos kod-
posisipoy taddot mgo minuvu moka-atag ki
Disas, de-en sikandan woy dos mgo ponguu
to tohodbuwis, id ponsuhu ran iddos mgo
tohodtamong to templo no od omotton
sikandin. 33 Kahin Disas to, "Moobbava
robbo kos timpu no od pokodduma ki,
oyyos od livod ad man diyot id popiyod
koddi. 34 Od nangkap kow koddi, piru dii
ad nikiyu od kokita, su dii kow man od
poko-undiyon tod undiyonnan ku."

* 7:21 Od kovasa ini riyot Juan 5:1-18.
* 7:22 Od kovasa ini riyot Genesis 17:10; Levitico 12:3.

35 Na id po-inturoy iddos mgo ponguu to
mgo Judio, kahi ran to, “Ingkon ayu od
undiyon inin minuvu no dii tad sikandin od
kokita? Saddoo ayu kod undiyon sikandin
to mgo duma ta no Judio no id pon-ubpa
riyot mgo ingod to Griego woy od nonaw
sikandin dutun. 36 Ondan kos kohulugan
taddot id oseng din no, ‘Od nangkap kow
koddi, piru dii ad nikiyu od kokita,’ woy
‘Dii kow od poko-undiyon tod undiyonnan
ku’?”

Dos Oweg nod Pokovoggoy to Umuu

37 Na riyot kotompusan no allow taddon
pista, no idda en kos allow no duwon
dakkoon koru-anon atag to mgo Judio, id
lohinat si Disas woy mid ooseng sikandin to
monokkaa. Kahi rin to, “Iddos ahad ondoy
koniyu nod kotokkangan, undini kow to
koddi su od po-inommon ku sikiyu. 38 Oyya
su no-ikahi riyot Nosulat no Kahit Monama
no,
‘Iddos minuvu nod pomakoy koddi, duwon
ma-antoy'n oweg no od aus pomon
diyot ginawa rin.’ ” *
39 Dos kohulugan taddot id oseng ni Disas
no “ma-antoy'n oweg,” idda en so Ispiritu
to Monama no id boggoy riyot od pomakoy
kandin. Su iddon timpu, waa pa id boggoy
kandan iddos Ispiritu to Monama, oyyos
waa pa man novatun si Disas.

Nokod-osso-ossa kos Poomdom to mgo Minuvu Moka-atag ki Disas

40 Na, to norinog taddot mgo minuvu id-
dos id oseng ni Disas, mid ikahi iddos duma
to, “Ini ron en kos Propeta no id oongatan
ta.”
41 Duwon mandad mid ikahi to, “Sikandin
en kos Mesiyas.”
Piru mid ikahi mandad iddos duma to,
“Konna, su iddos Mesiyas, konna od pomon
diyot prubinsya to Galilea. 42 Oyyos no-ikahi
riyot Nosulat no Kahit Monama no iddos
Mesiyas, od pomon en diyot koubbaran ni
Harin David* woy od tobbow sikandin diyot
Betlehem no id ubpan ni Harin David.”
43 De-en nokod-osso-ossa kos poomdom
taddot mgo minuvu moka-atag ki Disas
woy nokodba-ad sikandan. 44 Iddos duma,
od kopiyan nod ammot kandin, piru waa
en ahad sokkad kandan no noko-aku nod
puung tadda.

Waad Pomakoy ki Disas iddos mgo Ponguu to Judio

45 To id ponlivod don iddos mgo tohodta-
mong to templo, id inturan sikandan tad-
dot mgo Pariseo woy taddot mgo ponguu to
tohodbuwis, kahi ran to, “Mambot waa row
sikandin piyodda rini?”
46 Kahi taddot mgo tohodtamong to,
“Waa poron minuvu no nokononaw iling
kandin.”
47 Mid ikahi iddos mgo Pariseo to,
“Mambo, ahad bos sikiyu no-okalan din
mandad? 48 Sikami no mgo Pariseo woy
dos mgo ponguu to Judio, duwon bo ahad
sokkad konami no id pomakoy kandin?
49 Wora! Idda ra en so mgo minuvu no waa
koovottan to mgo Suhu ni Moises kos id
pomakoy kandin. Od kosahapan dan en kos
silut to Monama!”
50 Na, si Nicodemo no noko-undiyon dan-
gan to ki Disas woy sokkad mandad taddot
mgo Pariseo, mid ikahi sikandin diyot mgo
duma rin to, 51 “Konna vo supak diyot keton
botasanon no od hukuman no nokosaa id-
dos minuvu, ahad waa pa no-intud-inturi
amoy'd kosorollan kos nopuungan din?”
52 Mid tavak sikandan to, “Te, toho Galilea
ka mandad? Ooyyariyu man tod basa iddos
nosulat no Kahit Monama woy od kosoro-
llan du no waa en propeta no id pomon diyot
Galilea!”
53 [Nopongnga idda, id pon-uli ran don
langun.

8

Dos Molitan no Nosullan no id Laayuk to Konna Rin Sawa

1 Na si Disas, mid undiyon to Buvun-
gan to mgo Olibo. 2 So-op no allow to
sollom poron, id livod mandon sikandin
diyot templo. Dutun, id livuungan sikandin
to mo-uraan minuvu. De-en mid unsad
sikandin woy id nonaw kandan.
3 Na, duwon id inguma no mgo tohod-
nonaw to Suhu ni Moises woy mgo Pariseo.
Id piyod dan iddos sokkad no molitan no
nosullan no id laayuk to konna rin sawa,
woy id po-isau ran sikandin diyot mgo

* 7:38 Od kovasa ini riyot Isaias 44:3; 55:1; 58:11.
* 7:42 Od kovasa ini riyot Miqueas 5:2; 2 Samuel 7:12.

minuvu. [4] Kahi ran ki Disas to, "Tohod-
nonaw, inin molitan, nosullan no id laayuk
to konna rin sawa. [5] Otik diyot mgo Suhu ni
Moises, ollog en nod lumbahon to batu inin
molitan taman tod patoy. Na, ondan man
kos od ko-oseng du moka-atag ka-ay?"

[6] Id ungketen dan idda tid intud, su id
kopi-i ran nod pokosahad si Disas amoy
duwon saa no id poko-uug dan kandin.
Piru iyon id puungan ni Disas, id sosulat
sikandin diyot livuta ukit to tintoddu rin.
[7] Laggun to ponayun dan od ointud, id lo-
hinat si Disas woy mid ikahi to, "Ko ondoy
koniyu kos waa saa, sikandin kos unna nod
lumbag to batu ka-ay'n molitan."

[8] To nopongnga rin osenga idda, id so-
sulat mandon sikandin diyot livuta. [9] To
norinog dan idda, posid-awa ran no id
tigkanoy to mgo buyyag taman to iyon
dobbo nosama, si Disas woy dos molitan nid
loohinat dutun. [10] Na, id lohinat mandon si
Disas woy mid ikahi kandin to, "Uri, ingkon
don sikandan? Waa vo ahad sokkad kandan
no id silut kikow?"

[11] Mid tavak iddos molitan to, "Wora, Sir."
Kahin Disas to, "Dii a mandad od silut
kikow. Na, uli kad bo woy yo kad od avoy
nod puung to saa."]

Si Disas kos Ko-owangan nod Taddow to mgo Minuvu Ka-ay to Ampow't Ingod

[12] Na mid ikahi mandon si Disas diyot
mgo minuvu to, "Siyak kos ko-owangan
nod taddow to mgo minuvu ka-ay to
ampow't ingod. Dos od dumoruma
koddi, dii ron sikandin od oubpa riyot
mosukirom, su riyon don man to kandin
iddos ko-owangan nod pokovoggoy to
umuun waad tomanon."

[13] Piru to norinog idda to mgo Pariseo,
id apuu ran sikandin no mid ungketen to,
"Konna ollog nod pongimbonnalon kos id
oseng du, su sikkow ra en kos id posivonnaa
atag to ko-ugolingun du."

[14] Mid tavak si Disas to, "Ahad pe-en
siyak da kos id posivonnaa moka-atag to
ko-ugolingun ku, bonnaa en kos id oseng
ku, oyyos nosorollan ku ko ingkon a mid
pomon woy ko ingkon a od undiyon. Piru
sikiyu, waa kow nokosaddoo tadda. [15] Dos
koniyun kodhukum, po-ukit idda to min-
uvu ka-ay to ampow't ingod. Piru siyak,
waa a mid hukum to ahad ondoy. [16] Piru otid
poponog a man to kodhukum, ollog en idda,
su konna ra siyak kos od hukum, ko konna,
oruwa koy taddot Amoy ku no id popiyod
koddi. [17] Nosulat diyot koniyun mgo Suhu
no id sulat ni Moises, no otik nokod-iling
kos kodposivonnaa taddot oruwon min-
uvu, ollog en idda nod pongimbonnalon.*
[18] De-en mooggot kos koddin kodposivon-
naa moka-atag to ko-ugolingun ku, oyyos
duwon oruwon id posivonnaa, siyak woy
dos Amoy ku no id popiyod koddi."

[19] Na mid ikahi iddos mgo Pariseo to,
"Ingkon man kos amoy ru?"

Mid tavak si Disas to, "Waa kow nokok-
ilaa ko ondoy kos Amoy ku woy ko ondoy
a. Otik nokokilaa kow pa nanoy koddi, od
kokilaa row mandad iddos Amoy ku."

[20] Ini langun, id nonaw ni Disas diyot
templo no riyon lomig to morani tod
tootawwan to soopi. Piru waa en ahad
sokkad no noko-aku nid ammot kandin,
oyyos waa pa man id inguma kos timpu rin.

Dos Diid Pomakoy, Dii od Poko-undiyon tod Undiyonnan ni Disas

[21] Na id osengan mandon ni Disas iddos
mgo ponguu to Judio, kahi rin to, "Siyak,
asow ad od tanan koniyu. Ahad od nangkap
kow koddi, dii ad nikiyu od kokita, oyyos
konna kow en od poko-undiyon tod undiy-
onnan ku. Mattag kow ron od poomatoy no
waa noposinsyan kos mgo saa row."

[22] De-en id po-inturoy ran to, "Ondan
man kos kohulugan taddot id oseng din no
konna ki kun od poko-undiyon tid undiyon-
nan din? Od pongoggot ayu sikandin?"

[23] Kahin Disas to "Sikiyu, toho ka-ay kow
to ampow't ingod, piru siyak, toho riyon a
to datas to langit. Waa ki nokod-iling, su
sakup kow man ka-ay't ingod, piru siyak,
konna. [24] Id ikahi ku koniyu no mattag kow
ron od poomatoy no waa noposinsyan kos
mgo saa row, su idda en kos od kotomanan
otik konna kow od pomakoy no siyak en
iddos noponudtuu kud koniyu ko ondoy a."

[25] Kahi ran to, "Mambo, ondoy ka man
bos?"

Mid tavak si Disas to, "Konna vo no-
ponudtuu kud man idda koniyu pomon
poron to tigkonayan to kodnonaw ku?
[26] Mo-uraa pa nanoy kos od ko-oseng ku

* 8:17 Od kovasa ini riyot Deuteronomio 19:15.

moka-atag to kodhukum ku koniyu. Piru
iddos od osengon ku riyot langun no min-
uvu, idda en so norinog ku pomon diyot
kandin no id popiyod koddi, su mooggot en
iddos kahi rin."
[27] Waa sikandan nokaabbot no iddos id
oseng din, moka-atag idda to Monamon
Amoy rin. [28] De-en mid ikahi si Disas to,
"Otik siyak no Anak to Minuvu, id pakpak
a nikiyu poratas diyon to krus, od kokilaa
row no siyak en iddos id oseng ku koniyu
ko ondoy a. Od kosorollan dow mandad no
waa a mid ikahi woy id puung to ahad on-
dan no id pomon to koddi ra no poomdom,
ko konna, idda en so id popuungan woy
id poponudtuu koddi to Amoy ku. [29] Iddos
id popiyod koddi, inaayun a nikandin du-
manni woy waa a en nikandin tonani. Oyya
su iyon ku inaayun od puungan, idda en so
id kahaa-i rin."
[30] Na, to norinog to mgo minuvu iddos
id oseng ni Disas, mo-uraa kos id pomakoy
kandin.

Dos Mooggot no Koubbaran ni Abraham

[31] Na kahin Disas diyot mgo Judio to, "Otik
ponayun kow nod ikuu taddot nonaw ku,
mooggot en no sikiyu kos mgo tinodduwan
ku. [32] Od kosorollan dow iddos kovonnaan
moka-atag to Monama woy iddon kovon-
naan, od boggoy koniyu to kolegguangan."
[33] Mid tavak iddos mgo minuvu to, "Te!
Mgo koubbaran koy man ni Abraham, woy
waa koy poron no-uripon to ahad ondoy.
De-en mambot id ikahi ka no od boggayan
koy nikkow to kolegguangan?"
[34] Kahin Disas to, "Bonnaavonnaa nod
ikohiyon ku, no iddos ahad ondoy nod
puung to saa, no-uripon sikandin to saa.
[35] Ponunggeleng, iddos uripon, konna
sikandin inaayun no sakup diyot sokkad
no pomilya, piru iddos anak, sakup
en sikandin taddot pomilya taman to
waad tomanon. [36] De-en otik iddos Anak
to Monama kos od boggoy koniyu to
kolegguangan, duwon en kolegguangan
dow. [37] Nokosaddoo a no koubbaran kow
ni Abraham, piru id pomuhawang kow
nod imatoy koddi, oyyos waa row man id
pomuwa riyot pusung dow iddos nonaw ku.
[38] Dos id ponudtuu ku koniyu, idda en so id
pokita koddi to Amoy ku, piru sikiyu, iyon
dow moho od puungan, iddos norinog dow
pomon diyot amoy row."
[39] Mid tavak sikandan to, "Iddos amoy
roy, si Abraham!"
Kahin Disas to, "Otik mooggot en no
koubbaran kow ni Abraham, od puun-
gan dow nanoy kos moppiya iling kandin.
[40] Piru iyon dow moho od ingowollon, id-
dos kod-imatoy koddi, su id ponudtuu ku
koniyu iddos kovonnaan no norinog ku
pomon diyon to Monama. Waa en nokop-
uung si Abraham iling taddot id puungan
dow. [41] Oyya su iyon dow id puungan, iddos
id puungan to amoy row."
Kahi ran to, "Te! Konna koy mgo anak to
daan, su sokkad da kos Amoy roy no idda en
so Monama."
[42] Kahin Disas to, "Otik bonnaa en no
iddos Monama kos Amoy row, od ginowan-
nan a nanoy nikiyu, su id pomon a man
diyot Monama. Waa a mid undinit in-
god pomon to koddin id kopi-i, ko konna,
sikandin kos id popiyod koddi. [43] Mambot
dii kow moho od pokaabbot taddot osengan
ku? Od ko-ungketen kow ve-en su dii kow
man od kopiyan nod tanggap taddot id
oseng ku. [44] Si Moivuyan kos amoy row.
Ko ondan kos morat no id kopi-i rin, idda
en mandad kos od puungan dow. Oyyos
pomon poron to tigkonayan, mongimatoy
sikandin woy'd supak to kovonnaan, oyyos
waa en kovonnaan diyot kandin. Bouhu-
son sikandin, su idda me-en kos botasan
din woy id pomonnan mandad sikandin to
langun no uhus. [45] Piru siyak, kovonnaan
kos id ponudtuu ku koniyu woy idda en
kos unayan no dii kow od pomakoy koddi.
[46] Ondoy man koniyu kos od pokoposivon-
naa no nokopuung a to saa? Waa en! Na,
mambot dii kow od pomakoy koddi otid
ponudtuu a to kovonnaan? [47] Iddos mgo
minuvu no sakup to Monama, od pomakoy
en to kahi rin. Piru pomon to konna kow
man mgo sakup to Monama, idda en kos
unayan no dii kow od pomakoy."

Lampas pa si Disas ki Abraham

[48] Na id ikohiyan sikandin taddot mgo
Judio to, "Ollog bos en iddos id oseng doy
no iling ka to toho Samaria woy id losuran
ka to busow!"

[49] Mid tavak si Disas to, "Waa a losuri to
busow. Iyon id puungan ku, id posivon-
tuhan ku iddos Amoy ku, piru sikiyu, id
poddisokkan a moho nikiyu to kod-ontong.
[50] Waa ingowollon ku nod posivantug to
koddin ko-ugolingun. Piru duwon od po-
sivantug koddi woy sikandin en kos od
hukum koniyu. [51] Bonnaavonnaa nod iko-
hiyon ku koniyu, no iddos ahad ondoy nod
ikuu taddot nonaw ku, dii en od patoy."
[52] Kahi taddot mgo Judio to, "Ko-ungkay,
waa kodduworuwa roy no id losuran ka en
to busow! Su ahad si Abraham woy dos
mgo propeta, id poomatoy ron man. Piru
id oseng ka moho, no iddos ahad ondoy
nod tuman taddot nonaw ru, dii en od
patoy. [53] Ondan, lampas ka pa ki Abraham
no kovuyyahan doy woy taddot langun no
propeta no id poomatoy ron? Ondan man
bos kos kod-ontong du to ko-ugolingun
du?"
[54] Mid tavak si Disas to, "Otik siyak kos
od posivantug to ko-ugolingun ku, waa
koru-anon tadda. Piru iyon id posivantug
koddi, idda en so Amoy ku no od tom-
manon dow no Monama row. [55] Waa kow
nokokilaa kandin, piru siyak, nokokilaa a.
De-en otid oseng a no waa ku sikandin
nokilaa, od poko-iling a mandad koniyu no
bouhuson. Piru iddos kovonnaan, nokilaa
ku en sikandin woy id tuman ku iddos
suhu rin. [56] Nahaa iddos kovuyyahan dow
no si Abraham, su id imman sikandin nod
pokokita koddi to kod-undini ku to ingod.
De-en to nokita rin ini, oray sikandin no
nahaa."
[57] Kahi taddot mgo Judio to, "Te!
Momonnu ru man nokita si Abraham no
waa pa man id inguma to limmompuu kos
idad du."
[58] Mid tavak si Disas to, "Bonnaavonnaa
nod ikohiyon ku koniyu, no to waa pa id
tobbow si Abraham, duwon ad!"
[59] Pomon tadda, id pomurut sikandan to
batu amoy'd lumbahon si Disas. Piru id ool-
los sikandin diyot mo-uraan minuvu taman
to noko-awa riyot templo.

9

Id Bowiyan ni Disas iddos Minuvun Butud

[1] Laggun tid ipanow onsi Disas, nokita
rin iddos minuvun butud pomon poron to
kodtobbow rin. [2] Na mid intud ki Disas
iddos mgo tinodduwan din, kahi ran to,
"Tohodnonaw, ondoy man kos nokosaa no
id tobbow sikandin no butud? Sikandin bo
o iddos amoy woy inoy rin?"
[3] Mid tavak si Disas to, "Id tobbow
sikandin no butud, konna pomon to kandin
no saa o pomon to saa to amoy woy inoy rin,
ko konna, amoy od kokita iddos kotuusan to
Monama riyot kandin no umuu. [4] Laggun to
allow pa, ko-ilangan nod puungan ta iddos
id sanna taddot id popiyod koddi, su otid
kovulli ron, worad od pokopuung. [5] Oyyos
laggun to ka-ay a pa, siyak kos ko-owangan
nod taddow to mgo minuvu ka-ay to am-
pow't ingod."
[6] Nopongnga rin osenga idda, id ilob
sikandin diyot livuta woy id bovallan din
idda no basak woy id daddas din diyot mata
taddot butud. [7] Kahi rin to, "Undiyon ka
to Linow't Siloe woy pondappug ka rutun."
(Dos kohulugan to Siloe, id popiyod.) De-en
mid undiyon iddos butud woy id pondap-
pug, woy id uli sikandin nod pokokita ron.
[8] Na, iddos mgo sumbaoy rin woy dos
dumon nokokita kandin no id pokilimus
dangan, id po-inturoy ran no mid ungketen
to, "Konna vo ini me-en no minuvu iddos
od ounsad nod pokilimus?"
[9] Kahi taddot duma to, "Oyya, sikandin
en!"
Piru duwon duma nid ikahi to, "Eh
konna, nokod-iling da ayu kos boyo ran."
Na sikandin don en kos mid ikahi to,
"Siyak en idda."
[10] Purisu id inturan dan sikandin, kahi ran
to, "Id monnu man nod pokokita kad?"
[11] Mid tavak sikandin to, "Iddos minuvu
no id ngoranan ki Disas, id bovaa sikandin
to basak woy nopongnga, id daddas din
idda ka-ay't mata ku woy id po-undiyon a
nikandin to Linow't Siloe amoy od pondap-
pug. De-en id undiyon a woy id pondappug
woy nokokita ad."
[12] Id inturan dan mandon sikandin, kahi
ran to, "Na, ingkon don bo iddon minuvu?"
Mid tavak sikandin to, "Tove-en."

Id Inturan to mgo Pariseo iddos Minuvun Butud Dangan

[13] Na, id piyod dan diyot mgo Pariseo
iddos minuvun butud dangan. [14] Oyya
su Allow't Kod-imolloy iddos kodbovaa ni
Disas tat basak no id bawi rin taddot bu-
tud. [15] De-en id inturan mandad sikandin

to mgo Pariseo ko momonnu nod pokokita
ron sikandin. Mid tavak sikandin to, "Id
doddasan din to basak kos mata ku woy
nopongnga, id pondappug a woy nokokita
ad."
16 Na, duwon dumon mgo Pariseo no mid
ikahi to, "Iddos minuvu nid puung ka-ay,
konna pomon diyot Monama, oyya su id su-
pak man sikandin to mgo suhu moka-atag
to Allow't Kod-imolloy."
Piru iddos duma, mid ikahi to, "Otik
mosaasaa iddon minuvu, dii nanoy
sikandin od pokopuung to mokososoobbu
no iling ka-ay." De-en nokodba-ad don
sikandan.
17 Id intud mandon iddos mgo Pariseo
taddot butud dangan, kahi ran to, "Su id
bowiyan din man kos mata ru, ondan bo kos
od ko-oseng du moka-atag kandin?"
Kahi taddot minuvu to, "Atag koddi,
sokkad sikandin no propeta."
18 Piru iddos mgo ponguu to Judio, dii
en od pomakoy no butud sikandin dangan
woy ko-ungkay, od pokokita ron. De-en
id po-umow ran iddos amoy woy inoy
rin. 19 Na, id inturan sikandan taddot mgo
ponguu, kahi ran to, "Anak dow ve-en inin
minuvu? Bonnaa vo no butud sikandin
pomon poron to kodtobbow rin? Id monnu
man nod pokokita ron sikandin?"
20 Mid tavak iddos amoy woy inoy rin to,
"Oyya, anak doy en, woy bonnaa en no
butud sikandin pomon poron to kodtobbow
rin. 21 Piru ko id monnu nod pokokita ron
sikandin woy ko ondoy kos id bawi to mata
rin, ika en kos waa roy nosorolli. Intura row
sikandin su duwon don man poddu rin."
22 Idda en kos tavak taddot amoy woy
inoy rin, oyyos novaakkan sikandan tad-
dot mgo ponguu to Judio. Su iddos mgo
ponguu, nokodsokkad no iddos ahad ondoy
nod ikahi no si Disas en kos Mesiyas, dii
ron od kilaannon no sakup diyot simba-an
to mgo Judio. 23 Na, idda en kos unayan
no mid ikahi iddos amoy woy inoy rin to,
"Intura row sikandin su duwon don man
poddu rin."
24 De-en id po-umow mandon taddot mgo
ponguu to Judio iddos butud dangan woy id
ikohiyan dan to, "Ponudtuu ru kos bonnaa,
oyyos ka-ay ki to isowwan to Monama.
Su otik sikami, nosorollan doyd no iddos
minuvu nid bawi kikow, mosaasaa."
25 Kahi taddot minuvu to, "Waa a
nokosaddoo ko mosaasaa vo sikandin o
konna. Iyon ku ra nosorollan no siyak,
butud dangan, piru ko-ungkay, od pokokita
ad!"
26 Na mid intud mandon sikandan to, "On-
dan man kos id puungan din kikow? Id
monnu rin man tid bawi kos mata ru?"
27 Id tavak sikandin to, "Id ponudtu-
lan kud en sikiyu, piru diid kow mohod
pominog. Mambot od ointud kow pa man-
don? Ondan, id kopi-i row mandad nod
kovovallan no mgo tinodduwan din?"
28 Na, nolingasa ran woy id boliyungan
dan sikandin tid ikahi to, "Te, sikkow en kos
tinodduwan din, piru sikami, mgo tinod-
duwan koy ni Moises! 29 Nosorollan doy no
mid ikahi dangan iddos Monama ki Moises,
piru iddon minuvu, waa en moho saddoo
roy ko ingkon sikandin id pomon."
30 Kahi taddot minuvu to, "Od kosoob-
buwan a moho koniyu! Sikandin kos noko-
vawi to mata ku, piru waa kow nokosaddoo
ko ingkon sikandin id pomon. 31 Nosorollan
ta no diid tavak kos Monama taddot dos-
alon to minuvun mosaasaa. Piru od to-
vakon din en iddos mopompomakoy woy'd
puungan din iddos id kopi-i rin. 32 Pomon
poron to tigkonayan to ingod, waa ki pa
nokorinog no duwon od pokovawi to min-
uvun butud pomon poron to kodtobbow
rin. 33 De-en otik waa pa sikandin id pomon
diyot Monama, konna en nanoy sikandin od
pokopuung to iling ka-ay."
34 Kahi taddot mgo ponguu to Judio
to, "Pomon poron to kodtobbow ru, id
dakkoo ka riyot saa woy ko-ungkay, od
pa-awoy-awoy ka mohod nonaw konami!"
Idda ron en, id dorok dan sikandin pomon
diyot simba-an to mgo Judio.

Dos Diid Pomakoy ki Disas, od Poko-iling to Butud

35 Na, norinog ni Disas iddos notomanan
taddot butud dangan no id dorok pomon
diyot simba-an to mgo Judio. De-en id
nangkap sikandin ni Disas woy to nokita
rin don, id inturan din, kahi rin to, "Id
pomakoy ka vo taddot Anak to Minuvu?"
36 Mid tavak iddos minuvu to, "Sir,
ponudtuli a ko ondoy sikandin amoy'd po-
makoy a kandin."
37 Kahin Disas to, "Nokita rud sikandin,
oyyos sikandin don en inis id tongko kikow
ko-ungkay."

38 Na idda ron en, mid lingko-od iddos
minuvu riyot isowwan ni Disas woy kahi rin
to, “Longaggon, id pomakoy ad kikow.”
39 Kahin Disas to, “Iyon unayan no
mid undini a to ampow't ingod amoy
od hukum ko ondoy kos nokokilaa to
Monama woy dos wora. Su iddos waa
nokokilaa kandin, noko-iling sikandan to
mgo butud to kovonnaan woy od bowiyan
ku sikandan amoy'd pokokita. Piru iddos
od po-uvag-uvag no nokokilaa to Monama,
id pokita ku no sikandan, mgo butud
poron.”
40 Na, duwon mgo Pariseo riyot morani
rin no nokorinog taddot id oseng din woy id
inturan dan sikandin, kahi ran to, “Ondan?
Iyon du vod osengon no ahad sikami, mgo
butud mandad?”
41 Kahin Disas kandan to, “Otik id tang-
gap dow no noko-iling kow to mgo bu-
tud to kovonnaan, worad nanoy saa row.
Piru pomon tod osengon dow man no od
pokokita kow su id po-uvag-uvag kow no
duwon koovottan dow to kovonnaan, de-en
ponayun pe-en iddos saa row.”

10

Si Disas kos Moppiyon Tohodtamong to Karnero

1 Na, duwon ponunggelengan ni Disas,
kahi rin to, “Bonnaavonnaa nod ikohiyon
ku koniyu, no iddos minuvu nod usok no
dii od ukit diyot sobbangan taddot toril to
mgo karnero woy iyon din od puungan, od
saampow tadda, iddon minuvu, tokawon
woy tulisan. 2 Piru iddos tohodtamong to
karnero, od ukit en to sobbangan. 3 Od
lukatan sikandin to tohodbantoy to sob-
bangan woy dos mgo karnero, od pominog
to bawos taddot id tamong kandan. Od
umawon din iddos ngaran taddot mgo
karnero rin woy od tinundug dan kandin
nod poleggua. 4 Otid pokoleggua ran don
langun, sikandin kos od unna kandan woy
dos mgo karnero, od ikuu kandin, oyyos
nokilaa ran man iddos bawos din. 5 Iddon
mgo karnero, diid ikuu to osson minuvu no
waa ran nokilaa, ko konna, od pomaahuy
ra en baling sikandan, oyyos waa ran man
nokilaa iddos bawos din.”
6 Id ituu ni Disas kandan inin ponungge-
lengan, piru waa sikandan nokaabbot to
kohulugan ka-ay.
7 De-en mid ikahi mandon si Disas to,
“Bonnaavonnaa nod ikohiyon ku koniyu,
no siyak kos sobbangan nod ukitan to mgo
karnero. 8 Dos id undini no noko-unna
koddi no mid nonaw to uhus, sikandan
iddos mgo tokawon woy tulisan, piru waa
en id pominog kandan iddos mgo karnero.
9 Siyak kos sobbangan. Dos ahad on-
doy nod usok ukit koddi, od kotobbus
en. Od poko-iling sikandin to karnero
nod poko-usok woy'd pokoleggua amoy od
nangkap to moppiyon sobsavan. 10 Iddos
tokawon, iyon dontulon din, idda ra en so
kodponakow, kod-imatoy woy koddora-at.
Piru siyak, mid undini a to ingod amoy od
boggoy to umuu no lampas kos kopiyan-
noy.
11 “Siyak kos moppiyon tohodtamong to
karnero. Dos moppiyon tohodtamong,
nopanoy nod patoy atag da en to mgo
karnero rin. 12 Iddos minuvu nod bo-
yaran da amoy'd tamong to mgo karnero,
konna sikandin moppiyon tohodtamong
woy konna mandad sikandin kos komunoy
taddot mgo karnero. Purisu otid pokokita
sikandin to movuut no tuyyang to movon-
nos nod inguma, od tonanan din da en
baling iddos mgo karnero, su od paahuy
sikandin. De-en od pomuwoddon id-
dos mgo karnero woy'd pokodsuwoysuwoy
ron. 13 Od paahuy iddon minuvu, oyyos
id boyaran da me-en sikandin woy dii
sikandin od kosowkuu taddot mgo karnero.
14-15 “Siyak kos moppiyon tohodtamong.
Su iling taddot Amoy ku woy siyak no
nokodsorolloy ron oraroy, nosorollan ku
iddos koddin mgo karnero woy nosorollan
a mandad nikandan, woy nopanoy a nod
patoy atag da en kandan. 16 Na, duwon
dumon mgo karnero ku no waa pa nosakup
ka-ay'n toril. Ko-ilangan nod po-usokkon
ku mandad sikandan woy od pominoggon
dan kos koddin bawos. De-en od kosokkad
don sikandan woy sokkad da kos tohodta-
mong dan.
17 “Ini en kos unayan no id ginowannan a
to Amoy ku, su nopanoy a nod boggoy to
umuu ku woy kopongnga, od kovadnow a.
18 Waa minuvu nod poko-imatoy koddi otik
dii ku id boggoy kos umuu ku. Su duwon
kotungud ku no id boggoy ini woy duwon
mandad kotungud ku to kodbadnow ka-ay,
oyyos ini en kos id suhu koddi to Amoy ku.”

[19] Na pomon taddot id oseng ni Disas,
nokodba-ad mandon iddos mgo Judio.
[20] Mo-uraa kandan kos mid ikahi to, “Eh,
inin minuvu, od busawon don su id
losuran to busow! De-en mambo man tod
pominoggon dow pa sikandin?”

[21] Piru iddos duma, mid ikahi to, “Konna
ini osengan to minuvu no id losuran to
busow. Duwon bo busow nod pokovawi to
minuvun butud amoy'd pokokita?”

Waa Tonggapa si Disas taddot mgo Ponguu to Judio

[22] Na, duwon pista riyot Jerusalem nod
ngoranan no pista to Kod-upiya to templo,
woy iddon timpu, timmohonnow. [23] Diyon
mandad si Disas to templo woy id oipanow
sikandin diyot Balkon ni Solomon. [24] Id livu-
ungan sikandin to mgo ponguu to Judio,
woy kahi ran to, “Kannu ru taman id ollos
konami ko ondoy ka? Ponudtuli koy to
mooggot, sikkow ve-en kos Mesiyas?”

[25] Mid tavak si Disas to, “Id ponudtu-
lan kud sikiyu, piru dii kow me-en od
pomakoy. Iddos mgo mokososoobbu nid
puungan ku ukit to kotungud to Amoy
ku, idda en kos od posivonnaa ko ondoy
a. [26] Piru dii kow en od pomakoy, oyyos
konna ku sikiyu mgo karnero. [27] Dos mgo
karnero ku, od pominog en to koddin ba-
wos. Nokilaa ku sikandan woy od ikuu ran
koddi. [28] Id boggayan ku sikandan to umuun
waad tomanon woy dii en sikandan od silu-
tan to kopotayan. Waa ahad ondoy nod
poko-ahaw kandan pomon dinit bollad ku.
[29] Iddos Amoy ku no id boggoy kandan dinit
koddi, motuus sikandin to langun, woy waa
ahad ondoy nod poko-ahaw kandan pomon
diyot bollad to Amoy ku. [30] Oyya su iddos
Amoy ku woy siyak, sokkad da.”

[31] To norinog idda taddot mgo Judio, id
pomurut mandon sikandan to mgo batu
amoy'd lumbahon sikandin. [32] Piru mid
ikahi si Disas to, “Mo-uraa kos id pokita ku
koniyu no moppiya no id popuungan koddi
to Amoy ku. Na, ingkon musing taddon
mgo pinuungan kos unayan nod lumbahon
a nikiyu to batu?”

[33] Kahi ran to, “Dii roy sikkow od lumba-
hon to batu pomon to moppiyon pinuun-
gan du, ko konna, pomon to kodsumpalit
du to Monama! Su od ikohiyon du moho no
Monama ka, no minuvu ka ra man nanoy!”

[34] Kahin Disas to, “Duwon nosulat
diyot koniyun mgo Suhu no id ikahi to
Monama riyot mgo tohodhukum dangan
no mid ungketen to, ‘Mgo monama kow.’*
[35] Nosorollan ta no iddos Nosulat no Kahit
Monama, dii en od kovovaawan. De-en
otik iddos mgo minuvu no id ikohiyan to
Monama, id ngoranan din sikandan no
‘mgo monama,’ [36] na mambot id oseng kow
no kodsumpalit iddos id ikahi ku no, ‘Anak
a to Monama?’ Oyyos siyak kos id aam din
woy id popiyod ka-ay to ampow't ingod.
[37] Otik waa ku puungi iddos id popuungan
taddot Amoy ku, yo kow'd pomakoy koddi.
[38] Piru ko id puungan ku iddos id popuungan
to Amoy ku, na pomokaya row iddos
mokososoobbun pinuungan ku, ahad dii
kow od pomakoy taddot id ikahi ku, su
amoy od kosorollan dow no iddos Amoy
ku, ka-ay en to koddi woy siyak mandad,
diyon to kandin.” [39] Id kopi-i ran nanoy nod
omotton mandon si Disas, piru noka-awa
ron sikandin.

[40] Na, id ipanow si Disas nid livod diyot
dipaa to Oweg to Jordan no riyon en id
bovoutismu dangan si Juan. Woy id oubpa
pa sikandin dutun. [41] Mo-uraan minuvu kos
mid undiyon to kandin woy id po-ikohiyoy
ran to, “Waa nokopuung si Juan to mgo
mokososoobbu, piru iddos langun no id os-
eng din moka-atag ka-ay'n minuvu, bonnaa
en.” [42] Na rutun, mo-uraa kos mid pomakoy
ki Disas.

11

Dos Kodpatoy ni Lazaro

[1] Na, duwon sokkad no minuvu nod kovo-
hokan no id ngoranan ki Lazaro. Sikandin
woy dos oruwon tobboy rin no si Maria woy
si Marta, id oubpa riyot Betania. [2] Ini en no
Maria iddos id daddas to pomammut diyot
pa-a tod Longaggon woy dos id punas tadda
ukit to bowvuut uu rin. Na, novohokan
iddos tobboy ran no si Lazaro. [3] De-en
id posugkawan dan si Disas, no iddos id
ginowannan din no oukuy, novohokan.

[4] To norinog idda ni Disas, mid ikahi
sikandin to, “Iddos dontulon to bohok din,
konna amoy'd patoy sikandin, ko konna,
amoy id pokopokita iddos kotuusan to

* 10:34 Od kovasa ini riyot Salmo 82:6.

Monama woy'd koposivontuhan a no Anak
din."
5 Na, id ginowannan ni Disas iddos otol-
lun toosuwod no onsi Marta, si Maria woy si
Lazaro. 6 Piru to norinog din no novohokan
si Lazaro, waa sikandin go-os id undiyon,
ko konna, id oubpa poron sikandin daom
to oruwon allow riyot lugaa nid ubpan
din. 7 Nopongnga idda, mid ikahi sikandin
diyot mgo tinodduwan din to, "Kuo kid, od
undiyon ki mandon to prubinsya to Judea."
8 Kahi taddot mgo tinodduwan din to,
"Adi, Tohodnonaw! Konna vo nopilan pa
man nod lumbahon ka nanoy to batu tad-
dot mgo Judio rutun? Mambot od livod kid
mandon dutun?"
9 Mid tavak si Disas ukit to ponunggelen-
gan, kahi rin to, "Yo kow'd kosowkuu, su dii
ki en od komonnu. Konna vo duwon man
sopuu-oruwon uras no ma-awang daom to
sokkad no allow? De-en otid ipanow kos
minuvu no allow pa, dii en sikandin od
pokorudsu, su ma-awang pa man.* 10 Piru
otid tivulli kos minuvu, od pokorudsu en
sikandin, oyyos mosukirom woy waa me-en
suu rin."
11 Na ponayun mid ikahi si Disas to,
"Nokotinuhon iddos oukuy ta no si Lazaro,
piru od undiyon a amoy'd onnawon ku
sikandin."
12 Kahi taddot mgo tinodduwan din to,
"Longaggon, otik nokotinuhon da sikandin,
moppiya su od ko-uliyan dad."
13 Id oseng dan idda, su kunan dan ko
nokotinuhon da en si Lazaro, piru iyon bos
kohulugan taddot id oseng din, no id patoy
ron si Lazaro.
14 De-en waa id tekko-tekko si Disas to
kodpaabbotlabbot kandan, kahi rin to, "Si
Lazaro, id patoy ron. 15 Woy moppiya
no waa a riyot kodpatoy rin, su atag ini
to koniyun kopiyannan amoy od mosalig
pe-en kos kopomakoy row koddi. Kuo kid,
od undiyonnan ta sikandin."
16 Na si Tomas no iddos angga rin, Sop-
ping, id osengan din iddos duma rin no
mgo tinodduwan, kahi rin to, "Kuo kid
en, od duma ki kandin, su otid imotayan
man sikandin, od patoy ki mandad duma
kandin."

*Si Disas kos Tohodbadnow woy id Pomon-
nan to Umuu*

17 To kod-inguma onni Disas diyot
bonuwa to Betania, duwon id ponudtuu
kandin no oppat don no allow ni Lazaro
riyot lovongngan. 18 Iddos Betania, mgo
otollun kilometro ra pomon diyon to
Jerusalem. 19 De-en mo-uraa kos mgo Judio
no toho Jerusalem no mid undiyon amoy
od uus to ginawa onni Marta woy Maria
pomon to kopotayan taddot tobboy ran.
20 To norinog ni Marta no od inguma ron
si Disas, id leggua sikandin amoy'd tommu.
Piru si Maria, id oubpa ra riyot baoy. 21 To
nokita ron ni Marta si Disas, mid ikahi
sikandin to, "Longaggon, otik ka-ay ka ra
nanoy, waa en id patoy iddos tobboy ku.
22 Piru nokosaddoo a no ahad ko-ungkay,
od boggoy iddos Monama kikow to ahad
ondan nod buyuwon du."
23 Mid ikahi si Disas to, "Od kovadnow en
iddos tobboy ru."
24 Kahin Marta kandin to, "Oyya en,
nokosaddoo a nod kovadnow sikandin init
morin allow."
25 Na kahin Disas to, "Siyak kos tohod-
badnow woy id pomonnan to umuu. Iddos
od pomakoy koddi, ahad pe-en od patoy
sikandin, duwon umuun waad tomanon.
26 Dos ahad ondoy nod pomakoy koddi, du-
won umuu woy dii ron en sikandin od
patoy. Na Marta, od pomakoy ka vo ka-ay?"
27 Mid tavak si Marta kandin to, "Oyya,
Longaggon! Id pomakoy a en no sikkow
kos Mesiyas woy Anak to Monama no id
oongatan doy nod undinit ingod."
28 Nopongnga osenga ni Marta idda, id
livod sikandin diyot baoy ran woy id
nona-asan din iddos suwod din no si Maria.
Kahi rin to, "Ka-ay ron iddos Tohodnonaw,
od po-undiyonnon ka kun."
29 To norinog idda ni Maria, mid lohi-
nat sikandin woy id lukutlukut nid leggua
amoy'd undiyon to ki Disas. 30 Iddon timpu,
waa pa noko-inguma si Disas diyot bonuwa,
su riyon poron sikandin to id tommuwan
ni Marta kandin. 31 Na, iddos mgo Judio no
riyon to baoy amoy'd uus to ginawa onni
Maria, nokita ran sikandin no id lukutlukut

* 11:9 Dos kohulugan ka-ay, iddos Monama kos nokosaddoo to timpu to kopotayan ni Disas. De-en laggun to waa pa id inguma iddon timpu, iling dad to id ipanow sikandin to allow poron woy waa od pokomonnu kandin.

nid leggua. De-en mid tinundug sikandan, su kunan dan kod undiyon sikandin
to lobbong amoy'd pondaawit dutun. 32 To
kod-inguma ni Maria riyot ki Disas, id
lingko-od sikandin woy mid ikahi to, "Longaggon, otik ka-ay ka ra nanoy, waa en id
patoy iddos tobboy ku."
33 To nokita ni Disas no id sinoggow si
Maria ahad iddos mgo Judio nid duma
kandin, immat id kommos kos pusung din
woy no-eruwan sikandin. 34 Na mid intud
si Disas, kahi rin to, "Ingkon man kos id
lovongngan dow kandin?"
Kahi ran to, "Kuo kid, Longaggon,
amoy'd kokita ru."
35 Na, id sinoggow si Disas. 36 De-en
noko-ikahi iddos mgo Judio to, "Ontongngi
row, id dokollan ni Disas to ginawa si
Lazaro."
37 Piru kahi taddot duma kandan to, "Otik
novowiyan din iddos mata taddot butud,
mambo man to waa sikandin nokotohoo to
kopotayan ni Lazaro?"

Dos Kodbadnow ni Disas ki Lazaro

38 Na, noheddam mandon ni Disas no
immat id kommos kos pusung din to
morani ron sikandin diyot lovongngan. Id-
don lovongngan, sokkad no langub nid
sobpongngan to dakkoon batu. 39 Kahin
Disas to, "Po-ibpit dow kos batu."
Piru si Marta no tobboy taddot id patoy,
mid ikahi to, "Eh, Longaggon, od ngarog
don ika, su oppat don man no allow rin
duwot lobbong!"
40 Kahin Disas to, "Id ikohiyan kud sikkow
no otid pomakoy ka, od kokita ru kos kotu-
usan to Monama."
41 Na, id po-ibpit dan iddos dakkoon batu.
Nopongnga, id langngag si Disas diyot datas
to langit woy mid dasaa, kahi rin to, "Amoy
ku, id posolamat a, su id dinog du kos kod-
din dosalon. 42 Nokosaddoo a no inaayun ka
od pominog koddi. Piru id oseng ku ini atag
ka-ay't mgo minuvu no nolivuung, su amoy
od pomakoy sikandan no sikkow en kos id
popiyod koddi ka-ay to ampow't ingod."
43 To no-oseng din idda, id pehes sikandin
no mid ungketen to, "Lazaro, leggua ka!"
44 Na, id leggua si Lazaro no duwon poron
bodbod no ogget diyot bollad woy pa-a
rin woy duwon poron tambun to bonnong
din. Kahin Disas kandan to, "Okasa row kos
ogget amoy'd poko-ipanow sikandin."

Dos Puhawang to Kod-imatoy ki Disas
(Mateo 26:1-5; Marcos 14:1-2; Lucas 22:1-2)

45 Na, mo-uraan Judio no id duma ongki
Maria no nokokita taddot id puungan ni
Disas, de-en id pomakoy ron sikandan.
46 Piru iddos duma, mid undiyon to mgo
Pariseo woy id ponudtuu ran iddos id pu-
ungan ni Disas. 47 De-en iddos mgo Pariseo
woy dos mgo ponguu to tohodbuwis, id
ponlivuung dan iddos langun no sakup to
Mowwet no Hukumanan.
To nolivuung don sikandan, id
po-ikohiyoy ran to, "Ondan man kos od
puungan ta? Mo-uraa ron kos mokososoob-
bun pinuungan ka-ay'n minuvu. 48 Otid
podtohonon ta sikandin, od pomakoy iddos
langun no minuvu no sikandin en kos hari
to Israel. Na, ko ungketen, od lusud kos
mgo toho Roma woy'd gobban dan kos
templo, ahad inis tivuk no ingod ta!"
49 Piru si Caifas no mowwet no ponguu
to mgo tohodbuwis to iddon lahun, mid
ikahi sikandin to, "Waa ron en moho mgo
utok dow! 50 Waa kow vo nokaabbot no
moppiya pa no sokkad da no minuvu kos
od patoy atag to langun amoy diid kohobba
inis intirut ingod ta?"
51 Waa rin idda osenga pomon to kandin
da no poomdom, ko konna, pomon to
sikandin kos mowwet no ponguu to mgo
tohodbuwis to iddon lahun. Id po-ikahi
sikandin to Monama, no ko-ilangan od pa-
toy si Disas atag to langun no Judio. 52 Woy
konna ra atag to mgo Judio, ko konna,
atag to langun no minuvu to Monama no
nokodsuwoysuwoy ron amoy od kolimud
woy'd kosokkad sikandan.
53 Pomon taddon allow, id pomuhawang
iddos mgo ponguu to Judio no od imotayan
si Disas. 54 De-en dii ron inaayun od pokita
si Disas diyot mgo Judio. Mid undiyon
baling sikandin to ingod no morani to
noka-awoy-awoy'n lugaa no riyot sokkad
no bonuwa no id ngoranan to Efraim. Na,
diyon sikandin id oubpa duma to mgo tin-
odduwan din.
55 To asow ron iddos pista to Kodlihad
to Ponolihan, mo-uraan minuvu no id
pomon diyot dumon bonuwa nod undiyon
to Jerusalem amoy od puungan dan iddos
botasanon to kodlinis to lawa ran to dii
pa od inguma iddon pista. 56 Id nangkap
dan si Disas, piru waa ran nokita. De-en

id po-inturoy ran nid ungketen to, “Diyot
poomdom dow, od sakup ayu sikandin to
pista?”
57 Piru idda vos no timpu, tapoy ron du-
won suhu pomon diyot mgo Pariseo woy
riyot mgo ponguu to tohodbuwis, no iddos
ahad ondoy no nokosaddoo ko ingkon si
Disas, ko-ilangan nod ponudtuu kandan
amoy od ka-ammot dan sikandin.

12

Id Doddasan si Disas to Pomammut
(Mateo 26:6-13; Marcos 14:3-9)

1 Na, annom no allow to waa pa id inguma
iddos pista to Kodlihad to Ponolihan, mid
undiyon si Disas to Betania no riyon en id
ubpa si Lazaro no id badnow rin. 2 Duwon
id panoy ran no lavung atag ki Disas. Na,
si Marta kos id sondad kandan woy sokkad
taddot mid ka-an duma ki Disas, si Lazaro.
3 Si Maria mandad, id angoy to tongngot
litru no pomammut no oray'n mahaa. Id-
don pomammut, binovallan pomot pino-
muwa nod ngoranan to nardo. Id daddas
din idda riyot pa-a ni Disas woy id punasan
din to bowvuut uu rin. Na, no-ompon to
mammut iddos intirut baoy. 4 Piru sokkad
taddot mgo tinodduwan ni Disas no si Judas
Iscariote no od boligya kandin diyot mori,
id sawoy rin si Maria. 5 Kahi rin to, “Kuu,
konuhun! Maanmaan* kos kontidad du-
won! Mambo moho to waa id boligya ikon
pomammut woy dos bayad, id boggoy riyot
mgo worowora?”
6 Waa rin osenga idda pomon to duwon
ginawa rin nod tavang to mgo worowora,
ko konna, pomon to tokawon sikandin.
Oyyos sikandin man kos tohodsomad to
soopi ran woy nooyami rin en nod loliyam
tadda. 7 Piru kahin Disas to, “Podto-
hona row ron sikandin, su id panoy rin
inin pomammut atag to allow't kodlobbong
koddi.* 8 Iddos mgo worowora, inaayun
dow od koruma. Piru siyak, konna a nikiyu
inaayun od koruma.”

Dos Puhawang to Kod-imatoy ki Lazaro

9 To norinog to mo-uraan Judio no riyon
don si Disas to Betania, mid undiyon sikan-
dan amoy od kokita ran si Disas woy si
Lazaro nid badnow rin. 10 De-en iddos mgo
ponguu to tohodbuwis, id pomuhawang no
od imotayan dan mandad si Lazaro. 11 Oyyos
pomon to kodbadnow kandin, mo-uraa ron
kos mgo duma ran no Judio no worad id
posakup kandan, su id pomakoy ron ki
Disas.

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem
(Mateo 21:1-11; Marcos 11:1-11; Lucas 19:28-40)

12 Na so-op no allow, iddos mo-uraan
minuvu nid sakup taddon pista, nokorinog
no od inguma ron si Disas diyot Jerusalem.
13 De-en mid angoy ran to mgo lokkoy to
palmera* woy id leggua ran diyot bonuwa
amoy'd tommu kandin. Pomon to dakkoon
kahaan dan, id pehes dan no mid ungketen
to,
“Od doongon kos Monama!
Od posivontuhan ta kos id popiyod to
Monama nod Longaggon!
Od doongon ta iddos Hari to Israel!”*
14 Na, nokita ni Disas no duwon natit asnu
woy idda en kos id sokayan din. Ukit taddot
id puungan din, notuman iddos no-ikahi
riyot Nosulat no Kahit Monama no mid
ungketen to,
15 “Sikiyu no mgo toho Sion,* yo kow'd
kovaakki.
Ontongngi row man, od inguma ron kos
hari row no id sakoy to natit asnu.”*
16 To iddon timpu, waa pa nokaabbot
iddos mgo tinodduwan din to kohulugan
tadda. To novadnow woy novatun don si
Disas, idda pa sikandan nokosampot no id-
dos id puungan dan kandin, idda vos en kos
no-ikahi riyot Nosulat no Kahit Monama.
17 Na, iddos mo-uraan minuvu nid duma
ki Disas no nokokita taddot kod-umow woy
kodbadnow rin ki Lazaro riyot lovongn-
gan, id poso-ob dan pe-en tid ponudtuu
iddon notomanan. 18 Idda en kos unayan
no mo-uraan minuvu kos mid tommu ki

* 12:5 Otik diyot Griego no kinohiyan, otollun gatus no denario. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-urunaa. * 12:7 Diyot botasanon to mgo Judio, od dihuson dan to pomammut kos lawa to minatoy to dii pa id lobbong. * 12:13 Inis palmera, od poko-iling to moman, piru moollimot da kos lokkoy ka-ay. * 12:13 Od kovasa ini riyot Salmo 118:25-26. * 12:15 Inis Sion, osson ngaran to Jerusalem. * 12:15 Od kovasa ini riyot Zacarias 9:9.

Disas, oyyos nokorinog dan man taddot
mokososoobbun id puungan din. [19] De-en
id po-ikohiyoy iddos mgo Pariseo to, "On-
tongngi row man, worad id pokogaha ta, su
iddos langun no minuvu, id dumoruma ron
kandin!"

Dos mgo Griego nod Nangkap ki Disas

[20] Na, duwon mandad mgo Griego no id
pon-undiyot Jerusalem amoy od simba to
Monama timpu to pista. [21] Id porani sikan-
dan ki Felipe no toho Betsaida no sakup
to Galilea. Kahi ran to, "Sir, id kopi-i roy
nanoy nod pokidkita ki Disas."

[22] De-en mid undiyon si Felipe woy id
ponudtulan din si Andres taddot id kopi-i
to mgo Griego, woy id porumannoy ran
amoy od ponudtulan si Disas. [23] Na mid
ikahi si Disas kandan to, "Id inguma ron
kos timpu no siyak no Anak to Minuvu,
od posivontuhon ukit to kopotayan ku.
[24] Bonnaavonnaa nod ikohiyon ku koniyu,
no otik dii id pomuwa iddos songo-ngipon
no bonni, dii en idda od tuvu woy diid
mo-uraa. Piru otik id pomuwa idda, il-
ing tid patoy woy id lobbong, od tuvu
en idda woy'd mo-uraa. Na iling man-
dad tadda, otid patoy ad, od kovadnow a
woy'd pokovoggoy to lammin umuu riyot
mo-uraan minuvu. [25] Dos minuvu no iyon
din da en id konuhuni iddos umuu rin,
od koworan da en baling tadda. Piru id-
dos minuvu no diid konuhunan to umuu
rin ka-ay to ampow't ingod atag koddi,
od pokotanggap to umuun waad tomanon.
[26] Iddos ahad ondoy nod kopiyan nod pu-
ung atag koddi, ko-ilangan nod dumoruma
koddi. Na ahad ingkon a, diyon en mandad
sikandin, woy dos ahad ondoy nod puung
atag koddi, od posivontuhan taddot Amoy
ku."

Id Ponudtuu Tapoy ni Disas iddos Moka-atag to Kopotayan Din

[27] Na ponayun mid ikahi si Disas to,
"Ko-ungkay, oray'n naaggow kos ginawa
ku. Ondan ayu kos od dosalon ku? Od buyu-
won ku vo riyot Amoy ku no id poleggua a
nikandin pomon ka-ay'n koosayan? Konna,
su ini en kos unayan nid undini a to ingod
amoy od ko-ukitan ku idda."

[28] Na mid dasaa si Disas diyot Amoy rin,
kahi rin to, "Amoy ku, povontuhow kos
ngaran du."

Idda ron en, duwon norinog dan no ba-
wos pomon diyot datas to langit no mid
ungketen to, "Id povantug kud en woy'd
povontuhon ku en mandon ini."

[29] To norinog idda taddot mo-uraan min-
uvu rutun, mid ikahi sikandan to, "Eh, id
louhung."

Dos duma, mid ungketen to, "Duwon
ponolihan no id oseng kandin."

[30] Piru mid ikahi si Disas to, "Iddon ba-
wos, konna atag koddi, ko konna, atag en
koniyu amoy'd pomakoy kow. [31] Ini ron en
kos timpu to kodhukum to Monama taddot
mgo minuvu ka-ay to ampow't ingod. Woy
ini ron en kos timpu nod kotalu ron si
Moivuyan no ponguu to mgo minuvu no
diid pomakoy. [32] Piru siyak, otik id pak-
pak ad woy id poratas diyon to krus, od
poporoniyon ku ka-ay't koddi iddos langun
no minuvu."

[33] Id oseng din idda, su amoy id posaddoo
rin ko momonnu sikandin od patoy. [34] Na
mid ikahi kandin iddos mo-uraan minuvu
to, "Diyot mgo Suhu ni Moises, novasa roy
no diid patoy iddos Mesiyas. De-en mam-
bot od oseng ka no ko-ilangan id pakpak
woy id poratas diyon to krus iddos Anak
to Minuvu? Ondoy man bos kos Anak to
Minuvu?"

[35] Kahin Disas to, "Diid kouhoy, od kowora
ron iddos ko-owangan ka-ay't koniyu.
De-en ipanow kow riyot ko-owangan
laggun to duma pa ini koniyu amoy dii kow
od koso-utan to mosukirom. Su iddos od
ipanow riyot mosukirom, waa saddoo rin
ko ingkon sikandin od undiyon. [36] Purisu
laggun to ka-ay pa kos ko-owangan,
ko-ilangan nod pomakoy kow amoy'd
kosakup kow tadda."

Nopongnga rin osenga idda, id tanan don
sikandin woy worad id pokita kandan.

Waa id Pomakoy ki Disas iddos mgo Ponguu to Judio

[37] Na, ahad nokita ron en taddot
mgo ponguu to Judio iddos mo-uraan
mokososoobbun pinuungan ni Disas, waa
sikandan id pomakoy kandin. [38] De-en
notuman iddos id ikahi ni propeta Isaias
no mid ungketen to,

* 12:38 Od kovasa ini riyot Isaias 53:1.

"Longaggon, waa od pomakoy to ponudtu-
lon doy.
Waa minuvun nokaabbot taddot kotuusan
no id pokita ru kandan."*
39 Duwon mandad id oseng ni Isaias
moka-atag to unayan no dii ran od pokopo-
makoy. Kahi rin to,
40 "Id sobpongngan to Monama kos mata ran
amoy dii ran od pokokita,
woy id potoggas din kos pusung dan amoy
dii ran od pokaabbot.
Id puungan to Monama idda amoy dii
sikandan od pokoporani kandin
woy amoy diid koposinsyan kos mgo saa
ran."*
41 Na, si Disas iddos od tommanon ni
Isaias to id oseng din ini, su nokita rin don
tapoy no od posivontuhan en sikandin.
42 Ahad iling tadda, mo-uraa rad no
mgo ponguu to Judio kos mid pomakoy ki
Disas. Piru pomon to allak dan to mgo
Pariseo, waa ran ini id ponudtuu, su sad-
dook od po-owan sikandan woy dii ron od
poko-usok diyot simba-an to mgo Judio.
43 Oyyos iyon dan id dokollan to ginawa,
iddos koddoong to mgo minuvu kandan
lampas pa taddot koddoong to Monama.
44 Na id pehes si Disas no mid ungketen
to, "Iddos ahad ondoy nod pomakoy koddi,
konna ra siyak kos id pomokayan din, ko
konna, idda en mandad so id popiyod koddi.
45 Su iddos nokokita koddi, nokokita man-
dad taddot id popiyod koddi. 46 Mid undini a
amoy'd boggoy to ko-owangan to mgo min-
uvu ka-ay to ampow't ingod, su amoy iddos
ahad ondoy nod pomakoy koddi, dii ron od
ubpa riyot mosukirom. 47 Dos ahad ondoy
no nokorinog to nonaw ku, piru waa rin
puungi, konna siyak kos od hukum kandin.
Oyyos waa a mid undini amoy'd hukum to
mgo minuvu, ko konna, amoy od tobbus
kandan. 48 Duwon en od hukum taddot
minuvu no id elle koddi woy diid tanggap
to nonaw ku. Su iddos nonaw ku, idda
en kos od hukum kandin init morin allow.
49 Oyyos waa a mid nonaw pomon to koddin
id kopi-i, ko konna, iddos Amoy ku no id
popiyod koddi kos id nonaw ko ondan kos
od osengon ku. 50 Purisu iddos id ponudtuu
ku koniyu, idda ra en so id po-ikahi koddi to
Amoy ku. Oyya su nosorollan ku no iddos
nonaw rin, od undag en to umuun waad
tomanon."

13

*Id Unavan ni Disas iddos Pa-a to mgo Tin-
odduwan Din*

1 Na, to sokkad dobbon allow idda pa od
inguma iddos pista to Kodlihad to Pono-
lihan, nosorollan ni Disas no od inguma
ron en kos timpu to kodtanan din ka-ay to
ampow't ingod woy dos kodlivod din diyot
Amoy rin. Pomon poron dangan, id dokol-
lan din to ginawa kos mgo tinodduwan din
woy ko-ungkay, id pokita rin en iddos waad
tomanon no ginawa rin kandan.
2 Laggun tid lavung dan, id ta-aw ron
tapoy ni Moivuyan diyot poomdom ni Judas
no anak ni Simon Iscariote no id boligya rin
si Disas. 3 Nosorollan ni Disas no id boggoy
ron taddot Amoy rin iddos langun no ko-
tungud diyot kandin. Nosorollan din man-
dad no id pomon sikandin diyot Monama
woy od livod en sikandin diyon to Monama.
4 De-en laggun tid ka-an pa iddos mgo tin-
odduwan, mid lohinat si Disas woy id lusut
din kos lapid no umpak din. Na, id angoy
sikandin to tuwalya woy id bagkos din idda
riyot awak din. 5 Nopongnga idda, id busbus
sikandin to oweg diyot poonggana woy id
tigkonayan din tid unab iddos pa-a taddot
mgo tinodduwan woy id punasan din idda
taddot tuwalya no id bagkos diyot awak din.
6 Na, to si Simon Pedro ron kos od unavan
din, mid ikahi si Pedro to, "Eh, Longaggon,
konna ollog nod unavan du kos pa-a ku!"
7 Mid tavak si Disas to, "Ko-ungkay, dii ru
pa od koovottan inis id puungan ku, piru od
koovottan du rad ini riyot mori."
8 Kahin Pedro to, "Dii ku en od po-unavan
kikow inis pa-a ku, su konna en ollog nod
puungan du ini!"
Piru kahin Disas kandin to, "Otik dii ka
od po-unab koddi, konna kud sikkow tinod-
duwan."
9 Na mid ikahi si Pedro to, "Longaggon,
ko ungketen, konna ra inis pa-a ku kos
unaviyu, ko konna, ahad mandad inis uu
woy bollad ku."
10 Piru kahin Disas to, "Iddos nokopolihus
don, molinis don kos tivuk no lawa rin,
de-en idda robbo so pa-a rin kos ko-ilangan

* 12:40 Od kovasa ini riyot Isaias 6:10.

nod unavan. Sikiyu, nolinisan kowd, piru
konna langun dow."
11 Id oseng ni Disas idda, su nosorollan din
don tapoy ko ondoy kos od boligya kandin.
12 To no-unavan don ni Disas iddos pa-a
ran, id sukub din mandon iddos lapid no
umpak din woy id livod sikandin diyot id
unsaran din. Na id inturan dan ni Disas,
kahi rin to, "Nokaabbot kow vo taddot
id puungan ku koniyu? 13 Id umow kow
koddi no Tohodnonaw woy'd Longaggon
woy ollog dad idda, oyyos siyak me-en
kos tohodnonaw woy'd Longaggon dow.
14 Na otik siyak nod Longaggon woy To-
hodnonaw row, id pokita to kodpoobbava
ukit to kod-unab to pa-a row, ollog en
mandad no sikiyu, od po-unavoy to pa-a
row. 15 Id pokita ku idda koniyu amoy
od ilingan woy'd puungan dow mandad.
16 Bonnaavonnaa nod ikohiyon ku koniyu,
no waa uripon no lampas taddot kandin
no amu woy waa sudsuhuwon no lampas
taddot od suhu kandin. 17 Na, ko-ungkay
su noovottan dowd iddos nonaw ku koniyu,
moppiya kod kotomanan dow otid puungan
dow ini.

Id Ponudtuu ron Tapoy ni Disas iddos Kod-
boligya Kandin

18 "Waa a mid ikahi ka-ay atag koniyu lan-
gun, su nokilaa ku kos ipat sokkad koniyu
no id aam ku. Piru ko-ilangan nod kotu-
man iddos no-ikahi riyot Nosulat no Kahit
Monama no,
'Iddos minuvu no od tuhon koddi tod ka-an,
sikandin en kos od unoy nod puung
to morat koddi.'*
19 "De-en to waa pa inin kotomanan, id
ponudtulan kud tapoy sikiyu moka-atag
ka-ay, su amoy riyot allow nod kotuman
don ini, od pomakoy kowd no siyak en iddos
Mesiyas. 20 Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos ahad ondoy nod tanggap
taddot id popiyod ku, iling dad to id tang-
gap a nikandin woy dos od tanggap koddi,
iling dad mandad to id tanggap din iddos
Amoy ku no id popiyod koddi."
21 Nopongnga idda osenga ni Disas, oray
sikandin no naanu woy kahi rin diyot mgo
tinodduwan din to, "Bonnaavonnaa nod
ikohiyon ku, no sokkad koniyu, od boligya
koddi."
22 Notigkawan iddos mgo tinodduwan
woy id po-ontongngoy ran, oyyos waa ran
nosorolli ko ondoy kandan kos od tom-
manon din. 23 Na, duwon sokkad taddot
mgo tinodduwan ni Disas no id dokollan din
to ginawa no mid unsad duug kandin. 24 Id
sinyasan sikandin ni Pedro amoy'd inturon
si Disas ko ondoy kandan kos od tommanon
din.
25 De-en id nona-as iddos tinodduwan ki
Disas woy mid intud kandin, kahi rin to
"Longaggon, ondoy sikandin?"
26 Id tavak si Disas to, "Iddos od toyawwan
ku ka-ay't id toppik no paan no id aggom
ku, sikandin en kos od boligya koddi." Na,
id aggom din idda riyot sowsawan woy
id toyyow rin ki Judas no anak ni Simon
Iscariote. 27 To notanggap ni Judas iddos
paan, idda ron en, id losuran sikandin ni
Moivuyan. Na kahin Disas kandin to, "Pu-
ungiyud go-os iddos od puungan du."
28 Piru iddos dumon mgo tinodduwan din,
waa en nokaabbot taddot id oseng ni Disas
ki Judas. 29 Dos duma kandan, id popoom-
dom no saddook id suhu ra sikandin ni
Disas no od bovolli to mgo ko-ilonganon
dan atag to pista o od boggoy ra to soopi
riyot mgo worowora, oyyos si Judas me-en
kos tohodsomad to soopi. 30 To noka-an don
ni Judas iddos paan nid toyyow ni Disas,
idda ron en, id leggua sikandin. Na iddon
timpu, bulli ron.

Dos Lammin Suhu

31 Na, to noko-ipanow ron si Judas, mid
ikahi si Disas to, "Ini ron en kos timpu
no siyak no Anak to Minuvu, od kovan-
tug woy ukit koddi, od koposivontuhan
iddos Monama. 32 Otid posivontuhon iddos
Monama ukit koddi, od posivontuhon a
mandad nikandin woy go-os din en ini od
puungan.
33 "Na, sikiyu no timbang mgo anak
ku no id dokollan ku to ginawa, kon-
nad od kouhoy kos kodduma ku koniyu.
Od nangkap kow koddi, piru iling taddot
no-ikahi kud diyot mgo Judio, od osengon
ku mandad diyot koniyu no dii kow od
poko-undiyon tod undiyonnan ku. 34 Id bog-
goy ku koniyu kos lammin suhu, ko-ilangan
nod pohinowannoy kow. Dos kodginawa ku
koniyu, iling en mandad tadda kos kodpo-
hinowannoy row. 35 Su otid pohinowannoy

* 13:18 Od kovasa ini riyot Salmo 41:9.

kow, od kosorollan to langun no minuvu no
mgo tinodduwan ku en sikiyu."

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

36 Na mid intud si Pedro ki Disas, kahi rin
to, "Longaggon, od po-ingkon ka man bos?"
Mid tavak si Disas to "Dii ka od pokoruma
koddi ko-ungkay riyot od undiyonnan ku,
piru od pokotundug ka rad init morin al-
low."
37 Piru kahin Pedro to, "Longaggon, mam-
bot dii a od pokoruma kikow ko-ungkay?
Nopanoy ad nod patoy atag da en kikow."
38 Kahin Disas to, "Mooggot bo no
nopanoy kad en nod patoy atag koddi?
Bonnaavonnaa nod ikohiyon ku kikow, no
to dii pa od ukkaa kos manuk, ko-otollu rud
tod elle no waa ka id kilaa koddi!"

14

Si Disas kos Daan Po-undiyon to Langit

1 Na kahin Disas kandan to, "Yo kow'd
kaaggow. Salig kow riyot Monama woy
salig kow mandad koddi. 2 Duwon mo-uraan
od ko-ubpan diyot baoy to Amoy ku. Dii ku
nanoy ini id ponudtuu koniyu otik dii pa ini
bonnaa. Od unna a riyon amoy'd panoy tod
po-ubpan koniyu. 3 Otik nopanoy kud kos
langun, od livod a ka-ay woy'd ongayon ku
sikiyu, su amoy ko ingkon a, diyon kow en
mandad. 4 Woy nosorollan dowd iddos daan
ko ingkon a od undiyon."
5 Na kahin Tomas kandin to, "Longag-
gon, waa koy nokosaddoo ko ingkon ka od
undiyon. De-en monnuwon doy man tod
tuntuu iddon daan?"
6 Kahin Disas to, "Siyak kos daan, dos
kovonnaan, woy dos id pomonnan to umuu.
Waa od poko-undiyon to Amoy ku otik dii
od baya koddi. 7 Otik nokokilaa kowd koddi,
nokokilaa kow mandad to Amoy ku. Pomon
ko-ungkay, nokokilaa woy nokokita kowd
en kandin."
8 Kahin Felipe kandin to, "Longaggon,
pokita ru konami kos Amoy ru woy ollog
don idda konami."
9 Mid ikahi si Disas to, "Ooy kikow, Felipe!
Nouhoy kid id porumannoy, piru waa ka
pobbos nokokilaa koddi? Iddos nokokita
koddi, nokokita mandad to Amoy ku. Na
mambot id oseng ka no, 'Pokita ru konami
kos Amoy ru?' 10 Waa ka vos id pomakoy
no siyak, nosokkad diyot Amoy ku woy dos
Amoy ku, ka-ay en to koddi? Dos id ikahi
ku koniyu, konna pomon koddi, ko konna,
iddos Amoy ku no id ubpa ka-ay't koddi kos
id puung to kandin nid kopi-i. 11 Pomokaya
row iddos id ikahi ku no siyak, nosokkad
diyot Amoy ku woy dos Amoy ku, nosokkad
dinit koddi. Otik dii kow'd pomakoy tad-
dot id ikahi ku, pomokaya a baling nikiyu
pomon taddot mokososoobbun pinuungan
ku.
12 "Bonnaavonnaa nod ikohiyon ku
koniyu, no iddos od pomakoy koddi,
od puung mandad sikandin iling taddot
nopuungan ku woy lampas pe-en tadda
kos od kopuungan din, oyyos od livod ad
man diyot Amoy ku. 13 Na, ahad ondan kos
od buyuwon dow riyot Amoy ku ukit to
koddin ngaran, od puungan ku en amoy'd
kovantug kos Amoy ku. 14 De-en ahad ondan
kos od buyuwon dow pomon to kodsalig
dow koddi, od puungan ku en ini."

Dos Uhis no Ispiritu no id Tandu ni Disas

15 Na ponayun mid ikahi si Disas to, "Otik
id ginowannan a nikiyu, tumana row kos
koddin mgo suhu. 16 Od buyuwon ku riyot
Amoy ku no id popiyod din iddos ossa pa no
Tohodponavang woy dii sikandin od tanan
koniyu. 17 Sikandin iddos Uhis no Ispiritu
nod nonaw to kovonnaan. Dii sikandin
od tonggapon to mgo minuvu no konnod
pomakoy koddi, oyyos dii man sikandin od
kokita woy dii ran mandad od kilaannon.
Piru sikiyu, nokokilaa kow kandin, su id
duma man sikandin koniyu woy id ubpa
riyot pusung dow.
18 "Na konna ku sikiyu od tonanan iling
to mgo ilu, oyyos od livod a ka-ay't koniyu.
19 To diid kouhoy, iddos mgo minuvu no
konnod pomakoy koddi, dii ron od kita
koddi, piru od kokita a en nikiyu. Woy
pomon to no-uyag a mandon, od ko-uyag
kow mandad. 20 Iddon timpu, od kosorollan
dow no siyak, nosokkad diyot Amoy ku
woy sikiyu, nosokkad dinit koddi woy siyak
mandad, nosokkad diyot koniyu.
21 "Dos minuvu nod tanggap woy od tu-
man to koddin mgo suhu, sikandin en kos id
ginawa koddi. Na, od ginowannan to Amoy
ku iddos minuvu nod ginawa koddi, woy
od ginowannan ku mandad sikandin woy
id posaddoo ku kandin iddos moka-atag
koddi."

22 Na si Judas (konna iddos Judas no Is-
cariote), mid intud ki Disas, kahi rin to,
"Longaggon, ondak unayan no ka-ay ka ra
id pokita to konami woy konna riyot langun
no minuvu ka-ay to ampow't ingod?"
23 Mid tavak si Disas to, "Iddos id ginawa
koddi, od ikuu to koddin nonaw. Od gi-
nowannan sikandin to Amoy ku woy od
ubpa koy riyot kandin. 24 Piru iddos waa
id ginawa koddi, dii en od ikuu to koddin
nonaw. Inis nonaw no norinog dow, waa
id pomon dinit koddi, ko konna, id pomon
diyot Amoy ku no id popiyod koddi.
25 "Ini langun, id oseng ku laggun to ka-ay
a pa duma koniyu. 26 Piru od popiyod id-
dos Amoy ku to Tohodponavang nod suvaa
koddi. Sikandin iddos Uhis no Ispiritu. Id
nonaw rin kos langun woy id posampot din
iddos langun no id ikahi ku koniyu.
27 "Yo kow'd kaaggow woy yo kow'd ko-
vaakki, su id tuwos ku kos kosunayan diyot
ginawa row. Inin kosunayan, id pomon
koddi woy konna ini iddos kosunayan ka-ay
to ampow't ingod. 28 Norinog dow iddos id
ikahi ku no od tanan a koniyu, piru od livod
a rad ka-ay't koniyu. Otik id ginowannan
a nikiyu, od kahaa kow nod undiyon a
to Amoy ku, su lampas pa man sikandin
koddi. 29 Id oseng kud tapoy ini koniyu to
dii pa ini od kotomanan, su otid inguma
ron idda, od mosalig pe-en kos kopomakoy
row koddi. 30 Konna kud od kouhayyon
inis osengan ku koniyu, oyyos asow ron od
inguma si Moivuyan no ponguu ka-ay to
ampow't ingod. Waa kotuusan din nod hari
koddi. 31 Piru id tuman ku iddos id suhu to
Amoy ku, su amoy od kosorollan to langun
no minuvu ka-ay to ampow't ingod no id
ginowannan ku sikandin. Na kuo kid."

15

*Dos Ponunggelengan Moka-atag to Pino-
muwon Ubas*

1 Na ponayun mid ikahi si Disas ukit to
ponunggelengan, kahi rin to, "Siyak kos
mooggot no lawa to pinomuwon ubas woy
dos Amoy ku kos tohod-okudi. 2 Iddos ipat
panga no diid bovunga, od ponompoddon
din woy dos ipat panga nod bovunga, od
ongayan din to solingsing woy'd gowanan
amoy od bovunga pe-en to mo-uraa. 3 Na,
noko-iling kow mandad taddot kamot nid
gowanan don, su nolinisan kowd ukit tad-
dot id nonaw ku koniyu. 4 Ponayun kow
no nosokkad dinit koddi woy siyak mandad,
nosokkad diyot koniyu. Su iling to panga to
ubas, dii ini od bovunga otik waa nosuppay
riyot lawa to pinomuwa. De-en dii kow
mandad od bovunga otik konna kow od
ponayun no nosokkad dinit koddi.
5 "Siyak kos lawa to pinomuwon ubas woy
sikiyu kos mgo panga. Iddos od ponayun
no nosokkad dinit koddi woy siyak man-
dad diyot kandin, od bovunga to mo-uraa.
Oyyos waa en od kopuungan dow otik od
pitas kow koddi. 6 Su iddos diid ponayun
no nosokkad dinit koddi, iling sikandin
tid tampod no panga no id lumbag. Na
otid kahangu ron idda, od limuron woy id
lumbag diyot apuy. 7 Otik ponayun kow
no nosokkad dinit koddi woy id pomuwa
row kos koddin mgo kahi riyot pusung dow,
id boggoy to Monama iddos ahad ondan
nod buyuwon dow. 8 Otid bovunga kow to
mo-uraa, od koposivontuhan iddos Amoy
ku, su ukit ka-ay, od koposivonnalan no
mgo tinodduwan ku en sikiyu. 9 Id ginowan-
nan ku sikiyu iling to kodginawa koddi
taddot Amoy ku. De-en yo kow'd pitas to
ginawa ku atag koniyu. 10 Otid tumanon dow
kos koddin mgo suhu, konnod pitas iddos
ginawa ku riyot koniyu. Na iling mandad
koddi no id tuman taddot mgo suhu to
Amoy ku, waa id pitas iddos ginawa rin
dinit koddi.
11 "Id ponudtuu ku ini koniyu amoy od
geddamon dow iddos kahaan no id geddam
ku woy'd koponnu kow to kahaan. 12 Ini en
kos suhu ku, pohinowannoy kow iling to
kodginawa ku koniyu. 13 Worad od pokolam-
pas taddot kodginawa to sokkad no minuvu
no od boggoy to kandin no umuu atag da
en to mgo oukuy rin. 14 Otid tuman kow
to koddin mgo suhu, mgo oukuy ku en
sikiyu. 15 Konna kud sikiyu od ngoranan no
mgo sudsuhuwon, su iddos sudsuhuwon,
waa nokosaddoo to mgo puhawang to amu
rin. Piru sikiyu, od ngoranan kud no mgo
oukuy ku, oyya su id ponudtuu kud man
koniyu iddos langun nid ponudtuu koddi
to Amoy ku. 16 Konna sikiyu kos id aam
koddi, ko konna, siyak kos id aam koniyu.
Id sanna ku koniyu iddos nonaw ku amoy'd
bovunga kow to mo-uraa no od taman to

waad tomanon. Su otid puungan dow idda,
iddos ahad ondan nod buyuwon dow riyot
Amoy ku ukit to koddin ngaran, id boggoy
rin en idda koniyu. 17 Na ini kos suhu ku
koniyu, pohinowannoy kow."

Id Kolingasa-i to mgo Minuvu Ka-ay to Ampow't Ingod iddos od Pompomakoy

18 Na ponayun mid ikahi si Disas to, "Otik
id kolingasa-i kow to mgo minuvu ka-ay
to ampow't ingod, yo kow'd kosoobbu-i, su
siyak kos unna nid kolingasa-i ran. 19 Otik
sakup kow pa to mgo minuvu ka-ay to
ampow't ingod, od ginowannan kow nanoy
nikandan. Piru id aam ku sikiyu nid po-ossa
kandan, de-en id kolingasa-i kow nikandan.
20 Sompotta row iddos id oseng ku koniyu
no, 'Waa sudsuhuwon no lampas to kandin
no amu.' De-en pomon to id posupittan a
man nikandan, ungketen dad en mandad
kos od puungan dan diyot koniyu. Su
otik id ikuu ran pa nanoy taddot nonaw
ku, od ikuu ran mandad to nonaw row.
21 Od puungan dan ini langun diyot koniyu
pomon to kopomakoy row koddi, oyyos waa
ran man nokokilaa taddot id popiyod koddi.
22 Otik waa a mid undini to ingod amoy'd
nonaw kandan, waa ran nanoy nokaab-
bot no duwon saa ran, piru ko-ungkay, dii
ran don od poko-oseng no waa saa ran.
23 Dos minuvu nod kolingasa koddi, id kolin-
gasa-i rin mandad iddos Amoy ku. 24 Dos
mokososoobbun pinuungan ku no mata-
mata ran en tid kita, waa en nokopuung
to iling tadda. Na otik waa pa sikandan
nokokita tadda, dii nanoy sikandan od ko-
sukutan to saa ran. Piru ahad nokita ran
don iddos mokososoobbun pinuungan ku,
od kolingasa ran poron koddi woy taddot
Amoy ku. 25 Na ukit taddot id puungan dan,
notuman iddos id posulat to Monama ki
Moises no mid ungketen to,

'Id kolingasa-i a nikandan ahad waa un-
ayan.' "*

26 Kahin Disas to, "Id popiyod ku rinit
koniyu iddos Tohodponavang no idda en so
Uhis no Ispiritu no id pomon diyot Amoy
ku. Sikandin kos od nonaw to kovonnaan
moka-atag to Monama woy'd posivonnaa
moka-atag koddi. 27 Woy sikiyu mandad, od
posivonnaa moka-atag koddi, oyyos pomon
to tigkonayan to kodnonaw ku, duma kowd
man koddi."

16

1 Na ponayun mid ikahi si Disas to,
"Id ponudtuu kud tapoy ini langun diyot
koniyu, amoy diid kowora kos kopomakoy
row koddi ahad ondan pa kos od ko-
tomanan. 2 Od po-owan kow nikandan diyot
simba-an to iling dow no mgo Judio, woy
od inguma kos timpu no iddos od imatoy
koniyu, od popoomdom no id puungan dan
idda atag to Monama. 3 Od puungan dan
idda koniyu, oyyos waa ran man nokokilaa
to Amoy ku woy waa ran mandad nokokilaa
koddi.
4 "Id ponudtuu ku ini koniyu amoy otid
inguma ron kos timpu nod puungan dan ini
koniyu, od kosompottan dow no id oseng
kud ini tapoy koniyu.

Dos Pinuungan to Uhis no Ispiritu

"Diyot unna, waa ku ini id ponudtuu, su
duma ku pa man sikiyu.
5 "Na ko-ungkay, asow ad od livod diyot
kandin no id popiyod koddi, piru od
kosoobbuwan a, oyyos waa man ahad
sokkad koniyu nod intud ko ingkon a od
undiyon. 6 Noponnu kow to lanu pomon
taddot id ponudtuu ku koniyu. 7 Piru od
ikohiyan ku sikiyu to mooggot, no iddos
kodtanan ku, atag da en to kopiyannan
dow. Su otik dii a od tanan, dii od undini id-
dos Tohodponavang. Piru otid pokotanan
ad, id popiyod kud sikandin ka-ay't koniyu.
8 Na otik dini ron sikandin, id paabbotlabbot
din to mgo minuvu ka-ay to ampow't ingod
iddos saa ran woy ko ondan kos motallong
woy dos kodsilut to Monama. 9 Od poovot-
ton din iddos mgo minuvu taddot saa ran,
oyyos waa ran id pomakoy koddi. 10 Woy
od poovotton din sikandan no motallong
a, su od undiyon a to Amoy ku woy dii
kowd en od pokokita koddi. 11 Od poovotton
din mandad sikandan no iddos Monama, od
silut kandan, su id silutan don si Moivuyan
no ponguu to mgo minuvu ka-ay to am-
pow't ingod.
12 "Mo-uraa pa nanoy kos od osengon
ku koniyu, piru ko-ungkay, dii row pa ini
od kogaha tod labbot. 13 Piru otid inguma
ron iddos Uhis no Ispiritu nod nonaw
to kovonnaan, sikandin kos od potuntuu

* 15:25 Od kovasa ini riyot Salmo 35:19; 69:4.

koniyu to langun no kovonnaan moka-atag
koddi. Oyya su iddos id nonaw rin koniyu,
konna pomon diyot kandin, ko konna, id
nonaw rin iddos norinog din pomon diyon
to Monama. Id paabbotlabbot din mandad
koniyu iddos od inguma pon kotomanan.
14 Od posivontuhan a nikandin su iddos
langun nid paabbotlabbot din koniyu, id
pomon koddi. 15 Oyya su iddos langun no
riyot Amoy ku, ka-ay en mandad to koddi.
Idda en kos unayan no mid ikahi a no iddos
langun nid paabbotlabbot koniyu to Uhis
no Ispiritu, id pomon dinit koddi."

Dos Lanu to mgo Tinodduwan, od Kovuwassan to Kahaan

16 Na ponayun mid ikahi si Disas to,
"Konnod kouhoy, dii ad nikiyu od kokita.
Piru dii mandad od kouhoy, od kokita a rad
mandon nikiyu."
17 Id po-inturoy iddos dumon tinodduwan
din, kahi ran to, "Ondan man kos kohu-
lugan taddot id oseng din no, 'Konnod
kouhoy, dii ad nikiyu od kokita. Piru dii
mandad od kouhoy, od kokita a rad mandon
nikiyu?' Woy mambot id oseng sikandin
no, 'Od livod ad diyot Amoy ku'?
18 "Woy ondan man kos kohulugan taddot
id oseng din no, 'konnod kouhoy'? Waa ki
nokaabbot ko ondak kohulugan tadda."
19 Na, nosorollan ni Disas no od kopiyan
dan nanoy nod intud kandin, de-en kahi
rin to, "Id oseng a no, 'Konnod kouhoy, dii
ad nikiyu od kokita. Piru dii mandad od
kouhoy, od kokita a rad mandon nikiyu.'
Konna vo ini me-en nanoy kos id kopi-i
row nod inturon koddi? 20 Bonnaavonnaa
nod ikohiyon ku koniyu, no pomon to lanu
row, od ponsinoggow woy'd pondaawit
kow, piru iddos mgo minuvu ka-ay to am-
pow't ingod, od pongkahaa taddot od ko-
tomanan ku. Na ahad od lanu kow, od
kovuwassan idda to kahaan. 21 Id ponungge-
lengan ku ini to od pototobbow no ba-ay.
Od geddamon din kos mosakit laggun tod
sokalan sikandin. Piru otid tobbow ron
iddos anak, od kolingawan din don kos
mosakit pomon to kahaan su duwon don
man anak din. 22 Ungketen dad en mandad
kos od kotomanan dow. Ko-ungkay od
lanu kow pa, piru od pokita a rad man-
don koniyu woy iddon timpu, oraroy kow
nod kahaa, woy waa en ahad ondoy nod
poko-ahaw taddon kahaan pomon diyot
koniyu. 23 Na otid inguma ron iddon timpu,
konnad ko-ilangan nod intud kow pa to
ahad ondan koddi. Bonnaavonnaa nod iko-
hiyon ku koniyu, no iddos ahad ondan nod
buyuwon dow riyot Amoy ku ukit to koddin
ngaran, id boggoy rin en koniyu. 24 Taman
ko-ungkay, waa kow poron id buyu to ahad
ondan diyot kandin ukit to koddin ngaran.
Na, buyu kow amoy'd boggayan kow woy od
koponnu kow to kahaan.
25 "Ini langun, id oseng ku koniyu ukit
to mgo ponunggelengan, piru od inguma
kos timpu no dii kud ini id po-ukit to po-
nunggelengan, ko konna, od paabbotlabbot
a koniyu no moomok dow od koovottan
iddos moka-atag to Amoy ku. 26 Na iddon
timpu, konnad siyak kos od buyu riyot
Amoy ku atag koniyu, ko konna, sikiyu
ron en kos od buyu kandin ukit to koddin
ngaran. 27 Su id ginowannan kow to Amoy
ku, oyyos id ginowannan a man nikiyu
woy id pomakoy kow no id pomon a riyot
kandin. 28 Id pomon a riyot Amoy ku woy
mid undini a to ampow't ingod. Piru
ko-ungkay, od tanan a ka-ay woy'd livod a
riyot kandin."
29 Kahi taddot mgo tinodduwan din to,
"Ko-ungkay koy pe-en oray'n nokaabbot
taddot id nonaw ru, oyyos waa kad man
id nonaw konami ukit to ponunggelengan.
30 Ko-ungkay, noovottan doyd no nokosad-
doo ka to langun woy konnad ko-ilangan no
duwon od intud kikow, su nosorollan dud
ko ondan kos diyot poomdom doy. Purisu
id pomakoy koy no id pomon ka en diyot
Monama."
31 Na kahin Disas to, "Monnu, id pomakoy
kowd koddi? 32 Piru konnod kouhoy woy id
inguma ron en kos timpu no od pokodsu-
woysuwoy kow. Dos ipat sokkad koniyu,
od tanan don koddi su od uli kowd diyon
to ubpan dow. Piru ahad ungketen, waa
a noka-awoy-awoy oyyos duma ku man
kos Amoy ku. 33 Id ponudtuu ku ini lan-
gun koniyu amoy duwon kosunayan dow
pomon to kopomakoy row koddi. Ka-ay
to ampow't ingod, od posupittan kow, piru
yo kow'd kovaakki, su id talu kud iddos
ponguu no id hari ka-ay to ampow't ingod."

17

Dos Koddasaa ni Disas atag to Ko-ugolingun Din

[1] Na nopongnga osenga ni Disas idda, id
langngag sikandin diyot datas to langit woy
mid dasaa, kahi rin to,
"Amoy ku, id inguma ron kos timpu no
id aam du. Posivontuhi a no Anak du,
su amoy ukit tod puungan ku no Anak
du, od koposivontuhan ku mandad sikkow.
[2] Oyya su id boggayan a nikkow to kotungud
nod ponguu to langun no minuvu amoy od
kovoggayan ku to umuun waad tomanon
iddos langun nid sanna ru koddi. [3] Na
ini en kos umuun waad tomanon, no od
kosorollan dan no sikkow ra en kos moog-
got no Monama woy od kosorollan dan no
siyak si Disas Krays no id popiyod du. [4] Id
posivontuhan ku sikkow ka-ay to ampow't
ingod, su nopongnga kud iddos id popuun-
gan du koddi. [5] Na ko-ungkay, Amoy ku,
posivontuhi a riyot isowwan du iling taddot
bantug ku dangan laggun to duma a kikow
to waa pa novovalli kos ingod.

*Dos Koddasaa ni Disas atag to mgo Tinod-
duwan Din*

[6] "Amoy ku, moka-atag ka-ay't mgo min-
uvu nid sanna ru koddi no id pon-aam
du ka-ay to ampow't ingod, id pokita kud
kandan ko ondoy ka. Kikow en sikandan
woy id sanna ru sikandan dinit koddi. Id
ikuu ran taddot nonaw ru. [7] Woy ko-ungkay,
nosorollan dan don no iddos langun nid
puungan woy id ikahi ku, id pomon en diyot
kikow. [8] Oyya su id tanggap dan iddos id
po-ikahi ru koddi woy nosodsorollan dan
no id pomon a en diyot kikow. Id pomakoy
mandad sikandan no sikkow kos id popiyod
koddi.
[9] "Inis dosalon ku, konna atag to langun
no minuvu ka-ay to ampow't ingod, ko
konna, atag ka-ay't mgo tinodduwan no id
sanna ru koddi, oyyos kikow man sikandan.
[10] Iddos langun no koddi, kikow mandad
woy dos langun no kikow, koddi mandad.
Na, od koposivontuhan a ukit kandan. [11] Dii
ad od kouhoy ka-ay to ampow't ingod, su od
livod ad duwot kikow. Piru inis mgo tinod-
duwan ku, od pokotuwos pa ka-ay't ingod.
Uhis no Amoy ku, tomongngiyu sikandan
ukit to kotuusan no id boggoy ru koddi,
su amoy langun dan, od kosokkad iling to
sikkow woy siyak, sokkad da. [12] Laggun to
duma ku pa sikandan, siyak kos id inahak
kandan ukit to kotuusan no id boggoy ru
koddi. Id tomongngan ku sikandan woy
waa en ahad sokkad kandan nod kowora,
ko konna, idda ra en so minuvu no iyon
od ingumannon, iddos kororattan amoy od
kotuman iddos nosulat no Kahi ru.
[13] "Na diid kouhoy, od livod ad duwot
kikow. De-en id oseng ku ini riyot kandan
laggun to ka-ay a pa to ingod amoy od ko-
ponnu ran to kahaan iling to kahaan ku. [14] Id
nonaw ku kandan iddos ikahi ru. De-en id
kolingasa-i ran to mgo minuvu ka-ay to am-
pow't ingod, oyyos konna ran man sakup
ka-ay't ingod iling koddi. [15] Waa a mid dasaa
no id poriyu ru sikandan pomon ka-ay to
ampow't ingod, ko konna, tomongngiyu
sikandan amoy diid kotalu ni Moivuyan.
[16] Su iling dan koddi no konna sakup ka-ay
to ampow't ingod. [17] Po-uhisow sikandan
woy ossa-aw ukit to kovonnaan no idda en
so kikow'n kahi. [18] Oyyos iling taddot kod-
popiyod du koddi ka-ay to ampow't ingod,
id popiyod ku mandad sikandan amoy od
nonaw to mgo minuvu ka-ay to ampow't
ingod. [19] Atag to kopiyannan dan, id boggoy
ku kos koddin umuu riyot kikow, su amoy
bonnaavonnaa ran mandad no id boggoy
kos ginawa ran to kodpuung tid kopi-i ru.

*Dos Koddasaa ni Disas atag to Langun nod
Pompomakoy*

[20] "Amoy ku, inis koddin dosalon, konna
ra atag to mgo tinodduwan ku, ko konna,
atag mandad to langun nod pomakoy pa
koddi init mori ukit to kodnonaw ran.
[21] Muopa no od kosokkad sikandan iling to
sikkow dinit koddi, woy siyak diyot kikow.
Muopa nod kosokkad mandad sikandan
dinit keta, su amoy iddos mgo minuvu
ka-ay to ampow't ingod, od pomakoy no id
popiyod a en nikkow. [22] Id posivontuhan ku
sikandan iling to kodposivantug du koddi,
su amoy od kosokkad mandad sikandan
iling keta. [23] Oyyos siyak diyon to kandan
woy sikkow mandad, dinit koddi amoy bon-
naavonnaa kos kodposokaddoy ran. Ukit
ka-ay, od kosorollan to mgo minuvu ka-ay
to ampow't ingod, no sikkow kos id popiyod
koddi, woy od kosorollan dan mandad no id
ginowannan du kos od pompomakoy iling
to kodginawa ru koddi.
[24] "Amoy ku, id kopi-i ku no inis mgo
minuvu no id sanna ru koddi, od pokoruma
koddi ko ingkon a amoy od kokita ran kos

kodposivantug du koddi, su id ginowannan
a nikkow to waa pa novovalli kos ingod.
25 Amoy ku, motallong ka en. Ahad waa
id kilaa kikow kos mgo minuvu ka-ay to
ampow't ingod, piru siyak, id kilaa a kikow.
Woy inis mgo tinodduwan ku, nokosaddoo
no sikkow kos id popiyod koddi. 26 Id pokilaa
ku sikkow riyot kandan, woy od ponoyunon
ku pe-en sikkow tid pokilaa amoy od pohi-
nowannoy sikandan iling to kodginawa ru
koddi woy'd oubpa a riyot kandan."

18

Dos Kod-ammot ki Disas
(Mateo 26:47-56; Marcos 14:43-50; Lucas 22:47-53)

1 Nopongnga mid dasaa si Disas, id
ipanow sikandin duma to mgo tinodduwan
din woy id batas dan diyot Bo-og to Kedron.
Diyot dipaa, duwon mgo pinomuwon kayu
no olibo woy rutun dan en mid undiyon.
2 Na si Judas no id boligya kandin, noko-
tuntuu taddon lugaa, su inaayun man od
undiyon si Disas woy dos mgo tinodduwan
din. 3 De-en id piyod ni Judas dutun iddos
mgo sundau to Roma duma taddot mgo to-
hodtamong to templo no id popiyod to mgo
ponguu to tohodbuwis woy mgo Pariseo. Id
piyod sikandan to mgo suu woy mgo goggot
to kodpo-imotayoy.

4 Na, pomon to nosorollan don tapoy ni
Disas iddos langun nod kotomanan din, id
tommu rin sikandan woy id inturan, kahi
rin to, "Ondoy kos od nongkapon dow?"

5 Mid tavak sikandan to, "Si Disas no toho
Nazaret."

Kahin Disas to, "Siyak me-en idda."

Na ini si Judas nod boligya kandin, diyon
en mid loohinat duma taddot mgo sundau.
6 To kod-oseng ni Disas no, "Siyak me-en
idda," nokooyyang sikandan diyot livuta.
7 Na, id inturan dan mandon ni Disas ko
ondoy kos od nongkapon dan.

Mid tavak sikandan to, "Si Disas no toho
Nazaret."

8 Kahin Disas to, "Id osengan kud man
sikiyu no siyak en idda. Na otik siyak kos od
nongkapon dow, yo row ununga inis mgo
duma ku."

9 Nopuungan ini, su amoy od kotuman
iddos diyot dosalon din no mid ungketen
to, "Waa en ahad sokkad kandan no id
sanna ru koddi nod kowora."*

10 Na si Pedro no nokoponlipi to poli-
huma, id tadnus din idda woy id tibbas din
iddos uripon taddot mowwet no ponguu
to mgo tohodbuwis, de-en no-utas kos
kowanan no tolinga rin. (Si Malco kos
ngaran taddon uripon.) 11 Na id ikohiyan ni
Disas si Pedro to, "Polivod du kos polihuma
ru ruwot lipi! Ko-ilangan nod kovoyan ku
kos kosupittan no id panoy to Amoy ku atag
koddi."

Dos Kodpiyod ki Disas diyot ki Anas

12 Na, iddos mgo sundau to Roma duma
to kopitan dan woy dos mgo tohodtamong
to templo, id ammot dan si Disas woy
id baku ran kos bollad din. 13 Unna ran
sikandin piyodda riyot ki Anas no onuhang
ni Caifas. Ini si Caifas, sikandin kos mowwet
no ponguu to mgo tohodbuwis to iddon
lahun. 14 Sikandin en mandad kos id po-
mandu taddot duma rin no mgo ponguu to
Judio, no iyon moppiya no sokkad da no
minuvu kos od patoy atag to langun no iling
din no mgo Judio.

Dos Kod-elle ni Pedro ki Disas
(Mateo 26:69-70; Marcos 14:66-68; Lucas 22:56-57)

15 Na si Pedro, id tintinundug ki Disas
duma taddot sokkad pa no tinodduwan.
To kod-inguma ran diyot leggua to baoy
taddot mowwet no ponguu to mgo tohod-
buwis, iyon da noko-usok diyot lama iddos
duma ni Pedro, su nokokilaa man kandin
iddos komunoy tat baoy. 16 Piru si Pedro,
id polintotuwos diyot leggua. Todtahad, id
livod iddos tinodduwan no nokilaa taddot
komunoy to baoy woy id obisu sikandin
diyot ba-ay no id tamong to sobbangan,
idda pa id po-usok din si Pedro. 17 Na mid
intud ki Pedro iddos ba-ay, kahi rin to,
"Konna vo sokkad ka en mandad taddot
mgo tinodduwan duwon no minuvu?"

Mid tavak si Pedro to, "Te! Konna adi!"

18 Iddon bulli, oray'n mohonnow, de-en id
totavun diyot lama iddos mgo sudsuhuwon
woy dos mgo tohodtamong to templo woy
id ponloohinat dan nid oinarang. Na, diyon
en mandad si Pedro duma kandan.

* 18:9 Od kovasa ini riyot Juan 6:39; 17:12.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Mateo 26:57-66; Marcos 14:55-64; Lucas 22:66-71)

[19] Na, id intud-inturan si Disas taddot mowwet no ponguu to mgo tohodbuwis moka-atag to mgo tinodduwan din woy dos nonaw rin. [20] Kahin Disas to, "Inaayun a mid nonaw riyot isowwan to mo-uraan minuvu iling taddot diyot mgo simba-an to Judio woy riyot templo no od lolivuungan to langun no Judio. De-en waa nonaw ku no id ikahi ku riyon to ollos. [21] Mambot siyak kos od inturan du? Iyon ollog nod inturan du, iddos mgo minuvun nokorinog koddi, su nokosaddoo sikandan taddot id nonaw ku."

[22] To kod-oseng ni Disas tadda, id tabpi sikandin taddot tohodtamong to templo no id lohinat diyot morani rin, woy mid ikahi sikandin to, "Waa botasan du! Mambot iling duwon kos tavak du ruwot mowwet no ponguu to mgo tohodbuwis?"

[23] Piru kahin Disas to, "Otik morat iddos kodtavak ku, osengow ve-en ko ondak morat tadda. Piru otik wora, mambot id tabpi a nikkow?"

[24] Na, id popiyod ni Anas si Disas no id baku poron diyon to ki Caifas no mowwet no ponguu to mgo tohodbuwis.

Id Elle Mandon si Pedro ki Disas

[25] Laggun tid loohinat si Pedro no id oinarang, id inturan mandon sikandin taddot dumon id loohinat dutun, kahi ran to, "Konna vo sokkad ka me-en mandad taddot mgo tinodduwan duwon no minuvu?"

Id elle mandon si Pedro woy mid ikahi to, "Te! Konna en!"

[26] Na rutun, duwon sokkad no sudsuhuwon taddot mowwet no ponguu to mgo tohodbuwis no korumannan taddot mama no id tibbas ni Pedro kos tolinga. Mid intud sikandin to, "Konna vo sikkow me-en iddos nokita ku gena no duma rin diyot duwon mgo pinomuwa no olibo?"

[27] Piru mid elle mandon si Pedro woy idda ron en, id ukkaa kos manuk.

Dos Kodpiyod ki Disas diyot ki Pilato

(Mateo 27:1-2, 11-14; Marcos 15:1-5; Lucas 23:1-5)

[28] Na, to sollom poron, id piyod dan si Disas pomon diyot ki Caifas po-undiyon to polasyu to gubernador to Roma. Iddos mgo Judio, waa id usok diyot polasyu pomon to botasanon dan to kodlinis. Su otid poko-usok dan to baoy to konna Judio, molibmit don sikandan woy od diiyan dan nod lommung od ka-an diyot pista to Kodlihad to Ponolihan. [29] De-en si Pilato kos id leggua woy mid intud kandan, kahi rin to, "Ondan man kos saa ka-ay'n minuvu no id popenek dow rinit koddi?"

[30] Kahi ran to, "Otik waa morat no nopuungan ka-ay'n minuvu, waa roy nanoy piyodda rinit kikow."

[31] Kahin Pilato kandan to, "Piyodda row sikandin woy sikiyu ron kos od hukum kandin ukit to pomokayon dow."

Mid tavak sikandan to, "Waa kotungud doy nod silut to kopotayan diyot ahad ondoy."

[32] Notomanan ini, su amoy od kotuman iddos id oseng ni Disas moka-atag to po-ukit to kopotayan din.

[33] Na, id livod si Pilato riyot daom to polasyu woy id po-umow rin si Disas, woy id inturan din to, "Sikkow vo kos hari to mgo Judio?"

[34] Kahin Disas to, "Id ointud ka vo no pomon diyot kikow'n poomdom o duwon id ponudtuu kikow moka-atag koddi?"

[35] Kahin Pilato kandin to, "Ondan man kos kod-ontong du koddi, Judio a? Iddos mgo duma ru woy dos mgo ponguu row no tohodbuwis kos id piyod kikow ka-ay't koddi. Ondan man bos en kos nopuungan du?"

[36] Mid tavak si Disas to, "Iddos kodhari ku, konna ka-ay to ampow't ingod. Su otik ka-ay pa idda to ingod, id pon-atu ron nanoy kos mgo tinodduwan ku amoy dii a od ka-ammot to mgo Judio. Piru iddos kovonnaan, konna en ka-ay to ampow't ingod kos kodhari ku."

[37] De-en kahin Pilato kandin to, "Ko ungketen, hari ka vos en!"

Kahin Disas to, "Ollog en kos id oseng du no hari a. Iyon unayan no mid undini a to ingod woy nominuvu, su amoy od nonaw a to kovonnaan. De-en iddos langun nid ginawa to kovonnaan, od pominog koddi."

[38] Kahin Pilato kandin to, "Te! Ondan man kos kovonnaan?"

To nopongnga osenga ni Pilato idda, id leggua mandon sikandin diyot mgo

Judio woy id ikohiyan din sikandan to,
"Waa nokita ku no saa ka-ay'n minuvu.
39 Nooyami row man no ipat pista to Kodli-
had to Ponolihan, od buyu kow nod pole-
gua a to sokkad no pinirisu. Na, od kopiyan
kow vo nod polegguangon ku inis Hari to
mgo Judio?"

40 Piru id pehes iddos mgo minuvu no mid
ungketen to, "Konna sikandin! Si Barabas
kos polegguangow!"

Na ini si Barabas, id supak to guberno to
Roma.

19

Dos Kodsilut ki Disas to Kopotayan
(Mateo 27:15-31; Marcos 15:6-20; Lucas 23:13-25)

1 De-en id pa-angoy ni Pilato si Disas woy
id polompossan din. 2 Nopongnga, id pod-
lambed to mgo sundau iddos duhiyon no
baahon woy id bovallan dan idda no kuruna
no id takos diyot uu ni Disas. Id umpakan
dan sikandin tod momoollutun umpak il-
ing to umpak to hari. 3 Na id porani ran
kandin, kahi ran to, "Muopa nod mowwet
kos umuu ru, sikkow no hari to mgo Judio!"
Nopongnga idda, id tabpi ran sikandin.

4 Na, id leggua mandon si Pilato woy id
ikohiyan din iddos mgo minuvu to, "Od po-
legguangon ku sikandin dinit koniyu amoy
od kosorollan dow no waa nokita ku no
unayan nod silutan to kopotayan inin min-
uvu." 5 De-en id poleggua ran si Disas no
id kurunan to duhiyon no baahon woy id
umpakan dan sikandin tod momoollutun
umpak. Kahin Pilato kandan to, "Na, on-
tongngi row inin minuvu!"

6 To nokita si Disas taddot mgo ponguu to
tohodbuwis woy taddot mgo tohodtamong
to templo, id pehes dan no mid ungketen
to, "Id pakpak sikandin! Id pakpak sikandin
diyon to krus!"

Na kahin Pilato kandan to, "Ko ungketen,
piyodda row sikandin woy sikiyu ron kos
od pakpak kandin diyon to krus, su atag
koddi, waa nokita ku no unayan nod silutan
to kopotayan inin minuvu."

7 Mid tavak iddos mgo Judio to, "Du-
won suhu ni Moises konami no iddos iling
ka-ay'n minuvu, ko-ilangan nod imotayan,
su id oseng din no Anak kun sikandin to
Monama."

8 To norinog idda ni Pilato, oraroy pe-en
sikandin no novaakkan. 9 Purisu id po-usok
din mandon si Disas diyot daom to polasyu
woy id inturan din pe-en sikandin. Piru
waa en id tavak si Disas. 10 De-en kahin
Pilato kandin to, "Mambot dii ka od tavak?
Waa ka vo nokosaddoo no duwon kotungud
ku nod savuk o pakpak kikow riyon to
krus?"

11 Kahin Disas to, "Waa nanoy kotun-
gud du koddi, otik waa idda id boggoy to
Monama kikow. De-en lampas pa kos saa
taddot minuvu no id boggoy koddi ka-ay't
kikow."

12 Na pomon tadda, id nangkap sikandin
to po-ukit amoy'd pokoleggua si Disas. Piru
ponayun id pehes iddos mgo Judio no mid
ungketen to, "Otid sovukan du ikon min-
uvu, od korattan kos ngaran du riyot hari
to Roma. Oyya su iddos ahad ondoy nod
ikahi no hari sikandin, id supak en to harit
Roma."

13 To norinog idda ni Pilato, id pole-
gua rin mandon si Disas woy mid unsad
sikandin diyot unsaran to kodhukum no
riyot lugaa nod ngoranan to, Osag no Batu.
(Otik diyot Hebreo no kinohiyan, Gabata.)
14 Iddon timpu, moko-untud don kos allow
woy idda en kos kodpanoy atag to pista to
Kodlihad to Ponolihan. Na id ikohiyan din
iddos mgo Judio to, "Ontongngi row, ini ron
kos hari row!"

15 Piru ponayun id pehes iddos mgo min-
uvu no mid ungketen to, "Od imotayan ikon
minuvu! Od imotayan sikandin! Id pakpak
sikandin diyon to krus!"

De-en id intud si Pilato kandan, kahi rin
to, "Ondan, id popakpak dow kos hari row?"

Mid tavak iddos mgo ponguu to tohod-
buwis, kahi ran to, "Idda ra en so hari to
Roma kos hari roy, worad ossa!"

16 Purisu id boggoy ni Pilato si Disas diyot
bollad dan amoy id pakpak diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus
(Mateo 27:32-44; Marcos 15:21-32; Lucas 23:26-43)

17 Na, id potiyang dan si Disas to krus
po-undiyon to lugaa nod ngoranan no Bon-
govongo. Otik diyot Hebreo no kinohiyan,
Golgota. 18 Dutun, id pakpak dan sikandin
diyon to krus. Diyot tapad ibpit ni Disas,
duwon mandad oruwon minuvu no id pak-
pak diyot mgo krus. 19 Na, duwon id posulat

ni Pilato riyot korotula woy id potakos din
idda riyot krus ni Disas. Ini en kos nokosu-
lat tadda, "Si Disas no toho Nazaret, iddos
Hari to mgo Judio." [20] Mo-uraa kos Judio
no nokovasa tadda, su morani ra man diyot
Jerusalem iddos lugaa no id pokpakan dan
ki Disas, woy nosulat idda riyot kinohiyan
no Hebreo, Latin woy Griego. [21] Na iddos
mgo ponguu to tohodbuwis, id osengan dan
si Pilato, kahi ran to, "Konna ollog iddos id
sulat du no, 'Hari to mgo Judio.' Moppiya
pa nod buwassan du idda to, 'Id oseng inin
minuvu no Hari sikandin to mgo Judio.' "
[22] Piru kahin Pilato kandan to, "Ko ondan
kos nosulat kud, idda ron en."
[23] Na, to nopakpak don to mgo sundau si
Disas diyon to krus, id angoy ran iddos mgo
umpak din woy id ba-ad idda taddot oppat
no sundau. Id angoy ran mandad iddos
mowwet no umpak din no waa tinobbilan.
[24] Id po-ikohiyoy iddos mgo sundau to, "Dii
ta ra ini od bendason, ko konna, od bunut-
bunut ki ra ko ondoy kos od pokokomunoy
ka-ay." Ini en kos notomanan, su amoy od
kotuman iddos no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

"Id ba-adba-ad dan iddos mgo umpak ku
woy id bunutbunut dan atag taddot
mowwet no umpak ku."*

Iling en tadda kos id puungan to mgo sun-
dau.
[25] Na riyot morani to krus ni Disas, id
loohinat iddos inoy rin, dos suwod to inoy
rin, si Maria no sawa ni Cleopas woy si
Maria no toho Magdala. [26] To nokita ni
Disas iddos inoy rin woy dos id ginowannan
din no tinodduwan no id loohinat dutun,
mid ikahi sikandin diyot inoy rin to, "Ina,
po-iling dud sikandin to anak du."
[27] Id ikahi mandad si Disas diyot tinod-
duwan din to, "Po-iling dud sikandin to
inoy ru."

Pomon tadda, id po-ubpa ron taddon
tinodduwan iddos inoy ni Disas diyon to
baoy rin.

Dos Kopotayan ni Disas

(Mateo 27:45-56; Marcos 15:33-41; Lucas 23:44-49)

[28] Na nosorollan ni Disas no nopongnga
ron kos langun, de-en mid ikahi sikandin
to, "Notokkangan a."* Id oseng din idda,
su amoy od kotuman iddos no-ikahi riyot
Nosulat no Kahit Monama. [29] Dutun, duwon
sokkad no tootawwan no noponnut suka.
De-en mid angoy sikandan to immat bukoo
woy id aggom dan idda taddot suka. No-
pongnga, id takos dan idda riyot ubpu to
panga to kayu nod ngoranan no isopo woy
id bullow ran diyot bivig ni Disas. [30] To
noheddaman din idda, mid ikahi sikandin
to, "Nopongnga ron kos langun." Na idda
ron en, mid unduk sikandin woy id polivod
din diyon to Monama iddos ispiritu rin.

Dos Kodpillak to Tokeleran ni Disas

[31] Na iddon timpu, idda en kos kodpanoy
atag to Allow't Kod-imolloy to so-op no
sollom tadda, woy dakkoo kos koru-anon
taddon allow, su nokosasang mandad idda
to pista. De-en id buyu ran ki Pilato no od
ponoppuwan to pa-a iddos id ponpakpak
diyon to krus amoy go-os od poomatoy,
woy od ka-angoy ron iddos mgo bangkoy.
Oyyos id diiyan to mgo Judio nod koomag-
gan iddos mgo bangkoy riyon to krus, su
od inguma ron kos Allow't Kod-imolloy.
[32] Purisu id undiyon iddos mgo sundau woy
id ponoppuwan dan to pa-a iddos oruwon
minuvu nid pakpak diyon to krus no riyot
tapad ibpit ni Disas. [33] Piru to id porani
ran ki Disas, nokita ran no id patoy ron
sikandin, de-en waa ran ponoppuwa iddos
pa-a rin. [34] Iyon id puungan taddot sokkad
no sundau, id pillak din kos tokeleran ni
Disas woy idda ron en, duwon id aus no
oweg woy longossa. [35] Na siyak nid sulat
ka-ay, nosorollan ku no bonnaa en idda,
su matamata ku ron en moho tid kita tad-
don notomanan. Woy id posivonnalan ku
idda, su amoy od pomakoy kow mandad.
[36] Notomanan idda amoy od kotuman iddos
no-ikahi riyot Nosulat no Kahi't Monama
no mid ungketen to,

"Waa en ahad sokkad no tullan din nod
toppuwon."*

[37] Duwon mandad nosulat dutun no mid
ungketen to,

"Od tongtongngan dan en iddos minuvu no
id pillak dan."*

* 19:24 Od kovasa ini riyot Salmo 22:18. * 19:28 Od kovasa ini riyot Salmo 69:21. * 19:36 Od kovasa ini riyot Salmo 34:21. * 19:37 Od kovasa ini riyot Zacarias 12:10.

Dos Kodlobbong ki Disas

(Mateo 27:57-61; Marcos 15:42-47; Lucas 23:50-56)

38 Nopongnga idda, duwon minuvu no id
ngoranan ki Jose no toho Arimatea. Sokkad
sikandin taddot od pondumoruma ki Disas,
piru waa rin id posaddoo su od kovaakkan
sikandin to mgo ponguu to Judio. Na,
id buyu rin ki Pilato no od ongayon id-
dos bangkoy ni Disas, woy id aman si Pi-
lato, de-en id angoy rin iddos bangkoy ni
Disas. 39 Id duma kandin si Nicodemo, dos
id undiyon dangan to ki Disas to tongn-
govulli. Id piyod sikandin to lampas to
otollumpuun kilu no pomammut no id pod-
sambut to mira woy aloe. 40 Na, id angoy
ran iddos bangkoy ni Disas woy id bod-
boddan dan idda to moputin ogget no id
tawwan taddot pomammut. Su idda en kos
botasanon to mgo Judio otid loobbong to
minatoy. 41 Diyot morani to id pokpakan ki
Disas diyon to krus, duwon mgo pinomu-
won kayu. Woy iddon lugaa, duwon langub
no lovongngan no lammi pa id bongbangan
no waa poron ta-aw. 42 Na, pomon to morani
ra man idda woy timpu ron to kodpanoy
to mgo Judio atag to Allow't Kod-imolloy,
de-en diyon dan id lobbong si Disas.

20

Dos Kodbadnow ki Disas

(Mateo 28:1-10; Marcos 16:1-8; Lucas 24:1-12)

1 Na mosukirom poron to allow't Linggu,
mid undiyon to lovongngan si Maria no
toho Magdala. To kod-inguma rin dutun,
nokita rin no noko-ibpit don iddos batu
no id lokkob tadda. 2 De-en id lungkossu
sikandin po-undiyot ki Simon Pedro woy
riyot tinodduwan no id ginowannan ni
Disas. To kod-inguma rin, mid ikahi
sikandin to, “Id angoy iddos od Longag-
gon pomon diyot lovongngan! Waa koy
nokosaddoo ko ingkon sikandin piyodda.”
3 Na idda ron en, mid undiyon to
lovongngan si Pedro woy iddon tinod-
duwan. 4 Tapad dan id ponlungkossu, piru
mosiyapat pe-en iddos duma ni Pedro,
de-en unna sikandin noko-inguma riyot
lovongngan. 5 To kod-inguma rin dutun,
id lungaung sikandin woy nokita rin iddos
ogget nid bodbod no nokotuwos, piru waa
sikandin id usok. 6 Todtahad, id inguma
si Pedro no nokotinundug kandin woy id
tollus sikandin diyot daom to lovongngan.
Na, nokita rin iddos ogget no nokotuwos,
7 woy dos ogget no id bodbod to uu ni
Disas. Worad idda nokoddani taddot ogget
nid bodbod to lawa rin, ko konna, nouppi
ron woy noko-ossa. 8 Na, id usok mandad
iddos tinodduwan no noko-unna riyot
lovongngan. To nokita rin no ogget dobbo
kos nokotuwos, mid pomakoy sikandin
no novadnow ron si Disas. 9 Id pomakoy
sikandin ahad so iddon timpu, waa ran
poron nokaabbot taddot no-ikahi riyot
Nosulat no Kahit Monama, no ko-ilangan
od kovadnow si Disas. 10 Nopongnga, id uli
ron iddos oruwon tinodduwan.

Dos Kodpokita ni Disas ki Maria no toho Magdala

(Mateo 28:9-10; Marcos 16:9-11)

11 Na si Maria, id loohinat pa no id sinog-
gow riyot leggua to lovongngan. Lag-
gun tid sinoggow poron sikandin, id lun-
gaung sikandin diyot daom. 12 Nokita rin
iddos oruwon ponolihan no moputi kos
umpak no id ounsad diyot id tawwan taddot
bangkoy ni Disas. Dos sokkad, diyon lomig
to uuwan woy dos sokkad, diyon lomig to
sikuwayan.
13 Na mid intud ki Maria iddos mgo pono-
lihan, kahi ran to, “Uri, mambot id sinog-
gow ka?”
Id tavak sikandin to, “Id angoy dos od
Longaggon ku, woy waa a nokosaddoo ko
ingkon sikandin piyodda!” 14 Nopongnga
rin osenga idda, id loingoy sikandin woy
nokita rin no duwon minuvu nid lohinat
dutun, piru waa saddoo rin no si Disas bos
idda.
15 Na mid intud si Disas kandin, kahi rin
to, “Uri, mambot id sinoggow ka? Ondoy
kos od nongkapon du?”
Kunan ni Maria ko sikandin kos to-
hod-okudi to mgo pinomuwa rutun. De-en
mid ikahi sikandin to, “Sir, otik sikkow kos
id angoy kandin, ponudtuli a ko ingkon du
sikandin piyodda su od ongayon ku.”
16 Kahin Disas to, “Maria!”
Na idda ron en, id isau si Maria ki Disas
woy riyot Hebreo no kinohiyan, mid ikahi
sikandin to, “Rabboni!” (Dos kohulugan
tadda, tohodnonaw.)
17 Kahin Disas kandin to, “Yo kod somad
koddi, oyyos waa a pa id livod diyon to

Amoy ku. Undiyonniyu iddos mgo tinodduwan ku woy ponudtuu ru kandan no od livod ad diyot Amoy ku no Amoy row mandad, woy Monama ku no Monama row mandad."

18 De-en id undiyonnan ni Maria no toho Magdala iddos mgo tinodduwan, woy id ikohiyan din to, "Nokita ku iddos od Longaggon!" Na, id ponudtuu rin kandan iddos langun nid oseng ni Disas.

Dos Kodpokita ni Disas diyot mgo Tinodduwan Din

(Mateo 28:16-20; Marcos 16:14-18; Lucas 24:36-49)

19 Na riyot bulli ron to iddon allow't Linggu, id lolivuung iddos mgo tinodduwan din diyot sokkad no baoy. Pomon to allak dan to mgo ponguu to Judio, id ponoggasan dan iddos mgo lokkob. Na, tigkow id lohinat si Disas diyot isowwan dan woy mid ikahi sikandin to, "Iddos kosunayan, inaayun duwon to koniyu." 20 Nopongnga rin osenga idda, id pokita rin iddos bollad woy tokeleran din. Na, oray'n nahaa iddos mgo tinodduwan to nokita ran iddos od Longaggon.

21 Na mid ikahi mandon si Disas to, "Iddos kosunayan, inaayun duwon to koniyu. Iling taddot kodpopiyod koddi to Amoy ku, id popiyod ku mandad sikiyu."

22 Nopongnga rin osenga idda, id irupan din sikandan woy id ikohiyan to, "Tonggapa row kos Uhis no Ispiritu. 23 Otid posinsyan dow iddos ahad ondoy no nokosaa, od posinsyan mandad sikandan to Monama. Piru ko dii row sikandan od posinsyan, dii ran mandad od posinsyan to Monama."

Dos Kodpokita ni Disas ki Tomas

24 Na, iddot timpu no id pokita si Disas diyot mgo tinodduwan din, waa rutun si Tomas no iddos angga rin, Sopping. Sokkad sikandin taddot sopuu-oruwon tinodduwan din. 25 De-en id ponudtulan sikandin taddot duma rin no mgo tinodduwan no nokita ran iddos od Longaggon.

Piru kahin Tomas to, "Dii a od pomakoy no novadnow sikandin, oyya kod kokita ku woy'd kosamsam to tintoddu ku iddos ukit to pansaa riyot bollad din woy dos pali riyot tokeleran din."

26 To id lihad don kos sokkad no simana, id lolivuung mandon dutun no baoy iddos mgo tinodduwan woy duma ran don si Tomas. Ahad id ponoggasan dan iddos mgo lokkob, tigkow mandon id lohinat si Disas diyot tongannan dan woy mid ikahi sikandin to, "Iddos kosunayan, inaayun duwon to koniyu."

27 Na id osengan din si Tomas to, "Undini ka, ontongngiyu inis bollad ku. Somsamow to tintoddu ru inis bollad ku woy ini mandad so tokeleran ku. Yo kad od duworuwa. Pomakoy kad."

28 Kahin Tomas kandin to, "Sikkow en kos od Longaggon woy Monama ku."

29 Kahin Disas to, "Id pomakoy kad su nokita ad man nikkow. Moppiya kod kotomanan taddot id pomakoy koddi ahad waa a nikandan nokita."

Dos Dontulon Ka-ay'n Libru

30 Duwon pa mo-uraan mokososoobbu no id pokita ni Disas diyot mgo tinodduwan din no waa nosulat ka-ay'n libru. 31 Piru inis nosulat ka-ay, id sulat amoy od pomakoy kow no si Disas en kos Mesiyas woy Anak to Monama. Woy ukit to kopomakoy row kandin, od pokotanggap kow to umuun waad tomanon.

21

Dos Kodpokita ni Disas diyot Pittu taddot mgo Tinodduwan Din

1 Na, to id lihad kos pilon allow, id pokita mandon si Disas to mgo tinodduwan din diyot ibpit to Lanow't Tiberias. Iling ka-ay dos notomanan. 2 Id lolivuung onsi Simon Pedro, si Tomas no iddos angga rin, Sopping, si Natanael no toho Cana no sakup to Galilea, dos mgo anak ni Sebedeo woy idda mandad so oruwa taddot duma pon mgo tinodduwan ni Disas. 3 Na kahin Pedro kandan to, "Od ngongaap a pa."

Kahi ran to, "Od duma koy kikow." De-en id sakoy sikandan to bollangay amoy'd ngongaap, piru laroy't bulli, waad en no-utoo ran.

4 Gulari tod ka-allow ron, duwon nokita ran no id lohinat diyot ibpit to lanow. Piru waa saddoo ran no si Disas bos idda. 5 Na mid umow si Disas kandan, kahi rin to, "Mgo suwod, duwon dad no-utoo row?"

Id tavak sikandan to, "Waad en moho."

[6] Kahin Disas to, "Uuha row kos pukut du-
won lomig to kowanan to bollangay amoy
od poko-utoo kow." De-en to id puungan
dan idda, dii ran don od kogaha tod go-un
iddos pukut pomon to ko-uralloy to ngaap
no no-utoo ran.
[7] Na iddos tinodduwan no id ginowannan
ni Disas, mid ikahi ki Pedro to, "Iddos od
Longaggon man bos idda!" To norinog idda
ni Pedro, id sukub din iddos umpak nid
lusut din, id ballu sikandin diyot oweg woy
id languy po-undiyon to ki Disas. [8] Dos
dumon tinodduwan, id tinundug nid sakoy
taddot bollangay. Id goyod dan dobbo
iddos pukut no noponnut ngaap, su morani
ron man sikandan diyot ibpit to lanow no
mgo limmompuun leppa robbo kos koriyu-
woy.
[9] To nokogo-un don sikandan, nokita ran
iddos apuy no duwon mgo ngaap no id
tuwog woy duwon mandad mgo paan. [10] Na
kahin Disas to, "Piyod kow rini to mgo
ngaap no no-utoo row."
[11] De-en mid undiyon si Pedro to bol-
langay woy id goyod din nid po-ibpit id-
dos pukut. Noponnu idda to doorakkoon
ngaap no id inguma to sokkad no ga-
tus woy limmompuu otollun (153) molison
kos ko-uralloy. Na ahad iling tadda kos
ko-uralloy, waad en novendas iddos pukut.
[12] Kahin Disas to, "Undini kowd su od lam-
mag kid." Na, iddos langun taddot mgo
tinodduwan, od ka-aang-aang nod intud
ko ondoy sikandin, su nokosaddoo ran no
sikandin kos od Longaggon. [13] Na mid angoy
si Disas to paan woy id toyyow rin idda
riyot kandan, woy ungketen dad en man-
dad taddot tinuwog no mgo ngaap. [14] Na, ini
en kos iko-otollun kodpokita ni Disas diyot
mgo tinodduwan din, nopongnga sikandin
novadnow.

Ko-otollu mid Intud si Disas ki Pedro

[15] To nopongnga ran id lammag, id in-
turan ni Disas si Simon Pedro. Kahi rin
to, "Simon no anak ni Juan,* id dokollan
a vo nikkow to ginawa lampas pa taddot
kodginawa koddi to mgo duma ru?"

Mid tavak si Pedro to, "Oyya, od Longag-
gon, nokosaddoo ka no id ginowannan ku
sikkow."

Kahin Disas kandin to, "Tuhonulow kos
mgo natin karnero ku."

[16] Na mid intud mandon si Disas kandin,
kahi rin to, "Simon no anak ni Juan, id
dokollan a ve-en nikkow to ginawa?"

Id tavak si Pedro to, "Oyya, od Longag-
gon, nokosaddoo ka no id ginowannan ku
sikkow."

Kahin Disas to, "Tomongngiyu kos mgo
karnero ku."

[17] Mid intud mandon si Disas to
iko-otollun timpu, kahi rin to, "Simon no
anak ni Juan, id ginowannan a vo nikkow?"

Na, immat id kommos kos pusung ni
Pedro oyyos ko-otollu ron sikandin inturi
ni Disas. De-en mid ikahi sikandin to,
"Longaggon, nosorollan du kos langun woy
nokosaddoo ka no id ginowannan ku en
sikkow."

Kahin Disas kandin to, "Na, tuhonulow
kos mgo karnero ku. [18] Bonnaavonnaa
nod ikohiyon ku kikow, no dangan to sud-
duwan ka pa, od poko-oumpak ka woy'd
poko-undiyon to ahad ingkon nid kopi-i ru.
Piru otid kovuyyag kad, od poleppan kos
bollad du woy osson minuvu kos od baku
kikow woy od tuyukon ka po-undiyon to
lugaa no dii ru id kopi-i." [19] Id oseng ni
Disas idda, su amoy id paabbotlabbot din
kos po-ukit to kopotayan ni Pedro woy ukit
tadda, od koposivontuhan din kos Monama.
Na mid ikahi si Disas ki Pedro to, "Duma ka
koddi."

Dos Tinodduwan no id Ginowannan ni Disas

[20] Nopongnga osenga ni Disas idda, id
loingoy si Pedro woy nokita rin iddos tinod-
duwan no id ginowannan ni Disas. Sikandin
en kos id duug ki Disas iddot kodlavung
dan woy dos mid intud ko ondoy kos od
boligya kandin. [21] To nokita ni Pedro iddon
tinodduwan, mid intud sikandin ki Disas,
kahi rin to, "Longaggon, ondan bo mandad
kos od kotomanan din?"
[22] Mid tavak si Disas to, "Otik id kopi-i ku
nod ko-uyag sikandin taman to kodlivod ku
ka-ay to ampow't ingod, konnad ko-ilangan
nod kosorollan du idda. Iyon du puungi,
duma ka koddi."

* 21:15 Inin Juan, konna si Juan no id sulat ka-ay'n libru woy konna mandad sikandin iddos Juan no Tohodboutismu. Inin Juan, id ngoranan mandad ki Jonas. Od kovasa ini riyot Mateo 16:17.

[23] Na pomon taddot id oseng ni Disas,
nokoso-ob kos dinoggan diyon tod pompo-
makoy, no iddon tinodduwan, dii kun od
patoy. Piru iyon bonnaa, waa mid ikahi si
Disas no diid patoy iddon tinodduwan, ko
konna, iddos id ikahi rin, “Otik id kopi-i ku
nod ko-uyag sikandin taman to kodlivod ku
ka-ay to ampow't ingod, konnad ko-ilangan
nod kosorollan du idda.”
[24] Iddos tinodduwan nod tommanon ni
Disas, sikandin en kos id posivonnaa woy
mid sulat langun ka-ay, woy nosorollan doy
no mooggot en kos kodposivonnaa rin.
[25] Na, mo-uraa pa kos id puungan ni Disas.
Otid ipanon idda tod sulat, saddook kulang
pa inis intirut ingod no od tawwan taddot
langun no libru nod sulatan tadda.

PINUUNGAN
to mgo Apostoles ni Disas Krays

Unna nod Bosan

Inin libru, id sulat ni Lucas no sokkad no doktor woy mooggot kos kandin no kopomakoy. Id ponudtuu rin ka-ay iddos langun no mokososoobbun pinuungan to mgo apostoles nid puungan dan ukit to kotuusan to Uhis no Ispiritu no id popiyod ni Disas, nopongnga sikandin novatun diyot datas to langit. Inin libru, suppay taddot unnon libru no id ngoranan to 'Lucas' no idda en so Moppiyon Dinoggan moka-atag ki Disas Krays.

Duwon timpu no id dumoruma si Lucas to mgo apostoles ahad ingkon sikandan od undiyon, de-en nosodsorollan din iddos id sulat din ka-ay. Idda mandad so dumon notomanan no id ituu rin ka-ay, waa rin nokita, piru id posivonnalan idda to mgo apostoles.

Id ponudtuu rin ka-ay iddos moka-atag to kodposo-ob to Moppiyon Dinoggan pomon diyot Jerusalem, po-undiyon to Judea woy Samaria taman tid inguma riyot moriyun mgo lugaa. Na ka-ay ta en pantok od kosorollan no inin nonaw, ko-ilangan nod tonggapon to langun no nokod-ossoosson minuvu ka-ay to ampow't ingod, konna ra iddos mgo Judio.

Iyon dakkoon koru-anon no id sulat ni Lucas ka-ay, idda en so pinuungan to Ispiritu to Monama no id po-ubpa rin diyon tod pompomakoy. Idda ra en so Ispiritu to Monama kos od poko-inahak tod pompomakoy woy id pomon mandad diyot Ispiritu to Monama iddos kotuihan to kodpuung to id popuungan kandan to Monama. Od kovasa ta mandad ka-ay'n libru iddos moka-atag to kodtigkanoy ni Pablo to kodpomakoy ki Disas woy dos mgo kod-ipanow rin amoy od poso-ob to Moppiyon Dinoggan. Sokkad no duma rin, ini en si Lucas. Waa rin tonani si Pablo ahad pa noprisu sikandin diyon to Roma.

Dos mgo Nokota-aw:

Dos tigkonayan to id lolivuung nod pompomakoy riyot Jerusalem (1:1 taman to 7:60)
Dos kodso-ob to Moppiyon Dinoggan diyot mgo prubinsya to Samaria woy Judea (8:1 taman to 12:25)
Dos unnon iponawon ni Pablo (13:1 taman to 14:28)
Dos kolivuungan diyon to Jerusalem (15:1-35)
Dos iko-oruwon iponawon ni Pablo (15:36 taman to 18:22)
Dos iko-otollun iponawon ni Pablo (18:23 taman to 21:16)
Dos kodprisu ki Pablo riyot Jerusalem woy riyot Cesarea (21:17 taman to 26:32)
Dos kod-undiyon ni Pablo to Roma (27:1 taman to 28:31)

1 Diyon to kikow, Teofilo.
Iddot unnon sulat ku kikow, id ponudtuu ku iddos langun no pinuungan ni
Disas woy dos kodnonaw rin pomon tad-
dot kodtigkanoy to kandin no pinuungan,
2-3 taman taddot allow no novatun sikandin
diyot datas to langit. Iling ka-ay kos no-
tomanan. Nopongnga iddos kopotayan ni
Disas diyon to krus woy dos kodbadnow
kandin, komo-uraa sikandin id pokita riyot
mgo apostoles daom to oppat-no-puun al-
low amoy id posivonnaa rin no no-uyag en
sikandin. Woy id nonaw mandad sikandin
diyot mgo apostoles moka-atag to kodharit
Monama. To waa pa sikandin id batun,
duwon mgo ponaannon din diyot id pon-
aam din no mgo apostoles ukit to kotuusan
to Uhis no Ispiritu. 4 Sokkad no ponaannon
din kandan laggun tid porumannoy ran nid
ka-an, mid ikahi sikandin to, "Yo kow'd
awa riyot bonuwa to Jerusalem.* Ongati
row iddos kod-inguma to Uhis no Ispiritu
no id tandu to Amoy ku, no idda en so id
ikahi kud dangan koniyu. 5 Oyyos si Juan,
oweg kos id boutismu rin to mgo minuvu,
piru pilon allow pomon ko-ungkay, Uhis no
Ispiritu kos id boutismu koniyu."

Dos Kodbatun ki Disas diyot Datas to Langit (Lucas 24:44-53)

6 Na sokkad no timpu, id lolivuung kos mgo apostoles duma ki Disas woy mid intud

* 1:4 Od kovasa ini riyot Lucas 24:49.

* 1:6 Dos mgo minuvu no id hari to mgo Judio dangan, iddos toho Roma.

sikandan, kahi ran to, “Longaggon, od po-
owan du vo ko-ungkay no timpu iddos mgo
minuvu no id hari* keta amoy'd poohina-
ton mandon iddos kohoriyan to Israel?”
7 Mid tavak si Disas to, “Idda ra en so
Amoy ku kos nokosaddoo to timpu nod
puungan din iddos id kopi-i rin ka-ay to
ampow't ingod. Piru sikiyu, konna atag
koniyu inin sinorollan ko kannu ini od kop-
uungan. 8 Piru otik od ko-iroomman kowd
to Uhis no Ispiritu, od pokotanggap kowd
to kotuusan. Woy od pokoposivonnaa kowd
moka-atag koddi riyon to Jerusalem woy
riyot langun no lugaa no sakup to Judea,
ahad diyot bonuwa to Samaria woy ahad in-
gkon ka-ay to intirut ingod.” 9 Nopongnga
mid ooseng si Disas tadda, id batun don
sikandin diyot datas to langit laggun tid
pon-ontong kandin iddos mgo apostoles
taman to worad od kokita ran su nosoungan
don man sikandin to souhapun.
10 Laggun tod totongtong dan diyot datas
to langit, tigkow ron duwon oruwon mama
no moputi kos umpak no id lohinat diyot
morani ran. 11 Na mid ikahi iddos oruwon
mama to, “Sikiyu no mgo toho Galilea,
mambot od loohinat kow nod langngag
diyot datas to langit? Si Disas no id batun
don, od livod dad sikandin ka-ay to am-
pow't ingod iling taddot kodbatun kandin.”

Dos Kodsuvaa ki Judas

12 Na, id tanan don iddos mgo apostoles
diyot Buvungan to mgo Olibo woy mid livod
sikandan diyot Jerusalem. Iddon buvun-
gan, mgo sokkad no kilometro kos koriyu-
woy pomon diyot Jerusalem. 13 To noko-
inguma ran don dutun, id penek dan diyot
kwartu nid oubpan dan. Sikandan onsi
Pedro, si Juan, si Santiago, si Andres, si
Felipe, si Tomas, si Bartolome, si Mateo,
si Santiago no anak ni Alfeo, si Simon no
mohingginawa to ingod din woy si Judas no
anak ni Santiago.* 14 Langun dan, inaayun
od posokaddoy to koddasaa riyot Monama,
woy mid lonug kandan si Maria no inoy ni
Disas woy dos duma pon mgo molitan woy
mgo suwod ni Disas.
15 Sokkad no allow, id lolivuung dan.
(Iddos ko-uralloy tod pompomakoy rutun,
mgo sokkad no gatus woy oruwompuu.)
Na id lohinat si Pedro woy id osengan
din sikandan, kahi rin to, 16 “Mgo suwod,
ko-ilangan nod kotuman iddos id posulat
dangan to Monama ki David ukit to Uhis
no Ispiritu moka-atag ki Judas no id piyod
taddot mgo minuvu nid ammot ki Disas.
17 Si Judas, sokkad sikandin dangan no duma
ta no apostoles woy id aam tod Longaggon
amoy'd lonug to pinuungan din.”
18 (Na, iddos soopi no id bayad ki Judas
taddot morat nid puungan din ki Disas,
id bolli idda to livuta. Diyon en mandad
no livuta, no-uug sikandin no noko-unna
kos uu woy id bossot kos gottok din woy
novukayat pe-en kos bituka rin.* 19 De-en
to norinog inin notomanan taddot langun
no toho Jerusalem, id ngoranan dan iddon
livuta no, ‘Akeldama’ riyot kinohiyan dan
no Aramaic, no iddos kohulugan, Livuta no
id Boyaran to Longossa.)
20 Na ponayun mid ikahi si Pedro to,
“Oyya su no-ikahi riyot libru to Salmo no,
“ ‘Ko-ilangan en nod tonanan dos ubpan
din woy
worad od poko-oubpa tadda.’*
Woy duwon mandad nosulat dutun no mid
ungketen to,
‘Ko-ilangan no duwon sokkad nod suvaa to
kotundanan din.’*
21-22 “Purisu ko-ilangan nod aam ki to sokkad
no minuvu nod suvaa ki Judas amoy od
lonug keta to kodposivonnaa taddot kod-
badnow ki Disas. Iddos minuvu nod aamon
ta, ko-ilangan no id dumoruma keta daom
to timpu no ka-ay pa si Disas nod Longag-
gon, pomon taddot timpu nid boutismu si
Juan taman tid batun don sikandin diyot
datas to langit.”
23 De-en duwon oruwon ngaran no id
boggoy ran amoy'd aaman taddot od poko-
suvaa ki Judas. Iddos sokkad, si Jose no
id ngoranan ki Barsabas (no id ngoranan
mandad ki Justo) woy dos sokkad, si Matias.
24 Nopongnga idda, id dasaa sikandan no
mid ungketen to, “Longaggon, nosorollan

* 1:13 Ini si Judas no anak ni Santiago, konna iddos Judas no Iscariote. Id ngoranan mandad sikandin ki Tadeo. Od kovasa ini riyot Mateo 10:3; Marcos 3:18. Idda mandad so amoy rin no si Santiago, waa ta nosorolli ko ondoy sikandin.
* 1:18 Od kovasa ini riyot Mateo 27:3-8. * 1:20 Od kovasa ini riyot Salmo 69:25. * 1:20 Od kovasa ini riyot Salmo 109:8.

du iddos diyot pusung to langun no min-
uvu. Pokita ru konami ko ondoy musing ka-
ay to oruwa kos id aam du [25] no id suvaa ki
Judas taddot id tonanan din no kotundanan
no apostoles, su id undiyon sikandin to
lugaa no ollog kandin." [26] To nopongnga
ran id dasaa, id bunutbunut sikandan woy
dos na-aam, si Matias. Na pomon tadda,
sokkad don sikandin taddot sopuu-oruwon
apostoles.

2

Dos Kod-inguma to Uhis no Ispiritu

[1] Na, to id inguma ron iddos allow to
Pentecostes, id lolivuung diyot sokkad no
baoy iddos langun tod pompomakoy. [2] Woy
tigkow ron duwon dahing pomon diyot
datas to langit no iling to monokkaan kaa-
mag nod gohonugguu, woy dos dohingon
tadda, nokoso-ob diyot daom to baoy nid
lolivuungan dan. [3] Nokokita ran to immat
dila no mgo loglog to apuy no id mo-uraa
woy id latun idda riyot uu to ipat sokkad
kandan. [4] Langun dan, no-iroomman to
Uhis no Ispiritu woy id tigkanoy no posid-
ooseng to nokod-osso-osson kinohiyan no
waa ran nopohinonawwi, su idda man so
Uhis no Ispiritu kos id boggoy kandan to
kogahan.

[5] Na iddon timpu, duwon mgo Judio no
mid oubpa riyot Jerusalem no duwon al-
lak to Monama. Id pomon sikandan diyot
nokod-osso-osson ingod. [6] To norinog dan
iddos dohingon, id pondupak dan diyon
tod pompomakoy. Woy oraroy ran no
nongotaong su iddos ipat sokkad kandan,
nokorinog no iddos od pompomakoy, noko-
ooseng moho taddot ipat sokkad no kino-
hiyan dan. [7] Purisu oraroy ran no nosoob-
buwan woy id pon-ikahi ran to, "Mambo
moho tod poko-ooseng don to nokod-osso-
osson kinohiyan inin mgo minuvu no toho
Galilea man nanoy sikandan? [8] Mambo
ayu tod poko-ooseng don sikandan tad-
dot ipat sokkad no kinohiyan to lugaa nid
pomonnan ta? [9] Oyya su duwon duma ta
ka-ay no toho Partia, toho Media, toho
Elam, toho Mesopotamia, toho Judea, toho
Capadocia, toho Ponto woy pomon diyot
Asia. [10] Woy duwon mandad toho Frigia,
toho Pamfilia, toho Ehipto woy duwon id
pomon diyot mgo lugaa no sakup to Libya
no moranit bonuwa to Cirene woy duwon
pe-en id pomon diyot Roma no mgo Judio
woy konna mgo Judio no nongopiyod tod
pomokayon to mgo Judio. [11] Woy duwon
pe-en mandad id pomon diyot Creta woy
riyot Arabia. Ahad waa nokod-iling kos
keton mgo kinohiyan, piru noovottan ta
rad man iddos langun no id ikahi ran moka-
atag to mgo mokososoobbun pinuungan to
Monama." [12] Na pomon to nosoobbuwan
woy notaong dan, id po-inturoy ran no mid
ungketen to, "Ondan ayu kos kohulugan ka-
ay?" [13] Piru duwon duma no id yangyang
dan iddos od pompomakoy, kahi ran to,
"Nongohubug da ikon mgo minuvu!"

Dos Kodnonaw ni Pedro Moka-atag ki Disas

[14] Piru si Pedro, mid lohinat duma tad-
dot dumon sopuu-sokkad no apostoles
diyot isowwan to mo-uraan minuvu woy
id ooseng sikandin to monokkaa no mid
ungketen to, "Sikiyu no duma roy no mgo
Judio woy langun no mid oubpa ka-ay't
Jerusalem, ooyyari row tod pominog inis
od ikohiyon ku koniyu. [15] Id popoomdom
kow no od pongkohubug inis mgo duma
ku, piru waa moho minuvu nod kohubug
to alas nuwebe poron to sollom! [16] Inin
notomanan, ini en iddos id poposaddoo
dangan to Monama ki propeta Joel no mid
ungketen to,

[17] 'Init morin allow, id busbus ku riyot lan-
gun no minuvu iddos koddin Ispir-
itu.
Na ukit tadda, id poposaddoo ku iddos kod-
din kahi taddot mgo anak dow no
mama woy ba-ay.
Duwon id pokita ku riyot mgo konakan
dow. Woy dos mgo buyyag dow
no mama, duwon mandad id poto-
henop ku kandan.
[18] Iddon mgo allow, ahad pa iddos mgo
uripon ku no mama woy ba-ay, id
boggoy ku kandan iddos koddin
Ispiritu amoy'd pokoponudtuu ran
to koddin kahi.
[19] Woy duwon id pokita ku no mgo
mokososoobbu riyot datas to langit
woy ka-ay to ampow't ingod, oyya
su duwon od kokita no longossa woy
apuy woy mokoppaan obboo.
[20] Od mosukirom kos allow woy dos buwan,
od moollutu iling to longossa. Na

idda pa, od inguma iddos moka-
arat-arat no allow to kodhukum tod
Longaggon.
21 Iddos ahad ondoy nod nganoy tod Lon-
gaggon, od kotobbus.' "*
22 Na mid ikahi pe-en si Pedro to, "Sikiyu
no mgo duma ku no toho Israel, pominogga
row inis od osengon ku koniyu. Si Disas
no toho Nazaret, id popiyod to Monama
rinit keta, woy id posivonnalan din ini to
mgo mokososoobbun pinuungan ni Disas.
Nokosaddoo kowd ka-ay su id puungan me-
en ini ka-ay't koniyu. 23 Ini si Disas, id
boggoy row riyot bollad to mgo mosaasaan
minuvu amoy'd po-imotayan ukit to kod-
pakpak diyon to krus. Na langun ka-
ay, nopuungan don, su id ikuu ini to
puhawang to Monama woy tapoy rin don
nosorolli. 24 Piru id badnow si Disas
to Monama woy id polegguang sikandin
pomon diyot kotuusan to kopotayan, oyyos
konnod kopakoy nod kotalu sikandin to
kopotayan. 25 Poomdomma row iddos id
ikahi dangan ni Harin David moka-atag
kandin no mid ungketen to,
'Inaayun id duma koddi iddos Monama nod
Longaggon,
de-en konna a od kovaakkan, su rini man
sikandin to tokeleran ku amoy'd ta-
vang koddi.
26 Ini en kos unayan no dakkoo kos kahaan
ku, woy od kanta kos pusung ku to
koddoong diyot Monama.
Ahad pa od patoy a, duwon en ko-immanan
ku.
27 Oyyos nosorollan ku en no konna a
nikkow od podtohonon diyot
lovongngan.
Dii ka od aman nod ko-obbuu kos lawa to
uhis no uripon du.
28 Id pokita ru koddi iddos daan nod po-
undiyon to umuun waad tomanon.
De-en oraroy a nod kahaa su inaayun ka
man duma koddi.' "*
29 Na ponayun mid ikahi si Pedro to,
"Mgo suwod, id paabbotlabbot ku koniyu
no si Harin David no keton kovuyyahan,
waa sikandin id ooseng ka-ay moka-atag
to ko-ugolingun din, su nosorollan ta no
id patoy woy id lobbong sikandin. Woy
dos lobbong din, duwon poron taman ko-
ungkay. 30 Pomon to si David sokkad man
no propeta, tapoy rin don nosorolli iddos
tandu to Monama no od pohoriyon iddos
sokkad taddot koubbaran din. 31 Nosorollan
din don tapoy iddos kodbadnow taddot
Mesiyas,* de-en mid ikahi si David to,
'Waa sikandin podtohona to Monama riyot
lovongngan woy waa en mandad
no-obbuu kos lawa rin.'*
32 Id badnow to Monama si Disas woy sikami
langun, od pokoposivonnaa, oyya su nokita
roy ron en moho no no-uyag sikandin.
33 Na id batun si Disas to Monama, woy id
posivontuhan ukit to kodpo-unsad diyon
lomig to kowanan din. Woy notanggap
din iddos Uhis no Ispiritu nid tandu to
Amoy rin. Iddos mokososoobbun nokita
woy norinog dow ko-ungkay, ini en kos
pinuungan to Uhis no Ispiritu no id boggoy
ni Disas woy id popiyod din ka-ay't konami.
34 Nosorollan ta no iddos id oseng ni David,
konna en moka-atag kandin, su konna man
si David kos novatun diyot datas to langit,
ko konna, si Disas en. Oyyos duwon id sulat
ni David no mid ungketen to,
'Dos Monama, mid ikahi riyon tod Longag-
gon ku,
Unsad ka lomig to kowanan ku,
35 taman tid po-iraom kud to kikow'n
kodponguu iddos od pongkuntra
kikow.'*
36 De-en sikiyu langun no koubbaran ni Is-
rael, ko-ilangan nod pokosaddoo kow no si
Disas no id pakpak dow riyon to krus, id
aam sikandin to Monama amoy od kovoval-
lan no Mesiyas woy'd Longaggon!"
37 Na, to norinog to mgo minuvu iddos
osengan ni Pedro, nokobbit kos pusung
dan. De-en id inturan dan si Pedro woy
dos duma rin no mgo apostoles, kahi ran
to, "Mgo suwod, ondan man kos ollog nod
puungan doy?"
38 Mid tavak si Pedro to, "Sondit kow woy
tanan kowd to mgo saa row, woy ko-ilangan
no ipat sokkad koniyu, od poboutismu,
su ini en kos kodposivonnaa no nosokkad
kowd diyot ki Disas Krays. Puungi row ini

* 2:21 Od kovasa ini riyot Joel 2:28-32. * 2:28 Od kovasa ini riyot Salmo 16:8-11. * 2:31 Otik diyot kinohiyan no Griego, Cristo. * 2:31 Od kovasa ini riyot Salmo 16:10. * 2:35 Od kovasa ini riyot Salmo 110:1.

amoy'd koposinsyan kow woy od kotang-
gap dow iddos Uhis no Ispiritu no id boggoy
to Monama koniyu. 39 Su ini en kos id tandu
to Monama koniyu woy riyot koubbaran
dow, ahad pa iddos id pon-oubpa riyot
moriyu woy dos ahad ondoy nod umawon
to Monama nod Longaggon ta."
40 Na, mo-uraa pa iddos mgo osengan
ni Pedro kandan woy id loglohottan din
sikandan no mid ungketen to, "Poriyu kow
to mgo minuvu to inin timpu nod puung to
morat su mooggot en nod silutan sikandan
to Monama." 41 Iddon allow, mo-uraa kos
mid pomakoy taddot ponudtulon ni Pedro
woy id poboutismu sikandan. Duwon otol-
lun maan (3,000) no minuvu no nokotimuu
riyon tod pompomakoy. 42 Na, id boggoy
ran langun kos kandan no timpu to kod-
pominog taddot nonaw to mgo apostoles,
ponayun dan nid porumannoy woy id ka-
an taddot id toppiktoppik no paan atag
to kodsampot to kopotayan ni Disas woy
ponayun dan mid dasaa.

Dos Ko-ubpa tod Pompomakoy

43 Na, mo-uraa kos mgo mokososoobbun
pinuungan to Monama ukit to mgo apos-
toles. De-en iddos langun no minuvu, du-
won don allak dan to Monama. 44 Ponayun
nid lolivuung iddos langun nod pompo-
makoy woy id povoggayoy ran diyot ahad
ondoy no duwon ko-ilonganon. 45 Id boligya
ran iddos mgo koruwonnan dan woy dos
bayad tadda, id ba-adba-ad dan diyot mgo
suwod dan to kopomakoy no duwon ko-
ilonganon. 46 Ipat allow, ponayun dan id lo-
livuung diyot templo. Na riyon mandad to
baoy ran, id pontoppiktoppik dan to paan
woy mid ka-an sikandan nid dumannan to
bonnaavonnaan kahaan. 47 Ponayun dan
to koddoong to Monama woy mowwet kos
kod-ontong kandan to langun no minuvu.
Ipat allow, id timuu pe-en tod Longaggon
iddos ko-uralloy to minuvu no notobbus.

3

No-uliyan dos Pungku

1 Sokkad no allow, to mgo alas tres to ma-
pun, mid undiyon to templo si Pedro woy
si Juan, su idda en kos timpu to koddasaa
to mgo Judio. 2 Diyot sobbangan to templo
nod ngoranan no Motoos no Sobbangan,
duwon sokkad no minuvun pungku pomon
poron to kodtobbow rin. Na ipat allow,
duwon od sayung kandin woy od ta-aw
kandin taddon sobbangan amoy'd pokil-
imus taddot od pon-usok diyon to templo.
3 To nokokita sikandin ki Pedro woy ki Juan
no od usok don diyot templo, id bovuyu
sikandin to soopi. 4 Na, id tongtongngan
ni Pedro woy Juan iddos pungku, woy id
ikohiyan ni Pedro to, "Ontong ka konami."
5 De-en mid ontong kandan iddos pungku su
id aangat sikandin no duwon od kotanggap
din.
6 Piru mid ikahi si Pedro to, "Waa
soopi ku, piru duwon ka-ay't koddi no id
pokovoggoy ku kikow. Ukit to kotuusan
to ngaran ni Disas Krays no toho Nazaret,
ipanow ka." 7 Na, id somaddan ni Pedro
iddos kowanan no bollad taddot pungku
woy id poohinat din. Woy idda ron en, id
monokkaa kos pa-a rin. 8 De-en id lohinat
sikandin woy id oipanow, woy id duma ron
kandan nid usok diyot templo. Laggun tid
ipanow ran, id oumbottut sikandin pomon
to kahaan woy id doong din kos Monama.
9 Na langun to mgo minuvu rutun, nokita
ran iddos pungku no noko-ipanow ron woy
id doong diyon to Monama. 10 De-en oraroy
ran no nosoobbuwan taddot notomanan
din, oyyos nokilaa ran man no sikandin
en iddos laayun od ounsad nod pokilimus
diyot Motoos no Sobbangan.

Dos Nonaw ni Pedro Moka-atag ki Disas Krays

11 Na, diyot lugaa nod ngoranan no
Balkon ni Solomon, waa id pitas nid somad
ongki Pedro iddos pungku pomon to ka-
haan no no-uliyan don sikandin. Dos mo-
uraan minuvu, posidlungkossu no id porani
kandan su oraroy ran no nosoobbuwan.
12 To nokita ni Pedro iddos mgo minuvu, id
ikohiyan din sikandan to, "Mgo duma ku
no koubbaran ni Israel, mambot od kosoob-
buwan kow tadda woy mambot od totong-
tong kow konami? Id popoomdom kow
vo no sikami kos nokopo-ipanow kandin
pomon to konamin kotuusan woy pomon
to morumoruma koy to Monama? 13 Konna!
Su iddos Monama to keton kovuyyahan no
si Abraham, si Isaac woy si Jacob, sikandin
en kos id puung ka-ay amoy'd koposivon-
tuhan iddos uripon din no si Disas. Piru
sikiyu, id boggoy row moho sikandin diyot
bollad to mgo ponguu woy id inoyyuhan

dow pe-en sikandin diyot isowwan ni Pilato no gubernador ahad nopuhawang din
don nanoy nod sovukan sikandin. [14] Uhis
sikandin woy Motallong, piru id inoyyuhan
dow. Woy iyon dow baling id buyu riyot ki
Pilato nod sovukan iddos minuvun mongi-
matoy. [15] Id imotayan dow iddos id pomon-
nan to umuun waad tomanon, piru id bad-
now sikandin to Monama, woy sikami, od
pokoposivonnaa en ka-ay. [16] Na, idda en no
kotuusan ni Disas kos id ponokkaa ka-ay'n
minuvu no nokita woy nokilaa row. Ukit to
kopomakoy rin ki Disas, no-uliyan sikandin
no matamata row ron en tid kita.

[17] "Mgo suwod, nokosaddoo a no sikiyu
woy iddos mgo ponguu row, to id po-
imotayan dow si Disas, waa row nosorolli
ko ondoy sikandin. [18] Piru id posaddoo
ron tapoy to Monama ukit to langun no
propeta, no ko-ilangan nod ti-is to mgo
kodposuppit iddos Mesiyas. Na pomon tad-
dot id puungan dow kandin, notuman en
iddos id ikahi to Monama ukit kandan. [19] De-
en sondit kow woy tanan kowd to mgo saa
row, woy livod kowd diyot Monama amoy'd
ka-awa ron kos koniyun mgo saa, na od ma-
awang kos ginawa row. [20] Woy od popiyod
din mandon si Disas Krays no Mesiyas no
id aam din nod hari keta. [21] Piru ko-ilangan
nod oubpa pa sikandin diyot datas to lan-
git taman tod lommiyon don to Monama
iddos langun iling taddot id posaddoo rin
ukit to mgo propeta rin dangan. [22] Oyyos
duwon id ikahi ni Moises no mid ungketen
to, 'Od popiyod kos Monama to propeta
nod pomon da en dinit keta, iling taddot
kodpopiyod din koddi ka-ay't koniyu. Ko-
ilangan nod dumoruma kow to langun nod
osengon din koniyu. [23] Dos ahad ondoy
no konnod dumoruma taddot osengan din,
od po-owan pomon diyot mgo minuvu to
Monama amoy'd silutan to kopotayan no
waad tomanon.' "*

[24] Na kahin Pedro to, "Ungketen dad
en mandad iddos mgo propeta no pomon
poron to timpu ni Samuel woy dos lan-
gun no nokotundug kandin, id ponudtuu
mandad moka-atag to kotomanan inin mgo
allow. [25] Oyyos duwon id tandu dangan to
Monama riyot keton kovuyyahan ukit to
mgo propeta, woy siketa no mgo Judio, apii
taddon tandu. Oyya su mid ikahi sikandin
ki Abraham to,
'Ukit to kikow'n lubbad, od boggayan ku to
kopiyannan iddos langun no min-
uvu ka-ay to ampow't ingod.'*
[26] De-en id aam to Monama iddos uripon
din no si Disas Krays, woy id popiyod din
unna rinit keta no mgo Judio, su amoy od
kotovangan ki nod sondit woy'd tanan to
morat no pinuungan ta."

4

Si Pedro woy si Juan diyot Isowwan to mgo Ponguu to Judio

[1] Na, laggun tod ooseng pa si Pedro woy
si Juan diyot mgo minuvu, id poroniyan
sikandan to mgo tohodbuwis duma to ko-
pitan to mgo tohodtamong to templo woy
ahad iddos mgo Saduseo. [2] Nolingasa ran, su
id nonaw iddos oruwon apostoles diyon to
mgo minuvu no novadnow en si Disas, woy
id ponudtuu ran no idda en kos id posivon-
naa no od kovadnow mandad iddos langun
nid poomatoy. [3] De-en id ammot dan si
Pedro woy si Juan woy id prisu pa tahad
sikandan taman to sollom su od kovulli
ron man iddot kod-ammot kandan.* [4] Piru
ahad iling tadda, dos mo-uraan nokorinog
taddot nonaw ni Pedro, mid pomakoy ran.
Woy iddos ko-uralloy taddot mgo mama ra
no id pomakoy, id inguma to mgo limmon
maan (5,000).

[5] So-op no allow, id lolivuung diyot
Jerusalem iddos mgo ponguu to Judio duma
tod pombuyyahon dan woy dos mgo tohod-
nonaw to Suhu ni Moises. [6] Id lonug kandan
si Anas no mowwet no ponguu to mgo
tohodbuwis, si Caifas, si Juan, si Alejandro
woy dos duma pon korumannan ni Anas.
[7] Na, id pa-angoy ran si Pedro woy si Juan
woy id piyod diyot isowwan dan amoy'd
inturan, kahi ran to, "Ingkon pomon kos
kotuusan dow no noko-uli ka-ay't pungku?
Ondoy man kos id boggoy koniyu ka-ay'n
kotungud?"

[8] Na si Pedro no no-iroomman to Uhis no
Ispiritu, mid ikahi to, "Mgo ponguu woy od

* 3:23 Od kovasa ini riyot Deuteronomio 18:15, 18-19. * 3:25 Od kovasa ini riyot Genesis 26:4. * 4:3 Diyot botasanon to mgo Judio dangan, od diiyan dan nod intud-inturan iddos minuvun na-ammot dan otik od kovulli ron. Od aangat dan taman tod ka-allow ron.

pombuyyahon, [9] otik iyon dow od inturon
konami iddos moppiya nid puungan doy
ka-ay't pungku woy ko momonnu sikandin
no-uliyan, [10] ini kos od ko-oseng doy koniyu.
Sikiyu woy dos langun no koubbaran ni Is-
rael, ko-ilangan nod koovottan dow no inis
minuvu nid lohinat ka-ay't isowwan dow
ko-ungkay, no-uliyan pomon to kotuusan
ni Disas Krays no toho Nazaret. Sikandin
kos id pakpak dow riyon to krus, piru id
badnow sikandin to Monama. [11] Si Disas
iddos batu nod ikohiyon diyot Nosulat no
Kahit Monama no mid ungketen to,

'Iddos batu nid oovoddan to mgo tohodbo-
vaoy,
idda vos en kos batu no mosalig no po-
unsaran.'*

[12] Waa ossa nod pokotobbus keta, oyyos ka-
ay to intirut ingod, waa ossa no id popiyod
to Monama nod tobbus keta, ko konna, si
Disas da en."

[13] Na, pomon to waa kod-aang-aang no
kod-ooseng ni Pedro woy Juan, nosoob-
buwan iddos mgo ponguu to Judio, su
nosorollan dan man no moobbava ra kos
no-iskwilan dan woy waa goli nokilaa kos
ngaran dan. Woy noponulan dan no inis
oruwa, id dumoruma ki Disas. [14] Pomon to
nokita ran no no-uliyan don iddos minuvun
pungku nid lohinat diyot duug ni Pedro
woy Juan, worad id poko-oseng taddot mgo
ponguu. [15] De-en id poleggua ran pa tahad
si Pedro woy si Juan pomon diyot Mowwet
no Hukumanan, amoy od potongkooy pa
sikandan. [16] Kahi ran to, "Ondan man kos
od puungan ta ka-ay'n mgo minuvu? Su
nosorollan to langun ka-ay't Jerusalem no
nokopuung dan to mokososoobbu. De-en
dii ki od poko-oseng no konna mooggot
iddon notomanan. [17] Piru amoy konnod
pokoso-ob inis notomanan, od diiyan tad
sikandan nod nonaw moka-atag ki Disas."
[18] De-en id po-umow ran si Pedro woy si Juan
woy id loglohottan no dii ron en od ikahi
woy od nonaw moka-atag ki Disas.

[19] Piru mid tavak si Pedro woy si Juan,
kahi ran to, "Podtiitimbanga row ve-en ko
ingkon musing kos ollog diyot kod-ontong
to Monama. Idda vo sod dumoruma koy
taddot koniyun id kopi-i o iddos id kopi-
it Monama? [20] Su atag konami, konna
koy en od pokosoro nod ponudtuu tad-
dot langun no nokita woy norinog doy
pomon ki Disas." [21] To norinog idda tad-
dot mgo ponguu, id kotasan dan pe-en si
Pedro woy si Juan. Piru id sovukan dan
dad, oyyos waa man ollog no unayan to
kodsilut kandan, woy novaakkan dos mgo
ponguu to mo-uraan minuvu no mid doong
to Monama pomon taddot mokososoobbun
notomanan. [22] Oyya su inis minuvu no no-
uliyan don ukit to mokososoobbun pinuun-
gan, lampas don to oppat-no-puu kos idad
din.

Dos Dosalon tod Pompomakoy

[23] Na, to id sovukan don si Pedro woy
si Juan, id tollus dan diyot duma ran nod
pompomakoy. Woy id ponudtuu ran iddos
langun nid ikahi taddot mgo ponguu to
tohodbuwis woy'd pombuyyahon to mgo
Judio. [24] To norinog idda to mgo duma ran,
id posokaddoy sikandan nid dasaa riyot
Monama, kahi ran to, "Longaggon no Mo-
tuus, sikkow kos mid bovaa to langit, livuta,
dahat woy ahad iddos langun no nokota-
aw ka-ay. [25] Ukit to Uhis no Ispiritu, id po-
oseng du iddos kovuyyahan doy no si David
no uripon du no mid ungketen to,

'Mambot oraroy nod kolingasa kos konna
mgo Judio?
Mambot od popoomdom dan taddot
waa koru-anon no mgo puhawang?
[26] Su iddos mgo hari ka-ay to ampow't ingod
woy dos mgo ponguu, nolivuung
don
amoy'd supak to Monama nod Lon-
gaggon woy taddot id aam din no
Mesiyas.' "*

[27] "Monama, notuman don iddos id posulat
du ki David, oyyos ka-ay to Jerusalem, no-
livuung don onsi Harin Herodes woy dos
gubernador no si Poncio Pilato. Nokod-
sokkad don sikandan duma to langun no
Judio woy taddot konna mgo Judio amoy'd
supak ki Disas no uhis no uripon nid aam du
no Mesiyas. [28] Iddos langun no id puungan
dan, id ikuu taddot tapoy'n puhawang du
ukit to kikow'n kotuusan woy id kopi-i. [29] Na
ko-ungkay, od Longaggon, nosorollan du
iddos kodkatas dan konami. Tovangi koy

* 4:11 Od kovasa ini riyot Salmo 118:22. * 4:26 Od kovasa ini riyot Salmo 2:1-2.

no mgo uripon du amoy dii koy od aang-
aang nod nonaw to kikow'n kahi. 30 Pokita
ru kos kikow'n kotuusan amoy'd ko-uliyan
iddos od pongkovohokan, woy puungiyu
iddos mgo mokososoobbu ukit to kotuusan
to ngaran ni Disas no uhis no uripon du."
31 To nopongnga ran don id dasaa, nouva
iddos baoy nid lolivuungan dan. Langun
dan, id po-iroomman to Uhis no Ispiritu,
woy to waa kod-aang-aang, id nonaw ran
kos kahit Monama.

Dos Kodposokaddoy tod Pompomakoy

32 Na langun tod pompomakoy, nosokkad
dos poomdom woy ginawa ran. Woy waa
ahad sokkad kandan no noohoddan taddot
koruwonnan dan, ko konna, inaayun dan
od potovangoy. 33 Iddos mgo apostoles,
ponayun dan id posivonnaa moka-atag tad-
dot kodbadnow ki Disas nod Longaggon
ukit to dakkoon kotuusan no id boggoy
kandan. Woy id busbus to Monama dos
kopiyannoy rin diyot langun nod pompo-
makoy. 34 Waa sokkad kandan no nokulan-
gan to ko-ilonganon dan, oyyos duwon man
duma nod pompomakoy no id boligya to
mgo livuta woy baoy ran, 35 woy dos bayad
tadda, id piyod dan diyot mgo apostoles
amoy id pomboggoy riyot duwon mgo ko-
ilonganon.
36 Na, iling dad en mandad tadda kos id
puungan ni Jose no toho Cipre no sokkad
taddot koubbaran ni Levi. Id ngoranan
sikandin to mgo apostoles ki Bernabe no
iddos kohulugan, tohod-inniyat to ginawa.
37 Mid bovoligya sikandin to livuta woy id
piyod din iddos bayad tadda riyot mgo
apostoles.

5

Si Ananias woy si Safira

1 Na, duwon toosawa no id boligya man-
dad to livuta ran. Iddos mama, id ngoranan
ki Ananias woy dos sawa rin, si Safira. 2 To
novoligya ran don idda, id piyod ni Ananias
iddos bayad diyot mgo apostoles, piru waa
rin id amin id boggoy. Woy dos sawa rin,
nokosaddoo rad tadda. 3 Na kahin Pedro
to, "Ananias, mambot id aman ka nod po-
iraom to kotuusan ni Moivuyan woy id
uhusan du kos Uhis no Ispiritu? Su iddos
dumon soopi no id bayad taddot koniyun
livuta, id ollos dow moho. 4 To waa row
pa novoligya iddon livuta, koniyu me-en
idda. Woy to novoligya rowd, koniyu rad
en mandon kos bayad tadda. Na, mambo
moho tid pomuhawang kow nod puung to
morat no iling ka-ay? Konna ra sikami
kos id uhusan dow, ko konna, ahad iddos
Monama." 5-6 To norinog idda ni Ananias,
idda ron en nopiloy sikandin woy id pa-
toy. Na, id porani iddos sudduwan no mgo
mama woy id bukusan dan iddos mina-
toy woy id sayung dan po-undiyot leggua
amoy id lobbong. Pomon tadda, oray'n no-
vaakkan iddos langun no nokorinog moka-
atag taddon notomanan.
7 Na mgo otollun uras pomon tadda id
inguma iddos sawa ni Ananias, piru waa
saddoo rin taddon notomanan. 8 Mid intud
si Pedro kandin, kahi rin to, "Ponudtuu ka
koddi to bonnaa. Ini ra ve-en langun kos
bayad taddot livuta row?"
Mid tavak si Safira to, "Oyya, ika ra en
langun."
9 Kahin Pedro kandin to, "Mambot
nokod-iling kow no toosawa nod geddam
to Uhis no Ispiritu? Ontongngiyu! Ika
ron to sobbangan kos mid loobbong to
sawa ru, su id lobbong ka rad en mandad
nikandan!" 10 Na idda ron en, nopiloy
sikandin diyot isowwan ni Pedro woy id
patoy. To kod-usok taddot sudduwan no
mgo mama, nokita ran no id patoy ron
mandad sikandin, de-en id sayung dan idda
po-undiyot leggua amoy id lobbong duug
taddot sawa rin. 11 Na, no-od-oratan iddos
langun no id lolivuung nod pompomakoy
woy dos langun no nokorinog taddon
notomanan.

Dos Mokososoobbun Pinuungan to Monama ukit to mgo Apostoles

12 Na, mo-uraa kos mokososoobbun pinu-
ungan to mgo apostoles diyot mgo minuvu.
Iddos langun nod pompomakoy, inaayun
od lolivuung diyot Balkon ni Solomon.
13 Ahad mowwet kos kod-ontong to mgo
minuvu kandan, duwon en duma no waa
id pongaku nod lonug kandan pomon to
allak dan. 14 Piru ahad iling tadda, ayas
pe-en id mo-uraa kos id pomakoy diyon
tod Longaggon, mgo mama woy mgo ba-ay.
15 Na, pomon to mokososoobbun pinuungan
to mgo apostoles, id piyod to mgo minuvu
iddos od pongkovohokan po-undiyot ibpit

to doraanon woy id po-ilogga ran diyot
katri woy ikam amoy otid ukit si Pedro,
od kovoyan sikandan ahad od kopontokkan
dobbot aung din iddos duma. 16 Woy id
pon-inguma iddos mo-uraan minuvu nid
pomon diyot mgo bonuwa no nokolingkus
to Jerusalem no id pompiyod mandad tod
pongkovohokan woy ahad iddos id ponlo-
suran to busow, nongo-uliyan dan langun.

Id Prisu iddos mgo Apostoles

17 Piru iddos mowwet no ponguu to mgo
tohodbuwis woy dos langun no duma rin no
Saduseo, oray'n nosina taddot mgo apos-
toles. 18 De-en id pa-ammot dan iddos mgo
apostoles woy id prisu. 19 Piru iddon bulli, id
lukatan to ponolihan tod Longaggon iddos
lokkob taddot prisuwan woy id poleggua
rin iddos mgo apostoles. 20 Woy id ikohiyan
din sikandan to, "Undiyon kow to templo
woy ponudtuu row riyot mgo minuvu ru-
tun iddos moka-atag taddot lammin umuu
no id pomon diyot ki Disas." 21 De-en id
dumoruma iddos mgo apostoles taddot id
ikahi to ponolihan. To sollom poron tadda,
mid undiyon dan to templo woy id nonaw.

Na, idda mandad so mowwet no ponguu
to mgo tohodbuwis woy dos mgo duma rin,
id po-umow ran iddos langun no ponguu
to mgo Judio duma taddot od pombuyya-
hon dan amoy'd kolivuung diyot Mowwet
no Hukumanan. Na, id pa-angoy ran id-
dos mgo apostoles diyot prisuwan. 22 Piru
to kod-inguma taddot id ponsuhu riyot
prisuwan, worad dutun iddos mgo apos-
toles. Purisu id poolivod dan diyon to
mgo ponguu woy mid ikahi sikandan to,
23 "To kod-inguma roy rutun, nokita roy no
id ponoggasan tid lokkob iddos prisuwan,
woy dos langun no tohodtamong, dutun
dad man id ponloohinat to sobbangan, piru
to id lukatan doy iddos lokkob, worad du-
tun iddos mgo pinirisu nid pa-angoy row
nanoy konami!" 24 To norinog idda to ko-
pitan to mgo tohodtamong to templo woy
taddot mgo ponguu to tohodbuwis, nongo-
taong sikandan taddon notomanan to mgo
apostoles. 25 Na, duwon id inguma riyot
kandan no mid ikahi to, "Dos mgo minuvu
no id prisu row, diyon don to templo woy
mid nonaw to mgo minuvu." 26 Idda ron
en, iddos kopitan to mgo tohodtamong to
templo duma taddot mgo minuvu rin, id
undiyon woy id ammot dan mandon iddos
mgo apostoles. Piru waa ran posokiti, su
od kovaakkan dan to mgo minuvu kod pon-
lumbahon dan to batu.*

27 Na, id piyod dan iddos mgo apostoles
diyot isowwan to mgo ponguu to Judio,
woy id sugga sikandan taddot mowwet no
ponguu to mgo tohodbuwis. 28 Kahi rin
to, "Id loglohottan doyd man nanoy sikiyu
no diid nonaw moka-atag taddon minuvu!
Piru ayas dow ra en moho id so-ob kos
nonaw row ka-ay to intirut Jerusalem, woy
iyon dow id kopi-i no sikami kos od sondi-
tan dow taddot kandin no kopotayan!"

29 Piru mid tavak si Pedro woy dos dumon
mgo apostoles, kahi ran to, "Ko-ilangan
no iyon doy'd dumannan iddos id kopi-
it Monama, konna id kopi-it mgo min-
uvu. 30 Dos Monama to keton kovuyyahan,
sikandin kos id badnow ki Disas nid imo-
tayan dow ukit to kodpakpak diyon to krus.
31 Nopongnga sikandin novadnow, id batun
don to Monama woy id posivontuhan ukit
to kodpo-unsad diyon lomig to kowanan
din, su amoy sikandin kos od hari woy od
tobbus keta. Id puungan din idda amoy
siketa no koubbaran ni Israel, od sondit
woy od tanan to mgo saa amoy'd koposin-
syan. 32 Na, od posivonnalan doy no inis
langun ka-ay, bonnaa en woy id posivon-
nalan mandad ini to Uhis no Ispiritu no id
boggoy to Monama riyot mgo minuvu nid
dumoruma kandin."

33 To norinog idda taddot mgo ponguu
to Judio, ayas pe-en sikandan id langot
woy kopi-i ran nod imotayan iddos mgo
apostoles. 34 Piru duwon sokkad no Pariseo
no tohodnonaw to mgo Suhu ni Moises woy
mowwet kos kod-ontong kandin to langun
no minuvu. Iddos ngaran din, si Gamaliel.
Mid lohinat sikandin woy id suhu to mgo
minuvu nod polegguangon pa tahad iddos
mgo apostoles. 35 To nokoleggua ron sikan-
dan, mid ikahi si Gamaliel to, "Mgo duma
ku no koubbaran ni Israel, ayyad-ayyad
kow tod puungan dow taddon mgo minuvu.
36 Su dangan, duwon sokkad no minuvu nid

* 5:26 Diyot botasanon to mgo Judio, ini en kos kodsilut dan taddot minuvu nod puung to dakkoon saa. Od ponlumbahon dan sikandin to mgo batu taman tod patoy.

ngoranan ki Teudas no mid pokita woy
id pokilaa nod bontuhon kun sikandin no
minuvu, woy duwon mgo oppat no gatus no
minuvu no sakup din. Piru to id imotayan
don sikandin, iddos langun taddot mgo
minuvu rin, nokodsuwoysuwoy woy dos
pinuungan din, nowora. 37 Woy riyot timpu
no id suhu to gubernador no id polista
kos mgo minuvu, id loppow si Judas no
toho Galilea. Duwon mo-uraan minuvu no
nopiyod din, piru id imotayan dad sikandin,
woy nokodsuwoysuwoy rad en mandad id-
dos mgo minuvu rin. 38 De-en ko-ungkay, ini
kos od osengon ku koniyu. Yo row mon-
nuwa iddon mgo minuvu woy podtohona
row ron sikandan, oyya su otik iddos pinu-
ungan dan, puhawang da to minuvu, konna
en idda od pokoponayun. 39 Piru ko iddos
pinuungan dan, puhawang to Monama, dii
kow en od pokoposoro kandan. Konna ra
idda, od pokosupak kow pe-en to Monama."
40 De-en to norinog taddot mgo ponguu to
Judio iddos id ikahi ni Gamaliel, id du-
moruma sikandan. Na, id po-umow ran
iddos mgo apostoles woy id polompossan.
Nopongnga, id diiyan dan don sikandan
nod nonaw moka-atag ki Disas, idda pa id
sovukan. 41 Na, id leggua iddos mgo apos-
toles no duwon dakkoon kahaan, su riyot
kod-ontong to Monama, od pokogaha ran
nod ti-is to kodpo-ilow pomon to ngaran
ni Disas. 42 Na, ipat allow riyot templo woy
riyon mandad to mgo baoy ran, id ponayun
sikandan nid nonaw woy id ponudtuu to
Moppiyon Dinoggan moka-atag ki Disas no
sikandin en iddos Mesiyas.

6

Dos Kod-aam to Pittun Tohodtavang to mgo Apostoles

1 Na iddon timpu, to mid enot-enot don
id mo-uraa kos od pompomakoy, id langot
iddos mgo Judio no Griego kos kinohiyan
diyon to mgo Judio no Hebreo kos kino-
hiyan. Oyya su iddos mgo bau no moli-
tan to Judio no Griego, waa novoggayi to
allow-allow no koka-an dan. 2 De-en id
po-umow taddot sopuu-oruwon apostoles
iddos langun nod pompomakoy. Kahi ran
to, "Konna moppiya nod tonanan doy id-
dos kodponudtuu to kahit Monama amoy'd
possi to mgo bau no molitan. 3 De-en mgo
suwod, aam kow pomon ka-ay't koniyu to
pittun mama no waa id pokosawoy woy no-
iroomman to Uhis no Ispiritu woy moraom
kos koovottan, oyyos sikandan don kos od
tuwossan doy to kotungud taddon pinuun-
gan. 4 Woy sikami no mgo apostoles, od ka-
hamit doy kos langun no timpu riyot kod-
dasaa woy kodponudtuu to kahit Monama."

5 Na iddos langun nod pompomakoy, na-
haa taddon puhawang, de-en id aam dan
si Esteban no mopompomakoy woy no-
iroomman to Uhis no Ispiritu. Woy dos
duma no id aam dan, onsi Felipe, si Procoro,
si Nicanor, si Timon, si Parmenas woy si
Nicolas no toho Antioquia no konna Ju-
dio, piru nopiyod sikandin to pomokayon
to mgo Judio. 6 Nopongnga, id poohinat
sikandan diyot isowwan to mgo apostoles.
Na, id dasaa iddos mgo apostoles laggun
tid torungngan dan to bollad dan iddos uu
taddot pittun mama, patow no sikandan en
kos id tuwossan to kotungud.

7 De-en ponayun no nokoso-ob kos kahit
Monama. Id mo-uraa pe-en iddos mgo
tinodduwan diyot Jerusalem woy mo-uraa
mandad kos mgo tohodbuwis no id po-
makoy ron to Moppiyon Dinoggan.

Dos Kod-ammot ki Esteban

8 Na ini si Esteban, noponnu to eru to
Monama woy id boggayan din to kotuusan.
De-en mo-uraa kos mokososoobbu no id
puungan din diyot isowwan to mgo min-
uvu. 9 Piru duwon dumon mgo minuvu nod
pon-apuu to nonaw ni Esteban. Mgo sakup
sikandan to simba-an to mgo Judio nod
ngoranan no Nokolegguang Pomon diyot
Kod-uripon. Inin mgo Judio, toho Cirene,
toho Alejandria woy duwon mandad toho
Cilicia woy toho Asia. 10 Piru waa ran en
nokogaha to kod-apuu ki Esteban, oyya su
id boggayan man sikandin to moraom no
koovottan pomon to Uhis no Ispiritu ukit
to kod-ooseng din. 11 De-en duwon id bo-
yaran dan no mgo minuvu amoy'd ooseng
to uhus no uvag kun to norinog dan no si
Esteban, id sosumpalit ki Moises woy riyot
Monama. 12 Pomon tadda, no-ukag iddos
mgo minuvu, dos od pombuyyahon to mgo
Judio woy dos mgo tohodnonaw to Suhu ni
Moises. Id ammot dan si Esteban woy id
piyod diyot isowwan tod pombuyyahon to
mgo Judio. 13 Na, id umow ran kos dumon
mgo minuvu amoy od posivonnaa to uhus

moka-atag ki Esteban. Kahi ran to, “Ikon
minuvu, inaayun od ooseng to morat no od
pokosumpalit ka-ay't uhis no templo woy
ahad taddot mgo Suhu ni Moises. 14 Norinog
doy no mid ikahi sikandin, no od gobban
ni Disas no toho Nazaret inis templo woy
od buwassan iddos mgo botasanon no id
po-ikuu ni Moises keta.” 15 Na, ayas tong-
tongngi si Esteban taddot langun no sakup
to mgo tohodhukum no id pon-unsad du-
tun, woy nokita ran no iddos bonnong din,
id se-aa iling to bonnong to ponolihan.

7

*Dos Osengan ni Esteban diyot mgo Tohod-
hukum to Judio*

1 Na iddos mowwet no ponguu to mgo
tohodbuwis, mid intud ki Esteban, kahi rin
to, “Mooggot bo inis langun no id ponudtuu
ka-ay'n mgo minuvu moka-atag kikow?”
2 Mid tavak si Esteban to, “Mgo su-
wod woy od pombuyyahon to mgo Judio,
pominogga row pa inis od osengon ku
koniyu. Dangan, to riyon pa to prubinsya
to Mesopotamia iddos keton kovuyyahan
no si Abraham, id pokita kandin iddos
Monama no Motuus to Langun to waa pa
sikandin id alin diyot bonuwa to Haran.
3 Mid ikahi iddos Monama ki Abraham to,
‘Tonaniyu inis ingod du woy dos mgo ko-
rumannan du, woy undiyon ka to ingod
no id pokita ku kikow.’ 4 De-en id tanan
sikandin diyot ingod to Caldea, woy id alin
nid oubpa riyot Haran. To id patoy ron kos
amoy rin, id pa-alin mandon sikandin to
Monama ka-ay't ingod no id ubpan ta ko-
ungkay. 5 Iddon timpu, waa pa boggayi to
Monama si Abraham to livuta, ahad songo-
paad dobbo. Piru id tandu to Monama no
inin livuta, id boggoy rin en amoy sikandin
kos od pongomunoy woy dos koubbaran
din. Piru iddon timpu to kodtandu to
Monama ki Abraham ka-ay, waa pa anak
din.* 6 Mid ikahi iddos Monama kandin to,
‘Dos koubbaran du, od ubpa riyot konna
kandan no ingod woy rutun, od uriponnon
sikandan woy'd pon-ooyuwon daom to op-
pat no gatus no lahun. 7 Piru od silutan ku
en iddos ingod nod uripon kandan. Woy
kopongnga, od polegguangon ku sikandan
taddon ingod woy od livod mandon ka-ay'n
lugaa amoy dini ran od simba koddi.’*

8 Na, id suhu to Monama si Abraham no
od tupuwan iddos langun no mama su idda
en kos patow taddot tandu rin. De-en id
tupuwan ni Abraham si Isaac to iko-waun
allow pomon to kodtobbow rin. Id tupuwan
mandad ni Isaac si Jacob woy ungketen
dad en mandad kos id puungan ni Jacob
taddot sopuu-oruwon anak din no keton
kovuyyahan.*

9 “Na, si Jose no sokkad taddot mgo anak
ni Jacob, nosina moho kandin iddos mgo
suwod din, de-en id boligya ran sikandin
diyot mgo minuvu nod undiyot ingod to
Ehipto amoy'd uriponnon. Piru id du-
mannan dad sikandin to Monama, 10 su id
polegguang sikandin pomon taddot langun
no kosupittan woy id boggayan mandad
sikandin to Monama to moraom no koovot-
tan, de-en oray'n nahaa iddos harit Ehipto
kandin. Id aam din si Jose nod ponguu
riyon to intirut Ehipto, woy ahad pa iddos
langun no korotuwan to hari, no-iraom to
kandin no kodponguu.* 11 “Na, id inguma
iddos dakkoon gutas diyon to Ehipto woy
ahad diyot Canaan, de-en oray'n nosupit-
tan iddos keton kovuyyahan, oyya su worad
od ko-ongayan dan to koka-an. 12 Piru
to norinoggan ni Jacob no duwon koka-
an diyot Ehipto, id po-undiyon din iddos
mgo anak din no keton kovuyyahan amoy'd
bovolli to koka-an. Idda en kos unnon kod-
undiyon dan to Ehipto. 13 Na riyot iko-
oruwon kod-undiyon dan, id pokilaa ron si
Jose riyot mgo suwod din, woy id posaddoo
rin mandad diyot hari iddos moka-atag to
mgo korumannan din. 14 Na, id pa-angoy ni
Jose iddos amoy rin no si Jacob duma taddot
langun no korumannan din, woy dos ko-
uralloy ran, pittumpuu limma langun. 15 De-
en id undiyon si Jacob to Ehipto duma iddos
keton kovuyyahan, woy riyon dan id pon-
ubpa woy rutun dan en mandad id pooma-
toy. 16 Piru iddos mgo bangkoy ran, id piyod
dad diyot bonuwa to Siquem* no sakup to
ingod to Canaan su riyon id lobbong to

* 7:5 Od kovasa ini riyot Genesis 12:1-7. * 7:7 Od kovasa ini riyot Genesis 15:13-14. * 7:8 Od kovasa ini riyot Genesis 17:9-14. * 7:10 Od kovasa ini riyot Genesis 37-41. * 7:16 Inin bonuwa, od ngoranan mandad no Sicar. Od kovasa ini riyot Juan 4:5. * 7:16 Od kovasa ini riyot Genesis 42-50.

lovongngan no id bolli dangan ni Abraham
pomon diyot mgo anak ni Hamor.*
17 "To asow ron iddos timpu nod puungan
to Monama iddos tandu rin ki Abraham,
ayas pe-en id mo-uraa kos koubbaran tad-
dot keton kovuyyahan diyot Ehipto. 18 Na,
id inguma kos allow no duwon id suvaa no
hari riyot Ehipto no waa sinorollan moka-
atag ki Jose. 19 Id okalan taddon hari iddos
keton kovuyyahan woy ayas din sikandan
id posupittan, woy id pohos din sikandan
nod tanan taddot mgo anak dan no lammi
pa id tobbow amoy'd poomatoy.
20 "To idda en mandad no timpu, id to-
bbow si Moises no anak no oray'n mo-
toos diyot kod-ontong to Monama. Na, id
tuhanuu sikandin to inoy woy amoy rin
diyot baoy ran daom to otollun buwan. 21 To
nopohos don sikandan nod tanan ki Moises
diyot leggua, nokita sikandin to ba-ay no
anak to hari. Id onnat din idda woy id uyag
din iling to kandin don en no anak. 22 Na, id
nonawwan sikandin to langun no sinorol-
lan to mgo toho Ehipto. Woy novantug
sikandin pomon to kotuihan to kod-ooseng
woy pinuungan din.*
23 "To oppat-no-puun lahun don si Moi-
ses, nokopuhawang sikandin nod lowwi to
iling din no koubbaran ni Israel.* 24 To kod-
inguma rin dutun, nokita rin iddos iling din
no lubbad ni Israel no id ayu-ayu taddot
sokkad no toho Ehipto. De-en id ponovan-
gan din idda, woy id imotayan din iddos
toho Ehipto. 25 Kunan ni Moises kod koovot-
tan to iling din no tribu no ukit kandin, od
polegguangon sikandan to Monama pomon
diyot kod-uripon, piru waa ran bos nokaab-
bot. 26 So-op no allow, nokita ni Moises
iddos oruwon koubbaran ni Israel no id
po-imotayoy. Id porani sikandin amoy'd
gollangon woy'd pod-uliyon din nanoy.
Kahi rin to, 'Mgo suwod, mambot od po-
imotayoy kow moho no tooruma kow man!'
27 Piru iddos minuvun id ayu-ayu tat
duma rin, id osikoy rin da en baling si
Moises woy id ikohiyan din to, 'Eh, ondoy
ka man nod ponguu woy od hukum ko-
nami? 28 Ondan, id kopi-i ru ayu nod imatoy
koddi iling taddot id puungan du taddot
toho Ehipto govoni?'* 29 To norinog idda ni
Moises, id paahuy sikandin woy id oubpa
ron diyot ingod to Midian no konna kandin
no ingod. Na, dutun don sikandin noko-
osawa, woy riyon en mandad id tobbow
iddos oruwon anak din no mama.
30 "To id lihad kos oppat-no-puun lahun,
duwon ponolihan to Monama no mid
pokita ki Moises diyot id loglog no sopinit
laggun to riyon pa sikandin to noka-awoy-
awoy'n lugaa no moranit Buvungan to
Sinai. 31 Oray'n nosoobbuwan si Moises tad-
dot nokita rin, de-en id poroniyan din iddos
sopinit amoy'd ontongngan din. Piru to
riyon don sikandin to morani, norinog din
kos bawos tod Longaggon no mid ungketen
to, 32 'Siyak kos Monama to kovuyyahan
du no onsi Abraham, si Isaac woy si Ja-
cob.' To norinog idda ni Moises, id pon-
gookoo sikandin to mattag allak din woy
dii sikandin od pokogaha nod tongtong
tadda. 33 Na mid ikahi iddos Monama kandin
to, 'Lusutow kos sandalyas du, su uhis no
lugaa inis id lohinatan du. 34 Nokita ku
iddos mopet no notomanan to koddin mgo
minuvu no id uripon diyot Ehipto. Woy
norinog ku iddos kodnganoy ran, de-en id
undini a su od polegguangon ku sikandan
pomon diyot kod-uripon. Na, undini kad su
sikkow kos id popiyod ku riyot Ehipto.'*
35 "Na, si Moises en kos id elleyan taddot
iling din no koubbaran ni Israel no id pon-
ooseng to, 'Eh, ondoy ka man nod ponguu
woy od hukum konami?' Piru sikandin en
kos id aam to Monama nod ponguu woy
od polegguang kandan pomon diyot kod-
uripon ukit to kodtavang taddot ponolihan
no id pokita kandin diyot id loglog no
sopinit. 36 Si Moises en kos id ponguu tad-
dot keton kovuyyahan to kodleggua pomon
diyot Ehipto. Mo-uraa kos mokososoobbun
pinuungan din dutun, ahad diyot kod-ukit
dan to Moollutun Dahat woy riyon mandad
to noka-awoy-awoy'n lugaa daom to oppat-
no-puun lahun. 37 Woy sikandin en kos
id oseng diyot keton kovuyyahan no mid
ungketen to, 'Od popiyod kos Monama to

* 7:22 Od kovasa ini riyot Exodo 1:1-2:10. * 7:23 Sikandan kos koubbaran ni Jacob no apu ni Abraham. Id buwassan to Monama iddos ngaran ni Jacob to ngaran no Israel, no iddos kohulugan, 'Koponoluwan to Monama.' Id ngoranan mandad to koubbaran ni Israel iddos mgo Judio o Hebreo. * 7:28 Od kovasa ini riyot Exodo 2:11-14. * 7:34 Od kovasa ini riyot Exodo 3:2-8.

propeta nod pomon da en dinit keta, iling
dad en to kodpopiyod din koddi ka-ay't
koniyu.”* 38 Si Moises en kos duma to ke-
ton kovuyyahan iddot nolivuung pa sikan-
dan diyot noka-awoy-awoy'n lugaa. Woy
sikandin en kos id tongko taddot ponoli-
han diyot Buvungan to Sinai, woy sikandin
kos id tanggap taddot kahit Monama no
od pokovoggoy to umuu amoy id boggoy
mandad keta.
39 “Piru waa id dumoruma ki Moises iddos
keton kovuyyahan, ko konna, id elleyan
dan da en baling sikandin, su iyon od
nongkapon to ginawa ran, iddos kodlivod
diyot Ehipto. 40 Na, laggun to riyon pa si
Moises to Buvungan to Sinai, id oseng iddos
mgo minuvu ki Aaron no kakoy ni Moi-
ses, kahi ran to, ‘Bovaa kad moho to mgo
monama nod ponguu keta. Su ini si Moises
nid piyod keta pomon diyot Ehipto, waa
tad nosorolli ko ondan don kos notomanan
din.’ 41 De-en id bovaa ran don to konna
bonnaan monama no iddos boyo, iling to
natit baka. Nopongnga, id buwisan dan
idda woy id pista ran, oyya su nahaa ran
taddot id bovallan dan.* 42 Piru pomon tad-
dot id puungan dan, id inoyyuhan sikandan
to Monama. Id podtohon din sikandan nod
simba to mgo bitu-on diyot datas to langit,
su ini en kos id sulat taddot mgo propeta no
mid ungketen to,

‘Sikiyu no koubbaran ni Israel, to riyon
kow pa to noka-awoy-awoy'n lugaa
daom to oppat-no-puun lahun,
id bovuwis kow to mgo oyama row,
piru konna atag koddi.
43 Iyon dow od piipiyoddon, iddos tolda nod
simba-anan dow to konna bonnaan
monama row no si Moloc, woy
iddos konna bonnaan monama row no
si Repan no binovallan pomot boyo
to bitu-on.
Ini en kos unayan no id pa-ammot woy
id popiyod ku sikiyu riyot lugaa no
lomig pa riyot ingod to Babilonia.’*

44 “Dangan, to riyon pa to noka-awoy-
awoy no lugaa iddos keton kovuyyahan, id
piyod sikandan to tolda no simba-anan.*
Idda en kos patow taddot tandu to Monama
no inaayun en sikandin od duma kandan.
Id bovallan dan iddon tolda ukit to iku-
lan no id pokita to Monama riyot ki Moi-
ses. 45 To notanggap taddot koubbaran
dan iddos tolda, id piyod dan idda to kod-
undini ran timpu to kodponguu ni Josue
no nokosuvaa ki Moises. Su id popa-awa
to Monama iddos mgo minuvu no id pon-
oubpa ka-ay'n livuta, su amoy idda en so
keton kovuyyahan kos od pokokomunoy
tadda. Iddon tolda, dutun poron to iddon
lugaa taman to timpu no id hari si David.
46 Na, id buyu ni David diyot Monama no
od poohinat sikandin to noto-oo no baoy
atag to Monama amoy diyon od simba iddos
koubbaran ni Jacob. Piru ahad id kahaa-i si
David to Monama, waa en sikandin omani,
47 ko konna, si Solomon no anak din kos id
poohinat tadda.
48 “Piru iddos Monama no Lampas to Lan-
gun, dii en sikandin od oubpa riyot mgo
baoy no binovallan da to mgo minuvu.
Oyyos duwon id sulat taddot sokkad no
propeta no mid ungketen to,

49 ‘Iddos langit kos unsaran ku to kodhari
woy dos livuta kos od unturan to pa-a
ku.
De-en konnod kopakoy nod poohinat
kow to baoy nod oubpan ku woy
konna en mandad od kopakoy nod poohi-
nat kow tod imooyyan ku.
50 Oyyos siyak en kos id bovaa to langit woy
livuta, ahad iddos langun no nokota-aw ka-
ay.’ ”*

51 Na ponayun mid ikahi si Esteban to,
“Sikiyu, mgo motoggas kos uu row woy
noko-iling kow to mgo minuvu no waa
sinorollan to kahit Monama su od povovon-
goo kow to kahi rin. Waa en moho od
suwayan dow to koniyun kovuyyahan no
inaayun od supak to Uhis no Ispiritu! 52 Waa
en ahad sokkad taddot mgo propeta no
waa posuppiti taddot kovuyyahan dow.
Oyya su id pon-imotayan dan iddos langun
no propeta nid nonaw moka-atag to kod-
undini taddot Motallong no uripon din no
si Disas. Woy sikiyu en kos id boligya
kandin diyot od pongkuntra kandin woy

* 7:37 Od kovasa ini riyot Deuteronomio 18:15. * 7:41 Od kovasa ini riyot Exodo 32. * 7:43 Od kovasa ini riyot Amos 5:25-27. * 7:44 Dos tolda no simba-anan, ka-ay en id ta-aw iddos kavan nid tawwan to Sopuun Suhu to Monama to waa pa nopoohinat ni Solomon iddos templo. * 7:50 Od kovasa ini riyot Isaias 66:1-2.

id imotayan dow pe-en sikandin. [53] Woy
sikiyu iddos nokotanggap taddot mgo Suhu
to Monama ukit to mgo ponolihan, piru
waa kow id tuman tadda."

Dos Kodlumbag to Batu ki Esteban

[54] Na, to norinog taddot sakup to mgo to-
hodhukum iddon mgo osengan ni Esteban,
id pongongitoo sikandan to mattag langot
dan. [55] Piru si Esteban no no-iroomman to
Uhis no Ispiritu, id langngag diyot datas to
langit. Nokita rin iddos se-aa to kotuusan
to Monama no oray'n mosella woy nokita
rin mandad si Disas no id lohinat diyon
lomig to kowanan to Monama. [56] Kahin
Esteban to, "Ontongngi row! Nokita ku
iddos langit no nopokesan woy dos Anak to
Minuvu no id lohinat lomig to kowanan to
Monama!"

[57] To norinog dan idda, id pomehes sikan-
dan woy id sosabpong to tolinga ran amoy
diid pokorinog taddot osengan ni Esteban.
Woy idda ron en, id porongnganoy ran nid
dubpu kandin. [58] Na, id goyod dan sikandin
po-undiyot leggua to bonuwa woy rutun, id
ponlumbahan dan sikandin to batu. Woy
idda mandad so mgo minuvu no id posivon-
naa to uhus moka-atag ki Esteban, id pon-
lousut to umpak dan no mowwet so bollad
amoy moomok kandan nod lumbag to batu.
Woy id potomongngan dan iddon umpak
to sokkad no sudduwan nod ngoranan ki
Saulo. [59] Laggun tid ponlumbahan dan si
Esteban to batu, id dasaa sikandin no mid
ungketen to, "Disas nod Longaggon, tong-
gapow inis gimukud ku." [60] Na, id lingko-od
sikandin woy id oseng to monokkaa no mid
ungketen to, "Longaggon, yo ru sikandan
sukuti ka-ay't saa ran." To noko-oseng da
en si Esteban tadda, novudtus kos songnga
rin.

8

[1-2] Na, id lobbong si Esteban to mgo min-
uvu no mopompomakoy to Monama woy
oraroy ran id pondaawit taddot kopotayan
din. Piru si Saulo, nahaa taddot kod-imatoy
ki Esteban.

Dos Kodposuppit tod Pompomakoy

Pomon taddot allow to kodpatoy rin,
id tigkanoy kos dakkoon kodposuppit tod
pompomakoy riyot Jerusalem. Idda en kos
unayan no iddos langun nod pompomakoy,
nokodsuwoysuwoy riyot mgo prubinsya to
Judea woy riyot Samaria. Piru iddos mgo
apostoles, waa id tanan dutun.

[3] Na, ayas id posupittan ni Saulo iddos
od ponlolivuung nod pompomakoy. Id
ipan din pon-usokki iddos mgo baoy woy
id ammot din iddos mgo mama, ahad iddos
mgo ba-ay woy id poprisu.

Dos Kodponudtuu ni Felipe to Kahit Monama riyot Samaria

[4] Na, iddos od pompomakoy no nokod-
suwoysuwoy, id ponudtuu ran iddos kahit
Monama riyot ahad ingkon no lugaa nod
ko-ingumannan dan. [5] Sokkad kandan,
si Felipe.* Mid undiyon sikandin to
bonuwa to Samaria woy id ponudtuu rin
iddos moka-atag to Mesiyas. [6] To norinog
taddot mo-uraan minuvu iddos ponud-
tulon din woy to nokita ran iddos mgo
mokososoobbu nid puungan din, id ooy-
yaran dan sikandin tid pominog. [7] Oyyos
duwon mgo minuvu no id losuran to mgo
busow no no-uliyan. Id pomomehes to
monokkaa iddos mgo busow laggun to id
ponleggua riyot id ponlosuran dan. Mo-
uraa mandad kos mgo minuvu no id patoy
kos lawa woy ahad iddos mgo pungku no
no-uliyan don. [8] De-en oray'n nahaa iddos
mgo minuvu riyot Samaria.

[9] To idda ra en no bonuwa, duwon sokkad
no minuvu no od kotuig nod madyik no
id ngoranan ki Simon. Woy nouhoy ron,
oray'd kosoobbuwan iddos langun no toho
Samaria pomon to kandin no kotuihan. Id
pobporoong sikandin no duwon kotuusan
din. [10] Langun to worowora woy'd koruwon-
nan to iddon bonuwa, od pominoggon dan
sikandin. Kahi ran to, "Saddook sikandin
en iddos duwon kotuusan to Monama no
id ngoranan to Dakkoon Kotuusan." [11] Idda
en kos unayan no oraroy sikandin od
pominoggon taddot mgo toho Samaria, su
nouhoy ron no timpu no id kosoobbu-i ran
sikandin taddot kodmadyik din. [12] Piru to
id inguma si Felipe no mid ponudtuu to
Moppiyon Dinoggan moka-atag to kodharit
Monama woy moka-atag ki Disas Krays, id
pomakoy sikandan woy id poboutismu ron
iddos mgo mama woy mgo ba-ay. [13] Na ahad

* 8:5 Sokkad sikandin taddot pittu no na-aam no tohodtavang to mgo apostoles. Od kovasa ini riyot Pinuungan 6:5.

si Simon, id pomakoy woy id poboutismu
ron mandad, de-en inaayun don sikandin
id dumoruma ki Felipe ahad ingkon. Woy
nosoobbuwan sikandin taddot nokita rin
no mokososoobbun pinuungan ni Felipe.

[14] To norinog to mgo apostoles diyot
Jerusalem no id pomakoy ron to kahit
Monama iddos mgo toho Samaria, id po-
undiyon dan si Pedro woy si Juan. [15] To
kod-inguma ran dutun, id dasaa ran atag
tod pompomakoy amoy'd kotanggap dan
iddos Uhis no Ispiritu. [16] Oyyos waa ran
poron notanggap iddos Uhis no Ispiritu to
noboutismuwan sikandan ukit da to ngaran
ni Disas Krays nod Longaggon. [17] Na, id
torungngan onni Pedro woy Juan to bollad
dan iddos uu taddot od pompomakoy, woy
idda ron en, notanggap dan iddos Uhis no
Ispiritu.

[18] To nokita ni Simon no nokotanggap
don to Uhis no Ispiritu iddos od pompo-
makoy ukit to kodtoddung to mgo apos-
toles to bollad dan diyot uu ran, od bog-
gayan din nanoy to soopi si Pedro woy
si Juan. [19] Kahi rin to, "Boggayi a ruwon
no kotuusan, su amoy iddos ahad ondoy
nod kotorungngan to koddin bollad diyot
ampow to uu ran, od pokotanggap mandad
to Uhis no Ispiritu."

[20] Piru mid tavak si Pedro to, "Od pokosa-
hap ka nanoy duma ikos kikow'n soopi
riyon to linow't apuy, su kunan du kod
kovolli ru kos kotuusan no id boggoy to
Monama! [21] Waa lavut du ka-ay't id pop-
uungan to Monama konami, oyya su ikos
poomdom du, konna motallong diyot kod-
ontong to Monama. [22] De-en sondit ka woy
tanan kad to morat no puhawang du woy
dasaa ka riyon tod Longaggon, su saddook
od posinsyan din pa kos morat no ingowol-
lon du. [23] Su nosorollan ku no oraroy ka en
no nosina woy no-uripon ka to saa."

[24] Na kahin Simon kandan to, "Dasaa
kow riyon tod Longaggon atag koddi amoy
konna ku od kosahapan iddos id ikahi row."

[25] To nopongnga id posivonnaa woy id
ponudtuu to kahi tod Longaggon si Pedro
woy si Juan diyot bonuwa to Samaria, id
livod sikandan diyot Jerusalem. Na, id
ponudtuu ran iddos Moppiyon Dinoggan
diyot mo-uraan bariyu no nongovoyan dan
no sakup to Samaria.

Si Felipe woy dos Sinolihan to Rayna to Etiopia

[26] Na, duwon ponolihan tod Longaggon
no id pokita ki Felipe woy id ikohiyan
sikandin to, "Porava ka ko-ungkay woy
ikuu ka to daan no pomon diyot Jerusalem
po-undiyon to Gaza." (Iddon daan, konna
oraroy od kovoyan.) [27] Purisu mid ipanow si
Felipe.

To riyon pa sikandin to daan, nokita
rin iddos sokkad no minuvu no toho
Etiopia nod uli ron pomon to kodsimba
riyot Jerusalem. Iddon minuvu, sinolihan
sikandin to Rayna to Etiopia nod ngoranan
no Candace, woy mowwet kos kotundanan
din su tohodtamong man sikandin to lan-
gun no korotuwan taddot Rayna. [28] Laggun
tid sakoy sikandin to kolisa rin, id basa rin
iddos libru ni propeta Isaias. [29] Na iddos
Uhis no Ispiritu, mid ikahi ki Felipe to, "So-
utow iddos kolisa woy daag ka tadda." [30] De-
en id lupug ni Felipe iddos kolisa, woy to
noso-utan din don idda, norinog din no id
basa taddot sinolihan iddos libru ni propeta
Isaias. Na mid intud si Felipe kandin, kahi
rin to, "Noovottan du vo kos id basa ru?"

[31] Mid tavak iddos sinolihan to, "Waa en,
oyyos waa man od paabbotlabbot koddi."
Na, id posakoy rin si Felipe riyot kolisa woy
id po-unsad diyot duug din. [32] Iddos nokota-
aw taddot id basa rin diyot Nosulat no Kahit
Monama, mid ungketen to,

"Noko-iling sikandin to karnero no od
tuyukon amoy'd sumboliyon,
woy noko-iling mandad sikandin to
natit karnero no diid pomehes lag-
gun tod bongulan,
su od tivunok sikandin.
[33] Id po-ilawan sikandin woy konna ollog kos
kodhukum kandin.
Wora od poko-oituu moka-atag to koub-
baran din,
oyya su id poobbavan da man iddos
umuu rin ka-ay to ampow't ingod."*

[34] Na mid ikahi iddos sinolihan diyot ki
Felipe to, "Ponudtuu ru koddi ko ondoy
inis minuvu nod tommanon ni Isaias ka-
ay't id sulat din. Moka-atag bo ini to ko-
ugolingun din o riyot ossa?" [35] Pomon dad

* 8:33 Od kovasa ini riyot Isaias 53:7-8.

en diyon tid basa rin, id paabbotlabbot ni
Felipe kandin iddos Moppiyon Dinoggan
moka-atag ki Disas. 36 Todtahad, id inguma
ran diyot lugaa no duwon oweg. Kahi
taddot sinolihan diyot ki Felipe to, "Na,
duwon man oweg iko-i. Kopakoy vo nod
boutismuwan a nikkow?" 37 [Mid tavak si
Felipe to, "Otik mooggot kos kopomakoy
ru ki Disas Krays no waa kodduworuwa,
kopakoy nod boutismuwan ka." Kahi tad-
dot sinolihan to, "Id pomakoy a en no si
Disas Krays kos Anak to Monama."]
38 Na, id posoro taddot sinolihan kos
kolisa, woy id ponog dan nid undiyot oweg,
woy id boutismuwan sikandin ni Felipe.
39 To id go-un dan don pomon diyot oweg,
tigkow ron no nowora si Felipe su id piyod
don to Uhis no Ispiritu. Worad sikandin
nokita taddot sinolihan, piru id ponayun
don sikandin nid uli duma to dakkoon ka-
haan. 40 Na si Felipe, nokotaud to riyon
don sikandin to bonuwa to Asoto. Woy
id ponudtuu rin iddos Moppiyon Dinoggan
diyot langun no bonuwa no id boyan din
taman tid inguma sikandin diyot Cesarea.

9

Id Pomakoy si Saulo ki Disas
(Pinuungan 22:6-16; 26:12-18)

1 Na iddon timpu, id ayas pe-en iddos
lingasa ni Saulo taddot od pompomakoy
tod Longaggon, woy id kotasan din sikan-
dan nod imotayan. Id undiyon sikandin
to mowwet no ponguu to mgo tohodbuwis,
2 amoy od buyu to mgo sulat diyot mgo
ponguu to simba-an to Judio no riyot Dam-
asco. Iddon mgo sulat, id boggoy kandin to
kotungud nod ammot to ahad ondoy nod
kokita rin nod ikuu taddot nonaw moka-
atag ki Disas, mama man o ba-ay, woy
od piyoddon din diyot Jerusalem amoy'd
prisuwon.
3 Na, to od po-undiyon don si Saulo
to Damasco woy asow ron sikandin od
inguma, tigkow duwon se-aa pomon diyot
datas to langit no nokotaddow kandin.
4 Nopiloy sikandin woy duwon bawos no
norinog din no mid ungketen to, "Saulo,
Saulo, mambot id posupittan a nikkow?"
5 Mid ikahi si Saulo to, "Sir, ondoy ka
man?"
Id tavak iddos bawos no mid ungketen to,
"Siyak si Disas no id posupittan du. 6 Na,
lohinat ka woy ponayun ka undiyon tad-
don bonuwa su rutun, duwon od ponudtuu
kikow ko ondak od puungan du."
7 Iddos mgo duma ni Saulo, nokoloohinat
da en to mattag allak dan, su nokorinog
sikandan piru waa ran man nokita ko ondoy
iddos id ooseng. 8 Na, mid lohinat si Saulo
piru to kodgimollat din, dii ron sikandin
od pokokita. De-en id pikit dobbo sikandin
taddot mgo duma rin taman diyot Dam-
asco. 9 Daom to otollun allow, dii sikandin
od pokokita woy waa sikandin id ka-an
ahad id inom.
10 Na riyot Damasco, duwon sokkad no
tinodduwan ni Disas nod ngoranan ki Ana-
nias. Id pokita iddos od Longaggon kandin
woy mid ikahi to, "Ananias!"
Id tavak si Ananias to, "Longaggon, ini a
rad."
11 Kahi tod Longaggon to, "Undiyon ka
to daan nod ngoranan no Motullid, woy
ointud ka riyot baoy ni Judas moka-atag
taddot minuvu no toho Tarso no id ngo-
ranan ki Saulo. Ini en no timpu, id dasaa
sikandin dutun, 12 woy id pokita ku kandin
iddos iling to tohenoppon no od usok ka
riyot id ubpan din, woy id ta-aw ru kos
bollad du riyot mata rin amoy'd pokokita
mandon sikandin."
13 Piru kahin Ananias to, "Longaggon, du-
won mo-uraan nokoponudtuu koddi moka-
atag taddon minuvu woy dos langun no
morat no pinuungan din diyot mgo minuvu
ru nid oubpa riyot Jerusalem. 14 Woy ko-
ungkay, dini ron kun sikandin to Damasco
no id boggayan to kotungud to mgo ponguu
to tohodbuwis amoy'd omotton koy langun
no id simba kikow."
15 Piru kahi tod Longaggon ki Ananias
to, "Undiyon kad, su sikandin en kos id
aam ku amoy'd nonaw moka-atag koddi
riyot konna mgo Judio, diyot mgo hari ran
woy riyot koubbaran ni Israel. 16 Woy id
pokita ku kandin no ko-ilangan nod poko-
ukit sikandin to mo-uraan koosayan atag da
en koddi."
17 De-en id undiyonnan ni Ananias iddos
baoy no riyon en si Saulo. Woy to kod-
usok din dutun, id ta-aw rin kos bollad
din diyot mata ni Saulo woy kahi rin to,
"Suwod ku no Saulo, iddos od Longaggon
no si Disas no id pokita kikow riyot daan to
kod-undini ru, sikandin en kos id popiyod

koddi ka-ay't kikow amoy'd pokokita ka
mandon woy od ko-iroomman ka to Uhis
no Ispiritu." [18] Idda ron en, duwon no-uug
no immat mgo onnii pomon diyot mata ni
Saulo, woy nokokita ron mandon sikandin.
Na, id lohinat sikandin woy id poboutismu.
[19] Nopongnga idda, id ka-an sikandin woy id
livod don iddos konokkaa rin.

Dos Kodnonaw ni Saulo riyot Damasco

Na daom to pilon allow, id oubpa pa
si Saulo riyot Damasco duma tod pompo-
makoy. [20] Mid undiyon sikandin to mgo
simba-an to Judio woy id ponudtuu rin
iddos moka-atag ki Disas no sikandin en
kos Anak to Monama. [21] Na, iddos langun
no nokorinog kandin, nosoobbuwan woy
id po-inturoy, kahi ran to, "Konna vo ika
me-en no minuvu kos id posuppit taddot
id pomakoy ki Disas diyot Jerusalem? Sad-
dook idda en kos dontulon din to kod-
undini amoy'd omotton kos od pompo-
makoy woy'd piyoddon din diyot mgo
ponguu to tohodbuwis." [22] Piru iddos
komonitoy to kodponudtuu ni Saulo to
kahit Monama, id ayas pe-en woy oray'n
oggot kos kodposivonnaa rin no si Disas en
kos Mesiyas. Purisu iddos mgo Judio no id
pon-oubpa riyot Damasco, waa nokotavak
kandin.

[23] To nouhoy'n timpu no id oubpa
sikandin dutun, nosokkad kos puhawang
to mgo Judio nod imotayan si Saulo.
[24] Allow bulli, id oyanan dan si Saulo riyot
mgo sobbangan taddon bonuwa amoy'd
imotayan otid kokita ran sikandin. Piru
duwon nokoponudtuu ki Saulo moka-atag
taddon puhawang. [25] De-en sokkad no bulli,
id lasud dan si Saulo riyot dakkoon bukag
woy id tuntun taddot mgo tinodduwan
din diyot divauy to motikang no aavat no
nokolingkus tat bonuwa.

Si Saulo riyot Jerusalem

[26] Na, mid undiyon si Saulo to Jerusalem
woy to kod-inguma rin dutun, id kopi-i rin
nanoy nod lonug tod pompomakoy. Piru
waa ran id pongimbonnaa no id pomakoy
ron sikandin, de-en langun dan, novaakkan
kandin. [27] Piru id tovangan sikandin ni
Bernabe ukit to kodpiyod kandin diyot
mgo apostoles, woy id paabbotlabbot din
kandan iddos kodpokita tod Longaggon ki
Saulo woy dos kod-oseng kandin to riyon pa
sikandin to daan. Id ituu mandad ni Bern-
abe kandan no riyot Damasco, waa kod-
aang-aang ni Saulo to kodponudtuu moka-
atag ki Disas. [28] De-en pomon tadda, duma
ron si Saulo taddot od pompomakoy ahad
ingkon no lugaa riyot Jerusalem, woy waa
kod-aang-aang din nod ponudtuu moka-
atag ki Disas nod Longaggon. [29] Na, id
pabbotlabbot ni Saulo taddot mgo Judio
no Griego kos kinohiyan iddos moka-atag
ki Disas, woy id tavak din iddos kod-apuu
ran. Piru id ponlangot da en sikandan
woy id pomuhawang nod imatoy kandin.
[30] To nosorollan taddot mgo suwod to kopo-
makoy iddon puhawang, id piyod dan
sikandin diyot bonuwa to Cesarea, woy id
popo-uli ran diyot Tarso.

[31] Na iddon timpu, id soro ron iddos kod-
posuppit tod pompomakoy riyot langun no
lugaa no sakup to Judea, Galilea woy riyot
Samaria. Inaayun sikandan id tovangan to
Uhis no Ispiritu, woy idda en kos unayan no
mosalig kos kopomakoy ran. Diyot kandan
no ko-ubpa, id posivontuhan dan kos od
Longaggon duma to allak. Woy ukit man-
dad to tavang to Uhis no Ispiritu, id timuu
pe-en iddos ko-uralloy ran.

Dos Kod-undiyon ni Pedro to mgo Bonuwa to Lida woy Jope

[32] Na si Pedro, id undiyonnan din id-
dos nokod-osso-osson lugaa amoy'd lowwi
to mgo minuvu to Monama. Sokkad nid
undiyonnan din, iddos bonuwa to Lida.
[33] Dutun, nokita rin iddos minuvu nod ngo-
ranan ki Eneas. Daom don to waun lahun,
id patoy kos lawa rin woy diid poko-onnow
pomon taddot bohok din. [34] Na kahin Pedro
kandin to, "Eneas, id bowiyan kad ni Disas
Krays. Lohinat kad woy luunow kos ikam
du." Idda ron en, mid lohinat si Eneas.
[35] Nokita taddot langun no id ubpa riyot Lida
woy Saron no no-uliyan don sikandin, de-
en id pomakoy sikandan tod Longaggon.

Dos Kodbadnow ki Dorcas

[36] Na riyot bonuwa to Jope, duwon sokkad
nod pompomakoy nod ngoranan ki Tabita.
(Diyot Griego no kinohiyan, Dorcas kos
ngaran din, no iddos kohulugan, saarong.)
Mo-uraa kos moppiyon nopuungan din
woy kodtavang to mgo worowora. [37] Iddon
timpu, novohokan sikandin woy idda en
kos unayan to kopotayan din. Na, ukit

to kod-ikuu to botasanon to mgo Judio, id
dihus dan iddos minatoy woy id popooyyas
dan diyot datas no kwartu. 38 Inis bonuwa
to Jope, morani ra pomon diyot Lida. De-
en to norinog taddot od pompomakoy no
toho Jope no riyon si Pedro to Lida, id po-
sugkawan dan sikandin to oruwon minuvu
amoy go-os od undiyon to Jope.
39 Purisu id duma si Pedro taddot oruwon
minuvu. To kod-inguma ran dutun, id
piyod dan si Pedro riyot datas no kwartu
no id pooyyasan taddot minatoy. Na iddos
langun no ba-ay'n bau, id porani kandin no
posidsinoggow, woy id pokita ran ki Pedro
iddos mgo tinobbilan ni Dorcas no mgo
umpak to no-uyag pa sikandin.
40 Kahin Pedro kandan to, "Leggua kow
pobbo sinahaw." To sokkad din dobbo riyot
daom, mid lingko-od sikandin woy id dasaa.
Nopongnga, id isau sikandin diyot minatoy,
kahi rin to, "Tabita, onnow kad!" Idda ron
en, id gimollat iddos molitan, woy id unsad
to nokita rin si Pedro. 41 Id somaddan ni
Pedro dos bollad din woy id tovangan din
nod lohinat. Na, id umow rin iddos mgo ba-
ay'n bau woy dos dumon od pompomakoy,
woy id pokita rin kandan si Dorcas no no-
uyag don. 42 Nokoso-ob diyon to intirut
bonuwa to Jope iddos dinoggan moka-atag
taddon notomanan. Pomon tadda, mo-
uraa kos id pomakoy tod Longaggon. 43 Na
si Pedro, nouhoy id oubpa riyot bonuwa to
Jope riyot baoy ni Simon no tohodtina to
kindaat oyama.*

10

Dos Kodpa-angoy ni Pedro ki Cornelio

1 Na riyot bonuwa to Cesarea, duwon
sokkad no minuvu nod ngoranan ki Cor-
nelio. Kopitan sikandin to mgo sundau
nod ngoranan to Batalyon to Italia. 2 Inin
minuvu, morumoruma woy duwon allak
to Monama, woy ungketen dad en iddos
langun no sakup din diyot kandin no baoy.
Movoggoyvoggoy sikandin to mgo Judio no
worowora woy morasaarasaa. 3 Sokkad no
allow to mgo alas tres to mapun, duwon
ponolihan to Monama no id pokita kandin
woy mid ikahi to, "Cornelio!"
4 Na, id totongtong sikandin taddot pono-
lihan duma to dakkoon allak woy kahi rin
to, "Sir, ondan man?"
Mid tavak dos ponolihan to, "Norinog
to Monama iddos mgo dosalon du woy
nahaa sikandin taddot kodtavang du to
mgo worowora, de-en dii ka nikandin od
kolingawan. 5 Ko-ungkay, po-undiyonnow
kos mgo minuvu ru to Jope amoy'd angoy
ki Simon no id ngoranan mandad ki Pedro.
6 Diyon sikandin tahad id oubpa to baoy
ni Simon no tohodtina to kindaat oyama.
Iddos ubpan din, diyon lomig to ibpit to
dahat."
7 To id tanan don iddos ponolihan, id
umow ni Cornelio dos oruwa taddot sud-
suhuwon din woy dos sokkad nod kosoli-
han no sundau no duwon mandad allak
to Monama. 8 Id ponudtuu rin kandan id-
dos langun no notomanan woy nopongnga,
id po-undiyon din sikandan to bonuwa to
Jope.
9 So-op no allow, to asow ron od inguma
iddos id po-undiyon ni Cornelio to Jope, si
Pedro mandad, id penek diyot pattad no
atop to baoy* amoy'd dasaa. Iddon timpu,
moko-untud don kos allow. 10 Todtahad, id
gutasan don sikandin woy od kopiyan don
nanoy nod ka-an, piru laggun tod oilutu
pa iddos mgo duma rin, duwon id pokita
to Monama kandin. 11 Na nokita rin no
nopokesan kos langit, woy duwon id tun-
tun diyot morani rin no immat kesay no
mowwag no id pinidbagkos dos tapad ibpit.
12 Diyot daom tadda, nokota-aw dos lan-
gun no nokod-osso-osson monnanap, dos
od pomonanap woy duwon mandad mgo
manuk nod layanglayang. 13 Na, duwon
bawos no norinog din no mid ungketen
to, "Pedro, lohinat ka woy sosumbali ka
amoy'd pokoka-an ka."
14 Piru kahin Pedro to, "Eh, Longaggon,
konna a! Su pomon poron to ko-onakoy
ku, waa a en nokoka-an to ahad ondan no
molibmit no id diiyan diyot pomokayon
doy no mgo Judio."*

* 9:43 Inin od puungan, diyot kod-ontong to mgo Judio, molibmit diyon to pomokayon dan. * 10:9 Iddos atop to baoy to mgo Judio, pattad. * 10:14 Duwon mgo suhu no id boggoy to Monama ki Moises no iddos mgo Judio, od kopakoy nod ka-an to mgo oyama, iling to karnero, kambing, baka woy manuk. Piru diid kopakoy nod ka-an to osson mgo monnanap, iling to bavuy, mgo monnanap to puwaason woy mgo manuk nod layanglayang. Od kovasa ini riyot Levitico 11:1-47.

15 Mid ungketen mandon iddos bawos
to, “Yo ru osenga no molibmit iddos id
podlinis don to Monama.” 16 Ko-otollu ulita
iddos nokita woy norinog ni Pedro woy
nopongnga, id polivod idda riyot datas to
langit.
17 Laggun tod popoomdom si Pedro to
kohulugan taddot id pokita kandin to
Monama, to idda ra en mandad no timpu,
notuntulan don iddos baoy ni Simon taddot
mgo minuvu no id suhu ni Cornelio, woy
riyon dan don to sobbangan. 18 Na, id
ponguras dan woy id ointud, kahi ran to,
“Ka-ay vo id oubpa si Simon no id ngoranan
mandad ki Pedro?”
19 Laggun tid popoomdom pa si Pedro
to kohulugan taddot id pokita kandin to
Monama, mid ikahi iddos Uhis no Ispir-
itu kandin to, “Duwon otollun minuvu nid
nonangkap kikow. 20 Ponog ka woy yo
kod ka-aang-aang nod duma kandan, oyyos
siyak kos id po-undini kandan.” 21 Purisu
id ponog si Pedro woy mid ikahi riyot mgo
minuvu to, “Siyak kos od nongkapon dow.
Na, ondan man kos dontulon dow koddi?”
22 Mid tavak sikandan to, “Id po-undini
koy ni Cornelio no kopitan to mgo sundau.
Motallong sikandin, woy duwon allak to
Monama woy mowwet kos kod-ontong to
langun no Judio kandin. Na, duwon pono-
lihan to Monama nid ponudtuu kandin no
od po-undiyonnon ka to baoy rin su od
pominog sikandin tod osengon du.” 23 Na,
id pa-allus ni Pedro iddos mgo minuvu woy
riyon dan don en noomaggi.

To so-op no allow, id duma ron si Pe-
dro kandan woy id dumannan mandad
sikandin to dumon suwod diyon to kopo-
makoy no toho Jope. 24 Na, id inguma
sikandan diyot Cesarea nopongnga iddos
sokkad no allow no kod-ipanow. Si Cornelio
mandad, id aangat kandan duma taddot
mgo korumannan woy mgo oukuy rin no
id lolivuung diyot baoy rin. 25 To riyon don
si Pedro to sobbangan, id tommu kandin si
Cornelio woy mid lingko-od no id ounduk
diyot isowwan din. 26 Piru id poohinat
sikandin ni Pedro woy id ikohiyan din
to, “Eh konna! Yo kod lingko-od ka-ay't
isowwan ku, su minuvu a ra mandad.”
27 Na, id potongkooy ran nid usok diyot
daom woy rutun, nokita ni Pedro iddos
mo-uraan minuvu nid lolivuung. 28 Kahi
rin kandan to, “Nokosaddoo kowd man
no riyot konamin pomokayon no mgo Ju-
dio, id diiyan koy nod lommung ahad od
lowwi ra to konna mgo Judio. Piru id
pokita to Monama koddi no konna ollog
nod podlibmiton iddos ahad ondoy no min-
uvu. 29 De-en to id pa-angoy a nikiyu, waa
ad en mid aang-aang nid undini. Na ko-
ungkay, ponudtuu row koddi iddos unayan
to kodpo-umow row koddi.”
30 Mid tavak si Cornelio to, “Iddot otollun
allow ron nid lihad, id dasaa a rinit baoy ku
to iling dad en ka-ay'n uras to alas tres to
mapun. Na, tigkow ron duwon minuvu nid
lohinat diyot isowwan ku no oray'n mosella
kos umpak. 31 Woy kahi rin to, ‘Cornelio,
norinog to Monama iddos mgo dosalon du,
woy dii rin od kolingawan dos pinuungan
du nod tavang to mgo worowora. 32 Pa-
angoy ru riyot Jope iddos sokkad no min-
uvu nod ngoranan ki Simon no id ngoranan
mandad ki Pedro. Id oubpa sikandin diyot
ubpan ni Simon no tohodtina to kindaat
oyama, woy dos ubpan din, diyon lomig
to ibpit to dahat.’ 33 De-en id pa-angoy ku
sikkow go-os woy solamat su mid undini
ka en. Id lolivuung koy langun ka-ay't
isowwan to Monama amoy'd pominog to
langun nid po-ikahi tod Longaggon kikow.”

Dos Kodponudtuu ni Pedro to Kahit Monama riyot ongki Cornelio

34 Na kahin Pedro kandan to, “Ko-ungkay,
nosorollan kud no waa en minuvu nod
podmusingon to Monama. 35 Oyya su iddos
ahad ondoy no minuvu nid pomon to ahad
ingkon no ingod no duwon allak kandin
woy'd puung to motallong, od tonggapon
din en. 36 Nosorollan dowd iddos Moppiyon
Dinoggan no id popiyod to Monama riyot
koubbaran ni Israel no duwon moppiyon
koroniyan to mgo minuvu riyot kandin
ukit ki Disas Krays nod Longaggon to lan-
gun. 37 Nosorollan dowd mandad iddos
notomanan no id tigkanoy riyot Galilea
woy riyot langun no ingod to koubbaran
ni Israel, nopongnga iddos kodnonaw ni
Juan moka-atag to boutismu. 38 Nosorollan
dowd mandad no id aam to Monama si
Disas no toho Nazaret woy id boggayan
to Uhis no Ispiritu woy kotuusan. Id so-
ob sikandin nid puung to moppiya woy

id tovangan din iddos langun nid posupit-
tan ni Moivuyan, oyyos id dumannan man
sikandin to Monama.
39 "Od pokoposivonnaa koy taddot lan-
gun no pinuungan ni Disas diyot Jerusalem
woy riyot dumon ingod to mgo Judio. Id
imotayan dan sikandin ukit to kodpakpak
diyon to krus. 40 Piru id badnow sikandin
to Monama riyot iko-otollun allow woy id
pokita rin konami no no-uyag sikandin.
41 Waa sikandin id pokita riyot langun no
minuvu, ko konna, diyon da en to konami,
su id aam koy man to Monama nod posivon-
naa atag kandin. Oyya su laggun to ka-ay
pa si Disas, noruma roy pa sikandin nid ka-
an nopongnga iddos kodbadnow. 42 Id suhu
koy nikandin nod ponudtuu to Moppiyon
Dinoggan, woy od posivonnalan doy no
sikandin en iddos id aam to Monama nod
hukum to langun no minuvu no no-uyag
woy dos id poomatoy ron. 43 Iddos langun
no propeta, id posivonnaa moka-atag ki
Disas. Id ikahi ran no iddos ahad ondoy nod
pomakoy kandin, od posinsyan kos mgo saa
ran."

Dos Kodpo-iraom to Uhis no Ispiritu ongki Cornelio

44 Na laggun tid oseng pa si Pedro, no-
iroomman to Uhis no Ispiritu iddos langun
nid pominog kandin. 45 Iddos od pom-
pomakoy no mgo Judio no toho Jope nid
duma ki Pedro, nosoobbuwan, oyya su ahad
iddos konna mgo Judio, no-iroomman don
mandad to Uhis no Ispiritu. 46 Su iddos
kovonnaan tadda, norinog dan no noko-
ooseng onsi Cornelio to mgo kinohiyan no
waa ran nopohinonawwi, woy id doong dan
kos Monama.
Na kahin Pedro riyot mgo duma rin to,
47 "Inis mgo minuvu no konna mgo Ju-
dio, nokotanggap to Uhis no Ispiritu il-
ing mandad keta no mgo Judio. Waa
minuvu nod pokobaavag nod boutismuwan
sikandan ukit to oweg." 48 Purisu id
poboutismuwan ni Pedro onsi Cornelio ukit
to ngaran ni Disas Krays. Nopongnga sikan-
dan boutismu-i, id owiran dan si Pedro nod
oubpa pa to pilon allow riyot kandan.

11

Dos Ponudtulon ni Pedro tod Pompomakoy riyot Jerusalem

1 Na, iddos mgo apostoles woy dos mgo
duma ran nod pompomakoy riyot prubin-
sya to Judea, norinoggan dan no iddos
konna mgo Judio, id pomakoy ron mandad
to kahit Monama. 2 To id livod si Pedro riyot
Jerusalem, iddos od pompomakoy no mgo
Judio no oray'd ikuu to mgo botasanon dan,
id sawoy kandin. 3 Kahi ran to, "Mambo
moho tid undiyon ka to konna mgo Judio
no waa pontupu-i woy mid ka-an ka duma
kandan?"
4 De-en id amin ni Pedro tid ituu kan-
dan iddos langun no notomanan pomon
to tigkonayan. 5 Kahi rin to, "Laggun tid
dasaa a to riyon a pa to bonuwa to Jope,
duwon id pokita to Monama koddi. Nokita
ku iddos immat kesay no mowwag no id
pinidbagkos dos tapad ibpit, woy id tuntun
idda pomon diyot datas to langit taman
diyot morani ku. 6 To id ontongngan ku
idda, nokita ku no duwon nokota-aw no
mgo oyama, mgo monnanap to puwaason,
dos od pomonanap woy duwon mandad
mgo manuk nod layanglayang. 7 Woy du-
won bawos no norinog ku no mid ungketen
to, 'Pedro, lohinat ka woy sosumbali ka
amoy'd pokoka-an ka!' 8 Piru kahi ku to,
'Eh, Longaggon, konna a! Su pomon poron
to ko-onakoy ku, waa a en nokoka-an to
ahad ondan no molibmit no id diiyan diyot
konamin botasanon.' 9 Na, norinog kud
mandon iddos bawos no id pomon diyot
datas to langit no mid ungketen to, 'Yo
ru osenga no molibmit iddos id podlinis
don to Monama.' 10 Ko-otollu ulita iddos
nokita woy norinog ku, woy nopongnga, id
polivod mandon idda riyot datas to langit.
11 "Na idda ra en mandad no timpu, du-
won otollun minuvu no id pomon diyot
Cesarea no noko-inguma riyot id ubpan ku
amoy'd angoy koddi. 12 Id osengan a to Uhis
no Ispiritu no konna a od aang-aang nod
duma kandan. Inis annom no suwod ta no
toho Jope, mid duma mandad koddi. To
noko-inguma koyd diyot Cesarea, id usok
koy riyot baoy ni Cornelio. 13 Id ituu ni
Cornelio konami no duwon ponolihan to
Monama no id pokita kandin diyot baoy
rin. Id ikohiyan si Cornelio taddot pono-
lihan to, 'Suhu ka to mgo minuvu ru nod
undiyon to Jope amoy'd angoy ki Simon no
id ngoranan mandad ki Pedro. 14 Duwon
ponudtulon din no ukit tadda, od kotobbus

ka woy ahad iddos langun no sakup du ka-
ay't kikow'n ubpan.'
15 "To id tigkanoy a pa nod oseng, no-
iroomman don sikandan to Uhis no Ispiritu
iling taddot siketa no mgo Judio iddot unna.
16 Na, nosompottan ku iddos id ikahi ni Disas
nod Longaggon no, 'Si Juan, oweg kos id
boutismu rin to mgo minuvu, piru pilon
allow pomon ko-ungkay, Uhis no Ispiritu
kos id boutismu koniyu.' 17 De-en otik
id boggayan man sikandan to Monama to
Uhis no Ispiritu iling taddot id boggoy rin
keta iddot timpu nid pomakoy kid ki Disas
Krays nod Longaggon, na ondoy a man nod
baavag to Monama?"
18 To norinog dan iddos id ikahi ni Pedro,
worad sikandan id sawoy, ko konna, id
doong dan iddos Monama. Kahi ran to,
"Na, ko ungketen, ahad iddos konna mgo
Judio no id sondit woy'd tanan to mgo
saa ran, id posinsyan mandad sikandan to
Monama woy id boggayan to umuun waad
tomanon."

Dos od Pompomakoy riyot Antioquia

19 Na iddot timpu no id imotayan si Este-
ban, id posupittan iddos langun nod pom-
pomakoy, de-en nokodsuwoysuwoy sikan-
dan diyot nokod-osso-osson lugaa. Id-
dos duma, noko-inguma riyot prubinsya
to Fenicia, riyot isla to Cipre woy riyot
bonuwa to Antioquia. Na, ahad ingkon
dan od poko-inguma, id ponudtuu ran id-
dos Moppiyon Dinoggan moka-atag ki Disas
Krays, piru riyon da to mgo Judio. 20 Duwon
mandad duma nod pompomakoy no toho
Cipre woy toho Cirene no id undiyon to
bonuwa to Antioquia amoy'd ponudtuu
riyot konna mgo Judio to Moppiyon Dinog-
gan moka-atag ki Disas Krays nod Lon-
gaggon. 21 Iddos kotuusan to Monama kos
id tavang kandan, de-en oray'n mo-uraan
minuvu riyot Antioquia no id pomakoy woy
id salig don tod Longaggon.
22 To norinog idda tod pompomakoy riyot
Jerusalem, id po-undiyon dan si Bernabe.
23 Na, to kod-inguma rin diyot Antioquia,
nokita rin iddos kopiyannoy to Monama
riyot kandan. Purisu oraroy sikandin no
nahaa woy id inniyat din sikandan no od
ponoyunon iddos mosalig no kopomakoy
ran tod Longaggon diyot tivuk no ginawa
ran. 24 Ini si Bernabe, moppiyon minuvu,
no-iroomman to Uhis no Ispiritu woy mos-
alig kos kopomakoy rin. De-en mo-uraa no
toho Antioquia kos id pomakoy riyon tod
Longaggon.
25 Na, id undiyon si Bernabe to bonuwa
to Tarso amoy'd nangkap taddot id oubpan
ni Saulo. 26 To notuntulan din don si Saulo,
id duma rin sikandin nid livod po-undiyon
to Antioquia. Daom to sokkad no lahun, id
oubpa sikandan dutun duma tod pompo-
makoy woy mo-uraa kos id nonawwan dan.
Woy dos od pompomakoy riyot Antioquia,
sikandan kos unnon id ngoranan no Kris-
tuhanun.
27 Iddon timpu, duwon mgo propeta nid
inguma riyot Antioquia no id pomon diyot
Jerusalem. 28 Na iddos sokkad kandan no id
ngoranan ki Agabo, id lohinat woy ukit to
kotuusan to Uhis no Ispiritu, id ponudtuu
rin no duwon dakkoon gutas nod inguma
riyon to intirut ingod. (Inin timpu to gutas,
notomanan laggun to si Claudio pa kos hari
to Roma.) 29 De-en nokodsokkad iddos od
pompomakoy riyot Antioquia nod boggoy
to tavang atag to mgo suwod to kopo-
makoy riyot Judea. Dos ipat sokkad kandan,
id boggoy ko ondan kos od kogaha ran.
30 Na, idda en kos id puungan dan woy id
popiyod dan iddos kandan no tavang diyot
od pombuyyahon tod pompomakoy riyot
Jerusalem ukit ki Bernabe woy ki Saulo.

12

*Dos Kodposuppit ni Harin Herodes tod Pom-
pomakoy*

1 Na iddon timpu, id tigkanoy si Harin
Herodes* to kodposuppit to dumon od
pompomakoy. 2 Id potompoddan din to
liyog si Santiago no suwod ni Juan. 3 To
nosorollan din no id kahaa-i to mgo Judio
iddos id puungan din, id pa-ammot din
mandon si Pedro. Na inin notomanan,
nokosasang to pista to Paan no Waa Po-
tuvu.* 4 To na-ammot don si Pedro,
id poprisu woy id potomongngan din to
sopuu-annom no sundau no tinggoppat no
id posuusuvaloy nid tamong kandin. Oyyos

* 12:1 Ini si Harin Herodes, dos ngaran din si Herodes Agripa. Sokkad sikandin no apu ni Harin Herodes. Od kovasa ini riyot Lucas 1:5. * 12:3 Inin pista, nokosasang to pista to mgo Judio nod ngoranan to pista to Kodlihad to Ponolihan.

duwon puhawang ni Herodes nod hukuman
si Pedro riyot isowwan to mgo minuvu
kopongnga iddos pista to Kodlihad to Pono-
lihan. 5 Laggun to noprisu si Pedro, idda
mandad so od lolivuung nod pompomakoy,
waa soroan nod dasaa atag kandin.

Dos Kodpoleggua to Ponolihan ki Pedro pomon diyot Prisuwan

6 Na iddon bulli, to waa pa hukumi ni
Herodes si Pedro, id tinuhon sikandin no
noko-ollot to oruwon sundau. Id baku
sikandin to oruwon kodina woy duwon pe-
en mgo sundau nid tamong diyot sobban-
gan to prisuwan. 7 Tigkow ron, id lop-
pow kos sokkad no ponolihan tod Longag-
gon woy no-ompon to se-aa kos daom to
prisuwan. Id sukaa taddot ponolihan si
Pedro woy mid ikahi sikandin to, "Go-os
ka onnow!" Idda ron en, nongo-akas kos
kodina riyot bollad ni Pedro. 8 Kahi taddot
ponolihan to, "Oumpak kad woy sukub du
kos sandalyas du." Na, id puungan ni
Pedro iddos id ikahi to ponolihan. Mid
ikahi mandon iddos ponolihan to, "Sukub
du kos umpak du no mowwet so bollad woy
tinundug ka koddi." 9 Purisu id tinundug
si Pedro kandin no id leggua pomon diyot
prisuwan, piru waa saddoo rin ko bonnaa
vo iddon notomanan su kunan din ko to-
henoppon da idda. 10 Na, id lihad sikandan
diyot unnon sundau nid tamong woy riyot
iko-oruwa. To id inguma ran don diyot
sobbangan no putow nod isau lomig diyot
bonuwa, noukatan bos idda ahad waa id
lukat taddot lokkob. Woy id leggua ran
don no mid baya riyot sokkad no daan woy
dos ponolihan, tigkow no nowora. 11 Na,
nokotanud don si Pedro no konna vos to-
henoppon da iddos notomanan din. Kahi
rin to, "Ko-ungkay nokosaddoo ad no bon-
naa vos en no id popiyod tod Longaggon
iddos kandin no ponolihan amoy'd pole-
gguang koddi pomon diyot bollad ni Herodes
woy amoy iddos morat no id kopi-i to mgo
Judio nod kopuungan ka-ay't koddi, konna
en od kotuman."

12 To nopokes don kos poomdom ni Pedro,
id undiyon sikandin to baoy ni Maria no
inoy ni Juan nod ngoranan mandad ki Mar-
cos. Na rutun, duwon mo-uraan od pompo-
makoy no id lolivuung amoy'd dasaa. 13 To
kod-inguma ni Pedro, id ponguras sikandin
woy id ponoktok diyot sobbangan. Na
si Roda no sudsuhuwon no mongovay, id
ponog amoy'd ontongngan ko ondoy idda.
14 To nokilaa rin no bawos idda ni Pedro,
oray sikandin no nahaa, de-en worad diyot
poomdom din no od lukatan kos lokkob,
su id poolivod baling nid lukutlukut diyot
daom amoy'd posaddoo taddot mgo duma
rin. Kahi rin to, "Si Pedro iddot leggua!"

15 Piru iyon id oseng dan kandin, kahi ran
to, "Te, od busawon ka ayu!"

Piru mid ikahi pe-en sikandin to, "Moog-
got en no sikandin idda!"

De-en mid tavak sikandan to, "Saddoo
ayu ko ponolihan din idda."* 16 Piru si
Pedro, ponayun poron nid ponoktok. Na,
to id lukatan dan don idda, oraroy ran
no nosoobbuwan, oyya su nokita ran no
mooggot bos en no duwon si Pedro. 17 Diyot
kod-usok din, id sinyasan din sikandan
nod po-onong-onong, woy id ituu rin ko
monnu sikandin id poleggua tod Longag-
gon pomon diyot prisuwan. Kahi rin to,
"Ponudtuu row ki Santiago* iddos moka-
atag ka-ay woy dos dumon mgo suwod ta
riyot kopomakoy." Nopongnga, id ipanow
ron sikandin woy id undiyon to osson lugaa.

18 To nosollom don, nongo-ukag iddos
mgo sundau no id tamong diyot prisuwan
su worad diyon si Pedro, woy waa ran
nosorolli ko ingkon don sikandin. 19 Id po-
nangkap ni Herodes sikandin piru waa ran
en nokita. De-en id intud-inturan din iddos
mgo sundau no id tamong diyot prisuwan,
woy pomon to waa en id pokotavak dan, id
po-imotayan din sikandan.

Na, id undiyon si Herodes to bonuwa to
Cesarea pomon diyot prubinsya to Judea
woy riyon pa sikandin tahad id oubpa.

Dos Kodpatoy ni Harin Herodes

20 Laggun tid oubpa si Harin Herodes du-
tun, tapoy ron no duwon dakkoon langot
din to mgo minuvu no toho Tiro woy Sidon.
De-en id posokaddoy iddon mgo minuvu

* 12:15 Duwon mgo Judio no id pomakoy no iddos ipat sokkad no minuvu, duwon ponolihan no od bantoy kandin. Od kovasa ini riyot Mateo 18:10; Hebreo 1:14. * 12:17 Inin Santiago, suwod ni Disas diyon to inoy. Sokkad sikandin taddot mgo apostoles woy ponguu tod pompomakoy riyot Jerusalem.

nod porani kandin, piru unna ran pa id
oukuy si Blasto no sinolihan to polasyu.
Na, id porumannoy ran po-undiyon to hari
su amoy od po-eru-eru nod ka-awa ron
kos langot din kandan, oyya su iddos od
solihan dan to ko-uyahan to kandan no
ingod, diyon od pomon to Judea no lugaa
taddot hari.
21 To id inguma ron iddos allow no id
tandu ni Harin Herodes amoy od kolivuung
dan diyot kandin, id oumpak sikandin to
umpak to hari woy mid unsad sikandin
diyot unsaran to hari woy id ooseng
sikandin diyot isowwan to mgo minuvu.
22 Na nopongnga iddos osengan din, id
doong kandin iddos mgo minuvu ukit to
monokkaa no kod-ooseng no mid ungketen
to, "Konna ini bawos to minuvu, ko konna,
bawos to monama!"
23 Idda ron en, id silutan si Harin Herodes
taddot ponolihan tod Longaggon ukit to
bohok, su id tanggap din iddos koddoong to
mgo minuvu woy waa rin id polivod iddos
bantug diyot Monama. De-en id tagkoy
sikandin woy id patoy.
24 Piru iddos kahit Monama, ponayun nid
so-ob, de-en notimulan pe-en iddos ko-
uralloy tod pompomakoy. 25 Na si Bernabe
woy si Saulo, id uli ran don diyot bonuwa
to Antioquia to nopongnga ron iddos pinu-
ungan dan diyot Jerusalem. Id duma ran si
Juan no id ngoranan mandad ki Marcos.

13

*Dos Kod-aam woy dos Kodpopiyod ki Bern-
abe woy ki Saulo*

1 Na, diyot id lolivuung nod pompomakoy
riyot bonuwa to Antioquia, duwon mgo
propeta woy mgo tohodnonaw. Sikandan
onsi Bernabe, si Simon no iddos angga rin,
Metom, si Lucio no toho Cirene, si Saulo
woy si Manaen no id dakkoo riyot baoy ni
Herodes* no gubernador amoy id po-oukuy
kandin to anak pa sikandan. 2 Sokkad no
allow, laggun tid puasa ran woy id simba
riyon tod Longaggon, mid ikahi iddos Uhis
no Ispiritu kandan to, "Ossa-a row si Bern-
abe woy si Saulo oyyos duwon od popuun-
gan ku kandan." 3 To nopongnga ran mid
puasa woy id dasaa, id torungngan dan to
bollad dan iddos uu* ni Bernabe woy Saulo,
woy id pologkiyat don sikandan.

Si Bernabe woy si Saulo riyot Cipre

4 Na si Bernabe woy si Saulo no id popiyod
to Uhis no Ispiritu, id potupang diyot
bonuwa to Seleucia. Pomon dutun, id
sakoy ran to bollangay po-undiyot isla to
Cipre. 5 To nokorunggu ran diyot bonuwa to
Salamina no sakup to Cipre, id nonaw ran to
kahit Monama riyot mgo simba-an to Judio.
Id duma ran si Juan no id ngoranan mandad
ki Marcos amoy'd tavang kandan.

6 Na, id undiyon dan to dumon mgo
lugaa no sakup to Cipre taman to noko-
inguma ran diyot bonuwa to Papos. Du-
tun, notommu ran iddos sokkad no Ju-
dio nod ngoranan ki Bar-Jesus no sokkad
no tohodmadyik woy id po-uvag-uvag no
propeta. 7 Oukuy sikandin to gubernador
taddon isla no id ngoranan ki Sergio Paulo
no mowwet kos sinorollan. Id po-umow
rin si Bernabe woy si Saulo su od kopiyan
sikandin nod pominog to kahit Monama.
8 Piru id supak kandan iddos tohodmadyik
no si Elimas. (Ini en kos ngaran ni Bar-Jesus
diyot Griego no kinohiyan). Id nangkap
sikandin to po-ukit nod baavag taddot gu-
bernador amoy diid pomakoy ki Disas. 9 Na,
si Saulo no id ngoranan mandad ki Pablo
no no-iroomman to Uhis no Ispiritu, ayas
id totongtong taddot tohodmadyik, 10 woy
id ikohiyan din sikandin to, "Anak ka ni
Moivuyan woy kuntra ka to langun no mop-
piya. Noponnu ka to uhus woy kororattan.
Mambot inaayun du od polin-uhuson iddos
mooggot no kahi tod Longaggon? 11 Ko-
ungkay, od silutan ka nikandin su od kovu-
tud ka no ahad iddos se-aa to allow, dii ru
od kokita to mouhoy'n timpu." Na idda
ron en, id mosukirom kos kod-ontong ni
Elimas woy id ponamsam dobbo sikandin to
minuvu nod pokopikit kandin. 12 To nokita
taddot gubernador iddos notomanan ni Eli-
mas, id pomakoy sikandin ki Disas woy oray
sikandin no nosoobbuwan taddot nonaw
moka-atag tod Longaggon.

*Si Pablo woy si Bernabe riyot Antioquia no
Sakup to Pisidia*

* 13:1 Inin Herodes, si Herodes Antipas no sokkad taddot mgo anak ni Harin Herodes. Sikandin kos id potampod to liyog ni Juan no Tohodboutismu. * 13:3 Patow ini no id boggayan sikandan to kotundanan.

13 Na si Pablo woy dos mgo duma rin,
mid sakoy to bollangay pomon diyot Pa-
pos amoy od undiyot bonuwa to Perga no
sakup to prubinsya to Pamfilia. Piru to
kod-inguma ran dutun, id tanan kandan
si Juan nid ngoranan mandad ki Marcos
woy id uli riyot Jerusalem. 14 Pomon diyot
Perga, id allus si Pablo woy si Bernabe
riyot Antioquia no sakup to prubinsya to
Pisidia. Na riyon to Allow't Kod-imolloy,
id undiyon dan to simba-an to mgo Judio
woy mid unsad dutun. 15 Na rutun, duwon
id basa to mgo Suhu ni Moises woy dos
id sulat to mgo propeta. Nopongnga, id
po-osengan onsi Pablo taddot mgo ponguu
to simba-an to mgo Judio. Kahi ran to,
"Mgo suwod, otik duwon id nonaw row
nod poko-inniyat ka-ay't mgo minuvu, na
osenga rowd me-en." 16 De-en mid lohinat
si Pablo woy id sinyas amoy'd po-onong-
onong iddos mgo minuvu, woy mid ikahi
sikandin to, "Mgo duma ku no koubbaran
ni Israel woy sikiyu mandad no konna mgo
Judio no duwon allak to Monama, pominog
kow. 17 Nokosaddoo ki no iddos Monama
kos id aam to keton kovuyyahan no koub-
baran ni Israel. Laggun tid oubpa pa sikan-
dan diyot Ehipto no konna ran ingod, dos
Monama id tavang kandan woy id mo-uraa
ran. Ukit to kotuusan din, id polegguang
din sikandan pomon diyot Ehipto. 18 To
kod-ipanow ran diyot noka-awoy-awoy'n
lugaa daom to oppat-no-puun lahun, id
poowwet to Monama kos posinsya rin ahad
waa ran id dumoruma to kandin no kahi.
19 Nopongnga idda, id pohobba rin iddos pit-
tun kohoriyan diyot ingod to Canaan, woy
id boggoy rin iddon livuta riyot kovuyya-
han ta amoy sikandan kos od pongomunoy.
20 Mgo oppat no gatus woy limmompuun
lahun iddos kouhayyoy to kod-oubpa to
keton kovuyyahan diyot Ehipto idda ran pa
nokomunoy iddon livuta.

"Nopongnga, mid aam kos Monama to
mgo tohodhukum nod ponguu kandan
taman to timpu ni Samuel no propeta. 21 Na,
id buyu sikandan diyot Monama to hari nod
ponguu kandan. De-en id aam din si Saul
no anak ni Cis no sokkad taddot koubbaran
ni Benjamin. Id hari si Saul kandan daom
to oppat-no-puun lahun. 22 To id popa-
awa sikandin to Monama, id posuvaa rin si
David nod hari kandan. Na, ini kos id po-
sivonnaa to Monama moka-atag ki David,
kahi rin to, 'Si David no anak ni Isai, nokita
ku no morumoruma sikandin to langun
nid kopi-i ku, de-en oraroy ku sikandin id
kahaa-i.' 23 "Na pomon taddot koubbaran ni
David, id popiyod to Monama si Disas dinit
keta no koubbaran ni Israel amoy od tobbus
keta, oyyos sikandin en kos id tandu rin.
24 To waa pa mid inguma si Disas, si Juan
no Tohodboutismu, id ponudtuu ron diyot
langun no toho Israel no ko-ilangan nod
sondit woy od tanan sikandan to mgo saa
ran woy'd poboutismu. 25 To asow ron od
kopongnga iddos pinuungan no id boggoy
to Monama ki Juan, mid ikahi sikandin
diyot mgo minuvu to, 'Id popoomdom kow
ayu no siyak don en kos Mesiyas. Piru
konna, su duwon od tundug koddi no ahad
iddos kodlusut da to sandalyas din, konna a
en ollog.'

26 "Mgo duma ku no koubbaran ni Abra-
ham woy sikiyu no konna mgo Judio no
duwon allak to Monama, siketa en kos
id popiyoddan to Monama to Moppiyon
Dinoggan moka-atag to kodtobbus. 27 Su
iddos id pon-oubpa riyot Jerusalem woy
dos kandan no mgo ponguu, waa ran ki-
laanna no si Disas kos Tohodtobbus. Woy
waa ran mandad nokaabbot taddot id su-
lat to mgo propeta nod bosan dan diyon
to ipat Allow't Kod-imolloy. Piru ukit to
kodsilut dan ki Disas to kopotayan, notu-
man iddos nosulat to mgo propeta. 28 Ahad
waa ollog no unayan no nokita ran nod
silutan si Disas to kopotayan, piru id buyu
ran da en ki Pilato nod imotayan sikandin.
29 Nopongnga ran nopuungi iddos langun
nid sulat to mgo propeta moka-atag ki
Disas, id angoy tod pompomakoy iddos
bangkoy rin pomon diyon to krus amoy
id lobbong. 30 Piru id badnow sikandin to
Monama. 31 Woy daom to mo-uraan allow,
id pokita sikandin taddot id pondumoruma
kandin pomon diyot prubinsya to Galilea
taman diyot Jerusalem. Na, sikandan don
en ko-ungkay kos id posivonnaa moka-atag
kandin diyot mgo duma ta no koubbaran ni
Israel.

32 "Idda en kos unayan no id undini
koy amoy'd ponudtuu koniyu to Moppiyon
Dinoggan moka-atag taddot id tandu to
Monama riyot keton kovuyyahan. 33 Iddon

tandu, notuman don dinit keta no koub-
baran dan ukit to kodbadnow to Monama
ki Disas. Oyya su duwon id posulat
to Monama riyot iko-oruwon kopitulu to
Salmo no mid ungketen to,
‘Sikkow en kos Anak ku,
woy ko-ungkay, id pokita ku no siyak
kos Amoy ru.’*
34 Na, duwon mandad id tandu to Monama
moka-atag taddot kodbadnow rin ki Disas
no diid ko-obbuu kos lawa rin, kahi rin to,
‘Id boggoy ku koniyu iddos mgo kopiyan-
nan no id tandu ku ki David, woy od
kotuman en idda.’*
35 Duwon pa mandad id posulat to Monama
ki David diyot Salmo no mid ungketen to,
‘Dii ka od aman nod ko-obbuu kos lawa to
uhis no uripon du.’*
36 “Oyya su nosorollan ta no iddot timpu
ni David, nopongnga rin puungi iddos don-
tulon to Monama kandin, id patoy woy
id lobbong sikandin diyot id lovongngan
taddot kovuyyahan din woy no-obbuu en
kos lawa rin. 37 Piru si Disas, waa en no-
obbuu kos lawa rin su id badnow sikandin
to Monama.
38 “Purisu mgo suwod, ko-ilangan nod
kosorollan dow inis id ponudtuu roy koniyu
no ukit ki Disas Krays, od posinsyan to
Monama kos mgo saa ta. 39 Oyya su id-
dos ahad ondoy nod pomakoy ki Disas,
motallong sikandin diyot kod-ontong to
Monama. Piru waa ahad sokkad keta nod
komotallong diyot kod-ontong din ukit to
kodtuman to mgo Suhu ni Moises. 40 De-en
ayyad-ayyad kow no konna row od kosaha-
ran iddos id ikahi to Monama no id posulat
din to mgo propeta no mid ungketen to,
41 ‘Pomotawi row, sikiyu no mosuusumpalit.
Duwon od puungan ku ruwot koniyu
no oraroy row id kosoobbu-i.
Woy od poomatoy kow en su konna
kow man od pongimbonnaa nod
kotuman idda, ahad pa duwon od
paabbotlabbot koniyu.’ ”*
42 Na, to nopongnga id oseng si Pablo
woy si Bernabe, id leggua ran don diyot
simba-an to mgo Judio, woy id ikohiyan
sikandan to mgo minuvu nod livod mandon
init so-op no Allow't Kod-imolloy amoy'd
paabbotlabbot pe-en taddot id ikahi ran.
43 Nopongnga iddos kolivuungan, id tinun-
dug kandan dos mo-uraan Judio woy ahad
iddos konna mgo Judio no nopiyod tod
pomokayon to mgo Judio. Id inniyat sikan-
dan onni Pablo nod ponayun to kodsalig to
tavang to Monama.
44 To so-op don mandon no Allow't
Kod-imolloy, ko-urallan taddot mgo min-
uvu riyot bonuwa to Antioquia, id lolivu-
ung diyot simba-an to mgo Judio amoy'd
pominog to kahit Monama. 45 Piru to
nokita to mgo Judio iddos mo-uraan min-
uvu, oraroy ran no nosina. De-en id supak
dan iddos osengan ni Pablo woy id sumpalit
dan pe-en sikandin. 46 Piru si Pablo woy
si Bernabe, waa kod-aang-aang dan nod
tavak, kahi ran to, “Ko-ilangan no unna
en id ponudtuu riyot koniyu iddos kahit
Monama. Piru pomon to id elleyan dow
ini, id pokita row no konna kow ollog nod
tanggap to umuun waad tomanon. De-
en od undiyon koyd baling to konna mgo
Judio. 47 Su ini en kos id suhu tod Longaggon
konami no id posulat din. Kahi rin to,
‘Id ta-aw ku sikkow iling to suu nod
pokotaddow riyot konna mgo Judio
amoy ukit kikow, od ko-owangan
kos poomdom to langun no minuvu
ka-ay to intirut ingod ko momonnu
ran od kotobbus.’ ”*
48 Na, to norinog idda taddot konna mgo
Judio, oraroy ran no nahaa woy id doong
dan kos kahit Monama. Woy id pomakoy
ki Disas Krays iddos langun no id aam to
Monama nod boggayan to umuun waad
tomanon.
49 Purisu iddos kahit Monama moka-atag
tod Longaggon, nokoso-ob diyot langun no
lugaa no sakup taddon lugaa. 50 Piru id
sutsutan to mgo Judio iddos ponguu riyot
Antioquia woy dos mgo bo-i no duwon
allak to Monama amoy'd posupittan dan
si Pablo woy si Bernabe, woy od po-owan
dan diyot kandan no lugaa. 51 Piru to waa
pa sikandan mid tanan, id pomadpad dan
kos boubbuk to livuta riyot pa-a ran patow
no iddos mgo minuvu rutun, kuntra ron to
Monama, oyyos waa ran man id pomakoy
to kahi rin. Nopongnga idda, id tollus dan

* 13:33 Od kovasa ini riyot Salmo 2:7. * 13:34 Od kovasa ini riyot Isaias 55:3. * 13:35 Od kovasa ini riyot Salmo 16:10. * 13:41 Od kovasa ini riyot Habacuc 1:5. * 13:47 Od kovasa ini riyot Isaias 49:6.

po-undiyot bonuwa to Iconio. 52 Na, iddos
od pompomakoy riyot Antioquia, noponnu
to kahaan woy no-iroomman to Uhis no
Ispiritu.

14

Si Pablo woy si Bernabe riyot Iconio

1 Na riyon mandad to bonuwa to Ico-
nio, id undiyon si Pablo woy si Bernabe
to simba-an to mgo Judio amoy'd nonaw
to kahit Monama. Pomon to oray'n id
uddok dos nonaw riyot pusung taddot id
pompominog, mo-uraan Judio woy konna
Judio no id pomakoy ki Disas. 2 Piru iddos
mgo Judio no waa id pomakoy, id sutsutan
dan iddos konna mgo Judio amoy'd ko-
iluwan kos poomdom dan moka-atag tad-
dot od pompomakoy. 3 Ahad ungketen,
nouhoy'n timpu id oubpa si Pablo woy
si Bernabe rutun no waa kod-aang-aang
nod ponayun to kodponudtuu moka-atag
tod Longaggon. Woy id posivonnalan tod
Longaggon no bonnaa en iddos ponudtulon
moka-atag to eru rin, su id boggayan din
man sikandan to kotuusan to kodpuung
to mokososoobbu. 4 Piru iddos mgo min-
uvu riyot Iconio, nongova-ad sikandan, su
iddos duma, id poomig diyot mgo Judio
woy idda mandad so duma, diyon to mgo
apostoles. 5 Na, iddos konna mgo Judio woy
dos mgo Judio duma to mgo ponguu ran,
id pomuhawang dan nod posokitan woy od
lumbahon to batu si Pablo woy si Bernabe
taman tod patoy. 6 Piru to nosorollan idda
to mgo apostoles, id paahuy ran po-undiyot
mgo bonuwa to Listra woy riyot Derbe no
sakup to prubinsya to Licaonia woy riyot
mgo lugaa no morani tadda. 7 Woy rutun,
id ponayun dan nid ponudtuu to Moppiyon
Dinoggan.

Si Pablo woy si Bernabe riyot Listra woy riyot Derbe

8 Na riyot Listra, duwon sokkad no min-
uvu no pungku no dii en od poko-ipanow
pomon poron to kodtobbow rin. 9 Laggun
tid pominog sikandin taddot osengan ni
Pablo, id tongtongngan sikandin ni Pablo
woy nokita rin no duwon kopomakoy tat
pungku nod ko-uliyan. 10 De-en id oseng
si Pablo to monokkaa no mid ungketen to,
"Lohinat ka!" Na idda ron en, id lohinat
woy id umbottut iddos pungku woy noko-
ipanow ron.

11 To nokita to mo-uraan minuvu iddos
id puungan ni Pablo, id pon-ooseng dan
to monokkaa riyot kandan no kinohiyan
no Licaonia, kahi ran to, "Eh, id ponog
dinit keta iddos mgo monama no novauy'n
minuvu!" 12 Purisu id ngoranan dan onsi
Pablo taddot ngaran to mgo monama ran.
Si Bernabe, id ngoranan dan ki Seus woy
si Pablo, id ngoranan dan mandad ki Her-
mes, oyyos Pablo man kos timbang bivig.*
13 Diyot morani to bonuwa to Listra, du-
won simba-an to monama ran no si Seus.
Na iddos tohodbuwis taddon simba-an, id
inguma riyot sobbangan taddon bonuwa.
Id totuyuk sikandin to mgo turu no baka
no id boliyoggan to bulak, oyya su kopi-i
rin duma taddot mgo minuvu rutun no id
buwis idda taddot oruwon apostoles.

14 Piru to nokosaddoo si Bernabe woy
si Pablo taddot od puungan to mgo min-
uvu, id bendas dan kos kandan no umpak
amoy'd pokita no waa ran nahaa tadda.
Woy id lungkossu ran po-undiyot mgo min-
uvu woy id oseng to monokkaa no mid
ungketen to, 15 "Mgo suwod, mambot id pu-
ungan dow ini su mgo minuvu koy ra man
mandad iling koniyu! Id undini koy amoy'd
ponudtuu koniyu to Moppiyon Dinoggan,
su amoy od tanan kowd taddot waa koru-
anon no mgo monama woy od porani kow
taddot ma-antoy'n Monama no mid bovaa
to langit, livuta, dahat woy dos langun no
nokota-aw ka-ay. 16 Dangan, id podtohon
da to Monama iddos langun no konna mgo
Judio nod puung to ahad ondan nid kopi-
i ran. 17 Piru ahad ungketen, inaayun din
id pokita kos kopiyannoy rin amoy'd po-
sivonnaa keta no duwon en Monama. Oyya
su id boggayan kow nikandin to uran woy
moppiyon bunga to mgo pinomuwa riyot
ollog no timpu amoy duwon ko-uyahan
woy kahaan dow." 18 Ahad iling tadda kos id
ikahi onni Pablo, noosayan dan pe-en nid
tohoo taddot mgo minuvu nod buwis atag
kandan.

19 Na, duwon mgo Judio nid inguma
pomon diyot Iconio woy riyot Antioquia

* 14:12 Dos kohulugan to ngaran no Seus, hari to konna bonnaan mgo monama, woy dos kohulugan to ngaran no Hermes, timbang bivig to bonnaan mgo monama.

no sakup to Pisidia. Id sutsutan dan iddos
mgo minuvu nod poomig kandan. Woy
pomon tadda, id ponlumbahan dan si Pablo
to batu, woy id goyod dan po-undiyot leg-
gua to sobbangan taddon bonuwa su ku-
nan dan ko id patoy ron sikandin. 20 Piru
todtahad to nokolingkus kandin iddos od
pompomakoy, id onnow sikandin su du-
won don tanud din woy nopongnga, id
livod sikandin diyot Listra. So-op no al-
low, id undiyon sikandin woy si Bernabe to
bonuwa to Derbe.

Dos Kodlivod onni Pablo woy Bernabe riyot Antioquia no Sakup to Siria

21 Na riyot Derbe, id ponudtuu onni Pablo
iddos Moppiyon Dinoggan woy mo-uraa
kos id pomakoy ki Disas. Nopongnga idda,
id livod dan diyon to Listra, Iconio woy
riyot Antioquia no sakup to Pisidia. 22 Diyon
to ipat bonuwa nod undiyonnan dan, id
ponokkaa ran iddos od pompomakoy woy
id inniyat dan nod ponayun diyot kopo-
makoy. Kahi ran to, "Ko-ilangan nod poko-
ukit ki to mo-uraan kosupittan, idda pa od
pokolonug ki riyon to kodharit Monama."
23 Na, riyon to ipat lugaa no duwon id
lolivuung nod pompomakoy, mid aam si
Pablo woy si Bernabe to od pombuyyahon
tod pompomakoy. Duma to koddasaa woy
kodpuasa, id salig dan sikandan diyon tod
Longaggon no id solihan dan.

24 Nopongnga idda, id poolivod dan no
mid baya riyot prubinsya to Pisidia taman
to noko-inguma ran diyot prubinsya to
Pamfilia. 25 Woy id ponudtuu ran iddos
kahit Monama riyot bonuwa to Perga no
sakup to Pamfilia. Na, id potupang dan
po-undiyot bonuwa to Atalia. 26 Pomon
dutun, id sakoy ran to bollangay woy mid
livod mandon sikandan diyot Antioquia no
sakup to Siria. Su riyon en no lugaa id
tigkanoy kos kandan no pinuungan woy
riyon en id dasaa iddos od pompomakoy no
iddos Monama, od tavang ongki Pablo riyot
pinuungan dan, no ko-ungkay nopongnga
ran don. 27 To id dunggu ran don diyot
Antioquia, id livuung dan iddos od pom-
pomakoy woy id ituu ran iddos langun no
id puungan to Monama ukit kandan, woy
dos kodboggoy rin to daan nod pomakoy
mandad iddos konna mgo Judio. 28 Na rutun,
id oubpa pa sikandan to nouhoy'n timpu
duma tod pompomakoy.

15

Dos Kodlolivuung to od Pombuyyahon tod Pompomakoy riyot Jerusalem

1 Na, duwon mgo Judio nod pompomakoy
no pomon diyot prubinsya to Judea no id
pon-undiyot bonuwa to Antioquia woy id
nonawwan dan iddos od pompomakoy no
konna mgo Judio. Kahi ran to, "Otik dii
kow od potupu iling taddot botasanon no
id nonaw ni Moises, dii kow en od kotob-
bus." 2 Piru iddon nonaw, ayas id apuu ni
Pablo woy Bernabe. De-en iddos od pompo-
makoy riyot Antioquia, id aam ongki Pablo
woy taddot duma nod pompomakoy no od
undiyon to Jerusalem amoy'd potongkooy
to mgo apostoles woy taddot od pombuyya-
hon dan moka-atag taddon nonaw.

3 De-en id pologkiyat sikandan taddot
od lolivuung nod pompomakoy. Id tuuy
ran diyot prubinsya to Fenicia woy riyot
Samaria amoy'd ponudtuu ran no mo-uraa
kos konna mgo Judio no id pomakoy ron
to Monama. Iddon ponudtulon, oray'n
nokopahaa taddot mgo suwod to kopo-
makoy rutun. 4 Na, to kod-inguma ran diyot
Jerusalem, nahaa nid tommu kandan id-
dos od pompomakoy, dos od pombuyyahon
dan woy dos mgo apostoles. Woy id ituu
onni Pablo iddos langun no id puungan
to Monama ukit kandan. 5 Piru duwon od
pompomakoy no sakup to mgo Pariseo no
id lohinat woy mid ikahi to, "Ko-ilangan en
nod potupu kos konna mgo Judio woy od
tuman to mgo Suhu ni Moises."

6 Purisu iddos mgo apostoles woy dos od
pombuyyahon tod pompomakoy, id polivu-
ungoy amoy'd unsaran iddon opulanan.
7 To mowwet don iddos kandan no kodpo-
opuloy, id lohinat si Pedro woy mid ikahi
to, "Mgo suwod, nokosaddoo kowd no
id aam a dangan to Monama pomon ka-
ay't keta amoy'd ponudtuu to Moppiyon
Dinoggan diyot konna mgo Judio, su amoy
od pokorinog sikandan woy'd pomakoy.
8 Iddos Monama no nokosaddoo ko ondan
kos diyot ginawa to mgo minuvu, id pokita
no id tanggap din mandad iddos konna mgo
Judio ukit to kodboggoy kandan to Uhis no
Ispiritu iling taddot id puungan din keta.

9 Id pokita to Monama no siketa no mgo
Judio woy sikandan no konna mgo Judio,
waa id podmusing din, oyya su ukit to
kopomakoy ran, id posinsyan din sikandan
iling taddot kodposinsya rin keta. 10 De-
en mambo man tod poongotton dow kos
Monama, su id povoggatan dow iddos od
pompomakoy ukit to nonaw row no ko-
ilangan nod ikuu ran to mgo botasanon
ta? Su ahad siketa woy dos keton kovuyya-
han, waa en nokogaha nid tuman tadda.
11 Poomdomma row no id pomakoy ki nod
kotobbus ki ukit to eru tod Longaggon no si
Disas Krays, woy ungketen dad en mandad
iddos konna mgo Judio."

12 Na nopongnga dos osengan ni Pedro,
id po-onong-onong da iddos mgo minuvu
amoy'd pominog ki Bernabe woy ki Pablo.
Id ponudtuu ran iddos moka-atag to langun
no mokososoobbun id puungan to Monama
ukit kandan diyot konna mgo Judio. 13 To
nokopongnga ran don id ooseng, mid ikahi
si Santiago* to, "Mgo suwod, pominogga
row inis od osengon ku. 14 No-ituu ron
gena ni Pedro iddos unnon kodpokita to
Monama to ginawa rin diyot konna mgo
Judio ukit to kod-aam din to mgo min-
uvu pomon diyot kandan, su amoy od
kovovallan sikandan no mgo minuvu rin.
15 Ini en iddos no-ikahi riyot Nosulat no
Kahit Monama ukit to mgo propeta no mid
ungketen to,

16 'Kopongnga ka-ay, od livod a woy od
poohinaton ku mandon iddos ko-
horiyan ni David no iling to baoy no
nohobba.
Od upiyannan ku iddos nongorattan
woy od poohinaton ku en mandon
idda,*
17 amoy iddos langun no konna mgo Judio
no id aam ku, od kovovallan no mgo
minuvu ku.
18 Ini en kos id ikahi tod Longaggon no
id posaddoo rin pomon poron dan-
gan.' "*

19 Na ponayun mid ikahi si Santiago to,
"De-en diyot koddin poomdom, konna ta
od povoggatan iddos konna mgo Judio nid
pomakoy ron to Monama. 20 Iyon moppiya,
od sulatan ta sikandan no dii ran od ka-an
taddot id buwis don diyot konna bonnaan
mgo monama, woy dii ran od laayuk to
konna ran sawa woy dii od ka-an to mon-
nanap no nopollong, oyyos waa nokoleggua
kos longossa woy dii ran mandad od ka-an
to longossa. 21 De-en moppiya no od tuman
dan ka-ay amoy diid kolibmit kos mgo Judio
kandan. Oyyos pomon poron dangan, id
nonaw ron inin mgo Suhu ni Moises ipat
Allow't Kod-imolloy riyot mgo simba-an to
Judio riyon to ipat bonuwa."

Dos Sulat atag to Konna mgo Judio nod Pompomakoy

22 Na, iddos mgo apostoles woy dos od
pombuyyahon ahad iddos langun no no-
livuung nod pompomakoy rutun, id po-
muhawang sikandan nod aam to mgo duma
ran no id poruma ki Pablo woy ki Bernabe
nod undiyon to Antioquia. Na iddos na-
aam, si Silas woy si Judas no id ngoranan
mandad ki Barsabas. Inin mgo minuvu,
mowwet kos kod-ontong kandan to mgo
suwod diyot kopomakoy. 23 Na, id piyod dan
iddos sulat no iling ka-ay kos nokota-aw.

"Atag tod pompomakoy no konna mgo
Judio no mid oubpa ruwot Antioquia, riyot
prubinsya to Siria woy riyot Cilicia. Sikami
no mgo suwod dow to kopomakoy, dos
mgo apostoles woy dos od pombuyyahon
tod pompomakoy ka-ay't Jerusalem, od in-
tud koniyu ko momonnu kow rad duwon.
24 Norinoggan doy no duwon kun mgo Ju-
dio no pomon dinit konami no nokopo-
ukag duwot koniyu ukit to id nonaw ran
no konna ollog, woy idda en kos noko-
taong koniyu. Piru waa roy sikandan
suhuwa. 25 De-en nosokaddan to puhawang
doy nod aam to od po-unduwonnon to
koniyu. Woy od duma ron sikandan taddot
id ginowannan ta no si Bernabe woy si
Pablo 26 no id buwis to umuu ran, ahad
pa riyot kopotayan atag to pinuungan tod
Longaggon ta no si Disas Krays. 27 Purisu
id po-unduwon doy si Judas woy si Silas
amoy od paabbotlabbot ka-ay't nokota-aw
to sulat doy koniyu. 28 Ukit to kodpomandu
to Uhis no Ispiritu, nokodsokkad koy no dii

* 15:13 Ini si Santiago, sokkad sikandin taddot mgo suwod tod Longaggon. * 15:16 Dos kohulugan ka-ay, si Disas no lubbad ni Harin David kos od pohoriyon to Monama. Id pokita rin kos eru rin diyot mgo Judio woy od ponokkalon din mandon. * 15:18 Od kovasa ini riyot Amos 9:11-12.

roy en sikiyu od povoggatan ukit to kod-
ikuu taddot duma pon mgo botasanon doy.
Iyon da ko-ilangan nod tumanon dow, ini
en so, [29] yo kow en od ka-an taddot id buwis
don diyot konna bonnaan mgo monama, yo
kow od ka-an to monnanap no nopollong,
oyyos waa nokoleggua kos longossa, woy
yo kow mandad od ka-an to longossa woy
yo kow od laayuk to konna row sawa. Otid
olihuwan dow ini langun, moppiya kos id
puungan dow. Na, ka-ay ra en taman kos
sulat doy."

[30] De-en id pologkiyat don iddos id pon-
suhu po-undiyot Antioquia, woy to kod-
inguma ran dutun, id livuung dan iddos
langun nod pompomakoy woy id boggoy
ran iddon sulat. [31] To kodbasa ran tadda,
oraroy ran no nahaa taddot moko-inniyat
no mgo pomandu. [32] Na si Judas woy
si Silas no mgo propeta, mo-uraa kos id
nonaw ran amoy'd inniyat woy od tavang
nod mosalig kos kopomakoy to mgo suwod.
[33] Nopongnga ran id oubpa riyot Antioquia
to pilon simana, id pologkiyat sikandan to
mgo suwod to kopomakoy rutun. To waa
ran pa id ipanow, id dosalan pa sikandan
taddot od pompomakoy no iddos Monama,
od boggoy to moppiyon iponawon dan to
kodlivod diyot id ponsuhu kandan. [34-35] Piru
si Pablo, si Bernabe woy si Silas, id polinto-
tuwos pa riyot Antioquia. Na, duma to mo-
uraan od pompomakoy rutun, id nonaw
woy id paabbotlabbot dan iddos kahi tod
Longaggon.

Dos Kodpo-opuloy ni Pablo woy Bernabe

[36] Na waa nouhoy pomon tadda, mid ikahi
si Pablo ki Bernabe to, "Od lowwiyon ta
iddos mgo suwod ta riyot kopomakoy no
riyon to ipat bonuwa no noponudtulan tad
to kahi tod Longaggon. Od ontongngan ta
ko momonnu ron sikandan dutun." [37] Id
aman si Bernabe tadda, woy id kopi-i rin
nod porumannon si Juan no id ngoranan
mandad ki Marcos. [38] Piru si Pablo, dii rin
id kopi-i nod porumannon iddos minuvu
no id tanan kandan laggun to riyon dan to
prubinsya to Pamfilia, oyyos waa sikandin
id ponayun nid tavang to pinuungan dan.
[39] Pomon tadda, duwon dakkoon kodpo-
opuloy ran, de-en id posuwayoy ran. Na,
id duma ni Bernabe si Marcos woy id sakoy
ran to bollangay po-undiyot isla to Cipre.
[40] Si Pablo mandad, id poruma rin si Silas. To
waa pa sikandan id ipanow, id dasaa iddos
od pompomakoy no iddos od Longaggon,
od tavang diyot kandan no iponawon. [41] Id
tuuyan onni Pablo iddos nokod-osso-osson
bonuwa riyot prubinsya to Siria woy Cilicia
amoy'd ohotton kos kopomakoy taddot id
lolivuung nod pompomakoy rutun.

16

Id Duma si Timoteo ki Pablo woy ki Silas

[1] Na, ponayun si Pablo woy si Silas to
iponawon dan po-undiyot bonuwa to Derbe
woy riyot Listra. Duwon sokkad nod pom-
pomakoy riyot Listra no id ngoranan ki
Timoteo. Judio iddos inoy rin no od po-
makoy mandad, piru Griego* iddos amoy
rin. [2] Iddos mgo suwod to kopomakoy no
toho Listra woy Iconio, id doong ki Timoteo
no moppiya sikandin no minuvu. [3] Id kopi-
i ni Pablo nod dumannon si Timoteo, de-
en id potupuwan* din sikandin amoy diid
kosawoy to dumon mgo Judio riyot mgo
lugaa nod pon-undiyonnan dan. Oyya su
iddos langun no Judio no id pon-ubpa ru-
tun, nokosaddoo no Griego iddos amoy rin.
[4] Na riyon to ipat bonuwa nod undiyon-
nan dan, id paabbotlabbot dan tod pom-
pomakoy iddos mgo suhu no nosokaddan
to puhawang taddot mgo apostoles woy
taddot od pombuyyahon tod pompomakoy
riyot Jerusalem. Id ikohiyan dan no ko-
ilangan en nod tumanon dan idda. [5] De-
en id mosalig pe-en kos kopomakoy taddot
nongolivuung nod pompomakoy woy ipat
allow, od kotimulan kos ko-uralloy ran.

Dos id Pokita to Monama ki Pablo riyot Troas

[6] Na, diyon dan id baya to prubinsya to
Frigia woy riyot Galacia, oyyos waa man id
aman kandan iddos Uhis no Ispiritu no od
ponudtuu ran to kahit Monama riyot pru-
binsya to Asia.* [7] To morani ron sikandan
diyot prubinsya to Misia, od suwoy nanoy

* 16:1 Iddos tribu no Griego, od ngoranan mandad no konna mgo Judio. * 16:3 Dos mgo Griego, konna ran botasanon iddos kodpotupu, piru id potupuwan ni Pablo si Timoteo amoy waa baavag to kodnonaw rin to mgo Judio. * 16:6 Ini en kos prubinsya no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey koungkay'n timpu.

sikandan po-undiyot prubinsya to Bitinia,
piru waad aman iddos Ispiritu no id pomon
ki Disas. 8 De-en id ukit dan baling diyot
prubinsya to Misia woy id potupang dan
po-undiyot bonuwa to Troas. 9 Na iddon
bulli, duwon id pokita to Monama ki Pablo.
Nokita rin iddos sokkad no minuvu no toho
Macedonia no mid lohinat woy id po-eru-
eru kandin, kahi rin to, "Allus ka rinit
Macedonia woy tovangi koy!" 10 Nopongnga
idda, id panoypanoy koyd* nod undiyon to
Macedonia, su noheddam doy no id umow
koy en to Monama amoy'd ponudtuu to
Moppiyon Dinoggan diyot kandan.

Dos Kodpomakoy ni Lydia ki Disas

11 Na pomon diyot Troas, id logkiyat koy
nid sakoy to bollangay woy id tollus koy po-
undiyot isla to Samotrasia. So-op no allow,
noko-inguma koy riyot bonuwa to Neapo-
lis. 12 Pomon diyot Neapolis, id logkiyat
koy mandon po-undiyot Filipos. Novantug
inin bonuwa riyot prubinsya to Macedo-
nia. Mgo toho Roma kos ko-urallan to mid
oubpa rutun, woy ahad iddos mgo ponguu
ran, id pomon en mandad diyot Roma. Na,
id oubpa koy pa rutun daom to pilon allow.

13 Na riyon to Allow't Kod-imolloy, id
leggua koy pomon diyot sobbangan taddon
bonuwa woy id undiyon koy to ibpit to
oweg su riyot poomdom doy, duwon lu-
gaa rutun nod lolivuungan to mgo Judio
amoy'd dasaa. Dutun, duwon mgo molitan
no id lolivuung, de-en id unsad koy woy
id ponudtuu kandan moka-atag to kahit
Monama. 14 Sokkad taddot id pominog kon-
ami, id ngoranan ki Lydia no toho Tiatira
no tohodboligya to mahaa no ogget nod
momoollutu.* Inin molitan, duwon allak
din to Monama. Laggun tid pominog dan
konami, id kobbit to Monama nod Longag-
gon kos pusung din no od tonggapon iddos
id nonaw ni Pablo. 15 Purisu sikandin woy
dos langun to sakup din diyot kandin no
baoy, id poboutismu. Nopongnga idda, id
inggat koy nikandin nod allus diyot baoy
rin, kahi rin to, "Otik duwon kodsalig dow
no mooggot a nid pomakoy tod Longaggon,
diyon kow pa tahad to baoy ku." Na, pomon
to dii en sikandin od povolivad, id duma koy
kandin.

Dos Kodprisu ki Pablo woy ki Silas diyot Filipos

16 Sokkad no allow laggun tid undiyon koy
to lolivuungan to koddasaa, nokotommu
koy to sokkad no uripon no mongovay. Id
losuran sikandin to busow no id boggoy
kandin to kotuihan to kod-otuk tod inguma
pa nod pongkotomanan. Ukit taddot kotu-
ihan din, nokoponoopi to dakkoo iddos id
pon-uripon kandin. 17 Na, id tintinundug ki
Pablo woy konami iddon mongovay woy id
pehes sikandin no mid ungketen to, "Inin
mgo minuvu, mgo uripon to Monama no
Lampas to Langun. Id ponudtuu ran koniyu
ko momonnu kow od kotobbus!" 18 Daom
to mo-uraan allow, idda en kos id puungan
din taman to no-oppos si Pablo. De-en id
isau rin iddos mongovay woy id ikohiyan
din iddos busow no mid lasud kandin to,
"Ukit to kotuusan ni Disas Krays, leggua ka
pomon duwot mongovay!" Na idda ron en,
id leggua iddos busow.

19 To nosorollan taddot id pon-uripon tat
mongovay no dii ran don od pokoponoopi
ukit kandin, id ammot dan si Pablo woy si
Silas woy id goyod po-undiyot mgo ponguu
taddon bonuwa. 20 To id po-isau ran don
onsi Pablo riyot mgo tohodhukum to Roma,
mid ikahi iddos id pon-uripon tat mongo-
vay to, "Inin mgo Judio, id bovaa ra en to
ukahan ka-ay't keton bonuwa. 21 Oyya su id
nonaw ran to botasanon no id diiyan ta no
mgo toho Roma, de-en konna ta od tong-
gapon idda." 22 Na iddos mo-uraan minuvu
no nolivuung dutun, id lonug to kodposakit
kandan woy id pombendas taddot mgo
ponguu iddos umpak ni Pablo woy Silas
woy id povodasan sikandan. 23 Nopongnga
ran ponamantamani tid badas, idda pa id
poprisu woy id po-upiyannan sikandan tid
tamong diyot prisuwan amoy diid poko-
legguang. 24 De-en id piyod sikandan tad-
dot tohodtamong to prisuwan diyot oray'n
nokosungguk no kwartu woy id pasung kos
pa-a ran.

25 To mgo tongngovulli ron, id dasaa si
Pablo woy si Silas woy id kanta ran atag to
koddoong to Monama. Woy idda mandad

* 16:10 Iddos unayan no duwon kahi no 'koyd' oyyos si Lucas nid sulat ka-ay'n libru, id duma ongki Pablo to kod-ipanow ran pomon diyot Troas. * 16:14 Inin batok o kolor, od sukuvon to mgo hari woy taddot mgo noruwonnan.

so mgo pinirisu rutun, id pominog kandan.
26 Na, tigkow ron duwon monokkaan linug
woy nouva kos prisuwan, woy idda ron en,
nongoukatan kos langun no lokkob woy
nongo-akas kos kodina taddot langun no
pinirisu. 27 To nokohimata iddos tohodta-
mong to prisuwan woy to nokita rin no
noukatan don iddos mgo lokkob, kunan din
ko nokopaahuy ron sikandan. De-en id tad-
nus din kos polihuma rin su od pongoggot
nanoy. 28 Piru id pehes si Pablo kandin,
kahi rin to, "Iya! Yo kod pongoggot, su
ini koy rad langun!" 29 Na iddos tohod-
tamong to prisuwan, id pa-angoy to suu
woy id lukutlukut sikandin id usok woy mid
lingko-od diyot isowwan onni Pablo no id
pongookoo to mattag allak. 30 Nopongnga,
id piyod din sikandan diyot leggua woy mid
ikahi sikandin to, "Sir, ondan man kos od
puungan ku amoy'd kotobbus a?"

31 Mid tavak onsi Pablo to, "Pomakoy ka
tod Longaggon no si Disas Krays amoy'd
kotobbus ka woy dos langun no sakup du
riyot kikow'n baoy." 32 Na, id ponudtuu
ran kandin iddos kahit Monama woy riyot
langun no sakup din diyot kandin no baoy.

33 Na ahad moraom don no bulli, id piyod
pe-en taddot tohodtamong to prisuwan si
Pablo woy si Silas diyon to oweg amoy'd
unavan din kos mgo pali ran. Woy
id poboutismu sikandin ahad iddos lan-
gun no sakup din diyot kandin no baoy.
34 Nopongnga idda, id piyod din onsi Pablo
riyot baoy rin amoy od pokannon. Oray'n
nahaa iddos tohodtamong to prisuwan woy
dos langun no sakup din diyot kandin no
baoy, su id pomakoy ran don to Monama.
35 Na, to sollom don, id suhu taddot mgo
tohodhukum to Roma iddos mgo pulis no
od undiyon to tohodtamong to prisuwan
amoy'd sovukan don si Pablo woy si Silas.
36 De-en id ponudtulan onsi Pablo taddot
tohodtamong to prisuwan, kahi rin to, "Id
suhu iddos mgo ponguu to Roma no od
polegguangon kowd. Na ipanow kowd bo,
woy muopa no moppiya kos kod-ipanow
row."

37 Piru id osengan ni Pablo iddos id pon-
suhu no mgo pulis, kahi rin to, "Te! Id
povodasan koy nikandan diyot isowwan to
mgo minuvu ahad waa koy pa intud-inturi,
woy id prisu koy pe-en nikandan ahad mgo
mohingod koy rad mandad to Roma. Na ko-
ungkay, id ollos koy ra nikandan tid poleg-
gua. Konnod kopakoy ika! Ko-ilangan en
no sikandan kos od undini amoy'd poleggua
konami."

38 Na, id poolivod iddos mgo pulis woy
id ponudtuu ran iddos id ikahi ni Pablo
riyot mgo tohodhukum. To nosorollan dan
no si Pablo woy si Silas, mgo mohingod
bos mandad to Roma, novaakkan sikandan.
39 De-en id undiyon dan to prisuwan amoy'd
buyu kandan to posinsya. Nopongnga idda,
id piyod dan onsi Pablo riyot leggua to
prisuwan woy id buyu ran nod awa sikan-
dan taddon bonuwa. 40 De-en to nokoleggua
ron si Pablo woy si Silas diyot prisuwan,
mid undiyon sikandan to baoy ni Lydia. No-
ingumannan dan dutun iddos mgo suwod
to kopomakoy, woy id inniyat dan sikandan
amoy'd mosalig kos kopomakoy ran. No-
pongnga idda, id ipanow sikandan.

17

Si Pablo woy si Silas diyot Tesalonica

1 Na pomon diyot Filipos, id baya si Pablo
woy si Silas diyot bonuwa to Ampipolis
woy riyot Apolonia, woy noko-inguma ran
diyot bonuwa to Tesalonica. Dutun, duwon
simba-an to mgo Judio. 2 Woy iling taddot
nooyami rin nod puungan, id usok si Pablo
rutun woy id paabbotlabbot diyot mgo
minuvu taddot Nosulat no Kahit Monama
daom to otollun Sobodu. 3 Id paabbotlabbot
woy id posivonnaa sikandin no ko-ilangan
en nod ukit si Disas Krays to kosupittan
woy'd kovadnow. Kahin Pablo to, "Si Disas
no id ponudtuu ku koniyu, sikandin en kos
Mesiyas." 4 Duwon dumon mgo Judio no id
pomakoy woy id dumoruma ki Pablo woy ki
Silas. Mo-uraa mandad kos id pomakoy no
Griego no duwon allak to Monama woy idda
mandad so mgo bo-i.

5 Piru nongosina iddos mgo Judio no waa
id pomakoy, de-en id ponlivuung dan iddos
morat no mgo minuvu no waad kopuun-
gan. To mo-uraa ron kos nolivuung dan, id
tigkanoy ran nid bovaa to ukahan taddon
bonuwa woy id lusuran dan iddos baoy ni
Jason su od nangkap sikandan ki Pablo woy
ki Silas amoy'd piyoddon diyot isowwan
to mgo minuvu. 6 Piru pomon to waa ran
man nokita onsi Pablo, iyon dan baling id

ammot, si Jason woy dos dumon suwod to
kopomakoy, woy id ponggoyod dan sikan-
dan amoy'd po-isowwon diyot mgo ponguu
to iddon bonuwa. Pomon to lingasa ran, id
oseng dan to monokkaa no mid ungketen
to, "Iddon mgo minuvu no id bovaat uka-
han ka-ay to intirut ingod, ka-ay ron ko-
ungkay to keton bonuwa! 7 Woy id po-ubpa
pe-en mandad sikandan ni Jason diyot baoy
rin. Langun dan, id supak to mgo suhu
to hari to Roma, su mid ikahi sikandan no
duwon pa kun osson hari no id ngoranan
ki Disas." 8 To norinog idda taddot mgo
ponguu woy taddot mgo minuvu taddon
bonuwa, nongo-ukag sikandan. 9 Na si Ja-
son woy dos duma nod pompomakoy, id
povayad pa sikandan to piyansa, idda pa id
polegguang sikandan.

Si Pablo, si Silas woy si Timoteo riyot Berea

10 Na, to novulli ron, id pologkiyat to
mgo suwod to kopomakoy si Pablo woy
si Silas po-undiyot bonuwa to Berea. To
kod-inguma ran dutun, id undiyon dan to
simba-an to mgo Judio. 11 Moppiya pa kos
mgo toho Berea kuntra taddot mgo toho
Tesalonica, oyya su oraroy ran od kopiyan
nod pominog taddot id paabbotlabbot ni
Pablo. Ipat allow, od basa ran taddot No-
sulat no Kahit Monama amoy'd kosorollan
dan ko mooggot en iddos id nonaw ni Pablo.
12 De-en mo-uraa kandan kos id pomakoy
ahad iddos mgo Griego no mama woy idda
mandad so mgo bo-i.

13 Piru to nosorollan to mgo Judio no toho
Tesalonica no id nonaw si Pablo to kahit
Monama riyot Berea, id undiyon mandad
sikandan, su amoy od sutsutan dan iddos
mgo minuvu rutun nod bovaa to ukahan.
14 De-en go-os id po-ipanow to mgo suwod
to kopomakoy si Pablo po-undiyon to ibpit
to dahat. Piru si Silas woy si Timoteo, id
polintotuwos poron diyot Berea. 15 Iddos
mgo minuvu no mid duma ki Pablo, id dul-
lung kandin taman diyot bonuwa to Atenas.
Nopongnga, id uli ran diyot Berea woy id
ponudtuu ran ki Silas woy ki Timoteo iddos
ponaannon ni Pablo no go-os sikandan od
potunduhon.

Si Pablo riyot Atenas

16 Na laggun tid aangat si Pablo kandan
diyot bonuwa to Atenas, id momorat kos gi-
nawa rin to nokita rin iddos oray'n mo-uraa
no konna bonnaan mgo monama rutun.
17 De-en id undiyon sikandin to simba-an to
mgo Judio woy id paabbotlabbot din kos
kahit Monama riyot mgo Judio woy riyon
mandad to konna mgo Judio no duwon allak
to Monama. Ipat allow, id undiyon mandad
sikandin to od lolivuungan to mgo minuvu
amoy'd pabbotlabbot to ahad ondoy nod
pokosasang kandin. 18 Duwon mandad mgo
tohodnonaw no sakup to pomokayon no
id ngoranan to Epikureo* woy dos duma,
sakup to Estoiko* no id apuu ki Pablo. Iddos
duma, mid ikahi to, "Ondan ayu kos id kopi-
i nod osengon ka-ay'n minuvu no uvag kun
tod kotuig?" Dos duma mandad, mid ikahi
to, "Imman to osson mgo monama kos id
ponudtuu rin." Id oseng dan idda su id
ponudtuu man ni Pablo iddos moka-atag
ki Disas woy dos moka-atag to kodbadnow.
19 Na, id piyod dan si Pablo riyot od lolivuun-
gan to mgo ponguu nod ngoranan to Are-
opago.* Kahi ran ki Pablo to, "Id kopi-i roy
no id paabbotlabbot du pe-en iddos lammin
nonaw, 20 su duwon ossa no id nonaw ru
no lammi konami. De-en id kopi-i roy nod
kosorollan kos kohulugan tadda." 21 Id ikahi
ran idda, su iyon id kopi-i nod puungan
to langun no toho Atenas woy ahad tad-
dot pomon diyot nokod-osso-osson ingod
no riyon don id pon-oubpa, idda ra en so
kodponudtuu woy kodpominog to lammin
mgo nonaw.

22 De-en id lohinat si Pablo riyot isowwan
taddot mgo ponguu no sakup to Areopago
woy mid ikahi sikandin to, "Sikiyu no mgo
toho Atenas, noponulan ku no oray kow
od simba taddot id pomokayan dow. 23 Su
laggun to id livonglivong a ka-ay't koniyun
lugaa, noponulan ku no mo-uraa kos id
simba row, woy nokita ku mandad iddos
nosulat diyot buwisanan no mid ungketen
to, 'Atag taddot monama no waa poron
nokilaa.' Na, inis monama no id simba

* 17:18 Inis Epikureo, id pomakoy no iddos dakkoon dontulon to ko-ontayan, od kahaa woy dii sikandan od pomakoy no duwon umuu kopongnga od patoy. * 17:18 Inis Estoiko, id pomakoy no ko-ilangan nod podtohonon iddos mosakit woy kahaan, su iyon duwon koru-anon diyot kandan, iddos kodsalig to ko-ugolingun. * 17:19 Inis Areopago, sikandan kos sopuu-oruwon tohodhukum nod oubpa riyot Atenas.

row no waa row poron nokilaa, ini en kos
Monama no id ponudtuu ku koniyu. [24] Iddos
Monama no mid bovaa to intirut ingod
woy taddot langun no nokota-aw ka-ay,
sikandin en kos od Longaggon diyot datas
to langit woy ka-ay to ampow't ingod. De-
en waa sikandin id oubpa riyot mgo simba-
an no binovallan da to mgo minuvu. [25] Waa
rin mandad ko-ilongana kos tavang pomon
diyot mgo minuvu, oyyos sikandin man
kos mid boggoy to umuu woy to langun
no ko-ilonganon ta. [26] Pomon to sokkad
da no minuvu, id bovallan to Monama kos
langun no nokod-osso-osson minuvu, woy
id poso-ob din sikandan diyot nokod-osso-
osson lugaa ka-ay to intirut ingod. Pomon
poron to tigkonayan, id puhawang din don
tapoy iddos kouhayyoy woy dos tomanan
to mgo lugaa nod ubpan dan. [27] Id puun-
gan din inis langun, su amoy iddos mgo
minuvu, od nangkap kandin woy od pa-
aaw-aaw nod kokita sikandin. Piru iyon
bonnaa, iddos Monama, konna moriyu to
ipat sokkad keta. [28] Oyyos duwon osengan
dangan no mid ungketen to,

‘Sikandin kos id pomonnan to keton umuu,
unayan nod pokowaong ki woy
nominuvu ki.’

Iling mandad taddot id ikahi taddot
duma ruwot koniyu no od pongkotuig nod
oseng no mid ungketen to,

‘Siketa, mgo anak ki to Monama.’

[29] Na, su mgo anak ki man to Monama,
konna ki od popoomdom no iddos
Monama, iling to konna bonnaan monama
no binovallan pomon to buawan, plata
o batu ukit to poomdom woy bollad to
minuvu. [30] Dangan, to waa pa nokokilaa
to Monama kos mgo minuvu, id podtohon
din pa iddos morat no pinuungan dan.
Piru ko-ungkay, id suhu rin iddos langun
no minuvu ahad ingkon ka-ay to ampow't
ingod no od sondit woy'd tanan sikandan to
mgo saa ran. [31] Su duwon allow no id panoy
to Monama nod hukuman din iddos langun
no minuvu ka-ay to intirut ingod, woy ollog
dos kandin no kodhukum ukit to sokkad no
minuvu no id aam din. Id posivonnalan
din ini riyot langun ukit to kodbadnow rin
taddon minuvu.”

[32] Na, to norinog dan iddos id ikahi ni
Pablo moka-atag to kodbadnow, id so-
sumpalit kandin iddos duma. Piru iddos
duma, mid ikahi to, “Livod ka pobbo rini
su od kopiyan koy pe-en nod pominog
to kodpaabbotlabbot du moka-atag ka-ay.”
[33] Nopongnga idda, id tanan si Pablo riyot od
lolivuungan dan. [34] Na, duwon dad dumon
mgo minuvu rutun no id dumoruma ki
Pablo woy id pomakoy ki Disas. Sokkad
kandan, si Dionisio no sakup to Areopago,
woy duwon mandad molitan nod ngoranan
ki Damaris woy duwon pe-en duma nid
pomakoy.

18

Si Pablo riyot Corinto

[1] Na nopongnga idda, id tanan si Pablo
riyot Atenas woy mid undiyon to bonuwa
to Corinto. [2] Dutun, nokilaa rin iddos
sokkad no mama no Judio no toho Ponto
no id ngoranan ki Aquila woy dos sawa
rin no si Priscila. Lammi pa sikandan id
inguma pomon diyot ingod to Italia oyyos
duwon suhu ni Harin Claudio no iddos
langun no Judio, ko-ilangan nod awa riyot
Roma. Na, id undiyon si Pablo to kandan
amoy'd lowwi. [3] Woy pomon to nokod-
iling man sikandan no tohodbovaa to mgo
tolda, diyon don sikandin id oubpa woy id
potovangoy ran to kodbovaa tadda. [4] Na
ipat Allow't Kod-imolloy, id paabbotlabbot
pe-en ni Pablo iddos kahit Monama riyot
simba-an to mgo Judio amoy od kopiyod
diyot kopomakoy iddos mgo Judio woy dos
mgo Griego.

[5] To kod-inguma ni Silas woy Timoteo
pomon diyot prubinsya to Macedonia, iyon
id puungan ni Pablo, idda ra en so kod-
ponudtuu to kahit Monama, woy id po-
sivonnalan din diyot mgo Judio no si Disas
en kos Mesiyas. [6] Piru id supak dan ki Pablo
woy id doddorattan dan da en sikandin.
De-en id pomadpad din iddos boubbuk
diyot umpak din amoy'd kosorollan dan
no worad lavut din otid silutan sikandan.
Kahi rin to, “Otid silutan kow to Monama,
koniyu ron no saa. Konna ad od kosonditan.
Pomon ko-ungkay, diyon ad od nonaw to
konna mgo Judio.” [7] De-en id tanan si Pablo
riyot mgo Judio, woy riyon sikandin id
oubpa to baoy ni Tito Justo no konna Judio
no duwon allak to Monama. Iddos baoy
rin, morani ra en to simba-an to mgo Judio.
[8] Na si Crispo no ponguu taddon simba-an,
id pomakoy riyon tod Longaggon woy ahad

iddos langun no sakup din diyot kandin no
baoy. Mo-uraa mandad no toho Corinto
no nokorinog to Moppiyon Dinoggan no id
nonaw ni Pablo, woy dos langun taddot id
pomakoy, id poboutismu.
9 Sokkad no bulli, id pokita kos Lon-
gaggon ki Pablo ukit to tohenoppon, woy
kahi rin to, “Yo kod kovaakki. Ponayun
ka to kodponudtuu to koddin kahi ka-
ay't bonuwa to Corinto woy yo kod soro.
10 Oyyos siyak kos od duma kikow woy waa
en od pokoposakit kikow, su duwon pa mo-
uraa nod pomakoy koddi ka-ay'n bonuwa.”
11 Purisu daom to sokkad no lahun woy'd
tongnga, id oubpa si Pablo riyot Corinto
woy ponayun sikandin nid nonaw to kahit
Monama.
12 Na, to si Galio ron kos gubernador to
Acaya,* id posokaddoy iddos mgo Judio nid
ammot ki Pablo, woy id piyod dan sikandin
diyot gubernador amoy'd hukuman. 13 Kahi
ran diyot ki Galio to, “Inin minuvu, id piyod
to mgo minuvu nod simba to Monama riyot
po-ukit no supak to keton pomokayon!”
14 To od ooseng don nanoy si Pablo, idda
ron en, mid ikahi si Galio riyot mgo Judio
to, “Otik nokopuung pa inin minuvu to
morat woy movoggat no saa, ollog nanoy
nod pominoggon ku sikiyu. 15 Piru pomon to
inin ukahan, moka-atag da man to mgo os-
engan, mgo ngaran to minuvu woy moka-
atag da to koniyun pomokayon, de-en to-
hon dowd! Su konna a od kopiyan nod
usoy to iling duwon no samuk!” 16 Na,
id pa-awa rin sikandan diyot hukumanan.
17 Nopongnga, id ammot to mgo minuvu si
Sostenes no ponguu to simba-an to mgo
Judio, woy id lompossan dan sikandin diyot
leggua to hukumanan. Piru si Gubernador
Galio, id podtohon din da en idda.

Dos Kodlivod ni Pablo riyot Antioquia

18 Na, nouhoy pa id oubpa si Pablo duma
taddot mgo suwod to kopomakoy riyot
Corinto. Nopongnga, id undiyon sikandin
to bonuwa to Cencrea duma iddos too-
sawa no si Aquila woy si Priscila. Dutun,
id popogung si Pablo, patow no iddos id
tandu rin diyot Monama, notuman din don.
Pomon diyot Cencrea, id sakoy ran to bol-
langay po-undiyot prubinsya to Siria. 19 Id
tuuy sikandan diyot bonuwa to Efeso woy
rutun, id polintotuwos don si Aquila woy
si Priscila. To waa pa id ponayun si Pablo
to iponawon din, id undiyon pa sikandin
to simba-an to mgo Judio woy mid nonaw.
20 Na, id owiran sikandin tod pompomakoy
no od oubpa pa rutun, piru id elle si Pablo.
21 To kod-ipanow rin, mid ikahi sikandin
to, “Od livod a rinit koniyu otik id kopi-it
Monama.” Nopongnga rin osenga idda, id
sakoy sikandin to bollangay pomon diyot
Efeso.
22 To id inguma sikandin diyot bonuwa to
Cesarea, id ponayun sikandin nid undiyon
to Jerusalem amoy'd lowwi tod pompo-
makoy rutun. Nopongnga, id ponayun
sikandin diyot Antioquia. 23 To pilon simana
to kod-oubpa ni Pablo rutun, id ipanow ron
mandon sikandin, woy id pontuuyan din
iddos od pompomakoy riyot prubinsya to
Galacia woy riyot Frigia. Id inniyat din
iddos langun nod pompomakoy rutun no
od mosalig diyon to kopomakoy ran.

Si Apolos diyot Efeso

24 Na iddon timpu, duwon sokkad no Ju-
dio no toho Alejandria nod ngoranan ki
Apolos no id inguma riyot Efeso. Oraroy
sikandin od kotuig nod ooseng woy dakkoo
kos sinorollan din moka-atag to Nosulat
no Kahit Monama. 25 Duwon id nonaw rin
dangan moka-atag tod Longaggon no si
Disas Krays. Oraroy sikandin od kopiyan
nod nonaw woy ollog en kos id nonaw
rin. Piru iddos boutismu no nosorollan din,
idda ra en so boutismu no id nonaw ni Juan.
26 To waa kod-aang-aang, id ponudtuu rin
kos kahit Monama riyot simba-an to mgo
Judio no riyon to Efeso. Na, to norinog
ni Aquila woy Priscila iddos nonaw rin, id
piyod dan sikandin diyot kandan no baoy
woy id paabbotlabbot dan pe-en kandin
iddos moka-atag to po-ukit to Monama to
kodtobbus to minuvu. 27 To nopuhawang ni
Apolos nod undiyot prubinsya to Acaya, id
tovangan sikandin tod pompomakoy riyot
Efeso. Woy id popiyod sikandan to sulat
diyot mgo suwod to kopomakoy no riyon to
Acaya amoy'd tonggapon dan si Apolos. Na,
to kod-inguma rin, dakkoo kos notavang
din taddot mgo minuvu no id pomakoy

* 18:12 Dangan, to na-ahaw to mgo toho Roma iddos ingod to Grecia, nova-ad ini to oruwon prubinsya no idda en so Macedonia woy Acaya. Si Galio kos gubernador to Acaya.

pomon to eru to Monama. [28] Oyya su riyot
isowwan to mgo minuvu, notalu rin iddos
langun no kod-apuu to mgo Judio. Ukit
to kodpaabbotlabbot din taddot Nosulat no
Kahit Monama, mosalig iddos kodposivon-
naa rin no si Disas en kos Mesiyas.

19

Dos Kod-undiyon ni Pablo to Efeso

[1] Na laggun to riyon pa si Apolos to bonuwa
to Corinto,* si Pablo mandad, id ipanow
nid pommuvung woy id poundava sikandin
taman to id inguma riyot bonuwa to Efeso.
Dutun, duwon nokita rin no pilopila nod
pompomakoy. [2] Woy id inturan din sikan-
dan, kahi rin to, "To id pomakoy kow, no-
iroomman kowd bo taddot Uhis no Ispir-
itu?"

Mid tavak sikandan to, "Wora, oyyos waa
koy man nokorinog no duwon bos Uhis no
Ispiritu."

[3] Kahi ni Pablo to, "Ondan man bos kos
noovottan dow to kodboutismu koniyu?"

Id tavak sikandan to, "Iddos noovottan
doy, iling taddot po-ukit to kodboutismu no
id nonaw ni Juan."

[4] Kahin Pablo to, "Iddos boutismu ni Juan,
posivonnaa idda no id sondit kos mgo min-
uvu woy id tanan to mgo saa ran. Piru
id nonaw rin mandad no ko-ilangan nod
pomakoy ran taddot od tundug kandin no
si Disas."

[5] Na, to norinog dan iddos id ikahi
ni Pablo, id poboutismu ran, patow no
id pomakoy ran tod Longaggon no si
Disas. [6] Nopongnga ran id boutismuwan,
id torungngan ni Pablo to bollad din iddos
uu ran. Na idda ron en, no-iroomman dan
to Uhis no Ispiritu woy noko-ooseng dan
to nokod-osso-osson kinohiyan no waa ran
nopohinonawwi, woy id ponudtuu ran id-
dos id posaddoo to Monama kandan. [7] Iddos
ko-uralloy ran, mgo sopuu-oruwa.

[8] Na daom to otollun buwan, ponayun si
Pablo no id undiyon to simba-an to mgo
Judio. To waa kod-aang-aang, id paab-
botlabbot din iddos moka-atag to kodharit
Monama amoy od kopiyod din kos mgo
minuvu nod pomakoy. [9] Piru iddos duma,
motoggas en kos pusung woy diid po-
makoy. Woy riyot isowwan to ko-urallan,
id podmorat dan da en iddos nonaw moka-
atag ki Disas no od ikulon tod pompo-
makoy. De-en id tanan si Pablo rutun duma
taddot od pompomakoy. Na ipat allow,
id paabbotlabbot din iddos kahit Monama
riyon to mgo minuvu no riyot iskwilahan
ni Tirano. [10] Daom to oruwon lahun, idda
en kos id puungan din. Pomon tadda, iddos
langun no Judio woy konna mgo Judio no
id pon-oubpa riyot prubinsya to Asia, noko-
rinog sikandan to kahit Monama moka-
atag tod Longaggon no si Disas Krays.

Dos mgo Anak ni Esceva

[11] Na, mo-uraa kos mokososoobbun pin-
uungan to Monama ukit ki Pablo. [12] Ahad
iddos id gamit din no mgo panyu woy ogget
no od piyoddon diyon tod pongkovohokan,
od ko-uliyan en sikandan woy od ponleg-
gua kos mgo busow nid lasud kandan.

[13] Duwon mandad mgo Judio no id
livonglivong nod po-uvag-uvag no duwon
kotuusan dan nod pokopoleggua to mgo
busow, woy id geddaman dan tid gamit
iddos ngaran tod Longaggon no si Disas.
Od oungketen sikandan to, "Od ikohiyan
ku sikkow, ukit to kotuusan to ngaran
ni Disas no id ponudtuu ni Pablo, leggua
ka!" [14] Na, duwon pittun toosuwod no
iling en tadda kos id puungan dan. Iddos
amoy ran, si Esceva no sokkad no Judio
woy ponguu to mgo tohodbuwis. [15] Id
geddaman dan tid poleggua iddos busow
ukit to ngaran ni Disas, piru mid ikahi
iddos busow to, "Nokokilaa a ki Disas woy
nosorollan ku iddos minuvu nod ngoranan
ki Pablo, piru sikiyu, ondoy kow man?"
[16] Idda ron en, id lurog sikandan taddot
id losuran, woy nongovendas kos umpak
dan woy langun dan, waa en nokogaha.
De-en id pomaahuy ran pomon diyot baoy
no paanan waa umpak woy nongopoliyan.
[17] Iddon notomanan, norinog to langun no
Judio woy konna mgo Judio no id pon-
oubpa riyot Efeso, de-en novaakkan dan
woy ayas pe-en novantug kos ngaran ni
Disas nod Longaggon. [18] Na, mo-uraa kos od
pompomakoy no id sondit woy id ponudtuu
ran diyot isowwan to mgo minuvu iddos
morat no pinuungan dan.* [19] Mo-uraa

* 19:1 Inis bonuwa to Corinto, sakup to prubinsya to Acaya.

* 19:18 Id diiyan to Monama iddos kodpuung to ahad ondan no madyik. Od kovasa ini riyot Deuteronomio 18:10-14.

mandad no tohodmadyik no id pompiyod
to libru ran to kodmadyik amoy'd loowon
diyot isowwan to langun. To kod-iyap dan
to kontidad taddot mgo libru, noko-inguma
idda to mgo limmompuun maan (50,000)
diyot kandan no soopi. 20 De-en ukit tadda,
nokoso-ob kos kahit Monama woy id timuu
pe-en kos ko-uralloy tod pompomakoy.

Dos Ukahan diyot Efeso

21 Nopongnga iddon notomanan, nop-
uhawang ni Pablo nod baya riyot prubinsya
to Macedonia woy riyot Acaya to dii pa
sikandin od undiyon to Jerusalem. Woy
mid ikahi sikandin no pomon dutun, ko-
ilangan nod undiyon sikandin to Roma.
22 Na, id po-unna rin diyot Macedonia si
Timoteo woy si Erasto no oruwa taddot id
tavang kandin. Woy sikandin, id polintotu-
wos pa riyot prubinsya to Asia.

23 Laggun to riyon pa si Pablo to Efeso,
duwon dakkoon ukahan pomon to iddos
dumon mgo minuvu rutun, diid kopiyan
taddot nonaw moka-atag ki Disas no od
ikulon tod pompomakoy. 24 Iddon ukahan,
id tigkonayan to sokkad no minuvu no id
ngoranan ki Demetrio no od kotuig nod
totunow to plata. Ukit tadda, sikandin woy
dos mgo tohodpuung din, id bovaa to mool-
limot no uvag kun to simba-an. Iddos boyo
tadda, id po-iling dan taddot simba-an ni
Diana* no monama ran. Woy pomon tadda,
nokoponoopi ran to dakkoo. 25 De-en id po-
umow ni Demetrio iddos mgo tohodpuung
din woy dos duma pa nod pongkotuig nod
totunow to plata. Id ikohiyan din sikan-
dan to, "Mgo duma ku, nosorollan dow no
noratu ki pomon da en ka-ay'n pinuungan.
26 Nokita woy norinog dow iddos id puungan
taddot id ngoranan ki Pablo. Id nonaw
rin moho no konna kun bonnaa iddos mgo
monama no binovallan da to minuvu. Mo-
uraa ron iddos id pomakoy woy nopiyod
din, konna ra ka-ay't Efeso, ko konna, ahad
diyon to intirut prubinsya to Asia. 27 De-en
worad od koponoopiyan ta woy od korattan
kos bantug to keton pinuungan. Konna
ra idda, od kowora ron iddos koru-anon
taddot simba-an tod bontuhon no monama
ta no si Diana. Ko-ungkay, od simba kandin
iddos langun diyot prubinsya to Asia woy
ahad ka-ay to intirut ingod, piru saddook
konnod kouhoy, dii ron sikandin od kilaan-
non."

28 To norinog idda to mgo minuvu no non-
golivuung dutun, oraroy ran no nolingasa
woy id pomehes no mid ungketen to, "Od
povontuhon en si Diana no monama ta no
id simba to langun no toho Efeso!" 29 De-en
nongo-ukag iddos langun nid ubpa taddon
bonuwa. Id ammot dan iddos mgo duma ni
Pablo no si Gayo woy si Aristarco no toho
Macedonia, woy id lungkossu ran nid goyod
iddos oruwa po-undiyon to dakkoon od lo-
livuungan taddon bonuwa. 30 Na si Pablo, od
kopiyan nanoy nod undiyon amoy'd ooseng
diyot isowwan to mgo minuvu, piru waa
id aman iddos mgo duma rin nod pom-
pomakoy. 31 Duwon mandad mgo ponguu
taddon bonuwa no mgo oukuy ni Pablo. Id
loglohottan dan sikandin no konna en od
undiyon to dakkoon lolivuungan. 32 Iddon
timpu, ayas pe-en nongo-ukag kos mgo
minuvu. Ossa kos peheson to sokkad, woy
ossa mandad kos duma, oyya su iddos ko-
urallan kandan, waa nokosaddoo to unayan
no nolivuung sikandan dutun. 33 Na, duwon
sokkad no minuvu nod ngoranan ki Ale-
jandro no kunan to mgo minuvu rutun ko
sikandin kos unayan taddon ukahan, oyyos
nokita ran no id usung sikandin to mgo
Judio. Id undiyon sikandin to isowwan woy
id sinyas nod po-onong-onong dos mgo
minuvu, su amoy id paabbotlabbot din no
waa lavut to mgo Judio taddot id puungan
onni Pablo. 34 Piru to nosorollan to mgo
minuvu no Judio sikandin, ayas dan pe-en
id pomehes daom to oruwon uras no mid
ungketen to, "Od povontuhon en si Diana
no monama ta no od simba-anon to mgo
toho Efeso!"

35 Todtahad, nopotivonok dad to sokkad
no ponguu taddon bonuwa iddos mgo min-
uvu. Kahi rin to, "Mgo duma ku no
toho Efeso, nokosaddoo iddos langun no
minuvu ka-ay to intirut ingod no siketa
no toho Efeso, tohodtamong to simba-an
taddot novantug no monama ta no si Di-
ana, woy taddot uhis no batu no no-uug
pomon diyot langit. 36 Waa od poko-ikahi no
konna bonnaa ini, de-en pohonnawa row
kos uu row woy yo kod aawang od puung

* 19:24 Otik diyot Griego no kinohiyan, Artemis kos id ngaran dan ki Diana.

to ahad ondan. 37 Su inis mgo minuvu no
id pompiyod dow ka-ay, waa man sikandan
id ponakow riyot simba-an ta, woy waa ran
mandad id sosumpalit to keton monama
no si Diana. 38 Otik duwon ukahan no id
po-usoy ni Demetrio woy dos mgo duma
rin, duwon man ollog no hukumanan woy
mgo tohodhukum ta. Diyon dan en ollog
id po-uma iddos mgo ukahan. 39 Piru otik
duwon pa me-en ossa nod ko-oseng dow,
ongati row kos allow nod usayon idda riyot
nooyami ta no timpu to kodpolivuungoy.
40 Su saddook od ko-inturan ki ka-ay'n uka-
han ko-ungkay'n allow, woy waa ollog no
id pokotavak ta moka-atag ka-ay." 41 To
nopongnga sikandin mid ikahi tadda, id
popo-uli rin don iddos mgo minuvu.

20

Dos Kod-ipanow ni Pablo Po-undiyon to Macedonia woy riyot Grecia

1 Nopongnga iddon ukahan, id po-umow
ni Pablo iddos od pompomakoy woy id
inniyat din sikandan nod mosalig diyot
kopomakoy ran. Na, id obisu sikandin
no od undiyon to Macedonia, idda pa id
ipanow. 2 Id pontuuyan din iddos mgo lugaa
no sakup to Macedonia woy id inniyat din
iddos od pompomakoy rutun ukit to kahit
Monama. Nopongnga, id ponayun sikandin
nid ipanow taman tid inguma riyot ingod
to Grecia.* 3 Woy rutun, id ubpa si Pablo
daom to otollun buwan. Na, nopanoy ron
sikandin nod sakoy nanoy to bollangay
po-undiyot prubinsya to Siria. Piru to
nosorollan ni Pablo no duwon puhawang
to mgo Judio nod imatoy kandin, id poo-
livod sikandin nid baya riyot prubinsya to
Macedonia. 4 Id duma kandin si Sopater no
anak ni Pirro no toho Berea. Id duma man-
dad si Aristarco woy si Segundo no mgo
toho Tesalonica, si Gayo no toho Derbe, si
Tiquico woy si Trofimo no mgo toho Asia
woy si Timoteo. 5 To kod-inguma ran diyot
Filipos, id unna ron sikandan konami riyot
bonuwa to Troas, woy riyon don sikandan
id aangat. 6 Sikami mandad, to nopongnga
ron iddos pista to Paan no Waa Potuvu, id
sakoy koy mandon to bollangay daom to
limmon allow, idda pa noko-inguma koy
riyot Troas woy riyon koyd en nokodtom-
mutommu. Na, id oubpa koy pa rutun
daom to pittun allow.

Dos Kodbadnow ki Eutico riyot Troas

7 Diyot unnon allow to simana, id lolivu-
ung koy amoy'd sampot to kopotayan ni
Disas Krays ukit to kodka-an to id toppik-
toppik no paan. Na, id ponudtuu si Pablo to
kahit Monama riyot mgo minuvu taman to
tongngovulli, su od ipanow man sikandin
to so-op no allow. 8 Na, diyot iko-otollun on-
dana to baoy no id lolivuungan doy, duwon
mo-uraan suu. 9 Dutun, duwon sokkad nod
kongkonakan don no id ngoranan ki Eutico
no id ounsad diyot bintana. Pomon to
oray'n mowwet kos kodponudtuu ni Pablo
to kahit Monama, nokotinuhon moho si
Eutico, de-en no-uug sikandin diyot livuta.
To od tovangan don nanoy sikandin to mgo
minuvu, id patoy ron sikandin. 10 Na id
ponog si Pablo, woy id longkobban din si
Eutico woy'd kopkoppan. Woy kahi rin
diyot mgo minuvu to, "Yo kow'd kaanu, su
no-uyag don sikandin!" 11 Nopongnga idda,
id livod si Pablo riyot datas to baoy woy
id pontoppiktoppik sikandin to paan woy
id pongka-an koy. Na, ponayun sikandin
nid ponudtuu to kahit Monama taman to
nosollom. Nopongnga, id logkiyat don
sikandin. 12 Na iddos od kongkonakan, id
atod to mgo minuvu riyot baoy rin woy
id lonna kos ginawa ran, su no-uyag man
sikandin.

Dos Kod-ipanow ni Pablo Po-undiyot Mileto

13 Na, nopuhawang ni Pablo no od poman-
tok da sikandin nod ipanow po-undiyot
bonuwa to Ason. Purisu id unna koy
kandin, woy id sakoy koy to bollangay
woy'd tuuyon doy sikandin dutun su idda
man kos ponaannon din. 14 To kodbaak din
konami riyot Ason, id posakoy roy sikandin
woy id ponayun koy po-undiyot bonuwa
to Mitilene. 15 Pomon dutun, id sakoy koy
mandon taddot bollangay woy id inguma
koy to so-op don no allow riyot pantok to
isla to Quio. So-op no allow, diyon koyd
to isla to Samo. So-op mandon no allow,
noko-inguma koyd diyot bonuwa to Mileto.
16 Wora koyd id tuuy riyot bonuwa to Efeso,
su konna od kopiyan si Pablo nod kolewang
pa riyot prubinsya to Asia. Oyyos id kopi-i

* 20:2 Inis Grecia, id ngoranan mandad no Acaya.

rin no otid kopakoy, od poko-inguma go-os
diyot Jerusalem to dii pa od inguma iddos
allow to Pentecostes.

Dos Ponaannon ni Pablo to od Pombuyya-
hon tod Pompomakoy riyot Efeso

17 Na, to riyon don si Pablo to Mileto,
id po-umow rin iddos od pombuyyahon
tod pompomakoy riyot Efeso. 18 To id
inguma ron sikandan, mid ikahi si Pablo
kandan to, “Nosorollan dow iddos id puun-
gan ku riyot langun no timpu to duma a
pa nikiyu pomon poron to unnon allow to
kod-inguma ku rinit Asia. 19 Id puungan ku
en iddos id popuungan koddi to Monama
duma to kodpoobbava woy kodsinoggow
timbang uripon tod Longaggon. Id ti-is
ku ahad pa iddos mgo kosupittan pomon
to puhawang to mgo Judio nod imotayan
a. 20 Nosorollan dow mandad no waa en
kod-aang-aang ku nod ponudtuu koniyu to
kahit Monama riyot ko-urallan woy riyot
baoy row. Id amin ku tid nonaw iddos od
pokomoppiya to koniyun kopomakoy. 21 Id
paabbotlabbot ku riyot mgo Judio woy riyot
konna mgo Judio, no ko-ilangan en nod
sondit woy'd tanan sikandan to mgo saa ran
woy od pomakoy riyon tod Longaggon no si
Disas Krays.

22 “Na ko-ungkay, od undiyon ad to
Jerusalem su ini en kos id suhu koddi to
Uhis no Ispiritu, woy waa ku nosorolli ko
ondan kos od kotomanan ku rutun. 23 Piru
iyon ku ra nosorollan no ipat bonuwa nod
undiyonnan ku, id ponudtuu koddi to Uhis
no Ispiritu no od koprisu a woy od ko-
ukitan ku kos dakkoon kosupittan. 24 Konna
ku id konuhuni inis umuu ku ka-ay to am-
pow't ingod, su iyon ku ra en id kopi-i no
od kopongnga iddos id popuungan koddi
tod Longaggon no si Disas Krays, no idda
en so kodponudtuu to Moppiyon Dinoggan
moka-atag to eru to Monama.

25 “No-undiyonnan kud sikiyu langun
to kodponudtuu moka-atag to kodharit
Monama, woy ko-ungkay, nosorollan ku
no dii kid en od pokodkitakita. 26 De-en
od ikohiyan ku sikiyu ko-ungkay, no otik
duwon ahad sokkad koniyu nod silutan to
Monama, koniyu ron no saa. Konna ad
od kosonditan diyot isowwan to Monama.
27 Oyyos waa en kod-aang-aang ku to kod-
ponudtuu koniyu taddot langun no dontu-
lon woy id kopi-it Monama. 28 Ayyad-ayyad
kow to koniyun kopomakoy woy bontayi
row iddos langun nod pompomakoy no id
potomongngan to Uhis no Ispiritu koniyu.
Oyyos sikiyu me-en kos timbang tohodta-
mong to mgo karnero no idda en so od
pompomakoy to Monama no id tobbus ukit
to longossa taddot soosokkad no Anak din.
29 Su nosorollan ku no otid tanan ad, duwon
od loppow pomon duwot koniyu no od po-
uvag-uvag no mgo tohodnonaw to kahit
Monama. Iling sikandan to movuut no
tuyyang diyot puwaason no waa eru nod
dora-at to kopomakoy to mgo minuvu no id
tomongngan dow. 30 Od inguma kos timpu
no ahad iddos mgo duma row ra en, od
nonaw to uhus amoy'd kopiyod iddos od
pompomakoy no od posakup kandan. 31 De-
en bantoy kow! Yo kow'd kolingow no allow
bulli, waa soroan ku to kodpomandu to ipat
sokkad koniyu daom to otollun lahun duma
to kodtihis to dayas ku.

32 “Na ko-ungkay mgo suwod, id salig ku
sikiyu riyon to Monama woy riyot kandin
no kahi moka-atag to ginawa woy eru rin.
Su iddos kandin no kahi, od pokoponokkaa
to koniyun kopomakoy, woy od pokotang-
gap kow mandad to kopiyannan no id bog-
goy rin diyot langun nid ossa rin no novo-
vallan no mgo minuvu rin.

33 Laggun to riyon a pa to koniyu, waa
a no-ima to soopi to dumon minuvu,
ahad iddos buawan o mgo umpak dan.
34 Nosorollan dow en no id potaddu a to
ating amoy'd kotommu ra en kos mgo
ko-ilonganon ku, ahad iddos ko-ilonganon
to mgo duma ku. 35 De-en diyot langun
nod puungan ku, id amin ku kos kod-
din konokkaan amoy id pokita koniyu no
ko-ilangan en nod tovangan iddos mgo
worowora. Od sompotton ta inaayun iddos
id ikahi tod Longaggon no si Disas Krays no
mid ungketen to, ‘Lampas pa no moppiya
kod kotomanan taddot od boggoy, kuntra
taddot od tanggap.’ ”

36 Na, to nopongnga id ooseng si Pablo,
mid lingko-od sikandin woy id dasaa duma
iddos langun. 37 Id posinoggawoy ran, woy
id kopkoppan dan si Pablo woy id orokkan.
38 Iyon dan oray'n naanu-i, iddos id ikahi

ni Pablo no dii ran don od pokodkitakita.
Nopongnga, id atod dan sikandin diyot bol-
langay nod sokayan din.

21

Dos Kod-undiyon ni Pablo to Jerusalem

1 Na nopongnga koy id obisu, id sakoy koy
to bollangay woy'd tollus diyot isla to Cos.
Woy so-op no allow, id undiyon koy to isla
to Rodas, woy pomon mandon dutun, mid
ponayun koy po-undiyot bonuwa to Patara.
2 To koddunggu roy riyot Patara, nokoso-
ut koy to bollangay po-undiyot Fenicia no
sakup to prubinsya to Siria, de-en id sakoy
koy tadda. 3 Na, nokovaya koy riyot pantok
to isla to Cipre no od kopantow lomig to
ivang. Id ponayun koy taman tid dunggu
koy riyot bonuwa to Tiro no sakup to pru-
binsya to Siria. Id ponog koy riyot Tiro su
riyon man id poponog kos mgo luwan. 4 Id
nangkap doy rutun iddos od pompomakoy,
woy riyon koy en mid oubpa to kandan
daom to pittun allow. Na, ukit to id ponud-
tuu to Uhis no Ispiritu riyon tod pompo-
makoy, id osengan dan si Pablo no konna od
allus diyot Jerusalem, oyya su od posupit-
tan sikandin dutun. 5 Piru riyot allow to
kod-ipanow roy, id atod koy taddot langun
nod pompomakoy rutun duma to sawa ran
ahad iddos mgo anak dan taman diyot ibpit
to dahat. Woy rutun, mid lingko-od koy
langun amoy'd dasaa. 6 Nopongnga idda, id
sakoy koyd to bollangay woy id pon-uli ron
mandad sikandan.

7 Pomon diyot Tiro, id ponayun koy po-
undiyot bonuwa to Tolemaida. To kod-
inguma roy rutun, id olit-olit koy taddot
mgo suwod to kopomakoy woy id owwot
koy riyot kandan to sokkad no allow. 8 So-
op no allow, id logkiyat koy mandon po-
undiyot bonuwa to Cesarea. To koddunggu
roy rutun, mid oubpa koy pa tahad diyot
baoy ni Felipe no tohodponudtuu to Mop-
piyon Dinoggan. Sikandin en dangan dos
sokkad taddot pittu no id aam no tohod-
tavang to mgo apostoles diyot Jerusalem.
9 Duwon oppat no anak din no mongovay no
duwon kogahan to kodponudtuu taddot id
poposaddoo kandan to Monama. 10 Laggun
tid oubpa koy rutun to pilon allow, duwon
id inguma no sokkad mandad no propeta
nod ngoranan ki Agabo no id pomon diyot
prubinsya to Judea. 11 Id porani sikandin
konami woy id angoy rin iddos ollon ni
Pablo, woy id unoy rin idda tid ikot diyot
pa-a woy bollad din. Na mid ikahi sikandin
to, “Iling en ka-ay kos ponudtulon to Uhis
no Ispiritu no iddos komunoy ka-ay'n ollon,
od ikottan to mgo Judio riyot Jerusalem,
woy id boggoy sikandin diyot bollad to
konna mgo Judio.”

12 To norinog doy idda, sikami woy dos
dumon mgo minuvu rutun, id loglohot-
tan doy si Pablo no konnad od allus diyot
Jerusalem. 13 Piru mid ikahi si Pablo to,
“Mambo moho tod sinoggow kow woy od
posakit to ginawa ku? Su nopanoy ad konna
ra to kodpoprisu, ko konna, ahad pe-en od
patoy a riyot Jerusalem atag tod Longaggon
no si Disas.”

14 Na, pomon to nosorollan doy no konna
en sikandin od pa-awid, de-en id ikahi koyd
baling to, “Muopa no iddos id kopi-i tod
Longaggon kos od kotuman.”

15 To id lihad don kos pilon allow, id
ponemmos koy woy mid logkiyat po-
undiyon to Jerusalem. 16 Na, duwon od
pompomakoy nid pomon diyot Cesarea
no id duma konami riyot Jerusalem woy
id atod koy nikandan diyot od ubpan doy
no baoy ni Mnason no toho Cipre. Sokkad
sikandin taddot tapoy nod pompomakoy ki
Disas to iddon lugaa.

Dos Kodlowwi ni Pablo ki Santiago

17 Na, to id inguma koyd diyot Jerusalem,
oray'n nahaa iddos mgo suwod to kopo-
makoy no id olit-olit konami. 18 So-op no
allow, sikami duma ki Pablo, id lowwi ki
Santiago. Diyon en mandad nolivuung
iddos langun nod pombuyyahon tod pom-
pomakoy. 19 Na, id pongumusta si Pablo
kandan woy id ipan din tid ituu iddos id
puungan to Monama riyot konna mgo Judio
ukit kandin. 20 To norinog dan iddos id ikahi
ni Pablo, id doong dan kos Monama. Na, id
ikohiyan dan si Pablo to, “Suwod, nosoro-
llan dud no ka-ay't Jerusalem, maanmaan
kos Judio nid pomakoy woy monit kos gi-
nawa ran nod ikuu to mgo Suhu ni Moises.
21 Norinog dan no id nonaw ka kun to langun
no Judio no id pon-oubpa riyot lugaa to
konna mgo Judio, no dii ran don ko-ilangan
nod ikuu taddot mgo Suhu ni Moises. Id
ikahi ka kun no dii ron ko-ilangan nod

potupuwan iddos mgo anak dan, woy dii
ran don mandad od ikuu taddot duma pon
botasanon to mgo Judio. 22 Na, ondan ayu
ko-ungkay kos moppiya nod puungan ta?
Su od kosorollan dan en no ka-ay ka. 23 Iyon
moppiya no od dumannan du kos pomandu
roy. Duwon oppat no mama ka-ay no id
totandu riyot Monama.* 24 Duma ka kandan
diyot templo woy lonug ka tod puungan to
kodlinis no od ikuu to botasanon to mgo
Judio. Boyariyu iddos od kahastu ran atag
to mgo oyama no id buwis amoy'd pokopo-
pogung don sikandan.* Ini ra en kos po-
ukit nod kosorollan to langun no minuvu
no iddos soupot moka-atag kikow, konna
bonnaa su od kokita ran man no id ikuu
ka en to mgo Suhu ni Moises. 25 Na, moka-
atag taddot od pompomakoy no konna mgo
Judio, nokodsokkad koyd woy nopopiyod-
dan doyd sikandan to sulat* to mgo suhu
no ko-ilangan nod tumanon dan. Dii ran
od ka-an taddot id buwis don diyot konna
bonnaan mgo monama, woy dii ran od ka-
an to monnanap no nopollong, oyyos waa
nokoleggua kos longossa woy dii ran od
ka-an to longossa, woy dii ran mandad od
laayuk to konna ran sawa."

26 De-en so-op no allow, id duma si Pablo
taddot oppat no mama woy id tigkanoy ran
don taddot od puungan to kodlinis nod ikuu
to botasanon dan. Nopongnga idda, mid
undiyon si Pablo to templo amoy id posad-
doo rin diyot tohodbuwis ko kannu od ko-
pongnga iddos timpu to kodlinis, su otid
kopongnga idda, iddos ipat sokkad kandan,
od pokobuwis don diyon to Monama.

Dos Kod-ammot ki Pablo riyot Templo

27 Na, to asow ron od kopongnga id-
dos pittun allow to kodlinis nod ikuu to
botasanon dan, duwon mgo Judio no id
pomon diyot prubinsya to Asia no nokokita
ki Pablo riyot templo. Id sutsutan dan iddos
nolivuung no mgo minuvu no od bovaa
to ukahan woy'd omotton dan si Pablo.
28 Id pomehes sikandan no mid ungketen
to, "Mgo duma roy no koubbaran ni Is-
rael, tovangi koy! Ini en iddos minuvu
no ahad ingkon od poko-undiyon, iddos
nonaw rin, od supak keta woy riyot mgo
Suhu ni Moises, ahad pa ka-ay to templo.
Konna ra idda, id libmitan din pe-en inis
Uhis no Lugaa, su id piyod din ka-ay't daom
to templo iddos konna mgo Judio!" 29 (Id
ikahi ran idda, su nokita ran man si Trofimo
no toho Efeso no konna Judio no id duma
ki Pablo riyot Jerusalem, de-en kunan dan
ko id piyod sikandin ni Pablo riyot daom to
templo.)

30 Na, to nongo-ukag iddos mgo minuvu
riyon to intirut bonuwa to Jerusalem, id
ponlungkossu ran po-undiyot ki Pablo, id
ammot dan sikandin woy id goyod poleg-
gua riyot templo. Idda ron en, id lokobban
dan iddos langun no sobbangan. 31 To od
imotayan dan don nanoy si Pablo, duwon
nokoponudtuu taddot ponguu to mgo sun-
dau to Roma no nongo-ukag iddos mgo
minuvu riyon to intirut Jerusalem. 32 Na
idda ron en, iddos ponguu to mgo sundau,
id piyod din iddos duma rin no mgo sundau
woy dos mgo kopitan din, woy id lukutlukut
dan id undiyon to nongo-ukag no mgo min-
uvu. To nokita taddot mgo minuvu iddos
ponguu to mgo sundau woy dos mgo duma
rin, id soroan dan tid badas si Pablo. 33 Na, id
poroniyan taddot ponguu to mgo sundau si
Pablo, woy id pa-ammot din woy id povaku
sikandin to oruwon kodina. Id inturan din
iddos mgo minuvu, kahi rin to, "Ondoy
man inin minuvu woy ondan kos saa no
nopuungan din?" 34 Piru nokod-osso-ossa
kos peheson dan to kodtavak. Na, pomon
to oray'n boosengon kos mgo minuvu, waa
nokaabbot iddos ponguu to mgo sundau ko
ondan en kos mooggot no notomanan. De-
en id suhu rin iddos mgo sundau no od
piyoddon si Pablo riyot kampu ran. 35 To id
inguma ran diyot geddan to kampu, id on-
nat dan dobbo si Pablo amoy diid ka-apput
taddot id pontinundug no od kopiyan nod
posakit kandin. 36 Woy ayas dan id pomehes
no mid ungketen to, "Od imotayan ikon

* 21:23 Iyon dan od puungan amoy'd tuman to id tandu to Monama, dii ran od geddam to binu woy dii ran od ka-an to bunga to ubas. Woy dii ran od somad to bangkoy, ahad iddos no-obbuu no mgo monnanap. Woy dii ran od potampod to bowvuut uu ran taman tod kotuman dos tandu ran. * 21:24 Mahaa iddos bayad taddot mgo oyama no ko-ilangan nid buwis diyot Monama amoy'd pokita riyot mgo Judio no id tuman dan iddos id tandu ran diyot Monama. Id popogung dan, patow no id tuman dan iddos tandu ran. Od kovasa ini riyot Numeros 6:1-21. * 21:25 Inin sulat, od kovasa riyot Pinuungan 15:23-29.

minuvu!”

Dos Tavak ni Pablo taddot id Ampoo Kandin

37 Na, to id po-usok dan don nanoy si
Pablo riyot kampu, mid ikahi sikandin diyot
ponguu to mgo sundau to, “Duwon nanoy
od osengon ku kikow.”
Id tavak iddos ponguu to mgo sundau,
kahi rin to, “Kotuig ka vos od ooseng to
kinohiyan no Griego! 38 Na, ko ungketen,
konna vos sikkow iddos toho Ehipto no
lammi pa id supak to guberno! Id ponguu
sikandin to oppat no maan (4,000) no min-
uvun mongimatoy, woy id piyod din sikan-
dan diyot noka-awoy-awoy'n lugaa!”
39 Mid tavak si Pablo to, “Konna. Sokkad
a no Judio woy nominuvu a riyot Tarso, dos
novantug no bonuwa no sakup to prubin-
sya to Cilicia. Otid kopakoy, boggayi a to
timpu nod ooseng ka-ay't mgo minuvu.”
40 Na id aman iddos ponguu to mgo sun-
dau, de-en id lohinat si Pablo riyot geddan
woy id sinyas sikandin amoy'd po-onong-
onong iddos mgo minuvu, idda pa id oseng
sikandin diyot Hebreo no kinohiyan.

22

1 Kahi rin to, “Mgo suwod woy'd pom-
buyyahon to mgo Judio, pominogga row pa
inis tavak ku taddot id ampoo row koddi.”
2 To norinog dan no id oseng si Pablo to
kinohiyan no Hebreo, id po-onong-onong
dan pe-en.
Na ponayun sikandin mid ikahi to,
3 “Sokkad a no Judio no nominuvu riyot
bonuwa to Tarso no sakup to prubinsya
to Cilicia, piru ka-ay a mid dakkoo to
Jerusalem. Id pohinonaw a ka-ay woy
si Gamaliel kos koddin tohodnonaw. Id
po-ooyyaran a nikandin nonawwi taddot
langun no Suhu woy botasanon to keton
kovuyyahan. Iling en mandad koniyu ko-
ungkay, monit kos ginawa ku no id puung
taddot kunan ku ko id kopi-it Monama.
4 Waa ku tokasi tid posuppit iddos mgo
mama ahad iddos mgo ba-ay no id ikuu
taddot nonaw moka-atag ki Disas. Dos
duma, id pa-ammot woy id poprisu ku, woy
duwon pa duma nid poomatoy pomon to
kodposuppit ku kandan. 5 Iddos mowwet no
ponguu to mgo tohodbuwis woy dos langun
nod pombuyyahon ta, od pokoposivonnaa
no mooggot inis id ikahi ku koniyu. Oyyos
sikandan pe-en dangan kos id boggoy
koddi to mgo sulat amoy id pokita riyot
duma ta no mgo Judio no riyot bonuwa
to Damasco. Na ukit taddon mgo sulat,
duwon kotungud ku nod ammot taddot od
pompomakoy rutun woy od piyod kandan
ka-ay't Jerusalem amoy'd silutan.

Dos Kodponudtuu ni Pablo ko Momonnu Sikandin id Pomakoy ki Disas

(Pinuungan 9:1-19; 26:12-18)

6 “Na, to morani ad diyot Damasco to
moko-untud don kos allow, tigkow duwon
se-aa pomon diyot datas to langit no noko-
taddow koddi. 7 Nopiloy a woy nokorinog a
to bawos no mid ungketen to, ‘Saulo, Saulo,
mambot id posupittan a nikkow?’ 8 Na, id
intud a kandin to, ‘Ondoy ka man, Sir?’ Mid
tavak sikandin to, ‘Siyak si Disas no toho
Nazaret no id posupittan du.’ 9 Iddos mgo
duma ku, nokokita taddot se-aa, piru waa
ran nokorinog* taddot bawos. 10 “Na mid
intud a mandon, kahi ku to, ‘Longaggon,
ondan man kos ollog nod puungan ku?’ Mid
tavak sikandin to, ‘Lohinat ka woy ponayun
ka undiyon to Damasco. Dutun, duwon od
ponudtuu kikow ko ondan kos id popuun-
gan to Monama kikow.’ 11 Pomon taddot
lampas no se-aa nod pokoselang, novutud
a, de-en id pikit a robbo taddot mgo duma
ku po-undiyon to Damasco.

12 “Na rutun, duwon sokkad no minuvu
no id ngoranan ki Ananias. Inin minuvu,
oray'd ikuu to mgo Suhu ni Moises woy
mowwet kos kod-ontong kandin to langun
no Judio no id pon-oubpa rutun. 13 Id porani
sikandin koddi woy mid ikahi to, ‘Suwod
ku no Saulo, od pokokita kad!’ Idda ron
en, no-uliyan ad woy nokita ku si Ananias.
14 “Na kahi rin to, ‘Iddos Monama to keton
kovuyyahan, id aam kikow amoy'd kosorol-
lan du iddos kandin nid kopi-i woy amoy
od kokita ru iddos motallong no uripon
din no si Disas, woy od korinog du iddos
bawos din. 15 Oyyos sikkow en kos od po-
sivonnaa riyot langun no minuvu moka-
atag taddot nokita woy norinog du. 16 Na,
yo kad od lewanglewang. Lohinat ka woy
poboutismu ka, woy umow ka riyon tod

* 22:9 Kopakoy mandad no iddos kohulugan ka-ay riyot Griego no kinohiyan, waa ran nokaabbot taddot bawos.

Longaggon amoy'd koposinsyan kos mgo
saa ru.'

17 "Nopongnga idda, id livod a riyot
Jerusalem, woy laggun to id dasaa a riyot
templo, duwon id pokita koddi to Monama
iling to tohenoppon. 18 Nokita ku iddos od
Longaggon no mid ungketen to, 'Go-os ka
awa ka-ay't Jerusalem su iddos mgo min-
uvu, diid tanggap taddot kodposivonnaa ru
moka-atag koddi.' 19 Na kahi ku kandin to,
'Piru od Longaggon, mambo man to konna
ran od pomakoy, su nosorollan dan man
no nolingkus ku dangan iddos langun no
simba-an to mgo Judio amoy id poprisu
woy id povodasan iddos od pompomakoy.
20 Woy iddot timpu nid imotayan si Esteban
no id posivonnaa moka-atag kikow, nahaa
a tadda, woy siyak pe-en kos id tamong to
umpak taddot id imatoy kandin.' 21 Piru
mid ikahi iddos od Longaggon to, 'Ipanow
kad en, su od po-undiyonnon ku sikkow
to moriyun lugaa amoy od ponudtuu to
koddin mgo kahi riyot konna mgo Judio.' "

22 Na, to noko-ikahi ra en si Pablo nod
poponudtulon sikandin to kahit Monama
riyot konna mgo Judio, worad sikandan
id pominog woy id pomehes dan no mid
ungketen to, "Od imotayan ika! Ollog en no
diid uyahon kos iling duwon no minuvu!"
23 Na, id ayas pe-en sikandan id pomehes
no id ponlousut to umpak dan, woy id
ponsovuwak sikandan to boubbuk to livuta
riyot davow, patow to kodbovunnis dan.
24 De-en id suhu to ponguu to mgo sundau
iddos mgo duma rin no od po-usokkon don
si Pablo riyot kampu, woy od povodasan
sikandin amoy'd pokoponudtuu to unayan
no id pomehes iddos mgo Judio kandin.
25 Piru to id ikottan dan don si Pablo amoy'd
bodasan, mid intud sikandin diyot kopitan
to sundau no id loohinat morani kandin.
Kahi rin to, "Kopakoy vos nod bodasan kos
sokkad no minuvu no mohingod to Roma
no waa pa intud-inturi?"

26 To norinog idda to kopitan, id undiyon-
nan din iddos ponguu to mgo sundau woy
id ikohiyan din to, "Monnuwon ta vo ini, su
mohingod bos to Roma inin minuvu!"

27 De-en id undiyonnan taddot ponguu to
mgo sundau si Pablo woy id inturan din,
kahi rin to, "Ponudtuu ka koddi, mooggot
be-en no toho Roma ka?"

Mid tavak si Pablo to, "Oyya."

28 Na mid ikahi iddos ponguu to mgo
sundau to, "Dakkoo kos id bayad ku amoy'd
kovovallan a ra en no mohingod to Roma."

Kahi mandad ni Pablo to, "Piru siyak,
mohingod ad en moho to Roma pomon
poron to ko-onakoy ku."
29 Na idda ron en, id pon-awa iddos mgo
sundau nod badas nanoy kandin woy no-
vaakkan mandad iddos ponguu to mgo sun-
dau, oyyos si Pablo no id povaku rin to
kodina, mohingod bos to Roma.

*Si Pablo riyot Isowwan to mgo Tohod-
hukum to Judio*

30 Na, id kopi-i taddot ponguu to mgo sun-
dau nod kosorollan iddos bonnaan unayan
no id ikahi iddos mgo Judio no nokopuung
kun si Pablo to saa. De-en so-op no allow,
id pa-akas din iddos kodina ni Pablo, woy
id po-umow rin iddos langun no ponguu
to mgo tohodbuwis woy dos mgo tohod-
hukum. Nopongnga, id piyod din si Pablo
riyot isowwan dan.

23

1 Na, id tongtongngan ni Pablo iddos mgo
sakup to tohodhukum woy kahi rin to,
"Mgo suwod, nokosaddoo a no ollog kos
pinuungan ku riyot isowwan to Monama
taman ko-ungkay." 2 To no-oseng ni Pablo
idda, si Ananias no mowwet no ponguu
to mgo tohodbuwis, id suhu rin iddos id
ponlohinat diyot morani ni Pablo no od
tobpiyon sikandin. 3 Na mid ikahi si Pablo
to, "Sikkow kos od tobpiyon to Monama! Id
umpak du ra kos kopiyannoy ru, piru morat
kos pusung du. Id unsad ka ruwon amoy'd
hukum koddi ukit to mgo Suhu ni Moises,
piru sikkow rad man kos id supak tadda
pomon to kodpotabpi ru koddi!"

4 Na, iddos mgo minuvu no riyot morani
ni Pablo id pon-ikahi to, "Eh, od poko-aku-
aku ka moho nod sosumpalit to mowwet no
ponguu to mgo tohodbuwis no id aam to
Monama!"

5 Mid tavak si Pablo to, "Mgo suwod, waa
saddoo ku no sikandin bos kos mowwet no
ponguu to mgo tohodbuwis. Oyyos duwon
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

* 23:5 Od kovasa ini riyot Exodo 22:28.

'Yo kow od ooseng to morat diyot od
ponguu koniyu.' "*
6 Na, nosorollan ni Pablo no diid pokod-
sokkad iddos mgo tohodhukum su id-
dos duma, mgo Saduseo woy dos duma,
mgo Pariseo. De-en mid ikahi sikandin
to monokkaa riyot isowwan dan no mid
ungketen to, "Mgo suwod, sokkad a no
Pariseo woy dos kovuyyahan ku, mgo
Pariseo mandad, de-en dakkoo kos kodsalig
ku no od kovadnow en iddos id poomatoy
ron. Ini en kos unayan no id intud-inturan a
ko-ungkay." 7 To no-oseng din da en idda, id
po-opuloy iddos mgo Pariseo woy dos mgo
Saduseo, woy nokodba-adba-ad sikandan.
8 Oyya su iddos mgo Saduseo, mid ikahi
no konnod kovadnow iddos id poomatoy,
woy dii ran mandad od pomakoy no duwon
ponolihan woy ispiritu to minuvu. Piru
iddos mgo Pariseo, id pomakoy ran langun
ka-ay. 9 De-en ayas dan pe-en id po-opuloy
woy id popehesoy. Na, duwon id lohinat
no mgo tohodnonaw to Suhu ni Moises no
sakup to Pariseo woy ayas id apuu, kahi
ran to, "Waa saa no nokita roy ka-ay'n
minuvu. Otik duwon ispiritu o ponolihan
no id ooseng diyot kandin, konna man saa
idda."
10 To lampas don oraroy kos kodpo-
opuloy ran, novaakkan iddos ponguu to
mgo sundau kod oohawon dan tod goyod si
Pablo, de-en id pa-angoy rin go-os to mgo
sundau woy id polivod diyot kampu.
11 Na, to iddon bulli, id pokita ki Pablo
iddos od Longaggon woy mid ikahi to, "Yo
kod kovaakki! Su iling to kodposivonnaa
ru moka-atag koddi ka-ay't Jerusalem, ko-
ilangan nod puungan du rad mandad ini
riyot Roma."

Dos Puhawang to Kodlipong ki Pablo

12 To nosollom don, duwon mgo Judio no
id polivuungoy amoy od pomuhawang ko
ondan kos od puungan dan. Id sosapa ran
no diid ka-an woy diid inom taman to od ko-
imotayan dan si Pablo. 13 Lampas sikandan
to oppat-no-puun Judio no nokodsokkad
ka-ay'n puhawang. 14 Id undiyon sikandan
tod pombuyyahon to mgo Judio woy riyot
mgo ponguu to tohodbuwis. Woy mid ikahi
sikandan to, "Id sosapa koy no diid ka-
an to ahad ondan taman tod ko-imotayan
doyd si Pablo. 15 De-en sikiyu woy dos mgo
tohodhukum, posorolla row iddos ponguu
to mgo sundau to Roma amoy id popiyod
din mandon si Pablo rinit koniyu. Po-
uvag-uvag kow ra nod po-undiniyon dow
sikandin amoy'd intud-inturan dow pe-
en. Piru iyon bonnaa, od lipongngon doyd
moho sikandin diyot daan."
16 Piru inin puhawang, norinog taddot
onakon ni Pablo no anak taddot tobboy rin,
de-en id undiyon sikandin to kampu woy id
ponudtulan din si Pablo. 17 Na, id umow ni
Pablo iddos sokkad taddot kopitan to mgo
sundau woy id ikohiyan din to, "Atod du pa
inis od kongkonakan diyot ponguu row, su
duwon id ponudtuu rin." 18 De-en id atod
sikandin taddot kopitan to mgo sundau
riyot ponguu ran, woy to kod-inguma ran,
mid ikahi sikandin to, "Iddos pinirisu no
si Pablo, id umow koddi woy id pa-atod
din inis od kongkonakan su duwon kun
ponudtulon din kikow."
19 Na, id somaddan to ponguu to mgo sun-
dau iddos bollad taddot od kongkonakan
woy id piyod din diyot ibpit no waa od
pokorinog kandan. Id inturan din sikandin,
kahi rin to, "Oto, ondan man kos ponudtu-
lon du koddi?"
20 Mid tavak iddos od kongkonakan to,
"Nokodsokkad kos mgo Judio nod buyu-
won kikow no id popiyod du simag id-
dos anggam ku no si Pablo riyot Mowwet
no Hukumanan, woy od po-uvag-uvag da
kun sikandan nod intud-inturan dan pe-en
sikandin. 21 Piru yo kod pominog kandan, su
duwon lampas to oppat-no-puun minuvu
no od lipong kandin diyot daan. Id sosapa
ran no diid ka-an woy'd inom taman to od
ko-imotayan dan sikandin. Nopanoy ron
sikandan woy od aangat dobbo kod aman
ka." 22 Na iddos ponguu to mgo sundau, mid
ikahi to, "Oto, yo ru vo ponudtuu riyot ahad
ondoy no id ikohiyan a nikkow moka-atag
ka-ay." Nopongnga, id popo-uli rin don
iddos od kongkonakan.

*Dos Kodpopiyod ki Pablo riyot ki Guber-
nador Felix*

23 De-en go-os id po-umow taddot ponguu
to mgo sundau iddos oruwa taddot mgo
kopitan din, woy id ikohiyan to, "Panoy
kow to oruwon gatus no mgo sundau duma
to pittumpuun tohodponguda woy oru-
won gatus no sundau no od piyod to pon-
gassu amoy'd po-undiyonnon to Cesarea

kangkan to alas nuwebe to bulli. [24] Panoy
kow mandad to mgo kuda no od posokayan
ki Pablo taman tod poko-inguma sikandin
diyot ki Gubernador Felix. Ooyyari row no
waa morat nod kotomanan din diyot daan."
[25] Nopongnga idda, id sosulat iddos ponguu
to mgo sundau woy ini kos nokota-aw.
[26] "Od bontuhon no Gubernador Felix,
siyak si Claudio Lisias kos mid sulat ka-ay.
Momonnu ka rad duwon. [27] Inis minuvu
no id popiyod ku ruwot kikow, id ammot
sikandin to mgo Judio woy od imotayan
dan don nanoy. Moppiya ra en su go-os
ku nosorollan no mohingod bos sikandin
to Roma, de-en id tovangan ku sikandin
duma to koddin mgo sundau amoy konna
od imotayan. [28] Pomon to id kopi-i ku nod
pokosaddoo to unayan to id ikahi ran no
nokopuung kun sikandin to saa, id piyod
ku sikandin diyot mgo tohodhukum to Ju-
dio. [29] Woy rutun, nosorollan ku no waa en
nopuungan din no saa no ko-ilangan nod
imotayan o od prisuwon. Su iddos iko-
hiyon dan no nokopuung sikandin to saa,
toonaw moka-atag to kodsupak to kandan
no pomokayon. [30] To duwon id ponudtuu
koddi no od lipongngon sikandin to mgo Ju-
dio, nokopuhawang a no go-os ku sikandin
id popiyod duwot kikow. Woy id osengan
kud iddos mgo minuvu nod ikahi no nokop-
uung kun sikandin to saa, no duwon don to
kikow od po-usoy. Na, ka-ay ra en taman
kos sulat ku."
[31] Na, id puungan taddot mgo sundau
iddos id suhu kandan. De-en to novulli ron,
id atod dan si Pablo taman to id inguma ran
diyot bonuwa to Antipatris. [32] So-op no al-
low, id livod iddos dumon mgo sundau riyot
kampu. Woy idda mandad so mgo sundau
no id ponguda, id ponayun sikandan nid
atod ki Pablo. [33] To id inguma ran don
diyot Cesarea, id boggoy ran si Pablo riyot
bollad ni Gubernador Felix, woy id toyyow
ran kandin iddos sulat. [34] To novasa rin
idda, id inturan din si Pablo ko toho ingkon
sikandin. Na, to nosorollan taddot guber-
nador no toho Cilicia si Pablo, [35] mid ikahi
sikandin to, "Od usayon ku kos ukahan dow
otid inguma ron dini iddos id pon-ikahi
no nokopuung ka to saa." Nopongnga, id
potomongngan din to mgo sundau si Pablo
riyot polasyu ni Harin Herodes.

24

Dos Kod-ampoo to mgo Judio ki Pablo

[1] To id lihad don kos limmon allow, iddos
mowwet no ponguu to mgo tohodbuwis no
si Ananias duma taddot dumon od pom-
buyyahon to mgo Judio woy dos obugadu
no si Tertulo, mid undiyon sikandin to
ki Gubernador Felix amoy'd popenek to
kasu ki Pablo. [2] De-en to kodpo-umow ni
Gubernador Felix ki Pablo, id tigkanoy si
Tertulo nid ponudtuu taddot saa no nop-
uungan kun ni Pablo. Kahi rin to, "Od
bontuhon no Gubernador, iddos kotuihan
du to kodponguu, nokovoggoy konami to
mosunay no ko-ubpa daom to mowwet no
timpu. Mo-uraa mandad kos nopuungan
du no nokopo-udsuu ka-ay'n ingod. [3] De-
en dakkoo kos kodposolamat doy kikow
woy dii roy en ini od kolingawan ahad
kannu. [4] Na, pomon to konna koy od
kopiyan nod pokolewang kikow, od buyu-
won doy nod pominoggon du pa sinahaw
inis moobbava nod osengon doy. [5] Su nokita
roy no inin minuvu, oray'd pokosamuk
woy sikandin kos id bovaa to langun no
ukahan diyot mgo Judio ka-ay to intirut
ingod. Sikandin mandad kos ponguu to
mgo minuvu no id ikuu taddot pomokayon
nod ngoranan no Nazareno.* [6] Konna ra
idda, ahad pa iddos templo, od libmitan din
nanoy, piru id ammot doy sikandin. [Na,
od hukuman doyd nanoy sikandin ukit to
konamin pomokayon, [7] piru id inguma si
Lisias no ponguu to mgo sundau woy id
ahaw rin si Pablo ka-ay't konami. [8] Woy id
ikahi sikandin no ko ondoy iddos duwon
id popenek no saa no nopuungan ni Pablo,
ko-ilangan no ka-ay kun to kikow od po-
usoy.] Otid intud-inturan du inin minuvu,
od kosorollan du no mooggot en iddos lan-
gun nid ikahi roy no nokopuung sikandin to
saa." [9] Na iddos duma rin no mgo Judio, id
lonug mandad to kod-ampoo ki Pablo, woy
id ikahi no mooggot en idda langun.

Dos Kodtavak ni Pablo taddot Kod-ampoo Kandin

* 24:5 Sokkad ini no ngaran taddot od pompomakoy dangan pomon to ngaran to Nazaret no ingod ni Disas. Woy inin Nazareno, id lomottan to mgo ponguu to Roma, su kunan dan ko duwon ingowollon taddot id sakup tadda nod suvaa kandan.

10 Nopongnga idda, id sinyasan taddot gu-
bernador si Pablo nod ooseng. De-en mid
ikahi si Pablo to, “Gubernador, nokosaddoo
a no sikkow kos ponguu woy tohodhukum
konami no mgo Judio daom to mo-uraa ron
no lahun. De-en oray a no nahaa nod poko-
ooseng ka-ay't isowwan du amoy'd poko-
tavak taddot id ampoo ran koddi. 11 Otid
intud-intud ka, od kosorollan du no konna
pa lampas to sopuu-oruwon allow pomon
to kod-undiyon ku to Jerusalem amoy'd
simba. 12 Na rutun, konna bonnaa no nokita
a to inin mgo Judio no id apuu a to ahad
ondoy riyot templo, woy waa a mandad
id bovaa to ukahan diyot mgo simba-an
to Judio o ahad ingkon no sakup taddon
bonuwa. 13 Waa en id pokopokita ran kikow
no posivonnaa taddot id ampoo ran koddi.
14 Piru iyon id pokoponudtuu ku no id simba
a en diyot Monama to konamin kovuyya-
han ukit to kod-ikuu to nonaw moka-atag
ki Disas, woy idda en kos ikohiyon dan no
uhus no nonaw. Id pomakoy a mandad
taddot langun no Suhu ni Moises woy dos
id sulat dangan to mgo propeta. 15 Iddos
ko-immanan ku riyot Monama, nokod-iling
da en taddot ko-immanan ka-ay'n mgo
minuvu no od bodnawon din iddos langun
nid poomatoy, motallong man o mosaasaa.
16 Ini en kos unayan no od nokkaanokkaa a
inaayun nod puung to moppiya, su amoy
od kosorollan ku no ollog kos koddin pinu-
ungan diyot isowwan to Monama woy riyot
langun no minuvu.

17 “Na, iddos unayan no id undiyon a to
Jerusalem su pila ron man no lahun no waa
a nokolowwi rutun. De-en id livod a rutun
amoy'd piyod to mgo soopi no id tavang
to mgo worowora woy amoy od boggoy a
to buwis diyot templo. 18 To nopongnga ku
puungi riyot templo iddos od puungan atag
to kodlinis, id inguma kos mgo Judio laggun
tid bovuwis a rutun. Woy iddon timpu,
waa samuk woy disok da kos mgo minuvu.
19 Iddon mgo minuvu, mgo Judio no toho
Asia. Sikandan nanoy kos ollog nod undinit
kikow woy od popenek to kasu ko duwon
man nokita ran no saa no nopuungan ku.
20 Piru pomon to waa man sikandan dini,
po-osengow inis mgo minuvu no ka-ay ko-
ungkay ko ondan kos saa no nokita ran
iddot timpu no id intud-inturan a riyot
isowwan to mgo tohodhukum. 21 Oyyos waa
ossa nod ko-oseng dan no nopuungan ku
no saa, idda ra en so laggun to id lohinat
a riyot isowwan dan, mid ikahi a no, ‘Iddos
unayan no id intud-inturan a ko-ungkay, su
id pomakoy a nod bodnawon to Monama
iddos id poomatoy ron.’ ”

22 Na si Gubernador Felix, dakkoo kos
sinorollan din taddot nonaw moka-atag ki
Disas no od ikulon tod pompomakoy. De-en
id tampod din iddos kodpominog to kasu,
woy kahi rin to, “Gali kud od ipongngan
kos kodhukum to kasu row otid inguma
ron si Lisias no ponguu to mgo sundau.”
23 Nopongnga idda, id suhu rin iddos kopi-
tan to mgo sundau no od tomongngan si
Pablo, piru od boggayan dad sikandin to
disok no kolegguangan, woy dii mandad od
suggan iddos mgo oukuy rin nod atod to
mgo ko-ilonganon din.

Si Pablo riyot Isowwan ni Felix woy Drusila

24 To id lihad kos pilon allow pomon
tadda, id livod diyot polasyu si Gubernador
Felix duma taddot sawa rin no si Drusila*
no sokkad no Judio. Na, id po-umow rin
si Pablo, woy id pominog sikandin taddot
kodpaabbotlabbot ni Pablo moka-atag to
kopomakoy ki Disas Krays. 25 Piru laggun
tid ooseng si Pablo moka-atag to motallong
no kodbovotasan, woy dos kodtohoo to
ingowollon to lawa woy moka-atag taddot
od ingumon allow to kodhukum, no-od-
oratan sikandin woy id osengan din si Pablo
to, “Ollog pa ruwon! Otid pokolugaa a, id
po-umow ku rad mandon sikkow.” 26 Piru
iyon bonnaa tadda, id aangat sikandin nod
boggayan ni Pablo to soopi amoy'd poko-
legguang don sikandin diyot prisuwan. De-
en inaayun din id po-umow si Pablo amoy'd
totongko kandin.

27 Na, to id lihad kos oruwon lahun, si Gu-
bernador Felix novuwassan don ki Porcio
Festo. Piru pomon to id kopi-i ni Guber-
nador Felix no id kahaa-i sikandin taddot
mgo ponguu to Judio, waa rin polegguanga
si Pablo riyot prisuwan.*

* 24:24 Ini si Drusila, id ahaw ni Felix pomon diyot unnon sawa rin.

* 24:27 Iddos pinirisu, otid dungguwan don to oruwon lahun no waa nohukumi, ko-ilangan nod polegguangon.

25

Dos Kod-aput ni Pablo riyot Hari to Roma

1 Na iddos lammin gubernador no si
Festo, id inguma riyot prubinsya to Judea.
To id lihad kos otollun allow, id logkiyat
sikandin pomon diyot Cesarea po-undiyon
to Jerusalem. 2 Dutun, iddos mgo ponguu to
tohodbuwis woy dos od pombuyyahon to
mgo Judio, id popenek taddot od ikohiyon
dan no saa no nopuungan kun ni Pablo.
3 Woy id buyu ran ki Gubernador Festo no
od po-undiyonnon si Pablo to Jerusalem.
Piru iddos kovonnaan, duwon puhawang
dan nod lipongngon si Pablo riyot daan.
4 Id tavak si Gubernador Festo, kahi rin to,
"Noprisu poron si Pablo riyot Cesarea woy
diid kouhoy pomon ko-ungkay, od livod a
rutun. 5 De-en porumanna row koddi riyot
Cesarea iddos mgo ponguu row woy riyon
dowd id popenek iddos od ikohiyon dow no
saa no nopuungan din."

6 Na, lampas to sokkad no simana id-
dos kod-oubpa ni Gubernador Festo riyot
Jerusalem, idda pa id livod sikandin diyot
Cesarea. So-op no allow, id po-umow rin
iddos duma rin no mgo tohodhukum woy
id pa-angoy rin si Pablo riyot prisuwan.
7 To id inguma ron si Pablo, id livuungan
sikandin to mgo Judio no id pomon diyot
Jerusalem, woy mo-uraa iddos movoggat
no saa no id ampoo ran kandin no waa id
pokoposivonnaa ran.

8 Na, id tavak ni Pablo iddos id ampoo ran
kandin, kahi rin to, "Waa nopuungan ku no
nokosupak to pomokayon to mgo Judio woy
riyot templo, ahad diyot hari to Roma."

9 Pomon to id kopi-i ni Gubernador Festo
no id kahaa-i to mgo Judio, id inturan din
si Pablo, kahi rin to, "Od aman ka vo no
id popiyod ku sikkow riyot Jerusalem amoy
riyon kud od hukuman iddos id popenek
dan no id puungan du kun no saa?"

10 Mid tavak si Pablo to, "Id lohinat a ko-
ungkay rinit isowwan du, woy ka-ay a en
ollog nod hukuman, oyyos sikkow man kos
id boggayan to hari to Roma to kotungud
nod hukum. Nokosaddoo ka oraroy no
waa en nopuungan ku no saa riyot mgo
Judio. 11 Otik nokosupak a to guberno to
Roma, woy nokopuung a to ahad ondan no
saa no ollog nod silutan to kopotayan, od
tonggapon ku en idda. Piru pomon to waa
man kovonnaan taddot id popenek dan no
nopuungan ku kun no saa, konna en ollog
no id boggoy a riyot bollad dan. De-en od
aput a riyot hari to Roma!"

12 Na, id potongkooy si Gubernador Festo
to mgo duma rin no tohodhukum, woy
nopongnga idda, id ikohiyan din si Pablo to,
"Pomon to id kopi-i ru man no riyon od po-
hukum to harit Roma, od po-undiyonnon
ku en baling sikkow."

Dos Kodponudtuu ni Festo ki Harin Agripa taddot Kasu ni Pablo

13 Na waa nouhoy, id inguma riyot Ce-
sarea si Harin Agripa duma taddot sawa
rin no si Bernice amoy'd pongumusta ki
Festo no lammin id unsad no gubernador.
14 Laggun tid oubpa pa sikandan dutun to
pilon allow, id ponudtulan ni Gubernador
Festo iddos hari moka-atag ki Pablo. Kahi
rin to, "Duwon sokkad no pinirisu ka-ay
no waa polegguanga ni Felix iddot timpu
no id unsad pa sikandin no gubernador.
15 To kod-undiyon ku to Jerusalem, iddos
mgo ponguu to tohodbuwis woy dos od
pombuyyahon to mgo Judio, id popenek
dan iddos od tommanon dan no saa no
nopuungan din, woy id buyu ran koddi
nod silutan sikandin to kopotayan. 16 Piru
id ikohiyan ku sikandan no konna botasan
to mgo toho Roma no od silut to minuvu
no waa pa nokod-isau taddot od pon-ikahi
no nokopuung sikandin to saa, woy waa
sikandin novoggayi to timpu nod poko-
tavak. 17 De-en id duma sikandan koddi no
id undini to Cesarea. Woy waa ku uwakki
kos timpu oyyos so-op no allow tadda, id
tigkonayan ku iddos kodhukum woy id pa-
angoy ku iddon minuvu. 18 Na, kunan ku
moho ko movoggat iddos saa no nopuun-
gan din. Piru to id ooseng don iddos id pon-
ikahi no nokopuung to saa inin minuvu,
idda ku pa nosorolli no waa vos morat no
nopuungan din. 19 Iyon da en opulanan
dan, iddos moka-atag to pomokayon dan
woy toonaw moka-atag taddot sokkad no
minuvu no id ngoranan ki Disas no id patoy
ron, piru inaayun od osengon ni Pablo no
novadnow kun en sikandin. 20 Pomon to waa
goli sinorollan ku moka-atag ka-ay, de-en
id inturan ku si Pablo kod aman sikandin
no diyon don od hukuman to Jerusalem.
21 Piru mid ikahi si Pablo no od aput don
baling sikandin diyot hari to Roma amoy

riyon don od ipongngan iddos kodhukum.
De-en id poprisu ku pa sikandin taman to
id pokopopiyod kud sikandin dutun."
22 Na kahin Harin Agripa to, "Id kopi-i ku
nod korinog inin minuvu."
Id tavak si Gubernador Festo nid
ungketen to, "Oyya, simag od korinog du
sikandin."
23 So-op no allow, id inguma onsi Harin
Agripa woy si Bernice diyon to hukumanan.
To kod-usok dan, id pokitakita ran iddos
bantug dan amoy'd doongon to mgo min-
uvu. Woy id duma kandan iddos mgo
kopitan to sundau woy dos mgo minuvu
no novantug to iddon bonuwa. Na, id pa-
angoy ni Gubernador Festo si Pablo. 24 To
riyon don sikandin, id ooseng si Guber-
nador Festo, kahi rin to, "Harin Agripa
woy langun dow no ka-ay ko-ungkay, ini
en kos minuvu no nokopuung kun to saa
no id popenek ka-ay't koddi to mgo Judio
no rinit Cesarea woy riyot Jerusalem. Id
pomehes dan no ollog en nod imotayan
inin minuvu. 25 Atag koddi, waa nokita ku
no id puungan din no morat no unayan
nod silutan sikandin to kopotayan. Woy
pomon to id kopi-i rin man nod pohukum
diyot hari to Roma, de-en nopuhawang ku
no id popiyod sikandin dutun. 26 Piru waa
en ollog no id pokosulat ku no unayan
amoy id popiyod ku inin minuvu riyot hari
to Roma. De-en id po-undini ku sikandin
ka-ay't koniyu, labbi ron en kikow, Harin
Agripa, su otid kopongnga ron sikandin od
ko-intud-inturan, duwon don id pokosulat
ku. 27 Oyya su riyot koddin poomdom,
konna ollog no id popiyod iddos sokkad no
pinirisu riyot hari to Roma, otik waa pa
id paabbotlabbot iddos saa no nopuungan
din."

26

Si Pablo riyot Isowwan ni Harin Agripa

1 Na kahi ni Harin Agripa ki Pablo to,
"Timpu rud nod ooseng amoy'd pokotavak
ka taddot saa no id ikahi ran no nopuungan
du." De-en id sinyas si Pablo nod ooseng
don sikandin, kahi rin to, 2 "Harin Agripa,
id poomdom ku no dakkoon kahaan atag
koddi inis kod-oseng ku ka-ay't isowwan
du amoy od pokotavak taddot langun nid
ampoo koddi to mgo Judio. 3 Oyyos duwon
dakkoon sinorollan du taddot langun no
botasanon woy pomokayon to mgo Judio.
Na, od buyuwon ku no dii ka od ko-obbod
nod pominog koddi.
4 "Nosorollan to langun no Judio ko on-
dan kos koddin ko-ubpa pomon poron to
ko-onakoy ku riyot konamin ingod, woy
ahad mandad diyon to Jerusalem. 5 Otid
ooseng da nanoy sikandan to mooggot, od
pokoposivonnaa ran no pomon poron dan-
gan, nosakup a to mgo Pariseo no oray'n
oggot nod ikuu to keton pomokayon no
mgo Judio. 6 Na, id po-isau a ko-ungkay
ka-ay't koniyu, pomon to id imman a tad-
dot tandu to Monama to keton kovuyya-
han dangan no od bodnawon din iddos id
poomatoy ron. 7 Woy siketa langun no
Judio, duwon mandad ko-immanan ta nod
kotuman en inin tandu. De-en allow bulli,
id simba ki to Monama. Na ko-ungkay, od
bontuhon no hari, pomon da en ka-ay'n
ko-immanan, id bovallan to mgo Judio inin
unayan amoy id ampoo koddi. 8 Na sikiyu no
mgo duma ku no Judio, mambo man to dii
kow en od pokopomakoy no iddos Monama,
od pokovadnow taddot id poomatoy ron?
9 "Oyya, ahad siyak, kunan ku mandad
dangan ko ko-ilangan nod puungan ku id-
dos langun no morat nod kogaha ku amoy
od pokosupak a ra en taddot id pompo-
makoy ki Disas no toho Nazaret. 10 Woy
ini en kos id puungan ku to riyon a pa to
Jerusalem. Ukit to kotungud no id boggoy
koddi taddot mgo ponguu to tohodbuwis,
mo-uraa kos id poprisu ku no mgo minuvu
to Monama. Woy sokkad a mandad taddot
id aman nod silutan sikandan to kopotayan.
11 Mo-uraan timpu no id undiyonnan ku
iddos langun no simba-an to mgo Judio
amoy'd bodasan iddos ahad ondoy nod ko-
ingumannan ku rutun, woy od pohoson ku
sikandan no od soro nod pomakoy ki Disas.
Pomon to lampas no lingasa ku kandan, id
ponlupug ku sikandan ahad diyot moriyun
mgo ingod amoy'd posupittan."

Dos Kodponudtuu ni Pablo ko Momonnu Sikandin id Pomakoy ki Disas

(Pinuungan 9:1-19; 22:6-16)

12 Na ponayun mid ikahi si Pablo to, "Ini
en kos unayan no id undiyon a to Damasco
pomon to kotungud woy suhu no id bog-
goy koddi to mgo ponguu to tohodbuwis

amoy'd ammot to ahad ondoy no id po-
makoy ki Disas. 13 Harin Agripa, laggun tid
undiyon a to Damasco to moko-untud don
kos allow, duwon se-aa no id pomon diyot
datas to langit no mose-aa pa to allow no
nokotaddow koddi woy riyot mgo duma ku.
14 Nongopiloy koy langun woy norinog ku
iddos bawos no id ooseng diyot kinohiyan
no Hebreo no mid ungketen to, 'Saulo,
Saulo, mambot id posupittan a nikkow?
Noko-iling ka taddot minuvu no id sosipa
to mo-irung no kayu, oyyos sikkow ra en
kos od kosokitan tid puungan du.' 15 Na
mid ikahi a to, 'Ondoy ka man, Sir?' Mid
tavak iddos Longaggon to, 'Siyak si Disas
no id posupittan du. 16 Onnow ka woy
lohinat ka. Id pokita a kikow su id aam
kud sikkow no koddin uripon. Woy id
posivonnaa ru iddos id pokita ku kikow
ko-ungkay, woy dos od pon-inguma pa.
17 Od polegguangon ku sikkow pomon diyot
bollad to mgo Judio woy riyon mandad to
konna mgo Judio no od po-undiyonnan ku
kikow. 18 Ukit to nonaw ru, od kopokesan
kos mata ran woy idda en kos od potuntuu
kandan nod tanan to morat no pinuungan
no timbang mosukirom. Na pomon diyot
kotuusan ni Moivuyan, od porani sikandan
to Monama. Woy ukit to kopomakoy ran
koddi, od koposinsyan kos mgo saa ran
woy'd kosokkad don sikandan taddot mgo
minuvu no id aam to Monama.'

19 "De-en, Harin Agripa, id puungan ku id-
dos id pokita koddi no iling to tohenoppon
pomon diyot datas to langit. 20 Id tigkanoy
a nid ponudtuu moka-atag tod Longag-
gon, unna riyot Damasco, riyon mandon
to Jerusalem woy riyot langun no bonuwa
to Judea, ahad diyot konna mgo Judio. Id
nonawwan ku sikandan no ko-ilangan no
od sondit woy'd tanan sikandan to mgo
saa ran woy od porani to Monama. Ko-
ilangan en mandad no id pokita ran iddos
mooggot no kodsondit ukit to moppiyon
pinuungan. 21 Na, ini en kos unayan no id
ammot a to mgo Judio riyot templo woy
od imotayan a nanoy nikandan. 22 Piru id
tovangan a inaayun to Monama taman ko-
ungkay, de-en ka-ay a amoy'd posivonnaa
riyot langun nod pombontuhon woy riyot
waa novantug. Woy iddos id oseng ku,
nokod-iling da en taddot no-ikahi ni Moises
woy taddot mgo propeta moka-atag tod
ingumon kotomanan. 23 Oyyos id ikahi ran
no iddos Mesiyas, ko-ilangan en nod ukit
to kosupittan woy'd patoy. Woy id ikahi
ran mandad no sikandin en kos unnon
novadnow amoy'd posivonnaa riyot mgo
Judio woy riyon mandad to konna mgo
Judio moka-atag to ko-owangan to poom-
dom amoy od kosorollan dan ko momonnu
sikandan id tobbus to Monama."

24 Laggun tid ooseng pa si Pablo, id ooseng
to monokkaa si Gubernador Festo no mid
ungketen to, "Od busawon kad ayu, Pablo!
Ikos lampas no kotuihan du, ika en kos od
pokovusow kikow!"

25 Piru mid tavak si Pablo to, "Od bon-
tuhon no Gubernador, konna a od busawon.
Mooggot en kos id pon-ikahi ku woy mo-
tallong kos koddin poomdom. 26 Nosorollan
ni Harin Agripa ini langun, de-en waa kod-
aang-aang ku nod ooseng diyot isowwan
din, su nokosaddoo a no duwon sinorollan
din taddot langun nid ikahi ku, oyya su
iddon mgo notomanan moka-atag ki Disas,
waa noko-ollos. 27 Na Harin Agripa, od po-
makoy ka vo taddot langun nid sulat to mgo
propeta? Nokosaddoo a no id pomakoy ka!"

28 Mid ikahi si Harin Agripa to, "Id
popoomdom ka ayu no go-os a ra nikkow
od kopiyod to kodpomakoy ki Disas?"

29 Mid tavak si Pablo to, "Od kouhoy
man o go-os, ini kos koddin dosalon diyot
Monama, no konna ra sikkow, ko konna,
ahad iddos langun nid pominog koddi ko-
ungkay, od kovovallan nod pompomakoy
iling koddi, piru dii a od kopiyan nod boku-
won kow to kodina iling koddi."

30 Na nopongnga idda, si Harin Agripa, si
Gubernador Festo, si Bernice woy dos lan-
gun no id pon-unsad dutun, id lohinat su
od pon-uli ron. 31 To id ponleggua ran don,
id po-ikohiyoy sikandan to, "Inin minuvu,
waa morat no nopuungan din, de-en konna
ollog nod silutan sikandin to kopotayan o
od prisuwon." 32 Id osengan mandad ni
Harin Agripa si Gubernador Festo, kahi rin
to, "Od polegguangon nanoy sikandin diyot
prisuwan otik waa id aput diyot hari to
Roma."

27

Dos Kodlogkiyat ni Pablo Po-undiyon to Roma

[1] To nopuhawang onni Festo nod po-
undiyonnon koy to ingod to Italia, id bog-
gayan dan to kotungud si Julio nod ban-
toy ki Pablo woy taddot duma rin no mgo
pinirisu. Na ini si Julio, sokkad no kopi-
tan to mgo sundau to Roma no od ngo-
ranan no Batalyon to hari to Roma. [2] Diyot
Cesarea, id sakoy koy to bollangay no id
pomon diyot Adramitio nod logkiyat don
po-undiyot od ponduurungguwan to bol-
langay no riyot prubinsya to Asia. Id duma
konami si Aristarco no toho Tesalonica no
sakup to prubinsya to Macedonia. [3] So-
op no allow, id inguma koy riyot bonuwa
to Sidon. Oray'n moppiya si Julio riyot ki
Pablo, woy id aman sikandin nod undiyot
kandin iddos mgo suwod to kopomakoy
amoy'd kotovangan to mgo ko-ilonganon
din. [4] Na, id tanan koy riyot Sidon no id
sakoy mandon to bollangay. Pomon to
od kosuggung doy kos kaamag, id liyu koy
riyot divauy to isla to Cipre no od pokosin-
aung taddot kaamag. [5] Id baya koy pantok
to prubinsya to Cilicia woy riyot Pamfilia
taman to noko-inguma koy riyot bonuwa to
Mira no sakup to prubinsya to Licia. [6] Na
rutun, duwon bollangay no id pomon diyot
bonuwa to Alejandria no nokita ni Julio no
kopitan to mgo sundau. Iddon bollangay,
od po-undiyot Italia, de-en id pa-alin koy
nikandin tid posakoy tadda.

[7] Daom to pilon allow, oray'n monanoy
iddos id sokayan doy, su od pokosuggung
koy to kaamag woy noosayan koy no noko-
inguma riyot pantok to bonuwa to Nido.
Na, amoy od pokoposinaung koy taddot
kaamag, id liyu koy riyot divauy to isla to
Creta, woy riyon koy id baya to pantok to
bonuwa to Salmon. [8] Noosayan koy rad
en ahad id pongulibpit koy ra taman to
noko-inguma koy riyot lugaa nod ngoranan
to Moppiya nod Duurungguwan. Inin lu-
gaa, konna moriyu pomon diyot bonuwa to
Lasea.

[9] Pomon to oray'n nolewang kos ipona-
won doy, noso-utan koy to timpu no mo-
suppit don nod pomollangay su timpu ron
to bagyu.* De-en id ikohiyan dan ni Pablo
to, [10] "Mgo duma ku, nosorollan ku no mo-
suppit kos od kotomanan ta otik od pon-
ayun ki nod pomollangay. Woy nosorollan
ku mandad no konna ra inis mgo luwan
woy inis bollangay kos od korattan, ko
konna, saddook ahad pa inis keton umuu,
od kowora pe-en." [11] Piru iddos kopitan to
mgo sundau, waa rin pomokaya iddos id
ikahi ni Pablo. Iyon din baling pomokaya,
iddos id ikahi taddot kopitan to bollan-
gay woy dos komunoy tadda. [12] Pomon
to iddos od duurungguwan to bollangay
rutun, konna moppiya nod tahaddan timpu
to bagyu, de-en ko-urallan to duma roy,
od kopiyan nod ponayun, su saddook od
poko-inguma koy rad diyot prubinsya to
Fenice woy riyon koy pa tahad od ubpa. Su
iddos Fenice no sakup to isla to Creta, od
duurungguwan to bollangay no moppiya
nod tahaddan timpu to bagyu oyyos dii
idda od kosuhat to kaamag.

Dos Monokkaan Kaamag diyot Dahat

[13] Na iddon timpu, monanoy ra kos
kaamag pomon diyot boovahan lomig to
kowanan, woy riyot poomdom to mgo
duma roy, kopakoy rad od pomollangay.
De-en id tuntun dan iddos timboggat no
batu woy nopongnga, id pongulibpit koy
riyot isla to Creta. [14] Piru to waa nouhoy,
id inguma kos oray'n monokkaan kaamag
pomon diyot boovahan lomig to ivang no id
baya riyot davow to iddon isla. [15] Nokosuhat
idda to bollangay roy, woy pomon tadda,
dii koy od pokosogsog, de-en id poti-ayun
koy'd baling. [16] To nokopantok koy riyot
disok no isla to Cauda, nokoposinaung
koy sinahaw rutun, de-en id polimokutan
doy tid popenek iddos disok no bollangay*
amoy diid koonnod. [17] Nopongnga idda,
id ponoggasan doy tid lambod to ikot id-
dos bollangay amoy diid kohobba. Woy
pomon to allak dan nod pokosagged iddos
bollangay riyot paok no pantok to ibpit to

* 27:9 Otik diyot Griego no kinohiyan, su id lihad kos timpu to puasa. Dos kohulugan ka-ay, id lihad don kos Dakkoon Allow to Kolegguangan. Ipat lahun, od sompotton to mgo Judio iddos kolegguangan to kovuyyahan dan pomon diyot Ehipto. Dii sikandan od ka-an, diid puung, woy od bovuwis sikandan atag to mgo saa ran. Id puungan dan ini riyot kotompusan to buwan to Septembre woy riyot unnon simana to Oktobre. * 27:16 Inis disok no bollangay, od piipiyoddon to dakkoon bollangay amoy'd sokayan otid pokorunggu ron diyot ibpit to dahat, oyya su iddos dakkoon bollangay, diid poka-allus diyot ibpit to dahat su od pokosungkuu to paokkon.

ingod to Libya, id luun dan iddos layag
woy id poti-ayun dan dobbo. 18 Ayas id
gusonggusong to monokkaan kaamag id-
dos bollangay woy id soombiyug idda to
doorakkoon baud. De-en to so-op no allow,
id tigkonayan dan don tid pon-uug iddos
dumon luwan amoy'd mahan dos bollan-
gay. 19 Na riyot so-op pe-en no allow, idda
ron mandon so dumon kosongkapan taddot
bollangay kos id pon-uug dan. 20 Daom
to mo-uraan allow, waa se-aa to allow no
nokita roy, ahad iddos mgo bitu-on woy id
ponayun pe-en iddos monokkaan kaamag.
Iddon timpu, wora koyd id imman nod ko-
uyag pa.

21 Na pomon to pila ron no allow no waa
koy nokoka-an, id lohinat si Pablo woy mid
ikahi to, “Mgo duma ku, otik id pominog
kow ra nanoy taddot id ikahi ku no dii ki pa
od logkiyat pomon diyot isla to Creta, waa
ta nanoy no-ukiti inis kosupittan woy waa
noratti kos mgo luwan. 22 Piru ko-ungkay,
iyon ku od buyuwon koniyu no yo kow'd
kaanu, oyyos waa ahad sokkad koniyu nod
patoy, ini ra en so bollangay kos od ko-
hobba. 23 Su genot bulli, iddos Monama nid
pongomunoy koddi woy id simba-anan ku,
id po-undini rin ka-ay't koddi iddos sokkad
taddot mgo ponolihan din. 24 Mid ikahi id-
dos ponolihan to, ‘Yo kod kovaakki, Pablo!
Su ko-ilangan en nod poko-isau ka riyot
hari to Roma. Woy pomon da en kikow,
od tovangan to Monama iddos langun no
duma ru ka-ay'n bollangay.’ 25 De-en mgo
suwod, ohotta row kos koniyun ginawa, su
id salig a to Monama no od tumanon din en
iddos id ikahi rin koddi. 26 Piru od piyoddon
to kaamag inin bollangay woy od kohobba
riyot sokkad no isla.”

27 Na, sopuu-oppat don no bulli no id
poti-ayun koy ra en to monokkaan kaamag
diyot dahat to Mediteraneo. To tongn-
govulli ron, diyot poomdom taddot mgo to-
hodpomollangay, morani koyd diyot ibpit
to dahat. 28 De-en id toppong dan iddos
koroommoy to dahat ukit to tali. Woy
ukit tadda, nosorollan dan no oruwompuun
leppa robbo kos koroommoy. Waa nouhoy
pomon dutun, id toppong dan mandon
idda woy nosorollan dan no sopuu-limma
robbon leppa. 29 Pomon to allak dan no
od kopiyod woy'd kohobba iddos bollangay
riyot botuwon, id uug dan iddos oppat no
timboggat no batu riyon lomig to lobbut
taddot bollangay amoy'd soro, woy id pon-
dasaa ran nod ka-allow ron. 30 Na iddos mgo
tohodpomollangay, id nangkap to po-ukit
nod pokopaahuy pomon diyot bollangay,
de-en id tigkonayan dan tid poponog diyot
dahat iddos disok no bollangay, su id po-
uvag-uvag dan nod ta-aw to mgo timboggat
no putow riyon lomig to isowwan taddot
bollangay. 31 Piru id osengan ni Pablo iddos
kopitan to mgo sundau woy dos mgo sakup
din, kahi rin to, “Otik dii sikandan od polin-
totuwos dinit bollangay, dii kow en od ko-
uyag.” 32 De-en id gottas taddot mgo sundau
iddos mgo ikot taddot disok no bollangay
woy id podtohon dan idda riyot dahat.

33 To od ka-allow-allow ron, id inggat dan
ni Pablo nod ka-an. Kahi rin to, “Sopuu-
oppat don ko-ungkay no allow no id ti-is
kow no waa en ka-an woy inaayun dow
od poomdommon ko kannu od soro kos
kaamag. 34 De-en od buyuwon ku koniyu
no ka-an kow pa amoy'd monokkaa kow,
su langun dow, waa ahad songo-silag to
bowvuu to uu row nod kowora, oyyos waa
en od komonnu koniyu.” 35 Nopongnga
osenga ni Pablo idda, mid angoy sikandin
to paan woy id posolamat to Monama riyot
isowwan to langun. Nopongnga, idda id
pontoppiktoppik din idda woy mid ka-an
sikandin. 36 Na, id moppiya kos songnga ran
woy mid ka-an dan langun. 37 Langun doy
nid sakoy taddon bollangay, oruwon gatus
woy pittumpuu-annom. 38 To nongovuung
don iddos langun, id pon-uug dan diyot
dahat iddos mgo luwan no trigu amoy'd
mahan pe-en iddos bollangay.

Nohobba iddos Bollangay

39 Na, to nosollom don, waa nosorolli
taddot mgo tohodpomollangay ko ingkon
don sikandan lomig, piru duwon nopantow
ran no nokosoksok no ibpit to dahat no
paokkon. De-en nopuhawang dan no riyon
dan id po-isau dos bollangay. 40 Purisu
id ponggottas dan iddos ikot taddot mgo
timboggat no batu woy id podtohon dobbo
riyot dahat. Id pon-akas dan mandad iddos
mgo tali taddot timun. Nopongnga, id
bollat dan iddos layag amoy od kopoled
sikandan to kaamag po-undiyot ibpit to
dahat. 41 Piru waa koy noko-inguma rutun,
su nokopudsong man iddos bollangay riyot

movavow no paokkon, de-en dii ron od
pokowaong su nokopallok man kos suun-
gan tadda. Idda mandad so lomig diyot lob-
but taddot bollangay, nohobba ron pomon
to doorakkoon baud nod pokora-ag.
42 Na, id pomuhawang don nanoy id-
dos mgo sundau nod imotayan iddos mgo
pinirisu amoy waa ahad sokkad kandan
nod pokolanguy po-undiyot ibpit woy'd
pokopaahuy. 43 Pomon to diid kopiyan iddos
kopitan to mgo sundau nod ka-apii si Pablo
taddot puhawang dan, id toholan din sikan-
dan nod imatoy taddot mgo pinirisu. Na,
id po-unna rin iddos langun no od pongko-
tuig nod languy no od timballu woy'd pon-
languy po-undiyon to ibpit. 44 Woy idda
mandad so diid pongkotuig, od tinundug da
nod kapot taddot id ponggampung no kayu
no nongowengkas pomon diyot bollangay.
Woy ukit tadda, noko-inguma koy langun
diyot ibpit to dahat no waa nomonnu.

28

Si Pablo riyot Isla to Malta

1 Na, to nokogo-un koyd pomon diyot
dahat, nosorollan doy no Malta vos kos
ngaran to isla no norungguwan doy. 2 Iddos
mgo mohingod dutun, oray'n no-eruwan
konami. Pomon to id uran woy oray'n
mohonnow, id totavun sikandan amoy'd
pokita to kod-olit-olit dan konami. 3 Na si
Pablo, id poningkayu amoy id tavun, piru
to kodta-aw rin tadda, tigkow ron duwon
uwod nod laas no id leggua, pomon ayu to
nomonitan woy mid tuktuk idda to bollad
din. 4 To nokita taddot mgo mohingod du-
tun iddos uwod nid bitinbitin poron diyot
bollad din, mid ikahi sikandan to, “Noko-
imatoy en inin minuvu. Ahad nokoleg-
guang don sikandin pomon to kosupittan
diyot dahat, od patoy en. Su iddos id poko-
id kandin ko-ungkay, dii en od aman nod
ko-uyag pa sikandin!” 5 Piru id pomiligpilig
ni Pablo iddos uwod diyot apuy, woy waa en
sikandin nomonnu. 6 Id oongatan dan kod
lobbag bo iddos bollad ni Pablo woy tigkow
sikandin od patoy, piru to notahadtahad
don, nokita ran no waa sikandin nomonnu.
De-en nopalin kos poomdom dan woy kahi
ran to, “Sokkad sikandin no monama.”
7 Na, morani riyot ibpit to dahat no id
go-unan doy, duwon dakkoon livuta no id
pongomunayan ni Publio no ponguu tad-
don isla. Id pa-allus koy nikandin diyot
baoy rin woy dutun koy pa id po-ubpa
daom to otollun allow. 8 Laggun to riyon
koy, nokosasang en mandad no novohokan
iddos amoy ni Publio no id momonit woy'd
pongindos to longossa. De-en id undiy-
onnan sikandin ni Pablo amoy'd dosalan
woy id torungngan din to bollad din id-
dos uu to amoy ni Publio, woy no-uliyan
sikandin. 9 Na pomon tadda, iddos langun
nod pongkovohokan taddon isla, id undiyot
ki Pablo woy nongo-uliyan en mandad
sikandan. 10 De-en mo-uraa kos kopiyannan
no id pomboggoy ran konami. Woy riyot
kodlogkiyat doy, id popiyoddan koy pe-en
nikandan to langun nod ko-ilonganon doy
to kod-ipanow.

Dos Kodlogkiyat onni Pablo Po-undiyon to Roma

11 To id lihad kos otollun buwan, idda koy
pa noka-awa riyot isla to Malta. Na, id
logkiyat koy nid sakoy to bollangay no id
aangat mandad nod lihad iddos timpu to
bagyu. Iddon bollangay, id pomon diyot
Alejandria no id ngoranan to, ‘sopping no
monama.’* 12 Na, id dunggu koy riyot
bonuwa to Siracusa woy id oubpa koy pa
rutun daom to otollun allow. 13 Pomon
dutun, id ponayun koy nid pomollangay
woy noko-inguma koy riyot bonuwa to Re-
gio. So-op no allow tadda, id poled koy to
kaamag no id pomon diyot boovahan lomig
to kowanan. De-en to so-op mandon no
allow, go-os koy nokorunggu riyot bonuwa
to Puteoli. 14 Dutun, nokita roy iddos mgo
suwod to kopomakoy woy id owiran koy
pa nikandan daom to sokkad no simana.
Nopongnga, id tollus koyd nid ipanow po-
undiyon to Roma. 15 Na, nokorinog iddos
mgo suwod to kopomakoy riyot Roma no
id inguma koyd, de-en id undiyon dan to
Polingki ni Apio woy riyot sokkad no lu-
gaa nod ngoranan to, Otollun Oimollayan
amoy od tommu ra en konami. To nokita
ran ni Pablo, id posolamat sikandin diyot
Monama woy nahaa kos ginawa rin.

* 28:11 Dos kohulugan taddot sopping no monama, si Castor woy si Pollux. Sikandan kos od pomokayon to mgo tohodpomollangay no timbang Gamowhamow.

Si Pablo riyon to Roma

16 Na, to id inguma koyd diyot Roma, waa
id ta-aw si Pablo riyot prisuwan, ko konna,
id boggayan sikandin to kolegguangan nod
poko-oubpa no siksikandin da, piru duwon
sokkad no sundau nod bantoy kandin.
17 To id lihad kos otollun allow, id po-
umow ni Pablo iddos mgo ponguu to Judio
riyot Roma. To nolivuung don sikandan,
mid ikahi si Pablo to, "Mgo suwod, waa
nopuungan ku no saa riyot mgo duma ta no
Judio woy waa ku mandad id supak iddos
botasanon to keton kovuyyahan, piru id
poprisu a moho nikandan diyot Jerusalem,
woy id boggoy riyot bollad to mgo toho
Roma. 18 Nopongnga a intud-inturi to mgo
toho Roma, od sovukan ad nanoy nikandan,
su nokita ran no waa en nopuungan ku no
saa no unayan nod silutan to kopotayan.
19 Piru pomon to diid aman iddos dumon
mgo Judio nod sovukan a, de-en nopohos
a nid aput ka-ay't hari to Roma ahad waa
id popenek ku no saa to mgo duma ta no
Judio, oyyos waa man morat no songnga
ku kandan. 20 Purisu ini en kos unayan
no id buyu a nod pokitannoy woy'd po-
tongkooy ki. Su no-ikottan a ko-ungkay to
kodina pomon da en to id pomakoy a no id
inguma ron iddos Mesiyas nod oongatan pa
to koubbaran ni Israel."
21 Na kahi ran ki Pablo to, "Waa man
notanggap doy no sulat pomon diyot Judea
moka-atag kikow. Woy dos mgo duma ta no
Judio nid inguma pomon diyon, waa man
sokkad kandan nid posaddoo o id ooseng
no duwon morat nid puungan du. 22 Piru
id kopi-i roy nod korinog ko ondan kos
kikow'n poomdom, su nosorollan doy no
ahad ingkon no lugaa, od supak en kos mgo
minuvu taddot pomokayon no id nonaw
ru."
23 De-en id aam sikandan to sokkad no
allow nod pominog ki Pablo. To id inguma
ron iddon allow, mo-uraan minuvu nid
undiyon to ubpan no id tahaddan ni Pablo.
Na pomon to sollom taman to novulli,
id paabbotlabbot din kandan iddos moka-
atag to kodharit Monama, dos id sulat to
mgo propeta woy dos mgo Suhu ni Moises
amoy'd pomakoy ran ki Disas. 24 Duwon
mgo minuvu nid pongimbonnaa taddot id
ikahi ni Pablo woy duwon en mandad iddos
wora. 25 Na pomon to waa nokodsokkad kos
poomdom dan, id pon-uli sikandan. Piru
to waa ran pa noko-ipanow, mid ikahi si
Pablo to, "Bonnaa en iddos id oseng to Uhis
no Ispiritu riyot keton kovuyyahan ukit ki
propeta Isaias no mid ungketen to,
26 'Undiyon ka woy osengiyu kos mgo min-
uvu to, ahad od monnuwon dow tod
pominog, dii kow en od pokaabbot
woy ahad od monnuwon dow tod to-
tongtong, dii kow en od pokokita.
27 Su inin mgo minuvu, mgo motoggas kos
uu. Duwon tolinga ran, piru diid
pokorinog.
Id sobpongngan dan kos mata woy
tolinga ran
su otik dii ran od puungan idda, od
pokorinog woy'd pokokita sikandan
no idda en kos unayan nod pokaab-
bot dan nanoy ko ondan kos motal-
long.
Na, ko ungketen, od aput sikandan
dinit koddi woy'd bowiyan ku sikan-
dan.' "*
28 Ponayun pe-en mid ikahi si Pablo to,
"De-en ko-ilangan nod kosorollan dow no
iddos ponudtulon to Monama moka-atag to
kodtobbus, atag en mandad to konna mgo
Judio woy sikandan, od pominog en." 29 [To
nopongnga osenga ni Pablo idda, id pon-
uli iddos mgo Judio woy id ayas pe-en iddos
kodpo-opuloy ran.]
30 Na, id oubpa si Pablo riyot baoy no id
boyaran din ipat buwan daom to oruwon
lahun. Id olit-olit din iddos langun nid
pongumballoy kandin. 31 To waa kod-aang-
aang, id ponudtuu rin iddos moka-atag to
kodharit Monama, woy id nonaw rin man-
dad iddos moka-atag tod Longaggon no si
Disas Krays woy waa id baavag kandin.

* 28:27 Od kovasa ini riyot Isaias 6:9-10.

Dos Sulat ni Pablo Atag to mgo Toho ROMA

Unna nod Bosan

Inin sulat, id popiyod ni Pablo atag taddot pompomakoy riyot Roma. Iddos duma kandan, mgo Judio, dos duma mandad, konna mgo Judio. Duwon duma nid ikahi no id sulat din ini, laggun to id oubpa sikandin diyot Corinto no sakup to prubinsya to Acaya.

Sokkad no unayan nid sulat din ini, amoy od posaddoo taddot od pompomakoy riyot Roma moka-atag to puhawang din nod lowwi kandan (1:8-15; 15:22-33). Id paabbotlabbot din kandan iddos Moppiyon Dinoggan moka-atag to puhawang to Monama no od kotobbus kos mgo minuvu ukit to kopomakoy ran ki Disas Krays. Dos pantok no kodpaabbotlabbot din ka-ay'n puhawang, od kovasa riyot 1:17, *"Su ukit ka-ay't Moppiyon Dinoggan, od kosorollan ta no id podmotallong to Monama kos mgo minuvu ukit da en to kopomakoy."*

Ka-ay'n bersikulu, id tigkanoy si Pablo nod paabbotlabbot moka-atag to po-ukit no od komotallong kos minuvu riyot kodontong to Monama. Unna, id posaddoo rin no mosaasaa kos langun no minuvu, Judio man sikandan o konna. De-en otik konna sikandan od komotallong diyot kodontong to Monama, ko-ilangan en nod silutan sikandan. Id paabbotlabbot ni Pablo no waa minuvu nod komotallong ukit to kodtuman to mgo suhu, oyyos waa en od pokotuman tadda. Id podmotallong to Monama kos mgo minuvu ukit da en to kopomakoy ki Disas Krays (3:20-22).

Diyot kopitulu 6 taman to 8, id paabbotlabbot ni Pablo iddos moka-atag to lammin umuu nod kotanggap tod pompomakoy pomon to nosokkad sikandin diyot ki Disas Krays. Moppiya kos koroniyan din diyot Monama woy no-iroomman sikandin to Uhis no Ispiritu no id polegguang kandin pomon diyot kod-uripon to saa. Ka-ay'n mgo kopitulu, id paabbotlabbot mandad ni Pablo iddos moka-atag taddot ollog no kodgamit to mgo Suhu, dos kodposupakoy to poomdom to minuvu woy dos kotuusan to Uhis no Ispiritu amoy'd tavang tod pompomakoy.

Diyot kopitulu 9 taman to 11, id paabbotlabbot ni Pablo iddos puhawang to Monama atag to mgo Judio woy taddot konna Judio. Mid ikahi sikandin no iddos kod-elle taddot ko-urallan to mgo Judio ki Disas Krays, idda en kos puhawang to Monama nod pokolonug iddos konna mgo Judio riyot eru rin pomon taddot id puungan ni Disas. Mid ikahi mandad si Pablo no init morin allow, od pomakoy ron iddos mgo Judio.

Diyot kotompusan no mgo kopitulu, duwon mgo pomandu ni Pablo moka-atag to ko-ubpa tod pompomakoy, labbi ron iddos kodpohinowannoy woy kodpotanggapoy. Duwon mandad moka-atag to kodpo-iraom dan to kodponguu to guberno woy dos moppiyon kodporumannoy ran.

Dos mgo Nokota-aw:

Kodpokilaa woy dos nonaw no duwon dakkoon koru-anon (1:1-17)
Mosaasaa kos mgo minuvu (1:18 taman to 3:20)
Dos puhawang to Monama to kodtobbus to mgo minuvu (3:21 taman to 5:21)
Dos lammin umuu to mgo minuvu no nosokkad diyot ki Disas Krays (6:1 taman to 8:39)
Dos puhawang to Monama moka-atag to mgo Judio (9:1 taman to 11:36)
Dos ko-ubpa tod pompomakoy (12:1 taman to 15:13)
Kodpongumusta woy kotompusan no mgo pomandu (15:14 taman to 16:27)

1 Siyak si Pablo kos mid sulat ka-ay woy uripon a ni Disas Krays. Id aam a to Monama amoy'd kovovallan no apostoles, woy id po-ossa a nikandin amoy od ponudtuu to Moppiyon Dinoggan to Monama.

2 Inin Moppiyon Dinoggan, tapoy id tandu to Monama, woy nokosulat ini riyot Nosulat no Kahit Monama ukit to mgo propeta rin. 3 Ini en kos Moppiyon Dinoggan moka-atag taddot Anak din no si Disas Krays. Nominuvu sikandin no id pomon

* 1:3 Od kovasa ini riyot Salmo 89:3-4. Dos kohulugan taddot kahi no, Anak ni David, idda en so Mesiyas no id aam to Monama amoy'd harit langun.

to lubbad ni Harin David.* [4] Woy nopo-
sivonnalan no Anak en sikandin to Monama
iddot novadnow sikandin ukit to kotuusan
to Uhis no Ispiritu. [5] Ukit ki Disas Krays, no-
tanggap ku iddos kopiyannoy to Monama
woy novovallan a no apostoles. Oyya su id
kopi-i rin no iddos langun no konna mgo Ju-
dio no riyot nokod-osso-osson ingod, od ko-
ponudtulan to Moppiyon Dinoggan amoy'd
kopiyod sikandan nod pomakoy woy'd du-
moruma ki Disas, woy od koposivontuhan
kos ngaran din. [6] Na sikiyu nod pompo-
makoy ruwot Roma, apii kowd en mandad
taddot mgo minuvu no id aam to Monama
amoy'd kosokkad diyot ki Disas Krays.

[7] De-en id sulat ku ini atag koniyu lan-
gun duwon to Roma no id ginowannan to
Monama, woy id aam nod kovovallan no
mgo minuvu rin.

Muopa nod kotanggap dow iddos
kopiyannoy woy kosunayan no id pomon
to Monamon Amoy ta woy od Longaggon
no si Disas Krays.

Dos Kodposolamat woy Dosalon ni Pablo

[8] Na unnot langun, od posolamat a to
Monama ku ukit ki Disas Krays atag koniyu
langun, su novantug kos kopomakoy row
riyon to intirut ingod. [9] Nokosaddoo kos
Monama no allow bulli, id dasaa a atag
koniyu. Sikandin kos od tumanon ku riyot
tivuk no pusung ku ukit to kodponudtuu
to Moppiyon Dinoggan moka-atag taddot
Anak din. [10] Od dasaa a inaayun, no otik
id kopi-it Monama, od poko-unduwon a
to koniyu, su saddook ko-ungkay a pa od
pokosakat. [11] Dakkoo en kos ginawa ku nod
kokita ku sikiyu, su amoy id pokononaw
ku mandad koniyu iddos id nonaw koddi
to Uhis no Ispiritu amoy'd mosalig kos
kopomakoy row. [12] Iyon kohulugan ku, no
od pokodtovangoy ki nod mosalig kos keton
kopomakoy, oyyos od kotovangan a ukit to
koniyun kopomakoy woy sikiyu mandad,
od kotovangan ukit to koddin kopomakoy.

[13] Mgo suwod, id kopi-i ku nod kosorol-
lan dow no kopila ad mid pomuhawang
nod unduwon to koniyu, piru duwon od
pokobaavag koddi taman ko-ungkay. Id
kopi-i ku no duwon mandad mgo minuvu
ruwot koniyu nod kopiyod ku to kodpo-
makoy ki Disas Krays, iling taddot id pu-
ungan ku riyot konna mgo Judio no riyot
nokod-osso-osson lugaa nid undiyonnan
ku. [14] Su noheddam ku en no ko-ilangan
id ponudtuu ku kos Moppiyon Dinoggan
diyot ahad ingkon no mgo minuvu, dos
id ubpa riyot mgo bonuwa woy dos diyot
mgo buvunganon, diyon to mgo minuvu
no mowwet no sinorollan, ahad diyot waa
mgo sinorollan. [15] Purisu dakkoo en kos
ginawa ku nod pokoponudtuu a mandad
to Moppiyon Dinoggan duwot koniyu to
Roma.

Dos Kotuusan to Moppiyon Dinoggan

[16] Konna ku en id ko-ilow iddos kod-
ponudtuu to Moppiyon Dinoggan, oyya su
ini en kos kotuusan to Monama to kod-
tobbus to langun nid pomakoy, labbi ron
iddos mgo Judio woy idda mandad so konna
mgo Judio. [17] Su ukit ka-ay't Moppiyon
Dinoggan, od kosorollan ta no id podmo-
tallong to Monama kos minuvu ukit da en
to kopomakoy. Oyyos no-ikahi riyon to
Nosulat no Kahit Monama no,

"Iddos minuvu no id podmotallong to
Monama ukit to kandin no kopo-
makoy, od pokotanggap to umuun
waad tomanon."*

Dos Lampas no Langot to Monama taddot mgo Mosaasaa

[18] Piru iddos Monama riyot datas to lan-
git, id pokita to lampas no langot din tad-
dot mgo minuvu no od ponsupak kandin
woy'd puung to kororattan. Oyyos id
tombunan dan iddos kovonnaan moka-atag
kandin ukit taddot morat no pinuungan
dan. [19] Konna en sikandan od poko-ikahi
no waa saddoo ran moka-atag to Monama,
oyyos idda ron en so Monama kos id posad-
doo kandan. [20] Bonnaa en no diid kokita
kos Monama, piru pomon poron to kod-
bovaa to ingod, od kokita ran iddos waad
tomanon no kotuusan woy botasanon to
Monama ukit taddot binovallan din. De-en
konna ran od poko-ikahi no waa saddoo ran
moka-atag kandin. [21] Ahad nosorollan dan
no duwon Monama, piru waa sikandan id
posivantug woy'd posolamat kandin. Iyon
dan id poomdom iddos mgo ebbaw woy
waa mgo koru-anon, woy pomon tadda,

* 1:17 Od kovasa ini riyot Habacuc 2:4.

nosukiromman kos poomdom dan moka-
atag to kovonnaan. 22 Od tommanon dan no
moraom kos koovottan dan, piru mgo ban-
gog bos sikandan. 23 Oyyos waa ran simba-
ana, iddos Monama no waa kopotayan, ko
konna, iyon dan baling simba-ana iddos
konna bonnaan mgo monama no iling to
boyo to minuvu no duwon kopotayan, dos
mgo manuk nod layanglayang, dos mgo
oyama woy dos mgo uwod.

24 Purisu id podtohon don sikandan to
Monama riyot kodpuung to molibmit no
mgo ingowollon to lawa ran, woy pomon
ka-ay, oray'n moko-ilow-ilow iddos pinu-
ungan dan diyot mgo duma ran. 25 Waa
ran tonggapa iddos kovonnaan moka-atag
to Monama, woy iyon dan pomokaya id-
dos uhus. Su id simba ran baling taddot
mgo binovallan to Monama, konna iddos
Tohodbovaa. Sikandin da kos ollog nod
doongon taman to waad tomanon. Oyya,
od kotuman en ini.

26 Na pomon to ungketen kos pinuungan
to mgo minuvu, id podtohon don sikandan
to Monama riyot kodpuung taddot moko-
ilow-ilow'n mgo ingowollon to lawa ran.
Ahad iddos mgo ba-ay, konnad mama kos
id kopi-i ran, ko konna, idda ron so il-
ing dan da en no ba-ay kos od loyukan
dan. 27 Ungketen dad en mandad iddos mgo
mama, konnad mgo ba-ay kos id kopi-i ran,
ko konna, idda ron so iling dan da en no
mama kos od loyukan dan. Moko-ilow-ilow
iddos pinuungan dan diyot iling dan no
mgo mama. Woy pomon taddot ebbaw no
pinuungan dan, od silutan en sikandan to
Monama loppa taddot nopuungan dan.

28 Pomon to id elle ran ahad taddot
kodpopoomdom moka-atag to Monama, id
podtohon din sikandan nod ko-uripon tad-
dot ebbaw no kodpopoomdom dan. De-en
id puungan dan iddos konna nanoy ollog
nod kopuungan. 29 No-uripon sikandan to
nokod-osso-osson kororattan, kodlooggod,
kosina, kod-imatoy, kodpo-opuloy, kod-
loimbung woy kodpomuhawang to kodpu-
ung to morat diyot mgo duma ran. Od
posoupottoy sikandan, 30 od podorattoy, id
kolingasa-i ran kos Monama, od ayu-ayu to
mgo duma ran, od poratasdatas, od pob-
poroong woy od nonangkap dan to po-ukit
nod puung to morat. Dii ran od dumoruma
to amoy woy inoy ran. 31 Mgo bangog sikan-
dan, diid tuman to mgo tandu, woy waa en
ginawa woy eru ran diyot dumon minuvu.
32 Ahad nosorollan dan don iddos ollog no
suhu to Monama, no iddos mgo minuvu
nod puung to ungketen, ollog en kandan
iddos kopotayan no waad tomanon, piru
id ponayun dan pe-en taddon pinuungan.
Woy konna ra idda, od doongon dan iddos
mgo minuvu nod puung to iling tadda.

2

Dos Ollog no Kodhukum to Monama

1 Na, saddook duwon od ikahi no ollog
en nod silutan to Monama iddon morat
no mgo minuvu. Piru sikkow nid oseng
to ungketen, bantoy ka, su id hukuman
du mandad kos ko-ugolingun du, oyyos
ungketen dad en mandad kos pinuungan
du. 2 Nosorollan ta no ollog kos kodhukum
to Monama taddot mgo minuvu nod puung
to morat. 3-4 Piru ondoy ka man nod hukum
to taddot pinuungan to duma, no iling dad
me-en tadda kos pinuungan du? Saddook
od popoomdom ka no pomon to kopiyan-
noy to Monama, mowwet kos posinsya woy
kodti-is din, no kunan du kod pokoleg-
guang ka taddot kodsilut din. Waa ka vo
nokosaddoo no iddos unayan nid pokita
to Monama kikow iddos kopiyannoy rin,
amoy duwon pa timpu ru nod sondit woy'd
tanan to mgo saa ru? 5 Piru pomon to
motoggas man kos uu ru woy dii ka od
sondit, id podluntudluntud du kos langot
to Monama kikow riyot od ingumon allow
nod hukum don sikandin. To iddon allow,
od kokita to langun iddos ollog no kod-
hukum din. 6 Oyya su iddos Monama, od
boggoy to ollog no ganti riyot ipat sokkad
no minuvu loppa taddot nopuungan din.*
7 Duwon mgo minuvu no od nokkaanokkaa
nod puung to moppiya, su iyon ingowollon
dan no od doongon woy'd posivontuhan to
Monama woy od boggayan to umuun waad
tomanon. Iddon mgo minuvu, od kovog-
gayan en to umuun waad tomanon. 8 Piru
atag taddot mgo minuvu no iyon dan od
poomdommon iddos kandan no kopiyan-
nan, woy od elleyan dan iddos kovonnaan
amoy'd puung to morat, od kosahapan dan

* 2:6 Od kovasa ini riyot Salmo 62:12; Panultihon 24:12.

en iddos lampas no langot to Monama.
[9] Oyyos duwon en kosupittan woy koosayan
nid po-uma rin taddot langun nod puung
to morat, labbi ron iddos mgo Judio woy
idda mandad so konna mgo Judio. [10] Piru
iddos od puung to moppiya, od doongon
woy'd posivontuhan to Monama woy od
boggayan to kosunayan diyot ginawa ran,
labbi ron iddos mgo Judio woy idda mandad
so konna mgo Judio. [11] Oyyos waa od pod-
musingon to Monama.

[12] Dos langun no mosaasaa, od silutan en
to Monama. Na iddos konna mgo Judio no
waa sinorollan taddot mgo Suhu ni Moises,
od silutan en to Monama, piru konna ukit
taddon mgo Suhu. Piru iddos mgo Judio
no duwon sinorollan taddot mgo Suhu ni
Moises, od silutan en sikandan ukit taddon
mgo Suhu. [13] Su konna iddos od pominog
da to mgo Suhu kos od komotallong diyot
kod-ontong to Monama, ko konna, iddos
od tuman tadda. [14] Dos konna mgo Judio,
waa saddoo ran taddot mgo Suhu ni Moises.
Piru ahad iling tadda, duwon dad notuman
dan taddot mgo Suhu, su iling to nokota-aw
ron tapoy riyot ginawa ran iddos kodpuung
to moppiya. [15] Ukit taddot pinuungan dan,
od kokita no nokota-aw riyot ginawa ran
iddos mgo Suhu. Oyya su riyot poom-
dom dan, nokosaddoo ran ko moppiya o
morat iddos pinuungan dan. Duwon timpu
no iddos poomdom dan, iling tod oseng
no morat kos pinuungan dan, woy duwon
mandad timpu no iling tod oseng idda
no moppiya iddos pinuungan dan. [16] Na
otid inguma ron iddos allow to kodhukum,
id boggoy to Monama ki Disas Krays kos
kotungud nod hukum taddot langun no
noko-ollos no pinuungan woy poomdom to
minuvu. Woy ini en kos nokota-aw riyot
Moppiyon Dinoggan no id ponudtuu ku.

*Dos Kodpososalig to mgo Judio taddot Kod-
tuman Dan to mgo Suhu*

[17] Na sikiyu nid ikahi no mgo Judio
kow, od pososalig kow nod tonggapon
kow to Monama ukit to kodtuman to
mgo Suhu, woy id pobporoong kow pe-en
taddot koroniyan dow riyon to Monama.
[18] Nosorollan dow ko ondan kos id kopi-it
Monama atag koniyu, woy od kotuig kow
nod podtiitimbang ko ondan kos ollog nod
puungan, oyyos nopohinonawwan dowd
man ini riyot mgo Suhu. [19] Od pososalig
kow nod pokononaw kow taddot butud
diyot kovonnaan moka-atag to Monama,
woy od pokopa-awang kow taddot mgo
minuvu no riyot mosukirom. [20] Od pososalig
kow mandad nod pokononaw kow taddot
mgo minuvun waa koovottan to kovon-
naan, woy taddot mgo minuvu no iling to
anak no tobbo poron kos koovottan moka-
atag to Monama, oyyos diyon don man
to koniyu iddos mgo Suhu no noponnu
to langun no sinorollan woy kovonnaan.
[21] Sikiyu no mgo Judio, od tommanon dow
nid nonaw kow to duma, piru waa row man
puungi kos id nonaw row. Od liilivoddon
dow tod nonaw no morat kos kodponakow,
piru iddos duma koniyu, od ponakow man.
[22] Tomman dow no morat kos od laayuk
to konna row sawa, piru idda man man-
dad kos od puungan taddot duma koniyu.
Id kolingasa-i row iddos mgo ribultu nod
simba-anon to konna mgo Judio, piru id-
dos duma koniyu, od ponakow man diyot
mgo simba-an dan. [23] Id pobporoong kow
no sikiyu kos nokosaddoo to mgo Suhu to
Monama, piru id po-ilawan dow man iddos
Monama pomon to kodsupak dow tadda.
[24] Iling taddot no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

"Pomon da en koniyu no mgo Judio, od
sumpoliton to konna mgo Judio id-
dos Monama."*

[25] Na sikiyu no mgo Judio, notupuwan
kow, patow nid aam kow to Monama. Dos
botasanon to kodpotupu, duwon dad koru-
anon otid tumanon dow iddos mgo Suhu.
Piru ko dii row idda od tumanon, nokod-
iling kow ra en taddot konna mgo Judio no
diid potupu. [26] Ungketen dad en mandad
iddos konna mgo Judio. Otik id tuman dan
iddos mgo Suhu, iling dad to notupuwan
sikandan diyot kod-ontong to Monama.
[27] De-en ahad waa notupu-i iddos konna
mgo Judio, piru ukit to kodtuman dan to
mgo Suhu to Monama, id pokita ran no
sikiyu no mgo Judio, ollog en nod silutan
to Monama, oyyos waa kow man id tuman
taddot mgo Suhu, ahad duwon don en to
koniyu iddos nosulat no mgo Suhu woy
ahad notupuwan kow.

[28] Ondoy man kos mooggot no Judio woy

* 2:24 Od kovasa ini riyot Isaias 52:5.

mooggot no notupuwan? Konna en iddos
duwon longossa to Judio, woy konna iddos
duwon patow to lawa no notupuwan don.
29 Oyya su iddos mooggot no kodpotupu
no duwon dakkoon koru-anon diyot kod-
ontong to Monama, idda en so kodlammi
to Uhis no Ispiritu to ginawa to minuvu,
konna iddos ampow ra woy dos kodtuman
taddot nosulat no mgo Suhu. Na inin min-
uvu, ahad dii sikandin od doongon to duma,
piru od doongon en sikandin to Monama.

3

1 Na, ko ungketen, saddook od poko-intud
kow no, duwon bo koru-anon to keton
pogko-Judio kuntra taddot konna mgo Ju-
dio? Woy duwon bo koru-anon to keton
botasanon to kodpotupu? 2 Oyya, dakkoo en
kos koru-anon tadda, labbi ron to siketa kos
id solihan to Monama taddot kahi rin. 3 Na,
bonnaa en no duwon mgo Judio no waa mid
tuman taddot kahit Monama. Piru konna
kohulugan no diid tumanon to Monama
iddos mgo tandu rin. 4 Ahad bouhuson
pe-en kos langun no minuvu, piru iddos
Monama, dii en od ouhus. Iling taddot
no-ikahi riyot Nosulat no Kahit Monama
moka-atag kandin no mid ungketen to,

"Od koposivonnalan no motallong ka ukit
to id pon-ikahi ru.
Woy ahad pe-en duwon od uug kikow
no nokopuung ka to saa, od kopo-
sivonnalan no waa en saa ru."*

5 Na, saddook duwon od ikahi no, "Otid
puung ki to morat, moppiya idda, su oray'd
kokita no motallong en kos Monama. De-
en konna ollog nod silutan ki nikandin." (Id
oseng ku ini su duwon en mgo minuvu ka-
ay to ampow't ingod no ungketen kos kod-
popoomdom.) 6 Piru konna bonnaa idda!
Oyya su otik konna motallong kos Monama,
konna en sikandin od pokohukum to mgo
minuvu ka-ay to ampow't ingod.

7 Saddook duwon pa od ikahi no, "Ukit
to konamin botasan no bouhuson, oray'd
kokita no dii en od ouhus kos Monama
woy od koroong pe-en sikandin. Na, ko
ungketen, mambo man tod silutan koy pa
no mosaasaa?" 8 Dos od ikahi to ungketen,
noko-iling tod osengon dan no, "Moppiya
iddos kodpuung to morat su moppiya kos
undahon tadda." Duwon dumon minuvu
nod doddora-at konami, su ungketen kun
kos id ponnonaw roy. Piru konna bonnaa
idda. Purisu inin mgo minuvu, ollog en nod
silutan to Monama.

Waa en Ahad Sokkad no Motallong diyot Kod-ontong to Monama

9 Na sikiyu no mgo Judio, saddook od
popoomdom kow no moppiya ki pa taddot
konna mgo Judio. Konna en! Su no-ikahi
kud koniyu no iddos langun, Judio man o
konna, no-uripon en to saa. 10 Oyyos iling
en ka-ay kos no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Waa en ahad sokkad no motallong diyot
kod-ontong to Monama.
11 Waa en ahad sokkad no nokaabbot moka-
atag to Monama,
woy waa en od kopiyan nod tuman tid kopi-
i rin.
12 Iddos langun no minuvu, id inoyyug to
Monama,
woy no-uug no waa koru-anon dan diyot
kod-ontong din.
Waa en ahad sokkad nid puung to mop-
piya."*

13 "Dos osengan dan, noko-iling to ngarog
no id pomon to noukatan no lob-
bong, su molibmit kos mgo osengan
nod leggua riyot bivig dan. Id gamit
dan kos dila ran to kod-aakaa no od
pokodora-at to duma iling to laas to
uwod."*

14 "Iddos mgo bivig dan, oray'd sosumpalit
woy noponnut mosakit no mgo os-
engan."*

15 "Disokdisok no unayan, mahan kos bollad
dan nod imatoy to duma.

16 Ahad ingkon dan od undiyon, od kotuwos-
san to koddora-at woy kodposuppit
iddos od pongko-ukitan dan.

17 Dii ran od kotuig nod oubpa no duwon
kosunayan."*

18 "Woy waa en allak dan to Monama."*

19 Na ko-ungkay, nosorollan ta no iddos
langun nid ikahi riyot mgo Suhu, atag en
keta no mgo Judio no no-iraom taddon mgo

* 3:4 Od kovasa ini riyot Salmo 51:4. * 3:12 Od kovasa ini riyot Salmo 14:1-3; 53:1-3. * 3:13 Od kovasa ini riyot Salmo 5:9; 140:3. * 3:14 Od kovasa ini riyot Salmo 10:7. * 3:17 Od kovasa ini riyot Isaias 59:7-8. * 3:18 Od kovasa ini riyot Salmo 36:1.

Suhu, amoy waa ahad sokkad nod poko-
oseng no waa saa rin, woy dos langun,
od isau en to Monama amoy'd hukuman.
20 Oyyos waa ahad sokkad no minuvu nod
komotallong diyot kod-ontong to Monama
ukit to kodtuman to mgo Suhu. Su ukit
taddot mgo Suhu, od kosorollan to minuvu
no mosaasaa en sikandin.

Id Podmotallong to Monama kos Minuvu Ukit to Kopomakoy ki Disas Krays

21 Piru ko-ungkay, id posaddoo ron to
Monama iddos osson po-ukit nod komo-
tallong kos minuvu riyot kod-ontong din.
Inin po-ukit, noposivonnalan ukit taddot
nosulat no mgo Suhu ni Moises woy taddot
id sulat to mgo propeta. 22 Od komotallong
diyot kod-ontong to Monama iddos ahad
ondoy ukit to kopomakoy rin ki Disas Krays,
oyyos waa od podmusing to Monama. 23 Su
nokosaa iddos langun no minuvu, woy waa
ahad sokkad no nokoloppa to botasanon
nid kopi-it Monama. 24 Piru pomon to
kopiyannoy to Monama no id gasa rin keta,
id podmotallong ki nikandin ukit taddot
pinuungan ni Disas Krays no id tobbus keta.
25 Id popiyod sikandin to Monama amoy id
buwis atag to saa to langun no minuvu.
Na ukit to longossa rin nid tihis diyon
to krus, od koposinsyan kos mgo saa ta
otid pomakoy ki kandin. Id puungan ini
to Monama, su amoy id pokita no motal-
long en sikandin, oyyos dangan pomon to
mowwet no kodti-is din, id podtohon din
kos saa to mgo minuvu. 26 Piru ko-ungkay,
id potiyang to Monama ki Disas iddos saa
to langun no minuvu amoy id pokita no
ollog en kos kodhukum din, woy amoy od
komotallong kos minuvu riyot kod-ontong
din ukit to kopomakoy ki Disas.

27 Na, ko ungketen, duwon bo id pokopob-
poroong ta? Waa en! Su od komotallong
ki riyot kod-ontong to Monama, konna
ukit to kodtuman to mgo Suhu, ko konna,
ukit da en to keton kopomakoy. 28 Iling
taddot no-ikahi kud, wora osson unayan
nod komotallong kos minuvu riyot kod-
ontong to Monama, ukit da en to kopo-
makoy rin, konna ukit to kodtuman to
mgo Suhu. 29 Iddos Monama, konna ra
sikandin Monama to mgo Judio, ko konna,
Monama sikandin to langun, Judio man o
konna. 30 Oyyos sokkad da kos Monama, woy
sokkad da en kos po-ukit nod komotallong
kos mgo minuvu riyot kod-ontong din. Id
podmotallong din kos minuvu ukit da en to
kopomakoy, Judio man sikandin o konna.
31 Na saddook od ikahi kow no, ko ungketen,
iyon bo kohulugan ka-ay nod worannon tad
iddos mgo Suhu? Konna en! Su ukit to
kopomakoy ta ki Disas Krays, od tumanon
ta pe-en iddos mgo Suhu to Monama.

4

Id Podmotallong to Monama si Abraham pomon to Kopomakoy Rin
(Galacia 3:6-10)

1 Poomdomma row man si Abraham no
kovuyyahan ta no mgo Judio. Ondan kos
unayan no id podmotallong sikandin to
Monama? 2 Na otik id podmotallong pa
sikandin to Monama pomon to moppiyon
pinuungan din, duwon nanoy unayan nod
pokopobporoong sikandin. Piru iyon bon-
naa, waa en id pokopobporoong din diyon
to Monama. 3 Nosorollan ta ini, oyyos no-
ikahi riyot Nosulat no Kahit Monama no,

"Id pomakoy si Abraham taddot id ikahi
to Monama woy pomon tadda, id
podmotallong din sikandin."*

4 Ponunggeleng, otik duwon minuvu nod
puung, od boyaran en sikandin. Dos bayad
kandin, konna od ko-oseng no gasa, su id
oiluggatan din man idda. 5 Piru iddos min-
uvu nod salig to Monama no id posinsya
taddot mosaasaa, od komotallong sikandin
diyot kod-ontong to Monama ukit to kopo-
makoy rin, konna ukit to moppiyon pinu-
ungan din. 6 Ini en kos kohulugan taddot
id ikahi ni Harin David, no moppiya kod
kotomanan taddot minuvu no id podmotal-
long to Monama, konna ukit to moppiyon
pinuungan.

7 "Moppiya kod kotomanan taddot minuvu
nid posinsyan
woy dos mgo saa rin, id lingawan don
to Monama.
8 Moppiya kod kotomanan taddot minuvu
no id podwora to Monama iddos
mgo saa rin."*

9 Na moka-atag taddot moppiyon ko-
tomanan nid ikahi ni David, atag da vo idda

* 4:3 Od kovasa ini riyot Genesis 15:6. * 4:8 Od kovasa ini riyot Salmo 32:1-2.

to mgo Judio no duwon botasanon to kod-
potupu? Konna en! Su atag en mandad idda
taddot konna mgo Judio, ahad konna ran
botasanon iddos kodpotupu. Nosorollan
tad iddos no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Id pomakoy si Abraham to Monama woy
pomon tadda, id podmotallong din
sikandin."*

10 Na, kannu man id podmotallong to
Monama si Abraham? Iddot timpu vo no
notupuwan don sikandin? Konna, su no-
tomanan idda to waa pa sikandin notupu-i.
11 Woy dos kodpotupu rin, patow no tapoy
ron sikandin id podmotallong to Monama
ukit to kopomakoy rin. De-en id ngoranan
sikandin no amoy to langun nod pompo-
makoy no id podmotallong to Monama,
ahad waa ran notopu-i. 12 Woy sikandin
mandad kos amoy taddot mgo notupuwan,
konna ra pomon to notupuwan sikandan,
ko konna, pomon to kopomakoy ran no
iling taddot kopomakoy ni Abraham to waa
pa sikandin notupu-i.

Dos Dakkoon Kodsalig ni Abraham taddot Tandu to Monama

13 Dangan, id totandu kos Monama ki
Abraham woy taddot kandin no koubbaran,
no od kokomunoy ran inis ingod. Id tandu
idda to Monama, konna pomon to kod-
tuman ni Abraham taddot mgo Suhu, ko
konna, pomon to kopomakoy rin, de-en id
podmotallong sikandin to Monama. 14 Su
otik idda ra en so mgo minuvu nid tuman
to mgo Suhu kos od pokotanggap taddot id
tandu to Monama, waa koru-anon to kopo-
makoy ta, ahad iddos tandu rin. 15 Oyyos od
kosahapan to mgo minuvu iddos lampas no
langot woy silut to Monama pomon to dii
sikandan od pokotuman taddot mgo Suhu.
Ponunggeleng, otik waa iddos mgo Suhu,
waa mandad od pokosupak.

16 Purisu iddos tandu to Monama, od ko-
tuman ukit da en to kopomakoy. Dos un-
ayan no id totandu kos Monama, su amoy
id pokoposivonnaa rin iddos kopiyannoy
rin taddot langun no koubbaran ni Abra-
ham. Na iddos tandu rin, konna ra atag
to mgo Judio nod tuman taddot mgo Suhu,
ko konna, atag en to langun nid pomakoy
iling ki Abraham. Oyyos sikandin kos amoy
to langun nod pomakoy. 17 Iling taddot no-
ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

Id aam ku sikkow nod kovovallan no amoy
to mo-uraan ingod."*

Na notuman idda, oyyos sikandin kos
amoy ta riyot kod-ontong to Monama. Woy
dos Monama nid pomokayan ni Abraham,
idda en mandad kos Monama no duwon
kotuusan nod badnow taddot id poomatoy
ron, woy od pokobovaa sikandin to ahad
ondan nid kopi-i rin ukit da to sokkad no
kahi. 18 Na ahad imman to dii od kotuman
iddon tandu, id pomakoy si Abraham nod
tumanon en to Monama iddos id tandu
rin. De-en novovallan sikandin no amoy
to mo-uraan ingod, iling taddot id ikahi to
Monama kandin no,

"Dos ko-uralloy to koubbaran du, od poko-
iling to mgo bitu-on diyot langit."*

19 To id totandu kos Monama ki Abraham,
mgo sokkad no gatus don kos idad din, woy
nosorollan din no pomon to kovuyyahoy
rin, dii ron en sikandin od poko-anak pa
ukit taddot sawa rin no si Sara. Nokosaddoo
mandad sikandin no iddos sawa rin, dii
en od poko-anak. Piru ahad ungketen,
waa id moomet kos kopomakoy rin. 20 Waa
en sikandin id duworuwa nod tumanon to
Monama iddos tandu rin, ko konna, id mos-
alig pe-en kos kopomakoy rin woy id doong
din kos Monama. 21 Su dakkoo kos kodsalig
din no od tumanon en to Monama iddos
tandu rin. 22 De-en pomon to kopomakoy
ni Abraham, id podmotallong sikandin to
Monama. 23 Piru inis kahi no, "id podmo-
tallong si Abraham to Monama," waa id
sulat atag da ki Abraham, 24 ko konna, atag
en mandad keta. Od komotallong ki riyot
kod-ontong to Monama, su id pomakoy
ki kandin no id badnow ki Disas Krays
nod Longaggon ta. 25 Oyyos id boggoy to
Monama si Disas no od patoy atag to mgo
saa ta, woy id badnow sikandin amoy'd
komotallong ki riyot kod-ontong Monama.

5

Dos Kodpod-uli to Koroniyan diyon to Monama

* 4:9 Od kovasa ini riyot Genesis 15:6. * 4:17 Od kovasa ini riyot Genesis 17:5. * 4:18 Od kovasa ini riyot Genesis 15:5.

[1] De-en pomon to id podmotallong kid to
Monama ukit to keton kopomakoy, nokod-
uli ron kos koroniyan ta riyot kandin ukit
taddot id puungan ni Disas Krays nod Lon-
gaggon ta. [2] Woy ukit mandad ki Disas
Krays nid pomokayan ta, od pokoporani kid
to Monama, woy od kotanggap tad iddos
kopiyannoy rin. De-en dakkoo kos ka-
haan ta ko-ungkay, oyyos od imman ki nod
kolonug ki taddot bantug to Monama init
od ingumon allow. [3] Konna ra idda, duwon
mandad kahaan ta riyot mgo kosupittan, su
nokosaddoo ki no ukit tadda, od kotuig ki
nod ti-is. [4] Woy otid pokoti-is ki tadda, od
koposivonnalan no mooggot en kos keton
kopomakoy. Na otik mooggot kos keton
kopomakoy, dakkoo en kos ko-immanan ta
no od tumanon din iddos puhawang din
atag keta. [5] Woy dos od immanon ta, konna
od povullug keta, oyyos nokosaddoo ki no
id dokollan ki to Monama to ginawa ukit to
Uhis no Ispiritu nid boggoy rin keta.

[6] Poomdomma row man iddos kodginawa
to Monama keta. Dangan, dii ki od poko-
gaha nod leggua pomon diyot mgo saa
ta, piru riyot ollog no timpu nid aam to
Monama, id patoy si Disas atag to mgo
mosaasaa. [7] Tovo robbo ayu ko duwon
minuvu no od aman nod patoy amoy id
bullas kos umuu rin atag to motallong no
minuvu. Duwon ta ra ayu minuvu no od
aman nod patoy amoy id bullas kos umuu
rin atag to moppiyon minuvu. [8] Piru iddos
Monama, id pokita to dakkoon ginawa rin
keta, su id patoy si Disas Krays atag keta to
mgo mosaasaa ki pa. [9] Na, su id podmotal-
long kid man to Monama ukit to longossa
ni Disas Krays, iyon ki pobbo diid poleg-
guangon pomon taddot lampas no langot
to Monama init morin allow. [10] Dangan,
to mgo kuntra ki pa to Monama, nokod-
uli kos koroniyan ta riyot kandin pomon
to kopotayan taddot Anak din. Na, ko
ungketen, lampas ki pe-en nikandin nod
tobbuson pomon to no-uyag mandon si
Disas Krays. [11] Konna ra idda, su duwon
don kahaan ta ko-ungkay, pomon to nokod-
uli ron kos koroniyan ta riyot Monama
ukit taddot id puungan ni Disas Krays nod
Longaggon ta.

Dos Kopotayan ukit ki Adan, woy dos Umuu ukit ki Disas Krays

[12] Na si Adan no unnon minuvu, id puung
to saa woy idda en kos id pomonnan to
saa ka-ay to ampow't ingod. Pomon to
duwon don man saa, duwon don mandad
kopotayan. De-en od patoy kos langun
no minuvu su iddos langun, nokosaa man.
[13] Dangan, to waa pa id boggoy to Monama
iddos mgo Suhu riyot ki Moises, mosaasaa
ron kos mgo minuvu. Piru pomon to waa pa
me-en iddos mgo Suhu, waa poomdomma
no nokosupak sikandan tadda. [14] Ahad
ungketen, id patoy kos mgo minuvu pomon
poron ki Adan taman ki Moises. Posivonnaa
idda no nokosaa sikandan, ahad konna iling
taddot nopuungan ni Adan no id supak to
suhu nid pomon diyot bivig to Monama.

Na riyot id puungan ni Adan, duwon od
pokod-iling taddot id tundug kandin no si
Disas Krays, oyyos tapad duwon undahon
tadda riyot langun no minuvu. [15] Piru du-
won en ko-ossan taddot id puungan dan,
oyyos pomon to saa to sokkad no min-
uvu, duwon don kopotayan to langun no
minuvu. Piru lampas pe-en no moppiya
iddos id puungan to sokkad no minuvu no
si Disas Krays, oyya su ukit kandin, iddos
langun no minuvu, od pokotanggap to gasa
to Monama no idda en so kopiyannoy rin.
[16] Woy duwon pa ko-ossan taddot gasa to
Monama woy dos undahon taddot saa to
sokkad no minuvu. Dos undahon taddon
saa, idda en so kodsilut to Monama to
langun no minuvu. Piru pomon to gasa
rin, od koposinsyan kos mo-uraan saa to
mgo minuvu woy od komotallong sikandan
diyot kod-ontong to Monama. [17] Bonnaa en
no od patoy kos langun no minuvu pomon
taddot saa to sokkad no minuvu no si Adan.
Piru lampas pe-en iddos moppiyon unda-
hon taddot id puungan to sokkad no min-
uvu no si Disas Krays. Oyya su ukit kandin,
iddos langun no minuvu nid tanggap to
waa toppong no kopiyannoy to Monama, id
podmotallong din woy idda en kos gasa rin
kandan. Na od kotanggap dan kos umuun
waad tomanon woy od kolonug dan diyot
kodhari ni Disas Krays.

[18] De-en pomon taddot sokkad da no saa
ni Adan, od ingumannon to langun no
minuvu iddos silut. Piru pomon taddot
sokkad no motallong nid puungan ni Disas
Krays, od komotallong diyot kod-ontong
to Monama kos langun no minuvu, woy

od boggayan din sikandan to umuun waad
tomanon. 19 Oyyos pomon to kodsupak to
sokkad no minuvu taddot suhu to Monama,
novovallan no mosaasaa kos langun. Piru
pomon to kodtuman to sokkad no minuvu
taddot suhu to Monama, od komotallong
diyot kod-ontong din kos langun.
20 Id boggoy to Monama ki Moises iddos
mgo Suhu amoy'd kosorollan to mgo min-
uvu no id ayas don kos saa ran. Piru ahad
ungketen, id lampas pe-en kos kopiyan-
noy to Monama no id pokita rin diyot
mgo mosaasaa. 21 Na ka-ay ta en pantok
od kosorollan, no no-iraom kos mgo min-
uvu riyot kotuusan to saa, de-en nokosaa
kos langun woy'd patoy. Piru ko-ungkay,
no-iraom kid diyot kotuusan to kopiyan-
noy to Monama, su id podmotallong kid
nikandin, woy id boggayan ki to umuun
waad tomanon ukit taddot id puungan ni
Disas Krays nod Longaggon ta.

6

Nokolegguang Kid pomon diyot Ko-uripon to Saa

1 Na monnu, od ponayun ki vo nod puung
to saa amoy'd lampas pe-en kos kopiyan-
noy to Monama rinit keta? 2 Konna en!
Oyya su timbang id patoy kid diyot kodpu-
ung to saa, de-en momonnu pa man od pu-
ung to saa iddos id patoy ron? 3 Nosorollan
dowd no iddot kodboutismu keta, nosokkad
kid diyot ki Disas Krays, de-en timbang id
patoy kid mandad duma kandin. 4 Purisu
ukit kodboutismu keta, timbang id patoy
kid duma ki Disas Krays woy id lobbong
duma kandin, su amoy od boggayan ki to
lammin umuu, iling ki Disas no duwon lam-
min umuu riyot kodbadnow kandin ukit
to mokososoobbun kotuusan to Monamon
Amoy.
5 Su otik nosokkad kid diyot kopotayan
din, timbang nosokkad kid mandad diyot
kodbadnow kandin. 6 Nosorollan tad no id-
dos mosaasaan botasan no tapoy ron dinit
keta, timbang id pakpak don diyon to krus
duma ki Disas Krays, su amoy worad ko-
tuusan to saa rinit keta woy dii kid od ko-
uripon to saa. 7 Oyya su otid patoy ron kos
minuvu, nokoleggua ron sikandin pomon
diyot kotuusan to saa. 8 Woy pomon to
id patoy kid man duma ki Disas Krays, id
pomakoy ki nod ko-uyag ki mandad duma
kandin. 9 Su nosorollan tad no novadnow
si Disas Krays, woy konnad en sikandin
od patoy mandon. Worad kotuusan to
kopotayan diyot kandin. 10 Kosokkad da
sikandin id patoy atag to saa to langun no
minuvu. Na ko-ungkay, no-uyag sikandin
atag to kodposivantug to Monama. 11 Iling
mandad tadda, ko-ilangan no nokota-aw
riyot poomdom dow no timbang id patoy
kowd diyot kodpuung to saa. Piru no-uyag
kow amoy'd posivantug to Monama, oyyos
nosokkad kowd diyot ki Disas Krays.
12 De-en yo kow'd aman nod hari koniyu
iddos saa, su amoy dii kow od ikuu taddot
morat no mgo ingowollon to lawa row.
13 Yo row gomita kos ahad ondan no sakup
to koniyun lawa riyot kodpuung to morat.
Iyon dow puungi, id boggoy row kos tivuk
no lawa row riyot Monama amoy'd gomiton
din diyot motallong no dontulon. Puungi
row ini, su mgo minuvu kow man nid
tobbus don pomon diyot kopotayan woy
id boggayan to lammin umuu. 14 Purisu
iddos saa, konnad od hari koniyu, oyyos
waa kowd man id salig to kodtuman taddot
mgo Suhu amoy'd komotallong diyot kod-
ontong to Monama, ko konna, id salig kowd
to kopiyannoy to Monama.

Dos Kodpo-uripon diyot Kodpuung to Motallong

15 Na saddook od poko-oseng kow no, "Na,
ko ungketen, pomon to waa kid man no-
iraom taddot mgo Suhu, ko konna, no-
iraom kid taddot kopiyannoy to Monama,
od ponayun ki vo nod puung to saa?"
Konna en! 16 Nosorollan dowd no otid po-
uripon kow to sokkad no minuvu, sikandin
kos amu row. De-en otid po-uripon kow
to saa, amu rowd iddos saa woy iyon od
ingumannon tadda, idda en so kopotayan.
Piru otid dumoruma kow to Monama, iyon
od ingumannon tadda, od komotallong kow
riyot kod-ontong din. 17 Dangan, no-uripon
kow to saa. Piru solamat to Monama su
ko-ungkay, id tuman dow riyot tivuk no
pusung dow iddos bonnaan nonaw no id
nonaw koniyu. 18 Id polegguang kowd to
Monama pomon diyot kod-uripon to saa,
woy ko-ungkay, novovallan kowd no uripon
diyot kodpuung to motallong. 19 Id gamit
ku iddos ponunggelengan moka-atag to

uripon, su amoy moomok dow nod koovottan kos od osengon ku. Dangan, id po-
uripon dow kos koniyun lawa riyot kodpuung to molibmit, woy ayas kow pe-en id
puung to ahad ondan no morat. Piru ko-
ungkay, ko-ilangan no id po-uripon dow
kos koniyun lawa riyot kodpuung to motal-
long, oyyos iyon od ingumannon tadda, od
molinis kow riyot kod-ontong to Monama.
20 Iddot no-uripon kow pa to saa, worad
en diyot poomdom dow iddos kodpuung
to motallong. 21 Na, ko ungketen, on-
dan man kos kopiyannan no na-angoy row
taddot kodpuung dow dangan to saa, no
ko-ungkay id ko-ilow rowd? Waa en.
Su iyon od ingumannon tadda, idda en
so kopotayan no waad tomanon. 22 Piru
ko-ungkay, su nokolegguang kowd pomon
diyot kotuusan to saa woy id po-uripon
kowd to Monama, od kotanggap dowd id-
dos kopiyannan nod molinis kowd diyot
kod-ontong to Monama, woy iyon od ingu-
mannon tadda, idda en so umuun waad
tomanon. 23 Oyya su iddos bayad to saa,
idda en so kopotayan. Piru iddos gasa to
Monama, idda en so umuun waad tomanon
pomon to nosokkad kid diyot ki Disas Krays
nod Longaggon ta.

7

Worad No-iraom to mgo Suhu ni Moises iddos od Pompomakoy

1 Mgo suwod, nokosaddoo a nod koovot-
tan dow inis od ikohiyon ku, su nokosaddoo
kowd man taddot mgo Suhu. Nosorol-
lan dowd no iddos minuvun no-uyag pa,
no-iraom poron taddot mgo Suhu, piru
kod patoy ron sikandin, nokolegguang don
sikandin tadda. 2 Ponunggeleng, otid os-
owan kos sokkad no ba-ay, no-ikahi riyot
bola-ud to kodpo-osoway, no iddos ba-ay
noko-ikot poron diyot kandin no sawa lag-
gun to no-uyag pa iddos sawa rin. Piru ko
id patoy ron dos sawa rin, nokolegguang
don sikandin taddon bola-ud woy od poko-
osawa mandon. 3 De-en ko id duma sikandin
to osson mama to no-uyag poron dos sawa
rin, na od ko-oseng ta no nosaa sikandin.
Piru ko id patoy ron iddos sawa rin, noko-
legguang don sikandin taddot bola-ud to
kodpo-osoway, woy dii ta od ko-oseng no
nosaa sikandin kod osawa mandon.
4 Mgo suwod, iling mandad tadda, wora
kowd no-iraom taddot kotungud to mgo
Suhu, oyyos timbang id patoy kowd duma
ki Disas Krays. Woy ko-ungkay, nosokkad
kowd diyot kandin no novadnow pomon
diyot kopotayan, su amoy iddos pinuungan
dow, id kahaa-i to Monama. 5 Dangan,
to waa ki pa mid pomakoy, no-iraom ki
taddot mosaasaan botasan no tapoy ron
dinit keta. Na, to nosorollan tad iddos mgo
Suhu, id ayas pe-en baling kos morat no
ingowollon to lawa ta. De-en iyon od ingu-
mannon tadda, idda en so kopotayan. 6 Piru
ko-ungkay, nokolegguang kid taddot mgo
Suhu, oyyos timbang id patoy kid duma ki
Disas Krays woy wora kid no-uripon taddon
mgo Suhu. Purisu od puung ki atag to
Monama, konnad ukit to kodtuman taddot
nosulat no mgo Suhu, ko konna, ukit don
to lammin ko-ubpa no id pomon to Uhis no
Ispiritu.

Dos Dontulon to mgo Suhu

7 Na, ko ungketen, saddook duwon od
ikahi no, "Morat bos iddos mgo Suhu."
Konna en! Oyya su otik waa iddos mgo
Suhu, waa nanoy saddoo ta ko ondan kos
saa. Ponunggeleng, otik waa no-ikahi
riyot mgo Suhu no, "Yo kod ko-ima," na
waa nanoy saddoo ku no morat bos idda.
8 Piru to nosorollan ku ukit taddot mgo
Suhu no morat bos iddos od ko-ima, na
iddos mosaasaan botasan no tapoy ron
dinit koddi, noko-iling to nosukaa baling,
su id ayas pe-en moho kos ima ku. Dos
kohulugan ku tadda, no otik waa iddos mgo
Suhu, waa nanoy saddoo ku no nokosaa a.
9 Dangan, id oubpa a no waa pa sinorollan
taddot mgo Suhu, woy kunan ku uvag ko
moppiya a rad no minuvu woy waa saa ku.
Piru to nosorollan kud iddos mgo Suhu, il-
ing to nosukaa kos saa ku. 10 Woy noovottan
ku no iyon od ingumannon ku, idda en so
kopotayan no waad tomanon. Purisu iddos
mgo Suhu no iyon dontulon, idda en so
kodboggoy to umuun waad tomanon, idda
en baling kos unayan no od ingumannon ku
iddos kopotayan no waad tomanon. 11 Oyya
su iddos saa, noko-iling to id aakaa koddi,
su kunan ku kod pokotanggap a to umuun
waad tomanon ukit to kodtuman taddot
mgo Suhu. Piru iyon bonnaa, id supak
ku idda, de-en id silutan a to kopotayan

no waad tomanon. 12 Purisu nosorollan ta
no iddon mgo Suhu, id pomon to Monama
woy dos langun nid nonaw rutun, ollog en,
motallong woy moppiya.
13 Na saddook duwon od intud no, “Mam-
bot iddos moppiyon mgo Suhu to Monama,
od undag to kopotayan no waad tomanon?”
Konna ungketen! Su iyon unayan nod silu-
tan ki, pomon en to mgo saa ta. Woy dos
saa, idda en kos unayan to keton kopotayan
no waad tomanon, su amoy ukit taddot
moppiyon mgo Suhu, oray'd kokita kos ko-
morattoy to saa.

*Dos Kodposupakoy to id Kopi-it Lawa tad-
dot id Kopi-i to Poomdom*

14 Nosorollan ta no iddos mgo Suhu, mop-
piya su id pomon man idda riyot Ispiritu
to Monama. Piru siyak, minuvu a ra no
moomok nod pokopuung to saa. Noko-iling
a to no-uripon to saa. 15 Od kosoobbuwan
a moho taddot od puungan ku, su iddos
moppiya no id kopi-i ku nanoy nod puun-
gan, idda en baling kos dii kud kopuungan.
Woy dos morat no dii ku id kopi-i nod
puungan, idda en baling kos od kopuungan
ku. 16 Na, otik dii ku id kopi-i iddos od
puungan ku no morat, patow idda no id
pongimbonnaa a no moppiya iddos mgo
Suhu. 17 Purisu otid pokopuung a to morat,
konna siyak kos id puung tadda, su iyon
id inuruk koddi, iddos saa no tapoy ron
dinit koddi. 18 Nokosaddoo a no waa en
moppiya nid pomon to mosaasaan botasan
no tapoy ron dinit koddi. Oyyos ahad id
kopi-i ku nanoy nod puung to moppiya, dii
ku en od kopuungan. 19 Iddos moppiyon id
kopi-i ku nod puungan, dii kud kopuungan.
Piru iddos morat no dii ku id kopi-i nod
puungan, idda en baling kos od kopuungan
ku. 20 Na otik iyon ku od kopuungan iddos
dii ku nanoy id kopi-i nod puungan, iddos
kohulugan, konna siyak kos id puung tadda,
su iyon id inuruk koddi, iddos saa no tapoy
ron dinit koddi.
21 De-en ini kos notomanan ku. Otik id
kopi-i ku nod puung to moppiya, iyon ku
baling od kopuungan iddos morat no idda
en kos od inuruk koddi. 22 Ka-ay't poomdom
ku, oraroy a nod kahaa taddot mgo suhu
to Monama. 23 Piru ka-ay't lawa ku, ossa
kos od inuruk koddi no idda en so saa. Od
pokodsupak iddos id kopi-it lawa ku taddot
id kopi-i to poomdom ku. De-en no-uripon
a taddot mosaasaan botasan no tapoy ron
dinit koddi. 24 Okkoyoy, nomonnu ad man
moho ini! Ondoy ayu kos od pokotavang
koddi amoy'd pokolegguang a pomon diyot
kod-uripon taddot morat nid kopi-i to lawa
ku nod piyod koddi riyot kopotayan?
25 Wora ossa nod pokotavang koddi, idda
ra en so Monama ukit tod Longaggon ta no
si Disas Krays! Solamat to Monama!
Purisu ini kos koddin kotomanan. Inis
poomdom ku, id tuman taddot mgo Suhu
to Monama, piru pomon to mosaasaan bo-
tasan no tapoy ron dinit koddi, no-uripon a
poron to saa.

8

*Dos Lammin Umuu no id Boggoy to Uhis no
Ispiritu*

1 De-en siketa langun no nosokkad diyot
ki Disas Krays, konna kid en od silutan to
Monama. 2 Oyyos pomon to nosokkad kid
diyot ki Disas Krays, duwon don lammin
umuu ta no id boggoy to Uhis no Ispiritu.
De-en id polegguang ki pomon diyot kotu-
usan to saa no iyon od ingumannon, idda en
so kopotayan. 3 Iddos mgo Suhu, konna od
pokopolegguang keta riyot kotuusan to saa,
oyyos pomon taddot mosaasaan botasan no
tapoy ron dinit keta, konna ta od kotu-
man iddos mgo Suhu. Piru id puungan to
Monama iddos dii ta od kogaha nod puun-
gan. Id popiyod din iddos kandin no Anak
no nominuvu iling keta, su amoy sikandin
don kos od silutan to mgo saa ta. Woy
idda en kos po-ukit to kod-awa to Monama
taddot kotuusan to saa. 4 Id puungan to
Monama idda amoy'd pokotuman ki taddot
ollog no id popuungan keta riyot mgo Suhu.
Oyya su otid pomakoy ki, wora kid id ikuu
taddot mosaasaan botasan no tapoy ron
dinit keta, ko konna, iddos id kopi-i to Uhis
no Ispiritu. 5-6 Iddos minuvu no no-iraom
taddot mosaasaan botasan no tapoy ron
diyot kandin, wora osson od poomdommon
din, idda ra en so morat no ingowollon din.
Na iyon od ingumannon tadda, idda en so
kopotayan no waad tomanon. Piru iddos
minuvu no no-iraom to Uhis no Ispiritu,
wora osson od poomdommon din, idda
ra en so id kahaa-i to Uhis no Ispiritu.
Na iyon od ingumannon tadda, idda en
so kosunayan woy umuun waad tomanon.
7 Su iddos minuvu no no-iraom poron kos

poomdom din taddot mosaasaan botasan
no tapoy ron diyot kandin, id supak din
kos Monama. Dii rin od tumanon kos mgo
suhu to Monama, woy dii en sikandin od
pokotuman tadda. 8 Na iddon minuvu, dii
en od pokopahaa to Monama.
9 Piru sikiyu, pomon tid ubpa ron diyot
ginawa row iddos Uhis no Ispiritu, sikandin
don kos id tuman dow, konnad iddos
mosaasaan botasan no tapoy ron diyot
koniyu. Poomdomma row no iddos min-
uvun waa riyot ginawa ran iddos Uhis no
Ispiritu, konna sikandin sakup ni Disas
Krays. 10 Piru ko id ubpa si Disas Krays diyot
ginawa row, ahad od patoy kos koniyun
lawa pomon to saa, iddos Uhis no Ispir-
itu kos od boggoy koniyu to umuun waad
tomanon, oyyos id podmotallong kowd
man to Monama. 11 Ossa pa tadda, iddos
Monama kos id badnow ki Disas Krays.
De-en otik id ubpa ruwot koniyu iddos
Ispiritu rin, sikandin mandad kos od bog-
goy to umuu ruwot lawa row no duwon
kopotayan, oyyos no-iroomman kowd man
to Uhis no Ispiritu.
12 Purisu mgo suwod, ko-ilangan en nod
dumoruma ki to Monama, konna riyot
mosaasaan botasan no tapoy ron dinit keta.
13 Oyya su otid tumanon ta iddon mosaasaan
botasan, iyon od ingumannon tadda, idda
en so kopotayan no waad tomanon. Piru
otik ukit to tavang to Uhis no Ispiritu, od
inoyyuhan tad iddos morat no pinuungan,
duwon en umuu ta no waad tomanon.
14 Iddos langun no no-iroomman to Ispir-
itu to Monama, mgo anak sikandan to
Monama. 15 Dangan, laggun to no-iraom ki
to mgo Suhu, od kovaakkan ki to kodsilut
to Monama. Piru ko-ungkay, konnad ko-
ilangan nod kovaakkan ki iling to uripon
nod kovaakkan to amu rin. Oyya su id
boggoy rin keta iddos Ispiritu rin amoy'd
kovovallan ki no mgo anak din. De-en od
kongoranan tad iddos Monama no, “Amoy
ku.” 16 Su iddos Uhis no Ispiritu ron en kos
id posivonnaa rinit ginawa ta no mgo anak
kid to Monama. 17 Woy pomon to mgo anak
kid man nikandin, duwon od kotanggap ta
init morin allow no id panoy rin atag to
mgo anak din, su amoy od kolonug ki to
langun nid boggoy rin taddot Anak din no
si Disas Krays. Otid lonug ki to kosupittan
duma kandin, od kolonug ki en mandad to
kodposivantug kandin.

Dos Kopiyannoy to Monama no id Pokita Rin Init Morin Allow

18 Na otid popoomdom a taddot kosupit-
tan no no-ukitan ta ko-ungkay, immat
waa ron idda otid poomdommon ku iddos
kopiyannoy to Monama no id pokita rin
keta init morin allow. 19 Konna ra siketa
no mgo minuvu, ko konna, ahad iddos
langun no binovallan to Monama, dakkoo
kos ingowollon nod inguma ron iddos allow
no id pokita to Monama kos mgo anak
din. 20 Oyyos pomon poron to kodbovaa
ka-ay't ingod woy dos langun no nokota-
aw ka-ay, dii ron od kotuman iddos don-
tulon atag kandan. Na iddon notomanan,
konna pomon to kandan nid kopi-i, ko
konna, puhawang en to Monama.* Piru
ahad ungketen, duwon pe-en ko-immanan.
21 Oyya su puhawang to Monama no inis
ingod woy dos langun no nokota-aw ka-
ay no binovallan din, od polegguangon
din pomon diyot kotuusan to kopotayan
amoy konnad od patoy woy'd ko-obbuu,
woy amoy od pokolonug dan diyot mo-
toos no kotomanan taddot mgo anak din.
22 Nosorollan ta no inis ingod woy dos lan-
gun no nokota-aw ka-ay'n binovallan din,
pomon poron dangan taman ko-ungkay,
od dahong to kosokitoy iling to ba-ay nod
sokalan. 23 Konna ra inis ingod woy dos
langun no nokota-aw ka-ay no binovallan
din kos id oilasoy, ko konna, ahad mandad
siketa no nokotanggap to Uhis no Ispiritu
no idda en so unnon gasa to Monama keta
no od pompomakoy. Diyot daom to ginawa
ta, iling tod dahong ki to kosokitoy laggun
tod aangat ki taddot allow no id pokita to
Monama no mgo anak ki en nikandin, woy
od lommiyon din kos lawa ta amoy dii ron
od patoy. 24 Na, ini en kos ko-immanan ta
pomon poron to notobbus ki. Iddos ko-
immanan, konnad od kongoranan no ko-
immanan otik notuman don, oyyos waa
en minuvu nod imman pa taddot notuman
don. 25 Piru ko waa pa notuman iddos id
immanan ta, ko-ilangan no konna ki od ko-
obbod nod aangat tadda.

* 8:20 Moka-atag taddon notomanan, na-apii inis ingod woy dos langun no nokota-aw ka-ay riyot kodsilut to Monama to saa. Od kovasa ini riyot Genesis 3:17-19.

[26] Na iling mandad tadda, iddos Uhis
no Ispiritu kos od tavang keta riyot ko-
moometan ta, oyyos waa saddoo ta ko on-
dan kos ollog no dosalon ta. De-en iddos
Uhis no Ispiritu kos od nganoy to Monama
atag keta ko ondan kos dinit ginawa ta no
konna ta od ko-oseng. [27] Woy dos Monama
no nokosaddoo ko ondan kos diyot ginawa
ta, nokosaddoo mandad ko ondan kos diyot
poomdom to Uhis no Ispiritu. Su iddos id
dasaa to Uhis no Ispiritu riyot Monama atag
keta no mgo minuvu rin, od ikuu en idda to
id kopi-it Monama.
[28] Nosorollan ta no iddos langun no ko-
tomanan, moppiya man o morat, id puun-
gan to Monama, su amoy od undag idda
to moppiya riyot id ginawa kandin no id
aam din, su idda me-en kos puhawang din.
[29] Oyyos pomon poron dangan, nosorollan
don to Monama ko ondoy kos od kovovallan
no mgo anak din. Woy id ossa rin don tapoy
no od poko-iling sikandan taddot Anak din,
su amoy sikandin kos ponganoy to mo-
uraan toosuwod. [30] Purisu iddos langun nid
ossa tapoy to Monama no od kovovallan no
mgo anak din, id kobbit din kos pusung dan
amoy'd pomakoy. Woy dos id kobbit din
kos pusung, id podmotallong din woy id
posivontuhan.

Waa en od Pokopodpitas Keta pomon diyot Ginawa to Monama

[31] Na otid poomdommon ta idda langun,
od kosorollan ta no pomon tid poomig keta
iddos Monama, waa en od pokotalu keta.
[32] Oyyos waa rin id loggod iddos kandin no
Anak, ko konna, id boggoy rin nod imo-
tayan atag keta langun. Na otik id boggoy
rin atag keta iddos kandin don en no Anak,
iyon pobbo iddos langun no ko-ilonganon
ta. [33] Siketa no id aam to Monama, ondoy
man kos od poko-uug keta no nokopuung
ki to saa? Waa en! Oyya su iddos Monama
ron en kos id podmallong keta. [34] Ondoy
man kos od poko-ikahi no ko-ilangan nod
silutan ki to saa ta? Waa en! Oyyos si Disas
Krays don en kos id patoy atag keta. Konna
ra idda, id badnow sikandin woy ko-ungkay,
diyon don sikandin lomig to kowanan to
Monama woy id dasaa atag keta. [35] De-
en ondoy man kos od pokopodpitas keta
pomon diyot ginawa ni Disas Krays? Waa
en! Oyya su ahad od ukit ki pe-en to
mgo kohirapoy, ahad od kotompoddan ki
to puhawang, ahad od posupittan ki, ahad
waa koka-an ta o waa od umpakon ta, ahad
morat kos od kotomanan ta woy ahad pe-
en od imotayan ki, piru dii en od kopalin
kos ginawa ni Disas Krays keta. [36] Inin mgo
kosupittan, iling en taddot no-ikahi riyot
Nosulat no Kahit Monama no mid ungketen
to,

"Monama, pomon to konamin kopomakoy
kikow, inaayun koy od isau to
kopotayan.
Id pod-iling koy to karnero nod sum-
boliyon."*

[37] Piru ahad ungketen kos kotomanan ta, od
ponalu ki en ukit ki Disas Krays no id pokita
to ginawa rin keta. [38] Su nosorollan ku no
waa en od pokopodpitas keta pomon diyot
ginawa to Monama. Od patoy ki man o
od ko-uyag, od ginowannon ki en nikandin.
Ahad iddos mgo ponolihan o mgo busow
o iddos ahad ondan no duwon kotuusan,
dii en od pokopodpitas keta pomon diyot
ginawa rin. Ahad ondan pe-en kos od ko-
tomanan ko-ungkay o riyot od inguma pa,
od ginowannon ki en nikandin. [39] Woy dos
ahad ondan no riyot ko-oowayan o riyot
kinoroomman to livuta o iddos ahad ondan
no mgo binovallan to Monama, dii en od
pokopodpitas keta pomon diyot ginawa to
Monama no id pokita rin ukit ki Disas Krays
nod Longaggon ta.

9

Dos Kod-aam to Monama taddot mgo Sakup Din

[1] Na, duwon pa ponudtulon ku koniyu
woy bonnaa en ini. Konna a en od ouhus,
su nosokkad a riyot ki Disas Krays. Moli-
nis kos poomdom ku, oyyos no-iraom a
to kodpomandu to Uhis no Ispiritu no id
posivonnaa ka-ay. [2] Iyon id kopi-i ku nod
osengon no noponnu a to lanu, woy diid
ka-awa kos mosakit to ginawa ku taddot
iling ku no mgo Judio, oyyos dii ran od
pomakoy ki Disas Krays. [3] Otid kopakoy
ra en nanoy, od podsuwomihon kud no
siyak don kos od posahapan to Monama
woy od tompoddon kos koroniyan ku riyot
ki Disas Krays amoy'd pokolegguang dan

* 8:36 Od kovasa ini riyot Salmo 44:22.

da en pomon diyot kodsilut to Monama.
4 Mo-uraa kos kopiyannan no id boggoy
to Monama kandan. Oyyos sikandan kos
koubbaran ni Israel no id aam to Monama
amoy od kovovallan no mgo anak din.
Sikandan kos id pokitannan din to se-aa
to kotuusan din. Kopila id potonduwoy
kos Monama duma kandan, woy riyon din
en to kandan id boggoy iddos mgo Suhu.
Sikandan mandad kos id nonawwan din to
ollog no po-ukit to kodsimba kandin. Mo-
uraa kos mgo tandu rin nod tovangan din
en sikandan. 5 Koubbaran sikandan taddot
nongovantug no kovuyyahan doy. Woy dos
Mesiyas no si Disas Krays, lubbad dan man-
dad, su nominuvu sikandin no sokkad no
Judio. Iddos Monama no id hari to langun,
ollog nod doongon to waad tomanon. Oyya,
od kotuman en ini.

6 Na, iyon bo kohulugan ka-ay no waa
tumana to Monama iddos tandu rin diyot
koubbaran ni Israel? Konna en! Su konna
langun to koubbaran ni Israel, mooggot no
minuvu to Monama. 7 Woy konna langun to
koubbaran ni Abraham, mooggot no lubbad
din, su id ikahi to Monama ki Abraham no,

"Iyon da od ngoranan ku no mooggot no
koubbaran du, idda en so lubbad to
anak du no si Isaac."*

8 Dos kohulugan tadda, no konna langun
taddot koubbaran ni Abraham, od ngo-
ranan to Monama no mgo anak din, ko
konna, idda ra en so id tobbow ukit to tandu
to Monama ki Abraham. 9 Su id totandu kos
Monama ki Abraham moka-atag ki Isaac,
kahi rin to,

"Init so-op no lahun, od livod a ka-ay, woy
od tobbawan don kos sawa ru no si
Sara to anak no mama."*

10 Woy konna ra idda, od kokita ta man-
dad iddos po-ukit to kod-aam to Monama.
Oyyos si Isaac no kovuyyahan ta woy si
Rebecca no sawa rin, id anak to sopping no
idda en si Esau woy si Jacob. 11-12 Su iddot
waa pa id tobbow iddos sopping, mid ikahi
kos Monama ki Rebecca to,

"Iddos ari, od hari sikandin taddot kakoy."*

Id ikahi to Monama idda to waa pa nokop-
uung iddos sopping to moppiya o morat,
su id kopi-i rin nid nonaw no otid aam
sikandin to minuvu, konna ukit to mop-
piyon pinuungan, ko konna, ukit to id kopi-
it Monama. 13 Ini en mandad kos kohulu-
gan taddot no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Id ginowannan ku iddos ari no si Jacob,
piru id kolingasa-i ku iddos kakoy
no si Esau."*

14 Na, ko ungketen, iyon bo kohulugan ka-
ay no duwon od podmusingon to Monama?
Konna en! 15 Su mid ikahi iddos Monama ki
Moises to,

"Siyak kos od pokita to eru taddot id kopi-i
ku nod pokitannan to eru."*

16 De-en ka-ay ta en pantok od kosorollan,
no iddos kod-aam to Monama, konna ukit
to id kopi-it minuvu woy kod-oiluggat dan,
ko konna, ukit en to eru rin. 17 Oyya su riyot
Nosulat no Kahit Monama, id osengan din
iddos harit Ehipto no,

"Id bovallan ku sikkow no hari, su amoy
ukit kikow, id pokopokita ku kos
koddin kotuusan woy od koposivon-
tuhan kos ngaran ku to intirut in-
god."*

18 Purisu ka-ay ta en pantok od kosorollan,
no iddos Monama kos id aam ko ondoy
kos id kopi-i rin nod pokitannan to eru,
woy sikandin kos od potoggas to uu taddot
minuvu no id kopi-i rin nod potoggason kos
uu.

19 Na, saddook duwon sokkad koniyu nod
ikahi no, "Ko ungketen, mambo man tod
uuhon to Monama no nokosaa kos minuvu,
oyyos waa me-en od pokosupak to kandin
nid kopi-i?" 20 Piru iyon id pokotavak ku
tadda, minuvu ka ra. Na, ondoy ka man
nod sawoy to Monama? Od koponunggelengan ku kos kuron. Waa kuron no od pokosawoy taddot tohodbovaa kandin nod ikahi to, "Te, mambo moho to id ungketen a nikkow tid bovaa?" 21 Su iddos tohodbovaa to kuron, sikandin kos duwon kotungud ko ondan kos id kopi-i rin nod bovallan. Ponunggeleng, dos sokkad no ba-ad to basak, od bovallan din to kuron no mahaa woy motoos atag to duwon koru-anon no mgo dontulon, woy dos sokkad, atag to ahad ondan don.

* 9:7 Od kovasa ini riyot Genesis 21:12. * 9:9 Od kovasa ini riyot Genesis 18:10. * 9:11-12 Od kovasa ini riyot Genesis 25:23. * 9:13 Od kovasa ini riyot Malaquias 1:2-3. * 9:15 Od kovasa ini riyot Exodo 33:19. * 9:17 Od kovasa ini riyot Exodo 9:16.

[22] Ungketen en mandad kos Monama. Du-
won kotungud din nod puung to ahad on-
dan no id kopi-i rin. Kotungud din en iddos
kodpokita to kandin no kotuusan woy lan-
got taddot mgo mosaasaa no ollog en nod
silutan. Piru id poowwet din kos posinsya
rin kandan. [23] Id puungan din ini, su amoy
id pokopokita rin iddos mokososoobbun
kopiyannoy rin diyot mgo minuvu no id ko-
eru-i rin, woy id panoy rin tapoy sikandan
no od ubpa riyot motoos no bonuwa rin.
[24] Solamat su apii ki taddot mgo minuvu
nid aam to Monama, konna ra sikami no
mgo Judio, ko konna, sikiyu en mandad no
konna mgo Judio. [25] Ini en kos no-ikahi
riyot id posulat to Monama ki Oseas no mid
ungketen to,

"Iddos konna ku mgo minuvu dangan, od
ngoranan kud sikandan no koddin
mgo minuvu. Woy dos mgo minuvu
no waa ku pa ginowanni, ko-ungkay
od ginowannon kud sikandan.*

[26] Woy riyon da en no ingod to id ikohiyan
ku kandan no konna ku mgo min-
uvu, diyon ku en mandad sikandan
od ngoranan no mgo anak to ma-
antoy'n Monama."*

[27] Ini en mandad kos no-ikahi riyot id
posulat to Monama ki Isaias moka-atag to
koubbaran ni Israel no mid ungketen to,

"Ahad iling ko-uralloy to paok to dahat kos
koubbaran ni Israel, piru disok da
kos od kotobbus kandan.

[28] Oyyos od silutan en to Monama kos mgo
minuvu ka-ay to ampow't ingod,
woy go-os din don idda od puun-
gan."*

[29] Mid ikahi mandad si Isaias no,

"Siketa no koubbaran ni Israel, otik waa
pa no-eru-i keta kos Monama nod
Longaggon no Motuus to langun,
waad en nanoy ahad sokkad keta
nod kosama, su od poko-iling ki
taddot mgo toho Sodoma woy mgo
toho Gomora no id ipannas din."*

*Waa id Salig ki Disas iddos mgo Ju-
dio amoy'd Komotallong diyot Kod-ontong to
Monama*

[30] Na, ko ungketen, ondan bo kos od ko-
oseng ta ka-ay? Od ko-oseng ta no iddos
konna mgo Judio, waa ran id nokkaanokkaa
amoy'd komotallong diyot kod-ontong to
Monama. Piru sikandan dad en kos id
podmotallong to Monama ukit to kopo-
makoy ran. [31] Piru iddos koubbaran ni
Israel no id nokkaanokkaa nod tuman to
mgo Suhu amoy'd komotallong diyot kod-
ontong to Monama, waa ran en na-apput
iddos puhawang dan. [32] Mambo man to
ungketen? Su iddos koubbaran ni Israel, id
salig dan moho to kodtuman taddot mgo
Suhu. Waa ran id salig ki Disas Krays
amoy'd komotallong diyot kod-ontong to
Monama. Na pomon ka-ay, noko-iling
sikandan to minuvu no nokosi-ud taddot
od pokoposi-ud to batu no idda en si Disas
Krays.* [33] Iling taddot no-ikahi riyot Nosu-
lat no Kahit Monama no mid ungketen to,

"Pomotawi row! Od ta-aw a to batu riyot
Sion* no od pokoposi-ud woy od
pokopiloy to mgo minuvu. Piru dii
en od pokodsondit iddos minuvu
nod pomakoy kandin."*

10

[1] Mgo suwod, dakkoo kos ingowollon ku nod
kotobbus iddos iling ku no mgo Judio, woy
ini en kos dosalon ku riyon to Monama.
[2] Od pokoposivonnaa a no mohi-od dan nod
puung atag to Monama, piru iddos kodpu-
ung dan, waa noko-ikuu taddot bonnaan
nonaw. [3] Su id podtohon dan iddos po-ukit
to Monama nod podmotallong to minuvu.
Iyon dan baling noonokkali tid ikuu iddos
kandan dad no po-ukit nod komotallong
ukit to kodtuman to mgo Suhu, woy waa
ran id po-iraom taddot po-ukit to Monama.
[4] Oyyos notuman diyot ki Disas Krays id-
dos dontulon to kodboggoy taddot mgo
Suhu, amoy iddos langun nod pomakoy
kandin, od komotallong diyot kod-ontong
to Monama.

* 9:25 Od kovasa ini riyot Oseas 2:23. * 9:26 Od kovasa ini riyot Oseas 1:10. * 9:28 Od kovasa ini riyot Isaias 10:22-23. * 9:29 Od kovasa ini riyot Genesis 19:24-25; Isaias 1:9. * 9:32 Si Disas Krays, noko-iling to batu nod pokoposi-ud, su diid pokotanggap iddos mgo Judio no Anak sikandin to Monama no id popiyod amoy'd tobbus kandan. * 9:33 Inis Sion, osson ngaran to Jerusalem. * 9:33 Od kovasa ini riyot Isaias 8:14; 28:16.

Dos Langun nod Nganoy tod Longaggon, od Kotobbus en

5 Na, ini en kos id sulat ni Moises moka-
atag to minuvu nod tuman to mgo Suhu
amoy'd komotallong diyot kod-ontong to
Monama. Kahi rin to,
"Iddos minuvu nod tuman to langun no
Suhu, od pokotanggap to umuun
waad tomanon."*
6 Piru moka-atag to po-ukit nod komo-
tallong kos minuvu riyot kod-ontong
to Monama ukit to kopomakoy, duwon
mandad no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,
"Yo kowd poomdomma no, gali ra od ko-
motallong kos minuvu riyot kod-
ontong to Monama otik duwon od
undiyot datas to langit amoy'd an-
goy ki Disas Krays.
7 "Yo kow mandad od poomdomma no, ko-
ilangan pa no duwon od undiyot
daom to lugaa tid poomatoy amoy'd
badnow ki Disas Krays.
8 Su no-ikahi riyot Nosulat no Kahit
Monama no,
"Iddos kahi to Monama, diyon don to
koniyu. Diyon don idda to bivig dow
woy riyot ginawa row."*
Idda en kos kahit Monama no id ponudtuu
roy moka-atag to kopomakoy, 9 no otik id
ponudtuu row riyot duma no si Disas Krays
kos od Longaggon, woy od pomakoy kow
riyot ginawa row no id badnow sikandin
to Monama, na od kotobbus kow en. 10 Su
otid pomakoy ki to bonnaavonnaa, od ko-
motallong ki riyot kod-ontong to Monama.
Woy pomon to id ponudtuu ta riyot duma
kos kopomakoy ta, od kotobbus ki. 11 Oyya
su no-ikahi riyot Nosulat no Kahit Monama
no,
"Iddos langun nid pomakoy kandin, konna
en od pokodsondit."*
12 Inin tandu, atag to langun, Judio man
o konna, oyyos sokkad da man kos od
Longaggon ta no od busbus to kopiyannan
diyot langun nod nganoy kandin. 13 Su no-
ikahi riyot Nosulat no Kahit Monama no,
"Iddos langun nod nganoy tod Longaggon,
od kotobbus en."*
14 Piru momonnu ran man od nganoy
kandin otik waa pa sikandan id pomakoy?
Woy momonnu ran od pomakoy kandin
otik waa pa sikandan nokorinog moka-atag
kandin? Momonnu ran mandad od poko-
rinog otik waa od ponudtuu kandan? 15 Woy
momonnu ran mandad od koponudtulan
otik waa od popiyod amoy'd ponudtuu kan-
dan? Iling taddot no-ikahi riyot Nosulat no
Kahit Monama no,
"Oraroy ki en nod kahaa otik duwon od
inguma nod ponudtuu to Moppiyon
Dinoggan."*
16 Piru simbokkad da kos id tanggap to Mop-
piyon Dinoggan, su no-ikahi ni Isaias no,
"Longaggon, pilopila ra kos id pomakoy to
ponudtulon doy."*
17 Piru ahad ungketen, bonnaa en no iddos
kopomakoy to minuvu, id pomon to kod-
pominog dan to ponudtulon moka-atag ki
Disas Krays. 18 Piru duwon intud ku. Waa
vo nokorinog kos mgo Judio moka-atag ki
Disas Krays, no idda en kos unayan no waa
ran id pomakoy? Nokorinog en sikandan,
su no-ikahi riyot Nosulat no Kahit Monama
no,
"Dos kahit Monama, norinog to langun no
minuvu
woy nokoso-ob don to intirut ingod."*
19 Na, duwon mandon intud ku. Ondan,
waa vo nokaabbot iddos mgo Judio taddot
norinog dan? Nokaabbot en sikandan. Su
id oseng kos Monama riyot mgo Judio ukit
taddot id posulat din ki Moises. Kahi rin to,
"Id pokita ku kos kopiyannoy ku riyot mgo
minuvu nid kolingasa-i row amoy
od kosina kow kandan.
Id pokita ku kos kopiyannoy ku riyot mgo
minuvu no waa sinorollan moka-
atag koddi amoy id kolingasa-i row
sikandan."*
20 Mid ikahi mandad kos Monama kandan
ukit ki Isaias, woy to waa kod-aang-aang,
mid ungketen si Isaias to,
"Nokita a taddot mgo minuvu no waa
id nangkap koddi. Id pokilaa a

* 10:5 Od kovasa ini riyot Levitico 18:5. * 10:8 Od kovasa ini riyot Deuteronomio 30:12-14. * 10:11 Od kovasa ini riyot Isaias 28:16. * 10:13 Od kovasa ini riyot Joel 2:32. * 10:15 Od kovasa ini riyot Isaias 52:7. * 10:16 Od kovasa ini riyot Isaias 53:1. * 10:18 Od kovasa ini riyot Salmo 19:4. * 10:19 Od kovasa ini riyot Deuteronomio 32:21. * 10:20 Od kovasa ini riyot Isaias 65:1.

riyot waa id intud-intud moka-atag
koddi.”*
21 Piru moka-atag taddot mgo Judio, mid
ikahi kos Monama to,
“Nouhoy ad mid umow nod porani koddi
iddos mgo minuvu no diid pominog
woy mgo motoggas kos uu.”*

11

Dos Kopiyannoy to Monama riyot mgo Judio

1 Na, ko ungketen, id inoyyug bo iddos
Monama taddot mgo minuvu rin no Judio?
Waa en! Oyya su ahad siyak, Judio a man
no lubbad ni Abraham woy lubbad ni Ben-
jamin, waa a en inoyyuhi to Monama. 2 Od
uliton ku tod oseng, no waa en inoyyuhi to
Monama iddos mgo minuvu rin no id aam
din tapoy. Poomdomma row man iddos
diyot Nosulat no Kahit Monama moka-atag
ki Elias. Mid nganoy sikandin to Monama
pomon taddot id puungan to iling din no
mgo Judio, kahi rin to,
3 “Longaggon, id imotayan dan iddos mgo
propeta nid popiyod du.
Id gobba ran kos mgo buwisanan du.
Siyak dobbo kos nosama, woy id kopi-i
ran pe-en nod imotayan a.”*
4 Piru mid tavak kos Monama kandin, kahi
rin to,
“Konna ra sikkow kos nosama, su duwon
pa pittun maan (7,000) no minuvu
no id ossa ku atag koddi, woy waa
ran id simba taddot konna bonnaan
monama nod ngoranan ki Baal.”*
5 Na ungketen dad en mandad ko-ungkay,
su duwon pa nosama no mgo Judio no id
aam to Monama pomon to kopiyannoy rin.
6 Iddos kod-aam din kandan, konna pomon
to moppiyon pinuungan, ko konna, pomon
en to kopiyannoy rin. Oyya su otik pomon
pa idda to pinuungan dan, konnad idda od
kongoranan no kopiyannoy to Monama.
7 Na iddos kohulugan ka-ay, no ahad id
nokkaanokkaa kos ko-urallan to mgo Judio
to kodnangkap to po-ukit amoy'd komo-
tallong diyot kod-ontong to Monama, waa
ran en na-apput iddos puhawang dan. Iyon
da noka-apput tadda, iddos mgo Judio no
id aam to Monama, piru iddos duma, id
potoggas to Monama kos uu ran. 8 Ini en kos
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,
“Iling to id potinuhon to Monama kos
poomdom dan amoy diid pokaab-
bot. Su taman ko-ungkay,
ahad duwon mata ran, dii ran en od
pokokita woy
ahad duwon tolinga ran, dii ran en od
pokorinog.”*
9 Na duwon mandad id sulat ni David no mid
ungketen to,
“Muopa nod kotigkawan sikandan, woy od
ka-ammot pomon to kahaan dan
diyot kodka-an iling to manuk nod
sahad to lettag o saarong nod ko-
suhiyang, su ollog en sikandan nod
silutan.
10 Muopa nod mosukirom kos poomdom
dan amoy dii ran od pokaabbot to
kovonnaan.
Woy muopa no od posupittan sikan-
dan to waad tomanon, iling to min-
uvu nod kovokkut pomon to kovog-
gatoy to binovan din.”*
11 Na, ko ungketen, od intud a man-
don. Ondan man kos od kotomanan taddot
mgo Judio? Id inoyyuhan bo sikandan to
Monama taman to waad tomanon, oyyos
waa ran mid pomakoy ki Disas Krays? Waa
en! Piru pomon tid inoyyuhan dan kos
Monama, id inguma iddos kodtobbus diyot
konna mgo Judio. Ukit ka-ay, od kosina
kandan iddos mgo Judio woy id kopi-i ran
don mandad nod kotobbus. 12 Od poom-
dommon ta ini. Otik lampas kos kopiyan-
noy to Monama no id pokita rin diyot konna
mgo Judio pomon taddot saa to mgo Judio,
iyon pobbo kod livod iddos mgo Judio riyon
to Monama.
13 Na, duwon od osengon ku koniyu no
konna mgo Judio. Id aam a to Monama
amoy'd kovovallan no apostoles su amoy
od ponudtuu koniyu moka-atag ki Disas
Krays. De-en id boggayan ku to dakkoon
koru-anon inis pinuungan no id sanna rin
koddi. 14 Su id imman a no duwon iling
ku no mgo Judio nod kosina koniyu, amoy
duwon duma kandan no od kopiyod ku nod

* 10:21 Od kovasa ini riyot Isaias 65:2. * 11:3 Od kovasa ini riyot 1 Hari 19:10, 14. * 11:4 Od kovasa ini riyot 1 Hari 19:18. * 11:8 Od kovasa ini riyot Deuteronomio 29:4; Isaias 29:10. * 11:10 Od kovasa ini riyot Salmo 69:22-23.

pomakoy woy'd kotobbus. [15] Oyyos pomon
tid inoyyuhan to Monama iddos mgo Ju-
dio, nokod-uli ron kos koroniyan to mgo
minuvu ka-ay to ampow't ingod diyon to
Monama. De-en otid tonggapon mandon
to Monama iddos mgo Judio, lampas pe-en
no moppiya kos od kotomanan dan. Oyyos
timbang id patoy ron sikandan, piru no-
uyag mandon.

[16] Na, si Abraham kos id pomonnan to
mgo Judio woy dos Monama kos komunoy
kandin. Woy dos koubbaran din, Monama
en mandad kos komunoy. Dos od kopo-
nunggelengan to mgo Judio, iling ka-ay.
Otik id boggoy iddos unnon toppik to paan
diyot Monama, sikandin en kos komunoy
taddot tivuk no paan. Ossa pa tadda, otik id
boggoy iddos dalig to kayu riyot Monama,
sikandin en kos komunoy to mgo panga
tadda.

[17] Iddos mgo Judio, od poko-iling to mgo
panga to kayu no olibo no id pomuwa, woy
sikiyu no konna mgo Judio, noko-iling kow
to mgo panga to kayu no olibo nid tuvu
riyot movonnos. Na iyon id puungan to
Monama, id ponompoddan din iddos du-
mon panga taddot kayu nid pomuwa, woy
id suppay rin iddos panga taddot kayu no
olibo no id tuvu riyot movonnos diyot lawa
taddot id pomuwa. De-en od pokolonug
kow to koomboggan taddon kayu no idda
en so kopiyannoy to Monama. [18] Piru sikiyu
no konna mgo Judio, yo kow'd popoomdom
no moppiya kow pa taddot mgo Judio no
noko-iling tid ponampod no mgo panga.
Woy yo row kolingawi no konna sikiyu kos
od uyag to mgo dalig, ko konna, iddos mgo
dalig kos od uyag koniyu.

[19] Na saddook od ikahi kow no, "Moppiya
koy en, su id ponampod iddos mooggot no
mgo panga amoy sikami kos od suvaa kan-
dan." [20] Bonnaa en, piru iyon unayan no id
ponampod sikandan, oyyos waa ran id po-
makoy, woy id suvaa kow kandan pomon da
en to koniyun kopomakoy. Purisu yo kow'd
pobporoong, ko konna, kovaakki row iddos
Monama. [21] Su otik id ponampod man to
Monama iddos mooggot no mgo panga no
idda en so mgo Judio, sikiyu pobbo kos diid
ponompoddon. [22] Na ka-ay ta en pantok od
kosorollan no eeruwon kos Monama, piru
od kotuig mandad sikandin nod silut. Su od
silutan din iddos diid pomakoy, piru sikiyu,
od pokitannan din to eru otid ponayun kow
nod pomakoy. Piru ko dii kow od ponayun,
od ponompoddon kow mandad nikandin.
[23] Woy ahad iddos mgo Judio, otik dii ron
sikandan od potoggas to uu woy'd pomakoy
ran, od tonggapon en mandon sikandan to
Monama. Iling to mgo panga, id suppay rin
mandon sikandan taddot kayu, su od kopu-
ungan din en idda. [24] Oyyos sikiyu no noko-
iling to mgo panga to kayu no olibo nid
tuvu riyot movonnos, otik id suppay kow to
Monama riyot pinomuwon olibo no konna
mooggot nid pomonnan dow, lampas pe-
en no moomok no id suppay rin mandon
iddos id ponampod no mgo panga to kayu
no olibo riyot mooggot no id pomonnan
dan.

Dos Kopiyannoy to Monama riyot Langun no Minuvu

[25] Mgo suwod, id kopi-i ku nod koovot-
tan dow iddos kovonnaan no waa pa id
posaddoo taman ko-ungkay, su amoy dii
kow'd pobporoong no moppiya kow pa tad-
dot mgo Judio. Iddos kodpotoggas to uu
taddot mgo Judio, duwon en sipangngan.
Od kotaman da ini otik ollog don kos ko-
uralloy to konna mgo Judio nod kotobbus.
[26] Kopongnga, od kotobbus iddos koubbaran
ni Israel iling taddot no-ikahi riyot Nosulat
no Kahit Monama no mid ungketen to,

"Dos Tohodtobbus, od pomon diyot
bonuwa to Sion.
Od owan din iddos kororattan taddot koub-
baran ni Jacob."*
[27] "Od inguma kos allow nod posinsyan ku
kos mgo saa ran iling taddot kodpo-
tonduwoy ku kandan."*

[28] Na moka-atag taddot dumon Judio,
mgo kuntra sikandan to Monama, oyyos
waa ran id pomakoy to Moppiyon Dinog-
gan. Woy pomon to waa ran id pomakoy,
id undag idda to kopiyannan dow. Piru
pomon to id aam dan tapoy to Monama,
id dokollan din dad sikandan to ginawa
pomon taddot tandu rin dangan diyot
kovuyyahan dan. [29] Su otid aam kos
Monama to mgo minuvu woy'd boggoy to
kopiyannan, konnad en idda od kopalin.

* 11:26 Od kovasa ini riyot Isaias 59:20.
* 11:27 Od kovasa ini riyot Isaias 27:9.

30 Dangan, sikiyu no konna mgo Judio, waa
kow id pomakoy to Monama. Piru pomon
tid inoyyuhan to mgo Judio kos Monama,
sikiyu ron ko-ungkay kos nokotanggap to
eru rin. 31 Ungketen dad en mandad iddos
mgo Judio, ahad waa ran id pomakoy to
Monama ko-ungkay, piru pomon tid pokita
rin kos eru rin koniyu, duwon allow no
id pokita rin mandad kos eru rin kan-
dan. 32 Oyyos noko-iling tid podtohon to
Monama nod ko-uripon to saa iddos lan-
gun no minuvu, su amoy ukit ka-ay, id
pokopokita rin kos eru rin kandan.
33 Waa en od pokotoppong to kopiyannoy
to Monama! Oray'n moraom kos koovottan
woy sinorollan din. Konna od ka-apput to
koovottan iddos puhawang woy pinuungan
din. 34 Su no-ikahi riyot Nosulat no Kahit
Monama no,

"Waa minuvun nokosaddoo to poomdom to
Monama woy waa en od pomandu
to puungan din."*

35 "Waa mandad minuvu nod boggoy to
ahad ondan diyot Monama, amoy
duwon od kosukut to minuvu
kandin."*

36 Oyya su iddos Monama kos mid bovaa
to langun. Sikandin kos id hari to langun
woy ukit to langun no binovallan, od ko-
roong sikandin. Muopa nod posivontuhan
sikandin taman to waad tomanon! Oyya, od
kotuman en ini.

12

Dos Kodbovotasan tod Pompomakoy

1 Purisu mgo suwod, pomon to eru to
Monama keta, od loglohottan ku sikiyu,
no boggoy row kos koniyun ko-ugolingun
diyot Monama timbang ma-antoy'n buwis,
waa id pokosawoy woy id kahaa-i rin, oyya
su ungketen en kos ollog no kodsimba
kandin. 2 Yo kow'd ikuu to kodbovotasan
to mgo minuvu ka-ay to ampow't ingod,
ko konna, polammi row to Monama kos
koniyun poomdom amoy'd kosorollan dow
iddos id kopi-i rin atag koniyu. Iyon din id
kopi-i, idda en so moppiya, dos od pokopa-
haa kandin woy dos waa id pokosawoy.
3 Na, pomon to kotungud no id boggoy
to Monama koddi, duwon od osengon ku
riyot ipat sokkad koniyu. Ko ondan man
kos kovonnaan moka-atag to ko-ugolingun
dow, yo kow'd popoomdom no lampas kow
pa ka-ay. Su otik ingkon taman kos kogahan
nid boggoy to Monama pomon to kopo-
makoy row, diyon da en mandad taman
kos kodpopoomdom dow to koniyun ko-
ugolingun. 4 Ponunggeleng, inis lawa ta,
sokkad da ini, piru mo-uraa kos sakup,
woy dos ipat sakup nokod-osso-ossa kos od
kopuungan. 5 Na ungketen dad en mandad
keta nod pompomakoy, su ahad mo-uraa
ki, timbang sokkad ki ra no lawa pomon
to nosokkad ki riyot ki Disas Krays. Woy
siketa langun, timbang nokodsuppaysup-
pay. 6 Pomon to kopiyannoy to Monama
keta, id boggayan ki nikandin to nokod-
osso-osson kogahan, de-en ko-ilangan nod
gomiton ta ini. Otik duwon kogahan ta
nod posaddoo taddot id poponudtuu to
Monama keta, ko-ilangan nid posaddoo ta
idda loppa taddot nonaw no id pomokayan
ta. 7 Otik duwon kogahan ta nod tavang to
duma, ko-ilangan nod tovangan ta sikan-
dan. Otik duwon kogahan ta nod nonaw
to kahit Monama, ko-ilangan nod nonaw
ki. 8 Otik duwon kogahan ta nod ponokkaa
to kopomakoy to duma, idda en kos ko-
ilangan nod puungan ta. Otik duwon ko-
gahan ta nod boggoy to duwon mgo ko-
ilonganon, ko-ilangan no movoggoyvoggoy
ki. Otik duwon kogahan ta nod ponguu, ko-
ilangan nod oiluggat ki nod ponguu. Otik
duwon kogahan ta nod pokita to eru riyot
od pongkosupittan, ko-ilangan nod kahaa
ki nod tavang kandan.

9 Ko-ilangan no bonnaavonnaa kos gi-
nawa row riyot duma. Kolingasa-i row
iddos langun no morat, woy dokolli row
to ginawa iddos moppiya. 10 Pohinowannoy
kow iling to tootampod to pusod. Pokita
row no mowwet kos kod-ontong dow to
duma no lampas pa taddot kod-ontong dan
koniyu. 11 Yo kow'd popopogguu, ko konna,
mohi-od kow riyot kodpuung atag tod Lon-
gaggon. 12 Kahaa kow inaayun pomon to
ko-immanan dow riyot Monama. Ti-is
kow to mgo kosupittan, woy yo kow'd ko-
obbod nod dasaa. 13 Tovangi row iddos mgo
minuvu to Monama no duwon mgo ko-
ilonganon, woy tuhonula row iddos ahad

* 11:34 Od kovasa ini riyot Isaias 40:13.
* 11:35 Od kovasa ini riyot Job 41:11.

ondoy nod unduwon to baoy row.

[14] Buyu kow riyot Monama no od pokita
sikandin to kopiyannoy rin taddot od po-
suppit koniyu. Yo row buyuwa nod silutan
sikandan to Monama. [15] Duma kow to ka-
haan taddot nahaa, woy duma kow to lanu
taddot naanu. [16] Oubpa kow no moppiya kos
koroniyan diyon to ipat sokkad. Yo kow'd
poratasdatas, ko konna, lommung kow tad-
dot mgo minuvun waa novantug. Woy yo
kow'd popoomdom nod kotuig kowd en to
langun.

[17] Otik duwon nokopuung to morat
koniyu, yo kow'd balus, ko konna, puungi
row kos langun no moppiya amoy dii
kow'd kosawoy to mgo minuvu. [18] Taman
tod kogaha row, ooyyari row kos koniyun
koroniyan diyot langun no minuvu. [19] Id
ginowannan ku no mgo suwod, yo kow'd
balus, ko konna, boggoy row to Monama
iddos kodbalus atag koniyu. Oyyos duwon
no-ikahi riyot Nosulat no Kahit Monama
no,

"Siyak kos duwon kotungud nod balus.
Siyak kos od silut taddot od puung
to morat kikow."*

[20] Piru puungi row iddos no-ikahi riyot No-
sulat no Kahit Monama no mid ungketen to,

"Otid gutasan kos kuntra ru, pokannow
sikandin.
Otid kotokkangan, boggayiu sikandin to
oweg.
Su otik ungketen kod puungan du, od
ko-ilow en sikandin."*

[21] Yo kow'd potalu taddot pinuungan no
morat, ko konna, toluwa row iddos morat
ukit to kodpuung to moppiya.

13

Dos Kodpo-iraom diyon to Guberno
(Tito 3:1-2; 1 Pedro 2:13-18)

[1] Na siketa langun no minuvu, ko-ilangan
nod po-iraom ki to kodponguu taddot du-
won kotungud diyon to guberno. Oyya su
iddos kotungud to kodponguu, id pomon
to id kopi-it Monama woy sikandin kos id
boggoy taddon kotungud diyot guberno.
[2] De-en iddos minuvu nod supak to gu-
berno, id supak din kos Monama, oyya su
iddos Monama kos id ta-aw to kotundanan
dan. Woy dos od supak kandan, od silutan
en. [3] Dos id puung to moppiya, waa ollog
nid kovaakki rin taddot mgo ponguu, piru
iddos id puung to morat, od kovaakkan
en. Purisu otik dii kow'd kopiyan nod ko-
vaakkan taddot duwon mgo kotungud, pu-
ungi row iddos moppiya woy od doongon
kow en nikandan. [4] Su iddos mgo ponguu,
sikandan kos sudsuhuwon to Monama atag
to kopiyannan dow. Piru ko nokopuung
kow to morat, ollog en nod kovaakkan
kow, oyyos duwon en kotungud dan nod
silut koniyu. Mgo sudsuhuwon sikandan
to Monama amoy'd po-uma to langot din
taddot langun nod puung to morat. [5] De-en
ko-ilangan no od po-iraom kow to guberno,
konna ra pomon to duwon allak dow nod
silutan, ko konna, pomon to nokosaddoo
kow no ini en kos ollog nod puungan.

[6] Ini en mandad kos unayan nod bayad
kow to buhis, su iddos mgo ponguu to
guberno, sikandan kos mgo sudsuhuwon to
Monama no id tuman taddot kotundanan
dan. [7] Purisu boyari row ko ondan kos ollog
nod boyaran, dos buhis to livuta o iddos
ahad ondan no buhis. Rispitu-i row woy po-
sivontuhi row iddos duwon mgo kotungud.

Dos Kodtuman to Langun no Suhu Ukit to Ginawa

[8] Otik duwon utang dow, yo row ini
kouhayya tod bayad. Iyon da moppiya
nod kouhayyon, idda ra en so utang to
kodpohinowannoy. Su iddos minuvu nod
ginawa to duma, id tuman din iddos mgo
Suhu ni Moises. [9] Dos mgo Suhu no mid
ungketen to, "Yo kow'd loivug, yo kow'd
imatoy, yo kow'd ponakow, yo kow'd ko-
ima" woy dos duma pa, nosokkad da ka-ay't
suhu nid ungketen to, "Ginowanni row kos
duma iling to kodginawa row to koniyun
ko-ugolingun."* [10] Su otik id ginowannan ta
kos duma, konna ki en od puung to morat
kandan. Purisu iddos kodginawa, idda en
kos kodtuman to langun no Suhu.

[11] Ko-ilangan nod puungan dow ini, labbi
ron to nosorollan dow no timpu ron to
kodgimata, oyyos konnad od kouhoy, od
livod don si Disas Krays. Diyot kodtigkanoy
to kopomakoy ta, moriyu pa iddos allow

* 12:19 Od kovasa ini riyot Deuteronomio 32:35. * 12:20 Od kovasa ini riyot Panultihon 25:21-22. * 13:9 Od kovasa ini riyot Exodo 20:13, 17; Deuteronomio 5:17-19, 21; Levitico 19:18.

to kodtobbus, piru ko-ungkay, morani ron.
12 Inis ko-ubpa ta ka-ay to ampow't ingod,
asow ron od kotaman iling to bulli no asow
ron od ka-allow, su konnad od kouhoy, od
livod don si Disas. De-en ko-ilangan nod to-
nanan ta iddos kodpuung to morat, no idda
en so pinuungan diyot mosukirom. Iyon ta
od puungan, iddos moppiya, su idda en kos
timbang putow'n umpak nid sukub ta no
pongallang taddot pinuungan ni Moivuyan.
13 Ko-ilangan no iddos ko-ubpa ta, moppiya
iling taddot mgo minuvu nod ubpa riyot
ko-owangan. De-en konna ki od lonug to
pinuungan to minuvu no waa kodtohoo to
ivog to lawa. Konna ki od hubughubug
woy'd puung to mgo molibmit woy moko-
ilow'n pinuungan. Konna ki mandad od
po-im-imotayoy woy'd posiisinay. 14 Iyon
ta od puungan, od ikulon ta iddos ko-ubpa
tod Longaggon ta no si Disas Krays no
timbang id sukub ta sikandin. Woy moka-
atag taddot mosaasaan botasan no tapoy
ron dinit keta, dii ki od boggoy to lugaa nod
pokopoomdom ki nod dumoruma taddot
morat no mgo ingowollon ta.

14

*Yo Kow'd Hukum to Duma Row nod Pompo-
makoy*

(1 Corinto 8:1-13; 10:23-33)

1 Na, duwon pa od osengon ku koniyu.
Otik duwon sokkad no duma row no
moomet diyot kopomakoy, tonggapa row
sikandin woy yo row sowaya ko nokod-
ossa kow to poomdom. 2 Ponunggeleng,
iddos minuvu no mosalig kos kopomakoy,
diyot poomdom din no waa koka-an no id
diiyan, de-en od ka-an sikandin to ahad
ondan. Piru iddos minuvun moomet kos
kopomakoy, diyot poomdom din, id diiyan
iddos kodka-an to karni, purisu idda ra en
so gulay kos od kannon din. 3 Dos minuvu
nod ka-an to karni, ko-ilangan no konna
sikandin od lommot taddot minuvu no diid
ka-an tadda. Na iling mandad tadda, iddos
minuvu no diid ka-an to karni, ko-ilangan
no konna od hukum taddot minuvu nod
ka-an tadda, oyyos id tanggap sikandan to
Monama. 4 Ondoy kow man nod hukum
to sudsuhuwon to duma? Konna sikiyu
kos amu rin, purisu idda ra en so amu rin
kos od poko-oseng no ollog o konna iddos
pinuungan din. Woy od kopuungan din en
kos ollog, su iddos od Longaggon kos od
tavang kandin.

5 Duwon mandad mgo minuvu no atag
kandan, dos sokkad no allow, dakkoo kos
koru-anon taddot dumon mgo allow. Woy
duwon mandad duma nod popoomdom no
nokod-iling da en kos koru-anon to mgo
allow. Na moka-atag ka-ay, ko-ilangan no
waa kodduworuwa to ipat sokkad no ollog
iddos id puungan din. 6 Dos minuvu nod
dokollan din to koru-anon kos sokkad no
allow, od puungan din ini atag to kodpo-
sivantug tod Longaggon. Ungketen dad
en mandad diyot minuvu nod ka-an to
karni. Od ka-an sikandin atag to kodposi-
vantug tod Longaggon, oyyos id posolamat
man sikandin to Monama taddot koka-an.
Idda mandad so minuvu no diid ka-an to
karni, od posivantug mandad sikandin tod
Longaggon. Idda en kos unayan no dii
sikandin od ka-an to karni woy id posola-
mat sikandin to Monama. 7 Oyyos siketa
langun nod pompomakoy, no-uyag ki man
o id patoy, konna iddos keton bantug kos
od ingowollon ta. 8 Oyyos laggun to no-
uyag ki pa, id oubpa ki atag to bantug tod
Longaggon. Woy iyon ingowollon ta no od
kovantug iddos od Longaggon ahad diyot
kopotayan ta. De-en no-uyag ki man o id
patoy, iddos od Longaggon kos id pongo-
munoy keta. 9 Su iddos unayan no id patoy
si Disas Krays woy no-uyag mandon, amoy
sikandin kos od Longaggon taddot nongo-
uyag woy taddot id poomatoy ron. 10 De-en
mambo man tod hukuman dow iddos mgo
suwod dow to kopomakoy? Mambo man
tod lomottan dow sikandan? Poomdomma
row no siketa langun, od isau to Monama
amoy'd hukuman. 11 Oyyos duwon no-ikahi
riyot Nosulat no Kahit Monama no mid
ungketen to,

"Bonnaavonnaa nod ikohiyon ku koniyu,
no od inguma kos allow no iddos
langun no minuvu, od lingko-od
diyot isowwan ku, woy dos lan-
gun od oseng no siyak en kos
Monama."*

12 Na, to iddon allow, iddos ipat sokkad keta,
od isau to Monama amoy'd ponudtuu to

* 14:11 Od kovasa ini riyot Isaias 45:23.

langun no nopuungan ta ka-ay to ampow't
ingod.

13 De-en konna ki od hukum to ipat
sokkad, ko konna, od olihuwan ta kos kod-
puung to ahad ondan no unayan nod poko-
rellos kos mgo suwod ta riyot kopomakoy.
14 Na siyak, pomon to nosokkad ad diyon tod
Longaggon no si Disas Krays, waa nosorol-
lan ku no koka-an no id diiyan. Piru ko du-
won man minuvu nod ikahi no duwon mgo
koka-an no id diiyan, atag kandin, id diiyan
en moho idda. 15 Otid komorat kos suwod
du riyot kopomakoy pomon to koka-an no
id ka-an du, iyon kohulugan tadda, no waa
ginawa ru kandin. De-en ayyad-ayyad ka
no waa od korattan no kopomakoy to duma
pomon da en to koka-an, oyya su id patoy
man mandad si Disas Krays atag kandan.
16 Ahad nosorollan du no moppiya rad kos
id puungan du, piru morat idda riyot su-
wod du to kopomakoy, yo ru baling puungi
idda, su amoy iddos moppiya nod puungan
du, dii ran od podmoratton. 17 Oyya su
iddos kodharit Monama, konna iddos koka-
an woy inommon kos id dokollan to koru-
anon, ko konna, idda en so kodpuung to
motallong, moppiyon koroniyan woy dos
kahaan no id pomon to Uhis no Ispiritu.
18 Na, ko ungketen kos kodpuung ta atag
ki Disas Krays, od kahaa kos Monama keta
woy idda mandad so mgo minuvu.

19 Purisu od nokkaanokkaa ki nod puung
taddot od pokomoppiya to koroniyan ta,
woy od potovangoy ki nod mosalig kos
kopomakoy to ipat sokkad keta. 20 Konna ta
od dorattan kos kopomakoy to dumon min-
uvu pomon taddot toonaw koka-an. Bon-
naa en no waa id diiyan no koka-an diyot
kod-ontong to Monama, piru konna mop-
piya no od ka-an ki to ahad ondan, unayan
nod pokorellos to saa kos duma. 21 Moppiya
pa baling no konna ki od ka-an to karni,
od oinom woy'd puung to ahad ondan otik
unayan da en idda no od pokorellos kos
suwod ta riyot kopomakoy. 22 Ko ondan
man kos poomdom du moka-atag ka-ay, ko-
ilangan no sikkow ra en woy dos Monama
kos nokosaddoo. Moppiya kod kotomanan
taddot minuvun nokosaddoo no ollog kos
id puungan din. 23 Piru otid duworuwa kos
minuvu moka-atag to kodka-an to karni,
woy id ka-an dad sikandin tadda, nokosaa
sikandin su iddos id puungan din, id suwoy
taddot poomdom din. Oyya su iddos ahad
ondan nod puungan ta, otid duworuwa ki
no saddook konna idda moppiya nod puun-
gan, piru od puungan ta rad, nokosaa ki.

15

Od Tovangan Ta iddos Duma nod Mosalig diyot Kopomakoy
(Galacia 6:1-5)

1 Na siketa no mosalig kos kopomakoy,
ko-ilangan no mowwet kos posinsya ta tad-
dot mgo minuvu no moomet pa riyot kopo-
makoy. Konna no iyon ta ra en od poom-
dommon iddos od pokopahaa to keton
ko-ugolingun. 2 Ko-ilangan no iddos ipat
sokkad keta, od puung taddot od pokopa-
haa to mgo suwod ta riyot kopomakoy
atag to kopiyannan dan amoy'd mosalig
kos kopomakoy ran. 3 Oyya su ahad si
Disas Krays, waa rin poomdomma iddos od
pokopahaa to ko-ugolingun din. Su duwon
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

"Monama, iddos kodsumpalit to mgo min-
uvu kikow, nokosumpalit mandad
koddi."*

4 Iddos langun no no-ikahi dangan diyot
Nosulat no Kahit Monama, id sulat amoy'd
nonaw keta nod ti-is ki to mgo kosupittan
woy amoy od ko-inniyat kos ginawa ta. Woy
ukit ka-ay, ponayun ki nod imman taddot
mgo tandu to Monama.

5 Dos Monama kos id pomonnan tad-
dot botasan no od kotuig nod ti-is, woy
sikandin mandad kos id inniyat to ginawa
ta. Muopa nod tovangan kow nikandin no
od moppiya kos koroniyan dow riyot ipat
sokkad ukit to kod-ikuu to kodbovotasan
ni Disas Krays. 6 Su otid puungan dow
idda, od kosokkad kow riyot koddoong to
Monama no Amoy woy Monama mandad
tod Longaggon ta no si Disas Krays.

7 De-en tonggapa row iddos ipat sokkad
koniyu, iling to kodtanggap ni Disas Krays
koniyu amoy od koposivontuhan kos
Monama. 8 Poomdomma row no mid undini
si Disas Krays nod tavang to mgo Judio,
su amoy od pokita nod kosolihan iddos
Monama to kodtuman to mgo tandu rin

* 15:3 Od kovasa ini riyot Salmo 69:9.

diyot kovuyyahan dan. [9] Woy sokkad pa no
unayan nid undini si Disas Krays, su amoy
iddos konna mgo Judio, od posivantug to
Monama pomon to eru rin kandan. Su
ini en kos no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Od doong a kikow duma to konna mgo
Judio. Od kanta a atag to kodposi-
vantug to kikow'n ngaran."*

[10] Duwon mandad nosulat no mid ungketen
to,

"Sikiyu no konna mgo Judio, kahaa kow
duma taddot mgo minuvu nid aam
to Monama."*

[11] Na duwon pa mandad no-ikahi no,

"Sikiyu langun no konna mgo Judio,
doonga row iddos Monama nod
Longaggon.

Langun no tribu, doonga row sikandin."*

[12] Duwon mandad id sulat ni Isaias no mid
ungketen to,

"Init od ingumon mgo allow, duwon od tob-
bow no lubbad ni Isai.* Sikandin kos
od hari taddot konna mgo Judio woy
sikandin kos od immanon dan."*

[13] Muopa no iddos Monama nid pomon-
nan to ko-immanan ta, od boggoy koniyu
to dakkoon kahaan woy kosunayan pomon
to kopomakoy row kandin. Na ukit ka-ay,
od kotimulan pe-en kos ko-immanan dow
riyot Monama ukit to kotuusan to Uhis no
Ispiritu.

Dos Dontulon Ka-ay't Sulat ni Pablo

[14] Mgo suwod, dakkoo kos kodsalig ku no
moppiya kow no mgo minuvu, ollog kos
koovottan dow moka-atag to Monama woy
od pokononaw kowd to ipat sokkad koniyu.
[15] Piru ahad ungketen, ka-ay't sulat ku, dii
ad od aang-aang su duwon id nonaw ku no
dii kud id kopi-i nod kolingawan dow. Dos
unayan no dii a od aang-aang, oyya su id
boggayan a to Monama to kotungud pomon
to kopiyannoy rin koddi. [16] Sudsuhuwon
a ni Disas Krays diyot kodnonaw to konna
mgo Judio. Su noko-iling a to tohod-
buwis nod ponudtuu to Moppiyon Dinog-
gan, amoy duwon konna mgo Judio no id
boggoy ku timbang buwis diyot Monama no
id kahaa-i rin woy id podmolinis diyot kod-
ontong din ukit to Uhis no Ispiritu.

[17] Na pomon to nosokkad ad diyot ki
Disas Krays, id pokopobporoong kud iddos
pinuungan ku atag to Monama. [18] Waa
osson id pokopobporoong ku, idda ra en
so id puungan ni Disas Krays ukit koddi,
no nopiyod ku iddos konna mgo Judio no
od pomakoy woy'd dumoruma kandin to
norinog dan iddos osengan ku woy nokita
ran iddos pinuungan ku. [19] Ukit to kotuusan
no id boggoy koddi to Uhis no Ispiritu,
id puungan ku iddos mgo mokososoobbu.
De-en ahad ingkon a od isau, id ponud-
tuu ku iddos Moppiyon Dinoggan moka-
atag ki Disas Krays pomon diyot Jerusalem
taman diyot prubinsya to Ilirico. [20] Oyyos
waa osson ingowollon ku, idda ra en so
kodponudtuu to Moppiyon Dinoggan diyot
mgo lugaa no waa poron nokorinog moka-
atag ki Disas Krays. Otik id ponungge-
leng ku riyot kamot, dii a od kopiyan nod
kokamot diyot id komottan don to duma.
[21] Iddos od puungan ku, iling taddot no-
ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

"Dos waa poron nokorinog moka-atag
kandin, od pokokita ran kandin,
woy dos waa poron noponudtulan
moka-atag kandin, od pokaabbot
en."*

Dos Puhawang ni Pablo nod Undiyon to Roma
(1 Corinto 16:1-4; 2 Corinto 8:16-9:5)

[22] Na pomon to pinuungan ku to kod-
ponudtuu to Moppiyon Dinoggan, idda
en kos unayan no taman ko-ungkay, waa
a noko-unduwon to koniyu. [23] Piru ko-
ungkay, su nopongnga kud kos pinuungan
ku ka-ay'n mgo lugaa, saddook od poko-
unduwon ad en to koniyu. Oyyos nouhoy
kud en id kopi-i nod lowwi koniyu. [24] Iyon
puhawang ku nod tuuy a ruwot koniyu
to kod-undiyon ku to Espanya. Oraroy a
nod kahaa otid pokodkita ki ahad daom
da to pilon allow. Kopongnga tadda, od
pokotavang kow koddi no od pokoponayun
a to iponawon ku. [25] Piru ko-ungkay, od

* 15:9 Od kovasa ini riyot Salmo 18:49. * 15:10 Od kovasa ini riyot Deuteronomio 32:43. * 15:11 Od kovasa ini riyot Salmo 117:1. * 15:12 Si Isai, amoy ni David no novantug no hari to mgo Judio. * 15:12 Od kovasa ini riyot Isaias 11:10. * 15:21 Od kovasa ini riyot Isaias 52:15.

undiyon a pa to Jerusalem, su od piyoddan ku to tavang iddos mgo minuvu to
Monama rutun. [26] Su iddos od lolivuung nod
pompomakoy riyot Macedonia woy riyot
Acaya, mahan to ginawa ran nod boggoy
to tavang atag taddot od pompomakoy no
worowora riyot Jerusalem. [27] Dakkoo kos
kahaan dan nod tavang woy ollog en idda.
Oyyos noko-iling to id balus dan nid tavang,
su ukit taddot od pompomakoy no mgo Ju-
dio riyot Jerusalem, nokorinog iddos konna
mgo Judio to kahit Monama. Purisu ko-
ilangan en nod tovangan to konna mgo Ju-
dio iddos mgo toho Jerusalem taddot mgo
ko-ilonganon dan. [28] Na otik id poko-atod
kud inin tavang, od tuuy a ruwot koniyu
to dii a pa od tollus diyon to Espanya.
[29] Nokosaddoo a no otid poko-inguma a ru-
won, lampas no kopiyannan kos od kotang-
gap ta riyot ki Disas Krays pomon to kopo-
makoy ta.

[30] Mgo suwod, od loglohottan ku sikiyu,
no ukit ki Disas Krays nod Longaggon ta
woy ukit to kodginawa nid boggoy to Uhis
no Ispiritu, lonug kow no monit diyot kod-
dasaa atag koddi. [31] Dasaa kow no dii a
od monnuwon taddot mgo minuvu no diid
pompomakoy riyot Judea. Dasaa kow man-
dad no iddos mgo minuvu to Monama riyot
Jerusalem, od kahaa nod tanggap taddot
tavang nod piyoddon ku kandan. [32] Purisu
od loglohottan ku sikiyu, no dosali row
ini, su amoy otik id kopi-it Monama, od
poko-unduwon a to koniyu no duwon ka-
haan, woy od monokkaa kos keton ginawa
riyot kodporumannoy ta. [33] Muopa no id-
dos Monama nid boggoy to kosunayan, od
duma koniyu langun. Oyya, od kotuman en
ini.

16

Dos mgo Kodpongumusta ni Pablo

[1] Na, duwon id pokilaa ku koniyu no
sokkad no tobboy ta riyot kopomakoy no
tohodtavang to od lolivuung nod pompo-
makoy riyot bonuwa to Cencrea. Iddos
ngaran din, si Febe. [2] Otid inguma sikandin
duwon, tonggapa row pomon to nosokkad
sikandin diyon tod Longaggon, oyyos ini en
kos ollog nod puungan to mgo minuvu to
Monama. Tovangi row sikandin otik duwon
mgo ko-ilonganon din, su mo-uraa kos id
tovangan din, sokkad ad en tadda.

[3] Na, id po-uma row kos kodpongumusta
ku riyot ki Priscila woy ki Aquila. Sikandan
kos mgo duma ku riyot pinuungan atag
ki Disas Krays.* [4] Od podsuwomihon dan
nod patoy amoy'd tavang da en koddi, de-
en dakkoo kos kodposolamat ku kandan.
Woy konna ra siyak, id posolamat mandad
kandan iddos langun no id lolivuung nod
pompomakoy no konna mgo Judio. [5] Id
pongumusta a mandad to langun nod pom-
pomakoy no id lolivuung diyot baoy ran.

Duwon pa mo-uraa no id kopi-i ku tod
pongumusta. Sokkad don en iddos id
ginowannan ku no oukuy no si Epeneto.
Sikandin kos unna nid pomakoy ki Disas
Krays diyot prubinsya to Asia. [6] Id pongu-
musta a ki Maria no oray'n id oiluggat atag
koniyu. [7] Id po-uma row kos kodpongu-
musta ku riyot ki Andronico woy ki Junias.
Sikandan kos iling ku no mgo Judio woy
duma ku no noprisu dangan. Novantug
sikandan no mgo apostoles, woy unna pe-
en sikandan koddi no id pomakoy ki Disas
Krays.

[8] Id pongumusta a ki Ampliato no id gi-
nowannan ku no oukuy riyon tod Longag-
gon no si Disas Krays. [9] Id pongumusta
a ki Urbano no duma ta riyot pinuungan
atag ki Disas Krays woy ki Estaquis no id
ginowannan ku no oukuy. [10] Id pongumusta
a mandad ki Apeles. Dos langun no minuvu,
od poko-oseng no morumoruma sikandin
to mgo suhu ni Disas Krays. Id po-uma row
kos kodpongumusta ku riyot pomilya ni
Aristobulo. [11] Id pongumusta a ki Herodion
no iling ku no Judio, woy taddot mgo suwod
ta riyot kopomakoy no sakup to pomilya ni
Narciso.

[12] Id po-uma ku kos kodpongumusta ku
riyot ki Trifena woy ki Trifosa. Inin mgo ba-
ay, oray'n id oiluggat diyot pinuungan atag
tod Longaggon. Id pongumusta a mandad
ki Persida no id ginowannan ku no oukuy.
Oray mandad sikandin id oiluggat diyot
pinuungan atag tod Longaggon. [13] Id po-
uma ku mandad kos pongumusta ku riyot
ki Rufo woy riyot inoy rin. Novantug si

* 16:3 Ini si Priscila woy si Aquila, toosawa sikandan. Dos mama, si Aquila woy dos ba-ay, si Priscila. Od kovasa ini riyot Pinuungan 18:2, 18-19, 26.

Rufo riyot pinuungan atag tod Longaggon.
Woy dos inoy rin, id po-iling a nikandin to
kandin don en no anak. [14] Id pongumusta
a mandad ongki Asincrito, ki Flegonte, ki
Hermes, ki Patrobas, ki Hermas woy taddot
langun no suwod ta riyot kopomakoy no
mgo duma ran. [15] Id po-uma row kos kod-
pongumusta ku ongki Filologo, ki Julia, ki
Nereo woy dos tobboy rin, woy ki Olimpas
woy taddot langun no duma ran no mgo
minuvu to Monama.

[16] Na, pokuukumustay kow amoy'd pokita
no id pohinowannoy kow.* Iddos langun
no id lolivuung nod pompomakoy ki Disas
Krays, id po-uma mandad to kodpongu-
musta ran koniyu.

Kotompusan no mgo Pomandu

[17] Na mgo suwod, od loglohottan ku
sikiyu, no bantoy kow taddot mgo minuvu
nod podsuwoy koniyu riyot kodposokad-
doy row, oyya su iddos nonaw ran, supak
taddot id nonaw ron koniyu dangan. De-en
poriyu kow kandan. [18] Su iddos mgo min-
uvu nod puung to ungketen, waa ran idda
puungi atag tod Longaggon ta no si Disas
Krays, ko konna, atag da en to kandan nid
kopi-i. Ukit to moppiyon kod-ooseng dan
woy motoos no mgo kahi no uvag kun tod
doongon, id okalan dan iddos mgo minuvu
no moobbava kos sinorollan. [19] Novantug
iddos kodtuman dow to nonaw ni Disas
Krays, de-en oraroy a no nahaa koniyu.
Iyon id kopi-i ku no moraom kos koovottan
dow moka-atag to kodpuung to moppiya,
woy waa sinorollan taddot kodpuung to
morat. [20] Na konnod kouhoy, iddos Monama
no id boggoy keta to kosunayan, od tavang
koniyu amoy'd kotalu row si Moivuyan il-
ing tod geeheddan dow sikandin.

Muopa no si Disas Krays nod Longag-
gon ta, od pokita to kopiyannoy rin diyot
koniyu langun.

[21] Na, si Timoteo no duma ku riyot pinu-
ungan atag to Monama, id po-uma sikandin
to kodpongumusta ruwot koniyu. Onsi
Lucio mandad, si Jason woy si Sosipatro
no iling ku no mgo Judio, id po-uma to
kodpongumusta ran koniyu.

[22] Si Tercio no timbang bollad ku to kod-
sulat ka-ay, id po-uma mandad to kod-
pongumusta rin koniyu. Sokkad sikandin
no duma ta nod pompomakoy ki Disas
Krays.

[23] Id pongumusta mandad si Gayo ruwot
koniyu. Sikandin kos komunoy to baoy nid
oubpan ku, woy ka-ay en od lolivuung kos
od pompomakoy. Id pongumusta mandad
koniyu si Erasto no tohodsomad to soopi to
guberno ka-ay'n ingod, woy si Quartus no
suwod ta riyot kopomakoy.

[24] [Na muopa no iddos od Longaggon no
si Disas Krays, od pokita to kopiyannoy rin
diyon to koniyu langun. Oyya, od kotuman
en ini.]

Dos Koddoong diyon to Monama

[25] Od doongon ta iddos Monama nod
pokomosalig to koniyun kopomakoy ukit
to Moppiyon Dinoggan no id ponudtuu ku
moka-atag ki Disas Krays. Inin Moppiyon
Dinoggan, waa pa id posaddoo dangan.
[26] Piru ko-ungkay, id posaddoo ron ini to
Monama ukit taddot id posulat din dan-
gan to mgo propeta. Iddos Monama no
waa tigkonayan woy waa kotompusan, id
suhu rin no id posaddoo inin Moppiyon
Dinoggan diyot langun no minuvu, su amoy
od dumoruma woy'd pomakoy ran kandin.
[27] Monama ra en kos duwon moraom no
koovottan to langun, woy od doongon ta
sikandin taman to waad tomanon ukit ki
Disas Krays. Oyya, od kotuman en ini.

Na, ka-ay ra en taman.

* 16:16 Otik diyot Griego no kinohiyan, od pongumusta duma to kod-arok, oyya su ini en kos botasanon to unnon od ponlolivuung nod pompomakoy riyon to kodpokumustay ran.

Dos Unnon Sulat ni Pablo Atag to mgo Toho CORINTO

Unna nod Bosan

Inis Corinto, oray'n dakkoo woy novantug no bonuwa riyot prubinsya to Acaya no od ngoranan ko-ungkay no Grecia. Nokotaaw kos Corinto riyot ibpit to dahat, de-en novantug ini pomon to nigusyu. Piru inin bonuwa, noponnut kororattan, su oray'n molibmit kos pinuungan to ko-urallan to mgo minuvu nid oubpa rutun.

Na si Pablo, id oubpa rutun daom to sokkad woy tongngot lahun amoy'd ponudtuu to kahit Monama, woy mo-uraa kos id pomakoy (Pinuungan 18:1-28). Nopongnga, id tanan si Pablo riyot Corinto woy id undiyon sikandin to Efeso. Woy iddon timpu, id inguma riyot Corinto iddos sokkad no tohodponudtuu to kahit Monama no id ngoranan ki Apolos (Pinuungan 18:24-19:1). Oray sikandin od kotuig nod nonaw, woy sikandin kos id ponayun nid nonaw rutun (1 Corinto 3:6). Na, id mo-uraa pe-en kos id pomakoy riyot Corinto, piru duwon mgo kodpo-opuloy to od lolivuung nod pompomakoy rutun. De-en nokotanggap si Pablo to sulat no od buyu to pomandu rin moka-atag taddot mgo opulanan dan (7:1).

Na, ka-ay't unnon sulat ni Pablo tod pompomakoy riyot Corinto, id pomonduwan din sikandan no od soro ron taddot kodpo-opuloy ran. Woy moka-atag taddot sakup dan no nokosaa, id posampot din kandan no duwon kotungud dan nod pa-awa kandin. Id tavak din mandad iddos mgo intud dan moka-atag to kodpo-osoway, woy dos ollog nod puungan to mgo bau woy taddot waa mgo sawa. Id tavak din mandad iddos mgo intud moka-atag to koka-an no id buwis diyot konna bonnaan mgo monama. Woy id nonaw rin mandad kandan iddos moka-atag to moppiyon koroniyan diyot kodlolivuung dan, dos moka-atag to nokod-osso-osson kogahan no id boggoy to Uhis no Ispiritu woy dos ollog no kodgamit tadda. Id nonaw rin no iddos langun no kogahan nid boggoy to Uhis no Ispiritu, waa koru-anon otik waa kodginawa (13:1-13). Id nonaw rin mandad iddos moka-atag to kodbadnow taddot id poomatoy ron (15:1-58).

Inin sulat, dakkoo kos koru-anon dinit keta, oyyos ka-ay ta en pantok od kosorollan no iddos mgo samuk no id isau taddot lammin od pompomakoy, iling en mandad tadda kos id isau tod pompomakoy ahad koungkay'n timpu. Woy ka-ay ta en pantok od kosorollan ko ondak tavak to Monama moka-atag ka-ay'n mgo samuk.

Dos mgo Nokota-aw:

Kodpokilaa woy kodposolamat ni Pablo (1:1-9)
Dos kodpo-opuloy tod pompomakoy moka-atag to mgo ponguu ran (1:10 taman to 4:21)
Dos moka-atag to minuvu no molibmit kos pinuungan woy dos kod-usoy to ukahan (5:1 taman to 6:20)
Dos moka-atag to kod-osawa woy taddot konna od osawa (7:1-40)
Dos moka-atag to koka-an no id buwis diyot konna bonnaan mgo monama (8:1 taman to 11:1)
Dos ollog no kodbovotasan diyon tod lolivuung nod pompomakoy (11:2 taman to 14:40)
Dos moka-atag to kodbadnow ki Disas woy taddot id poomatoy ron (15:1-58)
Dos moka-atag to tavang atag to mgo minuvu to Monama riyot Jerusalem (16:1-4)
Dos puhawang ni Pablo woy kotompusan no mgo pomandu (16:5-24)

Kodpokilaa

1 Siyak si Pablo no id aam ni Disas Krays
amoy'd kovovallan no apostoles din, su ini
en kos id kopi-it Monama. Duma ku nid
sulat ka-ay, si Sostenes no suwod ta riyot
kopomakoy. 2 Id sulat doy ini koniyu no
mgo minuvu to Monama no id lolivuung
duwot bonuwa to Corinto. Id aam kow to
Monama amoy id ossa atag kandin pomon
to nosokkad kow riyot ki Disas Krays. Woy
ungketen dad en mandad kos id puungan
din atag to langun no minuvu riyot ahad
ingkon no mgo lugaa nid simba ki Disas
Krays, oyyos sikandin kos od Longaggon
dan woy keta mandad.

3 Muopa nod kotanggap dow iddos
kopiyannoy woy kosunayan no id pomon
to Monamon Amoy ta woy tod Longaggon
no si Disas Krays.

Dos Kodposolamat ni Pablo atag tod Pompomakoy riyot Corinto

4 Inaayun a od posolamat to Monama
taddot kopiyannoy no id pokita rin koniyu
pomon to nosokkad kowd diyot ki Disas
Krays. 5 Oyyos pomon to nosokkad kowd
diyot kandin, noratu kow riyot langun, iling
taddot koovottan dow to kovonnaan woy
riyot kotuihan dow to kod-ooseng. 6 Na
pomon ka-ay, noposivonnalan dow no bon-
naa en iddos ponudtulon doy koniyu moka-
atag ki Disas Krays. 7 De-en waa kulang dow
to ahad ondan no kogahan no id boggoy
to Monama koniyu laggun tod aangat kow
to kodlivod tod Longaggon ta no si Disas
Krays. 8 Sikandin kos od ponokkaa to kopo-
makoy row taman to kotompusan, su amoy
waa en id pokosawoy koniyu riyot allow to
kodlivod din. 9 Oyyos od kosolihan en kos
Monama nod puung ka-ay, su sikandin man
kos id aam koniyu no od kosokkad taddot
Anak din no si Disas Krays nod Longaggon
ta.

Dos Kodpo-opuloy tod Pompomakoy Moka-atag to mgo Ponguu Ran

10 Na mgo suwod, ukit to kotungud no
id boggoy koddi tod Longaggon ta no si
Disas Krays, od loglohottan ku sikiyu, no
pooblovottoy kow. Yo kow'd po-oo-ossay,
ko konna, sokadda row kos koniyun poom-
dom woy dontulon. 11 Id pomandu ku ini
koniyu, su duwon sakup to pomilya ni
Cloe no nokoponudtuu koddi no id po-op-
opuloy kow kun. 12 Iyon kohulugan ku no
nokod-osso-ossa kos osengan taddot duma
koniyu. Duwon od oseng no, "Sakup koy
ni Pablo." Dos duma od oseng no, "Sakup
koy ni Apolos," dos duma od oseng no,
"Sakup koy ni Pedro," woy duwon mandad
od oseng no, "Sakup koy ni Disas Krays."
13 Konna idda moppiya! Noko-iling don
moho to nova-ad si Disas Krays. Mambo,
siyak bo kos id patoy riyon to krus atag
koniyu? Id boutismuwan kow vo ukit to
ngaran ku, patow no mgo tinodduwan ku
sikiyu?
14 Od posolamat a no si Crispo woy si Gayo
ra kos id boutismuwan ku ruwot koniyu.
15 De-en waa sokkad koniyu nod poko-oseng
no id boutismuwan ku sikiyu amoy'd kovo-
vallan kow no tinodduwan ku. 16 Oyya vos
en, duwon pobbos onsi Estefanas woy dos
pomilya rin no noboutismuwan ku. Ossa
pa kandan, worad dumon nosompottan ku.
17 Waa a id popiyod ni Disas Krays amoy'd
boutismu, ko konna, amoy od ponudtuu to
Moppiyon Dinoggan. Woy riyot kodpuung
ku tadda, waa a mid gamit to motoos no
mgo osengan, oyyos dii a od kopiyan nod
koworan to koru-anon iddos nonaw moka-
atag to kopotayan ni Disas Krays diyon to
krus.

Dos Kotuusan woy Moraom no Koovottan to Monama, od Kokita riyot ki Disas Krays

18 Na, atag taddot mgo minuvu no iyon
od ingumannon iddos silut to Monama,
ko-ongollan iddos nonaw moka-atag to
kopotayan ni Disas Krays diyon to krus.
Piru atag keta no id tobbus, inin nonaw,
oray'd kokita iddos kotuusan to Monama.
19 Oyyos duwon no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

"Od worannon ku iddos koovottan taddot
moraom kos koovottan, woy
id pokita ku no waa koru-anon taddot
kopondayan to mgo mopandoy."*

20 Na, ko ungketen, ondan pobbo kos koru-
anon taddot mgo minuvun moraom kos
koovottan? Ondan pobbo kos koru-anon
taddot mgo tohodnonaw to Suhu ni Moi-
ses? Ondan pobbo kos koru-anon taddot
od pongkotuig nod ooseng ka-ay to am-
pow't ingod? Worad en koru-anon! Su id
posaddoo ron to Monama no ko-ongollan
da iddos mgo moraom no koovottan ka-ay
to ampow't ingod.

21 Oyyos pomon to moraom no koovottan
to Monama, id puhawang din no konna od
pokokilaa kandin kos mgo minuvu ukit to
koovottan ka-ay to ampow't ingod. Su iyon
puhawang din no od tobbuson din iddos
id pomakoy to Moppiyon Dinoggan nid
ponudtuu roy, ahad od tommanon taddot
diid pomakoy no ko-ongollan da idda. 22 Na
iddos mgo Judio, dii ran od pomakoy otik
waa mokososoobbu nod posivonnaa taddot

* 1:19 Od kovasa ini riyot Isaias 29:14.
* 1:22 Sikandan iddos konna mgo Judio.

norinog dan. Idda mandad so mgo Griego,*
iyon od nongkapon dan iddos moraom no
koovottan ka-ay to ampow't ingod. 23 Piru
sikami, id ponudtuu roy iddos moka-atag
ki Disas Krays no id pakpak diyon to krus.
Inin ponudtulon, dii en od kotanggap tad-
dot mgo Judio. Woy idda mandad so mgo
Griego, od tommanon dan no ko-ongollan
idda. 24 Piru atag keta no id aam to Monama,
Judio man o Griego, nosorollan ta no riyot
ki Disas Krays, oray'd kokita iddos kotuusan
woy moraom no koovottan to Monama.
25 Su ahad od tommanon to mgo minuvu
no ko-ongollan da iddos id puungan to
Monama to kodtobbus keta, piru iddos
moraom no koovottan to Monama, lampas
en to langun no koovottan to minuvu. Woy
ahad od tommanon to mgo minuvu no
moomet kos kotuusan to Monama, piru waa
en ahad sokkad no minuvu nod pokolampas
to kotuusan din.

26 Na mgo suwod, poomdomma row ko
ondan kow dangan to waa kow pa id aam
to Monama. Simbokkad da koniyu kos
duwon moraom no koovottan diyot kod-
ontong to minuvu. Disok da koniyu kos
duwon mowwet no kotundanan, woy pi-
lopila ra kos mgo anak to datu. 27 Piru
iyon id aam to Monama, iddos mgo minuvu
nod tommanon to duma no waa koovottan
ka-ay to ampow't ingod, su amoy od po-
ilawan iddos duwon moraom no koovot-
tan. Id aam din mandad iddos mgo min-
uvu nod tommanon to duma no moomet
ka-ay to ampow't ingod, su amoy od po-
ilawan iddos duwon konokkaan. 28 Id aam to
Monama iddos od ko-ooyuwan woy dos id
poddisokkan to kod-ontong to mgo minuvu
ka-ay to ampow't ingod, woy idda man-
dad so waa koru-anon, su amoy id pokita
rin to mgo minuvu no iddos duwon koru-
anon diyot kod-ontong dan, waa koru-
anon tadda riyot kod-ontong to Monama.
29 Id puungan din idda, amoy waa min-
uvu nod pokopobporoong diyot isowwan
to Monama. 30 Su iddos Monama kos id
podsokkad keta riyot ki Disas Krays, woy
si Disas kos id pomonnan to moraom no
koovottan ta. Woy ukit kandin, id podmo-
tallong ki to Monama, molinis ki riyot kod-
ontong din woy id polegguang ki riyot kod-
uripon to mgo saa. 31 De-en od puungan
ta iddos no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Dos minuvu nod kopiyan od pobporoong,
iyon din da id pobporoong, iddos id
puungan tod Longaggon."*

2

Dos Kodponudtuu ni Pablo Moka-atag ki Disas Krays

1 Na siyak, mgo suwod, iddot kod-
unduwon ku to koniyu amoy'd ponudtuu
taddot waa id posaddoo dangan to
Monama, waa a mid gamit to kopondayan
to kod-ooseng woy moraom no koovottan.
2 Su iddot duwon a pa to koniyu, nop-
uhawang kud no waa ossa nid ponudtuu
ku, idda ra en so moka-atag ki Disas Krays
woy dos kopotayan din diyon to krus.
3 To ruwon a pa duma koniyu, id moomet
woy id kookoo a, oyyos od kovaakkan a
no saddook dii ku od kogaha tod tuman
iddos id popuungan to Monama koddi.
4 Woy riyot kodnonaw ku, waa a mid gamit
to moraom no koovottan ukit to motoos
no kod-ooseng amoy'd kopiyod ku sikiyu.
Su iyon nokopiyod koniyu nid pomakoy,
idda en so kotuusan to Uhis no Ispiritu
no id posivonnaa taddot id ponudtuu ku.
5 Id ungketen ku idda, su amoy iddos po-
unsaran to kopomakoy row, konna riyot
moraom no koovottan to minuvu, ko
konna, diyon en to kotuusan to Monama.

Dos Koovottan no id Pomon to Monama

6 Piru duwon en moraom no koovottan
no id nonaw roy taddot mgo minuvu no
buyyag don diyot kopomakoy, piru konna
iddos koovottan ka-ay to ampow't ingod,
woy konna mandad iddos koovottan tad-
dot mgo ponguu ka-ay to ampow't in-
god. Oyyos konnod kouhoy, od kowora
ron iddos kotungud dan to kodhari. 7 Piru
iddos koovottan no id nonaw roy, idda
en so puhawang to Monama to waa rin
pa novovalli inis ingod amoy'd kolonug ki
riyot kodposivantug kandin. Piru iddon
puhawang, waa rin pa id posaddoo dangan.
8 Iddos mgo ponguu ka-ay to ampow't in-
god, waa nokaabbot taddon puhawang to
Monama, su otik nokaabbot pa sikandan
tadda, waa ran nanoy id pakpak diyon to
krus iddos od Longaggon no motuus to

* 1:31 Od kovasa ini riyot Jeremias 9:24.

langun. [9] Piru iddon puhawang to Monama,
no-ikahi riyot Nosulat no Kahi rin no mid
ungketen to,

"Waa en minuvun nokokita, nokorinog
woy nokopoomdom tat id panoy
to Monama atag taddot id ginawa
kandin."*

[10] Piru id posaddoo ini keta ukit to Ispiritu
to Monama. Su iddos Ispiritu, nokosaddoo
to langun, ahad taddot kinoroomman no
poomdom to Monama. [11] Otid ponunggelengan ta kos minuvu, waa saddoo to duma
taddot kandin no poomdom, ko konna, idda
ra en so ko-ugolingun din. Ungketen dad
en mandad kos Monama, waa en nokosaddoo ko ondan kos diyot poomdom din, ko
konna, idda ra en so Ispiritu to Monama.
[12] Na siketa nod pompomakoy, iddos poomdom no notanggap ta, waa id pomon to
poomdom to minuvu ka-ay to ampow't
ingod, ko konna, id pomon to Ispiritu
to Monama no id po-ubpa rin dinit keta
amoy'd koovottan ta iddos langun nid boggoy rin keta.

[13] De-en diyot kodponudtuu roy koniyu
moka-atag to Monama, waa koy id gamit
to mgo kahi no id pomon to koovottan
to minuvu ka-ay to ampow't ingod, ko
konna, idda en so mgo kahi no id pomon to
koovottan to Ispiritu to Monama. Woy dos
bonnaan nonaw no id pomon kandin, idda
en kos id ponudtuu roy riyot mgo minuvu
no no-iroomman to Ispiritu to Monama.
[14] Dos minuvu no waa riyot kandin iddos Ispiritu to Monama, dii rin od tonggapon iddos mgo nonaw no id pomon to
Ispiritu, su atag kandin, ko-ongollan idda.
Woy dii rin mandad od koovottan idda,
otik dii pa sikandin unna od ko-iroomman
taddon Ispiritu. [15] Piru iddos minuvu no
no-iroomman to Ispiritu to Monama, od
koovottan din kos koru-anon tadda langun.
Piru dii sikandin od koovottan to duma.
[16] Oyyos duwon no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

"Waa ahad ondoy no nokosaddoo to poomdom to Monama, woy waa en od
pokopomandu to ollog nod puungan din."*

Piru siketa, id boggayan ki to Monama to
poomdom no od poko-iling to poomdom ni
Disas Krays.

3

Dos Kodposokaddoy to Kodpuung atag to Monama

[1] Na mgo suwod, to ruwon a pa to koniyu,
waa a nokononaw koniyu to mgo moraom
iling taddot id nonaw ku riyot mgo buyyag
don to kopomakoy no no-iroomman to
Ispiritu to Monama. Id nonaw a koniyu
no timbang mgo anak pa riyot kopomakoy,
oyyos id ikuu kow poron taddot mosaasaan
botasan no tapoy ron duwot koniyu. [2] Iddos
disok no anak nod susu poron, konna mop-
piya nod boggayan to mokoggaan koka-an.
Ungketen dad en mandad koniyu, iddos id
nonaw ku, ollog en taddot mgo minuvu
no anak pa riyot kopomakoy. Waa ku id
nonaw koniyu iddos ollog taddot minuvu
no buyyag don diyot kopomakoy, woy ahad
ko-ungkay, dii kow pe-en od pokaabbot
tadda. [3] Oyya su id ikuu kow poron to
morat no ingowollon dow. Id ikahi ku
ini, su duwon duma koniyu nod posiisinay
woy dos duma, od po-op-opuloy. Inis id
puungan dow, patow no id ikuu kow poron
taddot mosaasaan botasan no tapoy ron
duwot koniyu, woy id ikuu kow taddot mgo
minuvu ka-ay to ampow't ingod no waa
allak to Monama. [4] Su otik duwon od oseng
no, "Siyak, sakup a ni Pablo," woy dos duma
od oseng no, "Sakup a ni Apolos," na noko-
iling kowd taddot mgo minuvu ka-ay to
ampow't ingod no waa allak to Monama.

[5] Na poomdomma row ini. Ondoy man si
Apolos? Woy ondoy a man nod ponguuwon
dow? Sikami, mgo sudsuhuwon koy ra to
Monama, woy id gamit koy ra nikandin
amoy'd piyod koniyu riyot kopomakoy.
Iyon doy ra od puungan, iddos id sanna
to Monama to ipat sokkad konami. [6] Otik
id ponunggeleng ku sikiyu to kamot, siyak
kos id pomuwa woy si Apolos kos id bisbis,
piru iddos Monama kos id potuvu taddot
pinomuwa. [7] De-en iddos id pomuwa woy
dos id bisbis, konna ollog nod doongon,
ko konna, idda ra en so Monama, oyyos
sikandin man kos id potuvu tadda. [8] Sokkad
da en kos dontulon taddot id pomuwa woy
dos id bisbis. Woy od pokotanggap to

* 2:9 Od kovasa ini riyot Isaias 64:4.
* 2:16 Od kovasa ini riyot Isaias 40:13.

ganti iddos ipat sokkad kandan loppa tad-
dot nopuungan dan. [9] Siyak woy si Apolos,
duma koy riyot pinuungan atag to Monama
woy sikiyu, noko-iling to kamot to Monama
no id puungan doy.

Noko-iling kow mandad to baoy't
Monama.

[10] Na ukit to kotuihan no id boggoy to
Monama koddi, noko-iling a taddot mopan-
doy no tohodbovaoy no id ta-aw to po-
unsaran. Iyon kohulugan tadda no siyak
kos unnon id ponudtuu koniyu moka-atag
ki Disas Krays. Iddos duma mandad, id pon-
ayun dan nid poohinat diyot po-unsaran
no id ta-aw ku. Piru iddos od poohinat
tadda, ko-ilangan nod ooyyaran dan id-
dos od puungan dan. [11] Oyyos waa ahad
ondoy nod pokovullas taddot nokota-aw
ron no po-unsaran, no idda en si Disas
Krays. Iyon kohulugan tadda, sikandin
da en kos od pomokayan ta. [12] Na, iddos
ahad ondoy no moppiya kos pinuungan
atag to Monama, noko-iling to id gamit
sikandan to mgo motoggas nod korattan,
iling to mgo buawan, mgo plata woy mahaa
no mgo batu riyot kodbovaoy. Dos duma
mandad, noko-iling to id gamit sikandan to
mgo moomok nod korottan, iling to mgo
kayu, aggi woy lokkoy. [13] De-en otid koloow
iddos baoy, od kosorollan ko motoggas o
moomok nod korattan iddos id gamit tad-
don baoy. Na iling mandad tadda, iddos
pinuungan to ipat sokkad no id puung atag
tod Longaggon, od kosorollan diyot allow
to kodlivod din, oyya su od geddaman iddos
langun ukit to apuy. [14] Otik diid kotutung
to apuy iddos id poohinat diyot po-unsaran
no idda en so pinuungan to minuvu, na od
pokotanggap en sikandin to ganti pomon
to Monama. [15] Piru otid kotutung idda, waa
en od kotanggap din. Od kotobbus man
sikandin, piru noko-iling dobbo sikandin
to minuvun nokopaahuy pomon diyot baoy
rin no notirukkan.

[16] Waa kow vo nokosaddoo no noko-iling
kow to templo to Monama, woy id ubpa
iddos Ispiritu to Monama riyot koniyu?
[17] De-en otik duwon minuvu nod gobba to
templo to Monama, od silutan en sikandin
to Monama. Oyya su iddon templo, id ossa
atag kandin woy sikiyu en iddon templo.

[18] Yo row okali kos ko-ugolingun dow.
Otik duwon minuvu ruwot koniyu no riyot
poomdom din, moraom kos kandin no
koovottan iling to koovottan taddot diid
pompomakoy, iyon moppiya nod owan din
idda, su amoy duwon moraom no koovot-
tan din pomon to Monama. [19] Su id-
dos koovottan ka-ay to ampow't ingod,
ko-ongollan da idda riyot kod-ontong to
Monama. Oyyos duwon no-ikahi riyot No-
sulat no Kahit Monama no mid ungketen to,

"Dos kopondayan to minuvu nod aakaa,
idda rad en mandad kos id lettag to
Monama kandin."*

[20] Woy duwon mandad no-ikahi riyot Nosu-
lat no Kahit Monama no mid ungketen to,

"Nokosaddoo kos od Longaggon no iddos
poomdom to minuvu no moraom
kos koovottan, waa en koru-anon
tadda."*

[21] Purisu konna ollog no id pobporoong dow
kos sokkad no minuvu. Su iddos langun, id
boggoy to Monama koniyu atag to kopiyan-
nan dow. [22] Sikami ki Apolos woy si Pedro, id
aam koy to Monama amoy'd kovovallan no
mgo sudsuhuwon atag to kopiyannan dow.
Ahad inis ingod, inis kotomanan ko-ungkay
woy iddos od inguma pon mgo allow, dos
umuu woy kopotayan dow, id boggoy to
Monama atag to kopiyannan dow. [23] Na
sikiyu, mgo sakup kow ni Disas Krays, woy
si Disas Krays mandad, sakup sikandin to
Monama.

4

Dos Pinuungan to mgo Apostoles

[1] De-en poomdomma row no mgo sud-
suhuwon koy ra ni Disas Krays. Id sonnan
koy to Monama riyot kodpaabbotlabbot to
mgo nonaw no waa rin pa id posaddoo
dangan. [2] Na iddos minuvu nod sonnan to
pinuungan, ko-ilangan nod kosolihan.

[3] Atag koddi, immat waa ron man diyot
koddi ko ondak kod-ontong dow o kod-
ontong to dumon minuvu taddot pinuun-
gan ku ko moppiya vo o dii. Ahad siyak,
konna a man od poko-oseng ko moppiya
vo o dii kos pinuungan ku. [4] Molinis kos
poomdom ku, piru konna kohulugan no
waa saa ku. Idda ra en so od Longaggon
kos od pokohukum koddi. [5] De-en yo kow'd

* 3:19 Od kovasa ini riyot Job 5:13.
* 3:20 Od kovasa ini riyot Salmo 94:11.

aawang od hukum to duma, ko konna,
angat kow to ollog no timpu no od livod
iddos od Longaggon, oyyos sikandin kos od
hukum. Id posaddoo rin iddos langun no
noko-ollos no pinuungan to mgo minuvu,
woy od ukalon din iddos dontulon to gi-
nawa ran. Woy iddon timpu, od doongon
to Monama iddos ipat sokkad no minuvu
taddot moppiyon pinuungan dan.

6 Mgo suwod, id ponunggelengan ku si
Apolos woy siyak, su amoy od pokopo-
hinonaw kow to kohulugan taddot osen-
gan no mid ungketen to, “Yo row poom-
pasi ko ondan kos nosulat diyon to Kahit
Monama.” Na otid ikulon dow idda, konna
row id pobporoong kos sokkad no minuvu
woy dos sokkad, od poddisokkan dow to
kod-ontong. 7 Mambo man tod ikahi kow no
moppiya kow pa taddot duma? Konna vo
iddos Monama man kos id boggoy koniyu
to langun? Na, ko ungketen, mambo man to
id pobporoong dow no iling tid oiluggatan
dow idda? Su iyon bonnaa, id boggoy ra
idda to Monama koniyu.

8 Ooy koniyu no mgo toho Corinto! Ku-
nan dow ayu ko dii rowd od ko-ilonganon
kos Monama, su riyon don to koniyu kos
langun. Id popoomdom kow ayu no id
tigkanoy kowd nod ponguu riyon to kod-
harit Monama, piru sikami moho no mgo
apostoles, waa poron. Moppiya en ko id
ponguu kowd, su amoy od ponguu koy
mandad duma koniyu. 9 No-ikahi ku idda
su riyot koddin poomdom, sikami no mgo
apostoles, id poobbava koy to Monama
riyot langun no minuvu. Iling koy taddot id
hukuman nod imotayan diyot isowwan to
mo-uraan minuvu laggun tod tongtongn-
gan to intirut ingod ahad taddot mgo
ponolihan. 10 Sikamin mgo apostoles, od
pongko-ongoo koy kun pomon to kodd-
moruma roy ki Disas Krays. Piru sikiyu,
moraom kun kos koovottan dow pomon
to nosokkad kowd diyot kandin. Sikami,
moomet kun diyot kopomakoy, piru sikiyu,
mosalig kun. Sikiyu, od doongon kow to
mgo minuvu, piru sikami, od poddisokkan
to kod-ontong. 11 Ahad taman ko-ungkay,
id gutas woy notokkangan koy woy morat
dobbo kos umpak doy. Id ti-is koy to mgo
kodpomadas woy waa noto-oo nod oubpan
doy. 12 Id potaddu koy to ating amoy'd
ko-uyag. Otid momorattan koy to mgo
minuvu, od dasaa koy no od ko-eruwan
kos Monama kandan. Woy otid ooyuwon
koy, od ti-ison doy idda. 13 Otid podmorat-
ton koy, od momoppiyannan doy sikandan.
Piru taman ko-ungkay, id poddisokkan koy
to kod-ontong no id po-iling koy robbo
taddot putput.

14 Waa a mid sulat ka-ay amoy'd po-ilow
koniyu, ko konna, amoy od pomonduwan
ku sikiyu timbang mgo anak ku nid dokol-
lan ku to ginawa. 15 Su ahad mo-uraa
kos id inahak koniyu riyot ki Disas Krays,
siyak da en kos amoy row riyot kopomakoy
pomon to nosokkad kow ki Disas Krays.
Oyyos siyak man kos unna no id ponudtuu
koniyu to Moppiyon Dinoggan. 16 De-en
od loglohottan ku sikiyu, no ikula row kos
kodbovotasan ku. 17 Ini en kos unayan no
id popiyod ku si Timoteo ruwot koniyu, su
amoy od ikuu kow to kodbovotasan ku. Il-
ing to anak ku sikandin no id dokollan ku to
ginawa, woy od kosolihan mandad sikandin
diyot pinuungan atag tod Longaggon. Id
posampot din koniyu iddos kodbovotasan
no id ikuu ku pomon to kopomakoy ku ki
Disas Krays, woy idda en no kodbovotasan
kos id nonaw ku riyot od ponlolivuung nod
pompomakoy ahad ingkon a od isau.

18 Na, duwon kun duma koniyu no od
poratasdatas don, su kunan dan ko dii ad od
unduwot koniyu. 19 Piru dii en od kouhoy,
od unduwon a to koniyu otik id kopi-it
Monama. Od kosorollan ku ko iddon od
poratasdatas no mgo minuvu, id duman-
nan bo taddot kotuusan to Monama iddos
osengan dan o taman da to bivig. 20 Oyyos
od kokilaa iddos minuvu no id horiyan to
Monama, konna ukit to mgo osengan din,
ko konna, ukit to kotuusan to Monama no
od kokita riyot moppiyon pinuungan din.
21 Na, ingkon kos od aamon dow? Otik dii
kow od tanan to morat no pinuungan dow,
od unduwon a nod pokita to langot koniyu.
Piru ko moppiya kos pinuungan dow, id
pokita ku koniyu kos koddin kodginawa
woy mosunay no pusung.

5

Dos Kodpotullid tod Pompomakoy no Molibmit kos Pinuungan

1 Na nokorinog a no duwon kun duwot
koniyu no molibmit kos pinuungan, su id

unoy rin tid osawa kos ina-ina rin. Te, ahad
moho iddos diid pomakoy to Monama, dii
man od puung to ungketen! [2] Woy id pob-
poroong dow baling iddos id puungan din.
Iyon nanoy ollog no mopet kos kodlanu
row pomon tadda, woy od po-owan dow
ruwot koniyu iddos minuvu no id puung
to ungketen. [3] Ahad waa a ruwon, iddos
poomdom ku inaayun duwot koniyu. Na,
ukit to kotungud no id boggoy ni Disas
Krays koddi, id hukuman kud iddos minuvu
nid puung tadda timbang duwon a rad to
koniyu. [4] De-en ini vo kos ko-ilangan nod
puungan dow. Lolivuung kow woy id po-
iling dow no duwon a rad to koniyu. Woy
poomdomma row no duwon mandad to
koniyu iddos kotungud taddot od Longag-
gon ta no si Disas Krays. [5] Na ukit ka-ay'n
kotungud, boggoy row iddon minuvu riyot
bollad ni Moivuyan amoy'd silutan kos lawa
rin, su amoy od kotobbus kos gimukud din
diyot allow to kodlivod tod Longaggon.

[6] Konna ollog nod pobporoong kow!
Nokosaddoo kowd man taddot osengan no
mid ungketen to, "Otik id sambut iddos
disok no potuvu riyot horina nod bovallan
no paan, od tuvu en iddos tivuk no horina."
Na, iddos morat no pinuungan, od poko-
iling en taddot potuvu, su ahad sokkad da
kos od puung to morat, mo-uraa en kos od
ko-okoy. [7] De-en ko-ilangan nod owan dowd
iddos tapoy'n potuvu, no idda en so morat
no pinuungan dow amoy worad morat du-
won to koniyu. Su otid puungan dow idda,
od poko-iling kow to lammin horina no waa
potuvu. Nokosaddoo a no iling kowd en
ka-ay, su id pomakoy kowd man. Oyyos id
patoy si Disas Krays amoy'd awa to mgo saa
ta, woy sikandin kos timbang karnero no id
sumbali to mgo Judio riyot timpu to pista to
Kodlihad to Ponolihan.* [8] De-en diyot kod-
lonug ta taddon pista, dii ki od ka-an taddot
paan no duwon potuvu. Iyon kohulugan ku,
no riyot ko-ubpa ta nod pompomakoy, dii ki
od ikuu taddot morat no kodbovotasan woy
mosaasaan pinuungan, ko konna, iyon ta od
ikulon iddos moppiyon pinuungan woy dos
bonnaan nonaw.

[9] Diyot sulat no id popiyod ku dangan
koniyu, id ikahi a no konna kow od lom-
mung taddot mgo minuvu no molibmit
kos pinuungan. [10] Piru iddos kohulugan
taddot id ikahi ku, konna moka-atag tad-
dot konnod pompomakoy. Su otik idda
pa nanoy kos kohulugan ku, na ko-ilangan
en nod awa kowd ka-ay to ampow't ingod
amoy'd pokoporiyu kow taddot od laayuk
to konna ran sawa, dos oray'd akon-akon,
dos mgo tokawon woy dos od simba to
konna bonnaan monama. [11] Iyon kohulugan
ku no otik duwon minuvu nod ikahi, no
suwod dow sikandin diyot kopomakoy, piru
id laayuk to konna rin sawa, od akon-akon,
od simba to konna bonnaan monama, od
doddora-at to duma, od hubughubug woy'd
ponakow, na yo kow ron en od lommung
kandin ahad diyot kodka-an. [12-13] Iddos
mgo minuvu no konnod pompomakoy, waa
lavut ku nod hukum, su Monama ra en
kos od hukum kandan. Piru iddos mgo
duma row ayon tod lolivuung nod pom-
pomakoy, duwon lavut dow nod hukum
kandan. Oyyos no-ikahi riyot Nosulat no
Kahit Monama no,

"Ko-ilangan nod po-owan dow ruwot
koniyu iddos nokopuung to
morat."*

6

Dos Moka-atag to Kod-usoy to Ukahan

[1] Na, otik duwon sokkad koniyu no du-
won ukahan diyot iling din nod pompo-
makoy, mambot dii kow moho od ko-ilow
nod po-usoy riyot tohodhukum no konnod
pompomakoy? Iyon dow nanoy ollog nod
poroniyan, iddos mgo minuvu to Monama,
su amoy sikandan kos od usoy. [2] Waa kow
vo nokosaddoo no siketa no mgo minuvu
to Monama, od lonug ki Disas Krays no od
hukum to mgo minuvu ka-ay to ampow't
ingod init morin allow? Na, ko ungketen,
od kogaha row en tod usoy iddos disok
no mgo ukahan. [3] Waa kow vo mandad
nokosaddoo no ahad iddos mgo ponolihan,
siketa kos od hukum? Na otid kogaha
row tod puung idda, iyon pobbo iddos mgo
ukahan ka-ay to ampow't ingod. [4] De-en

* 5:7 Otid pista ron kos mgo Judio taddot pista nod ngoranan no pista to Kodlihad to Ponolihan, od owan dan iddos potuvu to horina riyot baoy ran. Dos id puung to morat, id pod-iling ni Pablo taddot potuvu to horina no ko-ilangan nod owan pomon diyot kandan. * 5:12-13 Od kovasa ini riyot Deuteronomio 17:7.

otik duwon mgo ukahan dow no iling tadda,
yo row id po-usoy riyot mgo minuvu no
waa lavut diyon tod lolivuung nod pompo-
makoy. 5 Po-ilow-ilow kow ron! Waa vos
ahad sokkad koniyu no od kotuig nod usoy
to ukahan dow nod pompomakoy? 6 Su iyon
dow moho od puungan, id popenek kow to
kasu to iling dow nod pompomakoy riyot
mgo minuvu no konnod pompomakoy.
7 Iddos kodpopenek dow to mgo kasu,
patow idda no notalu kow ni Moivuyan.
Moppiya pa baling kod ti-is kow ra taddot
od puung to morat woy'd loimbung koniyu.
8 Piru sikiyu baling kos od puung to morat
woy'd loimbung taddot mgo suwod dow to
kopomakoy.
9 Waa kow vo nokosaddoo no iddos
minuvu nod puung to morat, konnod
pokolonug diyon to kodharit Monama? De-
en poomdomma row ini, su amoy dii kow
od ko-okalan. Oyya su iddos od puung
to molibmit, dos od laayuk to konna rin
sawa, dos od laayuk to iling din no mama
o ba-ay woy dos od simba to konna bon-
naan mgo monama, konna en sikandan
od pokolonug diyon to kodharit Monama.
10 Ungketen mandad iddos mgo tokawon,
dos oray'd akon-akon, dos polohubug, dos
od doddora-at to duma woy dos od loim-
bung, konna sikandan od pokolonug diyon
to kodharit Monama. 11 Dangan, ungketen
en mandad kos pinuungan taddot duma
koniyu, piru ko-ungkay, molinis kowd diyot
kod-ontong to Monama woy novovallan
kowd no mgo minuvu rin. Woy pomon
to nosokkad kowd diyon tod Longaggon
no si Disas Krays, woy ukit to kotuusan
to Ispiritu to Monama ta, id podmotallong
kowd nikandin.

Gomita Row kos Koniyun Lawa atag to Kod-posivantug to Monama

12 Na moka-atag to mgo ingowollon to
lawa, otik duwon od ikahi no, "Od pokopu-
ung a to ahad ondan nid kopi-i ku," bonnaa
rad man idda, piru konna langun taddot
id kopi-i ta nod puungan, od pokomop-
piya keta. Atag koddi, otid ikahi a no,
"Od pokopuung a to ahad ondan nid kopi-
i ku," bonnaa man idda, piru konna a od
kopiyan nod po-uripon taddot od puungan
ku. 13 Woy otik duwon od ikahi no, "Dos
dontulon to koka-an atag da en to gottok
woy dos dontulon to gottok atag da en
to koka-an," bonnaa rad man idda, piru
od inguma kos allow nod owan don to
Monama iddos koru-anon ka-ay't oruwa.
Oyyos waa bovalli to Monama kos lawa
ta amoy'd puung to molibmit, ko konna,
amoy od posivantug tod Longaggon woy'd
puung atag kandin. Na iddos od Longaggon
kos komunoy to lawa ta. 14 Woy ukit to
kotuusan to Monama, id badnow rin iddos
od Longaggon woy iling mandad tadda, od
bodnawon din kos lawa ta init morin allow.
15 Waa kow vo nokosaddoo no inis lawa
ta nod pompomakoy, mgo sakup to lawa
ni Disas Krays? Ollog bo no siketa no
mgo sakup taddot lawa ni Disas Krays,
od laayuk to ba-ay nod bovoligya to lawa
rin? Konna en! 16 Waa kow vo nokosaddoo
no iddos mama nod laayuk to ba-ay no
ungketen, sokkad don sikandan no lawa?
Oyyos duwon no-ikahi riyot Nosulat no
Kahit Monama no,
"Iddos oruwa, od kosokkad don."*
17 Piru ko nosokkad ki riyon tod Longag-
gon, iddos ginawa ta woy dos ginawa rin,
nosokkad don.
18 De-en od loglohottan ku sikiyu, no
poriyu kow to molibmit no pinuungan. Du-
won dumon mgo saa no diid pokolibmit
to lawa to minuvu, piru iddos minuvu nod
puung to molibmit, nosaa sikandin taddot
ko-ugolingun din no lawa. 19 Waa kow vo
nokosaddoo no iddos lawa row, noko-iling
to templo to Uhis no Ispiritu no id po-ubpa
to Monama riyot koniyu? De-en konnad
sikiyu kos komunoy to lawa row, ko konna,
idda ron so Monama. 20 Oyya su id bayad
sikandin to mahaa amoy'd kovovallan kow
no mgo minuvu rin. Purisu gomita row
kos koniyun lawa atag to kodposivantug to
Monama.

7

Dos Moka-atag to Kod-osawa woy taddot Konna od Osawa

1 Na mgo suwod, od tovakon ku iddos mgo
intud dow riyot sulat no id popiyod dow
koddi moka-atag to kodpo-osoway. Mop-
piya en ko diid osawa kos minuvu. 2 Piru
pomon to mo-uraa kos od kopiyod nod pu-
ung to molibmit, moppiya pa no iddos ipat

* 6:16 Od kovasa ini riyot Genesis 2:24.

sokkad koniyu, od osawa baling amoy'd
poko-olihu kow tadda. 3 Na iddos mama,
ko-ilangan nod tuman to id kopi-it sawa
rin moka-atag to pinuungan to toosawa.
Ungketen dad en mandad iddos ba-ay riyot
sawa rin. 4 Su iddos ba-ay, konnad sikandin
kos komunoy to lawa rin, ko konna, idda
ron so sawa rin. Iddos mandad so mama,
konnad sikandin kos komunoy to lawa rin,
ko konna, idda ron so sawa rin. 5 De-
en yo kow'd bolivad taddot id kopi-i to
sawa row. Ollog dad man no dii kow pa
od pooyukoy ahad daom to pilon allow,
otik nokopuhawang kowd tapoy no iyon
dow ra en od puungan, iddos koddasaa.
Piru kopongnga tadda, pooyukoy kow rad
mandon, su saddook dii kow'd pokotohoo
to koniyun ko-ugolingun, woy od kopiyod
kow ni Moivuyan diyot kodpuung to saa.

6 Konna kohulugan nid ikahi ku ini no
id suhu ku sikiyu nod osawa, ko konna,
kodpomandu ku ra ini. 7 Id kopi-i ku nanoy
nod poko-iling kow koddi no waa id osawa.
Piru waa ki me-en nokod-iling, su duwon
man id boggayan to Monama to kogahan
nod osawa, woy duwon mandad duma no id
boggayan din to kogahan no diid osawa.

8 Na sikiyu no waa pa sawa woy sikiyu no
bau, ini kos od osengon ku koniyu. Iyon
moppiya no ponayun kow no diid osawa
iling koddi. 9 Piru ko dii row od kotoholan
kos koniyun ko-ugolingun, na moppiya pa
nod osawa kow, kuntra to dii kow'd pokoti-
is to ingowollon to lawa row.

10 Sikiyu mandad no duwon don sawa,
duwon od ikohiyon ku koniyu. Konna inin
pomon koddi, ko konna, suhu pomon tod
Longaggon. Ko-ilangan no iddos ba-ay,
diid suwoy to sawa rin. 11 Piru otik od
suwoy man sikandin, ko-ilangan no konna
sikandin od uman od osawa. Otik konna,
ko-ilangan nod po-uliyoy sikandan taddot
sawa rin. Na riyon mandad to mama, ko-
ilangan no dii rin od koddanan kos sawa rin.

12 Na riyot duma koniyu, duwon man-
dad od osengon ku woy inin osengan,
waa id pomon tod Longaggon, ko konna,
koddi ra. Ponunggeleng, duwon mama nod
pompomakoy no iddos sawa rin, konnod
pompomakoy. Otik id kopi-i taddot ba-ay
no konnod pokodsuwoy tat sawa rin, ko-
ilangan no iddos mama, dii rin od koddanan
dos sawa rin. 13 Ungketen dad en mandad
diyot ba-ay nod pompomakoy. Otik iddos
sawa rin no konnod pompomakoy, id kopi-
i rin no konna ran od pokodsuwoy, ko-
ilangan no iddos ba-ay, dii rin od koddanan
dos sawa rin. 14 Oyya su iddos sawa no
mama o ba-ay no konnod pompomakoy,
id tanggap sikandin to Monama pomon to
sawa rin nod pompomakoy. Su otik konna
pa ungketen, dii mandad od tonggapon
to Monama iddos mgo anak dan. Piru
iyon bonnaa, id tanggap don sikandan to
Monama.

15 Piru ponunggeleng ko iddos sawa no
mama o ba-ay no konnod pompomakoy, od
kopiyan nod suwoy, na aman kow, oyyos
waa kowd no-iraom taddot ikot to kodpo-
osoway. Su iddos dontulon no id aam ki to
Monama, amoy od oubpa ki no waa samuk.
16 Sikkow nod pompomakoy, waa saddoo
ru no od kopiyod du kos sawa ru amoy'd
kotobbus.

Dos Kodponayun to Koddumoruma tod Longaggon diyot Langun no Kotomanan

17 Na iddos ipat sokkad keta, duwon
nokod-osso-osson kotomanan. Dos duma
keta, waa sawa, dos duma, duwon sawa,
dos duma, uripon woy dos duma, od koru-
wonnan. De-en ahad ondan kos kotomanan
dow iddot timpu no id aam kow to Monama,
ponayun kow dumoruma kandin. Ini en
kos id nonaw ku riyot langun no id lolivu-
ung nod pompomakoy. 18 Ponunggeleng,
otik duwon Judio no notupuwan don to
waa pa sikandin id pomakoy, ko-ilangan no
dii rin od bovaawan iddos patow no Judio
sikandin. Woy dos minuvu no waa notupu-
i to id pomakoy ron sikandin, konnad ko-
ilangan nod potupu. 19 Su ahad notupuwan
ki o wora, waa koru-anon tadda riyon
to Monama. Piru iyon duwon dakkoon
koru-anon, iddos kodtuman ta taddot mgo
suhu rin. 20 De-en ko ondan kos koniyun
kotomanan iddot timpu nid aam kow to
Monama, ko-ilangan no iddos ipat sokkad
koniyu, od ponayun tadda.

21 Otik uripon ka iddot timpu no id aam
ka to Monama, yo kod kaanu tadda. Piru
kod boggayan ka to kolegguangan, na poli-
makut ka tadda. 22 Su iddos ahad ondoy
no uripon iddot timpu nid aam sikandin
tod Longaggon, nokolegguang don pomon
diyot kod-uripon to saa. Na iling mandad
tadda, iddos ahad ondoy no konna uripon,

novovallan don sikandin no uripon ni Disas
Krays iddot timpu nid pomakoy sikandin.
23 Mahaa kos id bayad to Monama to kod-
bolli rin koniyu. De-en yo kow'd po-uripon
to mgo minuvu, ko konna, po-uripon kow
riyon to Monama. 24 Purisu mgo suwod,
od uliton ku tod oseng, ko ondan man kos
koniyun kotomanan iddot timpu nid aam
kow to Monama, ko-ilangan no iddos ipat
sokkad koniyu, od ponoyunon dow idda
duma to tavang to Monama.

Dos Pomandu atag taddot Waa Sawa woy taddot mgo Bau

25 Na moka-atag taddot waa sawa, waa
suhu no id pokopomandu ku koniyu nid
pomon tod Longaggon. Piru pomon to eru
tod Longaggon, od kosolihan inis osengan
no id po-uma ku koniyu. 26 Atag koddi,
moppiya pa no dii kow'd osawa, su mo-uraa
kos kosupittan to inin mgo timpu. 27 Sikkow
no mama, otik duwon man sawa ru, yo ru
koddani. Woy otik waa sawa ru, yo kad
od nangkap tod osowan. 28 Piru kod osawa
ka me-en, konna saa idda. Ungketen dad
en mandad kikow no mongovay, konna saa
kod osawa ka. Iyon unayan no id ikahi ku
no moppiya pa no diid osawa, su id kopi-i ku
nanoy no konna kow od poko-ukit to allow-
allow no kosupittan no no-ukitan taddot
duwon sawa.

29 Mgo suwod, iyon id kopi-i ku no id
paabbotlabbot koniyu, no moobbava ron
kos timpu nod pokopuung ki atag tod Lon-
gaggon. De-en pomon ko-ungkay, iddos
duwon sawa, ko-ilangan no od iling dan
to minuvu no waa sawa, amoy iyon dan
od dokollan to timpu, iddos kodpuung atag
tod Longaggon. 30 Iling mandad tadda,
iddos duwon lanu, ko-ilangan no konna
sikandin inaayun od popoomdom tadda.
Woy dos duwon kahaan, ko-ilangan no
konna sikandin inaayun od popoomdom
tadda. Idda mandad so od bovolli, ko-
ilangan no konna sikandin od popoomdom
no sikandin kos komunoy taddot id bolli
rin. 31 Ko-ilangan no iddos ahad ondan
ka-ay to ampow't ingod, konna idda kos
inaayun ta od poomdommon. Su inis ingod
woy dos langun no nokota-aw ka-ay, od
lihad da.

32 Id kopi-i ku no dii kow od ko-ikottan
to mgo sasow. Dos konakan, iyon din id
kosasow, iddos mgo pinuungan atag tod
Longaggon woy ko ondan kos od pokopa-
haa kandin. 33 Piru iddos duwon sawa,
iyon din id kosasow, iddos ko-ubpa ka-ay
to ampow't ingod, woy ko ondan kos od
pokopahaa atag to sawa rin. 34 De-en od
kova-ad kos ginawa rin. Ungketen dad en
mandad iddos mongovay woy dos ba-ay no
worad sawa. Iyon dan id kosasow, iddos
pinuungan atag tod Longaggon, oyyos waa
osson dontulon din, idda ra en so kodbog-
goy to tivuk no konokkaan woy ginawa
rin atag to Monama. Piru iddos ba-ay no
duwon sawa, iyon din id kosasow iddos ko-
ubpa ka-ay to ampow't ingod woy ko ondan
kos od pokopahaa atag to sawa rin.

35 Id ikahi ku ini, konna amoy'd ikot
koniyu no dii kow od osawa, ko konna,
amoy od kotovangan kow no ollog iddos
langun nod puungan dow, woy waa en
od pokobaavag to kodpuung dow atag tod
Longaggon.

36 Na, moka-atag mandad to mama no
duwon don tongkoanan diyot sokkad no
ba-ay. Otik noheddam taddot mama no
konna rin don od kotoholan kos ingowol-
lon to lawa rin woy id liharan don to
mouhoy'n timpu, moppiya pa no od pon-
ayun sikandin nod osawa. Konna saa idda.
37 Piru ko nopuhawang don taddot mama no
dii en sikandin od osawa woy od pokotohoo
sikandin to ingowollon to lawa rin, mop-
piya pa no dii en sikandin od osawa. 38 De-en
iddos minuvu nod osawa, moppiya rad man
idda, piru lampas pe-en no moppiya iddos
diid osawa.

39 Na moka-atag to ba-ay no duwon don
sawa, no-ikottan sikandin laggun to no-
uyag pa iddos sawa rin. Otid patoy
ron iddos mama, od poko-osawa mandon
sikandin to ahad ondoy nid kopi-i rin. Piru
ko-ilangan nod pomakoy iddos mama riyon
tod Longaggon. 40 Piru atag koddi, mop-
piya pa kod kotomanan din otid ponayun
sikandin no bau, woy id pomakoy a no id
pomonduwan a to Ispiritu to Monama.

8

Dos Moka-atag to Koka-an no id Buwis diyot Konna Bonnaan mgo Monama

(Roma 14:13-23; 1 Corinto 10:23-30)

[1] Na, ini kos tavak ku taddot intud dow
moka-atag to kodka-an to karni taddot id
buwis don no oyama riyot konna bonnaan
mgo monama. Mooggot en iddos od iko-
hiyon dow no siketa langun, nokosaddoo ki
no waa kotuusan to konna bonnaan mgo
monama. Dos sinorollan ta, od undag
to kodpobporoong, piru iddos keton kod-
pokita to ginawa, od pokomosalig to kopo-
makoy to duma. [2] Dos minuvu no id ikahi
no duwon sinorollan din, kilaannan idda
no kulang pe-en kos kandin no sinorol-
lan. [3] Piru iddos minuvu no id ginawa
to Monama, idda en kos od kilaannon to
Monama no sakup din.

[4] Na, otik moka-atag to kodka-an to karni
taddot id buwis don no oyama riyot konna
bonnaan mgo monama, nosorollan ta no
id buwis idda riyot konna mooggot no
monama, woy nosorollan ta no sokkad da
en kos Monama. [5] Su ahad duwon id-
dos od tommanon dan no mgo monama
riyot datas to langit o ka-ay to ampow't
ingod, woy duwon mo-uraan od ngoranan
dan no mgo monama woy mgo longaggon,
[6] piru atag keta, sokkad da en kos Monama.
Sikandin kos Amoy ta no mid bovaa to
langun woy id boggoy keta to umuu amoy'd
posivontuhan ta sikandin. Woy sokkad da
kos od Longaggon ta, no idda en si Disas
Krays. Ukit kandin, novovallan kos langun
woy ukit mandad kandin, duwon umuu ta.

[7] Piru duwon mgo suwod ta riyot kopo-
makoy no kulang pa kos sinorollan moka-
atag ka-ay, oyyos dangan, nooyami ran
nod simba taddot konna bonnaan mgo
monama. De-en ko-ungkay, otid ka-an
sikandan to karni taddot id buwis don no
oyama riyot konna bonnaan monama, iyon
dan od kopoomdom no noko-iling to id
lonug dan poron to kodsimba taddot konna
bonnaan monama. Na, noheddam dan no
nolibmitan sikandan, oyyos id popoomdom
dan poron no konna ollog nod ka-an tadda.
[8] Piru od ikohiyan ku sikiyu, no konna id-
dos koka-an kos unayan no od kahaa kos
Monama keta. Otik id ka-an ki man taddot
id buwis o wora, konna idda od pokopalin
to koroniyan ta riyot Monama.

[9] Piru ahad od pokoka-an kow to ahad
ondan, ayyad-ayyad kow no konna idda
od kovovallan no unayan nod ko-uug diyot
saa iddos duma no moomet pa riyot kopo-
makoy. [10] Ponunggeleng, sikkow no duwon
sinorollan moka-atag ka-ay, id ka-an ka
to karni taddot id buwis don no oyama
riyot templo to konna bonnaan monama.
Woy rutun, nokita ka taddot minuvu no
moomet diyot kopomakoy, na saddook od
ko-okoy en sikandin nod ka-an taddot id
buwis don diyot konna bonnaan monama,
ahad saa en idda riyot poomdom din. [11] De-
en pomon taddot sinorollan du, od korattan
kos kopomakoy to suwod du no moomet
diyot kopomakoy, ahad id patoy si Disas
Krays atag kandin. [12] Pomon taddot id
puungan du, nokosaa ka riyot suwod du
no moomet diyon to kopomakoy, oyyos no-
okoy ru man sikandin diyot pinuungan no
riyot poomdom din, saa en idda. Na, ko
ungketen, nokosaa ka riyot ki Disas Krays.
[13] Purisu otik iddos koka-an kos unayan no
od ko-uug to saa iddos suwod ku riyot kopo-
makoy, konna a en od ka-an to karni, su
amoy konna od ko-uug to saa iddos suwod
ku.

9

Id Unna ni Pablo iddos od Pokomoppiya to Duma

(2 Corinto 11:7-12; 1 Tesalonica 2:7-9)

[1] Na siyak, duwon en kotungud ku nod
puung to ahad ondan nid kopi-i ku. Sokkad
a no apostoles, woy matamata ku ron en
tid kita ki Disas Krays nod Longaggon ta.
Konna ra idda, sikiyu en kos undahon
taddot pinuungan ku atag tod Longaggon.
[2] Ahad dii a od kilaannon to duma no sokkad
a no apostoles, piru sikiyu, waa en kod-
duworuwa row no apostoles a pomon to
sokkad kowd diyon tod Longaggon, woy
idda en kos posivonnaa no apostoles a
nikandin.

[3] Na, atag taddot diid pongimbonnaa no
apostoles a, ini kos tavak ku. [4] Siyak no
sokkad no apostoles, waa vo kotungud ku
nod tanggap to koka-an pomon diyot mgo
minuvu no id nonawwan ku? [5] Otik du-
won man sawa ku nod pompomakoy, waa
vo kotungud ku nod poruma kandin diyot
iponawon ku iling taddot id puungan ni
Pedro woy dos dumon apostoles woy dos
mgo suwod tod Longaggon? [6] Ollog bo no
sikami ra ki Bernabe kos ko-ilangan nod

oiluggat atag to ko-uyahan doy, piru iddos
duma, od boyaran dow?
7 Duwon bo sundau no sikandin kos od
oiluggat, sikandin mandad kos gastu? Du-
won bo minuvu no id pomuwa no waa
kotungud nod ka-an to bunga taddot pino-
muwa rin? Woy duwon bo tohodtamong
to karnero no waa kotungud din nod inom
to gatas taddot mgo karnero? 8 Inis mgo
osengan ku, konna ra ini kos ollog diyot
kod-ontong to minuvu, ko konna, ini en
mandad kos id nonaw riyot mgo Suhu ni
Moises. 9 Oyyos duwon nosulat diyot mgo
Suhu ni Moises no mid ungketen to,

"Yo row pungusi kos baka nod looyyak to
ommoy amoy od pokoka-an."*

Na ondan, baka ra vo kos id kosasow to
Monama? 10 Konna en, su id posulat din ini
atag keta no mgo minuvu. Iddos id oiluggat
nid dadu woy dos id pongkottu, od imman
dan nod kotaaran taddot kinottuwan. 11 Na
sikami, noko-iling koy to id pomuwa to
kahit Monama riyot koniyu. De-en ollog en
no od kottuwon doy iddos allow-allow nod
ko-ilonganon doy pomon koniyu. 12 Otik
ollog man no duwon od kotanggap taddot
duma no id nonaw koniyu, lampas pe-en
nanoy no ollog koy nod boggayan.

Piru waa koy id bovuyu koniyu ahad
duwon en kotungud doy nod buyu.
Id ti-is doy kos langun no kosupittan
amoy waa od pokobaavag to kodso-ob to
Moppiyon Dinoggan moka-atag ki Disas
Krays. 13 Nokosaddoo kowd man no iddos
mgo tohodpuung diyot templo, dutun
dan en mandad od angoy to koka-an
dan. Woy dos tohodbuwis to mgo oyama
riyot buwisanan, dutun dan en mandad
od angoy to taad dan. 14 Na, ungketen
dad en mandad taddot mgo minuvu no
id ponudtuu to Moppiyon Dinoggan. Su
id suhu man tod Longaggon, no iddos
noponudtulan taddot Moppiyon Dinoggan,
ko-ilangan nod boggayan atag to kandan
no ko-uyahan.

15 Piru siyak, ahad duwon en kotungud
ku, wora a id bovuyu to bayad diyot id
nonawwan ku. Woy waa a mid sulat ka-
ay no id imman a nod boggayan a nikiyu.
Od podsuwomihon ku pa nod patoy to
gutas kuntra tod buyu a koniyu. Su otik
id povayad a pa nanoy koniyu, waa id
pokopobporoong ku taddot kodnonaw ku
ahad waa bayad no notanggap ku. 16 Piru
konna a en od pokopobporoong taddot kod-
ponudtuu ku to Moppiyon Dinoggan, oyyos
id sanna ra man ini koddi no ko-ilangan
en nod puungan ku. Moka-arat-arat kod
kosahapan ku otik dii ku id ponudtuu kos
Moppiyon Dinoggan. 17 Otik siyak pa kos
id aam ka-ay'n pinuungan, na ollog en
nanoy nod tanggap a to bayad. Piru pomon
to Monama kos id sanna koddi ka-ay, ko-
ilangan en nod tumanon ku ini. 18 Na, ondan
man kos bayad koddi? Wora ossa, idda en
so kahaan ku to kodponudtuu to Moppiyon
Dinoggan no waa id povayad, ahad duwon
en nanoy kotungud ku nod buyu to ko-
uyahan.

19 Na ahad konna a uripon to ahad ondoy,
piru id po-iling ku to uripon a to langun
no minuvu amoy'd kopiyod ku kos ko-
urallan diyot kopomakoy. 20 Ponunggeleng,
otid pokolommung a riyot mgo Judio, od
po-umid-umid a to mgo botasanon dan
woy taddot mgo Suhu ni Moises, su amoy
od kopiyod ku sikandan diyot kopomakoy,
ahad waa a no-iraom taddon mgo Suhu.
21 Ungketen dad en mandad kos od puun-
gan ku otid pokolommung a riyot konna
mgo Judio no konnod ikuu to mgo Suhu
to Judio. Konna a mandad od ikuu taddon
mgo Suhu, amoy od kopiyod ku sikandan
diyot kopomakoy. Piru konna kohulugan
ka-ay no od podworannon kud iddos mgo
suhu to Monama, oyyos od tumanon ku
en iddos mgo suhu ni Disas Krays. 22 Otid
pokolommung a to mgo moomet pa riyot
kopomakoy, od po-umid-umid a to bo-
tasanon dan amoy'd kopiyod ku sikandan
nod mosalig diyon to kopomakoy. De-en
diyot langun no minuvu no id ponudtulan
ku to kahit Monama, od po-umid-umid a
kandan amoy'd kopiyod ku iddos duma
kandan diyon to kopomakoy. 23 Id puungan
ku idda langun, su amoy od lapung kos
od pomakoy to Moppiyon Dinoggan, woy
amoy od kolonug a taddot kopiyannan no
id tandu riyot Moppiyon Dinoggan.

24 Nosodsorollan dow no otik diyot lumba
to kodlungkossu, iddos langun nod lonug
tadda, od nokkaanokkaa taman tod ko-

* 9:9 Od kovasa ini riyot Deuteronomio 25:4.

gaha ran, piru sokkad da en kos od ponalu
woy'd boggayan to ganti. Na sikiyu man-
dad, ko-ilangan nod nokkaanokkaa amoy'd
kotanggap dow iddos ganti init morin al-
low. 25 Iddos ipat sokkad nod lonug to
lumba, od loyamon dan kos kandan no lawa
riyot kodtohoo to id kopi-it lawa ran. Od
puungan dan ini, su amoy od pokotanggap
dan to kuruna no binovallan pomot doro-
unon no go-os od kaanos. Piru siketa nod
pompomakoy, od nokkaanokkaa ki amoy'd
kotanggap ta iddos ganti no od taman to
waad tomanon. 26 De-en siyak, od poko-iling
a to minuvu no id lonug to lumba to kod-
lungkossu no waa kodsorosoro taman diyot
kotompusan. Woy riyot kodnonaw ku to
mgo minuvu, od poko-iling a to buksingero
no konnod aawang nod ponuntuk, su amoy
iddos osengan ku, inaayun od pokosuhat.
27 Id pohirapan ku inis koddin lawa, su amoy
dii ku od korumannan iddos morat no in-
gowollon to lawa ku. Oyyos saddoo moho
kod kopongnga ku tod ponudtuu to kahit
Monama iddos duma, siyak pe-en kangkan
kos diid pokotanggap to ganti.

10

Dos Notomanan taddot Koubbaran ni Israel

1 Mgo suwod, id kopi-i ku nod koovottan
dow iddos notomanan to kovuyyahan ta
no mgo Judio iddot id dumoruma ran ki
Moises. Langun dan, id torungngan to
souhapun, patow no id duma kandan kos
Monama. Woy waa ran nomonnu iddot
id ukit dan diyot tongannan to dahat nod
ngoranan to Mollutun Dahat.* 2 Iddos kod-
toddung kandan taddot souhapun woy dos
kod-ipanow ran diyot dahat, noko-iling to
id boutismuwan dan, patow no mgo tinod-
duwan sikandan ni Moises. 3 Langun dan,
id ka-an taddot koka-an* nid boggoy to
Monama. 4 Woy langun dan, id inom to
oweg nid pa-aus din pomon diyot Batu. Dos
ponunggelengan taddon Batu, idda en si
Disas Krays no inaayun od duma kandan.*
5 Piru ahad iling tadda kos kodtavang to
Monama kandan, waa nahaa kos Monama
taddot pinuungan to ko-urallan kandan.
De-en id poomatoy ran no nokoso-ob kos
lawa ran diyot noka-awoy-awoy'n lugaa.*

6 Na iddos notomanan dan, od
pokononaw keta amoy od ayyad-ayyad
ki no dii ta od ingowollon iddos morat
iling taddot id puungan dan. 7 Woy konna
ki od simba taddot konna bonnaan mgo
monama iling taddot id puungan to duma
kandan. Oyyos no-ikahi riyot Nosulat no
Kahit Monama no,

"Iddos mgo minuvu, id ounsad amoy od ka-
an woy'd oinom. Kopongnga tadda,
id sayow ran nod puung to molibmit
no pinuungan."*

8 Woy id laayuk dan to konna ran sawa. De-
en siketa, konna ki od iling taddot id pu-
ungan to duma kandan, oyyos pomon tad-
dot id puungan dan, oruwompuu-otollun
maan (23,000) kos id poomatoy daom da to
sokkad no allow.* 9 Konna ki mandad od
iling taddot duma kandan no id geddaman
dan kos posinsya tod Longaggon. Pomon
tadda, id tuktuk sikandan to mgo uwod
woy id poomatoy.* 10 Konna ki mandad
od pommivig iling taddot id puungan to
duma kandan, woy idda en kos unayan no
id popiyod kos Monama to ponolihan nid
imatoy kandan.*

11 Notomanan inis langun diyot kandan,
su amoy od kosorollan no iddon mgo pin-
uungan, konna id kahaa-i to Monama.
Woy nosulat en mandad ini, amoy od
pokononaw keta no konna ki od puung iling
tadda. Oyyos konnod kouhoy, od inguma
en kos kotompusan to ingod.

12 De-en iddos ahad ondoy nod popoom-
dom no mosalig don kos kopomakoy rin,
ko-ilangan nod ayyad-ayyad, su saddook od
ko-uug sikandin diyon to saa. 13 Dos langun
no kodgeddam no id inguma koniyu, id
inguma en mandad diyot mgo minuvu ka-
ay to ampow't ingod. Piru od kosolihan kos
Monama taddot tandu rin no dii kow od
geddaman taddot dii row od kogaha. Woy

* 10:1 10:1 Od kovasa ini riyot Exodo 13:21; 14:22. * 10:3 Od kovasa ini riyot Exodo 16:1-35. * 10:4 Od kovasa ini riyot Exodo 17:6; Numeros 20:11. * 10:5 Od kovasa ini riyot Numeros 14:29. * 10:7 Od kovasa ini riyot Exodo 32:1-6. Iyon unayan no iddos mgo minuvu, id ka-an, id oinom woy id puung to molibmit, su idda en kos po-ukit to kodsimba to mgo monama ran. * 10:8 Od kovasa ini riyot Numeros 25:1-9. * 10:9 Od kovasa ini riyot Numeros 21:4-9. * 10:10 Od kovasa ini riyot Numeros 16:41-50.

otid inguma koniyu kos kodgeddam, od
boggayan kow nikandin to po-ukit amoy'd
pokoti-is kow tadda.
14 Purisu id ginowannan ku no mgo su-
wod, yo kow od simba to konna bonnaan
mgo monama. 15 Id ikahi ku ini, su od
kotuig kow man nod popoomdom. De-
en sikiyu ron kos od podtiitimbang ka-ay't
id ikahi ku. 16 Diyot keton kodsampot to
kopotayan ni Disas Krays, od inom ki to
kupa no od posolomatan ta riyot Monama
woy id ka-an ki to paan no id toppiktoppik.
Su riyot kodpuung ta ka-ay, id lonug ki to
kopiyannan no id pomon to longossa woy
lawa ni Disas Krays. 17 Oyyos siketa langun,
ahad mo-uraa ki, timbang sokkad ki ra no
lawa, su id lonug ki man nod ka-an taddot
sokkad da no paan.
18 Poomdomma row man iddos koub-
baran ni Israel. Id ka-an sikandan taddot
id buwis diyon to Monama, woy ukit to
kodka-an dan tadda, id pokita ran no id
lonug sikandan diyot kodsimba to Monama.
19 Na ondan man kos kohulugan taddot os-
engan ku? Iyon bo kohulugan tadda no
duwon koru-anon taddot konna bonnaan
mgo monama woy dos koka-an no id buwis
kandan? 20 Konna en! Iyon kohulugan ku no
iddos id buwis to mgo minuvu no konnod
pompomakoy, diyon dan idda id buwis to
mgo busow, konna riyot Monama. Woy
dii a od kopiyan nod lonug kow taddot od
ponsimba to mgo busow. 21 Otid lolivuung
kow no od ka-an woy'd inom amoy'd sam-
pot to kopotayan tod Longaggon, konna
kow mandad od pokolonug nod ka-an woy
od inom taddot id buwis don diyot mgo
busow. Su otik od ka-an kow tadda, noko-
iling tid lonug kow taddot mgo busow.
22 Ondan, od kopi-i ta vo nod pongolikud
kos Monama? Nokosaddoo kid man no otid
langot sikandin, konna ki en od poko-olihu
to silut din.

Od Poomdommon Ta iddos od Pokomoppiya to Duma

23 Duwon duma ruwot koniyu nod ikahi
no, "Od pokopuung ki to ahad ondan no id
kopi-i ta." Bonnaa man idda, piru konna
langun nod puungan ta, od pokomoppiya
keta woy od pokomosalig to kopomakoy to
duma. 24 Ko-ilangan no konna ki od poom-
dommon atag da to od pokomoppiya keta,
ko konna, od poomdommon ta mandad ko
ondan kos od pokomoppiya to duma.
25 Od pokoka-an ki to ahad ondan no karni
no id boligya riyot polingki, piru iyon mop-
piya no konna ki od ointud ko id buwis bo
idda riyot konna bonnaan monama o wora,
su amoy od lonna kos ginawa ta. 26 Oyyos
no-ikahi riyot Nosulat no Kahit Monama
no,
"Inis ingod woy dos langun no nokota-aw
ka-ay, dos Monama nod Longaggon
kos komunoy."*
27 Ponunggeleng, otik duwon minuvu no
konnod pompomakoy no id inggat koniyu
nod ka-an woy od kopiyan kow rad en nod
duma kandin, na ka-an kow taddot ahad
ondan no id sondad koniyu. Piru yo kow'd
ointud ko id buwis bo idda riyot konna
bonnaan mgo monama amoy'd lonna kos
ginawa row. 28-29 Piru otik duwon od ka-an
duma koniyu nod ikahi no, "Inin luddung,
id buwis don diyot konna bonnaan mgo
monama," yo kowd baling od ka-an tadda.
Su otid ka-an kow tadda, konnod lonna kos
ginawa rin, oyyos diyot poomdom din, saa
kos kodka-an tadda. Na saddook duwon od
ikahi no, "Od pokopuung a to ahad ondan
no id kopi-i ku. Na, mambo moho tod koto-
holan a taddot id kopi-i ku pomon da taddot
poomdom to duma? 30 Otik id posolomatan
ku to Monama iddos koka-an, mambot od
podmoratton a, su id posolomatan kud man
idda?"
31 Na ini kos tavak ku tadda. Diyot kodka-
an woy kod-inom dow woy riyot ahad on-
dan nod puungan dow, ko-ilangan no od
puungan dow idda atag to kodposivantug
to Monama. 32 Yo kow'd puung to ahad
ondan no unayan nod ko-uug diyot saa kos
duma, Judio man o konna, ahad iddos duma
ta no id lolivuung nod pompomakoy to
Monama. 33 Ikula a nikiyu, su riyot ahad
ondan nod puungan ku, id noonokkalan ku
no od kahaa kos langun. Oyyos wora a mid
poomdom taddot od pokomoppiya koddi,
ko konna, iddos od pokomoppiya to ko-
urallan amoy'd kotobbus sikandan.

11

1 Purisu mgo suwod, ikula a nikiyu iling

* 10:26 10:26 Od kovasa ini riyot Salmo 24:1.

taddot kod-ikuu ku ki Disas Krays.

Dos Ollog nod Puungan to mgo Ba-ay riyot Kodlolivuung tod Pompomakoy

2 Na id doong ku sikiyu, su inaayun kow'd
sampot koddi woy id tuman dow iddos id
nonaw ku koniyu. 3 Piru duwon pa id kopi-
i ku nod koovottan dow. Si Disas Krays
kos timbang uu to langun no mama. Dos
mgo mama mandad kos timbang uu taddot
sawa ran, woy dos Monama kos timbang uu
ni Disas Krays. 4 De-en diyot kodlolivuung
dow, iddos mama nod dasaa o od ponudtuu
taddot id poposaddoo kandin to Monama,
otik id totambun sikandin to uu rin, na id
po-ilawan din si Disas Krays no timbang
uu rin. 5 Piru iddos ba-ay nod dasaa o od
ponudtuu taddot id poposaddoo kandin to
Monama, otik waa tambun to uu rin, na
id po-ilawan din iddos kandin no sawa no
timbang uu rin. Od poko-ilow idda no
iling to ba-ay nid popogung. 6 Otik diid
kopiyan iddos ba-ay nod totambun to uu
rin, moppiya pa kod tompoddan din kos
bowvuu rin iling to bowvuut mama. Piru
pomon tod poko-ilow me-en iddos kod-
potampod to bowvuu o kodpopogung, na
ko-ilangan en nod totambun sikandin to uu
rin. 7 Dos unayan no konna od totambun to
uu iddos mama diyot timpu to kodsimba,
su id bovallan to Monama kos mama iling
kandin amoy id pokita iddos kotungud woy
bantug din. Piru iddos ba-ay, id boval-
lan to Monama atag to kodposivantug to
mama. 8 Su riyot tigkonayan to id bovallan
to Monama kos minuvu, waa bovalli kos
mama pomon diyot ba-ay, ko konna, iddos
ba-ay kos id bovallan pomon diyot mama.
9 Woy waa bovalli kos mama atag to ba-
ay, ko konna, id bovallan kos ba-ay atag
to mama. 10 Idda en kos unayan no iddos
ba-ay, ko-ilangan no od totambun to uu
rin, su amoy ahad iddos mgo ponolihan,
od pokosaddoo no id po-iraom dos ba-ay to
kodponguu to sawa rin. 11 Piru poomdomma
row no pomon to nosokkad kowd diyon tod
Longaggon, konnod poko-oseng dos ba-ay
no dii rin od ko-ilonganon iddos mama.
Woy konna mandad od poko-oseng dos
mama no dii rin od ko-ilonganon iddos ba-
ay. 12 Su ahad diyot tigkonayan, id bovallan
dos ba-ay pomon diyot mama, woy ko-
ungkay, id tobbow kos mama ukit to ba-ay.
Piru iddos langun, id pomon en to Monama.
13 Na poomdomma row ini. Ollog bo
no iddos ba-ay, od dasaa riyot Monama
to kodlolivuung dow no waa sikandin id
totambun to uu rin? Konna en. 14 Nooyami
tad no pomon poron, moobbava en kos
bowvuut mama, oyyos od poko-ilow man
idda otik mowwet iling to bowvuut ba-ay.
15 Piru iddos ba-ay no mowwet kos bowvuu,
bantug din idda. Id boggayan sikandin to
mowwet no bowvuu no id tambun to uu rin.
16 Otik duwon od kopiyan nod apuu moka-
atag ka-ay, ini ra kos od ko-oseng ku kandin.
Ini en kos botasanon no id ikuu roy no iddos
mgo ba-ay, od totambun to uu ran, woy ini
en kos id ikuu taddot id ponlolivuung nod
pompomakoy to Monama.

Dos Kodsampot to Kopotayan tod Longaggon

(Mateo 26:26-29; Marcos 14:22-25; Lucas 22:14-20)

17 Na, duwon pa od osengon ku koniyu,
woy ka-ay en pantok no dii ku sikiyu od
doongon. Oyya su riyot kodlolivuung dow
to kodsimba, konna moppiya kos undahon,
ko konna, nokodora-at baling. 18 Su unnot
langun, nokorinog a no ipat timpu nod
lolivuung kow to kodsimba, od pokodba-
adba-ad kow, woy imman tod pokopongim-
bonnaa a no duwon dad kovonnaan ka-
ay. 19 Moppiya rad en ayu no od pokodba-
adba-ad kow, amoy od kosorollan ko ondoy
koniyu kos mooggot nod pompomakoy no
id kahaa-i to Monama. 20 Diyot kodlolivu-
ung dow amoy'd sampot to kopotayan tod
Longaggon, moriyu vos to ginawa row id-
dos koru-anon tadda, su konna man iddos
kopotayan din kos diyot poomdom dow.
21 No-oseng ku ini, su idda kun so ipat
sokkad koniyu, od unno-unna nod ka-an
no od ottu-ottu taddot tannow rin. De-en
duwon duma nid gutasan, woy duwon man-
dad duma no nohubug. 22 Ooy koniyu! Waa
vo baoy row nod kannan woy'd inomman
dow? Id poddisokkan dow moho to koru-
anon iddos id lolivuung nod pompomakoy
to Monama, woy id po-ilawan dow pe-en
iddos duma no worowora. Ondan kos od
osengon ku koniyu? Od doongon ku vo
sikiyu taddot id puungan dow? Konna en!

23 Su id nonaw tod Longaggon koddi inis
id nonaw kud koniyu. Na si Disas Krays,

iddot bulli to id boligya sikandin ni Ju-
das, mid angoy sikandin to paan, [24] woy
id posolomatan din idda riyot Monama.
Nopongnga, id toppiktoppik din iddos paan
woy kahi rin to, “Ini en kos lawa ku no
id boggoy ku atag koniyu. Puungi row ini
atag to kodsampot koddi.” [25] Na nopongnga
ran mid ka-an, ungketen dad en mandad
kos id puungan din, mid angoy sikandin
to kupa woy kahi rin to, “Inis kupa, ini en
kos lammin kodpotonduwoy to Monama no
id posivonnalan ukit to longossa ku. Ipat
timpu nod inom kow ka-ay, puungi row ini
to kodsampot koddi.” [26] Su ipat timpu nod
ka-an kow ka-ay't paan woy od inom kow
ka-ay't kupa, id ponudtuu row iddos moka-
atag to kopotayan tod Longaggon taman to
kodlivod din.

[27] Purisu iddos ahad ondoy nod ka-an to
paan woy od inom to kupa tod Longag-
gon no waa kod-anong-anong to ollog no
dontulon tadda, nokosaa iddon minuvu,
su id poddisokkan din to koru-anon iddos
lawa woy longossa tod Longaggon. [28] De-
en ko-ilangan no iddos ipat sokkad, od
poomdommon din pa unna ko ollog bo
sikandin no od lonug nod ka-an to paan
woy od inom to kupa riyot kodsampot to
kopotayan tod Longaggon. [29] Su otid ka-
an sikandin to paan woy'd inom to kupa
no waa rin oonongnga iddos kohulugan
woy koru-anon to lawa tod Longaggon, na
iling to id buyu rin kos silut to Monama
riyot kandin no ko-ugolingun. [30] Idda en
kos unayan no mo-uraa koniyu kos moomet
woy'd pongkovohokan woy dos duma, id
poomatoy. [31] Piru kod poomdommon ta pa
unna ko ondan kos nopuungan ta, konna ki
od silutan to Monama. [32] Piru kod pipitan
ki tod Longaggon ukit to kodposuppit keta,
po-ukit din ini nod potullid keta, su amoy
konna ki od silutan duma to mgo minuvu
no konnod pompomakoy.

[33] Purisu mgo suwod, diyot kodlolivu-
ung dow nod ka-an amoy'd sampot to
kopotayan tod Longaggon, yo kow'd unno-
unna. [34] Otik duwon sokkad koniyu nod
gutasan, ko-ilangan no unna pa sikandin od
ka-an diyot baoy rin, amoy konnod undag
diyot kodsilut to Monama iddos kodlolivu-
ung dow. Na, moka-atag taddot duma pon
pomandu ku, ini kud to kod-unduwon ku.

12

Dos mgo Kogahan no id Boggoy to Uhis no Ispiritu
(Efeso 4:7-13)

[1] Na mgo suwod, moka-atag to mgo ko-
gahan no id boggoy to Uhis no Ispiritu,
id kopi-i ku no ollog kos koovottan dow
tadda. [2] Nosorollan dow no iddot waa kow
pa id pomakoy, nopiyod kow to kodsimba
taddot konna bonnaan mgo monama no
diid poko-ooseng. [3] Piru ko-ungkay, id kopi-
i ku nod kosorollan dow no waa minuvu
nod pokosumpalit ki Disas Krays, otik no-
iroomman sikandin to Uhis no Ispiritu.
Woy waa minuvu nod poko-ikahi no si Disas
kos od Longaggon, otik waa sikandin no-
iroomman to Uhis no Ispiritu.

[4] Na nokod-osso-ossa kos kogahan ta,
piru sokkad da kos id pomonnan tadda no
idda en so Uhis no Ispiritu. [5] Nokod-osso-
ossa kos pinuungan ta riyot kodtavang to
duma, piru sokkad da kos od tumanon ta no
idda en so od Longaggon. [6] Nokod-osso-ossa
kos id popuungan to Monama keta, piru
sokkad da kos Monama no id puung ukit
keta. [7] Dos ipat sokkad keta, id boggayan to
kogahan, patow no no-iroomman ki to Uhis
no Ispiritu amoy od pokotavang ki to mgo
duma ta nod pompomakoy. [8] Iddos duma,
id boggayan to Uhis no Ispiritu to kogahan
nod ponudtuu to moraom no koovottan
to Monama, woy dos duma, id boggayan
to kogahan nod paabbotlabbot moka-atag
to Monama. [9] Idda mandad so duma, id
boggayan to iddon Ispiritu to mosalig no
kopomakoy, woy dos duma, id boggayan to
kogahan nod poko-uli tod pongkovohokan.
[10] Dos duma, id boggayan to kogahan nod
puung to mokososoobbu. Idda mandad
so duma, id boggayan to kogahan nod
ponudtuu taddot id poposaddoo kandan to
Monama, woy dos duma, id boggayan to
kogahan nod kilaa ko iddos osengan, id
pomon bo riyot Monama o wora. Dos duma,
id boggayan to kogahan nod ooseng to mgo
kinohiyan no waa nopohinonawwi. Idda
mandad so duma, id boggayan to kogahan
nod paabbotlabbot to kohulugan taddon
mgo kinohiyan. [11] Na langun ka-ay'n koga-
han, idda ra en no Ispiritu to Monama kos id
pomonnan, woy sikandin kos id puhawang
ko ondan no kogahan kos id boggoy rin
diyon to ipat sokkad.

Dos Ponunggelengan Moka-atag to Lawa no Mo-uraa kos Sakup

(Efeso 4:15-16)

12 Dos keton lawa, duwon mo-uraan
sakup, piru sokkad da en no lawa. Na,
ungketen dad en mandad keta langun nod
pompomakoy, ahad nokod-osso-ossa kos
kogahan no id boggoy riyon to ipat sokkad,
piru timbang sokkad ki ra no lawa riyot ki
Disas Krays. 13 Oyyos siketa langun, Judio
man o konna, mgo uripon o konna, id
boutismuwan ki to idda ra en no Ispiritu
amoy'd kosokkad ki riyot sokkad da no
lawa, woy idda rad en no Ispiritu kos id
oubpa riyot keta langun.
14 Dos keton lawa, konna ra sokkad kos
sakup, ko konna, mo-uraa. 15 Ponunggeleng,
od ikahi kos pa-a no, "Konna a sakup ka-
ay'n lawa su konna a man bollad," piru
ahad ungketen kos od ikohiyon din, konna
kohulugan no konnad sikandin sakup tad-
don lawa. 16 Woy otid ikahi kos tolinga
no, "Siyak, konna a sakup ka-ay'n lawa su
konna a man mata," piru ahad ungketen
kos od ikohiyon din, konna kohulugan no
konnad sikandin sakup taddon lawa. 17 Otik
iddos tivuk no lawa paanan da en mata, na
momonnu man idda od pokorinog? Woy
otik iddos tivuk no lawa paanan da en
tolinga, momonnu man idda od poko-arok
otik waa irung? 18 Piru konna ungketen kos
kodbovaa to Monama taddot lawa, su id
tapid din iddos ipat sokkad no sakup to lawa
riyot ollog no lugaa no id kopi-i rin nod
kotawwan. 19 Otik iddos lawa duwon sokkad
da no sakup, konna idda od kongoranan no
lawa. 20 Oyya su iddos lawa, duwon mo-
uraan sakup, piru sokkad da no lawa.
21 De-en diid poko-oseng kos mata riyot
bollad no, "Sikkow no bollad, konna ku
sikkow od ko-ilonganon!" Ungketen dad
en mandad iddos uu, konna idda od poko-
oseng diyot pa-a no, "Sikkow no pa-a,
konna ku sikkow od ko-ilonganon!" 22 Su
iddos mgo sakup to lawa no kunan ta ko
waa koru-anon, idda en baling kos oraroy
ta nod ko-ilonganon. 23 Iddos mgo sakup
to lawa no id poddisokkan ta to koru-anon,
idda en baling kos od ooyyaran ta tod okudi.
Woy dos mgo sakup no konna ollog nod
kokita, idda en baling kos od ooyyaran ta
tod umpak. 24 Piru iddos mgo sakup no
moppiya nod tongtongngan, konnad ko-
ilangan nod okudiyon to iling tadda. Iyon
unayan no id tapid to Monama kos mgo
sakup to lawa ta, amoy od ooyyaran ta
tod okudi woy koddoong iddos mgo sakup
no id poddisokkan ta to koru-anon. 25 Id
ungketen to Monama iddos mgo sakup
to lawa ta, amoy waa kodposupakoy woy
amoy od pokodtavang. 26 Otid kosokitan kos
sokkad no sakup to lawa, od kosokitan en
mandad iddos langun. Iling mandad tadda,
otid doongon kos sokkad no sakup to lawa,
od kahaa en mandad dos langun.
27 Iyon kohulugan taddot id ikahi ku,
no siketa nod pompomakoy, noko-iling to
lawa ni Disas Krays woy ipat sokkad keta,
sakup en tadda. 28 Na, id boggayan to
Monama to nokod-osso-osson pinuungan
iddos mgo sakup to id lolivuung nod pom-
pomakoy. Unna, iddos mgo apostoles. Iko-
oruwa, iddos mgo propeta. Iko-otollu, id-
dos mgo tohodnonaw to kahit Monama.
Dos duma, id boggayan to kogahan nod
puung to mgo mokososoobbu. Dos duma,
id boggayan to kogahan nod poko-uli tod
pongkovohokan. Woy dos duma, id bog-
gayan to kogahan nod tavang to dumon
minuvu. Idda mandad so duma, id bog-
gayan to kogahan nod piyod to od lolivu-
ung nod pompomakoy. Woy dos duma, id
boggayan to kogahan nod ooseng to nokod-
osso-osson kinohiyan no waa ran nopo-
hinonawwi. 29 Nosorollan dow no konna
langun mgo apostoles. Konna mandad
langun mgo propeta. Konna langun mgo
tohodnonaw to kahit Monama. Konna
mandad langun nod pokopuung to mgo
mokososoobbu. 30 Konna langun duwon
kogahan nod poko-uli tod pongkovohokan.
Konna langun od poko-ooseng to mgo ki-
nohiyan no waa ran nopohinonawwi, woy
konna langun od pokopaabbotlabbot to ko-
hulugan tadda. 31 De-en ingowolla row id-
dos mgo kogahan no oray'd pokotavang to
duma. Piru ko-ungkay, duwon id posaddoo
ku koniyu no lampas pa no moppiya taddot
langun.

13

Dos Moka-atag to Kodginawa

1 Ahad od poko-ooseng a to nokod-osso-
osson kinohiyan ka-ay to ampow't ingod,
ahad iddos kinohiyan to mgo ponolihan,
piru ko waa kodginawa ku to duma, waa

en koru-anon. Oyyos od poko-iling a ra en
tod poko-ulingoo no ahung o maadting no
kulintang no awang don toptapa. [2] Ahad
duwon kogahan ku nod ponudtuu taddot
id poposaddoo to Monama koddi, ahad
nosorollan ku kos langun no kotuihan woy
iddos waa id posaddoo to Monama riyot
duma, woy ahad oray'n mosalig kos kopo-
makoy ku no od pokopa-alin to buvungan,
piru ko waa kodginawa ku to duma, waa en
koru-anon ku. [3] Ahad id boggoy ku pa kos
langun no korotuwan ku riyot worowora,
woy ahad id boggoy ku kos koddin lawa
amoy'd loowon, piru ko waa kodginawa ku
to duma, waa en koru-anon to kodpuung ku
tadda.

[4] Iddos mohingginawon minuvu,
mowwet kos posinsya woy eeruwon. Konna
sikandin od kosina, konnod pobporoong
woy konnod poratasdatas. [5] Konna mandad
morat kos botasan din woy konnod
pomohos to kandin nid kopi-i. Konna
monit kos uu woy konnod tota-aw to
morat no ginawa. [6] Iddos mohingginawon
minuvu, konnod kahaa to morat no
pinuungan, ko konna, iyon din id kahaa-
i iddos motallong no pinuungan. [7] Dos
mohingginawon minuvu, moti-isti-is to
langun no kosupittan. Dii sikandin od
koworan to kodsalig, woy dii mandad od
koworan to ko-immanan diyot mgo duma
rin, woy konnod ko-obbod diyot ahad
ondan nod kotomanan.

[8] Iddos kogahan to kodponudtuu taddot
id poposaddoo to Monama, woy dos ko-
gahan to kod-ooseng to nokod-osso-osson
kinohiyan no waa nopohinonawwi to min-
uvu, duwon od tomanan. Iling dad en
mandad tadda iddos sinorollan, duwon od
tomanan. Piru iddos kodginawa, waa en
od tomanan. [9] Su iddos sinorollan ta ko-
ungkay, duwon pe-en kulang. Woy dos
kodponudtuu ta taddot id poposaddoo to
Monama keta, duwon pe-en mandad ku-
lang. [10] Piru kod inguma ron kos allow no
od kotuman don kos langun, od kowora ron
iddos langun no kogahan no duwon kulang.

[11] Dangan to anak a pa, iddos kodpopoom-
dom ku, iling to anak woy dos kod-ooseng
ku, iling mandad to anak, woy dos kod-
pomuhawang ku, iling en to anak. Piru
ko-ungkay to buyyag ad, id tonanan kud
iddos botasan to ko-onakoy ku. [12] Ungketen
dad en mandad keta nod pompomakoy,
ko-ungkay iddos sinorollan ta moka-atag
to Monama, duwon pe-en kulang. Oyyos
noko-iling idda to kod-ontong diyot oun-
gan no dii oray'd kokilaa. Piru init morin
allow, matamata tad en tod kita kandin.
Ko-ungkay, kulang pe-en kos sinorollan
ku to Monama, piru init morin allow, od
kosodsorollan kud en sikandin, iling taddot
sinorollan din koddi.

[13] Na, duwon inis otollu no od ponayun
taman to waad tomanon. Idda en so kopo-
makoy, dos ko-immanan taddot id tandu to
Monama woy dos kodginawa. Piru iddos
lampas to langun ka-ay't otollu, idda en so
kodginawa.

14

Dos Moka-atag to Kod-ooseng to Kinohiyan no Waa Nopohinonawwi

[1] Na mgo suwod, ko-ilangan nod dokollan
dow to koru-anon iddos kodginawa riyot
duma. Woy ingowolla row mandad no
od pokotanggap kow to mgo kogahan no
id pomon to Uhis no Ispiritu, labbi ron
iddos kogahan to kodponudtuu taddot id
poposaddoo to Monama. [2] Su iddos minuvu
nod ooseng to mgo kinohiyan no waa rin
nopohinonawwi, iyon din id tongko iddos
Monama, konna iddos mgo minuvu, oyyos
dii ran me-en od koovottan iddos osengan
din. Dos Ispiritu to Monama kos id po-
oseng kandin taddot diid koovottan to mgo
minuvu, de-en noko-ollos iddos kohulugan
tadda. [3] Piru iddos minuvu nod ponudtuu
taddot id poposaddoo kandin to Monama,
iyon din id tongko, iddos mgo minuvu,
su amoy od mosalig kos kopomakoy ran,
od ko-inniyat sikandan woy duwon kahaan
diyot timpu to mgo kosupittan. [4] De-en
iddos minuvu nod ooseng to mgo kino-
hiyan no waa nopohinonawwi, idda ra en
so kandin no kopomakoy kos od mosalig.
Piru iddos minuvu nod ponudtuu taddot id
poposaddoo kandin to Monama, od poko-
mosalig to kopomakoy to langun no id lo-
livuung nod pompomakoy. [5] Id kopi-i ku en
no od poko-ooseng kow to mgo kinohiyan
no waa nopohinonawwi. Piru moppiya
pa no duwon kogahan dow nod ponudtuu
taddot id poposaddoo to Monama. Su iddos

od ponudtuu tadda, dakkoo pa kos koru-
anon din taddot od ooseng to mgo kino-
hiyan no waa nopohinonawwi. Moppiya
rad man idda, otik id pokopaabbotlabbot
din mandad kos kohulugan tadda amoy'd
mosalig kos kopomakoy to langun no id
lolivuung nod pompomakoy.

6 Na mgo suwod, poomdomma row ini.
Otid unduwon a to koniyu nod ooseng to
kinohiyan no waa nopohinonawwi, duwon
bo od ka-angoy row tadda? Waa en. Piru
kod ponudtuu a koniyu moka-atag tad-
dot id pokita to Monama, o moka-atag to
sinorollan din, o taddot id poposaddoo rin
o od nonaw a koniyu, na duwon en od ka-
angoy row.

7 Ahad iddos mgo porohingon no waa
umuu iling to lantuy o kuglung, otik dii
idda od ko-ooyyaran tod oppad, dii en
od koovottan ko ondak doweton tadda.
8 Ungketen dad en mandad iddos trum-
peta nod porohingon to sundau amoy'd
kolimud kos mgo duma rin atag to kodpo-
imotayoy. Otik dii idda od ko-ooyyaran
tod irup, waa en od panoy atag to kodpo-
imotayoy. 9 Ungketen en mandad koniyu.
Otid ooseng kow to kinohiyan no waa
nopohinonawwi, na waa en od pokaabbot
koniyu. Oyya su iddos osengan dow, od
poko-iling da en to kaamag. 10 Duwon mo-
uraan nokod-osso-osson kinohiyan ka-ay
to ampow't ingod woy ipat kinohiyan, du-
won en kohulugan. 11 Piru ko dii ku od
koovottan iddos kinohiyan to sokkad no
minuvu, na atag koddi, noko-iling sikandin
to id pomon diyot moriyun ingod woy atag
kandin, noko-iling a mandad to id pomon
diyot moriyun ingod. 12 Na sikiyu mgo
suwod, su oraroy row man id kopi-i nod
pokotanggap to mgo kogahan no id pomon
to Uhis no Ispiritu, noonokkali row nod
kotanggap dow iddos mgo kogahan no od
pokomosalig to kopomakoy to langun no id
lolivuung nod pompomakoy.

13 De-en iddos minuvu nod poko-ooseng
to kinohiyan no waa nopohinonawwi, ko-
ilangan nod dasaa no od boggayan mandad
sikandin to kogahan nod paabbotlabbot to
kohulugan tadda. 14 Su otid dasaa a to
kinohiyan no waa nopohinonawwi, ahad id
dasaa a riyot ginawa ku, piru iddos osengan
to bivig ku, waa noko-usok diyot poomdom
ku. 15 Na, ko ungketen, iling ka-ay kos od
puungan ku. Od dasaa woy'd kanta kos
ginawa ku riyot kinohiyan no waa nopo-
hinonawwi, piru od dasaa a woy od kanta
riyot kinohiyan nod koovottan mandad to
poomdom ku. 16 Su otik od posolamat to
Monama kos ginawa row ukit to kinohiyan
no waa nopohinonawwi, na momonnu od
poko-oseng iddos duma no "Oyya" taddot
kodposolamat dow to Monama no waa ran
man nokaabbot? 17 Ahad motoos kos kod-
posolamat dow to Monama, konna en idda
od pokotavang nod mosalig kos kopomakoy
to duma.

18 Id posolamat a to Monama no od poko-
ooseng a to mgo kinohiyan no waa nopo-
hinonawwi no lampas pa koniyu langun.
19 Piru otik diyon a tod lolivuung nod pom-
pomakoy, moppiya pa no od ooseng a
to ahad limma ra no kahi nod koovottan
amoy'd nonaw to duma, kuntra tod ooseng
a to maanmaan no kahi riyot kinohiyan no
diid koovottan.

20 Mgo suwod, ko-ilangan no iddos
koniyun kodpopoomdom moka-atag ka-ay,
konna od poko-iling to kodpopoomdom to
mgo anak. Iyon da moppiya nod ikulon
diyot mgo anak, iddos waa kinonuwan
dan to morat no pinuungan. Piru riyot
kodpopoomdom dow moka-atag ka-ay,
ko-ilangan nod poko-iling kow to buyyag
don. 21 Sompotta row iddos no-ikahi riyot
Nosulat no Kahit Monama no mid ungketen
to,

"Od ooseng a ukit to nokod-osso-osson
kinohiyan to mgo minuvu no id
pomon diyot moriyun ingod.

Piru ahad ungketen, dii en od pominog
koddi inis mgo minuvu no id aam
ku."*

22 Purisu ka-ay ta en pantok od kosorollan,
no iddos kogahan to kod-ooseng to mgo
kinohiyan no waa nopohinonawwi, id bog-
goy idda to Monama no kilaannan atag
taddot konnod pompomakoy, konna atag
taddot od pompomakoy. Piru iddos koga-
han to kodponudtuu taddot id poposaddoo
to Monama, id boggoy idda to Monama,
kilaannan atag taddot od pompomakoy,
konna atag taddot konnod pompomakoy.

* 14:21 Od kovasa ini riyot Isaias 28:11.

[23] De-en otik langun dow nod pompo-
makoy, od lolivuung woy'd ooseng to mgo
kinohiyan no waa nopohinonawwi, woy
duwon dumon minuvu no id lonug o
mgo minuvu no konnod pompomakoy, na
saddook od poko-oseng dan no od pom-
busawon kow! [24] Piru ko langun dow,
od ponudtuu taddot id poposaddoo to
Monama koniyu, woy duwon minuvu nid
lonug o minuvu no konnod pompomakoy,
ukit taddot norinog din diyon to ipat
sokkad koniyu, od kopokes kos poomdom
din no mosaasaa sikandin woy ollog en
nod silutan. [25] Od kosorollan iddos noko-
ollos diyot ginawa rin. Na od lingko-od
sikandin woy'd simba to Monama, woy od
ikahi sikandin no, “Bonnaa en no iddos
Monama, ka-ay en duma koniyu!”

Dos Ollog no Po-ukit to Kodpiyod to od Lolivuung nod Pompomakoy

[26] Na mgo suwod, ondan man kos kohulu-
gan taddot langun nid oseng ku? Iyon ko-
hulugan ku no riyot kodlolivuung dow, du-
won od kanta atag to koddoong to Monama,
duwon od nonaw to kahi rin woy duwon
od posaddoo taddot id pokita kandin to
Monama. Duwon mandad od ooseng to
kinohiyan no waa nopohinonawwi, woy
duwon od paabbotlabbot tadda. Puungi
row ini langun amoy'd mosalig kos koniyun
kopomakoy. [27] Otik duwon od ooseng to
kinohiyan no waa nopohinonawwi, ko-
ilangan no oruwa o otollu ra kos od ooseng
woy konnod porongnganoy. Woy ko-
ilangan no duwon od paabbotlabbot tad-
dot mgo osengan dan. [28] Piru ko waa od
kotuig nod paabbotlabbot, ko-ilangan no
konna sikandan od ooseng diyot kodlolivu-
ung dow, ko konna, diyon da to ginawa
rin woy riyon to Monama. [29] Iyon moppiya
no oruwa o otollu kos od posudsuvaloy
nod ponudtuu taddot id poposaddoo to
Monama. Woy dos duma, od podtiitim-
bang ko iddos osengan dan, id pomon be-
en diyot Monama o wora. [30] Woy otik
sokkad taddot id pompominog, duwon id
sollat din no id poposaddoo kandin to
Monama, ko-ilangan nod po-onong-onong
iddos id ooseng amoy'd poko-ooseng man-
dad iddon minuvu. [31] Su otik ungketen
kos od puungan dow, od posudsuvaloy kow
langun nod ponudtuu taddot id poposad-
doo to Monama koniyu amoy langun dow,
od kononawwan woy'd mosalig kos kopo-
makoy. [32] Iddos id ponudtuu taddot id
poposaddoo kandin to Monama, od pokoto-
hoo ko ondan kos od osengon din. [33] Oyya su
iddos Monama, konnod kopiyan to samuk,
ko konna, iddos moppiyon kodporuman-
noy.

Woy ini en kos ollog nod puungan
dow riyot timpu nod lolivuung kow, il-
ing taddot id puungan to langun no id
lolivuung no mgo minuvu to Monama.
[34] Iddos mgo ba-ay, ko-ilangan no od po-
onong-onong diyot kodlolivuung tod pom-
pomakoy, oyyos konna ollog nod ooseng
sikandan. Ko-ilangan no od po-iraom dan
to kodponguu to mgo mama iling taddot
no-ikahi riyot mgo Suhu. [35] Otik duwon
mgo intud dan, iyon moppiya no riyon don
sikandan to baoy od ointud to sawa ran,
su moko-ilow to ba-ay nod ooseng diyot
kodlolivuung tod pompomakoy.

[36] Na, saddook dii kow od pongimbonnaa
ka-ay't id ikahi ku. Mambo, id pomon bo
riyot koniyu iddos kahit Monama? Sad-
dook id popoomdom kow no sikiyu ra
kos nokotanggap tadda. [37] Otik duwon
diyot koniyu nod ikahi no id boggayan
sikandin to kogahan nod ponudtuu taddot
id poposaddoo kandin to Monama, o id
boggayan sikandin to dumon kogahan no
id pomon to Uhis no Ispiritu, na ko-ilangan
nod pongimbonnaa sikandin no inis id su-
lat ku koniyu, suhu en tod Longaggon.
[38] Piru iddos ahad ondoy nod podtohon ka-
ay't osengan ku, od podtohonon mandad
sikandin.

[39] Purisu mgo suwod, ingowolla row id-
dos kogahan to kodponudtuu taddot id
poposaddoo to Monama. Piru yo kow man-
dad od elle taddot kod-ooseng to mgo kino-
hiyan no waa nopohinonawwi. [40] Piru riyot
langun nod puungan dow to kodlolivuung
amoy'd simba, ko-ilangan nod puungan
dow idda riyot ollog woy moppiyon po-
ukit.

15

Dos Moka-atag to Kodbadnow ki Disas

[1] Na mgo suwod, id kopi-i ku no id posam-
pot koniyu iddos Moppiyon Dinoggan nid

ponudtuu kud koniyu. Id tanggap dow idda
woy taman ko-ungkay, idda en kos mosalig
nid lohinatan dow. [2] Ukit ka-ay'n Moppiyon
Dinoggan no id ponudtuu ku koniyu, od
kotobbus kow otid noonokkalan dow ini tod
ikuu. Su otid podtohonon dow ini, waa en
koru-anon taddot kodpomakoy row.

[3] Iddos nonaw no dakkoo kos koru-anon
to langun no notanggap ku no id nonaw ku
mandad koniyu, idda en so id patoy si Disas
Krays amoy'd koposinsyan kos mgo saa ta
iling taddot no-ikahi riyot Nosulat no Kahit
Monama. [4] Id lobbong sikandin woy novad-
now riyot iko-otollun allow iling taddot no-
ikahi riyot Nosulat no Kahit Monama. [5] Id
pokita sikandin ki Pedro woy nopongnga,
id pokita mandad sikandin diyot langun
no apostoles din. [6] Nopongnga idda, id
pokita sikandin diyot lampas to limmon
gatus no nolivuung no mgo suwod to kopo-
makoy. Dos ko-urallan kandan, no-uyag
poron taman ko-ungkay to kodsulat ku ka-
ay, piru iddos duma, id poomatoy ron. [7] Na
id pokita mandad sikandin ki Santiago woy
nopongnga, diyon mandon to langun no
apostoles.

[8] Diyot mori, id pokita mandad sikandin
koddi. Novovallan a no apostoles diyot
timpu no konna pa nanoy ollog iling to
anak no id tobbow riyot konna pa ollog
no buwan. [9] Id ikahi ku ini, oyyos siyak
kos moobbava to langun no apostoles, woy
konna a en ollog nod ngoranan no apos-
toles, su id posupittan ku man iddos od
lolivuung nod pompomakoy to Monama.
[10] Piru pomon to eru to Monama, ko-ungkay
sokkad ad no apostoles, woy moppiya en
kos undahon taddot eru rin koddi. Oyya
su riyot langun no apostoles, lampas a pe-
en nid oiluggat diyon to pinuungan. Piru
konna idda ukit konokkaan ku, ko konna,
ukit en to eru to Monama koddi. [11] Woy otik
siyak o sikandan man kos od ponudtuu to
kahit Monama, waa en ko-ossan su nokod-
iling da en iddos ponudtulon doy woy ini en
kos id pomokayan dow.

Dos Moka-atag to Kodbadnow taddot id Poomatoy ron

[12] Na iyon ponudtulon doy koniyu, no
novadnow si Disas Krays pomon diyot
kopotayan. Na, ko ungketen, mambo man
tod ikahi kos duma koniyu no konnod bod-
nawon iddos id poomatoy ron? [13] Su otik
bonnaa pa idda, waa mandad nanoy no-
vadnow si Disas Krays. [14] Woy otik waa
novadnow si Disas Krays, na waa koru-
anon taddot kodponudtuu roy to kahit
Monama, woy waa mandad koru-anon tad-
dot koniyun kopomakoy. [15] Konna ra idda,
su iling don to uhus iddos osengan doy
moka-atag to Monama, su id oseng doy
man no id badnow rin si Disas Krays. [16] Piru
otik konnod bodnawon to Monama iddos id
poomatoy ron, dos kohulugan, waa man-
dad novadnow si Disas Krays. [17] Woy otik
waa novadnow si Disas Krays, na waa en
koru-anon to koniyun kopomakoy woy waa
poron nanoy noposinsyan kos mgo saa row.
[18] Iyon mandad kohulugan tadda, no iddos
od pompomakoy ki Disas Krays nid poma-
toy ron, od silutan diyon to linow't apuy.
[19] Su otik iddos ko-immanan ta ki Disas
Krays taman da en to umuu ta ka-ay to
ampow't ingod, siketa en kos moko-eru-eru
to langun.

[20] Piru iddos kovonnaan, novadnow en
si Disas Krays. Sikandin kos unnon no-
vadnow, woy ini en kos posivonnaa no
od bodnawon en to Monama iddos langun
nid poomatoy. [21] Oyyos pomon taddot id
puungan to sokkad no minuvu no si Adan,
od poomatoy kos langun no minuvu. Iling
mandad tadda, pomon to id puungan to
sokkad no minuvu no si Disas Krays, od ko-
vadnow iddos langun nid poomatoy. [22] Dos
langun no minuvu, od poomatoy pomon
to koubbaran sikandan ni Adan. Na iling
mandad tadda, iddos langun no nosokkad
diyot ki Disas Krays, od kovadnow en. [23] Dos
unnon novadnow, si Disas Krays woy idda
mandad so mgo sakup din, od kovadnow
init kodlivod din. [24] Kopongnga tadda, od
inguma ron kos kotompusan to ingod. Od
toluwon ni Disas Krays iddos langun nod
kuntra kandin, ahad ondan pa iddos kotun-
gud dan woy kotuusan to kodhari. Woy
kopongnga, id boggoy rin iddos kandin
no kotungud to kodhari riyot Monamon
Amoy. [25] Oyyos ko-ilangan no od hari pa
si Disas Krays taman to iddos langun nod
kuntra kandin, od toluwon din amoy id po-
iraom diyot kandin no kodponguu. [26] Na
iddos mori nod toluwon din, idda en so

kopotayan. [27] Su no-ikahi riyot Nosulat no
Kahit Monama no,

"Iddos Monama, id boggoy kandin to
kotungud diyon to langun amoy
id po-iraom diyot kandin no kod-
ponguu."*

Piru oray'd koovottan no waa apii to kod-
ponguu ni Disas Krays iddos Monama no id
boggoy kandin taddon kotungud. [28] Otik no-
iraom don iddos langun diyot kodponguu
ni Disas Krays no Anak to Monama, od po-
iraom mandad sikandin diyot kodponguu
to Monama no id boggoy kandin to kotun-
gud to langun, amoy iddos Monama kos
mowwet nod hari to langun.

[29] Od livoddon ku mandon iddos moka-
atag to kodbadnow taddot id poomatoy
ron. Duwon botasanon to dumon minuvu
no od poboutismu sikandan timbang lawa
taddot id poomatoy ron. Na, otik konna od
bodnawon iddos id poomatoy ron, waa en
koru-anon taddot id puungan dan. [30] Woy
sikami, otik konnod bodnawon iddos id
poomatoy, mambo man tod ti-is koy pa tad-
dot waa soroan no kod-isau to kopotayan?
[31] Mgo suwod, od ikohiyan ku sikiyu, no waa
allow no dii a od isau to kopotayan. Bonnaa
ini iling to kovonnaloy to kahaan ku pomon
to nosokkad kowd diyot ki Disas Krays nod
Longaggon ta. [32] Mosuppit kos notomanan
ku ka-ay't Efeso, oyyos id otuwan ku iddos
od pongkuntra koddi no iling to movuut no
mgo monnanap to puaason. De-en ondan
man kos od ka-angoy ku to kodti-is tadda?
Su otik mooggot no konnod bodnawon id-
dos id poomatoy ron, moppiya pa baling
kod ikulon ta iddos osengan to duma no
mid ungketen to,

"Od ka-an ki robbo moho woy'd oinom, su
od patoy ki rad man simag."*

[33] Piru yo kow'd pa-akaa iddon osengan.
Iyon dow pomokaya iddos osengan no mid
ungketen to, "Otid dumoruma ka to morat
no mgo minuvu, od korattan kos moppiyon
botasan du." [34] Na, gimata kowd woy soro
kowd nod puung to saa. Oyyos duwon
duma koniyu no waa nongnong moka-atag
to Monama. Id ikahi ku ini, su nanoy od ko-
ilow kow ka-ay.

Dos Moka-atag to Lawa no Novadnow Ron
(2 Corinto 5:1-5)

[35] Na saddook duwon od intud to,
"Momonnu man od kovadnow iddos id
poomatoy ron? Ondan don ayu kos boyo
to lawa ran?" [36] Iddos minuvu nod intud
to ungketen, waa utok! Poomdomma row
man iddos bonni no id pomuwa. Gali idda
od tuvu ko unna pa od ko-obbuu. [37] Otid
pomuwa ka to ommoy o dumon bonni,
konna iddos tigkan no lawa kos id pomuwa
ru, ko konna, idda ra en so bonni. [38] Na
iddos Monama, nopuhawang din don tapoy
ko ondan kos boyo taddot pinomuwa nod
lottob diyot bonni. Diyot nokod-osso-osson
bonni, od lottob iddos nokod-osso-osson
lawa.

[39] Ungketen dad en mandad iddos lawa
taddot langun no duwon songnga, oyyos
waa nokod-iling kos mgo lawa tadda.
Ossa kos lawa to minuvu taddot lawa to
mgo oyama. Ossa mandad kos lawa to
mgo manuk taddot lawa to mgo ngaap.*
[40] Nokod-osso-ossa kos binovallan to
Monama ka-ay to ampow't ingod woy riyot
datas to langit, piru waa nokod-iling kos
kogolingoy tadda langun. Iddos kogolingoy
taddot diyot datas to langit, ossa taddot
ka-ay to ampow't ingod. [41] Diyot datas to
langit, nokod-osso-ossa kos kogolingoy to
mgo se-aa. Ossa kos kogolingoy to se-aa
to woy ossa iddos kogolingoy to se-aa to
buwan. Ossa mandad iddos kogolingoy
to se-aa to mgo bitu-on no duwon nokod-
osso-osson kogolingoy to kodsella ran. [42] Na
ungketen dad en mandad ka-ay't lawa ta
ko-ungkay, ossa ini taddot lawa to minuvu
nod bodnawon don to Monama. Su otik id
lobbong don kos lawa to minuvu, od ko-
obbuu idda, piru kod bodnawon don idda
to Monama, konnad en od patoy. [43] Woy
inis lawa ta otik id lobbong don, morat
nod tongtongngan woy worad konokkaan.
Piru kod bodnawon don ini, motoos don
nod tongtongngan woy monokkaa ron.
[44] Inis lawa ta ko-ungkay, ollog atag ka-ay
to ampow't ingod, woy otid bodnawon don
ini, ollog en ini atag diyot datas to langit.
Na, pomon to duwon man lawa no ollog
atag ka-ay to ampow't ingod, duwon en
mandad lawa no ollog atag diyot datas to

* 15:27 Od kovasa ini riyot Salmo 8:6. * 15:32 Od kovasa ini riyot Isaias 22:13; 56:12. * 15:39 Otik diyot Cebuano, isda.

langit. [45] Nosorollan ta ini, su no-ikahi riyot
Nosulat no Kahit Monama no,
"Si Adan no unnon minuvu, id boggayan to
umuu amoy'd poko-oubpa ka-ay to
ampow't ingod."*
Piru si Disas Krays nod ngoranan no ko-
tompusan no Adan, sikandin kos id boggoy
to umuun waad tomanon amoy od poko-
ubpa ki riyot datas to langit. [46] Piru iyon
unna nid boggoy keta, iddos lawa no ollog
atag ka-ay to ampow't ingod, idda pa iddos
lawa no ollog atag diyot datas to langit. [47] Si
Adan no unnon minuvu, id pomon ka-ay
to ampow't ingod, oyyos binovallan man
sikandin pomon diyot boubbuk to livuta.
Piru si Disas Krays no iko-oruwon Adan, id
pomon diyot datas to langit. [48] Na siketa
mandad no koubbaran ni Adan, noko-iling
ki kandin no id pomon diyot boubbuk to
livuta. Piru siketa langun no nosokkad
taddot id pomon diyot datas to langit no
idda en si Disas Krays, od poko-iling ki
mandad kandin init morin allow. [49] Ka-ay to
ampow't ingod, inis lawa ta, noko-iling to
lawa ni Adan no id bovallan pomon diyot
boubbuk to livuta. Iling mandad tadda,
otik diyon kid to langit, od poko-iling kid
ki Disas Krays no id pomon diyot datas to
langit.

[50] Mgo suwod, iyon kohulugan ku tadda,
no inis lawa ta nod patoy woy'd ko-obbuu,
ko-oilangan nod lommiyon pa amoy'd
kolonug diyon to kodharit Monama. Su
iddos lawa no duwon kopotayan, konna
ollog diyot datas to langit, oyyos worad en
kopotayan dutun.

[51] Na pominog kow. Duwon od osen-
gon ku koniyu no puhawang to Monama
no waa rin id posaddoo dangan. Siketa
nod pompomakoy, konna langun keta od
poomatoy, piru od lommiyon din kos lawa
ta. [52] Tigkow ini nod kotomanan to songo-
kodpollokpollok da. Na idda ron en, du-
won dahing to trumpeta, woy od kovadnow
iddos id poomatoy ron woy'd boggayan
sikandan to lawa no konnad en od patoy.
Woy siketa no no-uyag poron, od lommiyon
kos lawa ta. [53] Oyya su inis lawa ta nod patoy
woy'd ko-obbuu, ko-ilangan nod buwassan
to lawa no konnad en od patoy woy konnad
od ko-obbuu. [54] Na otik inis lawa ta nod
patoy woy'd ko-obbuu, od buwassan don
to lawa no konnad od patoy woy konnad
od ko-obbuu, od kotuman don iddos no-
ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,
"Worad en kopotayan su id talu ron idda to
Monama."*
[55] "Oh kopotayan, ingkon don kos ko-
ponoluwan du? Ingkon don kos laas
du?"*
[56] Iddos laas, idda en so kodpuung to saa
nod undag to kopotayan, woy dos kodsupak
ta taddot mgo suhu to Monama, idda en
kos id uripon keta riyot kodpuung to saa.
[57] Piru solamat to Monama, su id boggayan
ki nikandin to koponoluwan pomon diyot
kod-uripon to saa ukit ki Disas Krays nod
Longaggon ta.

[58] Purisu id ginowannan ku no mgo
suwod, lohinat kow no mosalig woy konnod
kowaong diyot koniyun kopomakoy.
Nokkaanokkaa kow riyot pinuungan atag
tod Longaggon, oyyos nosorollan dow no
duwon en koru-anon taddot langun no kod-
oiluggat dow atag kandin.

16

*Dos Moka-atag to Tavang Atag to mgo Min-
uvu to Monama riyot Jerusalem
(Roma 15:22-29; 2 Corinto 8:16-9:5)*

[1] Na, moka-atag to soopi no id limud dow
amoy id tavang to mgo minuvu to Monama
riyot Jerusalem, iyon moppiya nod puun-
gan dow, iddos iling to id pomandu ku
taddot od ponlolivuung nod pompomakoy
riyot Galacia. [2] Ipat allow'n Linggu, ko-
ilangan no iddos ipat sokkad koniyu, od
ossa tapoy to soopi ko ondan kos od kogaha
row. Na limura row vo idda, su amoy kod
inguma a ruwon, nopanoy ron kos tavang
dow. [3] Na otid inguma ad duwon, od po-
undiyonnon kud to Jerusalem iddos mgo
minuvu no id aam dow nod piyod taddon
tavang. Od popiyoddan ku sikandan to
sulat no od pokilaa ko ondoy sikandan.
[4] Piru otik ko-ilangan en nod undiyon a
mandad to Jerusalem, od dumannan ku rad
sikandan.

* 15:45 Od kovasa ini riyot Genesis 2:7. * 15:54 Od kovasa ini riyot Isaias 25:8. * 15:55 Od kovasa ini riyot Oseas 13:14.

Dos Puhawang ni Pablo
(2 Corinto 1:15-24)

5 Iyon puhawang ku nod tuuy a pa riyot
Macedonia, idda pa od unduwon a to
koniyu. 6 Na, saddook od kouhoy a pa
ruwon duma koniyu o od poliharon ku pa
kos timmohonnow, su amoy od kotovangan
a pa nikiyu to mgo ko-ilonganon ku riyot
koddin iponawon ko ingkon a man od isau.
7 Oyyos dii a od kopiyan nod unduwon to
koniyu no od poko-iling to kilat no sinahaw
ra. Id kopi-i ku no od kouhoy ruwot koniyu
otik tongga-ad to Monama.
8 Piru ko-ungkay, od oubpa a pa rinit
Efeso taman to od inguma iddos pista nod
ngoranan no pista to Pentecostes, idda pa
od unduwon a. 9 Ahad mo-uraa kos od supak
koddi, od polimakut a nod ponudtuu to
kahit Monama, su mo-uraan minuvu ka-ay
nod kopiyan od pominog woy duwon en
moppiyon undahon.
10 Na otid inguma si Timoteo ruwon,
tuhonula row vo amoy'd lonna kos ginawa
rin, su iling mandad sikandin koddi no id
puung atag to Monama. 11 Yo row sikandin
poddisokki to kod-ontong, ko konna, to-
vangi row sikandin to kodlivod din dinit
koddi amoy moppiya kos kod-ipanow rin,
oyyos od aangat a to kod-inguma rin dini
duma taddot dumon mgo suwod ta.
12 Na moka-atag to suwod ta no si Apolos,
id loglohottan ku en sikandin no od lowwi
koniyu duma to mgo suwod ta. Piru dii
pa sikandin od kopiyan nod unduwon ko-
ungkay. Otid pokosakat don kun sikandin,
od unduwon dad en.

Kotompusan no mgo Pomandu

13 Na bantoy kow inaayun, lohinati row
kos koniyun kopomakoy, ponokkala row
kos koniyun ginawa woy pomosoliha row
kos koniyun kopomakoy. 14 Diyot langun
nod puungan dow, puungi row idda duma
to kodginawa.
15 Na mgo suwod, nokosaddoo kowd
man no si Estefanas woy dos pomilya rin
kos unna no nopiyod to kopomakoy riyot
Acaya. Woy taman ko-ungkay, id boggoy
ran kos tivuk no ginawa ran atag to kod-
tavang to dumon mgo minuvu to Monama.
16 Od loglohottan ku sikiyu, no po-iraom
kow to kodponguu to mgo minuvu no iling
kandan, woy taddot mgo duma ran no id
oiluggat atag to pinuungan tod Longaggon.
17 Na oraroy a no nahaa to kod-inguma
onni Estefanas, Fortunato woy Acaico, su
noliiliyaman uvag kos kovuha* ku koniyu.
18 Oyyos sikandan kos nokopahaa koddi, il-
ing taddot kodpahaa ran koniyu. Ollog en
nod rispituwon iddos mgo minuvu no iling
kandan.
19 Na, id pongumusta koniyu iddos id
ponlolivuung nod pompomakoy riyot pru-
binsya to Asia. Si Aquila mandad woy si
Priscila duma taddot od pompomakoy no
id lolivuung diyot baoy ran, id po-uma to
kodpongumusta ran koniyu no id pomon
to pusung dan su nosokkad kow man diyon
tod Longaggon. 20 Dos langun no suwod
ta ka-ay, id po-uma mandad to kodpongu-
musta ran koniyu.

Na, pokuukumustay kow amoy'd pokita
to koniyun kodpohinowannoy.
21 Inis kodpongumusta ku ka-ay't kotom-
pusan to sulat ku, siyak si Pablo, bollad
kud en kos mid sulat ka-ay. Kumusta kowd
langun duwon.
22 Iddos ahad ondoy no waa ginawa riyon
tod Longaggon, od kosahapan din en kos
silut to Monama. Longaggon, yo rud
kouhayya kos kodlivod du!
23 Muopa nod kotanggap dow kos
kopiyannoy tod Longaggon no si Disas. 24 Id
ginowannan ku sikiyu langun no nosokkad
diyot ki Disas Krays.

Na, ka-ay ra en taman.

* 16:17 Diyot dumon Monuvuwon, pingowpingow.

Dos Iko-oruwon Sulat ni Pablo Atag to mgo Toho CORINTO

Unna nod Bosan

Inis iko-oruwon sulat ni Pablo atag tod pompomakoy riyot Corinto, nosulat iddot timpu no konna moppiya kos koroniyan din kandan. Dos duma kandan, id doddora-at ki Pablo, piru id pokita rin iddos dakkoon ingowollon din no od pokod-uli kos koroniyan dan, woy id pokita rin mandad iddos dakkoon kahaan din to notuman don iddon ingowollon.

Diyot unnon mgo kopitulu ka-ay'n libru, id paabbotlabbot ni Pablo iddos koroniyan din diyon tod lolivuung nod pompomakoy rutun, woy id paabbotlabbot din iddos unayan no waa kod-aang-aang din to kodtavak taddot mgo minuvu nid doddora-at woy id supak kandin. Id paabbotlabbot din mandad iddos kahaan din taddot moppiyon undahon to waa kod-aang-aang no kodtavak din, oyya su id sondit woy id tanan sikandan to mgo saa ran woy nokod-uli ron kos koroniyan dan. Woy ka-ay'n libru, id buyu rin diyon tod pompomakoy to Corinto, iddos tavang dan atag taddot worowora nod pompomakoy riyot Judea.

Diyot morin mgo kopitulu, id lohinatan din iddos kotungud din no apostoles kuntra taddot mgo minuvu riyot Corinto no id po-uvag-uvag no sikandan kos mooggot no mgo apostoles, konna kun si Pablo.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos kod-uus to Monama to ginawa ta riyot timpu to kosupittan (1:3-11)
Dos kodbovotasan to mooggot no apostoles woy dos nonaw ran (1:12 taman to 7:16)
Dos kodpotovangoy tod pompomakoy (8:1 taman to 9:15)
Id lohinatan ni Pablo iddos kotungud din no apostoles (10:1 taman to 13:10)
Kotompusan no mgo pomandu (13:11-14)

Kodpokilaa

1 Siyak si Pablo no id aam ni Disas Krays
amoy'd kovovallan no apostoles din, su ini
en kos id kopi-it Monama. Iyon duma ku
to kodsulat ka-ay, si Timoteo no suwod ta
riyot kopomakoy. Ini kos sulat doy atag
koniyu no id lolivuung nod pompomakoy
to Monama ruwot Corinto woy atag to mgo
minuvu to Monama no id pon-ubpa ruwot
intirut prubinsya to Acaya.
2 Muopa nod kotanggap dow iddos
kopiyannoy woy kosunayan no id pomon
to Monamon Amoy woy tod Longaggon no
si Disas Krays.

Dos Kod-uus to Monama to Ginawa Ta riyot Timpu to Kosupittan

3 Od doongon ta iddos Monama no Amoy
woy Monama mandad tod Longaggon ta no
si Disas Krays, oyyos sikandin kos Amoy ta
no eeruwon woy id pomonnan to langun
no tavang woy'd uus to ginawa. 4 Su od
uus sikandin to keton ginawa riyot langun
no kosupittan ta amoy siketa, od kotuig
mandad nod uus to ginawa to duma iling
taddot kod-uus to Monama to ginawa ta.
5 Oyyos ahad mo-uraa kos kosupittan nid ti-
is ta atag ki Disas Krays, lampas pe-en kos
kod-uus to Monama to ginawa ta pomon to
nosokkad kid diyot ki Disas Krays. 6 Na otik
noko-ukit koy man to kosupittan, atag idda
to kodponokkaa to ginawa row woy amoy
od kotobbus kow. Woy otik id uus man to
Monama kos ginawa roy, na sikami man-
dad, od poko-uus koy to koniyun ginawa.
Su otik ungketen, od koti-is dow mandad
iddos kosupittan no iling taddot no-ukitan
doy. 7 De-en pomon ka-ay, dakkoo kos
kodsalig doy koniyu, oyyos nosorollan doy
no ahad od ukit kow mandad to kosupittan
iling taddot id ti-is doy, iddos Monama kos
od uus to koniyun ginawa, iling taddot kod-
uus din to ginawa roy.
8 Mgo suwod, id kopi-i roy nod kosorollan
dow iddos mosuppit no no-ukitan doy riyot
Asia. Su noompasan iddos kosupittan no
no-ukitan doy, woy iling to nohipis koy
tadda taman to dii royd asow od kogaha
woy noworan koyd to ko-immanan nod ko-
uyag pa. 9 Kunan doy ko kotompusan doyd
idda. Piru notomanan idda, amoy konna
koy od salig to ko-ugolingun doy, ko konna,
diyon da en to Monama no od pokovadnow
taddot id poomatoy ron. 10 Iddon timpu,
id tovangan koy en to Monama pomon
diyot moka-arat-arat no kotomanan woy

od tovangan koy pe-en mandon nikandin.
Woy dakkoo kos kodsalig doy no ponayun
en sikandin nod tavang. 11 Woy ko-ilangan
nod tavang kow konami ukit to koniyun
koddasaa. Su otik mo-uraa kos od dasaa
atag konami, mo-uraa mandad kos od poso-
lamat kandin pomon to kodtavak din to
dosalon dow.

Dos Unayan no Nopalin kos Puhawang ni Pablo
(1 Corinto 16:5-9)

12 Mgo suwod, iyon doy id pobporoong
no sikami, moppiya kos kodbovotasan doy
riyot langun no minuvu, woy bonnaavon-
naa kos konamin dontulon no waa en id ol-
los, labbi ron diyot koniyu. Oyyos iyon doy
id puungan, iddos id kopi-it Monama. Waa
koy id salig taddot moraom no koovottan
to mgo minuvu ka-ay to ampow't ingod, ko
konna, id salig koy to tavang to Monama.
13 Iddos langun no id sulat doy koniyu,
waa noko-ollos kos kohulugan, ko konna,
moomok da nod bosan woy'd koovottan.
Muopa no ahad duwon pa dii row oray'd
koovottan 14 moka-atag to konamin pinuun-
gan, od koovottan dowd en idda, su amoy
riyot allow to kodlivod ni Disas Krays, od
pokopobporoong kow konami woy sikami
mandad, od pokopobporoong koniyu.

15 Na pomon to dakkoon kodsalig ku
koniyu, nokopuhawang a nod lowwi koniyu
to ko-oruwa, amoy ko-oruwa ku mandad
sikiyu od kotovangan. 16 Oyyos nokop-
uhawang a nod tuuy ruwot koniyu to
kod-undiyon ku to Macedonia, woy od
tuuy a mandon duwot koniyu to kodlivod
ku amoy'd kotovangan a nikiyu to kod-
undiyon ku to Judea. 17 Na pomon to waa
notuman dos puhawang ku, kunan dow ayu
kod kopalinpalin kos poomdom ku. Konna
a od pomuhawang iling to dumon mgo
minuvu ka-ay to ampow't ingod nod ikahi
to, “Oyya,” piru iddos diyot ginawa ran,
“Konna vos.” 18 Piru sikami, konna koy
ungketen. Iling to Monama nod kosolihan,
od kosolihan koy mandad nikiyu, su otik
od ikahi koy to, “Oyya,” oyya en idda.
19 Oyyos siyak si Pablo, si Silas woy si Tim-
oteo, id ponudtulan doy sikiyu moka-atag
to Anak to Monama no idda en si Disas
Krays. Woy nosorollan dow no od kosoli-
han kos osengan din, woy od tumanon din
en kos langun nid tandu rin. 20 Oyya su ukit
kandin, od kotuman iddos langun no tandu
to Monama. Woy ini en kos unayan no
pomon to nosokkad kid diyot ki Disas Krays,
od poko-oseng ki no, “Oyya, od kotuman en
ini.” Na pomon ka-ay, od koposivontuhan
kos Monama. 21 Iddos Monama kos id oggot
to koroniyan ta riyot ki Disas Krays, woy
sikandin mandad kos id aam keta amoy'd
kovovallan no mgo sakup din. 22 Id po-
ubpa rin dinit keta iddos Uhis no Ispiritu
timbang patow no siketa kos mgo minuvu
rin, woy idda en kos posivonnaa no od
tumanon din iddos langun nid tandu rin
keta.

23 Od pokosahap a to Monama otik konna
bonnaa inis osengan ku. Iyon unayan no
waa a mid unduwon to koniyu, oyyos dii
a od kopiyan nod langot koniyu. 24 Konna
kohulugan no id kopi-i roy nod pohos
koniyu ko ondan kos koniyun kopomakoy.
Iyon doy ra id kopi-i no od tavang koy
koniyu amoy'd koponnu kow to kahaan,
su nosorollan doy no id lohinat kow no
mosalig diyot kopomakoy.

2

1 De-en nopuhawang ku no konna a pa
od unduwon to koniyu otid mosakit da en
mandon kos ginawa row. 2 Su ondoy man
kos od pokopahaa koddi, ko konna, sikiyu
en. Woy momonnu kow man od pokopahaa
koddi otik siyak kos unayan no nosokitan
kow? 3 Ini en kos unayan no id sulat a
koniyu iddot id lihad, amoy od tuliddon
dow kos koniyun pinuungan. Woy ukit
tadda, to kod-unduwon ku, konna a od
lanu taddot mgo minuvu no idda en nanoy
kos od pokopahaa koddi. Oyyos nosorollan
ku no otik od kahaa a, od kahaa kow en
mandad. 4 Purisu iddot id sulat a koniyu,
movoggat en kos ginawa ku woy id taddu
kos dayas ku pomon to lampas no lanu. Piru
id kopi-i ku nod kosorollan dow no waa a
mid sulat amoy'd posakit to ginawa row, ko
konna, amoy id pokita ku no id dokollan ku
en sikiyu to ginawa.

Od Posinsyan iddos Nosaa

5 Na moka-atag taddot minuvu ruwot
koniyu no nosaa, konna a od posubra to
osengan, no konna ra siyak kos id bog-
gayan din to lanu, ko konna, ahad sikiyu
langun. 6 Ollog don iddos silut kandin to

ko-urallan koniyu. 7 De-en iyon moppiya
nod puungan dow, posinsya-i row sikandin
woy inniyata row kos ginawa rin, su amoy
konnod pokodluntudluntud iddos lanu rin
unayan nod kotalu kos kandin no kopo-
makoy. 8 Purisu od buyuwon ku koniyu,
no pokita row mandon kos kodginawa row
kandin. 9 Su iyon unayan no id sulat a
koniyu iddot id lihad, amoy od geddaman
ku kod tumanon dow ve-en iddos mgo suhu
ku koniyu. 10 Na ko-ungkay, nosorollan ku
no id tuman dow iddos id oseng ku. De-en
otik id posinsyan dowd sikandin, id posin-
syan kud en mandad sikandin. Otik duwon
man od posinsyan ku, od posinsyan ku
idda atag to kopiyannan dow riyot isowwan
ni Disas Krays. 11 Ollog en nod puungan
ta idda, su amoy konna ki od kotalu ni
Moivuyan, oyyos nokosaddoo kid man to
morat no mgo dontulon din.

Dos Kod-undiyon ni Pablo to Troas

12 Na, to kod-inguma ku riyot Troas
amoy'd ponudtuu to Moppiyon Dinoggan
moka-atag ki Disas Krays, nokita ku no id
panoy ron to Monama iddon lugaa amoy od
pokoponayun a to pinuungan ku rutun atag
kandin. 13 Piru diid lonna kos ginawa ku,
oyyos waa man id inguma si Tito no suwod
ta pomon duwot koniyu. De-en id obisu a
taddot mgo suwod ta rutun woy id ponayun
a nid undiyon to Macedonia.

Dos Kodposo-ob to Moppiyon Dinoggan

14 Piru solamat to Monama no pomon to
nosokkad koy riyot ki Disas Krays, noko-
iling koy to pinirisu rin no id pokita rin
diyot langun. Woy ukit konami, id poso-
ob din diyot ahad ingkon iddos ponudtu-
lon moka-atag kandin iling to id poso-ob
no mammut no insenso.* 15 Oyyos sikami,
noko-iling koy to mammut no insenso no
id buwis diyon to Monama. Su iddos
ponudtulon doy moka-atag ki Disas Krays,
noko-iling to mammut no id poso-ob diyot
mgo minuvu no notobbus don woy riyon
mandad to waa notobbus. 16 Na atag tad-
dot mgo minuvu no waa notobbus, iddos
ponudtulon doy, noko-iling to ngarog to
bangkoy nod pokopatoy kandan, su iddos
od ingumannon dan, idda en so linow't
apuy. Piru atag taddot notobbus don, noko-
iling idda to mammut no od pokovoggoy
kandan to umuun waad tomanon. Na,
ko ungketen, waa minuvu no ollog nod
boggayan tod puungan no od ponudtuu to
Moppiyon Dinoggan. 17 Piru id popiyod koy
to Monama, woy dos langun nod oseng doy
riyot isowwan din, id pomon en to tivuk
no ginawa roy, oyya su nosokkad koy riyot
ki Disas Krays. Konna koy iling to duma
no od ponudtuu to kahit Monama amoy'd
ponoopi.

3

Lampas pa iddos Lammin Kodpotonduwoy to Monama

1 Na, saddook id popoomdom kow no
id pobporoong koy to ko-ugolingun doy
amoy'd tonggapon koy nikiyu. Piru konna.
Oyyos konna koy iling to duma no ko-
ilangan pa od piyod to mgo sulat amoy'd
kokilaa riyot koniyu, woy konnad ko-
ilangan nod buyu koy pa to mgo sulat
pomon koniyu amoy id pokopokita riyot
dumon lugaa nod undiyonnan doy. 2 Oyyos
sikiyu ron en kos noko-iling to sulat doy
to kodpokilaa konami no nokosulat don ka-
ay't konamin pusung. Su ukit to kopo-
makoy row ki Disas Krays, iling tod kovasa
idda to langun no minuvu woy od kosorol-
lan dan no moppiya kos konamin pinuun-
gan. 3 Oray'd kokita riyot koniyun ko-ubpa
no si Disas Krays en kos mid sulat ka-ay ukit
konami, piru konna tinta kos id gamit to
kodsulat tadda, ko konna, idda en so Ispir-
itu to ma-antoy'n Monama. Waa mandad
idda id sulat riyot moumpepen mgo batu
iling taddot mgo Suhu ni Moises, ko konna,
diyon en to pusung to mgo minuvu.

4 Iyon unayan no noko-oseng koy to
ungketen, su iddos Monama kos id solihan
doy nod tavang konami ukit ki Disas Krays.
5 Otik sikami ra, konna koy en od poko-
gaha nod puung ka-ay'n pinuungan. Piru
iddos konamin kogahan, id pomon en to
Monama. 6 Oyyos sikandin kos id boggoy
konami to kogahan amoy id pokopaabbot-
labbot doy iddos lammin kodpotonduwoy.
Woy waa idda id boggoy keta ukit taddot
nosulat no mgo Suhu ni Moises, ko konna,

* 2:14 Id ponunggeleng ni Pablo ini taddot id puungan dangan to mgo ayon to Roma. Otid ponalu sikandan to kodpo-imotayoy, od loow ran to mammut no insenso laggun tod ipanow ran nod uli.

ukit to Uhis no Ispiritu. Su otik iddos
kodtuman taddot langun no nosulat diyot
mgo Suhu kos od solihan ta, od undag en
idda to kopotayan no waad tomanon. Piru
ko iddos Uhis no Ispiritu kos od solihan ta,
od undag en idda to umuun waad tomanon.

7 Na, iddot id sulat dangan to Monama
iddos mgo Suhu riyot moumpepen mgo
batu, nose-alan si Moises to oray'n mosella
no se-aa to kotuusan to Monama. Woy
pomon tadda, konnad od pokotongtong
iddos koubbaran ni Israel taddot bonnong
din, ahad enot-enot don no na-awa iddos
se-aa.* Na otik lampas no se-aa to kotuusan
kos id pokita to Monama iddot timpu to
kodboggoy rin taddot mgo Suhu nod undag
to kodsilut no waad tomanon, 8 lampas pe-
en iddos kodboggoy rin taddot kandin no
Ispiritu. 9 Su otik lampas iddos se-aa to
kotuusan to Monama to kodboggoy rin tad-
dot mgo Suhu no od undag to kodsilut,
lampas pe-en iddos lammin kodpotondu-
woy amoy'd komotallong kos mgo minuvu
riyot kod-ontong to Monama. 10 Na iddos
mgo Suhu no lampas kos kotuusan dan-
gan, ko-ungkay iling to noworan don to
kotuusan, oyyos id buwassan don idda to
lammin kodpotonduwoy no lampas pe-en
kos kotuusan. 11 Su otik duwon man se-
aa to kotuusan to Monama to kodpokita
rin taddot mgo Suhu nod lihad da, lampas
pe-en inis lammin kodpotonduwoy no od
taman to waad tomanon.

12 Purisu pomon to idda en kos dakkoon
ko-immanan doy, waa kod-aang-aang doy
to kodponudtuu to kahit Monama. 13 Konna
koy iling ki Moises no id totambun to
bonnong din, amoy konnod kokita taddot
koubbaran ni Israel iddos se-aa no enot-
enot od kowora. 14 Piru iling to notombunan
kos poomdom dan, oyyos waa ran nokaab-
bot to kohulugan taddot notomanan ni
Moises. Su ahad ko-ungkay, iling to no-
tombunan poron kos poomdom dan diyot
kodbasa ran taddot tapoy'n kodpotondu-
woy, oyyos konna ran od pokaabbot to
ollog no kohulugan tadda. Woy od ka-awa
ra iddon tambun otid kosokkad sikandan
diyot ki Disas Krays. 15 Oyya su taman ko-
ungkay, ipat timpu nod basa ran taddot
id sulat ni Moises, dii rad en sikandan od
pokaabbot, su iling to waa poron nopokes
kos poomdom dan. 16 Piru iddos minuvu
nod pomakoy riyon tod Longaggon, na-awa
ron iddos nokotambun to poomdom din.
17 Na iddos od Longaggon nod tommanon ku
ka-ay, idda en so Uhis no Ispiritu. Woy dos
ahad ondoy no no-iroomman to Uhis no
Ispiritu, duwon don kolegguangan pomon
diyot kod-uripon to mgo Suhu ni Moises.
18 De-en mgo suwod, siketa langun no id
pomakoy ron, worad tambun to bonnong ta
woy ukit keta, od kokita ron iddos se-aa to
kotuusan tod Longaggon, oyyos iling ki to
aung tadda. Woy od enot-enot od kopalin
kos kodbovotasan ta taman to od poko-iling
kid kandin. Od kotuman idda rinit keta,
ukit taddot od Longaggon no idda en so
Uhis no Ispiritu.

4

Dos Ko-owangan, od Kokita riyot Moppiyon Dinoggan

1 Na pomon to eru to Monama, id sanna
rin konami iddos pinuungan no idda en
so kodpaabbotlabbot taddot lammin kod-
potonduwoy. De-en waa koy en no-obbod.
2 Id inoyyuhan doy iddos ahad ondan nod
poko-ilow no pinuungan, woy waa koy
id aakaa to ahad ondoy. Waa roy man-
dad bovaawi kos kahit Monama, ko konna,
id paabbotlabbot doy en iddos kovonnaan
amoy od kokita to langun no minuvu no
waa en id ollos doy, oyyos ini langun, id
puungan doy riyot isowwan to Monama.
3 Piru ko duwon mgo minuvu no waa poron
nopokes kos poomdom dan pomon to dii
ran od pokaabbot taddot Moppiyon Dinog-
gan no id ponudtuu roy, iyon dan od ingu-
mannon, idda en so kopotayan no waad
tomanon. 4 Dii ran od pomokayon iddos
Moppiyon Dinoggan. Oyyos si Moivuyan
no ponguu ka-ay to ampow't ingod, id
sobpongngan din kos mata ran amoy dii ran
don od kokita iddos ko-owangan to Mop-
piyon Dinoggan moka-atag ki Disas Krays
no id posivontuhan, woy waa en ko-ossan
din to Monama.

5 Su iddos id ponudtuu roy koniyu, konna
moka-atag to ko-ugolingun doy, ko konna,
moka-atag ki Disas Krays. Sikandin kos
od Longaggon to langun woy sikami no
mgo uripon din, od tavang koniyu atag da

* 3:7 Od kovasa ini riyot Exodo 34:29-35.

en kandin. [6] Oyya su iddot id bovallan to
Monama inis ingod, mid ikahi sikandin to,

"Od se-aa kos ko-owangan pomon diyot
mosukirom."*

Na ungketen dad en mandad kos id puungan din dinit konami. Su id pose-aa rin kos ko-owangan dinit konamin poomdom, amoy od koovottan doy iddos kodposivantug to Monama no od kokita riyot ki Disas Krays.

[7] Piru sikami, noko-iling koy to waa koruanon no kuron no duwon id ta-aw no dakkoo kos koru-anon, oyya su id sanna to Monama rinit konami iddos kahi rin no dakkoo kos koru-anon no idda en so Moppiyon Dinoggan. Id puungan idda to Monama, amoy id pokita riyot langun no iddos waa toppong no kotuusan din, waa id pomon konami, ko konna, id pomon en diyot Monama. [8] Oyyos ahad diyon koy inaayun to tongannan to kosupittan, piru waa notalu kos kopomakoy roy. Duwon timpu no notompoddan koyd to puhawang, piru waa koy noworan to ko-immanan. [9] Inaayun koy id posupittan to mgo minuvu, piru waa koy podtohona to Monama. Duwon timpu no id pomodasan koy nikandan taman to nongopiloy, piru waa koy en id poomatoy. [10] Ahad ingkon koy od isau, woy riyot langun no kosupittan no no-ukitan doy, iling to od kokita iddos kopotayan ni Disas Krays diyot konamin lawa. Iyon unayan no notomanan ini, amoy od kokita rinit konami no no-uyag en mandon sikandin, su inaayun man sikandin od tavang konami. [11] Oyyos laggun to ka-ay koy pa to ampow't ingod, inaayun koy od isau to kopotayan pomon da en to kodduumoruma roy ki Disas Krays. Piru sikandin kos od tavang konami, amoy od kokita to langun no minuvu no no-uyag en sikandin. Woy od kokita ran iddos kotuusan din ka-ay't konamin lawa no duwon komoometan woy kopotayan. [12] De-en ahad inaayun koy od isau to kopotayan, piru atag ini to koniyun kopiyannan su od undag en ini to umuun waad tomanon.

[13] Duwon no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to, "Id pomakoy a to Monama, de-en id ponudtuu ku ini." Na iling en mandad tadda kos id puungan doy, su id ponudtuu roy iddos id pomokayan doy. [14] Oyyos nosorollan doy no id badnow to Monama iddos od Longaggon no si Disas Krays, woy od bodnawon koy nikandin pomon to nosokkad koy riyot kandin. Woy ungketen dad en mandad koniyu, od bodnawon kow nikandin woy'd piyoddon diyot isowwan din. [15] Dos langun no kosupittan nid ti-is doy, atag idda to koniyun kopiyannan, amoy od lapung iddos mgo minuvu nod tanggap to kopiyannoy to Monama. Su otik mo-uraa ron sikandan, od lampas mandad kos kodposolamat diyot Monama woy od koroong pe-en sikandin.

[16] Na idda en kos unayan no waa koy id obbod-obbod. Su ahad od kovuyyag don woy'd moomet kos lawa roy, piru iddos ka-ay't daom to ginawa roy, id lammi ipat allow. [17] Oyya su iddos kodposuppit nid ti-is doy, od lihad da, woy immat waa ron idda konami otid poomdommon doy iddos diid kotoppong no kopiyannan no od kotanggap doy init morin allow, su od taman en idda to waad tomanon. [18] Purisu konna iddos od kokita ka-ay to ampow't ingod kos od dokollan doy to ginawa, ko konna, idda en so konna pa od kokita no riyot datas to langit. Su iddos od kokita ka-ay't ingod, od kowora, piru iddos konna pa od kokita, od taman en idda to waad tomanon.

5

Dos Lammin Lawa

[1] Na nokosaddoo ki no inis keton lawa, noko-iling to baoy no id oubpan ta laggun to ka-ay ki pa to ampow't ingod. Woy otid gobban don ini no iddos kohulugan, od patoy kid, od boggayan ki to Monama to baoy riyot datas to langit no idda en so lammin lawa no od taman to waad tomanon. Konna idda binovallan to minuvu, ko konna, binovallan to Monama. [2] Ko-ungkay laggun to ka-ay ki pa to ampow't ingod, iling to od pokosongnga ki to moraom pomon to dakkoo kos ingowollon ta no od kotanggap tad iddos lammin lawa no ollog atag diyot datas to langit, [3] su amoy duwon od koubpan to keton gimukud. [4] Su laggun to no-uyag ki pa ka-ay to ampow't ingod, iling tod pokosongnga ki to moraom pomon

* 4:6 Od kovasa ini riyot Genesis 1:3.

to mgo kovoggatoy no id ti-is to keton
lawa. Piru konna kohulugan no id kopi-
i tad nod patoy, ko konna, od ingowollon
ta no od kotanggap tad ko-ungkay iddos
lammin lawa amoy inis lawa nod patoy,
od kovuwassan don to lawa no konnad od
patoy. 5 Dos Monama kos id panoy keta
amoy'd kotanggap ta iddon lammin lawa.
Woy id boggayan ki nikandin to Ispiritu rin,
posivonnaa no od tumanon din en idda.
6 De-en dakkoo kos kodsalig ta, ahad
nosorollan ta no laggun to ka-ay ki pa
to ampow't ingod, waa ki poron diyot id
ubpan tod Longaggon. 7 Su laggun to id
oubpa ki pa ka-ay to ampow't ingod, dos
po-unsaran to keton ko-ontayan, idda en so
kopomakoy, konna iddos od kokita. 8 Oyya,
dakkoo en kos kodsalig ta, woy od podsu-
womihon ta nod tanan ka-ay't lawa ta amoy
od poko-ubpa kid duma tod Longaggon.
9 Piru ahad ka-ay ki man to ampow't ingod o
riyot datas to langit, iyon dontulon ta, idda
en so kodpahaa kandin. 10 Oyyos siketa lan-
gun, ko-ilangan en nod isau ki Disas Krays
amoy'd hukuman ki nikandin, su amoy id-
dos ipat sokkad keta, od pokotanggap to
loppa taddot moppiya o morat no pinuun-
gan ta laggun to ka-ay ki pa to ampow't
ingod.

Dos Kodpod-uli to Koroniyan ukit ki Disas Krays

(Roma 5:9-11; Colosas 1:19-22)

11 Na, pomon to nosorollan ta no moka-
arat-arat kos kodhukum tod Longaggon,
de-en id noonokkalan doy nod kopiyod kos
mgo minuvu riyot kopomakoy. Nokosad-
doo kos Monama no bonnaavonnaa kos
dontulon doy, woy muopa no nokosaddoo
kow mandad tadda. 12 Konna idda kodpob-
poroong to ko-ugolingun doy riyot koniyu,
ko konna, id kopi-i roy ra no od boggayan
kow to unayan amoy id pobporoong koy
nikiyu, woy amoy duwon id pokotavak dow
taddot mgo minuvu nod pobporoong tad-
dot od kokita, konna iddos diyot ginawa.
13 Otid tommanon to duma no od busawon
koyd, tohondin su atag man idda to kodpo-
sivantug to Monama. Woy otid tommanon
man to duma no motallong kos poomdom
doy, na atag me-en idda to kopiyannan
dow. 14 Su iddos kodginawa ni Disas Krays
kos id inuruk konami riyot langun nod
puungan doy. Oyyos nosodsorollan doy no
id patoy sikandin atag to langun, de-en od
ko-ikahi ta no iling to id patoy mandad kos
langun no minuvu. 15 Id patoy sikandin atag
to langun, su amoy siketa ko-ungkay no
nongo-uyag, konnad od ikuu to id kopi-i ta,
ko konna, idda en so id kopi-i ni Disas Krays
no id patoy woy novadnow atag keta.
16 De-en pomon ko-ungkay, konna koyd
od popoomdom to ahad ondoy iling taddot
kodpopoomdom to mgo minuvu ka-ay to
ampow't ingod. Dangan, ungketen dad en
mandad kos kodpopoomdom doy ki Disas
Krays, su kunan doy ko minuvu ra sikandin,
piru ko-ungkay, konnad ungketen kos kod-
popoomdom doy. 17 Su iddos ahad ondoy
no nosokkad diyot ki Disas Krays, id lammi
ron sikandin to Monama. Dos tapoy'n
kodbovotasan woy pinuungan din, id lihad
don woy ko-ungkay, novuwassan don to
lammi. 18 Ini langun, iddos Monama kos
id puung, su id pod-uli rin kos koroniyan
ta riyot kandin ukit ki Disas Krays. Woy
id sanna to Monama rinit konami iddos
pinuungan no idda en so kodpod-uli to ko-
roniyan to mgo minuvu riyot kandin. 19 Iyon
kohulugan tadda, no id pod-uli to Monama
kos koroniyan to mgo minuvu riyot kandin
ukit to kopotayan ni Disas Krays diyon to
krus. Worad sikandan sukuti to Monama
taddot mgo saa ran. Woy dos kodposo-
ob to ponudtulon moka-atag to kodpod-uli
to koroniyan to minuvu riyot Monama, id
sanna rin idda konami.
20 Purisu timbang bivig koy ni Disas, no
iling to iddos Monama kos id oseng koniyu
ukit to ponudtulon doy. Ukit ki Disas Krays,
od loglohottan doy sikiyu, no pod-uliya row
kos koroniyan dow riyon to Monama. 21 Waa
en saa ni Disas Krays, piru sikandin kos id
silutan to Monama atag to mgo saa ta, su
amoy ukit kandin, od komotallong ki riyot
kod-ontong to Monama.

6

1 Na pomon to duma koy to Monama riyot
pinuungan, od loglohottan doy sikiyu, no
yo row podworanni to koru-anon iddos eru
no notanggap dow pomon diyot Monama.
2 Oyya su mid ikahi iddos Monama no,
"Diyot ollog no timpu no id pokita ku kos
eru kikow, id pominog ku kos dosa-
lon du.

Woy riyot ollog no timpu to kodtobbus, id tovangan ku sikkow.”*
De-en mgo suwod, pominog kow. Koungkay ron en kos ollog no timpu. Koungkay ron en kos allow to kodtobbus.

Dos Kosupittan to mgo Uripon to Monama

3 Id ooyyaran doy no waa koy id puung to
ahad ondan no unayan no od ko-uug to saa
kos ahad ondoy, amoy waa id pokosawoy
to pinuungan doy atag to Monama. 4 Diyot
langun nod puungan doy, id pokita roy no
mgo uripon koy en to Monama. Oyya su id
ti-is koy to ahad ondan no mgo kodposup-
pit, mgo koosayan woy morat no mgo ko-
tomanan. 5 Noko-ukit koy no id pomodasan,
id prisu woy id pomilit to mgo minuvu no
id bovaat samuk. Duwon timpu no noom-
pasan koyd no novolloy to kodpuung dobbo
en, woy duwon timpu no waa tinuhon doy
woy waa mandad koka-an. 6 Id pokita roy no
mooggot koy no uripon to Monama ukit to
molinis no pinuungan doy, ukit to sinorol-
lan doy to bonnaan nonaw, ukit to mowwet
no posinsya roy woy ukit to eru riyot
duma. Id pokita roy mandad no iddos Uhis
no Ispiritu kos id potuntuu konami, woy
bonnaavonnaa en kos kodginawa roy riyot
duma. 7 Bonnaa mandad kos nonaw roy woy
id dumannan koy to kotuusan to Monama.
Dos motallong no kodbovotasan doy no id
pomon to Monama, iling idda to polihuma
atag to kodpo-imotayoy woy kaasag atag
to kodpongallang. 8 Diyot kodpuung doy
atag to Monama, duwon iddos mowwet kos
kod-ontong konami woy duwon en mandad
iddos id poddisokkan koy to kod-ontong.
Duwon id doong konami woy duwon man-
dad id doddora-at moka-atag konami. Mgo
bouhuson koy kun, piru bonnaa iddos lan-
gun no osengan doy. 9 Novantug koy en,
piru waa koy loompiya. Inaayun koy od
isau to kopotayan, piru no-uyag koy rad
en. Id posupittan koy to Monama amoy'd
kotullid, piru waa koy imotayi. 10 Ahad
diyon koy to lanu, piru duwon inaayun
kahaan doy. Ahad worowora koy, piru ukit
to kodnonaw roy, iling to mo-uraa kos id
poratu roy taddot korotuwan no od taman
to waad tomanon. Waa ahad ondan no
koruwonnan doy ka-ay to ampow't ingod,
piru sikami kos komunoy to langun.
11 Mgo suwod doy ruwot Corinto, id amin-
amin doyd tid ponudtuu iddos langun no
rinit ginawa roy. Id dokollan doy sikiyu to
ginawa. 12 Otik duwon man kodginawa nid
disok, konna iddos konamin kodginawa, ko
konna, idda en so kodginawa row konami.
13 Id oseng ku ini koniyu, no iling to mgo
anak ku sikiyu. De-en pokita row mandad
kos kodginawa row konami.

Konna en od Pokodsokkad iddos od Pompomakoy taddot Konnod Pompomakoy

14 Mgo suwod, yo kow ron en od pokid-
sokkad diyot konnod pompomakoy, oyyos
konna od pokodduma iddos moppiya woy
morat. Iling mandad tadda, dos ma-awang
woy mosukirom, konna en od pokodduma.
15 Dii en od pokodsokkad kos puhawang
ni Disas Krays woy dos puhawang ni
Moivuyan. Iling mandad tadda, iddos od
pompomakoy woy konnod pompomakoy,
konna en od pokodsokkad. 16 Konna man-
dad ollog no id lommung iddos konna
bonnaan mgo monama riyot templo. Na
ungketen dad en mandad keta, oyyos noko-
iling ki to templo to ma-antoy'n Monama.
Su mid ikahi iddos Monama no,
“Od ubpa a woy'd duma kandan. Siyak kos
Monama ran woy sikandan kos mgo
minuvu ku.”*
17 Woy id ikahi pe-en iddos Monama to,
“De-en awa kow pomon diyot morat no
mgo minuvu woy ossa kow pomon
kandan.
Yo kow ron en od lonug to ahad ondan no
molibmit diyot koddin kod-ontong
woy, od tonggapon ku sikiyu.*
18 Siyak, od ka-amoy rowd woy sikiyu, od ka-
anak kud.
Ini en kos osengan tod Longaggon no Mo-
tuus to Langun.”*

7

1 Purisu id ginowannan ku no mgo suwod,
pomon to id tandu man to Monama keta ini
langun, ko-ilangan no od tonanan tad iddos
langun nod pokolibmit keta, no idda en so

* 6:2 Od kovasa ini riyot Isaias 49:8.
* 6:16 Od kovasa ini riyot Levitico 26:12; Jeremias 32:38; Ezequiel 37:27.
* 6:17 Od kovasa ini riyot Isaias 52:11.
* 6:18 Od kovasa ini riyot 2 Samuel 7:14.

morat no pinuungan woy poomdom. Ko-
ilangan no od noonokkalan ta nod oubpa
no molinis diyot kod-ontong to Monama
pomon to duwon allak ta kandin.

*Dos Kahaan ni Pablo taddot mgo Toho Cor-
into*

2 Na mgo suwod, od buyuwon ku koniyu,
no pokita row kos kodginawa row konami.
Waa man ahad sokkad koniyu no nopuun-
gan doy to morat, woy waa koy mandad
ahad sokkad koniyu no id okoy roy nod
puung to morat. Waa koy mandad id loim-
bung to ahad ondoy koniyu. 3 Inis osengan
ku, konna kodsawoy koniyu, su od uliton
ku iddos id oseng kud iddot id lihad, no id
dokollan doy en sikiyu to ginawa. Diyot
ahad ondan no kotomanan, od ko-uyag ki
man o od patoy, inaayun kow rinit pusung
doy. 4 Dakkoo kos kodsalig ku koniyu woy
id pokopobporoong ku oraroy sikiyu riyot
duma, de-en noponnu a to kahaan. Woy
pomon tadda, lampas pe-en kos kahaan doy
ahad mo-uraa kos kosupittan no no-ukitan
doy.

5 Su ahad diyot kod-inguma roy to Mace-
donia, waa en imolloy roy su ahad ingkon,
nolingkus koy inaayun to mgo kosupit-
tan. Oyyos duwon id supak konami, woy
duwon mandad mgo lanu to ginawa roy.
6 Piru iddos Monama no od uus to ginawa
taddot duwon mgo lanu, sikandin kos id
uus to ginawa roy ukit to kod-inguma ni
Tito. 7 Konna ra iddos kod-inguma rin kos
nokopahaa konami, ko konna, idda man-
dad so ponudtulon din moka-atag to kod-
uus dow to ginawa rin. Id ponudtulan
koy nikandin no novuhan kowd koddi, woy
dakkoo kos kodsondit dow taddot morat
no pinuungan dow. Nopanoy kow kun
mandad nod ponavang koddi, de-en oraroy
a pe-en no nahaa.

8 Su ahad id mosakit kos ginawa row
taddot sulat ku koniyu, waa a mid sondit no
id sulat ku idda. Bonnaa en no riyot unna,
id sondit a en to norinog ku no id mosakit
kos ginawa row, oyyos dii a od kopiyan nod
ko-ungketen kow ahad sinahaw ra. 9 Piru
ko-ungkay, nahaa a no id popiyod ku iddon
sulat. Konna kohulugan no nahaa a su id
mosakit kos ginawa row, ko konna, pomon
to iddos mosakit no ginawa row, id undag
to kodsondit woy kodtanan dow to koniyun
saa. Dos mosakit no ginawa row, tongga-
ad to Monama amoy konnod korattan kos
koniyun kopomakoy. 10 Su iddos mosakit no
ginawa no id pomon to Monama, od undag
idda to kodsondit to minuvu woy kodtanan
to saa rin amoy'd kotobbus. Woy konna
morat iddos kodmosakit to ginawa, oyya su
od undag idda to umuun waad tomanon.
Piru iddos mosakit no ginawa to minuvu
atag ka-ay to ampow't ingod, od undag
en idda to kopotayan no waad tomanon.
11 Poomdomma row iddos moppiyon id pu-
ungan to Monama ukit taddot mosakit no
ginawa row. Su ukit tadda, id noonokkalan
dowd no motallong kos pinuungan dow. Id
noonokkalan dow mandad no id posaddoo
koddi no waa en lavut dow taddot morat
no pinuungan, woy id kolingasa-i row iddos
moko-ilow-ilow'n pinuungan. Novaakkan
kow mandad no saddook od ka-apii kow to
kodsilut to Monama. Woy oraroy kowd kun
no novuhan koddi woy mohi-od kow nod
tuman taddot mgo suhu ku koniyu. Konna
ra idda, go-os dow id silutan iddos minuvu
no nosaa. Na pomon ka-ay't langun nid
puungan dow, id pokita row no waa en
lavut dow taddot saa rin.

12 De-en iddos sulat ku, konna ra atag
taddot minuvun nokopuung to saa o atag to
minuvu no nopuungan din to saa, ko konna,
id sulat ku ini amoy od koovottan dow no
riyot isowwan to Monama, bonnaavonnaa
en kos ginawa row konami. 13 Pomon tadda,
nahaa kos ginawa roy.

Woy konna ra idda, nahaa koy pe-en
to nokita roy no nahaa si Tito pomon to
id lonna ron kos ginawa rin moka-atag
koniyu. 14 Su iddot id lihad, id pobporoong
doy sikiyu riyot ki Tito woy waa koy en
nikiyu po-ilawi, de-en noposivonnalan din
no bonnaa en iddos osengan doy kandin,
oyyos kovonnaan me-en inaayun kos lan-
gun nod osengon doy. 15 Na ko-ungkay, id
dokollan kow pe-en ni Tito to ginawa, su od
kosompottan din no nahaa kow nod tuman
taddot langun no pomandu rin, woy mop-
piya mandad kos kodtanggap dow kandin
ahad duwon allak dow no saddook konna
sikandin od kahaa koniyu. 16 Pomon ka-ay,
dakkoo kos kahaan ku, oyyos nokosaddoo a
no od kosolihan kowd en.

8

Dos Kodpotovangoy tod Pompomakoy

1 Na mgo suwod, id kopi-i roy nod
kosorollan dow iddos moppiyon undahon
taddot kopiyannoy to Monama no id pokita
rin diyon tod ponlolivuung nod pompo-
makoy ka-ay't prubinsya to Macedonia. 2 Su
ahad nohipis dan to movoggat no mgo kod-
posuppit, piru noponnu rad en sikandan
to kahaan. Pomon to dakkoon kahaan
dan, ahad worowora sikandan, piru movog-
goyvoggoy ran no od tavang diyot mgo
duma ran nod pompomakoy. 3 Od pokopo-
sivonnaa a koniyu no iddos kodboggoy ran,
konna ra taman tod kogaha ran, ko konna,
ahad lampas pe-en tadda. Waa id pohos
kandan, oyyos id pomon en idda riyot ma-
han no ginawa ran. 4 Su id po-eru-eru ran
konami no od apii ran mandad diyot kod-
tavang taddot od pongkohirapan no mgo
minuvu to Monama riyot Jerusalem. 5 Woy
dos id puungan dan, lampas pa taddot id
imman doy. Su unnot langun, id boggoy
ran iddos ko-ugolingun dan diyon tod Lon-
gaggon, woy pomon tid ikuu sikandan to id
kopi-it Monama, id po-iraom dan mandad
kos ko-ugolingun dan ka-ay't konami. 6 Na
pomon taddot id puungan to mgo toho
Macedonia, idda en kos unayan no id suhu
roy si Tito nod polivoddon duwot koniyu.
Oyyos sikandin me-en kos id tigkanoy no
id tavang koniyu nid loimud taddot id bog-
goy row. De-en ko-ilangan mandad no od
tavang sikandin nod ipongnga taddot pin-
uungan dow to kodpokita to koniyun eru.
7 Nokosaddoo a no noratu kow riyot langun
no moppiyon pinuungan. Noratu kow riyot
kopomakoy, diyot kotuihan to kod-ooseng,
diyot sinorollan, diyot kodpotovangoy woy
riyon to ginawa row konami. De-en iyon
ingowollon doy no od koratu kow mandad
diyot kodpokita to eru ukit to kodtavang
dow to duma.

8 Konna ini kodsuhu koniyu, ko konna,
id kopi-i ku ra no od kosorollan dow
iddos kodginawa to dumon od pompo-
makoy riyot kodtavang dan to duma. Id
ponudtuu ku ini koniyu, amoy otik od
ikulon dow sikandan, od kosorollan ku
no bonnaavonnaa en kos kodginawa row
to duma. 9 Nosorollan dow iddos lam-
pas no eru ni Disas Krays nod Longaggon
ta. Ahad dakkoo kos korotuwan din diyot
datas to langit, piru id tonanan din idda
pomon to eru rin keta. Oyya su iddot
nominuvu sikandin, novovallan sikandin
no worowora amoy od koratu ki riyot kod-
ontong to Monama.

10 Ini kos od ko-oseng ku moka-atag
tadda. Iyon moppiya, no ipongnga-a row
iddos notigkonayan dowd iddot id lihad
no lahun, oyyos sikiyu man kos unna no
nokopuhawang to kodboggoy, woy sikiyu
mandad kos unna nid loimud to tavang.
11 Purisu puungi row ini amoy iddos ka-
haan dow riyot kodpomuhawang, ungketen
dad en mandad kos kahaan dow riyot kod-
ipongnga tadda taman tod kogaha row. 12 Su
otik mahan kos ginawa ta nod tavang woy
od boggoy ki ko ondan kos diyot keta, na od
kahaa en kos Monama nod tanggap tadda.
Dii sikandin od buyu taddot konna ta od
kogaha nid boggoy.

13 Konna kohulugan no od kopiyan a no
iddos duma, od koratu pomon to kod-
boggoy row woy sikiyu, od kohirapan.
14 Piru pomon to noruwonnan kow man
ko-ungkay, iyon moppiya no od tovangan
dow iddos duwon mgo ko-ilonganon, su
otik sikiyu ron mandon kos duwon ko-
ilonganon, sikandan no noruwonnan kos
od tavang koniyu. Na, ko ungketen kos od
puungan dow, nokod-iling kowd no nokod-
tovangoy. 15 Oyya su no-ikahi riyot Nosulat
no Kahit Monama no,

"Iddos minuvu no id loimud to dakkoo, waa
subra
woy dos id loimud to disok, waa man-
dad kulang."*

Dos Puhawang to Kod-atod onni Tito taddot Tavang atag tod Pompomakoy riyot Jerusalem

16 Id posolamat a to Monama, su id
boggoy rin ki Tito iddos dakkoon ginawa
no od tavang koniyu iling to ginawa roy
koniyu. 17 Su iddot id suhu roy si Tito nod
livod duwot koniyu, nahaa sikandin taddon
puhawang. Iddos kovonnaan tadda, ginawa
rin don en moho tapoy nod unduwon to
koniyu. 18 Na, od porumannan doy sikandin
to sokkad no suwod ta no oray'n novantug

* 8:15 Od kovasa ini riyot Exodo 16:18.

diyot langun no od lolivuung nod pompo-
makoy pomon to kodponudtuu rin to Mop-
piyon Dinoggan. [19] Konna ra idda, sikandin
en mandad kos id aam to od lolivuung nod
pompomakoy no od duma konami to kod-
atod to tavang no id limud dow atag to
mgo suwod ta no duwon ko-ilonganon. Od
puungan doy ini amoy'd koposivontuhan
kos Monama, woy amoy id pokopokita roy
no bonnaavonnaa koy en nod tavang. [20] Od
porumannon doy sikandin ki Tito, oyyos
od ooyyaran doy no waa en unayan nod
kosawoy kos po-ukit to kodsomad doy tad-
dot dakkoon tavang. [21] Su id kopi-i roy no
motallong kos pinuungan doy, konna ra
riyot kod-ontong tod Longaggon, ko konna,
diyon mandad to kod-ontong to mgo min-
uvu.

[22] Duwon pa sokkad no suwod ta no od
porumannon doy ongki Tito. Inin suwod
ta, komo-uraa rin id pokita konami no
mohi-od sikandin diyot pinuungan atag to
Monama. Woy labbi ron en ko-ungkay,
su oraroy rin id kopi-i nod duma pomon
to dakkoo kos kodsalig din koniyu. [23] Na
moka-atag ki Tito, duma ku sikandin diyot
pinuungan to kodtavang koniyu. Woy idda
mandad so oruwon suwod ta nod duma
kandin, id popiyod sikandan taddot od pon-
lolivuung nod pompomakoy. Iddos kan-
dan no pinuungan, od posivantug ki Disas
Krays. [24] Na otid inguma ran don duwot
koniyu, pokita row kos kodginawa row kan-
dan amoy od koposivonnalan no bonnaa
en iddos kodpobporoong doy moka-atag
koniyu. Woy ukit kandan, od kosorollan
mandad ini taddot od ponlolivuung nod
pompomakoy.

9

Id Ginowannan to Monama iddos Duwon Kahaan nod Boggoy

[1] Na, nokosaddoo a no konnad ko-ilangan
no od sulatan ku pa sikiyu moka-atag
taddot tavang no id popiyod dow riyot
duma ta no mgo minuvu to Monama riyot
Jerusalem. [2] Oyyos nokosaddoo a no oraroy
row id kopi-i nod tavang, woy ini en kos
id pobporoong ku to mgo minuvu ka-ay't
Macedonia. Id osengan ku sikandan no
sikiyu ruwot Acaya, nopanoy kowd nod
tavang pomon poron iddot id lihad no
lahun. De-en to norinog dan idda, dos
ko-urallan kandan, no-inniyat nod tavang.
[3] Na ko-ungkay, id po-unna ku ruwon iddos
mgo suwod ta no onsi Tito no od tavang
koniyu, amoy od kosorollan to mgo min-
uvu no bonnaa en kos id pobporoong doy
koniyu, woy nopanoy kowd en nod boggoy
to tavang iling taddot no-ikahi kud. [4] Su
saddook duwon mgo toho Macedonia no od
duma koddi to kod-unduwon ku, woy od
kokita ran no waa kow pobbos nokopanoy
to tavang dow, na od ko-ilawan koy en.
Piru lampas kow pe-en nod ko-ilawan, su
id pobporoong doyd sikiyu no nopanoy ron
kos tavang dow. [5] Purisu nopuhawang ku
no ko-ilangan no od po-unnan kud inis mgo
suwod ta, amoy od kolimud dowd tapoy
iddos tavang no id tandu row to dii a pa
od inguma ruwon. Na, ko ungketen kos od
puungan dow, od kokita no iddos kodbog-
goy row, konna pomon to nopohos kow, ko
konna, pomon to mahan kos ginawa row
nod tavang.

[6] Na poomdomma row ini. Dos od
pomuwa to disok, disok mandad kos od
kokottu. Piru iddos od pomuwa to dakkoo,
dakkoo en mandad kos od kokottu. [7] De-
en iddos ipat sokkad, ko-ilangan no nokop-
uhawang don tapoy ko pila kos id bog-
goy rin, konna no nopohos da sikandin
o movoggat diyot ginawa rin. Oyya su
id ginowannan to Monama iddos minuvu
no duwon kahaan nod boggoy. [8] Woy dos
Monama, od pokovoggoy en koniyu to lan-
gun no kopiyannan no lampas pa taddot
od ko-ilonganon dow, amoy waa kulang
diyot koniyu woy od pokotavang kow pe-
en taddot duwon mgo ko-ilonganon. [9] Oyya
su no-ikahi riyot Nosulat no Kahit Monama
no,

"Movoggoyvoggoy sikandin diyot mgo
worowora,
purisu dii en od kolingawan iddos
kopiyannoy rin taman to waad
tomanon."*

[10] Iddos Monama kos id boggoy to bonni
riyot tohodpuung to livuta, woy sikandin
kos id boggoy to koka-an diyot mgo min-
uvu. Na iling mandad tadda, sikandin kos id
boggoy to langun no ko-ilonganon dow, su

* 9:9 Od kovasa ini riyot Salmo 112:9.

amoy od pokotavang kow to duma. Noko-
iling idda to bonni, woy dos Monama kos od
potuvu taddot moppiyon pinuungan dow
no noko-iling to dakkoon kinottu. 11 Od bus-
bus kos Monama to langun no kopiyannan
duwot koniyu, amoy inaayun kow movog-
goyvoggoy riyot ahad ondoy no duwon ko-
ilonganon. Woy ukit ka-ay, mo-uraa kos
od posolamat to Monama pomon to tavang
no id popiyod dow ukit konami. 12 Su iddos
kodboggoy row, konna ra no notovangan
dow iddos mgo minuvu to Monama tad-
dot ko-ilonganon dan, ko konna, daan ini
no mo-uraa pe-en kos od posolamat to
Monama. 13 Woy pomon to bonnaavon-
naan kodtavang dow, od koposivonnalan
no mooggot en kos koniyun kopomakoy.
Woy mo-uraa kos od doong to Monama
pomon to kodtuman dow taddot Moppiyon
Dinoggan moka-atag ki Disas Krays, oyyos
movoggoyvoggoy kow kandan woy riyot
duma. 14 Na od dasaa pe-en sikandan atag
koniyu, su id dokollan kow man nikandan
to ginawa pomon taddot konnod koto-
pong no kopiyannoy to Monama koniyu.
15 Purisu od posolomatan ta kos Monama
pomon taddot konnod kotoppong no gasa
no id boggoy rin keta.

10

Id Lohinatan ni Pablo iddos Kotungud Din no Apostoles

1 Na duwon duma ruwot koniyu nod ikahi
no siyak, si Pablo, taawon a otik duwon a
to koniyu. Piru ko waa a ruwon woy id po-
ukit ku ra to sulat, waa kun kod-aang-aang
ku nod ooseng. 2 Piru ko-ungkay, duwon
od buyuwon ku koniyu ukit to mopoob-
bava woy mosunay no pusung iling ki Disas
Krays. Yo row pohosa no od pokorinog
kow to waa kod-aang-aang no kod-ooseng
ku otid inguma ad duwon. Oyyos duwon
duma ruwon nod ikahi no iddos botasan
doy, iling da en to mgo minuvu ka-ay to
ampow't ingod. Na, ko ungketen kos od
osengon dan to kod-inguma ku ruwon, id
porinog ku en kandan kos waa kod-aang-
aang no kod-ooseng ku. 3 Bonnaa en no
minuvu koy ra, piru waa koy id gamit to
kotuihan to minuvu ka-ay to ampow't in-
god amoy od supak taddot konna bonnaan
nonaw. 4 Oyyos konna iddos kotuihan to
minuvu ka-ay to ampow't ingod kos id
gamit doy, ko konna, idda en so kotuihan no
id pomon to Monama. Woy iddon kotuihan,
duwon kotuusan, de-en od kotalu roy iddos
monokkaa nod supak to bonnaan nonaw.
5 Id talu roy iddos langun no ebbaw no
kodpopoomdom taddot mgo minuvu nod
poratasdatas, no idda en kos od pokobaavag
to kodkilaa ran to Monama. Id puungan
doy idda, su amoy od kopalin kos kod-
popoomdom dan, woy amoy od ikuu ran
don taddot id kopi-i ni Disas Krays. 6 Na
ko-ungkay, to nokita royd no mooggot en
no id tuman kowd taddot mgo suhu rin,
nopanoy koyd nod silut to ahad ondoy no
diid dumoruma kandin.

7 Poomdomma row ini. Sikiyu, ampow ra
kos od ontongngan dow to minuvu, konna
iddos diyot ginawa rin. Oyyos duwon duma
ruwot koniyu no id ikahi no sikandan da
kos mgo uripon ni Disas Krays. Na, ko
ungketen kos od osengon dan, ko-ilangan
nod koovottan dan no sikami mandad, mgo
uripon ni Disas Krays iling kandan. 8 Su
ahad lampas don boyow kos kod-ooseng
doy moka-atag to kotungud no id boggoy
konami tod Longaggon, piru dii a en od ko-
ilow, oyyos konna man ini od pokodora-at
to kopomakoy row, ko konna, od pokomos-
alig en. 9 Dii a od kopiyan no od pongimallak
koniyu ukit to mgo sulat ku. 10 Su iddos
duma ruwon, od ikahi no riyon kun to mgo
sulat ku, movuut woy movoggat kun kos
osengan ku. Piru otid isau a kun koniyu,
taawon a woy waa kun ta-aw to mgo osen-
gan ku. 11 Iddon mgo minuvu, ko-ilangan no
od koovottan dan no iddos id ikahi roy riyot
konamin mgo sulat to waa koy ruwon, waa
ko-ossan taddot od puungan doy otid isau
koy koniyu.

12 Konna koy od kopiyan no id pod-iling
doy kos konamin ko-ugolingun diyot du-
mon mgo minuvu ruwon no od bokkaa
kos atoy. Mgo bangog sikandan! Oyya
su id popoomdom dan no iddos kandan
no botasan kos ollog nod ikulon. Id unoy
ran tid doong kos kandan no ko-ugolingun,
woy riyot ahad ondan nod puungan dan,
moppiya en kun idda langun. 13 Piru sikami,
dii roy od poompasan kos kodpobporoong
doy, ko konna, taman da en diyot pinu-
ungan no id sanna to Monama konami,

ahad iddos pinuungan doy ruwot koniyu.
14 De-en pomon to na-apii kow man tad-
don pinuungan, waa nokolampas kos ko-
tungud doy koniyu, oyyos sikami man kos
unnon noko-unduwon no id nonaw to Mop-
piyon Dinoggan moka-atag ki Disas Krays.
15 Purisu konna lampas kos kodpobporoong
doy, oyyos waa roy man id pobporoong
iddos pinuungan no id oiluggatan to duma.
Piru laggun tod ponayun nod mosalig kos
koniyun kopomakoy, id imman koy no
dakkoo pe-en kos pinuungan doy ruwot
koniyu, su ini en kos od ikuu taddot pin-
uungan no id sanna to Monama konami.
16 Na ukit ka-ay, id pokoponudtuu roy iddos
Moppiyon Dinoggan diyot mgo lugaa no
moriyu pa ruwot koniyu no waa pa duma
nid nonaw. Oyyos dii roy id kopi-i no id
pobporoong iddos pinuungan no id oilug-
gatan to duma. 17 Od ikulon ta iddos no-
ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

"Dos minuvu no od kopiyan nod pob-
poroong, ko-ilangan no iyon din id
pobporoong, iddos pinuungan tod
Longaggon."*

18 Su iddos od tonggapon to Monama, konna
iddos od pobporoong to ko-ugolingun din,
ko konna, idda en so id pobporoong tod
Longaggon.

11

*Dos Ipong ni Pablo no od Ko-okalan tad-
dot Konna Bonnaan Apostoles iddos od Pompo-
makoy*

1 Muopa no konna kow od ko-obbod nod
pominog koddi ahad nopoomdom dow no
iddos mgo kodpobporoong ku, iling tod
ko-ongoo a. Na od buyuwon ku koniyu,
no ti-is kow koddi. 2 Su id pongolikud a
koniyu iling to Monama no od pongolikud
to mgo minuvu rin. Noko-iling kow to
mongovay, woy siyak kos timbang melow
no od pod-osawa koniyu riyot sokkad no
mama no idda en si Disas Krays. De-en id
kopi-i ku no id po-isau sikiyu no molinis
nod osowan din. 3 Piru no-ipong a, su
saddook od pokosuwoy kos poomdom dow
woy od tanan kowd taddot bonnaavonnaan
ginawa row ki Disas Krays. Woy saddook
od poko-iling kow ki Eva no no-okalan tat
uwod no od kotuigtuig nod ouhus. 4 Oyyos
od tonggapon dow man iddos ahad ondoy
nod unduwon to koniyu no od ponudtuu
moka-atag ki Disas Krays, ahad ossa idda
taddot id ponudtuu roy koniyu moka-atag
kandin. Woy od tonggapon dow mandad
iddos nonaw moka-atag to ispiritu no ossa
taddot Uhis no Ispiritu, woy dos od tom-
manon dan no moppiyon dinoggan no ossa
taddot id ponudtuu roy koniyu.

5 Na pomon to id tanggap dow man sikan-
dan, pominogga a mandad nikiyu, su riyot
koddin poomdom, konna moobbava kos
kotungud ku kuntra taddot mgo minuvu
no mowwet kun no apostoles. 6 Bonnaa
man no waa kotuihan ku nod ooseng, piru
nooblovottan ku en ko ondan kos bonnaan
nonaw. Woy ini en kos nouhoy royd id
nonaw koniyu riyot langun no timpu woy
riyon to nokod-osso-osson po-ukit.

7 Diyot kodponudtuu ku to Moppiyon
Dinoggan duwot koniyu, waa a mid po-
vayad ahad songo-singkusing. Oyyos id
poobbava ku kos koddin ko-ugolingun, su
amoy sikiyu, id poowwet kow riyot kod-
ontong to Monama. Na ondan, morat bo id-
dos id puungan ku? 8 Dos kovonnaan tadda,
noko-iling a to tokawon, oyya su laggun to
ruwon a pa to koniyu, id tanggap ku id-
dos tavang pomon diyot dumon od lolivu-
ung nod pompomakoy amoy'd pokononaw
koniyu. 9 Su ahad duwon mgo ko-ilonganon
ku, waa a mid bovuyu riyot ahad ondoy,
oyya su iddos mgo suwod ta nod pompo-
makoy no id pomon diyot Macedonia kos
id piyod to mgo ko-ilonganon ku. Id oli-
huwan ku nod kovoggatan kow koddi, woy
od ponoyunon ku en ini tod puung. 10 Konna
od kotoholan kos kodpobporoong ku moka-
atag ka-ay. Oyyos konna a en od buyu
to tavang pomon duwot koniyu o pomon
to dumon minuvu ruwot mgo bonuwa to
Acaya. Bonnaa en inis osengan ku, oyyos
dini man to koddi si Disas Krays. 11 Na on-
dan, id popoomdom kow no waa ku sikiyu
ginowanni? Konna bonnaa ika. Nokosad-
doo iddos Monama no id ginowannan ku
en sikiyu. 12 Woy od ponoyunon ku no
diid povayad koniyu, su amoy iddos od po-
uvag-uvag no mowwet no mgo apostoles,
konna ran od pokopobporoong no iddos

* 10:17 Od kovasa ini riyot Jeremias 9:24.

pinuungan dan, nokod-iling da en taddot
konamin pinuungan.
13 Su iddon mgo minuvu, konna sikan-
dan bonnaan apostoles ni Disas Krays, ko
konna, od po-uvag-uvag da sikandan woy
od aakaa taddot id ponnonawwan dan.
14 Piru konna ki od kosoobbuwan tadda.
Oyya su ahad si Moivuyan, od kovauy rin
man kos boyo rin no iling to oray'n mose-
aa no ponolihan to Monama. 15 Purisu
konna ki mandad od kosoobbuwan no iddos
mgo uripon din, od kotuig nod po-uvag-
uvag no motallong sikandan no mgo uripon
to Monama. Piru iyon od ingumannon
dan, idda en so kodsilut no toppong taddot
morat no pinuungan dan.

Dos mgo Kosupittan ni Pablo

16 Na od uliton ku tod oseng, yo row
poomdomma nod ko-ongoo a pomon to
kodpobporoong ku to ko-ugolingun ku.
Piru ko ungketen me-en kos poomdom
dow, na pominogga a ka-ay't disok uvag no
kodpobporoong ku. 17 Inin kodpobporoong,
konna pomon tod Longaggon, ko konna,
iling a uvag taddot minuvu nod ko-ongoo.
18 Piru pomon to mo-uraa man kos od pob-
poroong to pinuungan dan ka-ay to am-
pow't ingod, na od pobporoong a mandad.
19 Pomon to oray'n moraom kos koovottan
dow, od kotuig kow nod ti-is to kodpominog
taddot ko-ongollan to mgo minuvu woy
od kahaahaa kow pe-en tadda. 20 Id ti-is
kow ra en ahad id uripon kow nikandan.
Ahad id amin-amin dan don kos koniyun
korotuwan, immat waa ron moho koniyu.
Ahad id poddisokkan kow nikandan to kod-
ontong woy id po-ilawan kow pe-en, mop-
piya rad moho idda riyot koniyu! 21 Piru
posinsya-i koy, oyyos waa kogahan doy nod
puung to iling tadda riyot koniyu.

Piru otid poko-aku man sikandan nod
pobporoong, iyon a pobbo, od pobporoong
a en, su od ko-ongoo a me-en ayu. 22 Otik id
pobporoong dan no mgo Hebreo sikandan,
na siyak mandad, Hebreo a man. Tomman
dan no lubbad sikandan ni Israel, na siyak
mandad, lubbad a man ni Israel. Tom-
man dan no kovuyyahan dan si Abraham,
na siyak, kovuyyahan ku man mandad si
Abraham. 23 Otik id pobporoong dan no
mgo uripon sikandan ni Disas Krays, lam-
pas a pa no moppiyon uripon kuntra kan-
dan. Nokosaddoo a no iling tod busawon
a to kod-oseng ku ka-ay, piru tohondin
su iddos bonnaa, lampas pe-en kos kod-
oiluggat ku atag ki Disas Krays. Komo-
uraa a noprisu, konnad od ko-iyap kos kod-
badas koddi woy komo-uraa ad mid isau
to kopotayan. 24 Kolimmon timpu nid lom-
possan a to latigu taddot iling ku no mgo
Judio to tin-otollumpuu-siyow* no kodlam-
pos. 25 Ko-otollun timpu nid bodasan a
to mgo sundau to Roma, woy kosokkad a
lumbaha to mgo batu. Ko-otollu a noko-
ukit to noonnod kos barku no id sokayan
ku. Woy duwon timpu tadda no laroy't
allow woy bulli no id gampunggampung
a riyot dahat. 26 Diyot mgo iponawon ku,
mo-uraa kos moka-arat-arat no no-ukitan
ku. Id batas a to dakkoon lanog woy id
tulis a to mgo tulisan. Noko-ukit a to
moka-arat-arat no id puungan taddot iling
ku no mgo Judio, taddot konna mgo Judio
woy dos od po-uvag-uvag no mgo suwod to
kopomakoy. Noko-ukit a to moka-arat-arat
no kotomanan diyot mgo bonuwa, diyot
lumut woy riyot dahat. 27 Diyon to pinu-
ungan ku atag tod Longaggon, id oiluggat
a taman tod kogaha ku, woy kopila ron
no timpu, waa tinuhon ku. Komo-uraa
a notokkangan woy id gutasan pomon to
waa koka-an. Id kookoo a to mohonnow
su kulang kos umpak ku. 28 Konna ra idda,
inaayun diid lonna kos ginawa ku pomon
to ipong ku atag to langun no od lolivuung
nod pompomakoy. 29 Su otik duwon od
moomet diyot kopomakoy, od geddamon
ku kos lanu. Woy otik duwon no-uug diyon
to saa, oray'd mosakit kos ginawa ku.

30 Konna a nanoy od pobporoong, piru
otik ko-ilangan man nod puungan ku idda,
iyon ku id pobporoong, iddos mgo no-
ukitan ku no od pokita to koddin ko-
moometan. 31 Iddos Monama no Amoy woy
Monama mandad tod Longaggon ta no si
Disas Krays, nokosaddoo no waa a mid
ouhus. Ollog en sikandin nod doongon
taman to waad tomanon. 32 Dangan, to

* 11:24 Diyot botasanon to mgo Judio, otik duwon od silutan to latigu, ko-ilangan no konna od lampas to oppat-no-puu no kodlampos. Od kovasa ini riyot Deuteronomio 25:1-3. Piru waa sikandan id lampas to otollumpuu-siyow, su saddook soyup kos kod-iyap. Otid silutan kos minuvu to kopotayan, od lumbahan sikandin to batu.

riyon a pa to Damasco, duwon sokkad no
gubernador no no-iraom to kotungud ni
Harin Aretas. Iddon gubernador, id suhu
rin iddos mgo sundau rin no od bantoy to
sobbangan taddon bonuwa, su amoy kod
leggua a, od omotton a nikandan. 33 Piru
duwon mgo minuvu nid tavang koddi. Id
posakoy a nikandan to bukag no id tuntun
dan ukit diyot bintana taddot motikang no
aavat no binovallan pomot batu no nokol-
ingkus taddon bonuwa, de-en nokopaahuy
a.

12

Dos id Pokita tod Longaggon ki Pablo woy dos Kosupittan no No-ukitan Din

1 De-en pomon to ko-ilangan en nod pob-
poroong a, od ovayon ku ron baling, ahad
waa koru-anon tadda. Ko-ungkay, od itulon
ku koniyu iddos id pokita tod Longaggon
koddi no iling to mgo tohenoppon woy dos
id posaddoo rin koddi. 2 Duwon id kilaa ku
no sokkad no minuvu* no id pomakoy ki
Disas Krays. Inin minuvu, novatun diyot
datas to langit.* Notomanan ini iddot
sopuu-oppat don no lahun kos mid lihad.
Waa saddoo ku ko id undiyon en iddos lawa
rin o idda ra en so ispiritu rin. Idda ra en
so Monama kos nokosaddoo tadda. 3 Piru
nokosaddoo a no id batun sikandin diyot
motoos no ingod* to Monama. Od uliton
ku tod oseng, waa saddoo ku ko id undiyon
en iddos lawa rin o idda ra en so ispiritu
rin. Idda ra en so Monama kos nokosad-
doo. 4 Dutun, norinog din iddos mgo
mokososoobbun kahi no konnod ko-oseng
to kinohiyan to minuvu, woy id diiyan
idda to Monama no id ponudtuu riyot mgo
minuvu. 5 Na, ollog en nid pobporoong ku
iddon minuvu no id pokitannan to Monama
to iling tadda, piru konna a od pobporoong
to ko-ugolingun ku. Iyon ku id pobporoong,
idda ra en so koddin komoometan. 6 Ahad
pe-en id kopi-i ku nod pobporoong taddot
id pokita to Monama koddi, konna a od
ko-ongoo nod puung tadda, oyyos bonnaa
man kos id ikahi ku. Piru od po-onong-
onong a baling, su amoy konnod lampas kos
koddoong koddi to mgo minuvu. Su iyon
ku id kopi-i, no iddos poomdom dan koddi,
od loppa ra taddot pinuungan no nokita ran
woy taddot osengan ku no norinog dan.

7 Na pomon to konna id kopi-it Monama
no od pobporoong a pomon taddot mgo
mokososoobbu nid pokita rin koddi, id
aman sikandin nod po-umannan a ni
Moivuyan to kosupittan iling to duhi
no inaayun od posuppit koddi amoy'd
poobbava a. 8 Ko-otollu a mid nganoy
riyon tod Longaggon nod owan din inin
kosupittan. 9 Piru waa rin ini owa-a, ko
konna, id ikohiyan a nikandin to, “Iddos
koddin tavang, inaayun ollog atag taddot
langun no no-ukitan du, su oray'd kokita
kos kotuusan ku riyot komoometan du.”
De-en pomon taddon tavak tod Longaggon,
konna a od ponayun nod nganoy no od
owan din idda, ko konna, nahaa a taddot
komoometan ku, su amoy oray'd kokita
kos kotuusan ni Disas Krays dinit koddi.
10 Ini en kos unayan no ahad od koheddam
ku kos komoometan, ahad od po-ilawan
a, od poosayan, od posupittan woy ahad
diyot moka-arat-arat no kotomanan, od
kahaa a, oyyos atag ini ki Disas Krays.
Langun ka-ay, od koti-is ku ukit kandin.
Su otid koheddam ku kos komoometan, od
monokkaa a pomon to od ponokkalon a
nikandin.

11 Na ontongngi row! No-ongoo a nod
pobporoong to ko-ugolingun ku, piru
sikiyu me-en kos unayan no nopohos a
nod puung tadda. Oyyos sikiyu nanoy
kos ollog nod pobporoong moka-atag
koddi. Su ahad waa koru-anon ku, piru
konna moobbava kos kotungud ku kuntra
taddot mgo minuvu no mowwet kun
sikandan no apostoles. 12 Su nokita row
man no mooggot a no apostoles pomon
to mgo mokososoobbun pinuungan no id
posivonnaa to kotuusan to Monama. Oyyos
id ti-is ku en iddos kosupittan to kodpuung
tadda laggun to ruwon a pa to koniyu.
13 Ondan man kos saa ku koniyu? Iddos id
puungan ku riyot dumon od lolivuung nod
pompomakoy, nokod-iling da en taddot id

* 12:2 Dos od tommanon ni Pablo no minuvu, sikandin en idda. Id ungketen din idda tid ituu, oyyos dii sikandin od kopiyan nod pobporoong to ko-ugolingun din. * 12:2 Otik diyot Griego no kinohiyan, iko-otollun langit no iddos kohulugan, Paraiso no riyon en mid ubpa kos Monama. * 12:3 Otik diyot Griego no kinohiyan, Paraiso. Dos kohulugan ka-ay, od oubpan to Monama, taddot mgo ponolihan din woy taddot ispiritu to motallong no mgo minuvu no id poomatoy ron.

puungan ku ruwot koniyu. Iyon ku ra waa
nopuungi, idda ra en so waa a mid bovuyu
to tavang pomon koniyu, su amoy dii kow
od kovoggatan koddi. Na otik idda man kos
koddin saa, posinsya-i a nikiyu!
14 Ko-ungkay, nopanoy ad to iko-otollun
kod-unduwon ku to koniyu. Konna a rad en
mandon od buyu to tavang koniyu amoy dii
kow'd kovoggatan. Oyyos konna man iddos
koniyun koruwonnan kos od ingowollon
ku, ko konna, sikiyu en. Su noko-iling
kow to mgo anak ku, woy konna iddos mgo
anak kos od uyag to inoy woy amoy ran, ko
konna, iddos amoy woy inoy kos od uyag
to mgo anak dan. 15 Id kahaa-i ku pe-en no
id amin ku atag koniyu kos langun no rinit
koddi, woy ahad pa inis umuu ku, otik ini
en kos od pokotavang koniyu. Id dokollan
ku pe-en sikiyu to ginawa, piru imman to
id dorisok kos kodginawa row koddi.
16 Nokosaddoo kow man no waa a en
mid bovuyu to tavang koniyu. Piru du-
won poron duma koniyu nod ikahi no id
ponoopi a ukit to kod-aakaa ku koniyu.
17 Piru momonnu ku man idda od kopuun-
gan? Na tovaka row ve-en. Su nokosad-
doo kow en no waa a mid ponoopi koniyu
ukit taddot mgo minuvu no id popiyod ku
ruwon. 18 Id po-unduwon ku to koniyu si
Tito woy id porumannan ku to sokkad no
suwod ta riyot kopomakoy. Konna row en
od ko-oseng no id luku kow ni Tito amoy'd
ponoopi koniyu, oyyos nokita rowd man
no nokod-iling no motallong kos konamin
botasan woy dontulon.
19 Saddook nopoomdom dow tapoy no id
ikahi roy ini, amoy id posaddoo koniyu no
waa soyup nid puungan doy. Piru konna
idda kos dontulon doy. Oyya su inis langun
nid ikahi roy koniyu, id ikahi roy riyot
isowwan to Monama, su nosokkad koyd
man diyot ki Disas Krays. Id ginowannan
ku no mgo suwod, waa osson dontulon
taddot langun no id puungan doy, idda ra
en so kod-oggot to koniyun kopomakoy.
20 Od ko-ipong a, su saddoo moho kangkan
kod inguma a ruwon, od kokita ku no id-
dos botasan dow dii ku id kopi-i. Woy
ko ungketen, od kokita row mandad kos
botasan ku no dii row id kopi-i. Od ko-
vaakkan a no saddook od ingumannan ku
sikiyu no od po-op-opuloy, od posiisinay,
od poloolongottoy, od poloolohoddoy, od
po-uu-usihoy, od posoosoupottoy, od po-
ratasdatas woy'd kosamuk. 21 Od ko-ipong
a mandad no otik od inguma ad duwon,
od ko-ilawan a to Monama pomon koniyu.
Saddook od kaanu a ra en pomon to mo-
uraa koniyu kos nosaa dangan no taman ko-
ungkay, waa poron id sondit woy id tanan
to molibmit no pinuungan dan, iling to
kodpo-uu-unnay, kodlaayuk to konna ran
sawa woy waa kodtohoo nod puung to od
poko-ilow-ilow no pinuungan.

13

Kotompusan no mgo Pomandu ni Pablo

1 Na, ini en kos iko-otollun kod-unduwon
ku to koniyu. No-ikahi riyot Nosulat no
Kahit Monama no,
"Otik duwon od popenek to kasu, ko-
ilangan no duwon oruwa o otollu
nod posivonnaa tadda."*
2 Iddot iko-oruwon kod-unduwon ku to
koniyu, id osengan kud iddos nokopuung to
saa dangan woy dos duma koniyu ruwon,
no waa en od poko-olihu to kodpotullid ku.
Woy ko-ungkay, od uliton ku mandon idda
tod oseng ahad waa a poron duwot koniyu.
3 Od puungan ku ini, su id nangkap kow to
posivonnaa ko iddos langun nid pon-ikahi
ku, id pomon be-en ki Disas Krays. Od
kosorollan dow iddos kovonnaan init kod-
unduwon ku, woy od tuliddon ku iddos id
puung to morat. Oyyos konna moomet si
Disas Krays nod potullid koniyu, ko konna,
id pokita rin kos kandin no kotuusan. 4 Su
ahad iling to moomet sikandin diyot timpu
no id pakpak sikandin diyon to krus, piru
no-uyag sikandin pomon to kotuusan to
Monama. Na iling ki Disas Krays, imman
tod moomet koy mandad, piru no-uyag
koy iling kandin pomon to kotuusan to
Monama, de-en od kokita row iddos kandin
no kotuusan diyot konami.
5 Oonongnga row kos koniyun ko-
ugolingun ko bonnaavonnaa kos kopo-
makoy row o konna. Waa row vo nosorolli
no id ubpa man si Disas Krays diyot ginawa
row? Na otik wora, iyon kohulugan no
konna kow bonnaa nod pompomakoy. 6 Id
kopi-i ku nod kosorollan dow, no sikami

* 13:1 Od kovasa ini riyot Deuteronomio 17:6; 19:15.

kos mooggot no apostoles ni Disas Krays.
[7] Id dasaa koy riyot Monama no konna kow
od puung to ahad ondan no morat. Waa
roy dosala ini, amoy od kokita to mgo
minuvu no id ikuu row iddos id nonaw
roy koniyu. De-en ahad konna koy nikiyu
od kilaannon no mgo apostoles ni Disas
Krays, tohondin, su iyon doy id kopi-i no
od puungan dow iddos moppiya. [8] Oyyos
konna koy od pokopuung to ahad ondan
no od supak to bonnaan nonaw, ko konna,
idda ra en so od pokotavang koniyu nod
ikuu tadda. [9] Od kahaa koy ahad moomet
koy riyot kod-ontong to mgo minuvu, su
imman to waa kotungud doy nod hukum
koniyu. Su iyon duwon dakkoon koru-
anon, no mosalig kos kopomakoy row. Woy
od dasaa koy no od mosalig kow pe-en
taman to worad id pokosawoy to kod-ikuu
row kandin. [10] Purisu id sulat ku ini to waa
a pa ruwon, su amoy otid poko-inguma
ad, konnad ko-ilangan no id pokita ku kos
kotungud ku ukit to mosakit no osengan
nod potullid koniyu. Oyya su id boggoy
koddi tod Longaggon inin kotungud, konna
amoy od dora-at to koniyun kopomakoy,
ko konna, amoy od mosalig pe-en idda.

[11] Na mgo suwod, ka-ay ra en taman kos
sulat ku. Diyon to kotompusan, od buyu-
won ku no ooyyari row kos koniyun kod-
bovotasan. Ikula row iddos mgo pomandu
ku koniyu. Oubpa kow no moppiya kos
koroniyan diyot duma. Su otik ungketen
kos od puungan dow, inaayun od duma
koniyu iddos Monama no id pomonnan to
ginawa woy kosunayan.

[12] Pokuukumustay kow no od pokita to
kodpohinowannoy. Iddos langun no min-
uvu to Monama ka-ay, id pongumusta
koniyu.

[13] Muopa no langun dow, od pokotanggap
to kopiyannoy tod Longaggon no si Disas
Krays, woy muopa no inaayun id pokita
to Monama iddos ginawa rin koniyu. Woy
muopa nod kosokkad kos ginawa row, oyya
su no-iroomman kowd man to Uhis no
Ispiritu.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho GALACIA

Unna nod Bosan

Inis Galacia, sokkad no prubinsya no duwon mgo bonuwa no sakup, no idda en so Iconio, Listra, Derbe woy dos bonuwa to Antioquia no sakup mandad to Pisidia. Iddon mgo lugaa, id tuuyan onni Pablo riyot unnon iponawon dan amoy'd ponudtuu to Moppiyon Dinoggan (Pinuungan 13:1 taman to 14:52). Iddos mgo toho Galacia, konna sikandan mgo Judio. Diyot unna, id simba ran to konna bonnaan mgo monama. Piru to id inguma onsi Pablo, mo-uraa kos id pomakoy ki Disas Krays ukit taddot nonaw ran.

Piru to id uli ron onsi Pablo, duwon mgo Judio nid inguma no id supak to nonaw rin, de-en notaong kos poomdom taddot lammin od pompomakoy. Su id nonaw ran no dii en od tonggapon to Monama kos minuvu ukit da to kodsalig woy kopomakoy ki Disas Krays. Ko-ilangan kun en mandad no od ikuu taddot botasanon moka-atag to kodpotupu amoy'd kotobbus.

De-en to norinog ni Pablo iddos moka-atag taddot bengkog no nonaw ran, id popiyod din inin sulat diyot od ponlolivuung nod pompomakoy to Galacia, su amoy od kosorollan dan iddos kovonnaan pomon diyot Monama. Id posampot ni Pablo riyot kandan no waa osson od pokotobbus to minuvu, idda ra en so mooggot no kodsalig taddot kopotayan ni Disas Krays. Oyya su ukit taddot id puungan din, duwon kolegguangan ta pomon diyot kodsilut to Monama to keton mgo saa, ahad waa ta notuman iddos langun no Suhu ni Moises. Ini en kos id livodlivod ni Pablo tid oseng ka-ay'n sulat.

Diyot langun no sulat ni Pablo, ini en kos uu-unno-i nid sulat din. Id sulat din ini, mgo sopuu-pittun lahun nopongnga novatun si Disas.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-10)

Dos kodposivonnaa ni Pablo no sokkad sikandin no apostoles (1:11 taman to 2:21)

Id podmotallong to Monama kos minuvu ukit da en to kopomakoy ki Disas Krays (3:1 taman to 4:31)

Dos kolegguangan tod pompomakoy woy dos kodpo-iraom dan to Uhis no Ispiritu (5:1 taman to 6:10)

Kotompusan no mgo pomandu woy kodpongumusta (6:11-18)

Kodpokilaa

1-2 Siyak si Pablo kos mid sulat ka-ay atag koniyu no od ponlolivuung nod pompomakoy ruwot mgo bonuwa no sakup to prubinsya to Galacia. Siyak woy dos langun no suwod ta riyot kopomakoy ka-ay, id pouma to kodpongumusta koniyu.

Id posampot ku koniyu no inis kotundanan ku no apostoles, konna minuvu kos id aam woy mid suhu koddi, ko konna, si Disas Krays en woy dos Monamon Amoy no id badnow kandin pomon diyot kopotayan. 3 Muopa nod kotanggap dow iddos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays, 4 no id boggoy to kandin no umuu amoy'd koposinsyan kos mgo saa ta. Id puungan ni Disas Krays ini, oyyos id kopi-i to Monamon Amoy no od pokolegguang ki pomon diyot kororattan no id hari koungkay rinit ampow't ingod. 5 Od doongon ta kos Monama taman to waad tomanon. Oyya, od kotuman en ini.

Sokkad da en kos Moppiyon Dinoggan

6 Mgo suwod, nosoobbuwan a moho oraroy koniyu, su go-os kow id inoyyug to Monama no id aam koniyu ukit to kopiyannoy ni Disas Krays. Id pomakoy kow kun to osson nonaw no kunan dow ko moppiyon dinoggan. 7 Iyon bonnaa, waa osson Moppiyon Dinoggan, ko konna, idda ra en so id ponudtuu ku koniyu moka-atag ki Disas Krays. Piru duwon mgo minuvu nid unduwon to koniyu no id ponudtuu to osson nonaw, su id kopi-i ran nod bovaawan iddos Moppiyon Dinoggan. Pomon tadda, nongotaong kow. 8 Piru poomdomma row ini. Otik duwon od ponudtuu koniyu to ossa pa taddot Moppiyon Dinoggan no id ponudtuu ku koniyu, ahad ponolihan pe-en sikandin pomon diyot datas to langit o sikami vo, od pokosahap en taddot lampas no silut to Monama. 9 Id ikahi royd dangan

ini koniyu, piru od uliton ku mandon, no
otik duwon od ponudtuu koniyu to ossa pa
taddot Moppiyon Dinoggan no notanggap
dow pomon konami, od pokosahap en tad-
dot lampas no silut to Monama!
10 Yo kow'd popoomdom no iyon dontu-
lon ka-ay't koddin osengan no id kopi-i ku
nod koroong a to mgo minuvu, su iyon ku
id kopi-i no od koroong a to Monama. Oyya
su otik idda pa so koddoong to minuvu kos
od ingowollon ku, konna a en mooggot no
uripon ni Disas Krays.

Dos Kod-aam to Monama ki Pablo no od Kovovallan no Apostoles

11 Mgo suwod, id kopi-i ku nod kosorollan
dow no iddos Moppiyon Dinoggan no id
ponudtuu ku koniyu, waa idda bobbovalli
to minuvu. 12 Waa ku mandad idda notang-
gap pomon diyot mgo minuvu, woy waa id
nonaw koddi tadda, ko konna, si Disas Krays
da en kos id posaddoo koddi.
13 Norinog dow iddos kodbovotasan
ku dangan to oraroy a pa nid ikuu to
pomokayon to mgo Judio. Su iddos
od ponlolivuung nod pompomakoy to
Monama, id posupittan ku no waad en
ahad disok no eru ku kandan, woy id
noonokkalan ku no waa sokkad nod kosama
riyot kodpomakoy ki Disas Krays. 14 Otik
moka-atag to kod-ikuu to pomokayon to
mgo Judio, waa od pokotoppong koddi to
langun no iling to idad ku. Oyyos oraroy a
no mohi-od nod ikuu taddot botasanon to
kovuyyahan doy.
15 Piru id pokita to Monama kos kopiyan-
noy rin koddi, oyya su iddot waa a pa id
tobbow, id ossa ad tapoy nikandin woy id
aam nod kovovallan no uripon din. 16 Woy id
inguma kos timpu no id pokita to Monama
koddi iddos Anak din no si Disas Krays, su
amoy id pokoponudtuu ku iddos Moppiyon
Dinoggan diyot konna mgo Judio. Iddon
timpu, waa a mid porani to ahad ondoy
amoy'd buyu to mgo pomandu. 17 Waa a
mandad id undiyon to Jerusalem amoy'd
buyu to mgo pomandu taddot mgo apos-
toles no unna pa koddi, ko konna, id tollus
a riyot ingod to Arabia, woy kopongnga
tadda, id livod a riyot bonuwa to Damasco.
18 To id lihad kos otollun lahun, idda pa
id undiyon a to Jerusalem amoy'd lowwi
ki Pedro.* Na id oubpa a rutun duma
kandin to mgo oruwon simana. 19 To iddon
timpu, waa dumon apostoles no nokita ku,
ko konna, si Pedro ra en woy si Santiago no
suwod tod Longaggon. 20 Bonnaa en inis id
sulat ku, woy nokosaddoo kos Monama no
waa a mid ouhus.
21 Pomon diyot Jerusalem, id undiyon a
to prubinsya to Siria woy Cilicia. 22 Iddon
timpu, waa a poron nokilaa taddot od pon-
lolivuung nod pompomakoy ki Disas Krays
no id pon-ubpa riyot prubinsya to Judea.
23 Iyon dan da nosorollan moka-atag koddi,
idda ra en so od osengon to duma no, "Id-
dos minuvu nid posuppit keta dangan, ko-
ungkay, id nonaw ron moka-atag to kopo-
makoy no id noonokkalan din dangan tid
dora-at." 24 De-en id doong dan kos Monama
pomon to id lammi a nikandin.

2

Dos Kodtanggap to Dumon Apostoles ki Pablo woy taddot Nonaw Rin

1 Na, to id lihad kos sopuu-oppat no
lahun, id livod a mandon diyot Jerusalem.
Iddos duma ku, si Bernabe woy id poruma
ku mandad si Tito. 2 Id livod a rutun, su
id pokita to Monama koddi no ko-ilangan
en nod undiyon a to Jerusalem. To kod-
inguma roy, id lolivuung koy duma tad-
dot novantug no mgo ponguu tod pompo-
makoy no siksikami ra. Id paabbotlabbot
ku kandan iddos Moppiyon Dinoggan no
noponudtuu kud diyot konna mgo Judio.
Id puungan ku idda, amoy od kosorollan
taddot mgo ponguu no ollog kos id nonaw
ku, oyyos dii a od kopiyan no waa koru-
anon taddot kod-oiluggat ku dangan woy
ko-ungkay. 3 Piru waa kodsawoy ran tad-
dot id ikahi ku, su iddos duma ku no si
Tito, ahad konna sikandin Judio, waa ran
man sikandin pohosa nod potupu, 4 ahad
pa duwon dumon Judio rutun nod ikahi no
ko-ilangan en sikandin nod puung tadda.
Iddon mgo minuvu, id po-uvag-uvag no
mopompomakoy no id ollos nid lonug to
konamin kolivuungan, su amoy od poni-id
ko id tuman ki taddot mgo Suhu ni Moises.
Oyyos id kopi-i ran no od ponoyunon ki
to kod-uripon ukit to kodtuman ta taddon
mgo Suhu, ahad duwon don kolegguangan
ta pomon to nosokkad kid diyot ki Disas

* 1:18 Otik diyot Griego no kinohiyan, inis ngaran no Pedro, Cefas.

Krays. [5] Piru waa koy ron en moho id dumo-
ruma taddot id kopi-i ran, su amoy od pon-
ayun kow nod pomakoy taddot bonnaan
nonaw no idda en so Moppiyon Dinoggan.
[6] Woy dos novantug no mgo ponguu tod
pompomakoy, waa id pokosawoy ran tad-
dot id nonaw ku. (Ahad ondan kos kotun-
danan dan, piru immat waa ron moho idda
riyot koddi, oyyos nosorollan ku no waa
en od podmusingon to Monama.) [7] Wora
id pokosawoy ran taddot nonaw ku, oyyos
nokaabbot don sikandan no id solihan a
to Monama to kodponudtuu to Moppiyon
Dinoggan diyot konna mgo Judio, iling tad-
dot kodsalig din ki Pedro to kodponud-
tuu tadda riyot mgo Judio. [8] Su iddos
Monama no id boggoy to kogahan ki Pe-
dro to kodponudtuu to Moppiyon Dinoggan
diyot mgo Judio, sikandin en mandad kos
id boggoy koddi to kogahan to kodponud-
tuu tadda riyot konna mgo Judio. [9] De-en
si Santiago, si Pedro woy si Juan no no-
vantug no mgo ponguu tod pompomakoy
riyot Jerusalem, to noovottan dan no id
solihan a to Monama ka-ay'n pinuungan,
siyak woy si Bernabe, id tanggap koy nikan-
dan no mgo duma ran diyot kodponudtuu
to Moppiyon Dinoggan. Na, nopuhawang
doyd no od ponayun to kodponudtuu to
Moppiyon Dinoggan diyot konna mgo Ju-
dio, woy sikandan mandad kos diyot mgo
Judio. [10] Iyon da id buyu ran konami, no
konna roy od kolingawan tod tavang id-
dos mgo worowora nod pompomakoy riyot
Jerusalem, woy tapoy ron ini riyot ginawa
ku nod puungan.

Id Sugga ni Pablo si Pedro riyot Antioquia

[11] Na waa nouhoy pomon tadda, id lowwi
si Pedro konami riyot bonuwa to Antioquia.
Sokkad no allow, id sugga ku sikandin,
oyyos duwon soyup nid puungan din. [12] Su
iling ka-ay kos notomanan. To lammi pa id
inguma si Pedro, ollog kos id puungan din,
su id lommung sikandin nid ka-an duma to
konna mgo Judio nod pompomakoy. Piru to
id inguma iddos mgo Judio no id popiyod
ni Santiago, id poriyu ron moho si Pedro
taddot konna mgo Judio woy worad id lom-
mung kandan nid ka-an. Oyyos od ko-
vaakkan sikandin kod sowayon taddot mgo
Judio nod pompomakoy no dii en od lom-
mung nod ka-an duma to konna mgo Judio
no diid potupu. [13] Na, iddos dumon mgo
Judio nod pompomakoy riyot Antioquia,
id iling don mandad taddot id puungan
ni Pedro, ahad nokosaddoo ran no konna
soyup kos kodka-an duma to konna mgo
Judio. Woy ahad si Bernabe, nopiyod don
en mandad. [14] To nosorollan ku no iddos
id puungan dan, nokosuwoy to bonnaan
nonaw no idda en so Moppiyon Dinoggan,
id sugga ku si Pedro riyot isowwan to lan-
gun, kahi ku to, "Od kosoobbuwan a moho
kikow, Pedro. Judio ka man nanoy, piru
waa ru ikula iddos dumon botasanon ta no
imman kad to konna Judio. De-en mambo
man tod pohoson du kos konna mgo Judio
no od ikuu to botasanon ta no mgo Judio?"

[15] Na id osengan ku mandad sikandan
langun, kahi ku to, "Nominuvu koy no
mgo Judio, woy ossa koy taddot konna mgo
Judio no od ikohiyon doy dangan no mgo
mosaasaa, oyyos dii ran od tuman to mgo
Suhu ni Moises. [16] Piru ko-ungkay, nosoro-
llan doyd no id podmotallong to Monama
kos minuvu, konna ukit to kodtuman to
mgo Suhu ni Moises, ko konna, ukit to
kopomakoy ki Disas Krays. De-en sikami
mandad no mgo Judio, id pomakoy koy
kandin, su amoy od komotallong koy riyot
kod-ontong to Monama ukit to kopomakoy
ki Disas. Oyyos waa en minuvu nod komo-
tallong ukit to kodtuman taddon mgo Suhu.

[17] "Na sikami no mgo Judio, id pomakoy ki
Disas Krays amoy'd komotallong diyot kod-
ontong to Monama. Piru otid ngoranan
koy to dumon mgo Judio no sikami, mgo
mosaasaa pomon to waa koy id ikuu tad-
dot konamin botasanon, iyon bo kohulugan
tadda no si Disas Krays kos id inuruk keta
nod puung to saa? Konna en! [18] Piru otid
livoddon ku mandon to kodtuman iddos
mgo Suhu nid tonanan kud, na nokosaa
a en. [19] Dangan, oraroy a nid oiluggat
to kodtuman taddon mgo Suhu, piru ko-
ungkay, noovottan kud no konna a od ko-
motallong ukit to kodtuman tadda. De-en
id inoyyuhan kud idda, su amoy iyon kud od
tumanon iddos id kopi-it Monama. Pomon
to kopomakoy ku ki Disas Krays, timbang id
pakpak a duma kandin diyon to krus. [20] Woy
ko-ungkay, timbang id patoy ad, piru no-
uyag a mandon, oyyos si Disas Krays don
kos id ubpa rinit koddi. Laggun tid oubpa
a ka-ay to ampow't ingod, od ponayun a

nod pomakoy riyot Anak to Monama no id
ginawa koddi, woy id boggoy to umuu rin
atag koddi. 21 Konna ku en od inoyyuhan kos
kopiyannoy to Monama ukit to kodtuman
to mgo Suhu. Su otid komotallong pa
nanoy kos sokkad no minuvu riyot kod-
ontong to Monama ukit to kodtuman to
mgo Suhu, na waa en koru-anon taddot
kopotayan ni Disas Krays."

3

Od Komotallong kos Minuvu riyot Kod-ontong to Monama ukit to Kopomakoy ki Disas Krays

(Roma 4:1-3)

1 Kuu, koniyu no mgo toho Galacia! Waa
mgo utok dow! Mambo moho tid pominog
kow taddot mgo minuvu nod aakaa koniyu
no ko-ilangan en no od tumanon dow iddos
mgo Suhu ni Moises? Su id ooyyaran kud
man nanoy tid paabbotlabbot koniyu id-
dos moka-atag to kopotayan ni Disas Krays
diyon to krus. 2 Na od intud a koniyu, ukit
bo taddot kodtuman dow to mgo Suhu no
nokotanggap kow to Uhis no Ispiritu? Waa
en! Su id tanggap dow iddos Uhis no Ispir-
itu ukit to kodpominog woy kodpomakoy
row to Moppiyon Dinoggan. 3 Mgo bangog
kow en! Id tigkonayan dow kos koniyun
kopomakoy ukit to tavang to Ispiritu to
Monama. De-en ko-ungkay, mambo man
tod oiluggat kow nod tuman to mgo Suhu
ni Moises amoy od komotallong kow riyot
kod-ontong to Monama? 4 Ondan, waa
vo koru-anon taddot langun no no-ukitan
dow pomon to koniyun kopomakoy ki Disas
Krays? Duwon en koru-anon tadda. 5 Dos
Monama, id boggoy koniyu to Uhis no Ispir-
itu woy id puung to mgo mokososoobbu
riyot koniyu, konna pomon to kodtuman
dow to mgo Suhu ni Moises, ko konna,
pomon to id pominog woy mid pomakoy
kow taddot Moppiyon Dinoggan.

6 Poomdomma row man si Abraham. Su
iling taddot no-ikahi riyot Nosulat no Kahit
Monama no mid ungketen to,

"Id pomakoy sikandin to Monama,
de-en id podmotallong din sikandin."*

7 Purisu ka-ay ta en pantok od koovottan,
no iddos ahad ondoy nod pomakoy to
Monama, od kongoranan no bonnaan
koubbaran ni Abraham. 8 Woy pomon
poron dangan, nopuhawang don to
Monama no od komotallong diyot kod-
ontong din iddos konna mgo Judio ukit to
kandan no kopomakoy. Oyya su ini en kos
Moppiyon Dinoggan no id ponudtuu rin
tapoy ki Abraham. Kahi rin to,

"Ukit kikow, id pokita ku kos koddin
kopiyannoy riyot langun no tribu
ka-ay to ampow't ingod."*

9 De-en od pokita kos Monama to kopiyan-
noy rin diyot ahad ondoy nod pomakoy
kandin, iling taddot kodpokita rin to
kopiyannoy ki Abraham.

10 Piru iddos langun no minuvu no iyon
dan od solihan iddos kodtuman to mgo
Suhu, no-iraom da en baling sikandan to
kodsilut din. Oyyos duwon no-ikahi riyot
Nosulat no Kahit Monama no mid ungketen
to,

"Od silutan en to Monama iddos ahad on-
doy no diid pokotuman to langun
no Suhu no id sulat ni Moises."*

11 Na ka-ay ta en pantok od koovottan, no
waa minuvu nod komotallong diyot kod-
ontong to Monama ukit to kodtuman to
mgo Suhu. Oyyos no-ikahi riyot Nosulat no
Kahit Monama no,

"Ukit to kopomakoy, od komotallong
kos minuvu riyot kod-ontong to
Monama woy duwon umuun waad
tomanon."*

12 Piru otik duwon pa nanoy minuvu nod
pokotuman to langun no Suhu, konnad
ko-ilangan nod pomakoy sikandin amoy'd
kotanggap din kos uumu waad tomanon.
Oyyos duwon no-ikahi riyot Nosulat no
Kahit Monama no mid ungketen to,

"Iddos minuvu nod tuman to langun no
Suhu, od pokotanggap to umuun
waad tomanon."*

13 Na pomon to dii ta me-en od kogaha tod
tuman kos langun no Suhu, ollog en nod
silutan ki. Piru solamat, su id tobbus ki ni
Disas Krays ukit to kodsuvaa rin keta taddot

* 3:6 Od kovasa ini riyot Genesis 15:6. * 3:8 Od kovasa ini riyot Genesis 12:3; 18:18; 22:18. * 3:10 Od kovasa ini riyot Deuteronomio 27:26. * 3:11 Od kovasa ini riyot Habacuc 2:4. * 3:12 Od kovasa ini riyot Levitico 18:5.

silut no atag nanoy keta. Su no-ikahi riyot
Nosulat no Kahit Monama no,
"Iddos ahad ondoy nid pakpak diyon to
krus, id pokita no id silutan en
sikandin to Monama."*
14 Ukit to kopotayan ni Disas Krays, id pokita
to Monama kos kopiyannoy rin, ahad diyot
konna mgo Judio iling taddot id tandu rin ki
Abraham. Woy pomon tadda, ukit to keton
kopomakoy, od kotanggap ta iddos Uhis no
Ispiritu no id tandu to Monama.

Konna en od Kopalin kos Tandu to Monama

15 Mgo suwod, duwon ponunggelengan
ku koniyu. Otik duwon kodpotonduwoy
to oruwon minuvu no id posivonnalan dan
ukit to kodperma, dii ron en idda od pod-
worannon to ahad ondoy woy konnad man-
dad od kovovaawan. 16 Na, iling mandad
tadda kos mgo tandu to Monama ki Abra-
ham woy riyot lubbad din.* Waa no-ikahi
riyot Nosulat no Kahit Monama no "koub-
baran du," no iddos kohulugan, mo-uraan
lubbad, ko konna, no-ikahi no "lubbad du."
Dos kohulugan tadda, sokkad da no lubbad
no idda en si Disas Krays. 17 Iyon kohulugan
ku, duwon id tandu to Monama ki Abra-
ham woy tapoy rin don posivonnali iddon
tandu. Woy id boggoy idda to Monama to
waa poron id inguma iddos mgo Suhu, oyya
su oppat no gatus woy otollumpuun (430)
lahun kos mid lihad, idda pa id posulat to
Monama ki Moises iddos mgo Suhu. Piru
ahad duwon don iddon mgo Suhu, waa
en nowora kos tandu rin ki Abraham woy
notuman en idda. 18 Su otid kotanggap ta pa
nanoy iddos kopiyannoy to Monama ukit to
keton kodtuman to mgo Suhu, na waa koru-
anon taddot tandu to Monama. Piru iddos
notanggap ni Abraham, id boggoy idda to
Monama pomon to id tandu rin en idda.

Dos Dontulon to mgo Suhu no id Boggoy to Monama ki Moises

19 Na, ko ungketen, ondak koru-anon to
kodboggoy to Monama taddot mgo Suhu ni
Moises? Id boggoy idda to Monama idda,
amoy od pokosaddoo kos mgo minuvu no
mosaasaa sikandan. Piru taman da idda to
kod-inguma taddot lubbad ni Abraham no
si Disas no id tonduwan to Monama. Id
suhu to Monama iddos mgo ponolihan din
no od boggoy taddon mgo Suhu riyot ki
Moises no tohodpotongnga nod ponudtuu
tadda riyot mgo Judio. 20 Piru iddos tandu,
konna iling taddon po-ukit. Oyyos waa id
boggoy to Monama iddos tandu ki Abra-
ham ukit to tohodpotongnga, ko konna,
sikandin don en kos id ponudtuu tadda.

21 Na iyon bo kohulugan ka-ay no iddos
mgo Suhu, supak taddot mgo tandu to
Monama? Konna en. Su otik duwon pa
nanoy mgo Suhu no od pokovoggoy keta
to umuun waad tomanon, od komotallong
ki nanoy riyot kod-ontong to Monama ukit
to kodtuman tadda. 22 Piru no-ikahi riyot
Nosulat no Kahit Monama no iddos langun
no minuvu, no-uripon to saa. De-en iyon da
od pokotanggap taddot tandu rin, idda ra
en so minuvu nod pomakoy ki Disas Krays.

23 Dangan, to waa ki pa id pomakoy ki
Disas Krays, timbang noprisu ki woy id
tomongngan to mgo Suhu ni Moises taman
tid poleggua ki ukit to kod-inguma ni Disas
no id pomokayan ta. 24 Iddos mgo Suhu,
noko-iling mandad to tohodpotuntuu keta
taman to kod-inguma ni Disas Krays amoy
od komotallong ki riyot kod-ontong to
Monama ukit to keton kopomakoy. 25 Piru
ko-ungkay, su id inguma ron man si Disas
woy sikandin kos id pomokayan ta, wora
kid no-iraom to mgo Suhu.

26 Na mgo suwod, ukit to kopomakoy
row ki Disas Krays, nosokkad kowd
diyot kandin woy langun dow, mgo
anak don to Monama. 27 Su langun dow
no noboutismuwan don, kilaannan no
nosokkad kowd diyot ki Disas Krays, no
iling sikandin to umpak no id sukub
dow, oyyos od kokita riyot koniyu iddos
kandin no kodbovotasan. 28 Purisu riyot
kod-ontong to Monama, worad ko-ossan
taddot Judio o konna Judio, uripon o konna
uripon, mama o ba-ay, su nokodsokkad
kowd langun pomon to nosokkad kowd
man diyot ki Disas Krays. 29 Woy pomon
to mgo sakup kowd nikandin, timbang
mgo lubbad kowd ni Abraham, woy od
kotanggap dow en mandad iddos langun
nid tandu to Monama kandin.

4

1 Na, duwon pa osson ponunggelengan

* 3:13 Od kovasa ini riyot Deuteronomio 21:23.
* 3:16 Od kovasa ini riyot Genesis 13:16.

moka-atag taddot id ikahi ku. Duwon
sokkad no anak no id tuwossan to amoy
rin to langun no korotuwan, piru konna pa
ongngad kos idad din. De-en ahad sikandin
kos id pongomunoy taddot langun no ko-
rotuwan, noko-iling da sikandin to uripon.
2 Oyya su no-iraom poron sikandin taddot
od okudi kandin woy taddot id solihan to
korotuwan din taman to od inguma iddos
timpu nid puhawang to amoy rin no duwon
don kogahan din nod okudi tadda. 3 Na
dangan, to waa ki pa mid pomakoy, od
poko-iling ki en mandad taddon anak, su
no-uripon ki poron taddot mgo nonaw to
minuvu ka-ay to ampow't ingod. 4 Piru to id
inguma ron iddos ollog no timpu no tapoy
id puhawang to Monama, id po-undini rin
kos kandin no Anak. Nominuvu sikandin
woy no-iraom to kodtuman to mgo Suhu
ni Moises, 5 su amoy od pokolegguang ki
pomon to kod-uripon to mgo Suhu, woy
amoy od kovovallan ki no mgo anak din.

6 Na, su mgo anak kowd man to Monama,
id popiyod din iddos Ispiritu to kandin
no Anak, su amoy id po-ubpa rin diyot
ginawa row. Woy pomon to ka-ay ron
sikandin to ginawa ta, od poko-umow kid
to Monama no, “Amoy ku.” 7 Purisu konna
kowd mgo uripon, ko konna, mgo anak
kowd to Monama. Woy pomon to mgo anak
kowd man nikandin, od kokomunoy rowd
iddos langun no id panoy rin atag koniyu.

Dos Laggow ni Pablo atag to mgo Toho Galacia

8 Dangan, to waa kow pa nokokilaa to
Monama, no-uripon kow to konna bonnaan
mgo monama. 9 Piru ko-ungkay, su nokoki-
laa kowd man to Monama no unnon id kilaa
koniyu, mambo man to id kopi-i row pa nod
livoddan iddos mgo pomokayon ka-ay to
ampow't ingod no waa kotuusan woy waa
koru-anon? Iyon dow ayu id kopi-i no od
po-uripon mandon tadda. 10 Id oseng ku
ini, su oraroy kow nod ikuu to botasanon
to mgo Judio moka-atag to mgo allow, mgo
buwan, mgo lahun woy nokod-osso-osson
timpu no duwon koru-anon atag kandan.
11 Dakkoo kos laggow ku, su saddook iddos
langun no kod-oiluggat ku atag koniyu, od
undag to waa koru-anon.

12 Mgo suwod, kolimulimu, ilingi a nikiyu,
oyyos ahad sokkad a no Judio, piru iling
a mandad koniyu no konna mgo Judio,
su wora ad no-iraom to kodtuman tad-
dot mgo Suhu ni Moises. Waa saa no
nopuungan dow koddi to riyon a pa to
koniyu. 13 Nosorollan dow no riyot unnon
kod-undiyon ku to koniyu, novohokan a.
De-en id oubpa a riyot koniyu woy noko-
ponudtuu a to Moppiyon Dinoggan. 14 Ahad
nohirapan kow pomon to koddin bohok,
piru waa kow id lommot koddi woy waa kow
nolibmit, ko konna, id tanggap a en nikiyu
iling to ponolihan to Monama woy iling ki
Disas Krays.

15 Oraroy kow man nanoy nod kahaa dan-
gan to nokodduma ki pa, piru nomonnu
kowd man ko-ungkay? Su siyak, od poko-
ikahi a en no otid kopakoy pa nanoy, od
kooton dow kos mata row amoy id boggoy
koddi. 16 Na monnu, kuntra ad bo nikiyu ko-
ungkay pomon to id ponudtuu ku koniyu
kos kovonnaan?

17 Iddon mgo minuvu nod nonaw koniyu
to konna bonnaa, id pokitakita no oraroy
ran uvag nod kosowkuu koniyu, piru konna
moppiya kos dontulon dan. Oyya su id-
don mgo minuvu, iyon dan id kopi-i nod
kotobbangan kow koddi, su amoy diyon
kowd to kandan od poomig. 18 Moppiya man
iddos sowkuu to sokkad no minuvu riyot
duma, otik moppiya mandad kos dontulon
din iling taddot id pokita row koddi. Piru
ko-ilangan nod puungan dow inaayun idda,
ahad waa a ruwon to koniyu. 19 Oh mgo
anak ku riyot kopomakoy no id dokollan
ku to ginawa! Oray'n mosuppit kos no-
ukitan ku dangan no od poko-oseng kow
no timbang id sokalan a, amoy id potob-
bow iddos kopomakoy row ki Disas Krays.
Woy ungketen dad en mandad ko-ungkay,
konnod lonna kos ginawa ku taman to iddos
kodbovotasan dow, od poko-iling don to
kodbovotasan ni Disas Krays. 20 Iyon nanoy
id kopi-i ku no od pokodduma ki ini ron en,
su amoy od ko-ooyyaran ku kos kod-ooseng
ku koniyu. Piru pomon to nokoddiyu ki me-
en, waa saddoo ku ko ondak od puungan ku
moka-atag koniyu.

Dos Kolegguangan ukit ki Disas Krays

21 Na sikiyu no mgo minuvu no od
kopiyan nod po-iraom to mgo Suhu ni
Moises, poomdomma row iddos no-ikahi
riyot Nosulat no Kahit Monama. 22 Oyyos

no-ikahi rutun iddos moka-atag to oruwon
anak ni Abraham. Dos sokkad, anak din
taddot uripon din no si Agar. Na idda
mandad so sokkad, anak din taddot sawa
rin no konna uripon. 23 Dos anak din taddot
uripon, id tobbow ukit da to puhawang
to minuvu. Piru iddos anak taddot sawa
rin no konna uripon, id tobbow ukit en to
puhawang to Monama no id tandu rin ki
Abraham.*

24 Inis oruwon ba-ay no si Agar woy si
Sara, id ponunggelengan ku to oruwon kod-
potonduwoy to Monama riyot mgo min-
uvu. Si Agar, noko-iling taddot kodpo-
tonduwoy to Monama iddot timpu no id
boggoy rin kos mgo Suhu riyot buvungan
to Sinai, woy dos langun no minuvu no no-
iraom taddon mgo Suhu, noko-iling sikan-
dan to mgo uripon, iling ki Agar woy taddot
anak din. 25 Si Agar, noko-iling mandad tad-
dot buvungan to Sinai no riyot Arabia, woy
noko-iling mandad sikandin to Jerusalem.
Oyya su iddos mgo minuvu to Jerusalem,
no-uripon to mgo Suhu. 26 Piru si Sara,
konna sikandin uripon, woy sikandin kos id
ponunggelengan ku to Jerusalem no riyot
datas to langit. Timbang inoy ta sikandin,
oyyos nokolegguang kid man pomon diyot
kod-uripon to mgo Suhu ni Moises. 27 Su no-
ikahi riyot Nosulat no Kahit Monama no,

"Sikkow, ba-ay no diid poko-anak, kahaa ka.
Ahad waa ka poron nokovaya nid
sokalan, pehes ka to kahaan!
Su ahad id tonanan ka to sawa ru, od
livoddan ka nikandin, woy lampas
pa no mo-uraa kos anak du taddot
ba-ay no waa tonanit sawa."*

28 Na mgo suwod, siketa nod pompo-
makoy, noko-iling ki taddot anak ni Sara
no si Isaac no id tobbow ukit to kodtuman
taddot tandu to Monama ki Abraham. 29 To
iddon timpu, iddos anak no id tobbow ukit
da to puhawang to minuvu, id posupittan
din iddos ari rin no si Isaac no id tobbow
ukit to kotuusan to Uhis no Ispiritu. Na
ungketen dad en mandad keta ko-ungkay,
od posupittan ki taddot mgo minuvu no
no-uripon to mgo Suhu. 30 Piru ondan kos
no-ikahi riyot Nosulat no Kahit Monama?
Nosulat dutun no,

"Po-owa-aw kos uripon woy kos anak din,
su iddos anak to uripon, waa en od
kotanggap no taad pomon diyot ko-
rotuwan no id tuwos du atag taddot
anak to konna uripon."*

31 Purisu mgo suwod, konna kid mgo anak
taddot ba-ay no uripon, ko konna, mgo
anak kid taddot ba-ay no konna uripon,
oyyos duwon kolegguangan ta pomon diyot
mgo Suhu ni Moises.

5

Dos Kodpoleggua ni Disas

1 Na id polegguang ki ni Disas Krays,
amoy dii kid od ko-uripon to kodtuman
taddot mgo Suhu ni Moises. De-en lohinati
row kos koniyun kolegguangan amoy dii
kowd mandon od ko-ikottan taddot kod-
uripon tadda.

2 Pominog kow ka-ay't od osengon ku.
Siyak, si Pablo kos id ikahi ka-ay riyot
koniyu, no otik iyon dow od solihan iddos
mgo Suhu iling to botasanon to kodpo-
tupu amoy od komotallong kow riyot kod-
ontong to Monama, na waa en koru-anon
atag koniyu iddos kopotayan ni Disas Krays.
3 Od uliton ku mandon tod oseng, otik
duwon minuvu nod salig to botasanon to
kodpotupu amoy od komotallong sikandin
diyot kod-ontong to Monama, ko-ilangan
nod tumanon din iddos langun no Suhu
ni Moises. 4 Sikiyu no mid oiluggat to
kodtuman to mgo Suhu amoy'd komotal-
long diyot kod-ontong to Monama, id in-
oyyuhan dow en si Disas Krays woy noko-
suwoy kow riyot kopiyannoy to Monama.
5 Piru sikami, dakkoo kos kodsalig doy no
od inguma kos allow nod komotallong koy
riyot kod-ontong to Monama ukit to kotuu-
san to Uhis no Ispiritu, woy ukit to konamin
kopomakoy. 6 Oyya su otik nosokkad kid
diyot ki Disas Krays, nokod-iling ki ra en
diyot isowwan to Monama ahad id tupuwan
ki o wora. Su iyon da duwon dakkoon koru-
anon, iddos kopomakoy nod kokita ukit to
kodginawa ta riyot duma.

7 Moppiya ron man nanoy dangan iddos
kod-ikuu row to bonnaan nonaw, piru on-
doy man kos id baavag koniyu no waa kow
id ponayun? 8 Konna en ini pinuungan

* 4:23 Od kovasa ini riyot Genesis 16; 21:1-6. * 4:27 Od kovasa ini riyot Isaias 54:1. * 4:30 Od kovasa ini riyot Genesis 21:10.

to Monama, su sikandin man kos id aam
koniyu. 9 Bantoy kow taddon mgo minuvu
nod posuwoy koniyu, su iddos nonaw ran
no konna bonnaa, noko-iling taddot disok
da no potuvu no id bukbuk diyot horina
nod bovallan no paan no od pokoposo-ob
en tadda langun. 10 Piru ahad iling tadda,
dakkoo kos kodsalig ku riyon tod Longag-
gon, no iyon dow od ikulon iddos id nonaw
ku koniyu. Na, moka-atag taddot mgo
minuvu no id taong koniyu, od kosahapan
dan en kos silut to Monama ahad ondoy pe-
en sikandan.
11 Mgo suwod, duwon mgo minuvu nid
ikahi no id ponayun a kun id nonaw no ko-
ilangan ki od potupu, amoy od komotallong
ki riyot kod-ontong to Monama. Piru yo
kow'd pomakoy tadda, su otik bonnaa pa
idda, mambot ponayun poron kos kodpo-
suppit to mgo Judio koddi? Su otik id
nonaw a pa no ko-ilangan en nod potupu,
dii nanoy od kolingasa koddi iddos mgo
Judio taddot id ponudtuu ku moka-atag to
kopotayan ni Disas Krays diyon to krus.
12 Na moka-atag taddot mgo minuvu no id
taong koniyu, iyon moppiya no konna ra
sikandan od potupu, ko konna, od potam-
pod don en moho baling!
13 Na sikiyu mgo suwod, id aam kow
to Monama amoy duwon kolegguangan
dow. Piru ahad ungketen, yo row ini bo-
valli no daan no od pokopuung kowd to
ahad ondan nid kopi-i row. Iyon mop-
piya nod puungan, potovangoy kow ukit
to kodpohinowannoy. 14 Su iddos langun
no Suhu ni Moises, nosokkad da ka-ay't
nonaw no mid ungketen to, “Ginowanniyu
kos duma iling to kodginawa ru to kikow'n
ko-ugolingun.”* 15 Piru ko inaayun kow
od po-im-imotayoy iling to mgo tuyyang
nod povutongngoy, na bantoy kow, su od
korattan en kos koniyun kodposokaddoy
riyot duma row nod pompomakoy.

Dos Kodposupakoy to id Kopi-i to Lawa taddot id Kopi-i to Uhis no Ispiritu

16 Mgo suwod, iyon pomandu ku koniyu
no po-iraom kow to Uhis no Ispiritu, woy
yo kow'd dumoruma to mgo morat no id
kopi-i to lawa row. 17 Oyya su iddos id kopi-
i to lawa, supak taddot id kopi-i to Uhis no
Ispiritu. Ungketen dad en mandad iddos id
kopi-i to Ispiritu, supak idda taddot id kopi-
i to lawa. Su inis oruwa, od pokodsupak,
de-en dii row od kopuungan iddos id kopi-
i row nanoy nod puungan. 18 Piru ko id
dumoruma kow to Ispiritu to Monama, waa
kowd no-iraom to mgo Suhu ni Moises.
19 Moomok nod kokilaa iddos pinuungan
to mgo minuvu no od dumoruma to morat
nid kopi-i to lawa, iling to kod-aalig,
molibmit no poomdom, moko-ilow-ilow no
pinuungan, 20 kodsimba to konna bonnaan
mgo monama, kodlaambus, kodpo-im-
imotayoy, kodpo-op-opuloy, kodpongo-
likud, kodpolongottoy, kodporatasdatas,
kodpo-oo-ossay, 21 kodposiisinay, kod-
hubughubug, lampas no kahaan no waa
kodtohoo to morat no ingowollon to lawa
woy duma pon morat no pinuungan. Id
ikohiyan kud tapoy sikiyu woy od uliton
kud mandon tod oseng, no iddos mgo
minuvu nod puung tadda, konna en od
kolonug diyon to kodharit Monama.
22 Piru iddos minuvu no no-iraom to
Ispiritu to Monama, mohingginawa, duwon
kahaan, mosunay, mowwet kos posinsya,
moppiya kos botasan, movoggoyvoggoy, od
kosolihan, 23 mommay woy od kotuig nod
tohoo ko-ugolingun. Na otid puungan ta
ini, dii ki en od pokolempas to suhu to
Monama. 24 Siketa no id aam ni Disas Krays,
timbang id pakpak tad diyon to krus iddos
mgo morat no id kopi-i to lawa ta, oyya su id
inoyyuhan tad man iddos langun no morat
no ingowollon to lawa ta.
25 Na, su id boggayan kid man to Uhis
no Ispiritu to lammin umuu, ko-ilangan
mandad no sikandin kos od potuntuu keta
riyot langun nod puungan ta. 26 Otid po-
iraom ki kandin, ko-ilangan no konna ki
od pobporoong, konna ki od puung tod
pokopolangot to duma woy konna ki od
kosina.

6

Ko-ilangan nod Potovangoy Ki (Roma 15:1-2)

1 Na mgo suwod, otik duwon sokkad
koniyu no nokosahad diyot kodpuung
to morat, ko-ilangan no sikiyu no
no-iroomman to Ispiritu to Monama,
noonokkali row no od pokolivod sikandin
diyot Monama. Piru ko-ilangan nod

* 5:14 Od kovasa ini riyot Levitico 19:18.

upiyannan dow sikandin duma to mosunay
no pusung, woy bantoy kow su saddook
od kopiyod kow mandad ni Moivuyan.
2 Ko-ilangan no iddos ipat sokkad koniyu,
pinuungan ko moppiya vo idda o morat
to mgo kosupittan. Su otid puungan dow
ini, od kotuman dow iddos suhu ni Disas
Krays.* 3 Otik duwon minuvu no diid tavang
su kunan din ko moppiya pa sikandin to
duma, id okalan din kos ko-ugolingun
din. 4 Iyon moppiya no ipat sokkad keta,
od anong-anong to keton pinuungan ko
moppiya vo o morat. Na otik moppiya kos
pinuungan ta, od kahaa ki, piru dii ta od
pod-ilingon iddos nopuungan ta taddot
nopuungan to duma. 5 Oyya su ipat sokkad
keta, ko-ilangan nod isau to ko-ugolingun
no pinuungan ta.

6 Na moka-atag taddot minuvu no id
nonawwan to kahit Monama, ko-ilangan
nod tavang sikandin woy'd boggoy to mgo
kopiyannan diyot id nonaw kandin.

7 Yo row okali kos ko-ugolingun dow ukit
to kodpopoomdom no od ko-okalan kos
Monama. Waa en minuvu nod poko-aakaa
to Monama. Su otik ondan kos id pomuwa
to minuvu, idda en mandad kos od kot-
tuwon din. 8 Su iddos minuvu no iyon din
id pomuwa, iddos morat nid kopi-i to lawa
rin, od kokottu rin en iddos kopotayan no
waad tomanon. Piru iddos minuvu no iyon
din id pomuwa, iddos id kopi-i to Uhis no
Ispiritu, od kokottu rin en iddos umuun
waad tomanon. 9 De-en konna ki od ko-
obbod nod puung to moppiya, su otid pon-
ayun ki, od inguma en kos ollog no timpu
nod pokokottu ki. 10 Purisu laggun to ka-
ay ki pa to ampow't ingod, od polimakut
ki nod puung to moppiya riyot langun no
minuvu, labbi ron en to mgo suwod ta riyot
kopomakoy.

Kotompusan no mgo Pomandu

11 Na ka-ay't kotompusan, siyak don en
kos id unoy-unoy nid sulat, oyyos od kokita
row no doorakkoo kos kodsulat ku ka-ay.

12 Na, moka-atag taddot mgo minuvu no
od pomohos koniyu nod potupu kow, id
kopi-i ran da nod pokitakita no moppiya
sikandan, su id ikuu ran to botasanon to
kodpotupu. Iyon unayan nid puungan dan
idda, oyyos od kovaakkan sikandan nod
posupittan to duma ran no mgo Judio, otik
id nonaw ran no duwon kolegguangan ukit
to kopotayan ni Disas Krays diyon to krus.
13 Ahad iddos mgo notupuwan don, waa ran
man id tuman to langun no Suhu ni Moises.
Piru id kopi-i ran nod potupu kow, amoy
od pokopobporoong dan diyot duma no id
ikuu kow to botasanon dan to kodpotupu.
14 Piru atag koddi, iyon ku id pobporoong,
iddos kopotayan tod Longaggon ta no si
Disas Krays diyon to krus. Oyya su ukit
tadda, id podworan kud to koru-anon iddos
duwon koru-anon atag to mgo minuvu ka-
ay to ampow't ingod, woy siyak mandad, id
podworan ad to koru-anon to mgo minuvu
ka-ay to ampow't ingod. 15 Oyyos waa koru-
anon ko notupuwan kos minuvu o wora.
Iyon duwon dakkoo kos koru-anon, iddos id
lammi kid to Monama. 16 Muopa no iddos
langun no id tuman to mgo nonaw ku ka-
ay'n sulat, od pokotanggap to kosunayan
woy eru to Monama, su sikandan en kos
mooggot no mgo minuvu rin.

17 Na pomon ko-ungkay, muopa no worad
od pokosamuk koddi, oyyos mo-uraa
kos no-ukitan ku no kodposuppit, de-en
paanan dobbo toak kos lawa ku, patow nid
lohinatan ku iddos bonnaan nonaw no id
sanna ni Disas Krays koddi.

18 Mgo suwod, muopa no iddos od Lon-
gaggon no si Disas Krays, inaayun od pokita
to kopiyannoy rin koniyu. Oyya, od kotu-
man en ini.

Na, ka-ay ra en taman.

* 6:2 Od kovasa ini riyot Juan 13:34; 15:12.

Dos Sulat ni Pablo Atag to mgo Toho EFESO

Unna nod Bosan

Inis bonuwa to Efeso, sakup to prubinsya to Asia no no-iraom to guberno to Roma. Iddot unnon timpu, mo-uraan minuvu no id oubpa riyot Efeso, woy oray'n novantug inin lugaa pomon to od koruwonnan sikandan woy pomon taddot konna bonnaan monama ran no si Diana.

Na si Pablo, mid oubpa taddon bonuwa daom to mgo otollun lahun amoy'd ponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays (Pinuungan 19:1-41; 20:17-38). Iddot timpu nid sulat ni Pablo ini, noprisu sikandin diyot Roma pomon da en to kodponudtuu rin moka-atag tadda.

Dos dakkoon dontulon no id sulat din ini, su amoy od paabbotlabbot moka-atag to puhawang to Monama "no od podsokaddon iddos diyot datas to langit woy dos ka-ay to ampow't ingod amoy id po-iraom to kodponguu ni Disas Krays" (1:10). De-en id nonaw mandad ni Pablo riyon tod pompomakoy, no ko-ilangan nod loppa iddos kodbovotasan dan taddot kod-aam to Monama kandan (4:1).

Mo-uraa kos ponunggelengan no id gamit ni Pablo amoy id pokita iddos kodposokaddoy tod pompomakoy no nosokkad diyot ki Disas Krays. Dos od pompomakoy, noko-iling to sokkad no lawa woy si Disas Krays kos timbang uu tadda (4:16). Id ikahi mandad si Pablo no iddos od pompomakoy, noko-iling to baoy (2:20-21) woy si Disas Krays kos timbang batu no po-unsaran tadda. Woy id ponunggelengan mandad ni Pablo iddos koroniyan to toosawa riyot ki Disas Krays woy riyon tod pompomakoy (5:32).

Duwon mandad od kopohinonawwan ta ka-ay moka-atag to ollog no kodbovotasan to mgo anak, amoy woy inoy, mgo uripon woy dos kandan no amu (6:1-9). Diyon to kotompusan ka-ay'n sulat, duwon mandad od kopohinonawwan ta moka-atag taddot id boggoy to Monama timbang goggot no pongallang to mgo kod-aakaa ni Moivuyan (6:10-20).

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos koroniyan tod pompomakoy riyot ki Disas Krays (1:3 taman to 3:21)
Dos kodposokaddoy woy ollog nod kodbovotasan tod pompomakoy (4:1 taman to 6:9)
Dos timbang goggot woy kaasag no id boggoy to Monama (6:10-20)
Kotompusan no mgo pomandu (6:21-24)

Kodpokilaa

1 Siyak si Pablo, novovallan a no apostoles
ni Disas Krays ukit to id kopi-it Monama. Id
sulat a koniyu no mgo minuvu to Monama
ruwot bonuwa to Efeso no od pompomakoy
no nosokkad diyot ki Disas Krays.
2 Muopa nod kotanggap dow kos kopiyan-
noy woy kosunayan no id pomon to Mon-
amon Amoy ta woy tod Longaggon no si
Disas Krays.

Dos Kopiyannan no id Pomon to Ispiritu to Monama

3 Od doongon ta iddos Monama no Amoy
woy Monama mandad tod Longaggon ta no
si Disas Krays, oyyos id boggoy rin keta kos
langun no ispirituhanun no kopiyannan no
id pomon diyot datas to langit. Id puungan
ini to Monama pomon to nosokkad kid
diyot ki Disas Krays. 4 To waa pa novovalli
inis ingod, id aam kid tapoy to Monama
amoy'd kosokkad kid diyot ki Disas Krays.
Id puungan din ini, su amoy waa id poko-
sawoy keta woy molinis ki riyot kod-ontong
to Monama. 5 Pomon to ginawa to Monama
keta, tapoy rin don id puhawang nod bo-
vallan ki no mgo anak din ukit ki Disas
Krays, su ini en kos kandin nid kopi-i woy id
kahaa-i. 6 De-en od doongon ta kos Monama
taddot waa toppong no kopiyannoy rin no
id pokita rin keta no nosokkad diyot Anak
din no id dokollan din to ginawa.
7 Na ukit to longossa ni Disas Krays no
id tihis diyon to krus, notobbus ki woy
noposinsyan don kos mgo saa ta ukit to
waa toppong no kopiyannoy to Monama.
8 Id busbus din iddon kopiyannoy rinit
keta duma to moraom no koovottan woy
sinorollan, 9 su amoy od koovottan ta id-
dos puhawang din no waa rin id posad-
doo dangan no iyon dontulon din no od
kotuman idda ukit ki Disas Krays. 10 Su

iyon puhawang din, no otid inguma ron kos
ollog no timpu, od podsokaddon din iddos
langun no riyot datas to langit woy dos ka-
ay to ampow't ingod amoy id po-iraom to
kodponguu ni Disas Krays.
11 Na, id puungan to Monama kos lan-
gun ukit taddot puhawang woy id kopi-i
rin. De-en id aam koyd nikandin tapoy
amoy'd kovovallan no mgo minuvu rin ukit
to kodsokkad ta ki Disas Krays. 12 Id puun-
gan din ini, su amoy ukit konami no mgo
Judio no unnon mid salig ki Disas Krays, od
koposivontuhan kos Monama. 13 Woy sikiyu
mandad, to norinog dow iddos bonnaan
kahi no idda en so Moppiyon Dinoggan
moka-atag to kodtobbus, id pomakoy kow
ki Disas Krays. De-en id boggoy to Monama
koniyu iddos Uhis no Ispiritu no id tandu
rin dangan, timbang id patow no mgo min-
uvu kowd nikandin. 14 Dos Uhis no Ispiritu,
idda en kos od posivonnaa nod kotanggap
ta iddos id tandu to Monama keta no mgo
minuvu rin. Oyyos od inguma kos timpu
no od ipongngan din iddos kodtobbus keta.
Id puungan din ini amoy od doongon woy'd
posivontuhan ta sikandin.

Dos Dosalon ni Pablo

15 Na, norinog ku iddos moka-atag to
koniyun kopomakoy riyot ki Disas nod Lon-
gaggon woy dos koniyun kodginawa atag
to langun no minuvu to Monama. 16 De-en
inaayun a od posolamat diyon to Monama
atag koniyu, woy inaayun ku sikiyu od opi-
lon diyot koddin dosalon. 17 Id dasaa a riyot
od posivontuhon no Monama no Amoy ta
woy Monama mandad tod Longaggon ta
no si Disas Krays, no od tovangan kow to
Uhis no Ispiritu. Sikandin kos od boggoy
koniyu to moraom no koovottan moka-
atag to Monama amoy'd kokilaa row pe-
en sikandin. 18 Id dasaa a mandad no od
kopokes kos koniyun poomdom, su amoy
od koovottan dow kos ko-immanan no idda
en kos unayan no id aam kow to Monama
amoy'd kovovallan no mgo anak din. Id
kopi-i ku nod koovottan dow mandad iddos
lampas no kopiyannan no id tandu rin atag
keta no mgo minuvu rin. 19 Woy id dasaa
a nod koovottan dow iddos waa toppong
no kotuusan to Monama no od tavang dinit
keta nod pompomakoy. Ini en no kotuu-
san kos 20 id badnow ki Disas Krays pomon
diyot kopotayan woy id po-unsad kandin
lomig to kowanan din diyot datas to langit.
21 Dutun, si Disas Krays kos lampas to lan-
gun no hari, taddot duwon mgo kotungud
woy taddot duwon kotuusan, ahad iddos
diid kokita no duwon mgo kotungud. Waa
en od pokolampas kandin, konna ra ko-
ungkay'n mgo timpu, ko konna, ahad init
od inguma pa. 22 Id po-iraom to Monama
kos langun diyot kotungud ni Disas Krays,
woy id aam sikandin no timbang uu to lan-
gun nod pompomakoy. 23 Na iddos langun
nid pomakoy kandin kos timbang lawa rin.
Diyot kandan, nosokkad iddos langun no
botasanon woy koovottan ni Disas Krays.
Woy ahad ingkon ka-ay to ampow't ingod
woy riyot datas to langit, diyon en sikandin.

2

Dos Lammin Umuu riyot ki Disas Krays

1 Dangan to waa kow pa mid pomakoy,
timbang id patoy kowd diyot kod-ontong
to Monama pomon to mgo saa row. 2 Iyon
dow id ikuu, iddos morat no kodbovotasan
to mgo minuvu ka-ay to ampow't ingod.
Id dumoruma kow ki Moivuyan no ponguu
to mgo busow woy sikandin mandad kos
id ponguu taddot mgo minuvu no id supak
to Monama. 3 Siketa langun, noko-iling
kandan dangan, su iyon id duurumannan
ta, iddos morat no mgo ingowollon to lawa
woy poomdom ta. De-en waa ko-ossan ta
taddot mgo minuvu no ollog nod silutan
pomon to langot to Monama.
4 Piru ahad iling tadda, oray'n eeruwon
kos Monama woy id dokollan ki nikandin
to ginawa. 5 Su ahad timbang id patoy kid
diyot kod-ontong din pomon to mgo saa ta,
id uyag ki nikandin duma ki Disas Krays.
Ukit da en to kopiyannoy to Monama, no-
tobbus ki. 6 Woy pomon to nosokkad kid
diyot ki Disas Krays, timbang id badnow ki
duma kandin woy id hari ki duma kandin
diyot datas to langit. 7 Id puungan idda
to Monama, su amoy riyot od inguma pon
mgo allow, id pokita rin keta iddos waa
toppong no kopiyannoy woy eru rin ukit ki
Disas Krays. 8 Na pomon to waa toppong no
kopiyannoy to Monama, notobbus ki ukit
to kopomakoy ta. Konna ini pomon to ke-
ton pinuungan, ko konna, gasa to Monama
keta. 9 Purisu waa en od pokopobporoong

no od kotobbus sikandin ukit to moppiyon
pinuungan. [10] Su iddos Monama ra en kos
id lammi keta ukit to kodsokkad ta ki Disas
Krays, amoy od puungan ta iddos moppiya
no tapoy rin id puhawang nid popuungan
keta.

Nosokkad iddos mgo Judio woy dos Konna mgo Judio ukit ki Disas Krays

[11] Na sikiyu no konna mgo Judio, poom-
domma row ko ondan kow dangan to waa
kow pa mid pomakoy ki Disas Krays. Id
poddisokkan kow to kod-ontong to mgo
Judio, su konna kow od potupu. Sikandan
kun kos bonnaan mgo minuvu to Monama,
su mid ikuu ran to botasanon to kodpotupu.
Piru iddon botasanon, pinuungan to min-
uvu riyon da to lawa.* [12] Poomdomma row
mandad no dangan, waa en koroniyan dow
ki Disas Krays woy waa kow na-apii to koub-
baran ni Israel no id aam to Monama no
mgo minuvu rin. Waa kow mandad na-apii
taddot tandu to Monama duma kandan.
De-en id oubpa kow ka-ay to ampow't ingod
no waa od ko-ongatan woy waa kow id kilaa
to Monama. [13] Piru pomon to nosokkad
kowd diyot ki Disas Krays, ahad moriyu kow
dangan to Monama, ko-ungkay, morani
ron ukit to longossa rin no id tihis diyon
to krus. [14] Dangan, sikami no mgo Judio
woy sikiyu no konna mgo Judio, oraroy ki
nod pokodsupak. Piru ko-ungkay, si Disas
Krays kos id pod-uli to koroniyan ta woy id
podsokkad kid nikandin. Oyya su ukit to
kopotayan din diyon to krus, id gobba rin
iddos morat no ginawa no idda en kos al-
lang no nokopoddiyu keta. [15] Dos allang no
id gobba rin, idda en so kodtuman to mgo
Suhu ni Moises, apii iddos mgo suhu moka-
atag to botasanon to mgo Judio. Id puun-
gan idda ni Disas Krays, su amoy sikami no
mgo Judio woy sikiyu no konna mgo Judio,
od kosokkad ukit to kodsokkad ta riyot
kandin timbang sokkad no lawa. Woy ukit
tadda, nokod-uli ron kos keton koroniyan.
[16] Woy pomon to kopotayan ni Disas Krays
diyon to krus, id pod-uli rin kos koroniyan
to mgo Judio woy konna mgo Judio riyon
to Monama timbang sokkad no lawa. Ukit
tadda, id gobba rin don iddos morat no
ginawa ta. [17] Mid undini si Disas Krays amoy
od ponudtuu to Moppiyon Dinoggan no od
pod-uli to koroniyan ta riyon to Monama.
Id ponudtuu rin idda koniyu no konna mgo
Judio no moriyu dangan to Monama, woy
riyon mandad to konami no mgo Judio no
morani kandin. [18] Na siketa langun, mgo
Judio woy konna mgo Judio, notovangan ki
to sokkad da en no Uhis no Ispiritu, su amoy
od pokoporani ki to Monamon Amoy ukit
taddot id puungan ni Disas Krays.

[19] De-en sikiyu no konna mgo Judio,
konna kowd mgo moholiyug, ko konna,
mohingod kowd no duma to mgo minuvu
to Monama no id aam din tapoy woy na-
apii kowd diyot mgo anak to Monama.
[20] Siketa nod pompomakoy, noko-iling ki to
baoy. Na, iddos mgo apostoles woy dos mgo
propeta kos mgo tuddok, woy dos batu no
po-unsaran ka-ay'n baoy, idda en si Disas
Krays. [21] Ukit kandin, novagkos iddos lan-
gun no sakup diyot baoy amoy od mosalig
taman tod kopoohinat don no templo atag
tod Longaggon. [22] Woy pomon to nosokkad
kowd diyot ki Disas Krays, na-apii kowd
mandad taddot langun nod pompomakoy
no timbang id pod-ubpu-ubpu amoy od
kopoohinat no baoy nod ubpan to Monama
ukit to Ispiritu rin.

3

Dos Puhawang to Monama atag to Konna mgo Judio

[1] Na, ini en kos unayan no id apii ku
sikiyu to koddin dosalon. Siyak si Pablo,
noprisu pomon to kodponudtuu moka-atag
ki Disas Krays atag koniyu no konna mgo
Judio. [2] Nokorinog kowd man no ukit to
waa toppong no kopiyannoy to Monama,
id salig din koddi inis pinuungan to kod-
ponudtuu to Moppiyon Dinoggan, woy inin
pinuungan, atag en to kopiyannan dow. [3] Su
inin puhawang to Monama no waa rin pa
id posaddoo dangan, id posaddoo rin don
koddi ko-ungkay. Nokosulat ad to moob-
bava moka-atag ka-ay. [4] Woy otid bosan
dow ini, od kosorollan dow iddos koddin
noovottan taddon puhawang to Monama
moka-atag ki Disas Krays. [5] Dangan, waa
id posaddoo to Monama riyot mgo minuvu
iddon puhawang din. Piru ko-ungkay, id

* 2:11 Dos kodpotupu no id kopi-it Monama, idda en so kodlammi to Uhis no Ispiritu to pusung to minuvu, konna iddos ampow ra. Od kovasa ini riyot Roma 2:28-29.

posaddoo ron idda to Ispiritu to Monama
riyot id aam din no mgo apostoles woy mgo
propeta. 6 Iyon puhawang to Monama no id
posaddoo rin konami, no ukit to Moppiyon
Dinoggan moka-atag ki Disas Krays, sikiyu
no konna mgo Judio, od kolonug kow tad-
dot kopiyannoy to Monama no id pokita rin
konami no mgo Judio. De-en mgo sakup
kowd taddot lawa ni Disas Krays no idda
en so od pompomakoy. Woy od kolonug
kowd mandad taddot tandu to Monama no
id boggoy rin to langun no nosokkad diyot
ki Disas Krays.

7 Pomon to waa toppong no kopiyannoy
to Monama rinit koddi woy ukit to kandin
no kotuusan, id solihan a nikandin to pin-
uungan no idda en so kodponudtuu taddon
Moppiyon Dinoggan. 8 Siyak, moobbava a to
langun diyot mgo minuvu to Monama, piru
ahad iling tadda, id pokita rin iddos kandin
no kopiyannoy ukit to kodboggoy rin koddi
to pinuungan no od ponudtuu to Moppiyon
Dinoggan diyot konna mgo Judio moka-
atag taddot waa toppong no kopiyannoy ni
Disas Krays. 9 Woy id popiyod a nikandin, su
amoy id paabbotlabbot ku riyot langun no
minuvu iddos kodtuman to Monama taddot
puhawang din. Oyya su iddos Monama no
mid bovaa to langun, waa rin ini id posad-
doo pomon poron to tigkonayan, 10 su amoy
id posaddoo ini ukit keta no id lolivuung
nod pompomakoy. Su otik iddos duwon
mgo kotuusan woy duwon mgo kotungud
no id pon-ubpa riyot ko-oowayan woy ka-
ay to ampow't ingod, od kokita iddos kod-
tuman to puhawang din, od kosorollan dan
iddos moraom no koovottan to Monama
riyot nokod-osso-osson po-ukit. 11 Tapoy
ron ini nopuhawang to Monama pomon
poron to tigkonayan, woy notuman ini
ukit to kodpopiyod din ki Disas Krays nod
Longaggon ta. 12 Na, pomon to nosokkad
kid diyot ki Disas Krays woy pomon to
id pomakoy kid kandin, konna kid od ka-
aang-aang nod porani to Monama, oyyos
duwon don kodsalig ta no od pominoggon
din kos keton dosalon. 13 Purisu od buyu-
won ku koniyu, no yo kow'd kotompoddi
to puhawang pomot koosayan no no-ukitan
ku pomon to kodponudtuu ku koniyu to
Moppiyon Dinoggan, diyot koniyu, oyyos
atag idda to kopiyannan dow.

Dos Dosalon ni Pablo atag tod Pompomakoy riyot Efeso

14 Na otid popoomdom a taddot
puhawang to Monama, od lingko-od a
riyot isowwan to Monamon Amoy ta.
15 Id ngoranan sikandin no Amoy, oyyos
sikandin kos id pomonnan to nokod-osso-
osson tribu ka-ay to ampow't ingod woy
taddot mgo ponolihan diyot datas to langit.
16 Od dasaa a no pomon taddot waa toppong
no kopiyannoy woy kotuusan din, od
ponokkalon din kos ginawa row ukit to
Ispiritu rin. 17 Woy od dasaa a no od oubpa
si Disas Krays duwot koniyun ginawa ukit
to kopomakoy row kandin, woy od doralig
pe-en kos kodginawa row atag to Monama
woy riyot duma. 18 Od dasaa a mandad no
sikiyu, duma taddot langun no minuvu to
Monama, od kosorollan dow iddos lampas
woy waa toppong no kodginawa ni Disas
Krays atag keta. 19 Ahad konna row oray'd
koovottan iddos kodginawa ni Disas Krays,
piru od dasaa a nod koponnu kow to
koovottan, amoy od pokoloppa kos koniyun
kodbovotasan to langun no botasanon to
Monama.
20 Od doongon ta iddos Monamon motuus
to langun, su od pokopuung sikandin dinit
keta to lampas pe-en taddot od buyuwon
woy'd kopoomdomman ta. 21 Langun ta no
od lolivuung nod pompomakoy, od doon-
gon ta iddos Monama pomon to nosokkad
kid diyot ki Disas Krays. Od doongon ta en
sikandin taman to waad tomanon. Oyya, od
kotuman en ini!

4

Dos Kodposokaddoy tod Pompomakoy
(1 Corinto 12:1-31)

1 De-en siyak no noprisu pomon to kod-
ponudtuu moka-atag tod Longaggon, od
buyuwon ku koniyu no iddos kodbovotasan
dow, od loppa to id kopi-it Monama, oyya
su id aam kow nikandin no od kovovallan
no mgo anak din. 2 Ko-ilangan nod poob-
bava kow inaayun, id pokita row no mo-
sunay kow woy poowetta row kos koniyun
posinsya. Ko-ilangan mandad no duwon
kodti-is dow riyon to ipat sokkad pomon to
koniyun kodpohinowannoy. 3 Noonokkali
row nod ponayun kos koniyun kodposokad-
doy no id boggoy to Uhis no Ispiritu ukit to
moppiyon koroniyan dow. 4 Oyya su langun

ta nod pompomakoy, timbang sokkad ki ra
no lawa, sokkad da no Ispiritu to Monama
kos mid ubpa rinit keta woy sokkad da
kos ko-immanan ta pomon to id aam ki
to Monama. 5 Sokkad da kos od Longag-
gon, sokkad da no kopomakoy woy sokkad
da kos boutismu. 6 Duwon sokkad da en
no Monama woy sikandin kos Amoy ta.
Sikandin kos od hari keta langun, woy id
puung ukit keta langun amoy'd kotuman
kos id kopi-i rin woy mid ubpa sikandin
dinit keta langun.

7 Piru ahad sokkad ki ra no lawa, duwon
nokod-osso-osson kogahan no id boggoy ni
Disas Krays diyon to ipat sokkad keta ukit to
kandin nid kopi-i. 8 Su iling taddot no-ikahi
riyot Nosulat no Kahit Monama no,

"To id batun sikandin diyot datas to langit,
id piyod din iddos mo-uraan notalu rin
woy
duwon id pomboggoy rin diyot mgo
minuvu rin."*

9 Na, ondan man kos kohulugan taddot os-
engan no, "Id batun sikandin?" Iyon koho-
lugan tadda, no unna pa sikandin od ponog
ka-ay to ampow't ingod. 10 Woy sikandin no
mid ponog ka-ay't ingod, id batun mandad
diyot datas to langit, su amoy ahad ingkon
ka-ay to ampow't ingod woy riyot datas to
langit, sikandin kos od ponguu to langun.
11 Duwon mandad mgo kogahan no id bog-
goy rin diyot mgo minuvu rin. Dos duma id
bovallan din no mgo apostoles, dos duma
mgo propeta, dos duma tohodposo-ob to
Moppiyon Dinoggan, dos duma mgo pastor
woy mgo tohodnonaw tod pompomakoy.
12 Id puungan din ini amoy iddos langun no
minuvu to Monama, od kononawwan woy
od kopanoy nod puung atag kandin woy
atag to duma, su amoy siketa langun no
timbang lawa ni Disas Krays, od mosalig
pe-en diyon to kopomakoy. 13 Ukit ka-
ay, od pokodsokkad ki riyot kopomakoy
woy sinorollan moka-atag ki Disas Krays
no Anak to Monama taman tod buyyag kid
diyot kopomakoy, woy dos kodbovotasan
ta, od poko-iling don to langun no kod-
bovotasan ni Disas Krays.

14 Na, ko ungketen, dii kid od poko-iling
to anak no moomok nod kopiyod kos poom-
dom, su konna kid od kopiyod to ahad on-
dan no nonaw to mgo minuvu no mopan-
doy nod aakaa. Oyya su iddos minuvu
no konna mosalig kos kopomakoy, noko-
iling to bollangay no od kopiyodpiyod ahad
ingkon od po-isau iddos mgo baud woy
kaamag. 15 Piru siketa, diyot ahad ondan
nod osgenon woy'd puungan ta, ko-ilangan
nod ikulon ta kos bonnaan nonaw duma to
kodginawa. Otid puungan ta ini, od mosalig
pe-en kos keton kopomakoy su iddos lan-
gun no kodbovotasan woy kodpopoomdom
ta, od poko-iling don ki Disas Krays no
timbang uu ta. 16 Pomon tadda, sikandin
en kos od pomandu keta no timbang lawa
rin. Otid ponunggelengan ta kos lawa to
minuvu, nokod-ubpu-ubpu kos langun no
sakup tadda. Woy otid puung dos ipat
sakup to lawa taddot id popuungan kandan,
od mosalig en iddon lawa. Na iling man-
dad tadda, otik iddos ipat sokkad keta no
timbang sakup to lawa ni Disas Krays, od
puung taddot id popuungan din keta, od
monokkaa woy'd mosalig kos kopomakoy
ta ukit to keton kodpohinowannoy.

Dos Lammin Kodbovotasan no Ollog nod Ikulon

17 De-en duwon suhu ku koniyu no id
po-ikahi tod Longaggon koddi. Yo kow'd
ikuu to kodbovotasan to mgo minuvu no
waa Monama, oyyos waa koru-anon tad-
dot kodpopoomdom dan. 18 Noko-iling to
mosukirom kos poomdom dan woy noko-
poriyu ran taddot umuu nid boggoy to
Monama, oyyos waa en sinorollan dan
pomon to motoggas kos uu ran. 19 Pomon
to dii ron sikandan od geddam to ilow, iyon
dan da en od puungan, iddos morat no in-
gowollon to lawa woy dii ran od kotoholan
dos kodpuung to ahad ondan no molibmit
no pinuungan.

20 Piru sikiyu, konna iling tadda kos nopo-
hinonawwan dow moka-atag ki Disas Krays.
21 Oyya su iyon norinog dow iddot lammi
kow pa mid pomakoy, idda en so bonnaan
nonaw moka-atag kandin. 22 Id nonawwan
kowd no od owan dow iddos tapoy'n kod-
bovotasan iling taddot kodlusut to molib-
mit no umpak. Su iddos kodpuung to morat
no mgo ingowollon to lawa row, idda en kos
od poko-aakaa woy'd pokodora-at koniyu.
23 Ko-ilangan nod buyuwon dow riyon to

* 4:8 Od kovasa ini riyot Salmo 68:18.

Monama no od kolammi kos koniyun ginawa woy poomdom. [24] Sukub dow kos lammin kodbovotasan no id boggoy to Monama koniyu. Na ukit ka-ay, od poko-iling kow kandin, oyyos motallong kowd en woy molinis diyot kod-ontong to Monama.

[25] De-en yo kowd ouhus, ko konna, iyon dow osenga riyot duma iddos bonnaa, oyya su iddos ipat sokkad keta no timbang sakup to lawa ni Disas Krays, nosokkad kid langun diyot kandin. [26] Otid langot kow, bantoy kow no dii kow'd pokopuung to saa pomon tadda, woy ko-ilangan no dii row idda od posooppan to allow. [27] Yo row boggayit daan si Moivuyan no ukit to koniyun kodlangot, od kolonuhan kow nikandin taman tod pokopuung kowd to morat. [28] Iddos minuvu nod pomurut to konna kandin, ko-ilangan nod soroan din idda woy od potallong baling nod oiluggat nod puung, su amoy duwon id pokotavang din diyot mgo worowora. [29] Ko-ilangan no konna kow'd ooseng to morat, ko konna, idda ra en so moppiya woy'd pokotavang to duma, su amoy iddos langun nod osengon dow, od poko-inniyat taddot od pominog koniyu. [30] Yo row boggayi to lanu iddos Uhis no Ispiritu, oyyos sikandin man kos id boggoy to Monama timbang id patow no sikiyu en kos mgo minuvu rin. Woy ukit kandin, od kosorollan dow no init morin allow, od kotobbus kow. [31] De-en owa-a rowd iddos kodtota-aw to langun no mosakit no ginawa, lingasa woy langot. Yo kow'd popehesoy woy'd ooseng to od pokodora-at to duma. Yo kow mandad od puung to morat diyot duma. [32] Iyon dow puungi, pokita kow to kopiyannoy woy eru riyon to ipat sokkad. Poposinsyay kow iling to kodposinsya to Monama koniyu ukit ki Disas Krays.

5

Dos Monama kos Ollog nod Ikulon

[1] Na, pomon to mgo anak kowd man to Monama no id dokollan din to ginawa, ko-ilangan nod ikulon dow iddos kandin no kodbovotasan. [2] Ko-ilangan no id pokita row inaayun iddos koniyun kodginawa riyot duma iling taddot kodginawa ni Disas Krays keta, su id boggoy rin kos kandin no umuu timbang mammut no buwis no oray'd pokopahaa to Monama.

[3] Pomon to mgo minuvu kowd man to Monama, yo kowd od aalig, od po-uu-unnay, od puung to molibmit no pinuungan woy yo kow'd looggod, ahad od oituu ra en moka-atag tadda. [4] Konna mandad ollog koniyu iddos waa koru-anon no mgo osengan woy molibmit no mgo kowoliyan. Iyon moppiya, gomita row kos bivig dow riyot kodposolamat to Monama. [5] Pomotawi row, konna en od kolonug diyon to kodharit Monama woy riyot ki Disas Krays iddos minuvu nod aalig, dos od po-uu-unnay, dos od puung to molibmit no pinuungan woy dos od akon-akon, oyya su iddos kod-akon-akon, nokod-iling da en idda to kodsimba to konna bonnaan monama. [6] Yo kow'd pa-akaa taddot mgo minuvu nod pon-ikahi no iddon pinuungan, konna morat. Oyyos pomon taddon pinuungan, id po-uma en to Monama iddos silut din pomon to langot din taddot diid dumoruma kandin. [7] Purisu yo kow'd lonug to pinuungan to iling ka-ay'n mgo minuvu. [8] Su dangan, diyon kow pa to mosukirom, piru ko-ungkay, diyon kowd to ma-awang pomon to nosokkad kowd diyon tod Longaggon. De-en ko-ilangan no iddos koniyun kodbovotasan, od loppa taddot mgo minuvu no riyot ko-owangan. [9] Oyya su otik iddos minuvu no riyon don to ko-owangan, iddos kodbovotasan din, moppiya, motallong woy od ikuu to kovonnaan. [10] Noonokkali row to kodpohinonaw ko ondan kos od pokopahaa tod Longaggon woy puungi row ini. [11] Yo kow'd lonug taddot waa koru-anon no pinuungan to mgo minuvu no riyot mosukirom, ko konna, pokita row no morat iddos id puungan dan. [12] Su iddos id ollos dan no pinuungan, od poko-ilow-ilow ahad iddos kod-oituu ra en tadda. [13] Piru pomon to moppiyon pinuungan dow, oray'd kokita no morat bos iddos pinuungan dan. Oyya su iddos moppiyon pinuungan, iling to suu nod pokotaddow kandan. [14] Su otid kotorawwan iddos diyot mosukirom, od ma-awang en kos langun. Idda en mandad kos kohulugan taddot osengon no mid ungketen to,

"Sikkow no id tinuhon, gimata kad.
Sikkow nid patoy, onnow kad
su od torawwan ka ni Disas Krays."

[15] De-en oupiya kow to koniyun kodbovotasan. Yo kow od ikuu taddot mgo

minuvu no movavow kos koovottan, ko
konna, iyon dow ikula iddos mgo minuvu
no moraom kos koovottan. 16 Polimakut
kow to kodpuung to moppiya laggun to du-
won pa timpu, su inis ingod, noponnu ron
to kororattan. 17 Purisu yo kowd povovan-
gog, ko konna, ooyyari row tod labbotlab-
bot ko ondan kos id kopi-i tod Longaggon
nod puungan dow.
18 Yo kow'd po-iraom taddot od poko-
hubug no inommon nod pokodora-at to
koniyun ko-ubpa, ko konna, po-iraom kow
to kotuusan to Uhis no Ispiritu. 19 Su
otik sikandin kos od potuntuu to koniyun
poomdom, na iling en ka-ay kos od pu-
ungan dow. Diyot kodpolivuungoy row,
po-inniyatoy kow ukit to kodkanta to mgo
kanta atag to koddoong to Monama woy
duma pon mgo kanta nod pokomosalig to
koniyun kopomakoy,* woy kanta kow no
od pomon diyot pusung dow. 20 Woy riyot
ahad ondan nod kotomanan dow, inaayun
kow posolamat diyon to Monamon Amoy
pomon to nosokkad kowd diyon tod Lon-
gaggon ta no si Disas Krays. 21 Ko-ilangan
mandad nod poobbava kow riyon to ipat
sokkad koniyu pomon to duwon allak dow
ki Disas Krays.

Dos Pomandu atag to Toosawa
(Colosas 3:18-19; 1 Pedro 3:1-7)

22 Sikiyu no mgo molitan, po-iraom kow
to kodponguu to koniyun sawa iling taddot
kodpo-iraom dow to kodponguu ni Disas
Krays. 23 Su iddos mama kos timbang uu to
kandin no sawa, iling to si Disas Krays kos
timbang uu to langun nod pompomakoy.
Woy sikandin kos id tobbus keta nod pom-
pomakoy no timbang lawa rin. 24 De-en iling
keta nod pompomakoy no id po-iraom to
kodponguu ni Disas Krays, ko-ilangan man-
dad no iddos mgo molitan, od po-iraom
inaayun to kodponguu to kandan no sawa.
25 Na sikiyu no mgo mama, ko-ilangan
nod ginowannan dow kos koniyun sawa,
iling to kodginawa ni Disas Krays to langun
no id lolivuung nod pompomakoy. Oyyos
pomon to kodginawa rin, id boggoy rin kos
kandin no umuu atag keta, 26 su amoy od
kovovallan ki no mgo minuvu rin. Timbang
id unavan ki nikandin, woy id awa rin kos
mgo saa ta amoy'd molinis ki riyot kod-
ontong to Monama ukit to kandin no kahi.
27 Id puungan din ini, su amoy siketa nod
pompomakoy, od kotanggap ki nikandin no
timbang od osowan din no oray'n moli-
honnoy riyot kod-ontong din, iling taddot
od osawa no oray'd kahaa nod nod tang-
gap taddot od osowan din no waa ahad
ondan no molibmit. Oyya su id kopi-i ni
Disas Krays no molinis ki riyot kod-ontong
to Monama woy waa id pokosawoy keta.
28 Na iling mandad tadda, sikiyu no mgo
mama, ko-ilangan nod ginowannan dow
kos koniyun sawa, iling to kodginawa row
to koniyun lawa. Su iddos mama nod gi-
nawa to kandin no sawa, id ginawa mandad
to kandin no lawa, oyya su iddos toosawa,
nosokkad don man sikandan. 29 Waa min-
uvu no konnod ginawa to kandin no lawa,
ko konna, od tuhonulon din ini. Iling
en mandad ka-ay kos kodtuhanuu ni Disas
Krays keta no id lolivuung nod pompo-
makoy, 30 su timbang mgo sakup kid man to
lawa rin. 31 Oyyos no-ikahi riyot Nosulat no
Kahit Monama no,

"Iddos mama, od tanan to amoy woy inoy
rin woy'd poroomoy ron sikandan
to sawa rin, su amoy iddos oruwa,
od pokodsokkad don."*

32 Na, duwon dakkoon koru-anon woy
moraom no nonaw nod koovottan ta ka-
ay. Woy riyot kodlabbotlabbot ku, iyon id
ponunggelengan ku ka-ay, no iddos langun
no id lolivuung nod pompomakoy woy si
Disas Krays, od pokodsokkad don. 33 Piru
iddos movavow no kodlabbotlabbot ka-ay,
idda en so moka-atag koniyun toosawa. De-
en sikiyu no mgo mama, ginowanni row kos
koniyun sawa, iling to kodginawa row to
koniyun lawa. Woy sikiyu mandad no mgo
molitan, rispitu-i row kos koniyun sawa.

6

Dos Pomandu atag to mgo Anak woy atag to mgo Amoy woy mgo Inoy
(Colosas 3:20-21)

1 Na sikiyu no mgo anak, ko-ilangan no
morumoruma kow to koniyun amoy woy
inoy, su ini en kos ollog nod puungan to

* 5:19 Ini en kos mgo kanta no id sulat dangan ni David woy dumon mgo minuvu nod ngoranan no Salmo. * 5:31 Od kovasa ini riyot Genesis 2:24.

mgo minuvu no nosokkad diyon tod Longaggon. [2] Oyyos duwon suhu to Monama no
mid ungketen to,
"Rispitu-iyu ka to amoy woy inoy ru."
Ini en kos unnon suhu rin no duwon tandu.
[3] "Na otid tumanon du ini, od moppiya kos
ko-ubpa ru woy
od lowwet kos kikow'n umuu ka-ay to
ampow't ingod."*
[4] Sikiyu mandad no mgo amoy, yo row bosuliya kos koniyun mgo anak, su amoy diid mosakit kos songnga ran koniyu. Iyon moppiya no od nonawwan woy'd pomonduwan dow sikandan to ollog no kodbovotasan no id pomon diyon tod Longaggon.

Dos Pomandu atag to mgo Uripon woy mgo Amu

(Colosas 3:22-4:1; Tito 2:9-10; 1 Pedro 2:18-20)

[5] Na sikiyu no mgo uripon, dumoruma kow to osengan to koniyun amu, woy rispitu-i row sikandan no id pomon diyot pusung dow timbang si Disas Krays kos koniyun amu. [6] Konna no gali kow ra od pa-ayyad-ayyad nod puung, otid tongtong sikandan amoy'd koroong kow, ko konna, puung kow no timbang uripon ni Disas Krays woy puungi row iddos id kopiit Monama pomon diyot tivuk no ginawa row. [7] De-en puung kow no mahan diyot ginawa row, su iling to id puungan dow ini atag tod Longaggon, konna atag to minuvu. [8] Su nosorollan dow no duwon en ganti no id boggoy tod Longaggon diyon to ipat sokkad pomon to moppiyon pinuungan din, uripon man sikandin o konna.

[9] Sikiyu mandad no mgo amu, ooyyari row kos koniyun mgo uripon. Yo kow'd oivuut nod pokovoggoy to allak kandan, oyya nosorollan dow no sikiyu woy dos koniyun mgo uripon, nokod-iling da en diyot isowwan taddot Amu row no riyot datas to langit, woy waa en od podmusingon din.

Dos Timbang Goggot woy Kaasag no id Boggoy to Monama

[10] Na mgo suwod, ini robbo kos od osengon ku koniyu. Ko-ilangan nod mosalig kos koniyun kopomakoy riyon tod Longaggon ukit taddot waa toppong no kotuusan din no od pokoponokkaa koniyu. [11] Gomita row kos langun no timbang goggot woy kaasag no id boggoy to Monama koniyu, su amoy dii kow od kotalu to mgo kod-aakaa ni Moivuyan. [12] Oyya su iddos pongkuntra keta, konna iling keta, ko konna, iddos morat no mgo ispiritu, dos mgo ponguu ran no duwon mgo kotungud woy mgo kotuusan no mid ubpa riyot ko-oowayan woy ka-ay to ampow't ingod. Sikandan kos od ponguu to mgo minuvu no riyon poron to mosukirom. [13] De-en gomita row kos langun no timbang goggot woy kaasag no id boggoy to Monama koniyu, su amoy dii kow od komonnu, woy od poko-atu kow taddot od pongkuntra koniyu ahad kannu sikandan od inguma. Na ahad od monnuwon kow ni Moivuyan, konna en sikandin od pokotalu koniyu. [14] De-en timbang mgo sundau, panoypanoy kow. Dos timbang ollon dow, idda en so oggot no kod-ikuu row to bonnaan nonaw, woy dos umpak no putow no timbang pongallang to kabpa row, idda en so motallong no kodbovotasan no id pomon to Monama. [15] Na iddos timbang sopatus dow no oray'd kabbang to livuta, idda en so moppiyon dinoggan moka-atag to kodpod-uli to koroniyan to minuvu riyot Monama. [16] Piipiyodda row inaayun iddos timbang kaasag no idda en so kopomakoy row ki Disas Krays. Gomita row idda, amoy diid poko-uddok kos kod-aakaa ni Moivuyan no iling to golid loglog no id pana rin koniyu. [17] Id sukub dow iddos timbang somboriru no putow no pongallang to uu no idda en so dakkoon kodsalig nod kotobbus kow. Woy ponlipi row mandad iddos timbang polihuma, no idda en so kahit Monama no id boggoy rin koniyu ukit to Uhis no Ispiritu.* [18] Na riyot kodgamit dow langun ka-ay, dasaa kow inaayun moka-atag taddot id posampot to Uhis no Ispiritu koniyu riyot ahad ondan no kotomanan. Diyot koddasaa row, yo kow'd popopogguu, ko konna, ponayun kow dasaa atag to langun no minuvu to Monama. [19] Woy opila a nikiyu riyot dosalon dow no od boggayan a to Monama to kotuihan no id pokopaabbotlabbot ku to waa kod-aang-

* 6:3 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16.

* 6:17 Od kovasa ini riyot Hebreo 4:12.

aang iddos Moppiyon Dinoggan no waa rin
pa id posaddoo dangan. [20] Su iyon unayan
no novovallan a no uripon ni Disas Krays,
amoy id pokoponudtuu ku iddos Moppiyon
Dinoggan. Woy pomon to kodponudtuu ku
ka-ay, noprisu a ko-ungkay. De-en tovangi a
nikiyu tod dasaa amoy waa kod-aang-aang
ku to kodponudtuu to kahi rin, su ini en kos
ko-ilangan nod puungan ku.

Kotompusan no mgo Pomandu

[21] Na, si Tiquico no id ginowannan ta
no suwod diyon to kopomakoy woy moru-
morumon uripon tod Longaggon, sikandin
kos od posaddoo koniyu moka-atag to lan-
gun no kotomanan woy pinuungan ku ka-
ay. [22] Od po-unduwonnon ku sikandin to
koniyu, su amoy od kosorollan dow ko
momonnu koyd dini woy amoy od inniyat
kow nikandin.

[23] Mgo suwod, muopa no iddos Monamon
Amoy woy si Disas Krays nod Longaggon,
od boggoy koniyu to kosunayan. Woy
muopa mandad no od monit pe-en kos
kodpohinowannoy row woy'd mosalig kos
koniyun kopomakoy. [24] Muopa no sikiyu
langun nod ginawa tod Longaggon ta no
si Disas Krays duma to kodginawa no od
taman to waad tomanon, od pokotanggap
to kopiyannoy to Monama.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho FILIPOS

Unna nod Bosan

Inis bonuwa to Filipos, sakup to prubinsya to Macedonia no riyot ingod to Grecia. Dakkoo inin bonuwa woy mo-uraan toho Roma no id oubpa rutun. Dos mid sulat ka-ay, si Pablo. Id sulat din ini laggun to id prisu sikandin pomon to kodponudtuu rin to Moppiyon Dinoggan moka-atag ki Disas Krays.

Diyot Pinuungan 16:6-40 od kovasa ta iddos moka-atag taddot unnon kod-inguma ni Pablo riyot Filipos, dos kodponudtuu rin to Moppiyon Dinoggan, dos no-ukitan din dutun woy dos moka-atag taddot unna nid pomakoy ki Disas Krays.

Dos dakkoon dontulon no id sulat din ini, su amoy od posolomatan din iddos mgo toho Filipos taddot tavang nid popiyod dan. Sokkad mandad no dontulon din, amoy od inniyat kandan no od mosalig kos kopomakoy ran.

Ahad noprisu sikandin, sokkad taddot dakkoon nonaw rin ka-ay'n sulat, iddos moka-atag to kahaan.

Dos kahaan diyot kodsupittan (1:1-30),
Dos kahaan diyot kodpuung atag to Monama (2:1-30),
Dos kahaan diyot kopomakoy (3:1-21, 4:1) woy
Dos kahaan diyot kodboggoy (4:2-23).

Id nonaw rin mandad ka-ay iddos moka-atag to kosunayan no id boggoy to Monama riyot minuvu nod dasaa, woy dos moka-atag to ganti no id boggoy to Monama init morin allow.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos kodposolamat woy dosalon ni Pablo atag to mgo toho Filipos (1:3-11)
Dos kahaan ni Pablo to kodponudtuu moka-atag ki Disas Krays (1:12-30)
Od ikulon ta iddos kodpoobbava ni Disas Krays (2:1-18)
Dos koddoong ni Pablo ki Timoteo woy ki Epafrodito (2:19-30)
Dos bonnaan po-ukit nod komotallong kos minuvu riyot kod-ontong to Monama (3:1-11)
Dos kodponayun nod nokkaanokkaa amoy'd tuman to dontulon ni Disas Krays (3:12-21)
Dos pomandu moka-atag to moppiyon koroniyan woy kosunayan (4:1-9)
Dos kodposolamat ni Pablo taddot tavang to mgo toho Filipos (4:10-20)
Kodpongumusta (4:21-23)

Kodpokilaa

1 Siyak si Pablo woy si Timoteo, mgo uripon koy ni Disas Krays. Id sulat koy koniyu no toho Filipos no mgo minuvu to Monama no nosokkad diyot ki Disas Krays, duma to mgo ponguu tod pompomakoy woy taddot mgo diyakono.*

2 Muopa nod kotanggap dow kos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Kodposolamat woy Dosalon ni Pablo atag to mgo Toho Filipos

3 Na ipat timpu nod pokopoomdom a koniyu, od posolamat a to Monama ku, 4 woy inaayun a nod kahaa ipat timpu no od dasaa a atag koniyu langun. 5 Oyyos pomon to kodtigkanoy row to kodpomakoy ki Disas Krays taman ko-ungkay, id tovangan a nikiyu to kodponudtuu to Moppiyon Dinoggan. 6 Woy dakkoo kos kodsalig ku nod ponoyunon to Monama iddos moppiyon pinuungan no id tigkonayan din diyot ginawa row taman tod kopongnga rin idda riyot allow to kodlivod ni Disas Krays. 7 Ollog en no iling ka-ay kos od geddamon ku atag koniyu langun, oyyos id dokollan ku man sikiyu to ginawa. Su no-ukitan dow duma koddi iddos kopiyannoy to Monama laggun to ka-ay a to prisuwan, woy riyot kodlohinat to kovonnaan atag to Moppiyon Dinoggan. 8 Nosorollan to Monama no oraroy a nod pingpingawon koniyu su iddos kodginawa ku koniyu, iling taddot kodginawa ni Disas Krays.

9 Na, od dasaa a nod lampas pe-en kos kodginawa row. Od dasaa a mandad no iddos kodginawa row, od dumannan

* 1:1 Inis diyakono, sikandan kos tohodtavang to pinuungan.

to sinorollan woy moraom no koovottan.
10 Ukit tadda, od kosorollan dow ko on-
dan iddos lampas no moppiya nod pu-
ungan, su amoy molinis kow riyot kod-
ontong to Monama, woy worad en id poko-
sawoy koniyu riyot allow to kodlivod ni
Disas Krays. 11 Muopa no ukit to tavang ni
Disas Krays, inaayun motallong kos langun
nod puungan dow amoy od koroong woy'd
koposivontuhan kos Monama.

Dos Kahaan ni Pablo to Kodponudtuu Moka-atag ki Disas Krays

12 Mgo suwod, id kopi-i ku nod kosorollan
dow no iddos koddin notomanan, noko-
tavang baling no od so-ob kos Moppiyon
Dinoggan. 13 Oyyos nosorollan to langun no
sundau nid tamong to polasyu woy taddot
dumon minuvu ka-ay't bonuwa to Roma,
no iyon unayan no id prisu a, pomon da
en to kodponudtuu ku moka-atag ki Disas
Krays. 14 Woy pomon tid prisu a, id mosalig
pe-en kos kopomakoy to ko-urallan to mgo
suwod ta, woy pomon tadda, waa kod-aang-
aang dan nod ponudtuu to kahit Monama.
15 Bonnaa en no duwon mgo minuvu
no id ponudtuu moka-atag ki Disas Krays
pomon to nosina sikandan, su id kopi-i
ran nod lampas pa koddi. Piru duwon
mandad duma no moppiya kos dontulon
dan. 16 Oyyos mid nonaw sikandan pomon
to ginawa ran koddi, su nokaabbot dan no
id boggayan a to Monama to pinuungan
no idda en so kodlohinat to kovonnaan
atag to Moppiyon Dinoggan. 17 Piru iddos
nongosina koddi, id ponudtuu ran iddos
moka-atag ki Disas Krays, konna pomon
to bonnaavonnaan ginawa ran, ko konna,
pomon to idda ra en so kandan no kopiyan-
nan kos od poomdommon dan. Oyya su
kunan dan ko ukit taddot id puungan dan,
od pokodluntudluntud kos kosupittan ku
ka-ay't prisuwan.
18 Piru waa id mosakit kos ginawa ku
tadda, su mooggot man o konna kos don-
tulon dan to kodponudtuu to Moppiyon
Dinoggan, od kahaa a, oyyos id ponudtuu
ran iddos moka-atag ki Disas Krays.

Woy ponayun a nod kahaa, 19 su nosoro-
llan ku en no ukit to dosalon dow koddi
woy ukit to kodtavang to Ispiritu ni Disas
Krays, od pokolegguang a ka-ay't prisuwan.
20 Dakkoo kos ingowollon woy ko-immanan
ku, no inaayun waa kod-aang-aang ku to
kodponudtuu to kahit Monama, su amoy dii
a od ko-ilawan diyot isowwan to Monama
ahad kannu. Oyyos od ko-uyag a man o od
patoy, id kopi-i ku nod koposivontuhan si
Disas Krays ukit koddi.

21 Su atag koddi, laggun to no-uyag a pa
ka-ay to ampow't ingod, waa osson dontu-
lon ku, idda ra en so kodposivantug ki Disas
Krays. Piru otik od patoy a, lampas pa no
moppiya oyyos od duma ad kandin. 22 Piru
otid ko-uyag a pa, duwon od kopuungan ku
no dakkoo kos koru-anon atag koddi. De-
en otik siyak kos od aam, waa ku nosorolli
ko ingkon musing ka-ay kos od aamon ku,
od ko-uyag bo o od patoy. 23 Su nova-ad kos
ginawa ku, oyyos dakkoo kos ingowollon
ku no od tanan ad ka-ay to ampow't ingod
amoy'd pokoruma ad ki Disas Krays, su
idda en kos lampas no moppiya. 24 Piru ko-
ilangan en nod ko-uyag a pa atag koniyu.
25 De-en dakkoo kos kodsalig ku no dii a
pa od patoy, su amoy od kotovangan ku
sikiyu nod udsuu pe-en diyot kopomakoy
woy od koheddam dow kos kahaan diyot ki
Disas Krays. 26 Su otid pokolivod a rad diyot
koniyu, oraroy row no id pokoposivantug
si Disas Krays pomon tid puungan din atag
koddi.

27 Ahad ondan kos od kotomanan ku,
ko-ilangan no iddos koniyun ko-ubpa, od
poko-ikuu to nonaw riyot Moppiyon Dinog-
gan moka-atag ki Disas Krays. Su otik
od poko-undiyon a man to koniyu o dii,
od korinog ku no nosokkad kos ginawa
woy poomdom dow to kodlohinat riyot
kovonnaan atag to Moppiyon Dinoggan.
28 Woy od kosorollan ku mandad no waa
kow novaakki taddot od supak koniyu, su
ini en kos kilaannan nod silutan sikan-
dan to Monama. Piru atag koniyu, ini en
kos kilaannan nod kotobbus kow, oyyos id
pomon en ini to Monama. 29 Su id bog-
gayan kow to kopiyannan, konna ra nod
pomakoy ki Disas Krays, ko konna, od ti-is
mandad to kosupittan atag kandin. 30 Woy
pomon tadda, od ko-ukitan dowd mandad
kos kodposuppit iling taddot nokita row no
no-ukitan ku dangan, woy nosorollan dow
no taman ko-ungkay, id ti-is a poron to
kodposuppit.

2

Od Ikulon Ta iddos Kodpoobbava ni Disas Krays

1 Nosorollan ku no no-inniyat kow
pomon to nosokkad kowd diyot ki Disas
Krays, woy nahaa kow su id dokollan kow
nikandin to ginawa. Nokodsokkad kow
mandad ukit to Uhis no Ispiritu, woy id
pohinowannoy kow woy eeruwon diyot
ipat sokkad. 2 De-en od buyuwon ku koniyu,
no iponnuwa a nikiyu to kahaan ukit to
kodpohinowannoy woy kodposokaddoy
row woy ukit to kodsokkad to koniyun
poomdom woy dontulon.

3 Yo kow'd puung to ahad ondan ukit to
kodporatasdatas to koniyun ko-ugolingun,
ko konna, ko-ilangan nod poobbava kow
riyot duma, woy mowwet pa kos kod-
ontong dow kandan kuntra taddot kod-
ontong dow to koniyun ko-ugolingun.
4 Konna ra iddos koniyun kopiyannan kos
od poomdommon dow, ko konna, idda
mandad so kopiyannan to duma. 5 Ko-
ilangan no iyon dow od ikulon, iddos
botasan ni Disas Krays.

6 Ahad Monama sikandin,
piru waa sikandin id popoomdom nod
pokidtoppong to Monamon Amoy
rin ukit to kandin no konokkaan.
7 Waa rin gomita kos pogko-monama rin,
woy nominuvu sikandin iling keta
woy id bovotasan to botasan to uripon.
8 Id poobbava sikandin woy id tuman to
langun no id kopi-it Monama,
ahad pa taman to moko-ilow-ilow no
kopotayan din diyon to krus.
9 De-en id poratas sikandin to Monama ukit
to waa toppong no kodposivantug,
woy id boggayan din sikandin to
ngaran no lampas to langun no
ngaran, no iddos kohulugan, mo-
tuus to langun no motuus.
10 Id puungan ini to Monama, su amoy
iddos langun no id pon-oubpa riyot
datas to langit,
woy dos ka-ay to ampow't ingod,
ahad pa iddos diyot daom to livuta,
od lingko-od diyot isowwan ni Disas Krays
amoy'd simba kandin.
11 Woy dos langun, od ikahi no si Disas Krays
en kos od Longaggon, woy ukit ka-
ay,
od koposivontuhan kos Monamon
Amoy.

Od Se-aa kos od Pompomakoy Iling to Suu

12 Purisu id ginowannan ku no mgo su-
wod, su inaayun kow man id tuman to
nonaw ku to riyon a pa to koniyu, lam-
pas pe-en ko-ungkay no wora ad du-
wot koniyu. Ko-ilangan no duwon allak
dow to Monama, woy ko-ilangan no iddos
ipat sokkad koniyu, od nokkaanokkaa nod
ipongnga taddot pinuungan no id tigkon-
ayan to Monama riyot ginawa row iddot
kodtobbus din koniyu. 13 Su iddos Monama,
od boggoy koniyu to ingowollon woy koga-
han no od puung to kandin nid kopi-i.

14 Na riyot langun nod puungan dow, pu-
ungi row idda no wora kodpommivig woy
kodpo-op-opuloy, 15 su amoy waa id poko-
sawoy koniyu no mgo anak to Monama. Ko-
ilangan no molinis kos ko-ubpa row, laggun
tod oubpa kow duma to mgo ebbaw woy
morat no mgo minuvu ka-ay to ampow't
ingod. Od poko-iling kow to mgo bitu-
on diyot datas to langit no od pokotaddow
kandan. 16 Ponudtuu row kandan iddos
kahit Monama no od pokovoggoy to umuun
waad tomanon.* Na otik idda en kos od
puungan dow, duwon id pokopobporoong
ku riyot allow to kodlivod ni Disas Krays,
oyyos od kokita no waa nonuhuni iddos
kod-oiluggat ku dangan to ruwon a pa to
koniyu.

17 Dos kopomakoy row ki Disas Krays, idda
en kos timbang buwis diyon to Monama.
Woy otik od imotayan a, iddos longossa
ku kos timbang buwis no id busbus diyot
koniyun buwis. Na, ko ungketen, od kahaa
woy'd lonug a to koniyun kahaan. 18 Sikiyu
mandad, lonug to koddin kahaan.

Dos Koddoong ni Pablo ki Timoteo woy ki Epafrodito

19 Na otik id kopi-i tod Longaggon no
si Disas Krays, konnod kouhoy, od po-
unduwonnon ku si Timoteo to koniyu, su

* 2:16 Otik diyot Griego no kinohiyan, kopakoy mandad iddos kohulugan, Yo row inoyyuhi iddos kahit Monama no od pokovoggoy to umuun waad tomanon.

amoy riyot kodlivod din ka-ay, od kosorollan ku ko momonnu kowd duwon woy od kahaa a mandad.

[20] To langun no duma ku ka-ay, sikandin da en kos iling koddi no oray'd kosowkuu koniyu. [21] Su iddos duma, iyon dan da en od poomdommon, iddos kandan no kopiyannan. Konna ran oray id kosowkuu, dos id popuungan ni Disas Krays kandan. [22] Piru ini si Timoteo, nosorollan dowd no od kosolihan en sikandin, oyyos id tovangan a nikandin to kodponudtuu to Moppiyon Dinoggan iling to anak no id tavang to amoy rin. [23] De-en od po-unduwonnon ku sikandin to koniyu otid kosorollan kud kos od kotomanan ku ka-ay't prisuwan. [24] Woy dakkoo kos kodsalig ku tod Longaggon no si Disas Krays no konnod kouhoy, od poko-unduwon a mandad to koniyu.

[25] Nopuhawang ku mandad no ko-ilangan od po-uliyon ku ruwot koniyu iddos suwod ta riyot kopomakoy no si Epafrodito no id suhu row amoy'd tavang koddi. Duma ku sikandin diyot pinuungan atag to Monama woy riyot kodlohinat to kovonnaan atag to Moppiyon Dinoggan. [26] Od po-uliyon kud sikandin duwon, oyyos od pingpingawon don koniyu, woy dii ron sikandin od pokodto-ii to nosorollan din no norinoggan dow no id dorau sikandin ka-ay. [27] Bonnaa en no id dorau si Epafrodito woy disoksama en sikandin id patoy, piru no-eruwan kos Monama kandin woy no-uliyan dad. Konna ra sikandin kos no-eru-i to Monama, ko konna, siyak mandad, oyya su otik id patoy pa sikandin, dii ku od kogaha kos lanu ku.

[28] Purisu id kopi-i kud en nod po-uliyon sikandin amoy od kahaa kow mandon otid kokita rowd sikandin, woy amoy'd lonna uvag kos ginawa ku. [29] Diyot kod-inguma rin duwot koniyu, tonggapa row sikandin duma to dakkoon kahaan, oyyos suwod ta man sikandin to kopomakoy diyon tod Longaggon no si Disas Krays. Rispitu-i row sikandin woy dos duma no iling kandin. [30] Oyyos pomon to kodpuung din atag ki Disas Krays, disok-sama sikandin id patoy. Waa sikandin nonuhuni to umuu rin amoy'd kotovangan a ra en, su sikandin kos timbang lawa row no id tavang koddi.

3

Dos Bonnaan Po-ukit nod Komotallong kos Minuvu riyot Kod-ontong to Monama

[1] Na mgo suwod, duwon pa od osengon ku koniyu. Kahaa kow oyyos nosokkad kowd diyon tod Longaggon. Konna a od ko-obbod nod ulit taddot id ponudtuu kud dangan koniyu, su atag man ini to kopiyannan dow amoy dii kowd pokosuwoy to kopomakoy.

[2] Bantoy kow taddot mgo minuvu no noko-iling to mgo tuyyang nod busawon, oyyos morat kos pinuungan dan. Id nonaw ran no ko-ilangan en od potupu, su kilaannan kun idda no mgo minuvu ki to Monama. [3] Piru siketa kos duwon bonnaan kilaannan no mgo minuvu ki to Monama, oyyos id simba ki man kandin ukit to Uhis no Ispiritu woy od pobporoong ki moka-atag ki Disas Krays. Sokkad mandad no kilaannan no mgo minuvu kid to Monama, idda en so kodsalig ta no od komotallong diyot kod-ontong din ukit da en ki Disas Krays, konna ukit to kodtuman to mgo Suhu.

[4] Otik duwon minuvu nod ikahi no od komotallong sikandin ukit to kod-oiluggat din to kodtuman to mgo Suhu, lampas a pa tadda. [5] Su iddot kodtobbow ku, id tupuwan a riyot iko-waun allow, oyyos idda me-en kos botasanon to mgo Judio, woy sokkad a taddot koubbaran ni Benjamin no anak ni Israel, de-en paong a en no Judio. Na, moka-atag mandad to kodtuman to mgo Suhu ni Moises, id tuman ku idda langun su sakup a man to Pariseo. [6] Pomon to oraroy ku nid lohinatan iddon mgo Suhu, id posupittan ku iddos ahad ondoy no id pomakoy ki Disas Krays. Woy moka-atag to kodtuman taddon mgo Suhu, wora en id pokosawoy koddi.

[7] Piru pomon ki Disas Krays, iddos langun no duwon dakkoon koru-anon dangan atag koddi, ko-ungkay, nosorollan kud no waa vos koru-anon tadda. [8] Konna ra idda, iddos langun no duwon koru-anon dangan dinit koddi, nosorollan kud no waa en koru-anon. Su otid pod-ilingon ku idda, lampas pa kos koru-anon to kodkilaa ku ki Disas Krays nod Longaggon ku. Oyyos pomon da en kandin, id tonanan kud iddos langun no timbang putput amoy'd kokilaa ku pe-en si Disas Krays, [9] woy od kosokkad a riyot

kandin. Waa a mid ikahi nod komotallong
a riyot kod-ontong to Monama ukit to kod-
tuman to mgo Suhu ni Moises, ko konna,
ukit da en to kopomakoy ku ki Disas Krays.
10 Iyon ku id kopi-i, no od kokilaa ku pe-en si
Disas Krays, woy od ko-ukitan ku iddos ko-
tuusan to kodbadnow kandin. Id kopi-i ku
mandad no od pokolonug taddot koosayan
nid ti-is din taman tod poko-iling a kandin
ahad pa riyot kopotayan din. 11 Oyya su id
imman a nod bodnawon a to Monama.

Dos Kodponayun nod Nokkaanokkaa amoy'd Tuman to Dontulon ni Disas Krays

12 Na, konna kohulugan no na-apput
kud iddos langun woy worad id poko-
sawoy koddi, piru od ponayun a nod
nokkaanokkaa amoy'd ka-apput ku kos
dontulon ni Disas Krays to kod-aam koddi.
13 Mgo suwod, nosorollan ku no waa ku pa
na-apput iddos langun no dontulon ni Disas
Krays koddi. Piru iyon ku ra od puungan,
no konna kud en od loingayon iddos id
lihad no pinuungan ku, ko konna, diyon
don to ko-unnan kos kod-ontong ku woy
idda en kos od noonokkalan ku. 14 Noko-
iling a taddot minuvu no id lonug to lumba
to kodlungkossu po-undiyon tod tomanan
amoy od pokotanggap to ganti. Oyya su od
ponayun a nod nokkaanokkaa taman tod
kotanggap ku iddos ganti no id boggoy to
Monama, su id umow a nikandin nod ubpa
riyot datas to langit pomon to nosokkad ad
diyot ki Disas Krays.

15 Siketa langun no buyyag don diyot
kopomakoy, ko-ilangan en no iling mandad
tadda kos od poomdommon ta. Piru ko
duwon duma koniyu no ossa kos poomdom,
na iddos Monama kos od paabbotlabbot
kandan to kovonnaan. 16 Piru ahad ondan
kos od poomdommon to duma, ko-ilangan
en no od ponayun ki nod tuman taddot
kovonnaan no id posaddoo to Monama
keta.

17 Mgo suwod, ponayun kow ikuu koddi
riyot kodtuman to id kopi-it Monama. Ikula
row mandad iddos mgo minuvu ruwon no
iling konami kos kodbovotasan. 18 Oyyos du-
won mo-uraan minuvu no id poddisokkan
dan to koru-anon iddos kopotayan ni Disas
Krays diyon to krus ukit to morat no pin-
uungan dan. Komo-uraa kud ini id os-
eng koniyu, woy ko-ungkay, od uliton ku
mandon ini tod posampot koniyu duma
to kodsinoggow. 19 Iyon od ingumannon
dan, idda en so linow't apuy, oyya su iddos
monama ran, idda en so langun no id ko-
ivoggi to mgo minuvu ka-ay to ampow't
ingod. Iyon dan baling id pobporoong, id-
dos pinuungan nod poko-ilow kandan woy
iyon dan da en od poomdommon, iddos
ka-ay to ampow't ingod. 20 Piru siketa,
iddos langit kos bonnaan ingod ta ahad
id oubpa ki pa ka-ay to ampow't ingod,
woy pomon tadda, od aangat ki to kodlivod
taddot Tohodtobbus woy'd Longaggon no
si Disas Krays. 21 Na riyot kodlivod din,
od lommiyon din kos lawa ta no duwon
kopotayan, woy id po-iling din to kandin no
lawa no waa kopotayan. Od puungan din
ini, oyyos id po-iraom din kos langun ukit
to kotuusan din diyot kandin no kodhari.

4

Dos Pomandu Moka-atag to Moppiyon Koroniyan woy Kosunayan

1 De-en mgo suwod, lohinat kow no mos-
alig kos kopomakoy riyon tod Longaggon.
Id dokollan ku sikiyu to ginawa woy od
pingpingawon ad koniyu, oyyos sikiyu me-
en kos kahaan ku woy ganti to koddin
pinuungan.

2 Sikiyu, Euodia woy Sintique, mambo
man to dii kow od pokod-uung?
Kolimulimu, yo kow'd oungketen, oyyos
nosokkad kowd man diyon tod Longaggon.
3 Woy sikkow mandad nod kosolihan no
duma ku riyot pinuungan ni Disas Krays,
tovangiyu inin mgo molitan no od pokod-
uli. Su oraroy ran id oiluggat duma koddi
riyot kodposo-ob to Moppiyon Dinoggan
duma mandad si Clemente woy dos langun
nid pontavang koddi. Iddos mgo ngaran
dan, nokosulat don diyot libru taddot
langun nod boggayan to umuun waad
tomanon.

4 Na kahaa kow langun, su nosokkad
kowd man diyon tod Longaggon. Od uliton
ku tod oseng, kahaa kow.

5 Pokita row kos moppiyon kodbovotasan
diyot langun no minuvu, su asow ron od
livod kos od Longaggon. 6 Yo kow'd kaag-
gow to ahad ondan no kosupittan nod
inguma koniyu, ko konna, buyuwa row
riyot Monama iddos mgo ko-ilonganon

dow ukit to koddasaa duma to kodposola-
mat. 7 Ko ungketen kos od puungan dow, od
boggayan kow to Monama to kosunayan no
konnod ka-apput to koovottan to minuvu.
Woy inin kosunayan, od tavang nod lonna
kos ginawa woy poomdom dow pomon to
nosokkad kowd diyot ki Disas Krays.

8 Na mgo suwod, ini kos mori nod os-
engon ku koniyu. Iyon dow ra inaayun
poomdomma, iddos ahad ondan no moog-
got, dos ollog nod rispituwon, dos mo-
tallong no pinuungan, dos molinis diyot
kod-ontong to Monama, dos mgo motoos,
dos ollog nod posivontuhon woy dos ahad
ondan no moppiya. Ini langun, ollog en
nod poomdommon. 9 Dos langun no nopo-
hinonawwan dow no nokita woy norinog
dow pomon koddi, idda en kos inaayun dow
puungi. Woy dos Monama no id boggoy
keta to kosunayan, od duma koniyu.

Dos Kodposolamat ni Pablo taddot Tavang to mgo Toho Filipos

10 Oray'n dakkoo kos kahaan ku riyon
tod Longaggon, su id pokita row mandon
koddi kos koniyun ginawa ukit to tavang
no notanggap ku. Nokosaddoo a no duwon
ginawa row nod tavang koddi, piru waa
kow ra nokosakat. 11 Konna kohulugan no
id ikahi ku ini pomon to waa notommu
kos mgo ko-ilonganon ku, su ko-ungkay
nopohinonawwan kud no od ko-ongaddan
to ahad ondan no ka-ay't koddi, ahad pa
ondan kos koddin ko-ubpa. 12 No-ukitan kud
no waa notommu kos mgo ko-ilonganon ku,
woy no-ukitan kud mandad no noruwon-
nan a. Nopohinonawwan kud no od ko-
ongaddan diyot ahad ondan no kotomanan,
ahad od kovuung a woy gutasan, diyot
timpu nod koruwonnan woy riyot timpu
no worowora. 13 Od kopuungan ku iddos
langun ukit ki Disas Krays no id boggoy
koddi to konokkaan. 14 Piru id posolomatan
ku en iddos koniyun kodtavang dow koddi
riyot kohirapoy ku.

15 Oyyos sikiyu no toho Filipos, nokosad-
doo kowd no iddot kodlogkiyat ku pomon
diyot Macedonia to lammi ku pa id ponud-
tuu koniyu iddos Moppiyon Dinoggan, waa
osson id lolivuung nod pompomakoy no id
potommu to mgo ko-ilonganon ku, sikiyu
ra en. 16 Woy ahad iddot diyon a pa to
bonuwa to Tesalonica, konna a ra kosokkad
nikiyu popiyoddi to tavang. 17 Waa ku os-
enga ini nod aangat a to id boggoy row, ko
konna, id kopi-i ku no od boggayan kow pe-
en to Monama to ganti pomon to kodtavang
dow koddi.

18 Ko-ungkay, notommu ron kos langun
no ko-ilonganon ku woy lampas pe-en, su
notanggap ku iddos langun nid popiyod
dow no tavang ukit ki Epafrodito. Na
inin tavang, iling to mammut no buwis
diyot Monama no id kahaa-i rin. 19 Woy
dos Monama ku, od potommu mandad to
langun no ko-ilonganon dow pomon to
nosokkad kowd diyot ki Disas Krays, oyyos
konna en od kotoppong kos korotuwan to
Monama. 20 Od doongon ta kos Monamon
Amoy ta taman to waad tomanon. Oyya, od
kotuman en ini.

Kopongumusta

21 Na, po-uma row kos koddin kodpongu-
musta riyot langun no minuvu to Monama
no nosokkad diyot ki Disas Krays. Woy
inis mgo suwod ta riyot kopomakoy no
duma ku ka-ay, od pongumusta mandad
koniyu ko momonnu kow rad duwon. 22 Id
pongumusta mandad koniyu kos langun no
minuvu to Monama ka-ay, labbi ron iddos
od pompomakoy no id puung diyot polasyu
to hari to Roma.

23 Muopa no iddos od Longaggon no si
Disas Krays, inaayun od pokita to kopiyan-
noy rin koniyu.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho COLOSAS

Unna nod Bosan

Inis Colosas, disok no bonuwa no sakup to Asia no riyon lomig tid tollak to Efeso. Konna si Pablo kos id tigkanoy taddot id lolivuung nod pompomakoy rutun, woy waa ran nokokita kandin (2:1), piru inaayun sikandin id dasaa atag kandan woy id dokollan din sikandan to ginawa. Dos id ponudtuu to Moppiyon Dinoggan diyot Colosas, si Epafras (1:7) no tapoy id nonawwan ni Pablo. Ukit taddot nonaw ni Epafras, mo-uraa kos mid pomakoy ki Disas, de-en duwon don id lolivuung nod pompomakoy rutun.

Na, duwon mgo minuvu no id undiyon to Colosas woy id nonaw to konna bonnaa nod pokoposuwoy kandan pomon diyot ki Disas Krays no "lampas to langun" (1:15). Oyyos waa ran id pomakoy no si Disas Krays kos Anak to Monama. Id nonaw ran no koilangan nod ikuu to mo-uraan botasanon amoy'd ka-awa kos mgo saa ran, woy koilangan nod simba to mgo ponolihan.

To norinog ni Pablo iddos moka-atag taddot od ponnonaw to konna bonnaa, naaggow sikandin, de-en id sulat din ini. Iddon timpu, noprisu poron sikandin diyot Roma pomon to kodponudtuu rin to Moppiyon Dinoggan.

Dos dontulon ni Pablo to kodsulat ka-ay, su amoy od kosorollan dan, no mooggot en no si Disas Krays kos Anak to Monama woy nosokkad sikandin to Amoy rin diyot datas to langit. Woy id posivonnalan ni Pablo no si Disas Krays kos mid bovaa to langit, livuta, ahad iddos langun no duwon kotuusan (1:16). Konna ra idda, ukit to kopotayan din diyon to krus, id posinsyan don kos mgo saa ta woy duwon don lammin umuu ta riyot Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos dosalon woy kodposolamat ni Pablo atag to mgo toho Colosas (1:3-14)
Si Disas Krays kos Lampas to Langun (1:15-23)
Dos kod-oiluggat ni Pablo atag tod pompomakoy (1:24 taman to 2:5)
Dos pomandu no ko-ilangan od mosalig diyot kopomakoy woy konna od posahad taddot konna bonnaan nonaw (2:6-23)
Dos tapoy woy lammin umuu (3:1 taman to 4:6)
Kotompusan no mgo pomandu woy kodpongumusta (4:7-18)

Kodpokilaa

1 Siyak si Pablo, novovallan a no apostoles
ni Disas Krays ukit to id kopi-it Monama.
Siyak woy si Timoteo no suwod ta riyot
kopomakoy, id pongumusta koniyu. 2 Id
sulat ku ini atag koniyu no toho Colosas no
mgo minuvu to Monama, woy morumorumon mgo suwod doy no nosokkad diyot ki
Disas Krays.

Muopa nod kotanggap dow kos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta.

Kodposolamat ni Pablo atag to mgo Toho Colosas

3 Na ipat timpu nod dasaa koy atag
koniyu, inaayun koy'd posolamat to
Monama no Amoy tod Longaggon ta no si
Disas Krays. 4 Oyya su norinog doy iddos
moka-atag to kopomakoy row ki Disas
Krays woy dos kodginawa row to langun
no minuvu to Monama. 5 Id puungan dow
idda, su id imman kow taddot id panoy
atag koniyu riyot datas to langit. Inin
ko-immanan, tapoy rowd nosorolli iddot
norinog dow kos bonnaan nonaw no idda
en so Moppiyon Dinoggan. 6 Woy nokoso-
ob don inin Moppiyon Dinoggan diyon
to intirut ingod taman to mo-uraa kos id
pomakoy, woy nopalin kos kodbovotasan
dan. Ungketen dad en mandad kos
notomanan diyot koniyu iddot norinog
woy nooblovottan dowd iddos moka-atag
to kopiyannoy to Monama. 7 Na iyon
mid nonaw koniyu ka-ay, si Epafras no id
dokollan doy to ginawa. Duma roy sikandin
no morumorumon uripon ni Disas Krays,
woy timbang bivig doy riyot kodponudtuu
to kahit Monama. 8 Sikandin mandad kos id
ponudtuu konami moka-atag to kodginawa
row no id boggoy to Uhis no Ispiritu.

9 De-en pomon taddot allow no norinog
doy iddos moka-atag koniyu, id dasaa koy

inaayun diyot Monama atag koniyu. Id
buyu roy no od iponnuwon kow to moraom
no koovottan nid pomon to Ispiritu rin,
su amoy od kosorollan dow iddos id kopi-
i rin atag koniyu. [10] Oyya su ukit ka-ay, od
loppa iddos koniyun kodbovotasan taddot
mgo minuvu nid pomakoy tod Longaggon
amoy od kopuungan dow inaayun kos id
kahaa-i rin. Od dasaa koy nod puungan
dow iddos langun no moppiya, woy od
kotimulan pe-en kos sinorollan dow moka-
atag to Monama. [11] Muopa nod ponokkalon
to Monama kos koniyun ginawa ukit to
lampas no kotuusan din amoy mowwet
kos posinsya row woy kodti-is to mgo ko-
supittan. Woy ahad ungketen kos od ko-
tomanan, duwon en kahaan dow. [12] Od
dasaa a mandad no od ponayun kow nod
posolamat to Monamon Amoy ta, oyyos
ukit taddot id puungan din, ollog kow nod
pokotanggap taddot id panoy rin atag to
keta no mgo minuvu rin no od kolonug
diyot ma-awang no kohoriyan din. [13] Oyya
su id polegguang ki to Monama pomon
diyot kotuusan ni Moivuyan no od hari
riyot mosukirom, woy id alin ki nikandin
diyot kohoriyan taddot Anak din no si
Disas Krays no id dokollan din to gi-
nawa. [14] Na ukit kandin, nokolegguang kid
pomon diyot kod-uripon ni Moivuyan woy
id posinsyan don kos mgo saa ta.

Si Disas Krays kos Lampas to Langun

[15] Na riyot ki Disas Krays, od kokita ta iddos
botasanon to Monama no konnod
kokita.
To waa pa novovalli inis ingod, duwon
don tapoy si Disas Krays woy lampas
sikandin to langun.
[16] Su ukit kandin, novovallan iddos langun
no riyot datas to langit woy dos ka-
ay to ampow't ingod,
dos langun nod kokita woy dos konnod
kokita, ahad iddos nokod-osso-
osson ispiritu no duwon kotuusan
woy kotungud.*
Langun ka-ay, novovallan ukit ki Disas
Krays woy atag to kodposivantug
kandin.
[17] To waa pa novovalli kos ahad ondan, du-
won don tapoy sikandin, woy
sikandin kos id tapid to langun no
binovallan woy no-iraom idda to
kandin no kotungud.
[18] Sikandin kos timbang uu to langun no
id lolivuung nod pompomakoy no
idda en kos timbang lawa rin.
Sikandin mandad kos id pomonnan
to lammin umuu, oyyos sikandin
kos unnon novadnow pomon diyot
kopotayan woy pomon ka-ay, lam-
pas sikandin to langun.
[19] Oyya su iyon id kopi-it Monama no iddos
langun no pogko-monama rin, od
kokita riyot kandin no Anak.
[20] Woy ukit kandin, id kopi-it Monama
no od pokod-uli riyot kandin id-
dos koroniyan to langun ka-ay to
ampow't ingod woy riyot datas to
langit.
Id puungan din idda ukit to kodtihis to
longossa taddot Anak din diyon to
krus.
[21] Na sikiyu dangan, moriyu kow to
Monama woy kuntra kow nikandin pomon
to morat no poomdom woy pinuungan
dow. [22] Piru ko-ungkay, nokod-uli ron kos
koroniyan dow kandin ukit to kopotayan ni
Disas Krays. Pomon tadda, id po-isau kow
to Monama no molinis diyot kod-ontong
din woy worad id pokosawoy. [23] Piru ko-
ilangan no od ponayun kow no mosalig woy
diid ka-antog diyot koniyun kopomakoy.
Ponayun kow mandad nod imman tad-
dot langun no id tandu to Monama riyot
Moppiyon Dinoggan no norinog dow no
id ponudtuu riyon to intirut ingod. Woy
siyak, si Pablo kos novovallan no sudsuhu-
won amoy od ponudtuu ka-ay.

*Dos Kod-oiluggat ni Pablo atag tod Pompo-
makoy*

[24] Ahad id ti-is a to kosupittan pomon
to kodponudtuu to Moppiyon Dinoggan no
atag to kopiyannan dow, od kahaa a. Oyya
su inis kosupittan nod geddamon ku, ini en
kos od ponayun taddot kosupittan no id ti-
is ni Disas Krays atag to langun nod pompo-
makoy no timbang lawa rin. [25] Novovallan a

* 1:16 Konna kohulugan ka-ay no id bovallan ni Disas iddos mgo morat no ponolihan. Id bovallan din en kos langun no duwon kotungud woy kotuusan. Piru riyot mori, dos duma id supak to Monama, de-en novovallan no morat. Od kovasa ini riyot 2 Pedro 2:4; Judas 6; Id Pokita 12:9.

no sudsuhuwon to Monama atag to langun
nod pompomakoy, su id sanna rin koddi id-
dos pinuungan no idda en so kodponudtuu
to langun no kahi rin diyot koniyu no konna
mgo Judio. [26] Na iddon ponudtulon, waa
pa id posaddoo to Monama pomon poron
dangan, piru ko-ungkay, id posaddoo rin
don ini ka-ay't keta no mgo minuvu rin.
[27] Oyya su id kopi-i rin nid posaddoo keta
iddos oray'n moppiya woy mokososoobbun
puhawang no id panoy rin atag to langun
no minuvu ahad diyot konna mgo Judio.
Na, iddos puhawang no waa rin id posaddoo
dangan, idda en si Disas Krays no id ubpa
riyot ginawa row. Woy pomon ka-ay, du-
won don dakkoon ko-immanan dow no od
pokolonug taddot bantug to Monama riyot
datas to langit init morin allow. [28] De-en
id ponudtuu roy iddos moka-atag ki Disas
Krays, woy inaayun koy od pomandu woy
od nonaw riyot ahad ondoy ukit to langun
no moraom no koovottan no id pomon
kandin, su amoy id po-isau sikandan diyon
to Monama no buyyag don diyot kodsokkad
dan ki Disas Krays. [29] Ini en kos unayan no
oraroy a nid oiluggat, su amoy od kotuman
idda ukit to kotuusan ni Disas Krays no id
boggoy rin koddi.

2

[1] Id ponudtuu ku ini koniyu, oyyos id
kopi-i ku nod kosorollan dow no oraroy a
nid oiluggat amoy od kotovangan ku sikiyu
nod pompomakoy ruwon to Colosas woy
ruwot Laodicea, ahad iddos langun no iling
koniyu no waa pa nokokita koddi. [2] Id
puungan ku ini, su amoy od ko-inniyat
kow ukit to koniyun kodposokaddoy no no-
oggot diyot kodpohinowannoy. Oyya su id
kopi-i ku no oraroy row od koovottan iddos
puhawang to Monama moka-atag ki Disas
Krays no waa rin pa id posaddoo dangan.
[3] Su riyot ki Disas Krays iddos langun no
moraom no koovottan woy sinorollan to
Monama. [4] Id ponudtulan ku sikiyu ka-
ay, su amoy dii kow od ko-okalan taddot
konna bonnaan mgo nonaw no uvag kun
to ollog. [5] Su ahad waa a ruwon, inaayun
a od popoomdom koniyu. Woy oraroy a
nod kahaa pomon to nosokkad kos koniyun
ginawa woy id mosalig kos kopomakoy row
ki Disas Krays.

Dos Pomandu no Ko-ilangan od Mosalig diyot Kopomakoy, woy Konna od Posahad taddot Konna Bonnaan Nonaw

[6] Na, pomon to id tanggap dowd man si
Disas Krays nod Longaggon dow, ponoyuna
row iddos koniyun kodbovotasan no ol-
log en taddot minuvu no nosokkad diyot
kandin. [7] Ko-ilangan no iddos koniyun
kopomakoy, od poko-iling to kayu no noko-
unsob kos dalig, woy od poko-iling to baoy
no mosalig kos po-unsaran. Ohotta row kos
koniyun kopomakoy iling taddot id nonaw
koniyu, woy inaayun kow posolamat diyon
to Monama.
[8] Ooyyari row no dii kow od pokosahad
taddot nonaw no imman to bonnaa, piru
uhus bos woy waa koru-anon. Iddon mgo
nonaw, waa id pomon diyot ki Disas Krays,
ko konna, id pomon to mgo botasanon to
kovuyyahan woy kodpopoomdom to mgo
minuvu ka-ay to ampow't ingod.* [9] Su
iddos kovonnaan moka-atag ki Disas Krays,
nominuvu sikandin no duwon lawa iling
keta, piru riyot kandin iddos langun no
botasanon to Monama. [10] Woy sikiyu nod
pomakoy kandin, worad kulang pomon to
nosokkad kowd man diyot kandin. Lampas
sikandin to langun no duwon kotuusan woy
taddot duwon kotungud no konnod kokita.
[11] Pomon to nosokkad kowd diyot ki Disas
Krays, iling to notupuwan kowd. Konna
idda kodpotupu to lawa iling tod puungan
to minuvu, ko konna, idda en kos kod-
awa rin taddot mosaasaan botasan no tapoy
ron diyot koniyu. [12] Na iddot kodboutismu
koniyu, timbang id lobbong kow duma ki
Disas Krays. Woy timbang novadnow kowd
diyot lammin umuu duma kandin, oyya su
id salig kowd man to kotuusan to Monama
no id badnow kandin.
[13] Dangan, timbang id patoy kowd diyot
kod-ontong to Monama pomon to mgo saa
row, oyyos sikiyu no konna mgo Judio,
konna kow pa mgo minuvu to Monama.
Piru ko-ungkay, id lonug kow taddot lam-
min umuu no id boggoy rin ki Disas Krays,
su id posinsyan din don kos langun no saa

* 2:8 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, Iddon mgo nonaw, waa id pomon diyot ki Disas Krays, ko konna, id pomon to mgo botasanon to kovuyyahan woy mgo ispiritu no id hari ka-ay to ampow't ingod.

ta. [14] Dos id puungan to Monama, iling ka-
ay. Id piyod din kos listahan to keton mgo
saa pomon to kodsupak ta taddot mgo suhu
rin, woy id pakpak din idda riyon to krus.
Dos kohulugan, ukit to kopotayan ni Disas
Krays diyon to krus, id awa rin kos mgo
saa ta. De-en worad unayan nod silutan ki
nikandin. [15] Ukit taddot kopotayan ni Disas
Krays diyon to krus, id awa rin iddos kotuu-
san taddot langun no morat no ispiritu woy
dos duwon mgo kotungud. Id po-ilawan
din sikandan diyot isowwan to langun, su
id pokita rin no id ponalu sikandin.

[16] De-en yo row pominogga iddos od pon-
sawoy koniyu pomon to waa kow id ikuu
taddot id diiyan no koka-an woy inommon.
Woy id sawoy ran koniyu pomon to waa
kow id sampot to mgo pista ipat lahun,
mgo pista to lammin buwan woy mgo al-
low to kod-imolloy. [17] Oyya su inin mgo
botasanon to Judio, noko-iling to aung da
taddot od inguma pa. Piru iyon bonnaa,
id inguma ron iddos od oongatan dan no
idda en si Disas Krays. [18] Yo kow od ikuu
taddot mgo minuvu nod ikahi, no konna
kow od kotobbus pomon to dii kow od
simba to mgo ponolihan woy konna kow
kun od poobbava iling kandan. Id ikahi
ran no lampas sikandan koniyu, su mo-
uraa kun kos id pokita to Monama kandan.
Piru waa koru-anon tadda, oyyos inaayun
dan od poratasdatas pomon to no-iraom
poron sikandan taddot mosaasaan botasan
no tapoy ron diyot kandan. [19] Waa sikandan
nokosuppay riyot ki Disas Krays no tim-
bang uu tod pompomakoy. Sikandin kos id
ponokkaa keta no mgo sakup to lawa rin,
woy nosokkad ki langun iling taddot lawa
to sokkad no minuvu no nokodsuppaysup-
pay ukit to mgo uhat woy mgo tullan. De-
en od tuvu ki pomon taddot konokkaan no
id boggoy to Monama keta.

[20] Na pomon tod pompomakoy kowd
man, timbang id patoy kow duma ki Disas
Krays woy nokolegguang kowd pomon
diyot mgo suhu no binovallan to mgo min-
uvu ka-ay to ampow't ingod. De-en mam-
bot iyon dow poron od ikulon iddos mgo
suhu nod ungketen to, [21] "Yo kowd gamit
ka-ay, Yo kowd ka-an duwon, Yo kowd so-
mad tadda." [22] Na inis langun no id diiyan
dan, iling da to koka-an no kopongnga od
kahamit, od kowora. Woy inin mgo suhu
no id nonaw ran, binovallan da to minuvu.
[23] Otid poomdommon ta, imman to ollog
iddos nonaw ran no ko-ilangan nod oilug-
gatan tod tuman iddos mgo botasanon no
id bobbovallan dan. Woy id po-uvag-uvag
dan nod poobbava ukit to kodposuppit to
lawa ran. Piru idda langun, waa koru-
anon, oyyos dii en idda od pokotavang to
kodtohoo to molibmit no mgo ingowollon
to lawa ran.

3

Dos Lammin Umuu riyot ki Disas Krays

[1] Na, pomon to timbang novadnow kowd
duma ki Disas Krays woy duwon don lam-
min umuu row, iyon dow inaayun in-
gowolla, iddos diyot datas to langit, no
riyon en mid unsad si Disas Krays lomig to
kowanan to Monama. [2] Inaayun dow poom-
domma iddos diyot datas to langit, konna
iddos ka-ay to ampow't ingod. [3] Oyyos
timbang id patoy kowd, de-en worad iddos
ingowollon dow ka-ay to ampow't ingod.
Ko-ungkay, duwon don lammin umuu row
no konna pa oraroy od kokita, su riyon pa
idda to bollad ni Disas Krays woy sikandin,
nosokkad diyon to Monama. [4] Na, to
kodlivod ni Disas Krays no iyon id pomon-
nan taddot lammin umuu row, od kolonug
kow mandad taddot kopiyannoy woy kod-
posivantug kandin.

[5] De-en tonani rowd kos morat no mgo
ingowollon ka-ay to ampow't ingod, iling to
kodloivug, molibmit no pinuungan, morat
no ivog to lawa, ahad iddos ginawa ra en
to kodpuung ka-ay. Yo kow mandad od
akon-akon, su iddos kodpuung to ungketen,
noko-iling to idda ron kos id simba row,
konnad iddos Monama. [6] Na pomon ka-
ay'n pinuungan, od ingumannon dan en
iddos lampas no langot to Monama woy'd
silutan din en sikandan, oyyos waa ran id
dumoruma kandin. [7] Iling en mandad ka-
ay kos nooyami row dangan nod puungan.
[8] Piru ko-ungkay, ko-ilangan nod tonanan
dow iddos morat no kodbovotasan, iling to
loongotton, inaayun od kolingasa, od tota-
aw to morat no ginawa, od doddora-at to
duma woy od ikahi to molibmit no osengan.
[9] Yo kow'd po-uhusoy, su iddos tapoy'n kod-
bovotasan dow no iling to tapoy'n umpak,

id lusut dowd. [10] Ko-ungkay, id sukub dowd
kos lammin kodbovotasan. Woy inaayun
ini id lammi to Monama nid boggoy ka-
ay amoy id po-iling din to kandin no kod-
bovotasan, su iyon din id kopi-i no od
kokilaa row pe-en sikandin. [11] De-en siketa
no id lammi ron to Monama, worad ko-
ossan, Judio man o konna, id tupuwan man
o wora, duwon kotuihan o wora, uripon
man o konna. Oyyos si Disas Krays kos
lampas to langun woy id ubpa riyot langun
nod pompomakoy.

[12] Mgo suwod, ko-ilangan no eeruwon
kow, motavangtavang, mopoobbava, mo-
sunay woy mowwet kos kodti-is dow riyot
duma, oyya su id aam kow to Monama
no mgo minuvu rin woy id dokollan kow
nikandin to ginawa. [13] Ko-ilangan nod
poowetton dow kos koniyun posinsya riyon
to ipat sokkad, oyyos id posinsyan kowd
man tod Longaggon. De-en ko-ilangan nod
posinsya kow mandad. [14] Na riyot langun
ka-ay'n kodbovotasan, id polampas dow
iddos kodginawa, su ini en kos timbang
id bagkos amoy'd ko-oggot kos koniyun
kodposokaddoy.

[15] Pohoriya row riyot koniyun ginawa
iddos moppiyon koroniyan no id bog-
goy ni Disas Krays, su id aam kow to
Monama no od oubpa no moppiya kos
koroniyan timbang sokkad da no lawa.
Woy inaayun kow mandad posolamat diyot
kandin. [16] Pomuwa row riyot tivuk no
pusung dow iddos nonaw ni Disas Krays.
Pononawwoy kow woy popomonduwoy
kow ukit to moraom no koovottan no id
boggoy rin. Kanta kow to mgo kanta
atag to koddoong* to Monama, woy taddot
mgo kanta nod pokopahaa kandin duma to
kodposolamat no id pomon diyot tivuk no
pusung dow. [17] Ahad ondan kos od puungan
woy'd osengon dow, poomdomma row no
si Disas Krays kos od Longaggon dow, woy
ukit kandin, posolamat kow riyot Mona-
mon Amoy.

Dos Koroniyan to Ipat Sokkad

(Efeso 5:22-6:9; Tito 2:2-10; 1 Pedro 2:18-20; 3:1-7)

[18] Na sikiyu no mgo molitan, po-iraom
kow to kodponguu to koniyun sawa, su ini
en kos ollog nod puungan dow nod pompo-
makoy.

[19] Sikiyu mandad no mgo mama, gi-
nowanni row kos koniyun sawa woy yo row
sikandan ooyuwa.

[20] Woy sikiyu no mgo anak, dumoruma
kow inaayun to mgo suhu to koniyun amoy
woy inoy, oyyos ini en kos id kahaa-I tod
Longaggon.

[21] Sikiyu mandad no mgo amoy, yo row
bosuliya kos koniyun mgo anak, su saddook
od ko-obbod sikandan to kodpuung to mop-
piya.

[22] Na sikiyu no mgo uripon, dumoruma
kow to langun no osengan to koniyun amu.
Konna no gali kow ra od pa-ayyad-ayyad
nod puung otid tongtong sikandan amoy'd
koroong kow. Puungi row ini no mahan
diyot ginawa row, oyyos duwon man allak
dow tod Longaggon. [23] Ahad ondan kos
od puungan dow, puungi row ini pomon
diyot pusung dow, su iling to id puungan
dow ini atag tod Longaggon, konna atag
to minuvu. [24] Yo kow'd kolingow no du-
won ganti nod kotanggap dow pomon tod
Longaggon no id panoy rin atag to mgo
minuvu rin. Oyyos si Disas Krays man kos
bonnaan Amu row. [25] Piru iddos ahad ondoy
nod puung to morat, od silutan to Monama
loppa taddot morat no nopuungan din, su
wora od podmusingon din.

4

[1] Na sikiyu no mgo amu, ooyyari row
to kodpiyod kos koniyun mgo uripon woy
boggoy row kos ollog atag kandan. Poom-
domma row no duwon mandad Amu row
riyot datas to langit.

Dos Duma pon mgo Pomandu

[2] Na sikiyu langun, dasaa kow inaayun
woy yo kow'd ko-obbod, woy posolamat
kow riyot Monama taddot kopiyannoy rin
koniyu. [3] Dasaa kow mandad atag konami
no od boggayan koy to Monama to timpu
no id pokoponudtuu roy iddos moka-atag
ki Disas Krays no waa id posaddoo dangan
to Monama. Ini en kos unayan no noprisu
a poron ko-ungkay pomon to kodponudtuu
ku ka-ay. [4] Woy dasaa kow mandad no
od ko-ooyyaran ku to kodponudtuu iddos
Moppiyon Dinoggan amoy moomok nod

* 3:16 Otik diyot Griego no kinohiyan, mgo salmo.

koovottan, su idda en kos ollog nod puungan ku.

5 Ooyyari row kos koniyun kodbovotasan
diyot mgo minuvu no waa pa id pomakoy ki
Disas, woy polimakuti row kos timpu riyot
kodponudtuu kandan to Moppiyon Dinog-
gan. 6 Ooyyari row mandad kos koniyun
kod-ooseng amoy'd kotoosan woy od ko-
inniyat sikandan nod pominog koniyu.
Woy ko-ilangan no od kotuig kow nod tavak
diyot ahad ondoy nod intud koniyu moka-
atag ki Disas Krays.

Kotompusan no mgo Pomandu woy Kodpongumusta

7 Na moka-atag to koddin kotomanan ka-
ay, si Tiquico no id ginowannan ta no suwod
diyot kopomakoy kos od ponudtuu koniyu.
Od kosolihan sikandin no tohodponudtuu
to kahit Monama, woy duma ku sikandin
no uripon tod Longaggon. 8 Iyon unayan
no id po-unduwon ku sikandin to koniyu,
su amoy od kosorollan dow kos kotomanan
doy rini woy od inniyat sikandin koniyu.
9 Duma rin si Onesimo no od kosolihan
woy id ginowannan ta no suwod diyot
kopomakoy. Toho ruwon en sikandin to
koniyu.* Sikandan no oruwa kos od ponud-
tuu koniyu taddot langun no notomanan
dini.

10 Inis duma ku ka-ay't prisuwan no si
Aristarco, id intud ko momonnu kowd du-
won. Id pongumusta mandad si Marcos
no ig-agaw ni Bernabe. Na, id ponaan-
nan kud sikiyu moka-atag kandin, no otid
inguma sikandin duwot koniyu, tonggapa
row sikandin. 11 Si Josue no id ngoranan
mandad ki Justo, id pongumusta mandad
koniyu. Sikandan da en no otollu kos
mgo Judio nod pompomakoy ka-ay kos id
tavang koddi to kodponudtuu moka-atag to
kodharit Monama. Woy oray'n nahaa kos
ginawa ku pomon kandan.

12 Id pongumusta si Epafras no toho ru-
won en mandad to koniyu. Sokkad man-
dad sikandin no uripon ni Disas Krays.
Oray sikandin no morasaarasaa atag koniyu
amoy od lohinat kow no waa kulang diyot
kopomakoy woy bonnaavonnaa kow nod
puung to langun nid kopi-it Monama no
waa kodduworuwa. 13 Od pokoposivonnaa a
no si Epafras, oray nid oiluggat atag koniyu
woy taddot mgo suwod ta to kopomakoy
riyot Laodicea woy Hierapolis.

14 Si Lucas no id ginowannan ta no doktor
woy si Demas, id po-uma mandad to kan-
dan no kodpongumusta koniyu.

15 Po-uma row mandad kos konamin kod-
pongumusta riyot mgo suwod ta to kopo-
makoy no toho Laodicea woy riyon man-
dad to tobboy ta no si Ninfa, woy riyon
tod pompomakoy no od lolivuung inaayun
diyot baoy rin. 16 Otid kopongnga rowd
tod basa inin sulat, povasa row mandad ini
riyot id lolivuung nod pompomakoy riyon
to Laodicea. Na, duwon mandad sulat ku
riyot kandan. Buyuwa row idda, su amoy
od kovasa row mandad.

17 Osengi row pobbo si Arquipo nod
ipongngan din iddos pinuungan no id salig
kandin tod Longaggon.

18 Na ka-ay't kodpongumusta ku, siyak
don en si Pablo kos mid sulat ka-ay.* Yo
kow vod kolingow no ka-ay a to prisuwan.
Muopa nod kotanggap dow kos kopiyannoy
to Monama.

Na, ka-ay ra en taman.

* 4:9 Od kovasa ini riyot Filemon 10-20. * 4:18 To kodsulat ni Pablo ka-ay, duwon tohodsulat din. Piru riyot kotompusan, sikandin don en kos mid sulat amoy'd posivonnaa no sikandin kos id pomonnan ka-ay'n sulat.

Dos Unnon Sulat ni Pablo Atag to mgo Toho TESALONICA

Unna nod Bosan

Inis Tesalonica, dakkoo to langun no bonuwa riyot Macedonia. Iddot timpu no id oubpa si Pablo woy dos mgo duma rin no si Silas woy si Timoteo riyot Tesalonica, id ponudtuu ran kos kahit Monama riyot mgo simba-an to Judio. Pomon tadda, duwon don mgo Judio woy konna mgo Judio no mid pomakoy ki Disas Krays. Na, duwon dumon mgo Judio no id supak ongki Pablo, woy id ukag dan iddos tivuk no bonuwa, de-en nopohos id awa onsi Pablo rutun (Pinuungan 17:1-10). Id undiyon sikandan to Berea woy nopongnga, diyon mandon to Atenas. Laggun to riyon don sikandan, norinog dan no id posupittan iddos od pompomakoy riyot Tesalonica. Purisu id popiyod ni Pablo si Timoteo, su amoy od inniyat kandan nod mosalig diyot kopomakoy. Na idda en mandad no timpu, id undiyon si Pablo to Corinto (Pinuungan 18:1). Laggun tid oubpa sikandin dutun, id inguma si Timoteo woy si Silas no id pomon diyot Macedonia, woy id ponudtuu ran iddos moka-atag to kopomakoy to mgo toho Tesalonica. De-en id popiyod si Pablo to sulat diyot kandan amoy od mosalig kos kopomakoy woy kodginawa ran.

Diyot sulat din, id posolamat sikandin to Monama atag kandan. Id posampot din mandad kandan iddos moka-atag to kodlivod tod Longaggon no si Disas Krays, woy dos od kotomanan tod pompomakoy no id poomatoy ron. Na pomon to duwon mgo minuvu riyot Tesalonica no id polinuhus dan iddos dontulon onni Pablo to kodponudtuu to kahit Monama, id paabbotlabbot din ka-ay'n sulat iddos moka-atag to dontulon woy kodbovotasan dan to riyon pa sikandan to Tesalonica. Id nonaw rin mandad iddos moka-atag to ko-ubpa no id kahaa-i to Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1)
Dos kopomakoy woy ko-ubpa to mgo toho Tesalonica (1:2-10)
Dos kodbovotasan onni Pablo (2:1-12)
Dos kosupittan tod pompomakoy riyot Tesalonica (2:13-16)
Dos kovuha onni Pablo atag tod pompomakoy riyot Tesalonica (2:17 taman to 3:13)
Dos ko-ubpa no id kahaa-i to Monama (4:1-12)
Dos kodlivod tod Longaggon (4:13 taman to 5:11)
Kotompusan no mgo pomandu woy kodpongumusta (5:12-28)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay duma
ki Silas woy ki Timoteo. Id sulat doy ini atag
koniyu no id lolivuung nod pompomakoy
ruwot Tesalonica no nosokkad diyon to
Monamon Amoy woy ki Disas Krays nod
Longaggon.

Muopa nod kotanggap dow kos kandin
no kopiyannoy woy kosunayan.

Dos Kodposolamat ni Pablo atag to mgo Toho Tesalonica

2 Inaayun koy od posolamat to Monama
pomon koniyu langun, woy dii koy en od
kolingow nod apii koniyu riyot mgo dosa-
lon doy. 3 Inaayun doy od sompotton diyot
Monamon Amoy ta iddos moppiyon pinu-
ungan dow no id pomon to koniyun kopo-
makoy. Waa koy mandad nolingow taddot
kod-oiluggat dow no id pomon to koniyun
kodginawa, woy dos kodti-is dow pomon to
mosalig no kod-imman dow to kodlivod tod
Longaggon ta no si Disas Krays.

4 Mgo suwod no id ginowannan to
Monama, nokosaddoo koy no id aam kow
nikandin. 5 Oyya su iddot id nonaw koy
koniyu to Moppiyon Dinoggan, konna ra
no id oseng koy koniyu, ko konna, iddos
osengan doy, id dumannan to kotuusan
to Uhis no Ispiritu, woy idda en kos id
boggoy konami to kodsalig no bonnaa en
kos id nonaw roy. Nosorollan dow man
iddos kodbovotasan doy to ruwon koy
pa to koniyu. Dos langun nod puungan
doy, atag da en to koniyun kopiyannan.
6 Id ikuu kow konami woy riyon tod
Longaggon, oyya su ahad diyot dakkoon
kodposuppit, id tanggap dow kos kahit
Monama duma to kahaan no id pomon to
Uhis no Ispiritu. 7 Purisu novovallan kow
no moppiyon ponunggelengan to langun

nod pompomakoy ruwot prubinsya to
Macedonia woy ka-ay to Acaya. [8] Oyyos
pomon koniyu, nokoso-ob kos kahi tod
Longaggon, konna ra riyot Macedonia
woy Acaya, ko konna, ahad ingkon
norinog to mgo minuvu iddos moka-atag
to kopomakoy row to Monama. De-en
konnad ko-ilangan nod itulon doy pa ini,
[9] su sikandan don en kos od ponudtuu
moka-atag taddot moppiyon kodtanggap
dow konami iddot kod-unduwon doy to
koniyu. Id ponudtulan koy nikandan no
id tanan kowd taddot konna bonnaan mgo
monama, amoy od dumoruma kowd taddot
mooggot woy ma-antoy'n Monama. [10] Woy
id ponudtuu ran mandad no id aangat kow
to kod-inguma taddot Anak din no si Disas
pomon diyot datas to langit. Id badnow
sikandin to Monama woy sikandin kos od
poleggua keta taddot od ingumon moka-
arat-arat no kodsilut to Monama pomon to
langot din.

2

Dos Kodbovotasan onni Pablo to riyon pa Sikandan to Tesalonica

[1] Mgo suwod, nokosaddoo kowd man
no waa en nonuhuni iddos timpu to kod-
unduwon doy to koniyu. [2] Nokosaddoo kow
mandad no to riyon koy pa to Filipos, id
posupittan woy id po-ilawan koy nikan-
dan. Piru ahad iling tadda, id ponokkaa to
Monama kos ginawa roy to kodponudtuu
koniyu to Moppiyon Dinoggan ahad mo-
uraa kos id supak. [3] Diyot kod-inniyat doy
nod tonggapon dow kos konamin ponudtu-
lon, waa koy id nonaw to uhus, waa molib-
mit no dontulon doy woy waa koy man-
dad id aakaa koniyu. [4] Piru iddos kovon-
naan, pomon to nokita to Monama no od
kosolihan koy to kodponudtuu to Mop-
piyon Dinoggan, id sanna rin dinit konami
inin pinuungan. De-en diyot kodponudtuu
roy ka-ay, waa dontulon doy nod pahaa to
minuvu, ko konna, od pahaa to Monama
no iyon nokosaddoo ko ondan kos ka-ay't
ginawa roy. [5] Nokosaddoo kow no waa
koy id gamit to motoos no mgo osengan
amoy uvag kun tod doongon kow, woy waa
koy mandad id po-uvag-uvag nod oukuy
koniyu amoy'd ponoopi. Dos Monama kos
od pokoposivonnaa ka-ay. [6] Waa mandad
dontulon doy nod nangkap to koddoong to
minuvu pomon duwot koniyu o ahad ondoy
pa.

[7] Ollog en nanoy no kotungud doy nod
doongon dow, su mgo apostoles koy man
ni Disas Krays. Piru konna koy ungketen,
ko konna id oupiyannan doy sikiyu iling
to kod-okudi to inoy riyot kandin no mgo
anak. [8] Pomon to dakkoon ginawa roy
koniyu, duwon kahaan doy no id boggoy
koniyu, konna ra iddos Moppiyon Dinoggan
to Monama, ko konna, ahad pa inis umuu
roy, oyyos id dokollan doy sikiyu to ginawa.
[9] Mgo suwod, nokosampot kow poron man
taddot konamin kod-oiluggat to ruwon koy
pa to koniyu. Allow bulli, id potaddu koy't
ating atag to ko-uyahan doy, su amoy waa
ahad ondoy koniyu nod koudluran laggun
to id ponudtuu roy koniyu iddos Moppiyon
Dinoggan to Monama.

[10] Sikiyu woy dos Monama kos od pokopo-
sivonnaa no molinis koy riyot kod-ontong
din, motallong woy waa id pokosawoy to
kodbovotasan doy riyot koniyu nod pom-
pomakoy. [11] Su nokosaddoo kow no id-
dos kodbovotasan doy riyon to ipat sokkad
koniyu, iling to kodbovotasan to amoy
riyot kandin no mgo anak. [12] Id inniyat
woy id loglohottan doy sikiyu, amoy iddos
koniyun ko-ubpa, id kahaa-i to Monama
woy ollog en nod ngoranan no mgo minuvu
rin. Oyyos sikandin man kos id aam koniyu
amoy od kolonug diyot kodhari rin woy'd
posivantug kandin.

Dos Kosupittan tod Pompomakoy riyot Tesalonica

[13] Inaayun koy mandad od posolamat
diyot Monama, oyya su iddot norinog dow
konami iddos kandin no kahi, id pomakoy
kow tadda, konna pomon to kahi idda to
minuvu, ko konna, pomon to bonna en idda
no kahit Monama. Woy od ponayun en
idda nod undag to moppiya ruwot koniyu
nod pompomakoy. [14] Su iddos notomanan
dow, noko-iling to notomanan taddot od
lolivuung nod pompomakoy to Monama
riyot Judea no nosokkad ki Disas Krays.
Oyya su id posupittan kow to iling dow ra en
no konna mgo Judio, iling taddot od pom-
pomakoy no toho Judea no id posupittan
taddot iling dan da en no mgo Judio. [15] Na,
idda en no mgo Judio kos id imatoy tod
Longaggon no si Disas Krays woy taddot

mgo propeta dangan. Sikandan en mandad
kos id posuppit woy id pa-awa konami. De-
en id supak dan to id kopi-it Monama woy
kuntra ran to langun no minuvu. [16] Id
boovahan koy nikandan no od ponudtuu
to Moppiyon Dinoggan riyot konna mgo
Judio no idda en kos od pokotobbus kandan.
Pomon tadda, ponayun pe-en nod mokod-
luntudluntud kos mgo saa ran woy od koso-
utan en sikandan taddot langot to Monama.

Dos Kovuha onni Pablo to od Pompomakoy riyot Tesalonica

[17] Piru sikami, mgo suwod, laggun to
nokodpitas ki to moobbavon timpu, du-
won da en inaayun to koniyu kos kon-
amin poomdom. Oray koyd nod kovuhan
koniyu, de-en id nokkaanokkaa koy nod
pokolivod amoy'd pokodkita kid mandon.
[18] Su dakkoo en kos ginawa roy no od livod
duwot koniyu, labbi ron en siyak. Kopila
ron no timpu nod unduwon koy nanoy, piru
inaayun koy od boovahan ni Moivuyan. [19] Id
kopi-i roy nod pokodkita ki mandon, oyyos
sikiyu en kos unayan nod kahaa koy woy
duwon ko-immanan doy. Sikiyu mandad
kos id pokopobporoong doy to konamin
koponoluwan diyot isowwan tod Longag-
gon ta no si Disas Krays init kodlivod din.
[20] Oyya, sikiyu en kos bantug woy kahaan
doy.

3

[1] Na, pomon to dii royd od koti-is kos
kovuha roy koniyu, nopuhawang doy nod
polintotuwos koy riyot bonuwa to Ate-
nas, [2] woy si Timoteo kos id po-unduwon
doy. Suwod ta sikandin diyot kopomakoy
woy duma roy riyot pinuungan to Monama
to kodponudtuu to Moppiyon Dinoggan
moka-atag ki Disas Krays. Id popiyod
doy sikandin amoy'd ponokkaa to koniyun
ginawa woy kopomakoy, [3] su amoy waa
sokkad koniyu nod ka-antog pomon to mgo
kodposuppit no no-ukitan dow. Nokosad-
doo kowd man no nopuhawang don idda
tapoy to Monama. [4] Oyya su laggun to
noruma roy pa sikiyu, tapoy royd sikiyu
id ikohiyan no od ti-is ki en to mgo kod-
posuppit, woy nosodsorollan dowd no ini
en kos notomanan. [5] De-en pomon to dii
kud od koti-is kos ipong ku koniyu, id po-
unduwon ku si Timoteo amoy'd kosorollan
ko momonnu ron kos kopomakoy row. Diid
lonna kos ginawa ku, su saddook od ko-
okalan kow ni Moivuyan woy od ko-uug no
waa koru-anon to kod-oiluggat doy.

[6] Na ko-ungkay, id livod don si Timoteo
rini pomon duwot koniyu, woy moppiya
kos ponudtulon din moka-atag to kopo-
makoy woy kodginawa row. Id ponud-
tuu rin mandad no inaayun kow od sam-
pot konami, woy od ingowollon dow no
od kokita koy nikiyu iling to ingowollon
doy nod kokita roy mandad sikiyu. [7] De-
en mgo suwod, ahad diyon koy to mo-
uraan koosayan woy mgo kodposuppit, no-
inniyat koy en pomon to kopomakoy row.
[8] Woy od pokosongnga-songnga koyd, su
mosalig don kos koniyun kopomakoy riyon
tod Longaggon. [9] Waad kotawwan to kod-
posolamat doy to Monama atag koniyu
pomon taddot dakkoon kahaan doy riyot
isowwan to Monama. [10] Allow bulli, id dasaa
koy en no od kokita roy mandon sikiyu
amoy'd pokotavang koy ko ondan kos ku-
lang to kopomakoy row.

[11] Muopa no iddos Monamon Amoy ta
woy si Disas nod Longaggon ta, od ta-
vang konami amoy'd poko-unduwon koy to
koniyu. [12] Woy muopa no iddos od Lon-
gaggon, od tavang nod monit pe-en kos
kodpohinowannoy row woy idda mandad
so duma, iling to kodginawa roy koniyu.
[13] Muopa mandad no od ponokkalon din
kos ginawa row amoy waa id pokosawoy
koniyu, woy od molinis kow riyot kod-
ontong to Monamon Amoy ta init allow to
kodlivod ni Disas nod Longaggon ta duma
to langun no minuvu to Monama.

4

Dos Ko-ubpa no id Kahaa-it Monama

[1] Na ko-ungkay mgo suwod, nokopohi-
nonaw kowd en konami taddot ko-ubpa no
id kahaa-it Monama, woy idda en kos kod-
bovotasan dow pomon poron dangan. Ukit
to kotungud no id boggoy konami ni Disas
nod Longaggon, od buyuwon doy woy'd
pomonduwan doy sikiyu, no od timulan
dow pe-en iddon kodbovotasan. [2] Oyyos
nosorollan dowd man iddos mgo suhu roy
koniyu, ukit to kotungud no id boggoy
konami tod Longaggon no si Disas Krays.

3 Iyon id kopi-it Monama, no molinis
kow riyot kod-ontong din, de-en ko-ilangan
nod poriyu kow to molibmit no pinuungan.
4 Sikiyu no mgo mama, ko-ilangan no od
kotuig kow nod tohoo to ingowollon to
koniyun lawa, su amoy molinis kow riyot
kod-ontong to Monama woy riyot kod-
ontong to mgo minuvu. 5 Yo kow'd iling
taddot mgo minuvu no waa Monama, su
iyon dan da en od puungan, iddos kod-
ikuu to morat no ivog to lawa ran. 6 De-
en yo kow'd puung to saa riyot suwod dow
to kopomakoy ukit to kod-ahaw to kandin
no sawa. Oyya su tapoy royd sikiyu id
loglohottan tid oseng, no od silutan en tod
Longaggon iddos od puung to ungketen.
7 Su iddos Monama, id aam keta konna amoy
od oubpa riyot kolibmitoy to saa, ko konna,
od oubpa no molinis diyot kod-ontong din.
8 De-en iddos ahad ondoy nod elle ka-ay'n
nonaw, konna minuvu kos id elleyan din, ko
konna, iddos Monama no id boggoy keta to
Uhis no Ispiritu rin.
9 Na moka-atag to koniyun kodginawa
atag to suwod dow riyot kopomakoy, kon-
nad ko-ilangan nod sulat koy pa koniyu
moka-atag ka-ay, oyya su id nonawwan
kowd man to Monama no od pohinowan-
noy kow. 10 Woy bonnaa en, su id ginowan-
nan dow iddos langun no suwod to kopo-
makoy riyon to intirut Macedonia. Piru
mgo suwod, od pomonduwan doy sikiyu,
no od ohotton dow pe-en kos koniyun kod-
pohinowannoy.
11 Iyon moppiya, no noonokkali row
tod oubpa no waa samuk woy yo kow'd
ponginlavut to pinuungan to duma, ko
konna, puung kow ron mandad to koniyu
iling taddot no-oseng doyd tapoy koniyu.
12 Puungi row ini, amoy od korispituwan
kow to mgo minuvu no konnod pompo-
makoy, woy amoy dii kowd od salig diyot
ahad ondoy taddot mgo ko-ilonganon dow.

Dos Kodlivod tod Longaggon

13 Na ko-ungkay mgo suwod, id kopi-i roy
no od kosorollan dow en iddos kovonnaan
moka-atag taddot od pompomakoy nid
poomatoy ron, amoy dii kow od kaanu iling
taddot mgo minuvu no waa ko-immanan.
14 Pomon to id pomakoy ki man no id patoy
si Disas woy novadnow, de-en id pomakoy
ki mandad no iddos od pompomakoy nid
poomatoy ron, od bodnawon woy'd poru-
mannon to Monama ki Disas init kodlivod
din.
15 Ini en kos osengan tod Longaggon no id
ponudtuu roy koniyu, no siketa no no-uyag
poron diyot kodlivod din, dii ki od unna nod
tommu kandin, ko konna, od porumannoy
ki taddot id poomatoy ron no novadnow.
16 To iddon timpu, od ponog pomon diyot
datas to langit iddos od Longaggon duma
to monokkaan bawos to kodsuhu. Woy od
korinog ta iddos kod-umow to ponguu to
mgo ponolihan woy dos dohingon to trum-
peta to Monama. Na iddos id poomatoy
ron no nosokkad ki Disas, unna nod kovad-
now. 17 Kopongnga tadda, siketa mandad
nod pompomakoy no no-uyag pa to iddon
timpu, od botunon duma kandan diyon to
souhapun amoy od tommu tod Longaggon
diyot ko-oowayan. Na, od duma kid in-
aayun tod Longaggon. 18 De-en mgo suwod,
po-inniyatoy kow ukit ka-ay'n mgo nonaw.

5

Dos Kodpanoypanoy atag to Kodlivod tod Longaggon

1 Na mgo suwod, moka-atag to
kouhayyoy woy ko kannu ini od ko-
tomanan, konnad ko-ilangan nod sosulat
koy pa koniyu. 2 Oyyos nokosaddoo kowd
man no iddos allow to kodlivod tod
Longaggon, tigkow od inguma iling to
tokawon diyot bulli. 3 Od pon-ikahi kos mgo
minuvu no, “Waa samuk to ko-ubpa ta woy
moriyu ki to kororattan.” Piru tigkow od
inguma kandan kos kororattan iling to ba-
ay nod sokalan. Woy iddon timpu, waa en
minuvu nod poko-olihu to silut to Monama.
4 Piru sikiyu mgo suwod, waa kowd diyot
mosukirom, de-en otid inguma ron iddon
allow no iling to tigkow no kod-inguma to
tokawon, konna kow od kotigkawan. 5 Su
langun dow, mgo minuvu ron man to ko-
owangan woy allow. Waa kid diyon to
mosukirom woy bulli. 6 De-en konna ki
od tintinuhon to keton kopomakoy iling to
duma, ko konna, ko-ilangan no nopanoy
ki woy duwon kodtohoo ta to keton ko-
ugolingun. 7 Oyyos bulli kos timpu to kodt-
inuhon to mgo minuvu, woy dos polo-
hubug, bulli rad en mandad kos timpu nod
kohubug. 8 Piru siketa, su riyon kid man

to ko-owangan, ko-ilangan no od toholan
ta kos keton ko-ugolingun. Ko-ilangan nod
iling ki to sokkad no sundau no od sukub
to putow no umpak, no idda en so keton
kopomakoy woy kodginawa, woy id sukub
ta mandad kos putow no somboriru, no
idda en so mosalig no ko-immanan ta nod
kotobbus ki. 9 Oyyos waa ki id aam to
Monama amoy'd silutan, ko konna, amoy
od kotobbus ukit tod Longaggon ta no si
Disas Krays. 10 Id patoy sikandin atag keta,
su amoy ahad id patoy kid o no-uyag poron
diyot kodlivod din, od poko-ubpa ki duma
kandin. 11 De-en ponayun kow po-inniyatoy
woy potovangoy no od mosalig kos koniyun
kopomakoy, iling taddot id puungan dow
ko-ungkay.

Kotompusan no mgo Pomandu woy Kod-pongumusta

12 Na mgo suwod, od buyuwon doy
koniyu, no od rispituwan dow iddos id
oiluggat atag koniyu. Id aam sikandan
nod ponguu koniyu amoy od pomandu
moka-atag to kopomakoy row tod Longag-
gon. 13 De-en ginowanni row woy rispitu-
i row sikandan pomon taddot id puungan
dan atag koniyu. Oubpa kow no mop-
piya kos koroniyan diyon to ipat sokkad.
14 Mgo suwod, od loglohottan doy sikiyu,
no suhuwa row iddos mgo poggulon no
ko-ilangan nod puung sikandan. Inniyata
row iddos mgo taawon, woy tovangi row
iddos mgo moomet diyon to kopomakoy.
Woy poowetta row kos posinsya row riyot
langun no minuvu. 15 Noonokkali row no
waa sokkad koniyu nod puung to morat
diyot id puung to morat koniyu, ko konna,
noonokkali row inaayun no od puung to
moppiya riyon tod pompomakoy woy riyot
langun no minuvu.

16 Kahaa kow inaayun, 17 woy inaayun kow
dasaa. 18 Diyot ahad ondan no kotomanan,
posolamat kow inaayun, oyya su ini en
kos id kopi-it Monama taddot langun no
nosokkad diyot ki Disas Krays.

19 Yo row boovahi kos Uhis no Ispir-
itu, 20 woy yo row poddisokki to koru-
anon iddos osengan taddot minuvu no du-
won id poposaddoo to Monama kandin.
21 Oonongnga row pa iddos langun no
nonaw ko mooggot bo no id pomon to
Monama. Iyon dow ikula iddos moppiya,
22 woy poriyu kow to ahad ondan no koro-
rattan.

23 Muopa no iddos Monama no id boggoy
to kosunayan, od tavang koniyu amoy'd
molinis kow riyot kod-ontong din. Muopa
no iddos tivuk no ispiritu row, gimukud
woy lawa, waa id pokosawoy riyon to
kodlivod tod Longaggon ta no si Disas
Krays. 24 Dos Monama no id aam koniyu, od
kosolihan woy od puungan din en ini.

25 Mgo suwod, dasaa kow atag konami.

26 Po-uma row kos kodpongumusta roy
riyot langun no suwod ta riyot kopomakoy
duma to kodginawa.* 27 Ukit to kotungud
no id boggoy koddi tod Longaggon, od
suhuwon ku sikiyu, no bosa-a row inin sulat
diyot langun no suwod ta to kopomakoy.

28 Muopa nod kotanggap dow kos
kopiyannoy tod Longaggon ta no si Disas
Krays.

Na, ka-ay ra en taman.

* 5:26 Otik diyot Griego no kinohiyan, od pongumusta duma to kod-arok, oyya su ini en kos botasanon to unnon od ponlolivuung nod pompomakoy riyon to kodpokumustay ran.

Dos Iko-oruwon Sulat ni Pablo Atag to mgo Toho TESALONICA

Unna nod Bosan

Notanggap taddot od pompomakoy no id lolivuung diyot Tesalonica iddos unnon sulat ni Pablo. Piru duwon poron kulang to kodlabbot dan moka-atag to kodlivod ni Disas Krays, oyyos nopiyod sikandan taddot osengan to duma no id livod don kun sikandin. Duwon mandad duma no id soro ron nid puung, su kunan dan ko asow ron iddos kodlivod ni Disas Krays.

De-en id popiyod ni Pablo inis iko-oruwon sulat din, amoy od inniyat kandan no konnod ka-antog kos kopomakoy ran. Id posaddoo rin mandad no unna pa od loppow iddos od supak to langun no suhu to Monama sasang to od ayas kos saa to mgo minuvu, idda pa od livod si Disas Krays. Id nonaw mandad ni Pablo kandan no ko-ilangan od ponayun dan nod pomakoy woy'd puung to moppiya, ahad id posupittan sikandan pomon to kopomakoy. Woy id pomandu rin mandad kandan no konna ran od popopogguu, ko konna, od oiluggat nod puung iling ongki Pablo.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos kodposolamat woy koddasaa onni Pablo (1:3-12)
Dos kodloppow taddot od supak to langun no suhu to Monama (2:1-12)
Dos kod-inniyat no od mosalig diyot kopomakoy (2:13-17)
Dos buyuwon ni Pablo no od dosalan sikandin (3:1-5)
Dos pomandu atag to mgo poggulon (3:6-15)
Kodpongumusta (3:16-18)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay duma
ki Silas woy ki Timoteo. Na, id sulat doy
ini atag koniyu no id lolivuung nod pom-
pomakoy ruwot Tesalonica no nosokkad
diyon to Monamon Amoy ta woy riyon tod
Longaggon no si Disas Krays.
2 Muopa nod kotanggap dow kos kopiyan-
noy woy kosunayan no id pomon diyot
Monamon Amoy ta woy tod Longaggon no
si Disas Krays.

Dos Kodposolamat woy Koddasaa onni Pablo

3 Mgo suwod, inaayun koy od posolamat
to Monama atag koniyu woy ollog en nod
puungan doy ini, oyya su id mosalig pe-
en kos koniyun kopomakoy woy id monit
pe-en kos kodpohinowannoy row. 4 De-
en id pobporoong doy sikiyu riyon tod
lolivuung nod pompomakoy to Monama.
Id pobporoong doy iddos kodti-is dow woy
mosalig no kopomakoy, ahad diyot langun
no kodposuppit woy koosayan dow.
5 Ini langun, od posivonnaa no motallong
en kos kodhukum to Monama. Oyya su
amoy ukit to mgo kosupittan no id ti-is
dow, od kokita no ollog kow en nod lonug to
kodhari rin. 6 Motallong kos kodhukum to
Monama, su iddos od posuppit koniyu, od
posupittan din mandad. 7 Woy sikiyu no id
posupittan, od po-imaayyon kow nikandin
ahad mandad sikami. Od puungan din
idda init od kokita iddos kodlivod tod Lon-
gaggon no si Disas Krays duma to motuus
no mgo ponolihan din, 8 woy od kolingkus
sikandin to apuy. Od silutan din iddos
waad pomakoy to Monama, woy dos waa
id tanggap to Moppiyon Dinoggan moka-
atag ki Disas nod Longaggon ta. 9 Od oilasoy
sikandan to silut no waad tomanon woy
od po-owan diyot isowwan tod Longaggon,
woy dii ran en od kokita iddos se-aa to
kotuusan din. 10 Od kotuman ini langun
diyot kodlivod tod Longaggon, su amoy
iddos mgo minuvu to Monama, od doong
woy'd posivantug kandin. Od kolonug kow
mandad to koddoong kandin, oyya su id
pomakoy kow man taddot id posivonnaa
roy moka-atag kandin.
11 Ini en kos unayan no inaayun koy id
dasaa atag koniyu, no od tovangan kow to
Monama ta, no iddos pinuungan dow, od
loppa taddot kod-aam din koniyu. Id dasaa
koy mandad no ukit to kotuusan din, od ko-
tuman kos langun no moppiyon puhawang
woy pinuungan dow pomon to koniyun
kopomakoy. 12 Ini en kos dosalon doy, su
amoy od koposivontuhan iddos od Longag-
gon no si Disas Krays ukit koniyu, woy od
kovantug kow mandad ukit kandin. Od
kotuman ini langun pomon to kopiyannoy

to Monama ta woy taddot od Longaggon no
si Disas Krays.

2

Dos Kodloppow taddot Minuvu nod Supak to Langun no Suhu to Monama

1 Na mgo suwod, moka-atag to kodlivod
tod Longaggon ta no si Disas Krays woy
dos kodtommu ta kandin, duwon pomandu
roy koniyu. 2 Kolimulimu, yo kow vo go-
os od kotaong woy'd kosasow taddot od
osengon to mgo minuvu waa no id inguma
ron kun iddos allow to kodlivod tod Lon-
gaggon. Yo kow'd pomakoy ahad od ikahi
pe-en sikandan no idda en kos id oseng
kandan to Uhis no Ispiritu, o duwon kun
ponudtulon o sulat pomon dinit konami.
3 Ahad ondan kos od osengon dan, yo kow
ron en od pa-akaa. Oyyos to dii pa od
inguma iddon allow, mo-uraa kos od pon-
atu to Monama, idda pa od loppow iddos
minuvu nod supak to langun no suhu to
Monama. Dos silut nod ingumannon din,
idda en so linow't apuy. 4 Od supakon din
kos Monama, dos langun nod ngoranan to
mgo minuvu no monama ran woy dos ahad
ondan ondan nod ponsimba-anon dan, su
amoy sikandin don kos od simba-anon. Od
unsad pe-en sikandin diyot templo woy od
ikahi no sikandin kun kos Monama.

5 Waa row pa ayu nolingawi inis langun,
su inaayun ku man ini id ponudtuu to
ruwon a pa to koniyu. 6 Woy nokosaddoo
kowd ko ondan kos id baavag kandin, su
amoy gali sikandin od loppow ko timpu
rin don. 7 Oyya su iddon minuvu nod
supak to langun no suhu to Monama, id
waong don ko-ungkay, piru gali ra idda od
kosorollan, otik od po-owan don iddos id
baavag kandin. 8 Iddon timpu, od loppow
ron iddos od supak to langun no suhu to
Monama. Na, od imotayan ni Disas nod
Longaggon iddon minuvu ukit da to kod-
irup woy se-aa to kotuusan to kod-inguma
rin. 9 Diyot timpu nod loppow iddon min-
uvu, od ko-iroomman sikandin to kotuu-
san ni Moivuyan, woy od pokita sikandin
to nokod-osso-osson mokososoobbun pin-
uungan amoy'd aakaa. 10 Od puungan din
kos ahad ondan no morat amoy'd ko-okalan
pe-en iddos mgo minuvu no iyon od ingu-
mannon, iddos linow't apuy, oyyos waa
ran tonggapa dos kovonnaan moka-atag ki
Disas no idda en nanoy kos od pokoto-
bbus kandan. 11 Pomon tadda, od aman
kos Monama no od ko-okalan sikandan, su
amoy od pomakoy ran to uhus. 12 Na, od
silutan iddos langun no diid pomakoy to
kovonnaan, su iyon dan da en id kahaa-i,
iddos kodpuung to saa.

*Dos Mosalig no Kodlohinat diyot Kopo-
makoy*

13 Na sikiyu mgo suwod no id ginowan-
nan tod Longaggon, inaayun koy od poso-
lamat to Monama atag koniyu. Oyyos
pomon poron to tigkonayan, id aam kowd
to Monama amoy'd kotobbus ukit to pinu-
ungan to Uhis no Ispiritu no id ossa koniyu
atag to Monama, woy ukit to kopomakoy
row to bonnaan nonaw moka-atag ki Disas
Krays. 14 Id aam kow to Monama amoy'd
kotobbus ukit to Moppiyon Dinoggan no id
ponudtuu roy koniyu, su amoy od kolonug
kow to bantug tod Longaggon ta no si Disas
Krays. 15 De-en mgo suwod, lohinat kow
no mosalig diyot kopomakoy woy pomuwa
row riyot pusung dow iddos id nonaw roy
to ruwon koy pa to koniyu, woy dos diyon
to sulat doy.

16 Od dasaa koy atag koniyu riyon tod
Longaggon ta no si Disas Krays woy riyot
Monamon Amoy ta no id pokita to ginawa
rin keta. Pomon to eru rin, od ko-inniyat
ki taman to waad tomanon woy duwon
mosalig no ko-immanan ta. 17 Od dasaa koy
no od ponokkalon din inaayun kos ginawa
row, su amoy moppiya kos od puungan
woy'd osengon dow.

3

*Dos Buyuwon ni Pablo no od Dosalan
Sikandin*

1 Na mgo suwod, dasaa kow atag konami,
su amoy go-os od pokoso-ob kos kahi tod
Longaggon woy amoy iddos od pokorinog
tadda, od dokollan dan idda to koru-anon
iling taddot id puungan dow. 2 Dasaa kow
mandad nod tovangan koy to Monama no
dii koy od posupittan to morat no mgo
minuvu, oyyos konna langun od pomakoy
to Moppiyon Dinoggan.

3 Piru od kosolihan en kos od Longaggon.
Sikandin kos od tavang nod ponokkaa to
koniyun ginawa, woy od tomongngan kow
nikandin amoy dii kow od komonnu ni

Moivuyan. [4] Woy pomon to nosokkad kowd
diyon tod Longaggon, duwon dakkoon kod-
salig doy no od tumanon dow iddos suhu
roy koniyu woy'd ponoyunon dow idda tod
puung.
[5] Muopa no iddos od Longaggon, od po-
tuntuu koniyu no iddos kodginawa row
riyot duma, od poko-iling to kodginawa to
Monama woy dos kodti-is dow to kosupit-
tan, od poko-iling to kodti-is ni Disas Krays.

Dos Pomandu Atag to mgo Poggulon

[6] Na mgo suwod, ukit to kotungud no
id boggoy konami tod Longaggon no si
Disas Krays, od pomonduwan doy sikiyu,
no konna kow od lommung to duma row
nod pompomakoy no poggulon woy waa id
tuman to nonaw no norinog dow konami.
[7] Oyyos sikiyu, nosorollan dow en no ollog
nod ikulon koy nikiyu, su iddot duwon koy
pa to koniyu, waa koy en id popopogguu.
[8] Waa koy id aammok, ko konna, id bayad
koy en to koka-an doy. Allow bulli, id
oiluggat koy, su amoy waa sokkad koniyu
nod koudluran to mgo ko-ilonganon doy.
[9] Id puungan doy ini, konna pomon to waa
kotungud doy nod buyu to tavang koniyu,
ko konna, id oiluggat koy, oyyos id kopi-
i roy nod ko-ilingan koy nikiyu. [10] Su id-
dot timpu no ruwon koy pa to koniyu, id
suhu roy sikiyu no iddos ahad ondoy no
diid puung, ko-ilangan no dii mandad od
pokannon.
[11] Id oseng doy ini, oyyos duwon kun
duma koniyu no mgo poggulon no iyon
da en od puungan, iddos kodponginlavut
to pinuungan to duma. [12] De-en ukit to
kotungud no id pomon tod Longaggon no
si Disas Krays, od suhuwon woy'd inniyaton
doy iddon mgo minuvu no od potallong nod
puung amoy od nangkap to kandan no ko-
uyahan.
[13] Na sikiyu mgo suwod, yo kow'd ko-
obbod nod puung to moppiya. [14] Otik duwon
minuvu no diid tuman to id oseng doy ka-
ay'n sulat, pomotawi row sikandin woy yo
kow'd laampi kandin, su amoy od ko-ilawan
sikandin taddot id puungan din. [15] Piru yo
row poomdomma no kuntra row sikandin,
ko konna, pomondu-i row sikandin tim-
bang suwod dow riyot kopomakoy.

Kodpongumusta

[16] Muopa no iddos od Longaggon no id
pomonnan to kosunayan, inaayun od bog-
goy koniyu to kosunayan to ahad kannu
woy riyot ahad ondan no kotomanan.
Muopa mandad no od dumannan kow lan-
gun tod Longaggon.
[17] Na ka-ay't kodpongumusta ku, siyak
don en si Pablo kos mid sulat ka-ay. Iling en
ka-ay kos od puungan ku riyot kotompusan
to langun no sulat ku, patow no id pomon
en dinit koddi iddon mgo sulat.
[18] Muopa nod kotanggap dow kos
kopiyannoy tod Longaggon ta no si Disas
Krays.
Na, ka-ay ra en taman.

Dos Unnon Sulat ni Pablo Atag ki TIMOTEO

Unna nod Bosan

Ini en kos unnon sulat ni Pablo atag ki Timoteo no sudduwan pa no id pomon diyot Listra no sakup to prubinsya to Galacia. Iddos amoy rin, Griego woy dos inoy rin, Judio.

Si Timoteo, anak ni Pablo riyot kopomakoy (1:2,18). Mowwet kos sinorollan din to kahit Monama pomon to koddumoruma rin ki Pablo iddot iko-oruwon kod-undiyon din to id ponlolivuung nod pompomakoy amoy od ponudtuu to kahit Monama. Na, id po-ubpa ni Pablo si Timoteo riyot Efeso amoy'd nonaw taddot od pompomakoy rutun woy riyot mgo bonuwa no morani to Efeso.

Iyon dakkoon dontulon ni Pablo to kodsulat ka-ay, idda en so kod-inniyat din ki Timoteo no konna pa sikandin od tanan diyot Efeso amoy od suggan din iddos od ponnonaw to konna bonnaa (1:3).

Ka-ay'n sulat, id pomandu rin ki Timoteo iddos moka-atag to koddasaa woy dos ollog no kodbovotasan to mgo ponguu tod pompomakoy. Id pomandu rin mandad ki Timoteo, no ko-ilangan moppiya sikandin no uripon to Monama, oyyos sikandin man kos od piyod tod pompomakoy.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos moka-atag taddot od ponnonaw to konna bonnaa (1:3-20)
Dos pomandu moka-atag to kodsimba (2:1-15)
Dos ollog no kodbovotasan to mgo ponguu tod pompomakoy (3:1-13)
Dos dontulon to kodsulat ni Pablo (3:14-16)
Dos moka-atag to konna bonnaan nonaw (4:1-5)
Dos moppiyon uripon ni Disas Krays (4:6-16)
Dos ollog no kodbovotasan tod pompomakoy (5:1 taman to 6:2)
Dos mooggot no korotuwan (6:3-10)
Kotompusan no mgo pomandu (6:11-21)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy
apostoles a ni Disas Krays pomon to suhu
to Monama no Tohodtobbus ta woy ki Disas
Krays no id immanan ta. 2 Ini en kos sulat
ku kikow, Timoteo no mooggot no anak ku
riyon to kopomakoy.

Muopa nod kotanggap du kos kopiyannoy, eru woy kosunayan no id pomon diyot Monamon Amoy woy ki Disas Krays nod Longaggon ta.

Dos Moka-atag taddot od Ponnonaw to Konna Bonnaa

3 Na Timoteo, od uliton ku iddos id
pomandu ku kikow iddot timpu to kod-
undiyon ku to Macedonia. Mandobbo,
oubpa ka pa ruwot Efeso, su ko-ilangan
nod suggan du kos mgo minuvu no id
ponnonaw to ossa taddot konamin nonaw.
4 Osengiyu sikandan no od soroan dan iddos
kodpopoomdom dobbo en moka-atag tad-
dot binovallan no mgo itulon, woy dos kod-
uwak-uwak to timpu to kod-oituu moka-
atag to mgo ngaran woy koroniyan to
kovuyyahan dan. Oyya su unayan da en
idda to kodpo-opuloy, woy konna idda od
pokotavang to kopomakoy ta amoy'd tu-
man to id kopi-it Monama. 5 Iyon unayan
no id ikahi ku ini, su amoy iddon mgo
tohodnonaw, od pokita to mooggot no kod-
pohinowannoy. Od kopuungan dan ini, otik
molinis kos pusung dan woy nokosaddoo
sikandan no ollog kos pinuungan dan diyot
kod-ontong to Monama, woy bonnaavon-
naa kos kandan no kopomakoy. 6 Duwon
mgo tohodnonaw no worad mid ikuu ka-
ay'n kodbovotasan, woy iyon dan moho od
puungan, iddos waa koru-anon no kodpo-
opuloy. 7 Id kopi-i ran nod kilaannon no
mgo tohodnonaw to Suhu ni Moises, piru
waa man koovottan dan taddot id pon-ikahi
ran woy taddot dontulon to mgo suhu no id
pomohos dan tid nonaw.

8 Na, moka-atag taddot suhu to Monama
no id posulat din ki Moises, nosorollan ta
no moppiya idda otik ollog kos kodgamit.
9 Nosorollan ta mandad no iddon suhu, waa
bovalli atag to motallong no mgo min-
uvu, ko konna, atag taddot mid supak to
suhu, taddot diid ikuu to nonaw, taddot
waa allak to Monama woy taddot mgo
mosaasaa. Id bovallan mandad idda atag
taddot diid posivantug to Monama woy'd

sumpalit kandin, woy atag mandad tad-
dot mgo mongimatoy no ahad pe-en id-
dos amoy o inoy ran, od imotayan dan.
10 Iddon suhu, id bovallan mandad atag
taddot od aalig, taddot od laayuk to iling
dan no mama o ba-ay, taddot od pongam-
mot to mgo minuvu amoy id boligya nod
uriponnon, taddot mgo bouhuson, taddot
od posivonnaa to uhus woy taddot ahad
ondoy nod supak to ollog no nonaw. 11 Inin
nonaw, id pomon mandad diyot Moppiyon
Dinoggan moka-atag ki Disas Krays, no id
sanna koddi to Monama nod bontuhon woy
mowwet to langun.

*Id Posolamat si Pablo taddot Eru tod Lon-
gaggon*

12 Od posolamatan ku si Disas Krays
nod Longaggon ta no id boggoy koddi to
konokkaan amoy'd kopuungan ku iddos id
popuungan din koddi, su riyot kod-ontong
din, od kosolihan a en. Purisu id aam a
nikandin amoy'd kovovallan no sudsuhu-
won din. 13 Id puungan din idda, ahad id
sumpalit ku sikandin dangan, id posupittan
woy id po-ilawan ku iddos mid pomakoy
kandin. Piru no-eruwan sikandin koddi,
oyya su iddon timpu, waa a pa mid po-
makoy, de-en waa ku nosorolli no morat
bos iddos id puungan ku. 14 Id busbus tod
Longaggon ta iddos eru rin koddi, su id
boggayan a nikandin to kopomakoy woy
kodginawa atag to duma. Woy ini en kos
notanggap to langun no nosokkad diyot ki
Disas Krays.

15 Na, bonnaa en woy ollog nod tong-
gapon to langun iddos osengan, no si Disas
Krays, mid undini to ingod amoy'd tob-
bus to mgo mosaasaa. Woy nosorollan ku
no siyak en kos lampas no mosaasaa to
langun. 16 Piru ahad ungketen, no-eruwan
kos Monama koddi woy id posinsyan a
nikandin, su amoy id pokita ni Disas Krays
kos mowwet no posinsya rin. Ukit ka-ay,
novovallan a no ponunggelengan atag to
langun nid pomakoy kandin init od ingu-
mon mgo allow woy od kotanggap dan
kos umuun waad tomanon. 17 Na, ollog en
nod posivontuhan woy'd doongon inaayun
iddos Monamon Hari, woy dos kodhari rin,
od taman to waad tomanon. Sikandin da
kos Monama no waa kopotayan woy diid
kokita. Oyya, od kotuman en ini.

18 Na Timoteo no anak ku riyot kopo-
makoy, yo ru vo kolingawi inis pomandu
ku kikow, su iyon id pomonnan ka-ay, idda
en so id poponudtuu to Monama moka-atag
kikow dangan. De-en yo ru kolingawi ini,
su amoy duwon kovuut du nod lohinat to
bonnaan nonaw iling to sundau nod kosoli-
han. 19 Ohottow kos kopomakoy ru, woy
ayyad-ayyad ka no iyon du od puungan,
iddos nosorollan du no id kopi-it Monama.
Oyyos duwon mgo minuvu no id puungan
dan en ahad iddos nosorollan dan no konna
moppiya, woy pomon tadda, norattan kos
kopomakoy ran. 20 Dos oruwa taddot id
puung to ungketen, idda en si Himeneo woy
si Alejandro. Od podtohonon kud sikandan
diyot bollad ni Moivuyan, su amoy od poko-
anong-anong dan no konna en ollog nod
sumpalit to Monama.

2

Dos Pomandu Moka-atag to Koddasaa

1 Na unnot langun, od inniyaton ku
sikiyu, no ko-ilangan od dasaa woy'd buyu
ki riyot Monama to ahad ondan no ko-
ilonganon to langun no minuvu duma to
kodposolamat. 2 Ko-ilangan mandad no
od dasaa ki atag to mgo hari woy taddot
langun no duwon kotungud, su amoy iddos
keton ko-ubpa, waa samuk laggun to id
tuman ta iddos id kopi-it Monama woy dos
ollog no kodbovotasan. 3 Na otik iling tadda
kos dosalon ta, moppiya idda woy id kahaa-
i to Monama no Tohodtobbus ta. 4 Su id
kopi-i rin no iddos langun no minuvu, od
kotobbus woy'd pokaabbot taddot bonnaan
nonaw. 5 Oyyos sokkad da en kos Monama
woy sokkad da kos tohodpotongnga no
od pod-uli to koroniyan to minuvu riyot
Monama. Sikandin en kos nominuvu no si
Disas Krays. 6 Id boggoy rin kos kandin no
umuu amoy'd pokolegguang iddos langun
no no-uripon to saa. Nopuungan idda riyot
ollog no timpu nid aam to Monama, su
amoy ukit ka-ay, id posivonnaa rin iddos
kandin nid kopi-i no od kotobbus kos lan-
gun no minuvu. 7 Ini en kos unayan no
id aam a no apostoles woy tohodponudtuu
to kahit Monama, su amoy id nonaw ku
riyot konna mgo Judio iddos moka-atag to
kopomakoy woy bonnaan nonaw. Ahad
duwon diid pomakoy no apostoles a, piru

nokosaddoo a no mooggot en inis id ikahi
ku woy waa ku ini bobbovalli.
8 Na, id kopi-i ku no riyot ahad ingkon
od lolivuung kos od pompomakoy, iddos
mgo mama kos od piyod to koddasaa.* Piru
ko-ilangan no iddos ko-ubpa ran, id kahaa-
i to Monama, waa id kolingasa-i woy waa
kodpo-opuloy.
9 Na moka-atag mandad to mgo ba-ay,
id kopi-i ku no konnod kosawoy kos kod-
oumpak dan. Ko-ilangan no konna lam-
pas iddos kodpolihonnoy ran, iling to kod-
saapid to bowvuu woy kodsukub to mgo
mahaa, iling to buawan, perlas woy mahaa
no mgo umpak. 10 Oyya su iyon ko-ilangan
nod puungan dan, konna iddos ampow ra
no kodpolihonnoy, ko konna, iddos mop-
piyon pinuungan no ollog en taddot mgo
ba-ay nod ikahi no mopompomakoy sikan-
dan. 11 Ko-ilangan no iddos mgo ba-ay, od
po-onong-onong nod pominog to nonaw
riyot kodlolivuung tod pompomakoy duma
to kodpoobbava. 12 Dii a od aman no iddos
mgo ba-ay kos od nonaw woy'd ponguu
to mgo mama. Ko-ilangan nod po-onong-
onong da sikandan. 13 Su riyot timpu no id
bovallan to Monama kos minuvu, si Adan
kos unna, idda pa si Eva.* 14 Woy konna si
Adan kos no-okalan ni Moivuyan, ko konna,
iddos ba-ay, woy sikandin kos unna nid
supak to suhu to Monama.* 15 Ini en kos
unayan no od koosayan kos mgo ba-ay riyot
kodpototobbow ran. Piru ahad iling tadda,
od kotobbus dad sikandan otid ponayun
dan nod pomakoy, od ginawa to duma, od
poriyu taddot id kolingasa-i to Monama
woy od oupiya to langun nod puungan dan.

3

Dos Ollog no Kodbovotasan to mgo Ponguu tod Pompomakoy

(Tito 1:6-9)

1 Bonnaa en iddos osengan no otik du-
won od kopiyan nod ponguu tod pom-
pomakoy, od ingowollon din kos mop-
piya. 2 De-en ko-ilangan no iddos ponguu
tod pompomakoy, mama sikandin no waa
id pokosawoy, sokkad da kos sawa, od
pokotohoo to ko-ugolingun, od kotuig nod
podtiitimbang ko ondak moppiya o morat,
od korispituwan, moppiya kos kod-olit-olit
din woy od kotuig sikandin nod nonaw.
3 Ko-ilangan no konna sikandin polohubug,
konna monit kos uu woy konna mahan kos
bollad, ko konna, od pokita sikandin to
moppiyon kodbovotasan woy konna bon-
nong to soopi. 4 Ko-ilangan no moppiya kos
kodpiyod din to kandin no pomilya woy od
nonaw kandan, su amoy iddos mgo anak
din, od dumoruma woy'd rispitu kandin.
5 Su otik dii sikandin od kotuig nod piyod
to kandin no pomilya, na monnuwon din
man tod piyod iddos od lolivuung nod
pompomakoy to Monama? 6 Ko-ilangan no
konna sikandin lammin nopiyod diyon to
kopomakoy, su saddoo kangkan kod pob-
poroong sikandin taddot kotundanan din,
woy idda en kos unayan nod ko-uug diyot
kandin iddos silut to Monama iling tad-
dot notomanan ni Moivuyan. 7 Ko-ilangan
mandad no moppiya sikandin no minuvu
riyot kod-ontong to konnod pompomakoy,
su otik duwon id pokosawoy ran kandin,
saddook idda en kos unayan nod sahad
sikandin to lettag ni Moivuyan.

Dos Ollog no Kodbovotasan to mgo Diyakono

8 Na, ungketen dad en mandad iddos mgo
diyakono,* ko-ilangan no od korispituwan
sikandan, od kosolihan kos osengan, konna
polohubug woy konna bonnong to soopi.
9 Ko-ilangan no oggot kos kopomakoy ran
taddot bonnaan nonaw no id posaddoo
to Monama. Woy ko-ilangan mandad no
nosorollan dan no waa nopuungan dan no
morat diyot kod-ontong to Monama. 10 Na
ini sikandan, ko-ilangan no od geddaman
pa kos kodbovotasan dan. Otid kokita no
waa id pokosawoy kandan, idda pa od ko-
toddu sikandan no diyakono. 11 Ungketen
dad en mandad iddos kandan no sawa,*
ko-ilangan no od korispituwan sikandan,
konna bousihon, od kotuig nod tohoo to ko-
ugolingun woy od kosolihan to langun nod

* 2:8 Otik diyot Griego no kinohiyan, od dasaa no od poratas to mgo bollad, oyya su ini en kos botasanon taddot unnon od ponlolivuung nod pompomakoy diyon to koddasaa. * 2:13 Od kovasa ini riyot Genesis 2:7, 21-22. * 2:14 Od kovasa ini riyot Genesis 3:1-6. * 3:8 Inis diyakono, sikandan kos tohodtavang to pinuungan diyot amba-an. * 3:11 Otik diyot Griego no kinohiyan, duwon oruwon kohulugan ka-ay'n kahi. Kopakoy no, mgo ba-ay o mgo diyakonisa.

puungan dan. [12] Iddos mgo diyakono, ko-
ilangan no sokkad da kos sawa, woy mop-
piya kos kodpiyod dan to kandan no mgo
anak woy taddot langun no sakup diyot
baoy ran.
[13] Su otik moppiya kos pinuungan dan,
od rispituwan en sikandan woy waa kod-
duworuwa ran nod ponudtuu moka-atag to
kopomakoy ran ki Disas Krays.

Dos Kovonnaan no id Posaddoo to Monama

[14] Na Timoteo, id imman a nod poko-
unduwon a to kikow to diid kouhoy. Piru id
sulat ku rad en ini kikow, [15] su otid kolewang
a man, inin sulat kos od nonaw kikow ko
ondan kos ollog no kodbovotasan tod pom-
pomakoy riyot pomilya to Monama. Siketa
no id lolivuung nod pompomakoy, noko-
iling ki to baoy to ma-antoy'n Monama.
Noko-iling ki to tuddok woy po-unsaran
taddon baoy, oyyos siketa kos od kosolihan
din taddot bonnaan nonaw. [16] Nokosaddoo
ki no dakkoo kos koru-anon taddot id
pomokayan ta no waa pa id posaddoo dan-
gan, piru ko-ungkay, id posaddoo ron idda
keta ukit ki Disas Krays.

Oyya su id pokita sikandin ka-ay to
ampow't ingod iddot nominuvu
sikandin woy id pakpak diyon to
krus.
Id posivonnalan to Uhis no Ispiritu no Anak
en sikandin to Monama.
Nokita mandad sikandin to mgo ponolihan.
Noponudtuu iddos moka-atag kandin diyot
nokod-osso-osson tribu ka-ay to
ampow't ingod.
Id pomakoy kandin kos mgo minuvu riyon
to intirut ingod.
Woy id batun sikandin diyot datas to langit
amoy'd posivontuhan.

4

Dos Moka-atag to Konna Bonnaan Nonaw

[1] Na, oraroy nod koovottan iddos id
posaddoo to Uhis no Ispiritu, no init morin
mgo allow, duwon mgo minuvu nod tanan
to mooggot no kopomakoy, su iyon dan
od pominoggon, iddos uhus no nonaw to
morat no mgo ispiritu. [2] Iddon nonaw,
id ponudtuu taddot mgo minuvu no uvag
kun to mopompomakoy, piru bouhuson
sikandan. Inin pinuungan dan, dii ron od
pokomosakit to ginawa ran, oyyos naayam
dan don nod ouhus. [3] Id diiyan dan kos
minuvu nod po-osoway, woy duwon man-
dad mgo koka-an no id diiyan dan. Piru
iddos Monama kos mid bovaa taddon mgo
koka-an, su amoy siketa nod pompomakoy
no nokosaddoo to bonnaan nonaw, od ka-
an tadda duma to kodposolamat. [4] Su iddos
langun no binovallan to Monama, moppiya.
De-en ko-ilangan no waa od diiyan ta, ko
konna, od tonggapon ta idda langun duma
to kodposolamat. [5] Oyyos nosorollan ta no
waa id diiyan no koka-an pomon to idda en
kos id ikahi to Monama, woy pomon to id
posolamatan tad idda.

Dos Moppiyon Uripon ni Disas Krays

[6] Otik id nonaw ru inis pomandu ku kikow
ruwot mgo suwod to kopomakoy, moppiya
ka no uripon ni Disas Krays. Oyyos id
ponayun ka nid labbotlabbot to kovonnaan
moka-atag to keton kopomakoy, woy tad-
dot bonnaan nonaw no id ikuu ru. [7] Yo
kod pominog taddot binovallan no mgo
itulon no waa koru-anon no konna pomon
diyon to Monama. Loyamow baling kos
ko-ugolingun du nod ikuu to id kopi-it
Monama. [8] Duwon koru-anon to kodlayam
to lawa amoy'd monokkaa. Piru lampas pa
kos koru-anon to kodlayam ta riyot kod-
ikuu to id kopi-it Monama, oyya su od
undag ini to kopiyannan to lammin umuu
ko-ungkay woy init morin allow.

[9] Inin osengan, bonnaa en woy ollog nod
tonggapon to langun. [10] Ini en kos unayan
no od oiluggat ki woy od nokkaanokkaa
to kodponudtuu to Kahit Monama. Su
iddos id immanan ta, idda en so ma-antoy'n
Monama no Tohodtobbus to langun, labbi
ron en keta nod pompomakoy.

[11] Na Timoteo, inis langun no id nonaw
ku ka-ay'n sulat, nonaw ru ruwon tod pom-
pomakoy, su amoy od tumanon dan. [12] Ko-
ilangan no dii ka od kosawoy to mgo min-
uvu pomon to anak ka pa. Pokita ru to
langun no moppiya ka no ponunggelengan,
ukit to kod-ooseng du, kodbovotasan, kodg-
inawa, kopomakoy woy ko-ubpa no molinis
diyot kod-ontong to Monama. [13] Na laggun
to waa a pa ruwon, boggayiu to dakkoon
timpu kos kodbasa to Kahit Monama, dos
kodponudtuu woy kodnonaw tadda riyot
ipat timpu no od lolivuung kow. [14] Gomitow

kos kotuihan no id boggoy to Uhis no Ispir-
itu. Id boggoy idda kikow iddot timpu no
duwon id poposaddoo to Monama ukit to
mgo ponguu tod pompomakoy timpu no id
torungngan dan kos uu ru to bollad dan
diyon to koddasaa.
15 Puungiyu riyot tivuk no ginawa ru id-
dos pomandu ku kikow, amoy od kokita
to langun no id udsuu ka riyot kodtuman
to id kopi-it Monama. 16 Ooyyariyu kos
kodbovotasan du woy kodnonaw ru. Oyya
su otid ponayun ka to kodtuman tadda,
od kotobbus ka woy idda mandad so od
pominog kikow.

5

*Dos Ollog no Kodbovotasan tod Pompo-
makoy*

1 Yo kod esa taddot buyyag pa kikow no
mgo mama, ko konna, ooyyariyu sikandan
tod pomandu iling to amoy ru. Na, idda
mandad so ari ra kikow no mgo mama, po-
iling du sikandan to mgo suwod du. 2 Dos
buyyag pa kikow no mgo ba-ay, po-iling du
sikandan to inoy ru. Woy idda mandad
so ari ra kikow no mgo ba-ay, po-iling du
sikandan to mgo tobboy ru no waa morat
no ingowollon du.
3 Na moka-atag to mgo ba-ay'n bau,
nonaw ru riyon tod pompomakoy no ko-
ilangan nod rispituwan woy'd tovangan
dan iddos mgo bau no worad od ko-oputan.
4 Piru ko duwon pa mgo anak woy mgo
apu taddot bau, sikandan kos ollog nod
tuhanuu kandin. Su otik mopompomakoy
sikandan, ko-ilangan no iddos unnon od
puungan dan, idda en so kodtuhanuu to
mgo buyyag dan amoy'd balus kandan,
oyya su idda en kos id kahaa-i to Monama.
5 Na, iddos ba-ay'n bau no worad en
od ko-oputan, ko-ilangan no od tovangan
sikandin tod pompomakoy, su worad ossa
nod ko-immanan din, idda en so Monama.
De-en ponayun sikandin od dasaa woy'd
nganoy to Monama allow bulli. 6 Piru
iddos ba-ay'n bau no iyon din da en in-
gowollon iddos kahaan ka-ay to ampow't
ingod, timbang id patoy ron sikandin ahad
no-uyag pa, oyyos waa riyot kandin kos
umuun waad tomanon. 7 Nonaw ru inis
mgo pomandu ku riyon tod pompomakoy
amoy waa id pokosawoy kandan. 8 Su otik
duwon od pompomakoy no diid tuhanuu
to kandin no korumannan, labbi ron en to
pomilya rin, id inoyyuhan din kos kandin
no kopomakoy. Iddos iling taddon min-
uvu, lampas pa kos komorattoy rin taddot
konnod pompomakoy.

9 De-en moka-atag taddot mgo ba-ay'n
bau, lista ru iddos ollog nod tovangan. Ko-
ilangan no lampas don to annom-no-puu
kos idad woy waa sikandan id uman mid
osawa. 10 Ko-ilangan no novantug sikandan
diyot moppiyon pinuungan, iling to mop-
piyon kodpiyod to kandan no mgo anak,
mo-olit-olit, od puung no duwon kodpoob-
bava atag to mgo minuvu to Monama, od
tavang tod pongkohirapan, woy id boggoy
ran kos tivuk no ginawa ran to kodpuung to
ahad ondan no moppiya.

11 Piru iddos mgo ba-ay'n bau no anak
poron, yo ru opila tod lista, su moomok
nod kopalin kos poomdom dan. Oyya su
otid inguma kos ingowollon dan nod uman
od osawa, od inoyyuhan dan baling iddos
ingowollon dan nod puung atag ki Disas
Krays. 12 Na, ko ungketen, od kosawoy
sikandan, oyyos waa ran man tumana iddos
kandan no tandu iddot novau sikandan,
no dii ran od uman od osawa amoy'd pu-
ung dan atag ki Disas Krays. 13 Ossa pa
tadda, otid opilon iddon mgo bau tod lista
amoy'd tovangan, saddook od popopogguu
ron sikandan woy iyon dan don od puun-
gan, iddos kodpongumballoy. Iyon pobbo
en nokomorat tadda, su od sosoupot dan
woy'd ponginlavut to pinuungan to duma,
woy od osengon dan iddos konna nanoy
ollog nod osengon. 14 De-en atag koddi,
moppiya pa ko iddos mgo ba-ay'n bau no
anak pa, od uman baling nod osawa, od
anak woy od tuhanuu to sakup dan diyot
baoy. Na ukit ka-ay, iddos id supak to
kopomakoy, waa unayan dan nod oseng to
morat moka-atag keta. 15 Id ikahi ku ini,
oyyos duwon mgo bau no id suwoy ron su
iyon dan id ikuu, si Moivuyan.

16 Dos od pompomakoy no duwon koru-
mannan no mgo bau, sikandin don en kos
od tavang kandan amoy diid kovoggatan
iddos od lolivuung nod pompomakoy, su
amoy od pokotuhanuu ran taddot mgo bau
no worad od ko-oputan.

[17] Na, moka-atag taddot mgo ponguu
tod pompomakoy no moppiya kos kod-
piyod dan, ko-ilangan en nod rispituwan
woy od boggayan to ollog no daddas to
buwoo, labbi ron en iddos id oiluggat
to kodponudtuu woy kodnonaw to kahit
Monama. [18] Oyyos duwon no-ikahi riyot
Nosulat no Kahit Monama no,

"Yo row pungusi kos baka nod looyyak to
ommoy amoy'd pokoka-an."*

Woy duwon mandad no-ikahi no mid
ungketen to,

"Iddos id puung, ollog en nod boyaran."*
[19] Otik duwon minuvu nod uug taddot
mgo ponguu tod pompomakoy no nokop-
uung sikandin to saa, yo ru idda loompiya
otik waa oruwa o otollu nod posivonnaa
tadda. [20] Piru ko bonnaa man no nokopuung
sikandin to saa, sugga-aw sikandin diyot
isowwan to id lolivuung nod pompomakoy
amoy'd sondit sikandin woy dos duma, od
kovaakkan nod iling kandin. [21] Na Timoteo,
diyot isowwan to Monama woy ni Disas
Krays woy taddot mgo ponolihan no id aam
din, od suhuwon ku sikkow, no puungiyu
inis pomandu ku kikow no waa od poomi-
han du woy'd podmusingon.

[22] Yo kod go-osgo-os nod aam ko ondoy
kos od kilaannon no ponguu tod pompo-
makoy, su saddook iyon du od ka-aam,
iddos minuvu no nokopuung to saa woy od
kopoletan ka. De-en ayyad-ayyad ka no waa
id pokosawoy kikow.

[23] Na moka-atag tod geddamon du, ini
kos pomandu ku kikow. Yo kod inom to
oweg da, ko konna, inom ka rad mandad to
disok uvag no binu amoy od kovowiyan kos
gottok du, su komo-uraa kad id dorau.

[24] Woy yo ru kolingawi no duwon mgo
minuvu no iddos saa ran, oray'd kokita
ahad waa pa id inguma iddos kodhukum.
Duwon mandad mgo minuvu no iddos saa
ran, noko-ollos, piru od kosorollan dad en
idda riyot mori. [25] Na, iling dad en mandad
tadda iddos moppiyon pinuungan. Duwon
moppiyon pinuungan no oray'd kokita,
woy ahad iddos konna pa oray'd kokita, od
kosorollan en idda riyot mori.

6

[1] Na moka-atag to langun no uripon nod
pompomakoy, ko-ilangan no dakkoo kos
rispitu ran to kandan no amu, su amoy
waa'd sosumpalit to ngaran to Monama
woy taddot id nonaw ta. [2] Na atag tad-
dot uripon no iddos amu rin od pompo-
makoy, konna ollog nod poomdommon din
no pomon to suwod sikandan diyot kopo-
makoy, od pososalig don sikandin. Iyon
ko-ilangan no od upiyannan din pe-en kos
kodpuung din, su iddos notovangan din,
duma rin man nod pompomakoy no id gi-
nowannan to Monama. Ini en kos id nonaw
woy id inniyat du tod pompomakoy ruwon
no od tumanon dan en ini.

*Dos Konna Bonnaan Nonaw woy dos Moog-
got no Korotuwan*

[3] Otik duwon minuvu no ossa kos nonaw
rin woy konnod ikuu taddot nonaw tod
Longaggon ta no si Disas Krays, woy konna
idda od potuntuu keta riyot ko-ubpa nid
kahaa-i to Monama, [4] iddon minuvu, oray'd
poratasdatas woy waa nongnong. Iyon din
inaayun od ingowollon, iddos waa koru-
anon no kodpo-opuloy moka-atag to kohu-
lugan to mgo kahi. Na iyon od undahon
tadda, idda en so kosina, ukahan, morat
no mgo osengan woy kod-ampoo to duma.
[5] Inin mgo minuvu, waa soroan dan nod
pokid-apuu, su ebbaw kos poomdom dan
woy dii ran don od pokaabbot to bonnaan
nonaw. Woy id imman dan no od koratu
ukit to kodnonaw moka-atag to Monama.

[6] Piru bonnaa rad en no iddos minuvun
mopompomakoy, lampas pa sikandin nod
koratu otid ko-ongaddan sikandin taddot
ko-ubpa rin. [7] Su riyot kodtobbow ta ka-ay
to ampow't ingod, waa en nopiyod ta. Iling
mandad tadda, riyot timpu nod patoy kid,
waa en mandad od kopiyod ta. [8] De-en otik
duwon od kannon woy'd umpakon ta, od
ko-ongaddan kid. [9] Piru iddos mgo minuvu
no od kopiyan nod koratu, moomok nod ko-
uug diyot saa. Iling to od sahad sikandan
to lettag to langun no ko-ongollan woy
mokodora-at no ingowollon no od lonnod
kandan diyot kororattan. [10] Su iddos lampas
no kodginawa to soopi, idda en kos dalig
to langun no morat no pinuungan. Duwon
mgo minuvu no pomon to ingowollon dan

* 5:18 Od kovasa ini riyot Deuteronomio 25:4.
* 5:18 Od kovasa ini riyot Mateo 10:10; Lucas 10:7.

to soopi, nokosuwoy baling sikandan diyot
kopomakoy woy pomon tadda, iling to no-
unoy ran taddot kandan no pana no idda en
so mo-uraan laggow nod inguma kandan.

Kotompusan no mgo Pomandu

11 Piru sikkow Timoteo, pomon to minuvu
ka man to Monama, poriyu ka to langun
no morat no pinuungan. Iyon du puungi,
noonokkaliyu iddos motallong no pinuun-
gan, dos id kopi-it Monama, dos kikow'n
kopomakoy, dos kodginawa to duma, dos
kodti-is to kosupittan woy dos mowwet no
posinsya. 12 Nokkaanokkaa ka ponayun to
kodpomakoy, iling to minuvu nod lonug
to lumba to kodlungkossu taman to ko-
tompusan. Ti-is ka amoy'd kotanggap du
iddos umuun waad tomanon no id tandu
to Monama iddot id aam ka nikandin to id
punudtuu ru riyot isowwan to mgo min-
uvu no id pomakoy kad ki Disas Krays.
13 Na, diyot isowwan to Monama no id
boggoy to songnga to langun, woy riyot
isowwan ni Disas Krays no id ponudtuu to
kovonnaan no waa kod-aang-aang diyot ki
Poncio Pilato, duwon pomandu ku kikow.
14 Ooyyariyu to kodtuman iddos langun no
suhu to Monama, su amoy waa morat nod
pokosambut tadda woy diid kosawoy. Pu-
ungiyu ini taman to kodlivod ni Disas Krays
nod Longaggon ta. 15 Na otid inguma ron
kos ollog no timpu, od polivoddon sikandin
to Monama. Ollog en nod doongon kos
Monama woy sikandin da kos od ponguu to
langun. Sikandin kos Hari to langun no hari
woy Longaggon to langun nod longaggon.
16 Sikandin da kos waa kopotayan. Mid
ubpa sikandin diyot oray'n mosella no diid
koporoniyan. Waa minuvu no nokokita
kandin woy waa en od pokokita kandin. Od
povontuhon ta iddos Monama no motuus
taman to waad tomanon. Oyya, od kotu-
man en ini.

17 Na, moka-atag to mgo minuvu no
dakkoo kos korotuwan ka-ay to ampow't
ingod, pomondu-iyu sikandan no konna
ran od pobporoong woy konnod salig tad-
dot korotuwan dan nod lihad da. Iyon
dan od solihan, iddos Monama nod busbus
to langun no ko-ilonganon ta amoy'd ka-
haa ki. 18 Pomondu-iyu mandad sikandan
no od puung to moppiya amoy od koratu
ran diyot moppiyon pinuungan. Woy ko-
ilangan no konna ran od koohoddan, ko
konna, movoggoyvoggoy ran diyot duwon
mgo ko-ilonganon. 19 Otid puungan dan ini,
id loimud dan to korotuwan diyot datas to
langit iling to mosalig no po-unsaran no
diid kowora. Woy ini en kos ko-immanan
dan init morin allow, amoy od kotanggap
dan iddos bonnaan umuu no idda en so
umuun waad tomanon.

20 Na Timoteo, ooyyariyu kos mgo nonaw
no id sanna to Monama kikow amoy diid
kovovaawan. Yo kod iling-iling taddot mgo
osengan no waa koru-anon no dii id kahaa-
i to Monama, ahad iddos kodpo-opuloy
moka-atag taddot od tommanon to duma
no mowwet kun no sinorollan, piru konna
man. 21 Oyyos duwon duma nid ikahi, no
riyot kandan iddos mowwet no sinorollan.
Piru pomon tadda, nokosuwoy ran da en
baling to bonnaan nonaw no id pomokayan
ta.

Muopa nod kotanggap dow kos kopiyan-
noy to Monama.

Na, ka-ay ra en taman.

Dos Iko-oruwon Sulat ni Pablo Atag ki TIMOTEO

Unna nod Bosan

Ini en kos iko-oruwon sulat ni Pablo atag ki Timoteo iddot noprisu sikandin to nouhoy'n timpu riyot Roma (1:8;16-18; 2:9). Woy ini en kos kotompusan to langun no sulat ni Pablo, oyyos waa nouhoy pomon tadda, od imotayan sikandin pomon to kodponudtuu rin moka-atag ki Disas Krays (4:6). De-en iling to ponaantaan din ini ki Timoteo. Inin timpu, diyon pa si Timoteo to Efeso amoy od nonaw to id lolivuung nod pompomakoy rutun. Sokkad no dontulon ni Pablo to kodsulat ka-ay, idda en so kodpo-undiyon din ki Timoteo to Roma.

Ka-ay'n sulat, mo-uraa kos pomandu ni Pablo ki Timoteo amoy'd ponokkaa to ginawa rin. Id pomandu rin no od ponayun sikandin nod nonaw ahad duwon od supak kandin. Woy ko-ilangan nod puungan din iddos id sanna to Monama ahad duwon od posuppit kandin.

Id paabbotlabbot din ki Timoteo iddos morat no kodbovotasan to mgo minuvu init morin mgo allow, woy id pomonduwan din sikandin no od poriyu pomon to mgo minuvu no iling tadda. Id pomonduwan din mandad si Timoteo no konnod lonug taddot waa koru-anon no mgo kodpo-opuloy, ko konna, ko-ilangan no od ooyyaran din tod ikuu woy'd nonaw iddos bonnaan nonaw no id pomon to Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos kodposolamat woy kod-inniyat ni Pablo ki Timoteo (1:3-18)
Dos pomandu ni Pablo to kodti-is to kosupittan (2:1-13)
Dos moppiyon uripon to Monama (2:14-26)
Dos kodbovotasan to minuvu init morin mgo allow (3:1-9)
Id loglohottan ni Pablo si Timoteo no od ponayun nod ponudtuu to kahit Monama (3:10 taman to 4:8)
Dos ponaannon ni Pablo ki Timoteo (4:9-22)
Kodpongumusta (4:19-22)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy
apostoles a ni Disas Krays pomon to id
kopi-it Monama. Id popiyod a nikandin
amoy'd ponudtuu moka-atag to umuun
waad tomanon no id tandu rin keta no
nosokkad ki Disas Krays. 2 Id popiyod ku
inin sulat duwot kikow, Timoteo no tim-
bang anak ku no id dokollan ku to ginawa.
Muopa nod kotanggap du kos kopiyannoy,
eru woy kosunayan no id pomon diyot
Monamon Amoy woy ki Disas Krays nod
Longaggon ta.

Dos Kodposolamat woy Kod-inniyat ni Pablo ki Timoteo

3 Na Timoteo, id posolamat a to Monama
nod simba-anon ku iling taddot id puun-
gan to kovuyyahan ku, woy nosorollan ku
no iddos kodpuung ku atag to Monama,
waa lomig diyon. Allow bulli, waa ku
sikkow lingawi riyot koddin dosalon. 4 Od
pingpingawon a kikow to nosompottan ku
iddos kikow'n dayas iddot kodlogkiyat ku
dangan, woy id kopi-i ku en nod pokod-
kita ki mandon amoy'd kahaa kos ginawa
ku. 5 Id posolamat a, su nosorollan ku
iddos bonnaavonnaan kopomakoy ru, iling
taddot kopomakoy to apu ru no si Loida
woy taddot inoy ru no si Eunice no unna
pa kikow nid pomakoy. Nokosaddoo a no
ungketen dad en mandad kos kopomakoy
ru. 6 Ini en kos unayan no id posampot
ku kikow, no ko-ilangan nod poogloggon
du kos kotuihan no id boggoy to Monama
kikow iling to kod-uyag to baha. Notanggap
du iddon kotuihan iddot id torungngan
ku to koddin bollad kos uu ru. 7 Oyyos
waa id boggoy to Monama iddos Ispiritu
rin amoy'd taawon ki, ko konna, amoy od
mosalig kos ginawa ta, od tavang keta nod
mohingginawa ki riyot duma woy amoy od
kotuig ki nod tohoo to keton ko-ugolingun.
8 De-en yo kod ko-ilow nod posivonnaa
moka-atag tod Longaggon ta. Yo ru man-
dad id ko-ilow no noprisu a pomon to
kodpuung atag kandin, ko konna, ti-is ka
duma koddi riyon to mgo kosupittan no no-
ukitan ta riyot kodponudtuu to Moppiyon
Dinoggan. Ti-is ka, su iddos Monama kos
od boggoy to konokkaan. 9 Sikandin kos
id tobbus keta woy id aam ki nikandin, su
amoy id po-ossa ki no mgo minuvu rin. Id

puungan din ini, konna pomon to pinuungan ta, su iddot waa pa bovalli inis ingod,
id puhawang din don tapoy no id pokita
kos eru rin keta ukit ki Disas Krays. [10] Na
ko-ungkay, id pokita rin don iddos eru rin
keta ukit to kod-undini ni Disas Krays no
Tohodtobbus ta. Id talu rin kos kotuusan
to kopotayan, su amoy kod pomakoy ki to
Moppiyon Dinoggan, od pokotanggap ki to
umuun waad tomanon. [11] Woy id aam a no
apostoles amoy od ponudtuu woy'd nonaw
ka-ay'n Moppiyon Dinoggan. [12] Woy ini en
kos unayan no id ti-is a to kosupittan dinit
prisuwan. Piru konna ku ini id ko-ilow,
oyyos nokilaa ku iddos id solihan ku, woy
nokosaddoo a no od bontayan din en kos
langun no id sanna rin koddi taman to allow
to kodlivod ni Disas Krays.

[13] Na Timoteo, ikulow iddos bonnaan
nonaw no norinog du koddi. Ponayun ka
riyot kopomakoy woy kodginawa ru pomon
to nosokkad ki riyot ki Disas Krays. [14] Woy
ukit to kotuusan to Uhis no Ispiritu no id
ubpa rinit keta, bontayiu iddos bonnaan
nonaw no id sanna to Monama kikow amoy
diid kovovaawan.

[15] Nosorollan du, no ko-urallan tod pom-
pomakoy riyot prubinsya to Asia, mid
tanan don koddi, apii ron en si Figelo woy
si Hermogenes.

[16] Piru si Onesiforo, waa mid tanan koddi.
Muopa no id pokita to Monama kos eru rin
diyot langun no sakup to pomilya rin, oyyos
komo-uraa a nikandin id inniyat. Konna a
mandad nikandin id ko-ilow ahad noprisu
a, [17] ko konna, to id inguma sikandin ka-
ay't Roma, id nangkap a nikandin taman to
nokita a. [18] Nokosaddoo ka mandad taddot
dakkoon tavang din to riyon a pa to Efeso.
Muopa no iddos od Longaggon, od pokita
kandin to eru init allow to kodhukum.

2

Dos Pomandu ni Pablo to Kodti-is to Kosupittan

[1] Na sikkow, Timoteo no anak ku riyot
kopomakoy, ponokkalow kos ginawa ru
ukit to tavang ni Disas Krays. [2] Iddos
nonaw no norinog du no id nonaw ku
riyot mo-uraan minuvu, nonaw ru mandad
idda riyot od kosolihan no mgo minuvu
amoy id pokononaw ran mandad diyon to
duma. [3] Lonug ka riyot kodti-is to ko-
supittan timbang od kosolihan no sundau
ni Disas Krays. [4] Waa sundau nod po-ikot
taddot pinuungan to konna mgo sundau.
Su iyon dontulon din no od kahaa kos
ponguu rin. [5] Na iling dad en mandad
taddot minuvu nod lonug to lumba to kod-
lungkossu, waa en od kotanggap din no
ganti otik dii rin od ikulon kos mgo po-ukit
to kodlumba. [6] Ungketen dad en mandad
iddos minuvu no id oiluggat to kodkamot,
ollog en no sikandin kos unna nod tang-
gap to taad taddot bunga to pinomuwa
rin. [7] Poomdommow inis mgo osengan ku,
su od tovangan ka tod Longaggon amoy'd
koovottan du ini langun.

[8] Woy riyot kosupittan, poomdommow
no si Disas Krays, novadnow pomon diyot
kopotayan woy lubbad ni Harin David. Ini
en kos Moppiyon Dinoggan no id ponudtuu
ku. [9] Pomon to kodponudtuu ku ka-ay'n
Moppiyon Dinoggan, id ti-is a to kosupittan
dinit prisuwan woy id baku a to kodina
iling to sokkad no kriminal. Piru ahad id
baku a, iddos kahit Monama, konna en od
kovaku. [10] De-en od ti-ison ku kos langun no
kosupittan atag to mgo minuvu no id aam
to Monama, su amoy od kotobbus sikandan
ukit to kopomakoy ran ki Disas Krays, woy
od kolonug dan to waad tomanon no se-aa
to kotuusan din. [11] Bonnaa en iddos osengan
no mid ungketen to,

"Otik id lonug ki to kopotayan ni Disas
Krays,
od kolonug ki mandad duma kandin
diyot lammin umuu rin.*
[12] Otid ponayun ki nod ti-is to kosupittan,
od hari ki mandad kangkan duma
kandin.
Piru kod ikahi ki no waa ki id kilaa kandin,
od ikohiyon din mandad kangkan no
waa sikandin id kilaa keta.
[13] Otik dii ki od kosolihan, ponayun en
sikandin nod kosolihan,
oyyos od tumanon din en ko ondan kos
id oseng din."

Dos Moppiyon Uripon to Monama

[14] Na, posampot du ruwot od pompo-
makoy iddos mgo osengan ku. Woy
loglohottiyu sikandan diyot isowwan to

* 2:11 Od kovasa ini riyot Roma 6:1-11; 2 Corinto 5:17; 7:4-6; Colosas 2:12, 20; 3:13.

Monama, no konna ran od po-opuloy
moka-atag to kohulugan to mgo kahi, su id-
don od kopuungan, waa koru-anon woy od
pokodora-at da en to kopomakoy taddot od
pominog. 15 Noonokkaliyu tod tuman iddos
id kopi-it Monama amoy'd kahaa sikandin
kikow. Na otik iling tadda kos od puungan
du, waa id ko-ilow ru, su ollog man id-
dos kodpaabbotlabbot du taddot bonnaan
nonaw. 16 Yo kod iling-iling taddot mgo
osengan no waa koru-anon no konna id
kahaa-i to Monama, su iddos od puung to
iling tadda, od pokoriyu pe-en to Monama.
17 Iddos nonaw ran, noko-iling to moka-
arat-arat no bohok no kanser no enot-enot
od kotkot to tivuk no lawa. Dos oruwa tad-
dot od ponnonaw to ungketen, si Himeneo
woy si Fileto. 18 Id suwoy ran taddot bon-
naan nonaw, oyyos tomman dan no id lihad
don kos kodbadnow, de-en worad kun od
ingumon kodbadnow taddot id poomatoy
ron. Na iddon nonaw, nokodora-at to kopo-
makoy to duma. 19 Piru ahad ungketen, dii
en od kovovaawan iddos bonnaan nonaw
to Monama iling to mosalig no batu no po-
unsaran no diid kowaong. Oyyos duwon
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

"Nokilaa to Monama ko ondoy kos kandin
no mgo minuvu."*

Duwon pe-en nokosulat dutun no,

"Iddos ahad ondoy nod ikahi, no minuvu
sikandan to Monama, ko-ilangan
nod tanan to langun no morat no
pinuungan."

20 Na Timoteo, duwon ponunggelengan
ku. Diyot dakkoon baoy to minuvu nod
koruwonnan, duwon mgo tootawwan no
binovallan pomot buawan woy plata no od
gomiton atag to kolivuungan no dakkoo
kos koru-anon. Duwon mandad mgo
tootawwan no binovallan pomot kayu woy
livuta no iling to kuron atag to ahad ondan
nod kohomitan. 21 Na siketa nod pompo-
makoy, od poko-iling ki en mandad taddot
mgo binovallan no dakkoo kos koru-anon.
Otid tonanan ta kos langun no morat no
pinuungan, dakkoo kos koru-anon ta riyot
kod-ontong to Monama, oyyos od kahamit
ki atag kandin woy nopanoy kid nod puung
to ahad ondan no moppiya.

22 Poriyu ka taddot nooyami no morat no
ingowollon to mgo sudduwan poron. Iyon
du moho noonokkali iddos motallong, woy
ohottow kos kopomakoy ru. Noonokkaliyu
mandad iddos kodpokita to ginawa riyot
duma, woy oubpa ka no moppiya kos ko-
roniyan du riyot mgo minuvu no iddos
kodnganoy ran to Monama, id pomon diyot
molinis no pusung. 23 Poriyu ka mandad
taddot mgo ko-ongollan woy waa koru-
anon no mgo kodpo-opuloy. Nokosaddoo
kad man no od undag da en idda to ukahan.
24 Dos uripon tod Longaggon, ko-ilangan
no konna boopulon, ko konna, moppiya
sikandin diyot langun no minuvu. Ko-
ilangan mandad nod kotuig sikandin od
nonaw woy mowwet kos posinsya. 25 Ko-
ilangan no od oupiyannan din to kodpo-
mandu duma to mosunay no pusung iddos
od supak to bonnaan nonaw. Su saddook
od boggayan sikandan to Monama to timpu
no od sondit to kodsupak dan amoy'd poko-
himata ran taddot bonnaan nonaw. 26 Na
od kopokes don kos koovottan dan, woy od
pokolegguang sikandan pomon diyot lettag
ni Moivuyan nopongnga ran nokosahad to
kodpuung tid kopi-i rin.

3

Dos Kodbovotasan to Minuvu init Morin mgo Allow

1 Na Timoteo, pomotawiyu inis od os-
engon ku. Init morin mgo allow, oraroy
ron no mosuppit kos kotomanan. 2 Oyya
su iyon od dokollan to mgo minuvu to
ginawa, iddos kandan no ko-ugolingun woy
dos soopi. Oraroy ran nod pobporoong,
od poratasdatas, od doddora-at to duma,
konnod dumoruma to amoy woy inoy ran,
konna od kotuig nod posolamat woy waad
en allak dan to Monama. 3 Waad en ginawa
woy eru ran diyot duma, konna ran od
posinsya, od bovaavovaa ran to uhus moka-
atag to dumon minuvu woy waa kodtohoo
ran to ingowollon to ko-ugolingun. Konna
ran od aang-aang nod posakit to duma,
woy od kolingasa ran to ahad ondan no
moppiya. 4 Oray sikandan nod aakaa to
mgo oukuy ran, woy aawang don od puung
to ahad ondan no waa kodpopoomdom.
Lampas don kos kodpobporoong dan woy

* 2:19 Od kovasa ini riyot Numeros 16:5.

iyon dan od dokollan to ginawa, iddos ka-
haan ka-ay to ampow't ingod, konna id-
dos Monama. [5] Od po-uvag-uvag dan no
mopompomakoy, piru id elleyan dan iddos
kotuusan to Monama no od pokopalin to
morat no kodbovotasan dan. Na Timoteo,
poriyu ka to mgo minuvu no iling tadda.

[6] Su iddos duma kandan, od kotuigtuig
nod nangkap to po-ukit amoy'd poko-usok
diyot mgo ubpan, oyyos od aakaa ran to
mgo ba-ay no moomok nod kopiyod to
nonaw ran. Iddon mgo ba-ay, noonnod don
to saa woy no-uripon to morat no ingowol-
lon. [7] Od pominog sikandan to ahad ondoy
ron nod nonaw kandan, woy pomon tadda,
dii ran don od kosorollan iddos bonnaan
nonaw. [8] Iddon mgo tohodnonaw, od supak
taddot bonnaan nonaw. Mgo ebbaw kos
poomdom dan woy uhus kos kopomakoy
ran. Noko-iling sikandan ki Jannes woy ki
Jambres no mid supak dangan ki Moises.*
[9] Piru iddos kopondayan dan nod aakaa,
dii en od kouhoy, oyyos od kosorollan dad
en to mgo minuvu kos ko-ongollan dan
iling taddot notomanan onni Jannes woy
Jambres.

Id Loglohottan ni Pablo si Timoteo no od Ponayun nod Ponudtuu to Kahit Monama

[10] Piru sikkow, Timoteo, nosodsorollan
du iddos nonaw ku, dos kodbovotasan woy
dontulon ku. Nosorollan du mandad iddos
kopomakoy ku, dos mowwet no posinsya,
dos kodginawa ku to duma woy dos kodti-is
ku to kosupittan. [11] Nosorollan du mandad
iddos kodposuppit woy kod-oilasoy no no-
ukitan ku riyon to Antioquia, Iconio woy
riyot Listra. Piru id poleggua a tod Longag-
gon diyot langun no morat no puhawang
dan atag koddi. [12] Oyya, bonnaa en no
iddos langun no od kopiyan nod dumoruma
to id kopi-it Monama pomon to nosokkad
sikandan diyot ki Disas Krays, od ukit en
to mgo kodposuppit. [13] Na, iddos morat no
mgo minuvu woy dos od aakaa to duma,
od morat pe-en iddos pinuungan dan. Od
aakaa ran to duma woy'd ko-okalan man-
dad sikandan.

[14] Piru sikkow, ponayun ka taddot langun
no nopohinonawwan woy id pomokayan
du. Oyyos nokilaa ru man no iddos id pon-
nonaw kikow, od kosolihan en. [15] Pomon
poron to ko-onakoy ru, nononawwan kad
taddot Nosulat no Kahit Monama, no idda
en kos od pokovoggoy kikow to moraom
no koovottan amoy'd kotobbus ka ukit to
kopomakoy ru ki Disas Krays. [16] Dos langun
no Nosulat no Kahit Monama, idda en so
Monama kos id pomonnan. Oray'n dakkoo
kos koru-anon tadda, su idda en kos od
nonaw keta ko ondak bonnaa, od sugga to
kodpuung to saa, od potullid to morat no
kodbovotasan woy od nonaw keta to motal-
long no ko-ubpa. [17] Ukit to kodpohinonaw
tadda, iddos minuvu no uripon to Monama,
worad en kulang to kodpuung din to langun
no moppiyon pinuungan.

4

[1] Na Timoteo, od loglohottan ku sikkow
tod pomandu ka-ay't isowwan to Monama
woy riyot ki Disas Krays no od hukum to
langun no minuvu no no-uyag woy taddot
id poomatoy ron. Woy pomon to od livod
en sikandin amoy'd hari, od pomonduwan
ku sikkow, [2] no ko-ilangan id ponudtuu ru
kos kahit Monama. Od kopiyan man kos
mgo minuvu nod pominog o dii, ahad on-
dan no timpu, ponudtuu ru en idda. Po-
tullid du sikandan, sugga-aw taddot morat
no pinuungan dan, woy inniyatow sikan-
dan duma to mowwet no posinsya riyot
kodnonaw ru. [3] Oyya su od inguma kos
timpu no iddos mgo minuvu, konnad od
kopiyan nod pominog to bonnaan nonaw.
Iyon dan baling od puungan, od angoy ran
to mo-uraan minuvu nod nonaw taddot id
kotoosi ran tod pominog. [4] Od povovon-
goo ran taddot bonnaan nonaw, su iyon
dan od pominoggon, iddos binovallan no
mgo itulon. [5] Piru sikkow, Timoteo, ko-
ilangan no duwon kodtohoo ru to kikow'n
ko-ugolingun diyot ahad ondan nod ko-
tomanan. Ti-is ka to mgo kosupittan, pon-
ayun ka nod ponudtuu to Moppiyon Dinog-
gan woy puungiyu kos langun no id sanna
to Monama kikow.

[6] Su moka-atag koddi, id inguma ron
kos timpu no inis umuu ku, iling to id
buwis don diyot Monama, oyyos asow ad

* 3:8 Diyot itulan to mgo Judio, si Jannes woy si Jambres, oruwon mama no toho Ehipto no mgo tohodmadyik dangan to Harit Ehipto. Od kovasa ini riyot Exodo 7:11; 8:7, 18-19.

od tanan ka-ay to ampow't ingod. [7] Noko-
iling a to minuvu no id lonug to lumba to
kodlungkossu, no noko-inguma ron diyot
kotompusan. Id noonokkalan ku mandad
tid puung iddos langun no id sanna to
Monama koddi, woy waa a mid suwoy to
mooggot no kopomakoy. [8] Woy ko-ungkay,
id panoy koddi tod Longaggon iddos ganti,
no idda en so kuruna to kotoongngan no id
boggoy rin diyot timpu nod hukuman din
kos langun no minuvu, woy dos kandin no
kodhukum, motallong. Konna ra siyak kos
od pokotanggap to ganti, ko konna, idda
mandad so langun nod aangat to kodlivod
din.

Dos Ponaannon ni Pablo ki Timoteo

[9] Noonokkaliyu no go-os ka od poko-
undini. [10] Oyyos si Demas, id tonanan
ad nikandin, su iyon din id dokollan to
ginawa, iddos kahaan ka-ay to ampow't
ingod, woy mid undiyon don sikandin to
Tesalonica. Na moka-atag ki Cresente, id
undiyon sikandin to Galacia, woy si Tito,
diyon mandad to Dalmacia. [11] Iyon ku robbo
duma ka-ay, si Lucas. Otid undini ka, tu-
uyow vo si Marcos, su oray sikandin nod
pokotavang to pinuungan ku. [12] Na moka-
atag ki Tiquico, id po-undiyon ku sikandin
to Efeso. [13] Init kod-undini ru, piyoddow
iddos umpak ku no mowwet so bollad no
id tuwos ku riyon to baoy ni Carpo no riyot
bonuwa to Troas. Piyoddow mandad iddos
mgo libru, labbi ron en iddos id luun no
mgo sulat ku.

[14] Na si Alejandro no tohodsayab, oray'n
morat kos id puungan din koddi. Piru iddos
Monama ron kos od kotuig taddot nopu-
ungan din. [15] Bantoy ka, su oray sikandin
nod supak to keton nonaw. [16] Iddot unnon
timpu no id intud-inturan a riyot huku-
manan, waad en ahad sokkad nid lohinat
to kodtavang koddi, ko konna, langun dan,
mid tanan koddi. Muopa no dii sikandan
od sukutan to Monama. [17] Piru ahad iling
tadda, waa a en tonani tod Longaggon woy
id boggayan a nikandin to konokkaan, su
amoy id pokoponudtuu ku iddos Moppiyon
Dinoggan diyot langun no konna mgo Ju-
dio. Id polegguang a nikandin pomon diyot
bollad to mgo minuvu nod imatoy nanoy
koddi. [18] Woy nosorollan ku nod tovangan a
en tod Longaggon pomon diyot ahad ondan
no kororattan, woy od piyoddon a nikandin
diyot datas to langit no riyon en iddos
kodhari rin. Od doongon sikandin to waad
tomanon. Oyya, od kotuman en ini.

Kodpongumusta

[19] Na, od pongumusta a ki Priscila woy
ki Aquila* woy riyon mandad to pomilya
ni Onesiforo. [20] Si Erasto, id polintotuwos
diyot Corinto, woy moka-atag ki Trofimo,
id tuwos ku sikandin diyot Mileto su novo-
hokan. [21] Noonokkaliyu no od poko-undini
ka, to dii pa od inguma kos timmohonnow.
Na id pongumusta kikow onsi Eubulo, ahad
si Pudente, si Lino, si Claudia woy dos
langun no suwod ta riyot kopomakoy.

[22] Muopa no inaayun od duma kikow id-
dos od Longaggon, woy od kotanggap du
kos kopiyannoy to Monama.

Na, ka-ay ra en taman.

* 4:19 Ini si Priscila woy si Aquila, toosawa sikandan. Dos mama, si Aquila woy dos ba-ay, si Priscila. Od kovasa ini riyot Pinuungan 18:2, 18-19, 26.

Dos Sulat ni Pablo Atag ki TITO

Unna nod Bosan

Inin libru, id sulat ni Pablo atag ki Tito no sokkad no Griego no mid pomakoy ki Disas Krays ukit to nonaw ni Pablo. Na ini si Tito, od kosolihan woy mohi-od nod puung atag to Monama. Nopongnga sikandin id dumoruma ki Pablo riyot nokod-osso-osson iponawon dan, id ponudtuu ran kos Moppiyon Dinoggan diyot isla to Creta, woy rutun, id tigkanoy iddos od lolivuung nod pompomakoy. Nopongnga idda, id tuwos sikandin ni Pablo rutun amoy od ponayun nod tuhanuu taddot lammin od pompomakoy.

Na id sulat ni Pablo ini, su amoy od posampot ki Tito taddot kodbovotasan no ko-ilonganon atag to mgo ponguu tod pompomakoy, woy ko ondan kos id nonaw rin diyot anak pa woy buyyag don diyot kopomakoy. Id loglohottan din mandad si Tito no od poriyu taddot od ponnonaw to konna bonnaa, woy id sulat din mandad iddos moka-atag to bonnaan nonaw.

Sokkad no dakkoon nonaw no id livodlivod ni Pablo ka-ay'n sulat, idda en so kodpuung to moppiya. Id inniyat din si Tito no ko-ilangan no iddos kandin no ko-ubpa, moppiyon ponunggelengan no od ikulon taddot dumon od pompomakoy. Inin sulat ni Pablo ki Tito, duma taddot oruwon sulat din ki Timoteo, od ngoranan no 'Sulat atag to mgo Ponguu tod Pompomakoy,' oyya su iddos oray'n id paabbotlabbot ni Pablo ka-ay't otollun sulat, idda en so ollog no kodbovotasan taddot mgo ponguu tod pompomakoy.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-4)
Dos ollog nod kodbovotasan taddot od pombuyyahon tod pompomakoy (1:5-16)
Dos mgo pomandu atag tod pompomakoy (2:1-15)
Dos kodbovotasan tod pompomakoy (3:1-11)
Kotompusan no mgo pomandu woy kodpongumusta (3:12-15)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy sokkad a no uripon to Monama woy apostoles ni Disas Krays. Id aam woy id popiyod a nikandin, su amoy od mosalig kos kopomakoy to mgo minuvu no id aam din woy amoy od paabbotlabbot kandan taddot bonnaan nonaw no od undag to ko-ubpa nod ikuu to id kopi-it Monama. 2 Woy pomon taddon bonnaan nonaw, du-won dakkoon kodsalig dan nod pokotanggap to umuun waad tomanon. Id tandu to Monama inin umuu pomon poron to tigkonayan, woy nosorollan ta no dii en sikandin od ouhus. 3 Woy riyot ollog no timpu no tapoy id puhawang din, id posaddoo rin to mgo minuvu inin Moppiyon Dinoggan. De-en id solihan a to kodponudtuu ka-ay ukit to suhu to Monama no Tohodtobbus ta.

4 Na ini ve-en kos sulat ku kikow, Tito no timbang mooggot no anak ku pomon to keton kopomakoy.

Muopa nod kotanggap du iddos kopiyannoy woy kosunayan no id pomon to Monamon Amoy woy ki Disas Krays no Tohodtobbus ta.

Dos Ollog no Kodbovotasan to od Pombuyyahon tod Pompomakoy
(1 Timoteo 3:1-10)

5 Na Tito, id posampot ku ra kikow, no id tuwos ku sikkow riyot isla to Creta, su amoy od ipongngan du iddos waa nopongnga no pinuungan ta, woy amoy od aam ka to od pombuyyahon tod pompomakoy riyon to ipat bonuwa. Yo ru kolingawi iddos pomandu ku kikow moka-atag taddot od aamon du. 6 Iyon du aama, iddos mgo minuvu no waa id pokosawoy woy sokkad da kos sawa. Ko-ilangan no iddos mgo anak dan, od pompomakoy mandad woy waa novantug no morat kos kodbovotasan woy konna motoggas kos uu. 7 Su iddos od pombuyyahon no sinolihan to pinuungan to Monama, ko-ilangan no waa id pokosawoy. De-en ko-ilangan no konna sikandan od pobporoong, konna moomok nod langot, konna polohubug, konna mahan kos bollad woy konna bonnong to soopi. 8 Ko-ilangan no iddos od pombuyyahon, moppiya kos kod-olit-olit dan, woy iyon dan od dokollan to ginawa iddos moppiya. Ko-ilangan no

od kotuig sikandan nod podtiitimbang ko
ondak moppiya o morat, motallong siken-
dan, od oubpa no molinis diyot kod-ontong
to Monama woy od kotuig nod tohoo to
ko-ugolingun dan. 9 Woy ko-ilangan no
od lohinatan dan iddos bonnaan nonaw
no nopohinonawwan dan, su amoy ukit to
kodponudtuu ran tadda, od mosalig kos
kopomakoy to duma woy'd kosugga iddos
od ponsupak tadda.
10 Id ikahi ku ini, oyyos duwon mo-uraan
minuvu no od supak to bonnaan nonaw
woy id aakaa to duma ukit to waa koru-
anon no mgo osengan. Ko-urallan taddon
mgo minuvu, iddos od pompomakoy no
mgo Judio no mid nonaw, no ko-ilangan
od potupu amoy'd kotobbus. 11 Ko-ilangan
nod suggan du sikandan, su id samuk dan
kos mo-uraan pomilya ukit to kodnonaw
ran to konna ollog. Iddon mgo minuvu,
kodponoopi ra en kos dontulon dan. 12 Ahad
iddos sokkad taddot mgo propeta ran no
toho Creta, mid ikahi no, “Iddos mgo toho
Creta, mgo bouhuson. Noko-iling sikandan
to mgo movuut no monnanap woy mgo
poggulon no iyon da en od puungan, iddos
kodka-an.” 13 Oyya, mooggot en iddos id
oseng din. De-en sugga-aw sikandan to waa
kod-aang-aang, su amoy od mosalig kos
kodpomakoy ran taddot bonnaan nonaw,
14 woy amoy konnad sikandan od pominog
taddot binovallan no mgo itulon to mgo
Judio, woy taddot mgo suhu no binovallan
to minuvu nod elle to bonnaan nonaw. 15 Su
iddos mgo minuvu no id linisan don to
Monama, atag kandan, molinis iddos ahad
ondan. Piru iddos mgo minuvu no molib-
mit kos poomdom woy diid pomakoy, atag
kandan, molibmit iddos ahad ondan, oyyos
molibmit man kos poomdom dan, woy dii
ron od kotuig nod podtiitimbang ko ondak
moppiya o morat. 16 Od ooseng sikandan
no id kilaa ran kun to Monama, piru ukit
to pinuungan dan, od kokita no waa ran id
kilaa kandin. Oraroy ran id kolingasa-i to
Monama, konna ran morumoruma kandin
woy waa kogahan dan nod puung to ahad
ondan no moppiya.

2

Dos mgo Pomandu atag tod Pompomakoy

1 Piru sikkow, Tito, iyon du id nonaw,
iddos od ikuu riyot bonnaan nonaw.
2 Nonawwow iddos buyyag no mgo mama
no ko-ilangan no od kotuig sikandan nod
tohoo to ko-ugolingun dan. Ko-ilangan
nod korispituwan sikandan, woy od kotuig
nod podtiitimbang ko ondak moppiya o
morat. Ko-ilangan mandad no mosalig
kos kopomakoy ran, mohingginawa woy
moti-isti-is to kosupittan. 3 Na, iling dad
en mandad tadda kos id nonaw ru taddot
buyyag no mgo ba-ay. Ko-ilangan no iddos
ko-ubpa ran, od loppa taddot kodbovotasan
tod pompomakoy. Ko-ilangan no konna
sikandan od doddora-at to duma woy
konna polohubug. Ko-ilangan no iyon dan
id nonaw, iddos moppiya, 4 su amoy od
kononawwan dan iddos sudduwan pa no
mgo ba-ay to kodginawa to sawa ran woy
mgo anak dan. 5 Od nonawwan dan mandad
sikandan no ko-ilangan od kotuig dan nod
podtiitimbang ko ondan kos moppiya o
morat woy'd oubpa no molinis diyot kod-
ontong to Monama. Woy od nonawwan
dan sikandan no ko-ilangan od kotuig
dan nod tuhanuu riyot kandan no baoy,
moppiya kos botasan dan woy od po-iraom
to kodponguu to sawa ran. Oyya su ko
ungketen kos od puungan dan, waa od
pokosumpalit to kahit Monama.

6 Na iling mandad tadda, nonawwow id-
dos mgo konakan, no ko-ilangan od ko-
tuig sikandan nod tohoo to ko-ugolingun
dan. 7 Sikkow mandad, Tito, id pokita ru
no od koponunggelengan ka ukit to mop-
piyon pinuungan du. Woy riyot kodnonaw
ru, ko-ilangan no bonnaavonnaa idda, woy
dos kikow'n kodbovotasan, ko-ilangan nod
loppa taddot kahit Monama no id nonaw
ru. 8 Ko-ilangan no bonnaa iddos langun
nod osengon du amoy diid kosawoy. Otik
ungketen kos od puungan du, od ko-ilawan
iddos mgo minuvu no id supak keta pomon
to waa od ko-oseng dan no morat moka-
atag keta.

9 Na moka-atag mandad to mgo uripon,
nonawwow sikandan, no ko-ilangan od po-
iraom dan to kodponguu to kandan no
amu ukit to koddumoruma to mgo suhu
amoy'd kahaa kos amu ran. Ko-ilangan
no dii ran od apuu, 10 woy konnod aawang
od pomurut, ko konna, id pokita ran nod
kosolihan en sikandan. Na riyot langun
no pinuungan dan, od ko-oseng to mgo

minuvu, no moppiya en kos nonaw moka-
atag to Monama no Tohodtobbus ta.
11 Ko-ilangan mandad no id nonaw ru
kandan iddos langun nid pomandu ku, oyya
su id pokita to Monama kos kopiyannoy
rin amoy od kotobbus kos langun no min-
uvu. 12 Woy ukit ka-ay'n kopiyannoy, id
nonaw rin keta, no ko-ilangan nod tonanan
tad iddos ko-ubpa no konna id kahaa-i to
Monama ahad iddos morat no mgo in-
gowollon ta. Laggun to ka-ay ki pa to
ampow't ingod, ko-ilangan od kotuig ki
nod tohoo to keton ko-ugolingun, motal-
long ki woy dos pinuungan ta, id kahaa-i
to Monama. 13 Idda en kos od botasanon
ta laggun tod aangat ki taddot moppiya
nod kotomanan ta init allow no od kokita
tad iddos se-aa to kotuusan ni Disas Krays
no Monamon motuus woy Tohodtobbus ta.
14 Id boggoy rin kos kandin no lawa atag
keta ukit to kopotayan din, su amoy od
kotobbus ki pomon diyot langun no saa ta.
Woy nolinisan ki amoy od kovovallan no
mgo minuvu rin no dakkoo kos ginawa nod
puung to moppiya.
15 Na Tito, nonaw ru ini langun. In-
niyatow sikandan nod puung ka-ay, woy
yo kod aang-aang nod sugga to morat no
pinuungan dan. Diyot kodpuung du tadda,
pokita ru no duwon kotungud du, amoy dii
ka od kosawoy to dumon minuvu.

3

Dos Kodbovotasan tod Pompomakoy

1 Posampot du riyon tod pompomakoy,
no ko-ilangan nod po-iraom sikandan to
mgo ponguu woy taddot duwon kotungud
diyon to guberno. Ko-ilangan nod du-
moruma sikandan woy nopanoy inaayun
nod puung to ahad ondan no moppiya.
2 Ko-ilangan mandad no konna sikandan
od doddora-at to duma woy konnod po-
opuloy, ko konna, id pokita ran no mosunay
sikandan woy bonnaavonnaa kos kodpoob-
bava ran diyot langun no minuvu.
3 Su ahad siketa dangan, to waa ki pa
id pomakoy, waa nongnong ta to Monama
woy konna ki morumoruma. Id tarin ki woy
id uripon to nokod-osso-osson ingowollon
woy kahaan ka-ay to ampow't ingod. Id
oubpa ki nod posakit to ginawa to duma
woy od kosina. Id kolingasa-i ki to mgo
minuvu, woy id kolingasa-i ta mandad
sikandan. 4 Piru iddos Monama no Tohod-
tobbus ta, id pokita to kopiyannoy woy
ginawa rin keta. 5 Id tobbus ki nikandin,
konna pomon to motallong no pinuungan
ta, ko konna, pomon to eru rin. Id tobbus ki
nikandin ukit to kodlinis to Uhis no Ispiritu
amoy'd pokotanggap ki to lammin umuu
woy amoy od kolammi kid. 6 Waa kod-aang-
aang no id boggoy to Monama iddos Uhis
no Ispiritu rin ukit ki Disas Krays no To-
hodtobbus ta. 7 Id puungan ini to Monama,
su amoy ukit to kopiyannoy rin keta, od
komotallong ki woy od kotanggap ta iddos
umuun waad tomanon no id immanan ta.
8 Inis id pon-ikahi ku, Tito, mooggot en.
De-en id kopi-i ku no id nonaw ru ini,
su amoy iddos od pomakoy to Monama,
od boggoy to dakkoon timpu to kodpuung
to moppiya. Na inin mgo nonaw, oray'n
moppiya woy dakkoo kos koru-anon atag to
langun no minuvu. 9 Piru poriyu ka taddot
ko-ongollan no idda en so kodpo-opuloy,
dos kodpo-ituloy moka-atag to mgo ngaran
woy koroniyan to kovuyyahan dan. Poriyu
ka mandad taddot kodpo-opuloy moka-
atag to mgo Suhu ni Moises, oyyos waa
koru-anon taddon pinuungan woy konnod
pokotavang to keton kopomakoy. 10 Otik
duwon mgo duma ru nod gobba to kod-
posokaddoy tod pompomakoy, sugga-aw
sikandan to kosokkad o ko-oruwa. Piru ko
dii pe-en sikandan od pominog, na podto-
honow'd sikandan. 11 Oyyos nokosaddoo ka
no iddon mgo minuvu, ebbaw kos poom-
dom woy mgo mosaasaa, su ahad nosorol-
lan dan no morat iddos id puungan dan, id
ponayun dan pe-en nid puung tadda.

*Kotompusan no mgo Pomandu woy Kod-
pongumusta*

12 Na, nopuhawang ku no od po-
unduwonnon to kikow si Artemas o si
Tiquico. Otid inguma ron sikandin duwon,
go-os ka vo tommu koddi riyot Nicapolis,
oyyos nokopuhawang a nod ubpa pa tahad
dutun to timmohonnow. 13 Loglohottiyu
tod tavang no od pokologkiyat don si
Zenas no obugadu woy si Apolos, su amoy
waa kulang to mgo ko-ilonganon dan.
14 Nonawwow kos mgo suwod ta riyot
kopomakoy no od boggoy to dakkoon
timpu to kodpuung to moppiya, amoy od

pokotavang dan taddot oray'd kohirapan.
Su otik iling tadda kos od puungan dan,
duwon moppiyon undahon diyot ko-ubpa
ran.
[15] Id pongumusta kikow inis mgo duma ku
rini. Po-uma ru vo mandad kos kodpongu-
musta roy ruwot langun nod pompomakoy
no id ginawa konami.
Muopa no langun dow, od pokotanggap
to kopiyannoy to Monama.
Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag ki FILEMON

Unna nod Bosan

Ini si Filemon, sokkad no mopompomakoy no id oubpa riyot bonuwa to Colosas, woy duwon uripon din no id ngoranan ki Onesimo. Iddon uripon, saddook duwon saa no nopuungan din ki Filemon, woy idda en ayu kos unayan no id paahuy sikandin woy id aput diyot ki Pablo. Iddon timpu, noprisu ron tapoy si Pablo riyot Roma pomon to kodponudtuu rin to Moppiyon Dinoggan. Waa nouhoy, sokkad don nod pompomakoy si Onesimo ukit to nonaw ni Pablo.

Na, id puhawang ni Pablo no od po-uliyon din si Onesimo riyot ki Filemon, piru novaakkan si Onesimo, su iddon timpu, duwon suhu to guberno no iddos sokkad no uripon nod paahuy, tohon don to komunoy kod imotayan din. De-en id sulatan ni Pablo si Filemon amoy od buyuwon diyot kandin no od posinsyan si Onesimo diyon to kodlivod din. Dakkoo kos kodsalig ni Pablo no od puungan en ni Filemon iddos buyuwon din, oyyos nosorollan din no motallong si Filemon woy duwon ginawa rin ki Disas Krays nod Longaggon.

Dos mgo Nokota-aw:

Kodpokilaa (1-3)
Dos kodposolamat woy koddasaa ni Pablo (4-7)
Dos od buyuwon ni Pablo ki Filemon atag ki Onesimo (8-22)
Kodpongumusta (23-25)

Kodpokilaa

1 Siyak si Pablo no noprisu pomon to kodponudtuu moka-atag ki Disas Krays. Id sulat ku ini duma ki Timoteo no suwod ta riyot kopomakoy.

Inin sulat atag kikow, Filemon no id ginowannan doy no suwod woy duma riyot pinuungan atag to Monama. 2 Woy atag mandad ini ki Apia no tobboy ta riyot kopomakoy, woy ki Arquipo no duma ta no timbang sundau ni Disas, woy riyon to langun nod pompomakoy no id lolivuung diyot kikow'n baoy amoy od simba.

3 Muopa nod kotanggap dow kos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Dos Kodposolamat woy Dosalon ni Pablo atag ki Filemon

4 Na suwod ku no Filemon, inaayun a nod posolamat to Monama ipat timpu nod dasaa a atag kikow. 5 Oyyos norinog ku iddos moka-atag to kodginawa ru to langun no minuvu to Monama, woy dos mooggot no kopomakoy ru riyon tod Longaggon no si Disas Krays. 6 Id dasaa a no od ponayun ka nod tavang tod pompomakoy, su amoy od moraom pe-en kos kikow'n koovottan moka-atag to langun no kopiyannan no notanggap ta pomon to nosokkad kid diyot ki Disas Krays. 7 Id ginowannan ku no suwod, oray'n nokopahaa woy noko-inniyat koddi kos kikow'n kodginawa, oyyos nokovoggoy ka to kahaan to mgo minuvu to Monama.

Dos od Buyuwon ni Pablo ki Filemon Atag ki Onesimo

8 De-en duwon od buyuwon ku kikow. Pomon to kotungud no id boggoy koddi ni Disas Krays, od pokosuhu a en nanoy kikow no od puung taddot ollog nod puungan, 9 piru pomon to ginawa, od po-eru-eru a kikow. Siyak, si Pablo no sokkad no buyyag woy noprisu pomon to kopomakoy ku ki Disas Krays, 10 od buyuwon ku kikow, no pokita ru kos kikow'n kopiyannoy ki Onesimo.* Oyyos noko-iling to anak kud sikandin, su ukit koddi ka-ay't prisuwan, sokkad don sikandin nod pompomakoy ki Disas Krays. 11 Dangan, waa pa koru-anon din diyot kikow, piru ko-ungkay, duwon don dakkoon koru-anon din diyot kikow woy ka-ay't koddi.

12 Na, od po-uliyon ku pobbo si Onesimo ruwot kikow ahad mosakit to ginawa ku kos kodpopitasoy roy. 13 Id kopi-i ku nanoy no od polintotuwos pa sikandin duma koddi, su amoy ukit kandin, od pokotavang ka koddi laggun tid prisu a pomon to kodponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays. 14 Piru konna ku sikandin od ko-owiran otik dii kod aman,

* 1:10 Otik diyot Griego no kinohiyan, dos kohulugan to ngaran no Onesimo, duwon koru-anon.

oyyos dii a od kopiyan nod pohoson ka nod
tavang koddi, su iyon moppiya no mahan
diyot ginawa ru iddos kikow'n kodtavang.
15 Saddook puhawang to Monama no od
pokoddiyu kow ki Onesimo to moobbavon
timpu, su amoy riyot kodlivod din, dii kowd
en od pokodpitas ahad kannu. 16 Woy poom-
dommow, no ko-ungkay konna ra sikandin
uripon, ko konna, id ginowannan dud no
suwod diyon to kopomakoy. Id dokollan ku
sikandin to ginawa, piru lampas du pe-en
sikandin nod ginowannan, konna ra pomon
to uripon du sikandin, ko konna, pomon
to suwod dud en diyon tod Longaggon.
17 De-en otid kilaannon a man nikkow no
mooggot no duma ru riyot kopomakoy,
tonggapow sikandin iling to kodtanggap du
koddi. 18 Woy otik nokopuung man sikandin
to saa o noko-utang kikow, ka-ay rud to
koddi sukuta. 19 Ukit ka-ay't bollad ku, siyak
don en kos id sulat, no siyak si Pablo kos
od bayad kikow. Piru waa a mid ikahi ka-
ay amoy'd posampot kikow taddot timbang
utang du koddi, oyya su ukit to koddin
kodnonaw, nokotanggap ka to umuun waad
tomanon. 20 De-en suwod, kolimulimu, pu-
ungiyu ini koddi, su nosokkad ki man to
kopomakoy riyon tod Longaggon. Bog-
gayiu to kahaan inis pusung ku timbang
toosuwod ki riyot ki Disas Krays.
21 Id sulat ku ini kikow, oyyos id salig a
nod puungan du en inis od buyuwon ku
kikow. Woy nosorollan ku no lampas pe-
en ka-ay tod buyuwon ku kos od puungan
du atag ki Onesimo. 22 Ossa pa tadda, panoy
ka vo tapoy tod kotinuhonnan ku ruwot
kikow'n baoy, oyya su id imman a no ukit to
tavak to mgo dosalon dow, od polegguan-
gon ad dinit prisuwan woy od pokolowwi a
en duwot koniyu.

Kodpongumusta

23 Na, id pongumusta koniyu si Epafras
no duma ku no noprisu pomon to kod-
ponudtuu to Moppiyon Dinoggan moka-
atag ki Disas Krays. 24 Id pongumusta man-
dad koniyu iddos id tavang koddi riyot
pinuungan to Monama no onsi Marcos, si
Aristarco, si Demas woy si Lucas.
25 Muopa nod kotanggap dow kos
kopiyannoy tod Longaggon no si Disas
Krays.
Na, ka-ay ra en taman.

Dos Sulat Atag to mgo HEBREO

Unna nod Bosan

Inin libru, waa nosorolli ko ondoy kos tohodsulat woy ingkon kos id popiyoddan. Piru otid bosan ta ini, od koovottan ta no id popiyod ini atag to id lolivuung nod pompomakoy no mgo Judio. Dos mgo Judio, od ngoranan mandad no mgo Hebreo pomon poron to timpu ni Abraham, woy id ngoranan mandad sikandan no koubbaran ni Israel, su koubbaran man sikandan taddot apu-buwoo ni Abraham, no id ngoranan ki Juda no anak ni Jacob. Na ini si Jacob, id ngoranan mandad ki Israel.

Inis mgo Hebreo, id posupittan pomon to kopomakoy ran ki Disas Krays (10:32-34; 13:3, 13). De-en iddos duma, id mohonnow ron kos kopomakoy (12:12), woy dos duma, id soro riyot kodlolivuung amoy od simba ki Disas Krays (10:25), oyyos od livod don nanoy sikandan diyot tapoy no pomokayon dan no mgo Judio. Purisu id sulat ini amoy'd mosalig kos kopomakoy ran.

Dos po-ukit to tohodsulat amoy'd kopuungan idda, id posaddoo rin no si Disas Krays kos lampas to langun. Duwon otollun id paabbotlabbot din kandan moka-atag ki Disas Krays.

Unna, sikandin kos Anak to Monama, de-en lampas pa sikandin taddot mgo propeta iling ki Moises woy taddot mgo ponolihan.

Iko-oruwa, lampas pa kos koru-anon to id puungan ni Disas kuntra taddot pinuungan to mgo tohodbuwis no Judio.

Iko-otollu, ukit ki Disas Krays, od kotobbus en kos mgo minuvu, oyyos sikandin kos timbang buwis no od tuman taddot mgo Suhu ni Moises, su amoy konnad ko-ilangan nod bovuwis pa sikandan to oyama amoy'd koposinsyan kos saa to mgo minuvu.

Mid inniyat iddos tohodsulat, no ko-ilangan morumoruma ran tod Longaggon woy od ti-is to mgo kodposuppit. Id inniyat din mandad sikandan no diid aang-aang nod porani to Monama, oyyos si Disas Krays man kos daan ta riyot Monama (4:16; 6:20; 10:19-23). Id ituu mandad taddot tohodsulat iddos moka-atag to id puungan taddot novantug dangan no mgo minuvu to Monama pomon to kandan no kopomakoy. Ahad mosuppit iddos no-ukitan dan, waa ran id tanan to kopomakoy (11:1-39).

Diyot kotompusan ka-ay'n sulat, id pomonduwan din sikandan no diid poriyu ki Disas, ko konna, od ilingan dan iddos ko-ubpa tod pompomakoy dangan no id kahaa-i to Monama.

Dos mgo Nokota-aw:

Mid ikahi kos Monama keta ukit to Anak din no si Disas Krays (1:1-3)

Lampas pa iddos Anak to Monama taddot mgo ponolihan (1:4 taman to 2:18)

Lampas pa si Disas ki Moises (3:1 taman to 4:13)

Lampas pa si Disas ki Aaron woy taddot langun no tohodbuwis (4:14 taman to 7:28)

Lampas pa no moppiya iddos lammin tandu to Monama no notuman ni Disas Krays (8:1 taman to 9:28)

Lampas pa no moppiya iddos kodbuwis ni Disas Krays (10:1-18)

Od ponayun ki nod salig taddot id immanan ta (10:19-39)

Dos kopomakoy dangan to mgo minuvu to Monama (11:1-40)

Dos pomandu atag to ko-ubpa tod pompomakoy (12:1 taman to 13:19)

Kotompusan no mgo pomandu woy kodpongumusta (13:20-25)

Mid Ikahi kos Monama Keta Ukit to Anak Din no si Disas Krays

1 Na dangan no timpu, komo-uraa id
posaddoo to Monama iddos ponudtulon
din diyot keton kovuyyahan* ukit to mgo
propeta, woy nokod-osso-ossa kos po-ukit
to kodposaddoo rin tadda. 2 Piru inin morin
mgo allow, id posaddoo idda to Monama
keta ukit to Anak din. Woy ukit en kandin,
id bovallan to Monama kos langun diyon
to langit woy ka-ay't ingod, woy id aam
sikandin to Monama no od pongomunoy
to langun. 3 Diyot kandin, od kokita kos

* 1:1 Sikandan en kos kovuyyahan to mgo Hebreo no id ngoranan mandad no mgo Judio. * 1:3 Od kovasa ini riyot Colosas 1:15-16.

langun no se-aa to kotuusan woy kopiyan-
noy to Monama, oyyos waa ko-ossan din
to Monama.* Sikandin kos id somad to
langun no riyot langit woy ka-ay't ingod
ukit to kotuusan to kahi rin. Nopongnga ki
nikandin id linisan pomon diyot mgo saa ta,
id livod sikandin diyot datas to langit woy
mid unsad lomig to kowanan to Monama no
Motuus to langun.*

Lampas pa iddos Anak to Monama taddot mgo Ponolihan

4 Na pomon ka-ay, id pokita to Monama
no lampas iddos Anak din taddot mgo
ponolihan, su iddos ngaran no id boggoy
kandin to Monama, lampas pa kos bantug
taddot ngaran to mgo ponolihan.
5 Oyyos waa en ponolihan no id osengan
to Monama no,
"Sikkow en kos Anak ku.
Inin allow, id pokilaa ku no Amoy a
nikkow."*
Woy waa en mandad id oseng kos
Monama moka-atag taddot ahad ondoy no
ponolihan no mid ungketen to,
"Siyak, od ka-amoy rin don
woy sikandin, od ka-anak kud."*
6 Na, diyot timpu no id popiyod don
to Monama ka-ay to ampow't ingod iddos
Anak din no ponganoy,* mid ikahi sikandin
to,
"Ko-ilangan no od simba kandin iddos lan-
gun no ponolihan."*
7 Woy ini en kos id oseng to Monama
moka-atag to mgo ponolihan, kahi rin to,
"Sinuhuwan ku iddos mgo ponolihan, woy
kopakoy nod bovallan ku sikandan
iling to apuy woy kaamag no od
tuman to suhu ku."*
8 Piru riyot Anak din, mid ikahi iddos
Monama to,
"Sikkow en kos Monama. Od hari ka to
waad tomanon, woy motallong kos
kodhari ru to kikow'n mgo minuvu.
9 Id kahaa-i ru kos motallong no pinuungan,
piru id kolingasa-i ru kos kororattan.
Idda en kos unayan no siyak no Monama ru,
id aam ku sikkow nod boggayan to bantug
woy kahaan no lampas pa taddot
langun no duma ru."*
10 Duwon mandad id ikahi to Monama
riyot Anak din no mid ungketen to,
"Sikkow, od Longaggon, diyot tigkonayan,
mid bovaa ka to ingod
woy ukit to bollad du, novovallan iddos
langun no riyot langit.
11 Od kowora man kos langun, piru sikkow,
od taman en to waad tomanon.
Langun ka-ay, iling to tapoy'n umpak no dii
ron od kahamit.
12 Woy iling to tapoy'n umpak, od luppiyon
du kos langit woy ingod, woy od
buwassan du to lammi.
Piru sikkow, dii ka en od kopalin, woy
dos umuu ru, od taman to waad
tomanon."*
13 Na atag mandad taddot mgo ponolihan,
waa en ahad sokkad kandan no id osengan
to Monama iling ka-ay't id oseng din diyot
Anak din, kahi rin to,
"Unsad ka lomig to kowanan ku, taman
tod kotalu kud iddos od pongkuntra
kikow woy id po-iraom ku sikandan
to kikow'n kodponguu."*
14 Na, ko ungketen, iddos mgo ponolihan,
mgo ispiritu sikandan no sinuhuwan to
Monama amoy od tavang to langun nod
kotobbus.

2

Ko-ilangan no Konna Ki od Suwoy Pomon diyot Bonnaan Nonaw

1 De-en pomon to lampas man to langun
iddos Anak to Monama, ko-ilangan no id
pomuwa ta riyot keton pusung iddos bon-
naan nonaw no norinog ta, su amoy dii ki
od pokosuwoy tadda. 2 Nosorollan ta no
mooggot en iddos mgo Suhu no id posad-
doo to Monama riyot kovuyyahan ta ukit
to mgo ponolihan.* Woy dos waa id tuman
taddon mgo Suhu, id silutan en sikandan

* 1:3 Od kovasa ini riyot Salmo 110:1. * 1:5 Od kovasa ini riyot Salmo 2:7; Pinuungan 13:33. * 1:5 Od kovasa ini riyot 2 Samuel 7:14; 1 Cronicas 17:13. * 1:6 Diyot botasanon to mgo Judio, iddos ponganoy no anak no mama kos od dokollan to koru-anon. De-en id ngoranan si Disas no ponganoy, oyyos sikandin kos lampas to langun no duwon koru-anon, woy id posivontuhan sikandin to Monama no Amoy rin. * 1:6 Od kovasa ini riyot Deuteronomio 32:43. * 1:7 Od kovasa ini riyot Salmo 104:4. * 1:9 Od kovasa ini riyot Salmo 45:6-7. * 1:12 Od kovasa ini riyot Salmo 102:25-27. * 1:13 Od kovasa ini riyot Salmo 110:1. * 2:2 Od kovasa ini riyot Deuteronomio 33:2; Pinuungan 7:38, 53; Galacia 3:19.

loppa taddot saa no nopuungan dan. [3] Na
otik id silutan man dangan to Monama
iddos waa id tuman to mgo Suhu no id
posaddoo ukit to mgo ponolihan, lampas
ki pe-en nod silutan otik od podtohonon
ta inis dakkoon koru-anon to kodtobbus.
Oyya su iddos od Longaggon don en no si
Disas kos id ponudtuu ka-ay'n kodtobbus,
woy dos nokorinog kandin, id posivonnaa
keta no mooggot en ini. [4] Woy dos Monama,
id posivonnaa mandad taddon kodposivon-
naa ran ukit to kotuusan no id boggoy
rin kandan diyot kodpuung to nokod-osso-
osson mokososoobbu, woy riyot mgo kotu-
ihan no id pomon to Uhis no Ispiritu nid
boggoy rin ukit to id kopi-i rin.

Nominuvu si Disas amoy'd Tobbus Keta

[5] Na, moka-atag taddot od inguma pa no
lammin ingod no no-ikahi royd, konna en
mgo ponolihan kos id boggayan to Monama
to kotungud nod ponguu tadda init morin
timpu, ko konna, idda en so mgo minuvu.
[6] Oyyos duwon Nosulat no Kahit Monama
no mid ungketen to,

"Monama, ondan man kos diyot minuvu,
mambot od kosowkuu ka kandan?
Minuvu ra sikandan, mambo man tod
okudiyon du?
[7] Id poobbava ru sikandan taddot kotungud
to mgo ponolihan to moobbavon
timpu.
Id boggayan du sikandan to bantug woy
koddoong iling to hari,
[8] woy id po-iraom du mandad kos langun
diyot kandan no kodponguu."*

Na no-ikahi ka-ay no iddos langun, no-
iraom to kandan no kotungud. Iyon ko-
hulugan tadda, no waa en ahad ondan no
diid po-iraom kandan. Piru to inin timpu,
waa ki nokokita no duwon minuvu no id
ponguu to langun. [9] Piru si Disas da en kos
nosorollan ta no nokotuman tadda. Oyya
su iddot timpu no ka-ay pa sikandin to
ampow't ingod, id poobbava sikandin to
Monama taddot mgo ponolihan to moob-
bavon timpu, su amoy od patoy sikandin
atag to langun no minuvu pomon to ginawa
woy eru to Monama atag keta. Woy ko-
ungkay, pomon to no-ukitan din don iddos
kopotayan, id boggayan sikandin to bantug
woy koddoong iling to hari.
[10] Iddos Monama kos tohodbovaa to lan-
gun, woy id bovallan kos langun amoy'd
koposivontuhan sikandin. Purisu ollog en
iddos puhawang din no ukit to kodti-is ni
Disas to langun no kosupittan, od kovo-
vallan si Disas no Tohodtobbus no waa id
pokosawoy. Woy ukit ka-ay, mo-uraa kos
od kovovallan no mgo anak to Monama no
od posivontuhan din. Oyyos si Disas kos id
tagkas to daan atag to kodtobbus keta.
[11] Na ko-ungkay, si Disas no id awa to mgo
saa ta, woy siketa no nolinisan don, sokkad
da en kos Amoy ta no idda en so Monama.
De-en od kahaa si Disas nod ngaran keta no
mgo suwod din. [12] Su mid ikahi sikandin
diyot Monama no mid ungketen to,

"Id pokilaa ku sikkow riyot mgo suwod ku
to kopomakoy.
Od kanta a to koddoong kikow riyot id
lolivuung no id ponsimba kikow."*
[13] Id ikahi mandad sikandin to,
"Od salig a en to Monama."
Woy mid ungketen pe-en sikandin to,
"Ini ad duma to mgo anak to Monama no id
sanna rin koddi."*

[14] Na siketa no mgo anak to Monama, mgo
minuvu ki no duwon kopotayan. De-en
si Disas mandad, nominuvu iling keta, su
amoy od ukit sikandin to kopotayan. Woy
ukit taddot kopotayan din, id talu rin si
Moivuyan no id pomonnan to kopotayan.
[15] Na, ko ungketen, duwon don kolegguan-
gan taddot mgo minuvu no no-uripon to
allak dan nod patoy pomon poron to ko-
onakoy ran. [16] Ka-ay ta en pantok od
kosorollan, no konna iddos mgo ponolihan
kos id tovangan din, ko konna, idda en
so koubbaran ni Abraham.* [17] Purisu ko-
ilangan en nod kominuvu sikandin iling
keta, woy od ko-ukitan din mandad iddos
langun no no-ukitan ta amoy'd kovoval-
lan sikandin no eeruwon woy morumo-
ruma no Mowwet no Ponguu to mgo To-
hodbuwis. Woy tohodpotongnga sikandin

* 2:8 Od kovasa ini riyot Salmo 8:4-6. * 2:12 Od kovasa ini riyot Salmo 22:22. * 2:13 Od kovasa ini riyot Isaias 8:17-18. * 2:16 Od ngoranan mandad si Abraham no "amoy" to langun nod pompomakoy. De-en iddos od ngoranan no koubbaran ni Abraham, apii ron mandad iddos langun nod pompomakoy, ahad konna sikandan mgo Judio. Od kovasa ini riyot Roma 4:16-17.

atag keta riyot isowwan to Monama amoy
od koposinsyan kos mgo saa ta. 18 Na,
pomon to noko-ukit don sikandin to kod-
posuppit woy kodgeddam, od pokotavang
en sikandin taddot langun no minuvu nod
ukit to kodgeddam.

3

Lampas pa si Disas ki Moises

1 Purisu mgo suwod no id aam to Monama
amoy'd kovovallan no mgo minuvu rin
no od lonug kandin diyot datas to langit,
poomdomma row si Disas nid pomokayan
ta. Sikandin en kos id popiyod to Monama
amoy'd ponudtuu to kahi rin. Woy sikandin
mandad kos Mowwet no Ponguu to mgo
Tohodbuwis no id lohinat atag keta riyot
isowwan to Monama. 2 Morumoruma
sikandin to Monama no id aam kandin,
iling mandad ki Moises no morumoruma
to kotundanan din to kodpiyod taddot mgo
minuvu to Monama, no idda en kos od
ngoranan no Baoy't Monama. 3 Piru si Disas,
ollog en no lampas nod posivontuhan kun-
tra ki Moises, su otid ponunggelengan ta
kos baoy, iyon lampas no od posivontuhan,
iddos mid bovaa, konna iddos baoy. 4 Oyyos
nosorollan ta no iddos ipat baoy, duwon
en id bovaa tadda, piru iddos Monama kos
tohodbovaa to langun. 5 Na si Moises, mo-
rumoruma sikandin no sudsuhuwon diyon
to baoy't Monama.* Dos pinuungan din,
ponunggelengan idda taddot kovonnaan
no id posaddoo to Monama init od ingu-
mon timpu. 6 Piru si Disas Krays, konna
ra sikandin sudsuhuwon to Monama, ko
konna, Anak din en no morumoruma no od
ponguu taddot baoy't Monama, no idda en
so langun no mgo sakup din. Na siketa kos
mgo sakup din otid ohotton ta pe-en kos
kodsalig ta taddot id pobporoong ta no ko-
immanan.

Yo Row Potoggasa kos Pusung Dow

7 De-en poomdomma row iddos pomandu
to Uhis no Ispiritu no mid ungketen to,
"Ini en no allow, otid korinog dow kos
bawos to Monama,
8 yo row potoggasa kos pusung dow il-
ing taddot id puungan to koniyun
kovuyyahan.
Su iddon timpu, to riyon pa sikandan to
noka-awoy-awoy'n lugaa,* id supak
woy id geddaman dan ko ingkon
taman kos posinsya to Monama."
9 Oyya su mid ikahi iddos Monama to,
"Ahad nokita ran don iddos mokososoob-
bun pinuungan ku daom to oppat-
no-puun lahun,
piru id geddaman a pe-en nikandan kod
poowetton ku kos posinsya ku tad-
dot motoggas no uu ran.
10 De-en oray a no nolingasa taddon mgo
minuvu woy mid ikahi a to,
'Inaayun od polinsuwoy kos poomdom ka-
ay'n mgo minuvu, woy dii ran od
tuman to mgo suhu ku.'
11 Pomon to langot ku, id sosapa a no,
'Dii ran en od poko-usok taddot ingod no
imooyyan no id panoy ku.' "*
12 Purisu mgo suwod, ooyyari row in-
aayun no waa en sokkad koniyu no morat
kos kodbovotasan pomon to diid pomakoy,
oyyos idda en kos od pokoporiyu koniyu
pomon diyot ma-antoy'n Monama. 13 Iyon
dow puungi, po-inniyatoy kow ipat allow
laggun to duwon pa timpu, su amoy dii
kow od ko-okalan to saa no od pokopo-
toggas to koniyun pusung. 14 Su otik mos-
alig kos kopomakoy ta riyot ki Disas Krays
pomon to tigkonayan taman to kotompu-
san, od kolonug ki en taddot langun no
riyot kandin. 15 Yo kow'd kolingow taddot
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,
"Ini en no allow, otid korinog dow kos
bawos to Monama,
yo row potoggasa kos pusung dow iling tad-
dot id puungan dangan to koniyun
kovuyyahan no id supak dan kos
Monama."*
16 Na, ondoy man iddos mgo minuvu no
nokorinog don to bawos to Monama, piru
mid supak pe-en sikandan? Waa ossa, idda
en so mgo Hebreo no id ponguuwan ni Moi-
ses to kodleggua ran pomon diyot Ehipto.*

* 3:5 Od kovasa ini riyot Numeros 12:7. * 3:8 Otik diyot Cebuano, disyerto. Inin lugaa, motokkang oraroy kos livuta woy dii golid tuvuwan to pinomuwa. * 3:11 Od kovasa ini riyot Salmo 95:7-11. * 3:15 Od kovasa ini riyot Salmo 95:7-8. * 3:16 Od kovasa ini riyot Numeros 14:1-35.

17 Woy ondoy man iddos mgo minuvu no id
kolingasa-i to Monama daom to oppat-no-
puun lahun? Idda rad en so mgo Hebreo no
nokosaa kandin no id poomatoy riyot noka-
awoy-awoy'n lugaa. 18 Woy ondoy man id-
dos mgo minuvu no id ikohiyan to Monama
iddot sosapa sikandin no, dii ran en od
poko-usok taddot ingod no imooyyan no id
panoy rin?* Idda rad en so mgo minuvu no
waa id dumoruma kandin. 19 Na, ka-ay ta en
pantok od koovottan, no iddos unayan no
waa sikandan noko-usok taddot ingod no
imooyyan no id panoy to Monama,* oyyos
waa ran id pomakoy to kahi rin.

4

1 Na ahad waa noko-usok iddon mgo min-
uvu riyot ingod no imooyyan no id panoy
to Monama, waa en nopalin iddos tandu
rin nod poko-usok kos mgo minuvu ru-
tun. Purisu od ayyad-ayyad ki, su saddook
iddos duma keta, diid poko-usok. 2 Oyya
su nokorinog kid man to Moppiyon Dinog-
gan no norinog dangan to keton kovuyya-
han moka-atag taddon imooyyan. Piru
ahad norinog dan idda, waa koru-anon
tadda riyot kandan, oyyos waa ran id po-
makoy. 3 Na iyon da od poko-usok taddon
imooyyan, siketa en no mid pomakoy. Piru
iddos waa id pomakoy, dii en od poko-usok
tadda, oyyos mid ikahi iddos Monama to,

"Pomon to langot ku, id sosapa a, no dii
ran en od poko-usok taddot ingod
no imooyyan no id panoy ku."*

Id oseng din ini, ahad tapoy rin don
nopanoy iddon imooyyan pomon poron to
kodbovaa to ingod. 4 Oyya su riyot Nosulat
no Kahit Monama, duwon osengan moka-
atag to iko-pittun allow no mid ungketen
to,

"Na, to iko-pittun allow, id imolloy ron id-
dos Monama to langun nid puungan
din."*

5 Woy moka-atag ka-ay, duwon mandad id
ikahi to Monama riyot kovuyyahan ta no
mid ungketen to,

"Dii ran en od poko-usok taddot ingod no
imooyyan no id panoy ku."*

6 De-en iddos mgo minuvu dangan no
nokorinog taddot Moppiyon Dinoggan
moka-atag to imooyyan, waa ran noko-
usok tadda, oyyos waa sikandan id
pomakoy to Monama. Piru duwon en
dumon mgo minuvu no id kopi-it Monama
nod poko-usok taddot ingod no imooyyan
no id panoy rin. 7 Purisu id boggoy pe-
en iddos Monama to timpu amoy'd poko-
usok tadda, woy iddon timpu, ini ron en
no allow. Oyyos pomon poron ki Josue,
nouhoy pa iddos timpu nid lihad, idda pa
mid ikahi mandon iddos Monama ukit ki
Harin David no mid ungketen to,

"Ini en no allow, otid korinog dow kos
bawos to Monama,
yo row potoggasa kos pusung dow."*

8 Nosorollan ta no iddos mooggot no
imooyyan no id panoy to Monama, konna
en iddos ingod to Canaan no id piyoddan ni
Josue to kovuyyahan ta. Su otik diyon pa
to Canaan iddon imooyyan, worad nanoy
id ikahi iddos Monama no duwon pa osson
allow nod boggayan din to imooyyan kos
mgo minuvu. 9 Na, ko ungketen, duwon
pe-en mooggot no imooyyan atag to mgo
minuvu to Monama, amoy od poko-imolloy
sikandan iling to Monama no id imolloy
riyot iko-pittun allow to kodbovaa rin to in-
god. 10 Su iddos ahad ondoy nod poko-usok
taddot ingod no imooyyan no id panoy to
Monama, od poko-imolloy ron to pinuun-
gan din, iling to Monama no id imolloy
to langun nid puungan din. 11 Purisu od
noonokkalan ta en nod poko-usok taddon
imooyyan, su amoy waa sokkad keta no od
poko-iling taddot kovuyyahan ta no waa
noko-usok, oyyos waa sikandan id tuman
taddot id ikahi to Monama.

12 Su ma-antoy kos kahit Monama woy
motuus. Motaom pa ini to polihuma no
oruwok taom no od poko-uddok taman
diyot kinoroomman to poomdom woy gi-
nawa, ahad pa riyot looso-an woy utok
to tullan. Oyya su iddos kahit Monama,
od pokopokita to langun no ingowol-
lon to minuvu, ahad iddos noko-ollos no
puhawang din. 13 Oyyos waa en id poko-
ollos pomon to Monama, su nosorollan din

* 3:18 Od kovasa ini riyot Salmo 95:11. * 3:19 Atag to kodpaabbotlabbot ka-ay, bosa-aw riyot Mgo Kahi no Dakkoo kos Koru-anon no riyot kotompusan no mgo lokkeb. * 4:3 Od kovasa ini riyot Salmo 95:11. * 4:4 Od kovasa ini riyot Genesis 2:2-3. * 4:5 Od kovasa ini riyot Salmo 95:11. * 4:7 Od kovasa ini riyot Salmo 95:7-8.

kos langun moka-atag taddot mgo bino-
vallan din, woy od isau ki en kandin atag
taddot langun no nopuungan ta.

*Lampas pa si Disas taddot Langun no To-
hodbuwis*

14 De-en pomon to siketa duwon motuus
no Mowwet no Ponguu to mgo Tohodbuwis
no riyot datas to langit, no idda en si Disas
no Anak to Monama, od ohotton ta kos
keton kopomakoy, woy konna ki od soro
nod ponudtuu no si Disas Krays kos od
Longaggon ta. 15 Su iddos keton Mowwet
no Ponguu to mgo Tohodbuwis, nokaab-
bot to mgo komoometan ta, oyya su iddos
langun nod ko-ukitan ta no kodgeddam,
no-ukitan din en mandad, piru waa en
sikandin nopiyod nid puung to saa. 16 Purisu
dii ki od ka-aang-aang no porani amoy'd
dasaa riyon to Monama, oyyos mohingginawa sikandin woy eeruwon. Id ko-eru-i
ki nikandin woy od tavang sikandin diyot
timpu no duwon mgo ko-ilonganon ta.

5

1 Iddos minuvu no id aam no mowwet no
ponguu to mgo tohodbuwis pomon to mgo
duma rin no Hebreo, id solihan sikandin
nod isau to Monama atag taddot mgo duma
rin. Sikandin kos od bovuwis taddot id
pomboggoy atag to Monama, woy od poon-
gossa to oyama atag to kodposinsya to mgo
saa. 2 Na pomon to minuvu ra me-en id-
don tohodbuwis, duwon komoometan din.
Purisu od kotuig sikandin nod poowwet
to posinsya rin taddot mgo minuvu no
nokosuwoy to id kopi-it Monama, oyyos
waa saddoo ran no saa vos iddos id puun-
gan dan. 3 Woy pomon to duwon mandad
komoometan din, ko-ilangan no unna pa
sikandin od poongossa to oyama atag to
mgo saa rin, idda pa od poongossa sikandin
atag to dumon minuvu.*

4 Waa minuvu nod unoy-unoy od aam
to ko-ugolingun din amoy'd kovovallan no
mowwet no ponguu to mgo tohodbuwis, su
id kopi-i rin iddos bantug. Oyyos idda ra
en so Monama kos od aam to minuvu no od
boggayan taddon bantug iling taddot kod-
aam din dangan ki Aaron.* 5 Ungketen dad
en mandad si Disas Krays, waa sikandin id
unoy-unoy nid povantug to ko-ugolingun
din amoy od kovovallan no mowwet no
ponguu to mgo tohodbuwis, ko konna, idda
en so Monama kos id puung tadda. Oyya su
mid ikahi sikandin to,

"Sikkow en kos Anak ku.
Inin allow, id pokilaa ku no Amoy a
nikkow."*

6 Duwon mandad id ikahi rin no mid
ungketen to,

"Tohodbuwis ka to waad tomanon iling
taddot pogko-tohodbuwis dangan
ni Melquisedec."*

7 Iddot timpu no ka-ay pa si Disas to
ampow't ingod, diyot koddasaa rin, id
nganoy sikandin diyot Monama duma to
monokkaan kodsinoggow, oyyos nokosad-
doo sikandin no od pokopolegguang kandin
iddos Monama pomon diyot kopotayan. Na
id tavak to Monama iddos dosalon din, su
mopoobbava sikandin woy morumoruma
to mgo suhu. 8 Oyya su ahad Anak sikandin
to Monama, notuig sikandin nod tuman to
mgo suhu to Monama ukit taddot kosupit-
tan no no-ukitan din. 9 Ukit tadda, novoval-
lan si Disas no ollog woy waa id pokosawoy
no tohodtobbus taddot langun no moru-
moruma kandin, amoy od kotanggap dan
iddos umuun waad tomanon no id pomon
kandin. 10 Woy id aam mandad sikandin to
Monama no Mowwet no Ponguu to mgo
Tohodbuwis iling ki Melquisedec.

Dos Kod-udsuu riyot Kopomakoy

11 Na, mo-uraa pa nanoy kos od ko-
oseng doy moka-atag to pogko-tohodbuwis
ni Melquisedec woy ni Disas Krays, piru
mohirap ini no id paabbotlabbot koniyu,
su motoggas kow nod poovotton. 12 Nanoy
od pokononaw kowd diyon to duma, su
nouhoy kowd man diyot kopomakoy. Piru
taman ko-ungkay, ko-ilangan kow pe-
en nod nonawwan moka-atag to kahit
Monama no norinog dowd diyot unna.
Noko-iling kow poron to mgo anak no ko-
ilangan pa od susu, oyyos dii kow pa man
od pokosoppa to mokoggaan mgo koka-an.
13 Oyya su iddos minuvu no iling tadda, waa

* 5:3 Od kovasa ini riyot Levitico 16:11-19. * 5:4 Si Aaron, id aam to Monama amoy'd kovovallan no mowwet no ponguu to mgo tohodbuwis to koubbaran ni Israel. Od kovasa ini riyot Exodo 28:1. * 5:5 Od kovasa ini riyot Salmo 2:7. * 5:6 Iddot timpu ni Abraham, si Melquisedec kos mowwet no ponguu to mgo tohodbuwis. Od kovasa ini riyot Genesis 14:18-20; Salmo 110:4; Hebreo 7:1-28.

pa saddoo ko ondan kos ollog nod puungan
din, su noko-iling sikandin to anak poron.
14 Piru iddos mokoggaan koka-an, idda en
kos ollog nod kannon to mgo buyyag don
diyot kopomakoy, oyyos od kotuig don man
nod podtiitimbang ko ondan kos moppiya
woy morat.

6

1 Purisu pomon to nouhoy kid man id
pomakoy, ko-ilangan nod udsuu ki pomon
diyot unnon mgo nonaw moka-atag ki Disas
Krays, woy od ponayun ki riyot mgo nonaw
no od pokomosalig to keton kopomakoy.
Konna tad od liilivoddon iddos nopohi-
nonawwan tad, iling to kodtanan taddot
waa koru-anon no pinuungan, woy dos
moka-atag to kopomakoy ta riyot Monama.
2 Konna tad mandad od liilivoddon iddos
nopohinonawwan tad moka-atag to kod-
poboutismu, dos koddasaa ukit to kodtod-
dung to bollad diyot uu,* dos kodbadnow
taddot id poomatoy ron woy dos kodhukum
no waad tomanon kos undahon. 3 Iyon
moppiya otik id kopi-it Monama, ponayun
ki nod udsuu riyot kodpohinonaw taddot
moraom no mgo nonaw moka-atag kandin.

4 Oyyos motoggas don en nod polivod-
don woy'd posonditon kos mgo minuvu
otik id inoyyug dan don ki Disas. Su
dangan, no-owangan don man kos poom-
dom dan, woy noheddaman dan don iddos
kopiyannan no id pomon diyot datas to
langit, woy nolonug sikandan taddot mgo
no-iroomman taddot kotuusan to Uhis no
Isipiritu. 5 Noheddaman dan don mandad
iddos kopiyannoy to kahit Monama, woy
dos kotuusan to kodponguu rin init od
inguma pon timpu. 6 Piru ahad no-ukitan
dan don idda langun, id inoyyuhan dan dad
en si Disas. Na, ko ungketen, waa en od
pokopiyod kandan no od sondit woy'd livod
diyot kopomakoy. Su iddos nopuungan
dan, noko-iling to id ulit dan id pakpak
diyon to krus iddos Anak to Monama woy
id po-ilawan diyot isowwan to langun.

7 Siketa no mgo minuvu, noko-iling ki to
kamot no inaayun od uranan. Otid pontuvu
ron iddos mgo pinomuwa, duwon koru-
anon tadda riyot komunoy. Na iddos min-
uvu no iling taddon kamot, od busbusan
en to Monama to kopiyannan. 8 Piru ko
iyon od pontuvu taddon kamot, iddos mgo
aggi woy sopinit, waa en koru-anon tadda
riyot komunoy. Iyon din od puungan, od
tirukkan din iddon kamot, woy konnad en
idda od tuvuwan to pinomuwa. Na iling
mandad tadda, od silutan en to Monama
iddos mgo minuvu nod inoyyug kandin.

9 Id ginowannan ku no mgo suwod, ahad
ungketen kos mgo osengan ku, dakkoo
kos kodsalig ku no konna kow od puung
to iling tadda, su iddos moppiyon pinu-
ungan dow, kilaannan no notobbus kowd
en. 10 Oyya su ollog en kos langun nod
puungan to Monama. Dii rin en od kolin-
gawan iddos kodtavang dow taddot mgo
minuvu rin pomon to koniyun kodginawa
kandin, woy id puungan dow idda taman
ko-ungkay. 11 Iyon dakkoon ingowollon doy,
no ipat sokkad koniyu, od ponayun nod
nokkaanokkaa no od puung tadda taman
to kotompusan amoy'd kotuman iddos lan-
gun nid immanan dow. 12 Id oseng doy
ini, su amoy dii kow od popopogguu riyot
kopomakoy, ko konna, ilingi row iddos mgo
minuvu no pomon to dakkoon kodsalig dan
woy mowwet no kodti-is, notanggap dan
iddos mgo tandu to Monama.

Od Tumanon to Monama iddos Tandu Rin

13 Poomdomma row man iddos tandu to
Monama ki Abraham. Pomon to waa od
pokolampas to Monama, waa osson ngaran
no id posivonnaa rin taddot kandin no
tandu, idda en so kandin don en no ngaran.
14 Mid ikahi iddos Monama kandin to,
"Od totandu a kikow no od boggayan ku en
sikkow to kopiyannan
woy od po-urallon ku kos koubbaran du." *
15 Na si Abraham, pomon to waa id
takas nid aangat taddot tandu to Monama
kandin, notanggap din en idda. 16 Otid
posivonnaa kos mgo minuvu no bonnaa en
kos osengan dan, od pongulivot dan diyot
ngaran to Monama no lampas pa kandan.
Su ukit tadda, od kosoro en kos kodpo-
opuloy ran. 17 Ungketen dad en mandad

* 6:2 Dos kohulugan to kodtoddung to bollad diyon to koddasaa, idda en so kodbuyu no id pokita to Monama kos kopiyannoy rin diyot sokkad no minuvu nod dosalan atag to pinuungan to Monama. * 6:14 Od kovasa ini riyot Genesis 22:16-17.

kos id puungan dangan to Monama. Id
kopi-i rin no id pokita ki Abraham woy
taddot koubbaran din, no dii en od kopalin
kos puhawang din. De-en id posivonnalan
din idda ukit to kodpongulivot to kandin
no ngaran. [18] Oyya su otid totandu kos
Monama, woy od posivonnalan din pe-en
idda ukit to kodpongulivot to ngaran din,
od kotuman en idda, oyyos dii sikandin
od ouhus. Na ukit ka-ay't oruwa no id
puungan din, od kosorollan ta no dii en
od kopalin kos tandu to Monama. Purisu
siketa no noka-aput don kandin, mosalig
kos ginawa ta riyot kod-imman no od tu-
manon din en iddos tandu rin keta. [19] Inin
kod-imman, ini en kos nokomosalig to
keton kopomakoy iling to batu no diid
kowaong.

Ukit en mandad taddon kod-imman, il-
ing to noko-usok kid diyot Lampas no Uhis
no Lugaa no riyot divauy to mokoppaan
kurtina no riyot daom to templo. Dos
kohulugan tadda, worad od poko-allang to
kodporani ta riyon to Monama. [20] Oyya su
id unna ron man si Disas Krays diyot datas
to langit atag keta. Sikandin kos Mowwet
no Ponguu to mgo Tohodbuwis woy waad
tomanon taddot pogko-tohodbuwis din il-
ing ki Melquisedec.

7

Dos Pogko-tohodbuwis ni Melquisedec

[1] Na si Melquisedec, sokkad no hari dan-
gan diyot bonuwa to Salem, woy tohod-
buwis mandad sikandin to Monama no
Lampas to Langun. Iddot timpu no id
ponalu si Abraham to kodpo-imotayoy ran
taddot oppat no hari duma to mgo sun-
dau ran, id tommu si Melquisedec kandin
diyon to kod-uli rin, woy id dosalan din
si Abraham no od boggayan sikandin to
Monama to kopiyannan. [2] Nopongnga idda,
id boggoy ni Abraham ki Melquisedec iddos
iko-sopuu taddot langun no korotuwan no
na-awi rin diyot kodpo-imotayoy.* Dos
kohulugan to ngaran no Melquisedec, Hari
no Motallong, woy dos ingod no id horiyan
din, id ngoranan no Salem, no iddos kohu-
lugan, kosunayan. De-en id ngoranan man-
dad sikandin no, Hari to Kosunayan. [3] Waa
no-ituu riyot Nosulat no Kahit Monama ko
ondoy kos amoy woy inoy ni Melquisedec,
ahad iddos kovuyyahan din. Waa mandad
no-ituu iddos moka-atag to kodtobbow woy
kopotayan din. Purisu noko-iling sikandin
taddot Anak to Monama, oyyos waa man-
dad od tomanon taddot pogko-tohodbuwis
din.

[4] Poomdomma row iddos lampas no ban-
tug ni Melquisedec. Su unna, ahad si
Abraham no novantug no kovuyyahan ta,
id boggayan din si Melquisedec to iko-
sopuu taddot korotuwan no na-awi rin
diyot kodpo-imotayoy. [5] Otik lubbad pa
ni Levi* si Melquisedec, moomok nod
koovottan iddos kodboggoy ni Abraham
kandin. Oyyos duwon Suhu ni Moises no
mid ikahi, no iddos koubbaran ni Levi no
novovallan no tohodbuwis, ko-ilangan no
iddos duma ran no mgo Judio, od bog-
goy kandan to iko-sopuu taddot korotuwan
dan ahad pe-en langun dan, koubbaran
ni Abraham. [6] Piru si Melquisedec, ahad
konna sikandin lubbad ni Levi, id boggayan
sikandin ni Abraham to iko-sopuu. Iko-
oruwa, si Melquisedec pe-en kos id dasaa
riyon to Monama amoy'd pokotanggap si
Abraham to kopiyannan no iyon id ton-
duwan to Monama. [7] Nokosaddoo ki man
no iddos minuvu nod dasaa riyot Monama
amoy'd boggoy to kopiyannan, lampas pa
no novantug taddot minuvu no id porasaa
kandin. [8] Iko-otollu, moka-atag taddot
mgo tohodbuwis no koubbaran ni Levi no
id tanggap to iko-sopuu, minuvu mandad
sikandan no duwon kopotayan. Piru si
Melquisedec, waa no-ituu riyot Nosulat
no Kahit Monama no id patoy sikandin,
ko konna, id posivonnalan no diid kota-
man iddos pogko-tohodbuwis din. [9] Iko-
oppat, od poko-ikahi ki no ahad si Levi
no id pomonnan taddot mgo tohodbuwis
nid tanggap to iko-sopuu, iling dad to
nokovoggoy sikandin to iko-sopuu riyot ki
Melquisedec ukit ki Abraham. [10] Oyya su
ahad waa poron nominuvu si Levi iddot
timpu no id tommu si Melquisedec ki Abra-
ham, piru riyon don sikandin to lawa ni
Abraham no kovuyyahan din.

*Si Disas kos Waad Tomanon no Tohodpo-
tongnga to Monama woy riyot mgo Minuvu*

* 7:2 Od kovasa ini riyot Genesis 14:17-20.

* 7:5 Si Levi kos anak ni Jacob no apu ni Abraham.

[11] Nosorollan ta no dangan, iddos koubbaran ni Levi no onsi Aaron, id aam to
Monama no mgo tohodbuwis woy id nonaw
sikandan to mgo minuvu moka-atag to mgo
Suhu ni Moises. Na otik ukit to pogko-
tohodbuwis dan, od komotallong kos mgo
minuvu riyot kod-ontong to Monama, kon-
nad nanoy ko-ilangan to ossa pa no to-
hodbuwis no id popiyod to Monama. Piru
konna idda iling taddot pogko-tohodbuwis
ni Aaron, ko konna, iling en ki Melquisedec.
[12] Na, otik od buwassan man iddos pogko-
tohodbuwis to koubbaran ni Levi, ko-
ilangan en mandad nod buwassan kos mgo
Suhu. [13-14] Nosorollan ta no iddos od Longag-
gon ta no si Disas Krays no id bullas tad-
dot tapoy'n tohodbuwis, lubbad sikandin
ni Juda, konna lubbad ni Levi. Waa en
ossa no tohodbuwis pomon diyot lubbad ni
Juda, idda ra en so od Longaggon. Oyyos
waa en mandad osengan ni Moises moka-
atag to lubbad ni Juda no od kovovallan no
tohodbuwis.

[15] Ka-ay ta en pantok oray'd koovottan,
no id buwassan don iddos mgo tohodbuwis
no koubbaran ni Levi woy dos mgo Suhu,
oyyos duwon don osson tohodbuwis no
iling ki Melquisedec. [16] Novovallan sikandin
no tohodbuwis, konna ukit to kodtuman to
Suhu no ko-ilangan nod pomon sikandin
to koubbaran ni Levi, ko konna, ukit to
motuus no umuu rin no waad tomanon.
[17] Oyya su ini en kos posivonnaa moka-atag
kandin diyot Nosulat no Kahit Monama no
mid ungketen to,

"Tohodbuwis ka to waad tomanon iling
taddot pogko-tohodbuwis ni
Melquisedec."*

[18] De-en id buwassan don to Monama
iddos tapoy'n Suhu moka-atag to mgo to-
hobuwis, su iling to worad ngipon tadda,
woy konnod od pokotavang keta. [19] Oyyos
dii ki en od komotallong diyot kod-ontong
to Monama ukit to kodtuman taddon mgo
Suhu. Piru ko-ungkay, duwon don lampas
pa no moppiyon od immanan ta, oyya su
ukit ki Disas, od pokoporani kid to Monama.

[20] Iyon nokomoppiya tadda, su id
pongulivot kos Monama riyot ki Disas, no
dii od kotaman kos pogko-tohodbuwis din.
Piru iddos mgo tohodbuwis dangan no
koubbaran ni Levi, waa en id pongulivot
kos Monama kandan to iling tadda.
[21] Piru to si Disas don kos id boggayan
taddon kotundanan, id dumannan idda to
kodpongulivot to Monama. Kahi rin to,

"Siyak kos Monama nod Longaggon, id
pongulivot kikow,
woy dii en od kopalin kos poomdom ku, no
Tohodbuwis ka to waad tomanon."*

[22] Na pomon taddon kodpongulivot to
Monama, nosorollan ta no si Disas kos po-
sivonnaa no od kotuman en iddos lampas
no moppiya no lammin kodpotonduwoy.

[23] Dangan, mo-uraa kos tohodbuwis, su
otik duwon sokkad nod patoy, duwon od
pokosuvaa amoy'd pokoponayun iddos pin-
uungan dan. [24] Piru si Disas Krays, waa
kopotayan, de-en konnad ko-ilangan nod
suvalan iddos pogko-tohodbuwis din, oyya
su od taman en idda to waad tomanon.
[25] Purisu od pokotobbus en si Disas to lan-
gun nod porani to Monama ukit kandin.
Od pokotobbus sikandin ko-ungkay woy
ahad kannu taddot id ponsalig kandin, su
ma-antoy man sikandin to waad tomanon
amoy od dasaa riyot Monama atag kandan.

[26] Ollog en no si Disas kos Mowwet
no Ponguu to mgo Tohodbuwis nod ko-
ilonganon ta, oyyos uhis sikandin, motal-
long woy waa id pokosawoy. Id po-ossa
sikandin to Monama pomon diyot mgo
mosaasaa, woy id posivontuhan sikandin
no lampas to langun diyot datas to langit.
[27] Ossa sikandin taddot dumon mowwet no
ponguu to mgo tohodbuwis. Oyya su ko-
ilangan pa sikandan nod poongossa amoy'd
bovuwis ipat allow atag to kandan no mgo
saa, woy atag mandad to saa to mgo min-
uvu. Piru si Disas Krays, kosokkad da
sikandin id bovuwis atag to saa to mgo
minuvu, woy iyon din id poongossa riyon
to krus, iddos kandin no lawa. [28] Dos id aam
no mowwet no ponguu to mgo tohodbuwis
no id ikuu to mgo Suhu ni Moises, mgo
minuvu ra mandad sikandan nod pokop-
uung to saa. Piru nopongnga iddon mgo
Suhu, id pongulivot kos Monama, no iyon
din od aamon, iddos kandin no Anak nod
kovovallan no Mowwet no Ponguu to mgo
Tohodbuwis no waa en id pokosawoy, woy

* 7:17 Od kovasa ini riyot Salmo 110:4.

* 7:21 Od kovasa ini riyot Salmo 110:4.

od taman to waad tomanon iddos pogko-
tohodbuwis din.

8

Lampas pa no Moppiya iddos Lammin Kodpotonduwoy no id Tuman ni Disas Krays

1 Na, iyon kohulugan taddot langun no
no-oseng doyd koniyu, no siketa, duwon
don Mowwet no Ponguu to mgo Tohod-
buwis no riyot datas to langit. Mid un-
sad sikandin lomig to kowanan to Monama
no Motuus to Langun. 2 Dutun, id puung
sikandin timbang tohodbuwis diyot Lam-
pas no Uhis no Lugaa, no iddos kohulugan,
diyon en to mooggot no tolda no simba-an
no konna binovallan to minuvu, ko konna,
binovallan to Monama.
3 Dos langun no mowwet no ponguu to
mgo tohodbuwis, id aam amoy'd bovuwis
taddot id pomboggoy woy id poongossa to
oyama ayon to Monama. De-en iddos keton
Mowwet no Ponguu to mgo Tohodbuwis,
ko-ilangan en mandad duwon id poongossa
rin. 4 Otik ka-ay pa sikandin to ampow't
ingod, konna en sikandin od kovovallan no
tohodbuwis, oyyos duwon don man mgo
tohodbuwis dini no id pomon diyot koub-
baran ni Levi iling taddot no-ikahi riyot
mgo Suhu ni Moises. 5 Na, iddos pinuungan
dan diyot tolda no simba-an ka-ay to am-
pow't ingod, noko-iling to aung da taddot
tolda no simba-anan diyot datas to langit,
su id ikuu ran iddos id puungan diyot datas
to langit. Nosorollan ta ini, oyyos dangan
to id poohinat pa si Moises to tolda no
simba-anan,* id pomonduwan en sikandin
to Monama no mid ungketen to,

"Ko-ilangan nod ooyyaran du tod bovaa
iddos langun woy id po-iling du idda
taddot id pokita kud kikow riyot
bovungan."*

6 Piru iddos pinuungan no id sanna to
Monama ki Disas Krays ko-ungkay, lampas
pa no moppiya taddot pinuungan to mgo
tohodbuwis ka-ay to ampow't ingod. Iling
mandad tadda, inis lammin kodpotondu-
woy no id puungan ni Disas no keton to-
hodpotongnga, moppiya pa taddot unna,
oyyos id pomon ini riyot lampas pa no mop-
piyon mgo tandu to Monama. 7 Otik waa
pa nanoy kulang taddot unnon kodpoton-
duwoy, konnad ko-ilangan nod buwassan
pa idda. 8 Oyyos waa nahaa kos Monama
taddot pinuungan to mgo minuvu no od
ikuu taddot unnon kodpotonduwoy. De-en
mid ikahi sikandin to,

"Od inguma kos allow no od bovaa a to lam-
min kodpotonduwoy atag to koub-
baran ni Israel woy koubbaran ni
Juda.
9 Konnad ini iling taddot unnon kodpo-
tonduwoy to kovuyyahan dan iddot
kodpolegguang ku kandan pomon
diyot Ehipto.
Oyyos waa ran ponoyuna tid tuman iddos
kodpotonduwoy roy, purisu id pod-
tohon kud sikandan.
10 Na, ini en kos lammin kodpotonduwoy
nod puungan ku riyot mgo minuvu
to Israel init od ingumon mgo allow.
Id ta-aw ku kos koddin mgo Suhu riyot
poomdom dan, woy id pomuwa ku
ini riyot pusung dan.
Od kovovallan a no Monama ran, woy
sikandan, od kovovallan no mgo
minuvu ku.
11 De-en to iddon allow, konnad ko-ilangan
no od nonaw sikandan moka-atag
koddi riyot mgo korumannan dan
woy riyot mg oiling dan.
Oyya su langun no minuvu, od pokokilaa
ron koddi, dos waa novantug woy
dos novantug.
12 Od posinsyan ku kos morat no pinuungan
dan, woy dii kud en od sompotton
iddos mgo saa ran."*

13 Na, pomon to id ikahi man kos Monama
no od bovaa sikandin to lammin kodpo-
tonduwoy, dos kohulugan tadda, no id-
dos unna, dii ron od kahamit woy to diid
kouhoy, od kowora en.

9

Dos Tolda no Simba-anan Ka-ay to Ampow't Ingod woy dos diyot Datas to Langit

1 Na riyot unnon kodpotonduwoy to
Monama riyot kovuyyahan ta, duwon mgo
nonaw moka-atag to ollog no po-ukit to
kodsimba kandin. Woy mid bovaa man-
dad iddos keton kovuyyahan to tolda no

* 8:5 Od kovasa ini riyot Exodo 25-27, 30; Levitico 24:1-9. Dos tolda no ayon-anan, binovallan pomot kindaa to oyama.
* 8:5 Od kovasa ini riyot Exodo 25:40.
* 8:12 Od kovasa ini riyot Jeremias 31:31-34.

simba-anan atag kandin ka-ay to ampow't
ingod. 2 Iddon tolda no simba-anan, duwon
oruwon kwartu. Dos unna, od ngoranan
no Uhis no Lugaa. Diyot daom tadda,
duwon tootawwan to pittun ilowan, woy
duwon lomisa nid tawwan to mgo paan
no id buwis diyot Monama. 3 Dos iko-
oruwon kwartu, id ngoranan no Lampas no
Uhis no Lugaa no nokorivauy ra en taddot
unnon kwartu, woy id po-oottan idda to
mokoppaan kurtina. 4 Na rutun, nokota-
aw iddos od lolaawan no binovallan pomot
buawan, no riyon en od loowon kos in-
senso no id buwis diyot Monama. Diyon en
mandad iddos kavan no buawan nod ngo-
ranan to Kavan to Kodpotonduwoy. Diyot
daom tadda, duwon kuron no buawan no
id tawwan to koka-an nod ngoranan to
mana.* Diyon en mandad iddos tukod ni
Aaron* no mid sosuving woy dos oruwon
moumpepen batu* no id sulatan to mgo
suhu to Monama. 5 Na riyot ampow taddot
kavan, duwon oruwon binovallan no iling
to boyo to ponolihan,* patow no riyon en
kos Monama.* Nokod-isau sikandan woy
nokod-uma kos pakpak dan, no nokotod-
dung taddot kavan no riyon en no lugaa,
od posinsyan kos mgo saa.* Piru konna pa
ko-ungkay kos timpu no od ko-ipan ini to
kodpaabbotlabbot.

6 Ungketen en dangan kos kodto-oo tad-
dot langun diyot daom to tolda no simba-
anan. Na ipat allow, od usok iddos mgo
tohodbuwis diyot unnon kwartu amoy od
tuman to kandan nod puungan atag to
Monama. 7 Piru riyot Lampas no Uhis no
Lugaa, idda ra en so mowwet no ponguu
to mgo tohodbuwis kos od poko-usok woy
kosokkad da to ipat lahun. Diyot kod-
usok din, ko-ilangan nod piyod sikandin to
longossa to oyama no id buwis atag to mgo
saa rin woy atag to waa tongoddi no saa to
mgo minuvu.* 8 Na ukit tadda, id posaddoo
to Uhis no Ispiritu, no waa en od poko-
usok diyot Lampas no Uhis no Lugaa laggun
to no-iraom poron kos mgo minuvu riyot
mgo suhu moka-atag to kod-usok tadda.
9 Idda langun, iling da to mgo ponunggelen-
gan no od nonaw keta ko-ungkay'n timpu.
Su iddos kodboggoy woy kodbuwis amoy'd
simba to Monama, konna en od pokolinis
to poomdom to mgo minuvu nod puung
tadda. 10 Oyya su idda langun nod puungan,
moka-atag da to lawa iling taddot id diiyan
no mgo koka-an, inommon woy nokod-
osso-osson po-ukit to kodlinis. Piru dii
en idda od pokolinis to poomdom to mgo
minuvu. Woy ponayun dan nid ikuu taddon
mgo Suhu taman to id inguma kos timpu
no id buwassan idda to Monama taddot
lammin kodpotonduwoy.

11 Piru ko-ungkay, mid undini ron si Disas
Krays, woy sikandin don en kos Mowwet
no Ponguu to mgo Tohodbuwis. Na ukit
kandin, notanggap ta iddos kopiyannan
taddot lammin kodpotonduwoy no no-
pongnga rin. Mid usok sikandin diyot tolda
no simba-anan, no riyot datas to langit no
lampas pa no moppiya woy uhis. Woy
konna idda binovallan to minuvu, oyyos
konna man idda ka-ay to ampow't ingod.
12 Kosokkad da sikandin id usok diyot Lam-
pas no Uhis no Lugaa no riyot datas to
langit. Woy konna longossa to kambing
woy longossa to natit baka kos id buwis din,
ko konna, iddos kandin don en no longossa.
Ukit tadda, notanggap ta iddos kodtobbus
taman to waad tomanon.

13 Na riyot unnon kodpotonduwoy, otik
duwon mgo minuvu no nolibmitan pomon
to nokosaa sikandan diyot id diiyan to
pomokayon dan, dii sikandan od pokolonug
to kodsimba riyot Monama. Ko-ilangan
nod poongossan sikandan to turun baka o
kambing, woy od bukbukan to avu taddot id
loow no natit baka amoy od kolinisan man-
don sikandan.* 14 Na otid pokolinis man id-
dos longossa to oyama, lampas pe-en iddos
longossa ni Disas Krays. Oyyos ukit to kotu-
usan to Uhis no Ispiritu no waa kopotayan,
id buwis ni Disas Krays kos kandin no lawa
no waa en saa riyot Monama. Su iddos
longossa rin, od pokolinis en to poomdom
ta no nolibmitan to waa koru-anon no pin-

* 9:4 Od kovasa ini riyot Exodo 16:11-35. * 9:4 Od kovasa ini riyot Numeros 17:1-10. * 9:4 Od kovasa ini riyot Exodo 34:1, 27-28. * 9:5 Otik diyot Griego no kinohiyan, kerubin. * 9:5 Od kovasa ini riyot Exodo 25:17-22. * 9:5 Diyot tongannan taddot oruwon ponolihan, id povossik iddos longossa to oyama no id buwis atag to kodposinsya to mgo saa. * 9:7 Od kovasa ini riyot Levitico 16:1-14. * 9:13 Od kovasa ini riyot Numeros 19:9.

uungan, amoy od pokosimba kid diyon to
ma-antoy'n Monama.
15 Purisu ukit ka-ay'n lammin kodpoton-
duwoy, si Disas Krays kos tohodpotongnga
atag keta riyon to Monama, su amoy id-
dos langun nid aam din, od pokotang-
gap taddot waad tomanon no kopiyannan
no id tandu rin. Bonnaa en ini, oyyos
pomon to kopotayan ni Disas Krays, noko-
legguang don sikandan pomon diyot lan-
gun no morat no pinuungan dan iddot
timpu no no-iraom pa sikandan taddot un-
non kodpotonduwoy. 16-17 Su otik duwon od
bovallan no kodpotonduwoy, ko-ilangan en
no duwon id poongossa no oyama no id
buwis atag taddon kodpotonduwoy. Oyya
su iddos po-unsaran tadda, ko-ilangan ukit
to kopotayan taddot buwis, woy dii idda
od koposivonnalan otik no-uyag pa iddos
oyama no id buwis taddon kodpotondu-
woy. 18 Purisu idda en kos unayan, no ahad
iddos unnon kodpotonduwoy nid puungan
to Monama, waa koru-anon otik waa idda
poongossa-i. 19 Su id posaddoo ni Moises
diyot mgo minuvu iddos langun no suhu
to Monama. Nopongnga idda, id angoy rin
kos longossa to natit baka woy kambing
woy id podsambut din idda to oweg. Na,
id angoy rin mandad kos bowvuut karnero
no id tinan to moollutu, woy id takos din
idda riyot panga to kayu no isopo. Id aggom
din idda riyot longossa, woy id povossik
din diyot libru no id sulatan to mgo Suhu,
ahad diyot langun no minuvu. 20 Na mid
ikahi si Moises to, "Inin longossa kos od
pokomosalig to kodpotonduwoy no id suhu
to Monama no od tumanon dow."* 21 Iling
mandad tadda, id povossikan ni Moises to
longossa iddos tolda no simba-anan, woy
dos langun no kosongkapan atag to kod-
simba to Monama. 22 Su riyot mgo Suhu ni
Moises, ko-ilangan no duwon en longossa
amoy id linis taddot langun, oyyos gali od
koposinsyan kos mgo saa, otik duwon id
potihis no longossa.
23 Na, ko-ilangan nod linisan to longossa
to mgo oyama iddos langun no id ilingan
da riyot datas to langit. Piru lampas pa
no moppiya iddos mooggot no simba-an no
riyot datas langit, de-en ko-ilangan en idda
to lampas pa no moppiyon buwis. 24 Purisu
waa id usok si Disas Krays diyot tolda no
simba-anan no binovallan to minuvu no id
po-iling da taddot mooggot diyot datas to
langit. Su riyon don en sikandin to langit
woy ko-ungkay, diyon sikandin amoy'd isau
to Monama atag keta. 25 Iddos mowwet
no ponguu to mgo tohodbuwis no He-
breo, ko-ilangan no ipat lahun, od bovuwis
sikandan to longossa to oyama. Piru si
Disas Krays, waa id bovuwis to kandin no
lawa ipat lahun, ko konna, kosokkad da
en. 26 Su otik ungketen pa kos id puungan
din, komo-uraa nanoy sikandin id oilasoy
to kopotayan pomon poron to kodbovaa
to ingod. Piru iyon id puungan din, diyot
morin timpu, kosokkad da en sikandin mid
undini to ingod amoy'd awa to keton mgo
saa ukit to kodbuwis to kandin no lawa.
27 Na moka-atag to mgo minuvu ka-ay to
ampow't ingod, kosokkad da sikandan od
patoy woy kopongnga, od isau ron diyot
kodhukum. 28 Ungketen dad en mandad
si Disas Krays, kosokkad da sikandin id
patoy amoy'd tiyang to saa to mo-uraan
minuvu. Woy od livod sikandin ka-ay't
ingod, piru konnad atag to mgo saa ta, ko
konna, amoy od tobbus taddot langun no id
aangat kandin.

10

Lampas pa no Moppiya iddos Kodbuwis ni Disas Krays

1 Na, iddos mgo Suhu no id boggoy
to Monama ki Moises, iling da idda to
aung nod posaddoo taddot mooggot no
kopiyannan nod inguma pa ukit ki Disas
Krays. De-en ipat lahun, ahad od li-
ilivoddon dan iddos kodbovuwis nod ikuu
to mgo Suhu, konna en idda od pokota-
vang kandan no od kovovallan no mgo
minuvu no waa id pokosawoy. 2 Su
otik molinis don en sikandan pomon to
kodbovuwis, konnad nanoy sikandan od
popoomdom no nokosaa poron, woy dii ron
nanoy ko-ilangan nod bovuwis pa sikan-
dan. 3 Piru iyon mooggot moka-atag taddot
kodbovuwis dan ipat lahun, od posampot
idda kandan no duwon poron mgo saa ran.
4 Oyya su iddos longossa to mgo turu no
baka woy mgo kambing, dii en od poko-awa
to mgo saa.

* 9:20 Od kovasa ini riyot Exodo 24:6-8; Lucas 22:20.

[5] Ini en kos unayan no iddot kod-undini
ni Disas Krays to ampow't ingod, mid ikahi
sikandin diyot Monamon Amoy rin to,
"Konna iddos kodboggoy to mgo buwis woy
dos kodpoongossa to mgo oyama
kos id kopi-i ru.
Purisu id boggayan a nikkow to lawa amoy
id buwis.
[6] Oyyos waa ka en nahaa taddot id loow
no mgo oyama no id buwis, woy
taddot id poongossa atag to kod-
awa to mgo saa."
[7] Na mid ikahi mandon si Disas to,
"Oh Monama, ini ad amoy'd tuman to id
kopi-i ru, iling taddot osengan du
moka-atag koddi riyot Nosulat no
Kahi ru."*
[8] Na, od livoddon ta iddos kohulugan
taddot id oseng ni Disas. Unna, mid ikahi
sikandin no waa nopi-i woy waa nahaa-i
to Monamon Amoy iddos mgo buwis no id
boggoy kandin to mgo minuvu. Id ikahi
rin idda, ahad noko-ikuu rad diyot mgo
Suhu. [9] Mid ikahi mandon ni Disas, no ka-
ay ron sikandin amoy'd tuman to id kopi-
it Monama. Purisu od kosorollan ta, no
id awa to Monama iddos tapoy'n po-ukit
to kodbuwis ukit to mgo oyama, woy id
buwassan din idda to lammin po-ukit no
idda en so lawa ni Disas Krays. [10] Woy
pomon to id tuman din iddos id kopi-it
Monama, na-awa ron kos mgo saa ta ukit to
kosokkad da no kodbuwis ni Disas Krays to
kandin no lawa.
[11] Na iddos mgo tohodbuwis no He-
breo, ko-ilangan allow-allow en nod lo-
hinat diyot tolda no simba-anan woy od
ulit-ulit sikandan nod bovuwis diyon to
Monama. Piru inin kodbovuwis dan, dii
en od poko-awa to saa to mgo minuvu.
[12] Piru si Disas Krays, kosokkad da en mid
buwis to kandin no lawa atag to mgo saa ta,
woy konnad ko-ilangan nod ulit-uliton pa.
Na nopongnga rin puungi idda, id unsad
sikandin lomig to kowanan to Monama.
[13] Woy ko-ungkay, diyon don si Disas id aan-
gat taman tod kotalu ron to Monama iddos
od pongkuntra ki Disas, woy id po-iraom
din sikandan to kodponguu ni Disas. [14] Na
ukit taddot sokkad da no buwis, iddos mgo
minuvu no id linisan din, worad id poko-
sawoy kandan taman to waad tomanon.
[15] Nosorollan ta no bonnaa en ini, su
id posivonnaa iddos Uhis no Ispiritu riyot
Nosulat no Kahit Monama taddot id ikahi
tod Longaggon no mid ungketen to,
[16] "Ini en kos lammin kodpotonduwoy no id
puungan ku riyot mgo minuvu init
od ingumon mgo allow.
Na, id pomuwa ku kos koddin mgo suhu
riyot pusung dan
woy id ta-aw ku idda riyot poomdom dan."
[17] Mid ikahi mandon sikandin to,
"Dii kud en od sompotton iddos mgo
saa ran woy dos morat no pinu-
ungan dan nod supak to suhu to
Monama."*
[18] De-en konnad ko-ilangan nod bovuwis pa
to oyama atag to saa, oyyos noposinsyan
kid man to Monama.

*Od Ponayun Ki nod Salig taddot id Im-
manan Ta*

[19] Purisu mgo suwod, pomon to longossa
ni Disas no id tihis, duwon don kodsalig ta
nod usok diyot Lampas no Uhis no Lugaa
riyot datas to langit, no iddos kohulugan,
od pokoporani kid to Monama. [20] Su ukit to
kodbuwis to kandin no lawa, iling to noven-
das don iddos mokoppaan kurtina no noko-
allang to daan to kod-usok diyot Lampas
no Uhis no Lugaa. Oyya su id lukatan din
don iddos lammin daan atag keta amoy od
pokoporani kid to Monama, woy inin daan
kos od tuntuu keta riyot umuu no waad
tomanon. [21] Woy ko-ungkay, siketa, duwon
don motuus no Mowwet no Ponguu to mgo
Tohodbuwis, woy sikandin en kos ponguu
ta no mgo minuvu to Monama. [22] De-en
ko-ilangan nod porani ki riyot Monama
to bonnaavonnaa duma to dakkoon kod-
salig kandin, su nosorollan ta no nolinisan
don kos kodpopoomdom ta no nokosaa ki
poron. Oyya su iling to id povossikan don
idda to longossa ni Disas Krays, woy no-
unavan don kos lawa ta ukit to molinis no
oweg.* [23] Ponayun ki no mosalig diyot ko-
immanan no id ponudtuu ta, woy konna
ki od duworuwa, oyyos od kosolihan kos
Monama no od tuman taddot tandu rin
keta. [24] Dii ki od kolingow nod potovangoy

* 10:7 Od kovasa ini riyot Salmo 40:6-8. * 10:17 Od kovasa ini riyot Jeremias 31:33-34. * 10:22 Od kovasa ini riyot Exodo 29:4; Levitico 16:4.

inaayun, su amoy od monit pe-en kos kod-
pohinowannoy ta woy'd puung ki to mop-
piya. [25] Dii ki od iling to duma no id soro to
kodlolivuung atag to kodsimba to Monama,
ko konna, od po-inniyatoy ki, labbi ron en
to od kokita tad no asow ron od inguma
iddos allow to kodlivod tod Longaggon ta.

[26] Su otik duwon don koovottan ta tad-
dot bonnaan nonaw, piru od tongoddan
ta pe-en nod puung to saa, worad en id
buwis ta no od poko-awa to keton mgo saa.
[27] Worad od immanon taddot minuvu no
id puung tadda, su idda ra en so moka-
arat-arat no kodsilut to Monama kos od
ingumannon din, woy dos golid luhindab
no apuy no od tutung taddot langun nod
ponsupak kandin. [28] Dangan, otik duwon od
supak to mgo Suhu ni Moises, od imotayan
sikandin to waa eru, otid koposivonnalan to
oruwa o otollun minuvu no bonnaa en no
nokosaa sikandin.* [29] Na, ko ungketen kos
kosupittoy to silut taddot id supak to mgo
Suhu ni Moises, lampas pe-en iddos min-
uvu nod poddisokkan din to kod-ontong
iddos Anak to Monama! Oyyos waa rin
boggayi to koru-anon iddos longossa ni
Disas no id posivonnaa taddot kodpotondu-
woy to Monama woy id linis to kandin no
mgo saa. Su riyot kodpuung din tadda, id
sumpalit din iddos Uhis no Ispiritu no od
ko-eruwan kandin.

[30] Oyya su nokilaa ta iddos Monama no
mid ikahi to,

"Siyak kos duwon kotungud nod balus.
Siyak kos od silut taddot od puung
kikow to morat!"

Woy duwon pe-en id ikahi rin no mid
ungketen to,

"Od hukuman tod Longaggon iddos mgo
minuvu rin."*

[31] Moka-arat-arat en kod kotomanan taddot
minuvu nod po-umannan to silut to ma-
antoy'n Monama.

[32] Sompotta row iddot unnon timpu
to lammi pa nopokesan kos koniyun
poomdom taddot bonnaan nonaw no id
pomokayan dow. Na ahad lampas kos
kodposuppit koniyu, id ti-is dow idda woy
waa na-antog kos koniyun kopomakoy.
[33] Duwon timpu no id po-ilawan kow riyot
isowwan to mo-uraan minuvu, woy id
ponlompossan pomon to kopomakoy row
ki Disas Krays. Duwon mandad timpu
no ahad konna sikiyu kos id poosayan, id
tovangan woy id pokita row no duma row
en iddos id posupittan. [34] No-eruwan kow
taddot duma row nod pompomakoy no id
prisu. Woy ahad id ahawan kow to langun
no koruwonnan dow, piru ungketen dad en
kos koniyun kahaan. Oyya su nosorollan
dow no lampas pa no dakkoo kos koru-
anon taddot od kokomunoy row riyot datas
to langit, woy dii en idda od kowora woy'd
taman to waad tomanon.

[35] De-en yo row woranna kos koniyun
kodsalig to Monama, su dakkoo en kos ganti
nod kotanggap dow pomon kandin. [36] Ko-
ilangan no moti-isti-is kow amoy'd kotu-
man dow iddos id kopi-it Monama, woy
od pokotanggap kow taddot id tandu rin.
[37] Oyyos duwon Nosulat no Kahit Monama
no mid ungketen to,

"Konnod kouhoy, od inguma ron iddos od
oongatan dow, su dii en sikandin od
lewanglewang.
[38] Iddos minuvu nid podmotallong ku ukit to
kopomakoy rin koddi, od pokotang-
gap to umuun waad tomanon.
Piru kod inoyyuhan a nikandin, dii a en od
kahaa kandin."*

[39] Piru siketa, konna ki iling taddot mgo
minuvu no id inoyyug to Monama Monama
woy'd silutan, ko konna, mosalig kos keton
kopomakoy woy pomon tadda, od kotobbus
ki.

11

*Dos Kopomakoy taddot mgo Minuvu Dan-
gan*

[1] Na, ondan man kos kopomakoy? Dos
kopomakoy, idda en so kodsalig ta nod
kotuman en iddos mgo tandu to Monama
no id immanan ta. Woy ahad waa ta poron
idda nokita, oraroy ta no nosorollan nod
inguma en idda.

[2] Iddos kovuyyahan ta, id kahaa-i to
Monama pomon to kopomakoy ran.

[3] Pomon to kopomakoy, od koovottan ta
no inis ingod woy dos langit, binovallan
to Monama ukit da en to kandin no kahi.

* 10:28 Od kovasa ini riyot Deuteronomio 17:2-7. * 10:30 Od kovasa ini riyot Deuteronomio 32:35-36; Salmo 135:14.
* 10:38 Od kovasa ini riyot Habacuc 2:3-4. * 11:3 Od kovasa ini riyot Genesis 1:1-31; Salmo 33:6, 9.

De-en inis langun nod kokita, waa bovalli
pomon diyot od kokita.*
4 Poomdomma row man si Abel. Pomon
to kopomakoy rin, lampas no moppiya id-
dos kodbuwis din diyot Monama kuntra
taddot kodbuwis to kakoy rin no si Cain.
De-en ukit to kopomakoy ni Abel, id kahaa-i
sikandin to Monama woy id podmotallong
din sikandin, su id tanggap din man iddos
buwis ni Abel.* Ahad nouhoy ron sikandin
id patoy, piru id inniyat ki poron nikandin
ukit taddot moppiyon ponunggelengan to
kopomakoy rin.
5 Na si Enoc mandad, pomon to
kopomakoy rin, waa sikandin id ukit to
kopotayan, su id batun man sikandin to
Monama, de-en worad sikandin nokita ka-
ay to ampow't ingod. Woy no-ikahi riyot
Nosulat no Kahit Monama, no iddot waa
poron novatun si Enoc, id kahaa-i sikandin
to Monama.*
6 Waa en minuvu no id kahaa-i to
Monama otik waa kopomakoy rin. Oyya su
iddos ahad ondoy nod porani to Monama,
ko-ilangan nod pomakoy sikandin no
duwon en Monama, woy od boggayan din
to ganti iddos minuvu nod nangkap kandin.
7 Na si Noe mandad, pomon to kopo-
makoy rin, id tuman din iddos id ikahi to
Monama moka-atag to od ingumon mgo
kotomanan no waa rin pa nokita. Purisu id
bovaa sikandin to arka, amoy dii sikandin
od ka-apii nod koonnod woy dos kandin
no pomilya. Ukit to kopomakoy rin, id
podmotallong sikandin to Monama. Piru
iddos dumon minuvu, no-ipannas sikandan
pomon to waa ran id pomakoy to Monama.*
8 Na si Abraham, pomon to kopomakoy
rin, id tuman din iddos suhu to Monama
no od po-undiyonnon sikandin to ingod
no id tandu kandin. Id tanan sikandin
diyot ingod din ahad waa saddoo rin ko
ingkon sikandin od isau.* 9 Woy pomon to
kopomakoy rin, ahad diyon don sikandin to
ingod no id tandu kandin to Monama, waa
sikandin id tullid nid bovaoy, su id oubpa
ra sikandin diyot tolda iling to konna mo-
hingod dutun. Ungketen dad en mandad
iddos anak din no si Isaac woy dos apu rin
no si Jacob. Dos id ubpan dan, tolda ra ahad
id tandu ron to Monama no od kokomunoy
ran iddon lugaa. 10 Su iyon din od immanon,
iddos bonuwa no riyot datas to langit no
od taman to waad tomanon, oyyos Monama
kos id puhawang woy mid bovaa tadda.
11-12 Na si Sara mandad, pomon to kopo-
makoy rin, noko-anak poron sikandan ahad
buyyag don woy dii nanoy od poko-anak,
woy buyyag don mandad oraroy si Abra-
ham woy worad en ko-immanan nod poko-
anak pa ukit ki Sara. Piru pomon to
kopomakoy ni Abraham no iddos Monama,
od tuman en taddot tandu rin, novoval-
lan sikandin nid pomonnan to mo-uraan
koubbaran, iling ko-uralloy to bitu-on diyot
langit woy paok to dahat no diid ko-iyap.*
13 Na iddon mgo minuvu, id poomatoy
ron no mosalig kos kandan no kopomakoy.
Ahad waa ran notanggap iddos tandu to
Monama iddot no-uyag pa sikandan, piru
iling to nopantow ran don tapoy no od
kotanggap dan en iddos tandu to Monama
init morin mgo allow. De-en waa kodduworuwa ran nid ikahi, no mgo moholiyug da sikandan ka-ay to ampow't ingod. 14 Ka-ay ta en pantok od kosorollan, no iddos mgo minuvu nid ikahi to iling tadda, duwon pa osson ingod nod immanon dan no kandan don en. 15 Su otik diyon pa to poomdom onni Abraham iddos ingod nid pomonnan dan, nokolivod poron nanoy sikandan dutun. 16 Piru iyon dan en od immanon, iddos lampas pa no moppiyon ingod no riyot datas to langit. Purisu konna id ko-ilow to Monama no od ngoranan sikandin no Monama ran, su id panoy rin don man iddos bonuwa atag kandan.
17-18 Pomon to kopomakoy ni Abraham, iddot id geddaman sikandin to Monama, nopanoy sikandin nod imatoy taddot soosokkad no anak din no si Isaac* amoy id buwis diyot Monama, ahad pe-en si Isaac kos id tonduwan to Monama no od pomonnan to kandin no koubbaran. 19 Oyya su id pomakoy si Abraham, no otid patoy man si Isaac, od pokovadnow en kandin iddos Monama. Su otik waa pa sugga-a to Monama si Abraham, od patoy en nanoy si

* 11:4 Od kovasa ini riyot Genesis 4:3-10. * 11:5 Od kovasa ini riyot Genesis 5:21-24. * 11:7 Od kovasa ini riyot Genesis 6:13-22. * 11:8 Od kovasa ini riyot Genesis 12:1-5. * 11:11-12 Od kovasa ini riyot Genesis 18:11-14; 21:2. * 11:17-18 Od kovasa ini riyot Genesis 22:1-14.

Isaac. De-en noko-iling dad to novadnow si
Isaac pomon diyot kopotayan.

20 Na si Isaac, pomon to kopomakoy rin,
id dosalan din no iddos mgo anak din no si
Jacob woy si Esau amoy od pokotanggap to
kopiyannan init morin mgo allow.*

21 Si Jacob mandad, pomon to kopomakoy
rin, to asow ron sikandin od patoy, id
dasaa sikandin nod boggayan to Monama to
kopiyannan iddos oruwon apu rin no anak
ni Jose.* Woy mid unduk sikandin diyot
tukod din amoy'd simba riyon to Monama.

22 Na si Jose, pomon to kopomakoy rin,
to asow ron sikandin od patoy, mid ikahi
sikandin no od inguma kos timpu nod awa
iddos koubbaran ni Israel diyot ingod to
Ehipto. Woy id ponaantaan sikandin no
od piyoddon dan iddos tullan din amoy id
lobbong diyot ingod nod undiyonnan dan.*

23 Pomon to kopomakoy to amoy woy
inoy ni Moises, id ollos dan sikandin daom
to otollun buwan nopongnga sikandin id
tobbow. Waa ran novaakki ahad id supak
dan iddos suhu to hari no od imotayan
iddos langun no anak no mama to mgo
Hebreo no lammid tobbow, oyyos nokita
ran no konna awang no anak si Moises.*

24 Na si Moises mandad, pomon to kopo-
makoy rin, iddot id dakkoo ron sikandin,
id bolivad sikandin nod ngoranan no apu
to harit Ehipto, ahad id onnat sikandin
taddot ba-ay no anak en to harit Ehipto.*
25 Suwamig id ti-is din iddos kodposuppit
duma taddot iling din no mgo minuvu to
Monama, kuntra tod oubpa sikandin diyot
baoy to hari no od kahaahaa nod puung
to saa, oyyos iddon kahaan, od lihad da.
26 Id popoomdom sikandin no moppiya pa
nod ti-is sikandin to kodsumpalit pomon
to ko-immanan din taddot od ingumon
Mesiyas kuntra tod koratu sikandin diyot
Ehipto. Oyya su iyon din od ingowollon
nod kotanggap din iddos ganti no id pomon
diyot Monama init morin allow.

27 Woy pomon to kopomakoy ni Moises,
id tanan sikandin diyot Ehipto woy waa
sikandin novaakki taddot langot to hari.
Ahad mosuppit kos no-ukitan din, waa en
sikandin id livod, oyya su iling to nokita
rin no id duma kandin iddos Monama no
diid kokita. 28 Pomon to kopomakoy, id tu-
man din iddos suhu to Monama moka-atag
taddot Kodlihad to Ponolihan. Id pomon-
duwan din iddos langun no koubbaran ni
Israel no od poletan to longossa to karnero
iddos mgo sobbangan, su amoy diid opilon
tod imatoy taddot ponolihan to Monama
iddos ponganoy no mgo anak dan.*

29 Na iddos koubbaran ni Israel, pomon
to kopomakoy ran, id batas sikandan diyot
Moollutun Dahat no nokodba-ad woy no-
tokkang don iddos livuta nid boyan dan.
Piru iddos langun no sundau to Ehipto no id
loupug kandan, nongoonnod, su id podko-
ot don man to Monama iddos dahat.*

30 Woy pomon to kopomakoy to
koubbaran ni Israel, nongohobba iddos
motikang no aavat no batu no nokolingkus
diyon to intirut bonuwa to Jerico,
nopongnga ran idda lingkuslingkusi daom
to pittun allow.*

31 Na si Rahab no id bovoligya dangan to
lawa rin, pomon to kopomakoy rin, waa
sikandin opila tid imatoy duma taddot mgo
mohingod diyot Jerico no id ponsupak to
Monama. Oyya su id tovangan din man
iddos oruwon minuvu no id popiyod ni
Josue* amoy'd poni-id ko ingkon lomig kos
kotoluwan to Jerico.

32 Na, ka-ay ra en taman kos kod-oituu ku
moka-atag to kopomakoy taddot kovuyya-
han ta, oyyos kulang don kos timpu to kod-
oituu moka-atag ongki Gideon, ki Barac,
ki Samson, ki Jefte, ki David, ki Samuel
woy taddot mgo propeta.* 33 Su iddon mgo
minuvu, pomon to kopomakoy ran, id talu
ran to kodpo-imotayoy iddos doorakkoon
ingod. Dos duma kandan, motallong kos
kodponguu diyot kandan no ingod, woy
dos duma, nokotanggap taddot mgo tandu

* 11:20 Od kovasa ini riyot Genesis 27:27-29; 39-40. * 11:21 Od kovasa ini riyot Genesis 47:31; 48:1-20. * 11:22 Od kovasa ini riyot Genesis 50:24-25. * 11:23 Od kovasa ini riyot Exodo 1:22; 2:2. * 11:24 Od kovasa ini riyot Exodo 2:10-12. * 11:28 Od kovasa ini riyot Exodo 12:21-30. * 11:29 Od kovasa ini riyot Exodo 14:21-31. * 11:30 Od kovasa ini riyot Josue 6:12-21. * 11:31 Od kovasa ini riyot Josue 2:1-21; 6:22-25. * 11:32 Od kovasa ini riyot Maghuhukom 6:11-8:32 (Gideon); 4:6-5:31 (Barac); 13:2-16:31 (Samson); 11:1-33 (Jefte); 1 Samuel 16:1; 1 Hari 2:11 (David); 1 Samuel 1:1; 25:1 (Samuel).

to Monama kandan. Woy dos duma kandan, id talu ran iddos movuut no mgo liyun no iling tid takkom kos bivig amoy diid pokokahat.* [34] Dos duma kandan, id loow riyot golid luhindab no apuy, piru waa ran nomonnu.* Woy duwon duma no nokopaahuy pomon diyot od pon-imatoy kandan. Idda mandad so duma, ahad duwon komoometan, piru id boggayan sikandan to Monama to konokkaan. Woy novovallan sikandan no movuut diyot kodpoimotayoy, woy nokopaahuy kandan iddos mgo sundau pomon diyot dumon ingod. [35] Duwon mandad mgo ba-ay no pomon to kopomakoy ran, no-uyag mandon iddos mgo anak dan no id poomatoy ron.*

Woy duwon duma no id podsuwamig dan nod patoy riyot kodposuppit, woy id elle ran nod polegguangon diyot prisuwan, kuntra tod inoyyuhan dan kos kandan no kopomakoy. Oyya su id salig dan nod kovadnow sikandan woy od kotanggap dan iddos lampas pa no moppiyon umuu.

[36] Idda mandad so duma, pomon to kopomakoy ran, id po-ilawan sikandan woy ayas id pomodasan, woy duwon pe-en duma no id pombaku to kodina woy id pomprisu. [37] Duwon mandad duma no id ponlumbahan to batu taman tid patoy, dos duma, id podtongnga tid gavas kos lawa ran woy dos duma, id pomonibbas. Duwon duma kandan no iyon dan dobbo id umpak, iddos kindaat karnero woy kambing. Noompasan dan no worowora, od ooyuwon woy id posupittan. [38] De-en iddon mgo minuvu, ahad ingkon dobbo sikandan od ubpa riyot nokaawoy-awoy'n lugaa woy id oollos dan diyot buvunganon, diyot mgo langub to daama woy mgo bobbo riyot livuta. Immat wora koru-anon dan, piru iyon bonnaa, konna ollog nod pokodduma ran taddot mgo minuvu no ka-ay to ampow't ingod.

[39] Pomon taddot kopomakoy ran, oray'n nahaa kos Monama kandan. Piru ahad ungketen, waa ran pa notanggap iddos id tandu to Monama kandan taman tid poomatoy ran. [40] Oyyos duwon lampas pa no moppiyon puhawang to Monama atag keta. Id kopi-i rin no od kolonug ki kandan diyot kodtuman din taddot tandu rin, amoy od kovovallan ki no mgo minuvu rin no waa id pokosawoy.

12

Dos Kodpotullid to Monama taddot mgo Anak Din

[1] Na siketa ko-ungkay, noko-iling ki to id lonug to lumba to kodlungkossu no id tonuran taddot mo-uraan od pompomakoy dangan no noposivonnalan no mooggot kos kandan no kopomakoy riyon to Monama. De-en ko-ilangan no od iling ki to tohodlungkossu, woy id sowela ta kos langun nod pokobaavag keta riyot kodpuung to id kopi-it Monama, labbi ron iddos saa nod pokoporellos keta. Od nokkaanokkaa ki to kodlungkossu riyot daan no id aam to Monama atag keta taman tod poko-inguma ki riyot od tomanan. [2] Konna ta id posuwoy kos kodtongtong ta riyot ki Disas, oyyos sikandin kos id pomonnan to keton kopomakoy, woy sikandin kos tohod-ipongnga tadda taman to worad kulang. Oyya su id ti-is sikandin diyon to krus woy id podtohon din iddos ilow tadda,* su iyon din id poomdom, iddos kahaan to kodtobbus din keta. Na ko-ungkay, diyon don sikandin mid unsad lomig to kowanan to Monama.

[3] Poomdomma row iddos kodti-is ni Disas to langun no mosaasaa no id supak kandin, amoy dii kow od ko-obbod woy'd soro riyot kopomakoy. [4] Su iddos kovonnaan, waa pa sokkad koniyu no id imotayan pomon to kod-atu row to saa.

[5] Nolingawan dowd bo iddos Nosulat no Kahit Monama atag koniyu no id ngoranan no mgo anak din? Su mid ikahi iddos Monama no,

"Anak ku, yo ru poddisokki to koru-anon iddos kodpotullid kikow tod Longaggon,

woy yo kod ko-obbod otik od suggan ka.

[6] Oyya su iddos langun no id dokollan ku to ginawa, od tuliddon ku en.

* 11:33 Od kovasa ini riyot Daniel 6:1-27. * 11:34 Od kovasa ini riyot Daniel 3:1-30. * 11:35 Od kovasa ini riyot 1 Hari 17:17-24; 2 Hari 4:25-37. * 12:2 Dos kopotayan diyon to krus, oray'n moko-ilow-ilow, oyya su ini en kos silut taddot minuvu no kriminal. Konna ra idda, od lobbasan iddos minuvu no id pakpak diyon to krus. * 12:6 Od kovasa ini riyot Panultihon 3:11-12.

Woy dos langun nid ngoranan ku no koddin
mgo anak, od pipitan ku en amoy'd
suggan.”*
7 De-en otik duwon mgo kosupittan nod
inguma koniyu, ti-isa row, su ini en kos
po-ukit to Monama to kodnonaw koniyu
pomon to mgo anak kow me-en nikandin.
Oyyos waa anak no diid tuliddon to amoy
rin. 8 Dos Monama, od potullid to langun
no anak din. Otik waa kow id posupit-
tan to Monama amoy'd potullid koniyu,
konna kow mooggot no mgo anak din,
ko konna, noko-iling kow to mgo anak to
daan. 9 Duhang pa tadda, otid po-iraom
ki to kodpotullid to mgo amoy ta ka-ay
to ampow't ingod woy id rispituwan ta
sikandan, lampas pe-en nod po-iraom ki
to kodpotullid taddot Monamon Amoy no
riyot datas to langit amoy'd pokotanggap
ki to umuun waad tomanon. 10 Dos mgo
amoy ta, id potullid keta to moobbava ra
no timpu, woy od puungan dan iddos diyot
poomdom dan nod pokomoppiya atag keta.
Piru iddos Monama, id potullid keta atag
to kopiyannan ta amoy'd od poko-iling ki
kandin no waa en saa. 11 Bonnaa en no
konna ki od kahaa otik id potullid ki, su
mosakit en idda. Piru kopongnga tadda, od
kotullid kos kodbovotasan ta woy mosunay
ron kos ginawa ta.
12 De-en yo kowd ko-obbod, ko konna,
ohotta row kos koniyun ginawa woy kod-
salig diyon to Monama. 13 Ikula row kos
motullid no daan, su amoy od ilingan kow
taddot mgo minuvu no iling tod tengkod
dobbo kos kopomakoy. Ukit ka-ay, kon-
nad sikandan od moomet, ko konna, od
monokkaa en mandon.

Ko-ilangan no Konna Ki od Inoyyug to Kopiyannoy to Monama

14 Noonokkali row no moppiya kos ko-
roniyan dow riyot langun, woy poriyu kow
to saa amoy'd kahaa kos Monama. Su
iddos minuvu no konna molinis diyot kod-
ontong to Monama, konna en od pokokita
tod Longaggon. 15 Ooyyari row no waa
sokkad koniyu no od inoyyug woy'd elle
taddot kopiyannoy to Monama. Oyya su
iddos minuvu nod puung to ungketen, mo-
uraa kos od ko-okoy rin diyot kodpuung
to saa, su od poko-iling sikandin to mopet
no pinomuwa no od tuvu nod pokosamuk
ukit to ilu tadda. 16 Ooyyari row mandad
no waa sokkad koniyu nod laayuk to konna
rin sawa, woy yo kowd ikuu taddot mgo
minuvu no waa Monama iling ki Esau no
id bullas din kos pogkoponganoy rin tad-
dot toonaw sokkad no yohung no koka-
an.* 17 Oyyos nosorollan ta no kopongnga
tadda, id ayas pe-en id buyu si Esau riyot
amoy rin no od dosalan sikandin amoy'd
pokotanggap mandad to kopiyannan. Piru
ondan pobbo, su dii rin don en od ka-
awi iddos pogkoponganoy rin ahad od pa-
toy pa sikandin to kodsinoggow. 18 Purisu
noonokkalan ta nod poriyu to saa, su iddos
kodporani ta riyot Monama, konna iling
taddot kovuyyahan ta. Oyyos id porani
ran diyot Buvungan to Sinai no duwon
nokita ran no mid loglog no apuy woy
moka-arat-arat no mosukirom woy duwon
monokkaan kaamag. 19 Nokorinog sikan-
dan to morahingdahing no trumpeta woy
moka-arat-arat no bawos to Monama. To
norinog dan idda, id po-eru-eru ran no dii
ron sikandan od porinoggon tadda. 20 Oyya
su oray sikandan no no-oratan taddot osen-
gan din no mid ungketen to,
“Otik duwon od pokohedda ka-ay'n bu-
vungan, ahad pa iddos oyama, od
lumbahon en to batu taman tod
patoy.”*
21 Lampas en no moka-arat-arat iddos
nokita ran to iddon timpu, su ahad si Moi-
ses, noko-ikahi no goli sikandin id pon-
gookoo to mattag allak din.*
22 Piru siketa ko-ungkay, iyon tad id
poroniyan iddos Buvungan to Sion, no idda
en kos bonuwa nod ngoranan to Lammin
Jerusalem diyot datas to langit no id ubpan
to ma-antoy'n Monama. Woy riyon en
iddos maanmaan no ponolihan no od pon-
gokahaa nod simba to Monama. 23 Nolonug
kid duma taddot od lolivuung nod pompo-
makoy timbang ponganoy no mgo anak to
Monama, no nosulat don kos mgo ngaran
diyot datas to langit. Dutun, od pokoporani
kid to Monama no tohodhukum to langun.
Woy riyon ki en mandad duma taddot mgo
gimukud to motallong no minuvu no id

* 12:16 Od kovasa ini riyot Genesis 25:27-34. * 12:20 Od kovasa ini riyot Exodo 19:12-23; 20:18-21. * 12:21 Od kovasa ini riyot Deuteronomio 9:19.

poomatoy ron woy waa id pokosawoy. [24] Od
pokoporani ki mandad ki Disas Krays no
keton tohodpotongnga no id posivonnaa
taddot lammin kodpotonduwoy ukit to lon-
gossa rin nid tihis. Oyya su lampas pa no
moppiya iddos longossa rin no timbang id
ponudtuu moka-atag to kodposinsya to saa
kuntra taddot longossa ni Abel no timbang
id nganoy ra to kodbalus.*

[25] Ooyyari row no dii kow od povovongoo
taddot id ikahi to Monama koniyu. Su otik
id silutan man iddos kovuyyahan ta no waa
id pominog taddot id ikahi ni Moises ka-
ay to ampow't ingod, iyon ki pobbo no
diid silutan otid elleyan ta iddos kahi no id
pomon diyot datas to langit. [26] Dangan, to
mid ikahi iddos Monama riyot Buvungan
to Sinai, goli na-antog kos livuta. Piru ko-
ungkay, id totandu sikandin no od umanon
din tod antog kos livuta, woy konna ra inis
livuta, ko konna, ahad mandad iddos diyot
langit.* [27] Dos kohulugan taddon osengan,
no od inguma kos timpu no iddos langun
no binovallan nod ka-antog, od kowora, su
amoy iddos diid ka-antog, idda en kos od
kosama.*

[28] Purisu od posolamat ki to Monama,
oyyos od kolonug kid to kodhari rin no diid
ka-antog. Od simba-anon ta sikandin woy'd
posivontuhon nod dumannan to allak su
ini en kos id kahaa-i rin. [29] Oyya su iddos
Monama nod simba-anon ta, od silut to
mgo minuvu iling tod luhindab no apuy
nod poko-ibmuk to langun.*

13

Dos Pinuungan no id Kahaa-i to Monama

[1] Ponayun kow pohinowannoy timbang
toosuwod diyon to kopomakoy. [2] Yo kow'd
kolingow nod olit-olit woy od tuhanuu to
mgo moholiyug nod inguma riyot ubpan
dow. Oyyos duwon id puung to ungketen
no waa saddoo ran no mgo ponolihan bos
kos id olit-olit dan.* [3] Yo kow'd kolingow
nod tavang taddot mgo minuvu no noprisu
pomon to kopomakoy ran, woy ko-eru-
i row sikandan no iling to riyon kow en
mandad to prisuwan duma kandan. Poom-
domma row mandad iddos id posupittan,
woy tovangi row sikandan no iling to id
posupittan kow mandad.

[4] Ko-ilangan nod boggayan dow to
dakkoon koru-anon kos kodpo-osoway, woy
yo row libmiti kos koniyun kodpo-osoway,
su od silutan en to Monama iddos od loivug
woy dos ahad ondoy nod laayuk to konna
ran sawa.

[5] Yo row dokolli to ginawa kos soopi, woy
ko-ilangan nod ko-ongaddan kow ko ondan
kos diyot koniyu. Oyya su mid ikahi iddos
Monama to,

"Dii ku en sikiyu od tonanan woy dii ku en
sikiyu od podtohonon."*

[6] De-en waa id kovaakki ta, oyyos od
poko-ikahi ki man no,

"Iddos od Longaggon kos od tavang koddi,
de-en waa id kovaakki ku ahad on-
dan kos puungan to minuvu rinit
koddi."*

[7] Poomdomma row iddos mgo ponguu
row no unnon id nonaw koniyu to kahit
Monama. Poomdomma row mandad id-
dos moppiyon undahon to kandan no ko-
ubpa, woy ikula row iddos kopomakoy ran.
[8] Si Disas Krays, waa en kopolinan pomon
poron dangan, ko-ungkay woy taman to
waad tomanon. [9] Yo kow'd popiyod tad-
dot nokod-osso-osson mgo nonaw no od
pokoposuwoy koniyu pomon diyot bon-
naan nonaw. Su iyon od pokoponokkaa
to keton ginawa, idda en so kopiyannoy to
Monama, konna iddos kodtuman to mgo
suhu moka-atag to koka-an, oyyos waa en
koru-anon to kodtuman tadda.

[10] Siketa nod pompomakoy, noposinsyan
don kos mgo saa ta ukit to kopotayan ni
Disas Krays diyon to krus. Piru iddos mgo
minuvu nod bovuwis poron to mgo oyama
amoy'd koposinsyan kos mgo saa ran, waa
lavut dan taddot kodposinsya no nopuun-
gan diyon to krus. [11] Otik od bovuwis iddos
mowwet no ponguu to mgo tohodbuwis

* 12:24 Od kovasa ini riyot Genesis 4:8-12. * 12:26 Od kovasa ini riyot Hageo 2:6. * 12:27 Dos od ka-antog, idda en so binovallan nod lihad da, woy dos diid ka-antog, idda en so od taman to waad tomanon. * 12:29 Od kovasa ini riyot Deuteronomio 4:24. * 13:2 Od kovasa ini riyot Genesis 18:1-8; 19:1-3. * 13:5 Od kovasa ini riyot Deuteronomio 31:6, 8; Josue 1:5. * 13:6 Od kovasa ini riyot Salmo 118:6, 7. * 13:11 Od kovasa ini riyot Levitico 16:27.

atag to kodposinsya to mgo saa ran, od piyoddon din iddos longossa taddot id buwis
diyot Lampas no Uhis no Lugaa. Piru od
loowon dan iddos lawa taddot id buwis
diyot leggua to bonuwa.* 12 Na, ungketen
dad en mandad kos notomanan ni Disas
Krays, su riyon man sikandin id imotayan
to leggua to bonuwa amoy ukit to longossa
rin, od kolinisan kos mgo minuvu taddot
mgo saa ran. 13 De-en mgo suwod, od
undiyon kit kandin diyot leggua to bonuwa,
no iddos kohulugan, od tonanan tad iddos pomokayon to mgo Judio, ahad od poilawan ki iling kandin. 14 Oyyos konna ka-ay
to ampow't ingod kos od ubpan ta taman
to waad tomanon, ko konna, iyon ta od
immanon iddos bonuwa nod ubpan ta no
riyot datas to langit. 15 Purisu ukit ki Disas
Krays, ko-ilangan no inaayun ki od doong
woy'd posolamat diyon to Monama. Su ini
en kos ollog no buwis taddot mgo minuvu
nod ponudtu no sikandin kos od Longaggon
ta. 16 Yo kow'd kolingow nod puung to
moppiya riyot duma, woy potobtovangoy
kow, oyya su inin pinuungan, iling to buwis
no id kahaa-i to Monama.

17 Dumoruma kow to pomandu to
koniyun mgo ponguu, woy po-iraom kow
to kandan no kotungud. Oyyos sikandan
kos od tamong koniyu amoy dii kowd
pokosuwoy pomon diyot bonnaan nonaw,
woy nosorollan dan no od isau ran kangkan
diyot Monama amoy od ponudtuu to
nopuungan dan. De-en dumoruma kow
kandan amoy'd kahaa ran nod tuman to
kandan no pinuungan. Su otik dii kow'd
dumoruma, od kaanu sikandan woy dii idda
od pokomoppiya koniyu.

18 Ponayun kow dasaa atag konami.
Nosorollan doy no molinis kos konamin
poomdom diyot isowwan to Monama, woy
ingowollon doy no od oubpa no inaayun
motallong kos langun nod puungan doy.
19 Od loglohottan ku sikiyu, no ponayun
kow dasaa atag koddi amoy'd pokolivod a
ruwot koniyu to diid kouhoy.

20-21 Muopa no iddos Monama no id
pomonnan to kosunayan, od potommu to
langun no ko-ilonganon dow amoy'd kopuungan dow iddos id kopi-i rin. Sikandin
kos id badnow ki Disas Krays nod Longaggon ta, no ukit to longossa rin, noposivonnalan iddos lammin kodpotonduwoy no od
taman to waad tomanon. Oyyos sikandin
en kos motuus no Tohodtamong ta no timbang mgo karnero rin. Woy ukit ki Disas
Krays, muopa nod puungan to Monama
rinit keta iddos id kahaa-i rin. Od doongon
ta sikandin taman to waad tomanon. Oyya,
od kotuman en ini.

Kotompusan no mgo Pomandu woy Kodpongumusta

22 Mgo suwod, od loglohottan ku sikiyu,
no yo kowd ko-obbod nod pominog to kodpomandu ku ukit ka-ay'n sulat, su moobbava ra man ini. 23 Id kopi-i ku mandad
nod kosorollan dow no iddos suwod ta no
si Timoteo, id poleggua ron pomon diyot
prisuwan. Otik go-os da sikandin od pokoinguma rini, od dumannon kud sikandin to
kod-unduwot koniyu.

24 Na, id pongumusta a vo riyot langun
no ponguu row to kopomakoy woy riyot
langun no minuvu to Monama. Iddos mgo
suwod ta riyot kopomakoy no toho Italia, id
pongumusta mandad koniyu.

25 Muopa no langun dow, od pokotanggap
to kopiyannoy to Monama.

Na, ka-ay ra en taman.

Dos Sulat ni SANTIAGO

Unna nod Bosan

Iddos id sulat ka-ay, si Santiago no ari ni Disas diyon to inoy. Sokkad sikandin taddot od pombuyyahon tod pompomakoy riyot Jerusalem. Konna ra sokkad no id lolivuung nod pompomakoy kos id popiyoddan din ka-ay'n sulat, ko konna, idda en so langun.

Dos dontulon no id sulat din ini, su amoy id pomandu tod pompomakoy no ko-ilangan motallong kos ko-ubpa ran woy kodbovotasan. Pomon ka-ay, od kokita taddot dumon minuvu, no mooggot kos kopomakoy ran.

Dos dakkoon nonaw ni Santiago ka-ay'n sulat, idda en so mooggot no kopomakoy. Id paabbotlabbot din no ko-ilangan nod ti-is kos od pompomakoy to mgo kodgeddam woy mgo kosupittan. Id nonaw rin mandad, no konna ra iddos minuvu no duwon koruwonnan kos od oukuyon dan, ko konna, ko-ilangan no waa od podmusingon dan. Id nonaw ni Santiago no waa koru-anon to kopomakoy otik waa idda posivonnali ukit to pinuungan. Woy id nonaw rin no ko-ilangan no iddos od pompomakoy, od kotuig nod tohoo to kandan no dila. Id pomandu rin mandad, no konna od poratasdatas kos od pompomakoy, ko konna, od ingowollon dan kos moraom no koovottan no id pomon to Monama. Id nonaw rin mandad, no ko-ilangan nod dasaa iddos od pompomakoy atag to mgo oukuy woy mgo korumannan dan, woy dii ran od kopiyod nod puung to saa.

Dos mgo Nokota-aw:

Kodpokilaa (1:1)
Dos kodti-is to mgo kodgeddam (1:2-27)
Ko-ilangan no waa od podmusingon (2:1-13)
Waa koru-anon to kopomakoy otik waa pinuungan (2:14-26)
Dos moka-atag to dila (3:1-12)
Dos mooggot woy konna mooggot no moraom no koovottan (3:13-18)
Ko-ilangan nod po-iraom ki to kodponguu to Monama (4:1-17)
Dos pomandu atag to noruwonnan (5:1-6)
Dos pomandu moka-atag to kodti-is to mgo kosupittan woy dos pomandu moka-atag to koddasaa (5:7-20)

Kodpokilaa

1 Siyak si Santiago, sokkad no uripon to
Monama woy tod Longaggon ta no si Disas
Krays. Id sulat a koniyu no duma ku no mgo
Judio nod pompomakoy no nokodsuwoysu-
woy ka-ay to ampow't ingod. Momonnu
kowd duwon?

Dos Kodgeddam to Kopomakoy

2 Mgo suwod ku riyon to kopomakoy,
ahad duwon nokod-osso-osson kosupittan
nod inguma koniyu, yo kow'd kotompoddi
to puhawang, ko konna, kahaa-i row idda
oraroy. 3 Oyyos nokosaddoo kowd no id-
dos kodgeddam no no-ukitan dow, idda
en kos od pokomosalig to koniyun kopo-
makoy amoy'd pokoti-is kow tadda. 4 De-
en ponayun kow kos ti-is to ahad ondan no
kosupittan amoy'd buyyag kow riyot kopo-
makoy no waa kulang. 5 Iddos ahad ondoy
koniyu no kulang kos moraom no koovot-
tan, iyon moppiya nod buyu sikandin diyot
Monama no movoggoyvoggoy, woy dii en
sikandin od koohoddan taddot od buyu
kandin. 6 Piru otid buyu sikandin diyot
Monama, ko-ilangan no dii sikandin od du-
woruwa. Su iddos minuvu nod duworuwa,
od poko-iling to baud to dahat no od piyo-
ddon to monokkaan kaamag ahad ingkon.
7 De-en iddos iling ka-ay'n minuvu, konna
sikandin od poko-imman nod kotanggap
din iddos od buyuwon din diyon tod Lon-
gaggon. 8 Oyyos id duworuwa man sikandin
to kodsalig diyon to Monama, woy dii man-
dad od koto-oo iddos langun nod puungan
din.

Dos Pomandu Atag to Worowora woy taddot od Koruwonnan

9 Na, sikiyu no mgo suwod diyot
kopomakoy no worowora, kahaa kow, su
mowwet kow riyot kod-ontong to Monama.
10 Woy sikiyu nod koruwonnan, kahaa kow
otid kosorollan dow no iddos koniyun
korotuwan, waa koru-anon diyot kod-
ontong to Monama, oyyos od poko-iling
idda to kovukaran no go-os od kahangu.
11 Su otid moohiting don kos allow, od
kaanos kos mgo sabbot woy'd pongo-
umpad kos mgo kovukaran, woy od ka-awa

ron kos kogolingoy tadda. Iling en mandad
tadda kos minuvu nod koruwonnan, su
laggun tod kosasow sikandin to mgo
korotuwan din, tigkow od inguma kandin
kos kopotayan.

Dos Dontulon to Kodgeddam

12 Na, moppiya kod kotomanan taddot
minuvu nod pokoti-is to mgo kodgeddam.
Oyya su otid pokoti-is sikandin tadda, od
kotanggap din iddos ganti, no idda en
so umuun waad tomanon no id tandu to
Monama atag to langun nid ginawa kandin.
13 Otik duwon minuvu no nopiyod diyot
kodpuung to saa, konna en ollog nod ikahi
sikandin, no iddos Monama kos id piyod
kandin to kodpuung to saa. Oyyos konna
en od kopiyod kos Monama riyot kodpuung
to kororattan, woy konna mandad sikandin
kos od piyod to ahad ondoy riyot kodpuung
to saa. 14 Su iyon od pokopiyod to minuvu
nod puung to saa, idda en so morat no
ingowollon din, no iling to oppan nod poko-
posahad kandin. 15 Su otid duurumannan
din iddos morat no ingowollon, iyon od
ingumannon tadda, iddos saa. Woy dos
ponayun nod puung to saa, iyon od ingu-
mannon tadda, iddos kopotayan no waad
tomanon.

16 De-en id ginowannan ku no mgo suwod,
yo kow'd pa-akaa to poomdom dow no
Monama kos od piyod koniyu riyot kod-
puung to saa. 17 Oyya su iddos langun no
moppiya woy waa kulang nod kotanggap
ta, id pomon diyot Monama no mid bovaa
to langun nod ponse-aa riyot datas to lan-
git. Ahad od kopalin iddos od ponse-aa
riyot langit, dii en od kopalin kos Monama.
18 Oyyos pomon to kandin nid kopi-i, novo-
vallan ki no mgo anak din ukit to kodpaab-
botlabbot keta taddot bonnaan nonaw. Id
puungan din ini, amoy siketa kos lampas
kos koru-anon to langun no binovallan din.

Dos Kodpominog woy Kodtuman to Kahit Monama

19 Na id ginowannan ku no mgo suwod,
poomdomma row ini. Ko-ilangan nod ko-
tuig kow od pominog, konnod awang od
ooseng woy konna moomok od langot. 20 Su
iddos langot, konna od undag to motallong
no ko-ubpa no id kopi-it Monama. 21 De-
en tonani row iddos langun nod pokolibmit
woy morat no pinuungan dow. Poobbava
kow riyot Monama, woy tumana row iddos
kahi rin no nokopomuwa riyot pusung dow,
su idda en kos od pokotobbus koniyu.

22 Yo row okali kos koniyun ko-ugolingun
ukit to kodpominog da to kahit Monama,
ko konna, tumana row idda. 23 Oyya su
iddos ahad ondoy nod pominog to kahit
Monama woy diid tuman tadda, noko-iling
sikandin taddot minuvu no id ontong diyot
oungan. 24 To nokita rin kos ko-ugolingun
din, id ipanow sikandin woy idda ron en,
nolingawan din don kos boyo rin. 25 Piru
iddos minuvu nod pominog to suhu to
Monama, no idda en kos od pokopoleg-
guang kandin pomon diyot saa woy dii rin
idda od kolingawan, ko konna, od tumanon
din, od tovangan en sikandin to Monama
taddot langun nod puungan din.

26 Na, otik duwon minuvu nod ikahi no
mopompomakoy sikandin, piru dii rin od
kotoholan kos bivig din, id okalan din kos
ko-ugolingun din woy waa en koru-anon
to kandin no kopomakoy. 27 Piru iddos
mooggot no kopomakoy no waa id poko-
sawoy riyot kod-ontong to Monamon Amoy
ta, idda en so kodtavang to mgo ilu woy
mgo bau nod kohirapan, woy dii mandad
sikandin od kopiyod to morat no botasan to
mgo minuvu no waa Monama.

2

Dos Pomandu no Ko-ilangan Waa od Pod-musingon

1 Mgo suwod, otik mooggot kow nod
pomakoy ki Disas Krays nod Longaggon
ta no oray'd posivontuhan to langun, ko-
ilangan no waa od podmusingon dow.
2 Ponunggeleng, duwon oruwon minuvu no
mid usok diyot simba-an dow no mgo Judio.
Dos sokkad, id sosising to buawan woy
id oumpak to mahaa no umpak, woy dos
sokkad, worowora no morat kos umpak.
3 Otid po-ooyyaran dow tod olit-olit iddos
id oumpak to mahaa, woy od osengan dow
to, “Sir, dini ka unsad to moppiyon un-
saran,” piru od osengan dow iddos morat
kos umpak to, “Lohinat ka ra ruwon o lap-
pag ka ra ruwot osag,” 4 na ko ungketen kos
od puungan du, duwon en od podmusingon
dow. Woy morat kos koniyun poomdom,
oyya su id hukuman dow iddos worowora,

su atag koniyu, lampas kos koru-anon tad-
dot noruwonnan kuntra taddot worowora.
5 Id ginowannan ku no mgo suwod,
pominogga row ini. Nokosaddoo kow man
no iddos mgo worowora ka-ay to ampow't
ingod, id aam sikandan to Monama no od
koratu riyot kopomakoy, woy od kolonug*
diyot kandin no kodhari no id tandu rin to
langun nid ginawa kandin. 6 Piru sikiyu,
id poddisokkan dow to kod-ontong iddos
mgo worowora. Ondan, konna vo iddos
mgo noruwonnan kos od ayu-ayu woy'd
ampoo koniyu riyot isowwan to mgo tohod-
hukum? 7 Woy sikandan en mandad kos id
sosumpalit to od bontuhon no ngaran ni
Disas Krays nod Longaggon no id pongo-
munoy keta.

8 De-en moppiya no od tumanon dow
iddos dakkoo kos koru-anon to langun no
suhu riyot Nosulat no Kahit Monama no
mid ungketen to,

"Ginowanniyu kos dumon minuvu iling
to kodginawa ru to kikow'n ko-
ugolingun."*

9 Piru otik duwon od podmusingon dow,
nokosaa kow su nokosupak kowd to suhu.
10 Su iddos ahad ondoy nod tuman to langun
no suhu to Monama, piru duwon sokkad no
waa rin notuman, nokosaa sikandin su iling
dad to id supak din iddos langun no suhu.
11 Oyya su iddos Monama no mid ikahi to,
"Yo kow'd loivug," mid ikahi mandad to,
"Yo kow'd imatoy."* Purisu ahad waa kow
id loivug, piru noko-imatoy kow, nokosu-
pak kow en taddot mgo Suhu to Monama.

12 De-en ko-ilangan nod ooyyaran ta kos
keton kod-ooseng woy pinuungan, su riyot
morin allow, od hukuman ki to Monama
ukit taddot kandin no suhu no od pokopo-
legguang to minuvu riyon to saa. 13 Oyya
su riyot allow to kodhukum, dii od ko-
eruwan kos Monama taddot minuvu no waa
id pokita to eru riyot duma. Piru iddos
eeruwon, worad id kovaakki rin diyot allow
to kodhukum.

Dos Kopomakoy woy Pinuungan

14 Mgo suwod, duwon bo koru-anon otid
ikahi kos minuvu no, "Id pomakoy a," piru
waa pinuungan din nod posivonnaa tad-
dot kopomakoy rin? Od pokotobbus bo
kandin iddos iling tadda no kopomakoy?
Dii en! 15 Ponunggeleng, duwon sokkad no
suwod ta riyot kopomakoy nod kohirapan,
su kulang kos umpak din woy worad koka-
an. 16 Na otid osengan dow ra sikandin to,
"Oupiya ka. Oumpak ka to moppiya woy
oivuung ka." Otik taman da en tadda kos
osengan dow, piru waa row man sikandin
boggayi taddot ko-ilonganon din, ondan,
duwon bo koru-anon tadda? Waa en! 17 Na,
iling dad en mandad tadda kos kopomakoy
ta. Su otid ikahi ki no id pomakoy ki, piru
waa pinuungan nod posivonnaa tadda, waa
en koru-anon taddon kopomakoy.

18 Piru saddook duwon minuvu nod ikahi
to, "Duwon nokod-osso-osson po-ukit to
kopomakoy, su iddos sokkad, taman da to
kopomakoy, woy dos duma, taman da to
pinuungan."

Na, ini kos id pokotavak ku tadda. Otik
waa pinuungan du, waa id pokoposivon-
naa ru to kikow'n kopomakoy. Piru siyak,
id pokita ku kikow kos kopomakoy ku
no od posivonnalan to moppiyon pinuun-
gan. 19 Id pomakoy ka no sokkad da kos
Monama. Moppiya idda! Piru ahad iddos
mgo busow, od pomakoy mandad tadda,
woy od kookollon dan to mattag allak,
oyyos nosorollan dan no od hukuman en
sikandan diyot morin allow. 20 Waa utok
du! Ko-ilangan pobbo no id paabbotlabbot
ku kikow no iddos kopomakoy no waa po-
sivonnali to moppiyon pinuungan, waa en
koru-anon? 21 Sompottow man si Abraham
no ko-opuwan ta. Iddos unayan no id
podmotallong sikandin diyot kod-ontong
to Monama, su id tuman din en iddos suhu
to Monama kandin ukit to kodbuwis taddot
anak din no si Isaac. 22 Na ka-ay ta en pantok
od kosorollan, no nokodduma iddos kopo-
makoy ni Abraham woy dos pinuungan din.
Oyya su ukit to kandin no pinuungan, waa
kulang to kopomakoy rin. 23 De-en ukit
tadda, notuman iddos Nosulat no Kahit
Monama no mid ungketen to, "Id pomakoy
si Abraham taddot id ikahi to Monama
kandin, de-en id podmotallong sikandin to
Monama." Woy idda en kos unayan no id

* 2:5 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, od pokotanggap o od pokopongomunoy. * 2:8 Od kovasa ini riyot Levitico 19:18. * 2:11 Od kovasa ini riyot Exodo 20:13-14; Deuteronomio 5:17-18.

ngoranan sikandin no oukuy to Monama.
24 Ka-ay ta en mandad pantok od kosorollan,
no riyot kod-ontong to Monama, od komo-
tallong kos minuvu pomon to pinuungan
din, konna ra pomon to kopomakoy rin.
25 Na iling mandad tadda, iddos kopo-
makoy ni Rahab, ahad sokkad sikandin no
ba-ay nod bovoligya dangan to lawa rin,
piru id podmotallong sikandin to Monama
pomon to moppiyon pinuungan din. Su
id tanggap din iddos oruwon Judio no id
suhu nod poni-id diyon to Jerico, woy id
toddu rin kandan dos osson daan amoy diid
sikandan od kokita taddot mgo kuntra ran.*
26 Poomdomma row ini. Iddos kopo-
makoy, noko-iling to lawa to minuvu.
Oyyos waa koru-anon to lawa ta otik waa
songnga, su id patoy ron me-en. Iling man-
dad tadda, waa koru-anon to kopomakoy
otik waa pinuungan.

3

Dos Moka-atag to Dila

1 Mgo suwod, iyon moppiya no konna
mo-uraa koniyu kos od kovovallan no to-
hodnonaw tod pompomakoy. Su nokosad-
doo kowd no sikami no mgo tohodnonaw,
movoggat pa kos kodhukum konami kuntra
taddot duma. 2 Siketa langun no minuvu,
moomok ki nod kosoyup. Piru iddos min-
uvu nod kotuig od tohoo to bivig din, waa
en id pokosawoy kandin, oyyos od kotuig
man sikandin nod tohoo to ko-ugolingun
din. 3 Ponunggeleng, otid kokangan ta
kos kuda, ahad dakkoo kos lawa tadda,
od kopiyod ta en ahad ingkon id po-isau.
4 Ungketen dad en mandad iddos barku.
Ahad dakkoo idda woy ahad monokkaa kos
kaamag, od kopiyod idda to minuvu ahad
ingkon din id po-isau ukit to disok no
timun. 5 Na, ungketen dad en mandad inis
dila, su ahad oraroy inin disok no sakup to
lawa, piru dakkoo kos od kopuungan.

Poomdomma row man iddos disok da
no apuy, od pokotidduk idda to mowwag
no puwaason. 6 Na inis dila, noko-iling
en mandad to apuy. Id pomonnan ini to
kororattan no od pokodora-at to intirut
kominuvuwan ta. Su iddos morat nod pon-
osengon ta no iling to loglog no apuy, id
pomon ki Moivuyan. 7 Od pokogaha kos
minuvu nod layam to nokod-osso-osson
mellat no monnanap ka-ay to ampow't in-
god, dos mgo manuk to puwaason, ahad
iddos mgo ngaap diyot dahat. 8 Piru waa
poron minuvu nod pokotohoo to dila. Oyya
su inis dila, noponnut morat iling to laas
to uwod nod pokopatoy woy inaayun ini
nopanoy nod ooseng to morat.

9 Id gamit ta inis keton dila to kodposo-
lamat diyot Monama nod Longaggon woy
Amoy ta, woy id gamit ta rad mandad ini
to koddoddora-at to mgo duma ta ra en
no id bovallan to Monama no iling kandin.
10 Pomon to sokkad da no bivig, od leggua
kos moppiya woy morat no osengan. Mgo
suwod, konna en ini ollog nod puungan ta.
11 Oyyos konna od leggua iddos motabbang
woy mosupollod no oweg diyot sokkad da
no sobsob. 12 Woy waa kayu no igera no
od bovunga to olibo, woy waa ubas nod
bovunga to igera. Waa mandad od ka-
angoy no motabbang no oweg diyot dahat.
De-en konna ollog nod leggua kos moppiya
woy morat no osengan pomon diyot sokkad
da no bivig.

Dos Moraom no Koovottan no id Pomon to Monama

13 Na, otik duwon minuvu riyot koniyu no
moraom kos koovottan woy mowwet kos
sinorollan, ko-ilangan no id pokita rin ini
ukit to moppiyon pinuungan, no duwon
kodpoobbava no id pomon to moraom no
koovottan. 14 Piru otik duwon kosina riyot
ginawa row, woy idda ra en so koniyun ko-
ugolingun kos inaayun dow od poomdom-
mon, konna ollog nod pobporoong kow
to koniyun koovottan, oyyos id polin-uhus
dow iddos bonnaan nonaw. 15 Dos moraom
no koovottan no iling tadda, waa id pomon
to Monama, ko konna, id pomon da ka-ay
to ampow't ingod woy ki Moivuyan. 16 Su
ahad ingkon kos minuvu no duwon kosina
woy idda ra en so ko-ugolingun din kos od
popoomdommon din, diyon en mandad kos
ukahan woy langun no morat no pinuun-
gan.

17 Piru iddos minuvu no duwon moraom
no koovottan pomon diyot Monama, unnot
langun, waa id pokosawoy kandin, mohing-
ginawa to kosunayan, mopoobbava, moru-
moruma, eeruwon woy movoggoyvoggoy,

* 2:25 Od kovasa ini riyot Josue 2:1-21; 6:17; Hebreo 11:31.

woy motallong kos langun nod puungan
din. Waa od podmusingon din woy konnod
po-uvag-uvag. [18] Iddos minuvu nod pod-uli
to koroniyan, noko-iling sikandin to min-
uvu no id pomuwa to bonni to kosunayan,
woy dos nokottu rin, idda en so motallong
no kod-oubpa.

4

Dos id Pomonnan to Kodpo-imotayoy woy Ukahan

[1] Ondan kos id pomonnan to koniyun
kodpo-imotayoy woy ukahan? Id pomon
en ini to morat no mgo ingowollon dow no
id samuk to koniyun poomdom. [2] Duwon
nanoy od ingowollon dow, piru waa row
idda na-angoy, de-en od pokid-imatoy kow
amoy'd ka-angoy row idda. Woy duwon
mandad id ko-ima-i row no waa row na-
angoy, de-en nokod-imatoy woy nokod-
ukag kow. Iyon unayan no idda waa riyot
koniyu, oyyos waa kow man id buyu riyon
to Monama. [3] Piru ahad pa od buyuwon
dow idda riyot Monama, waa kow boggayi
pomon to morat man kos koniyun dontu-
lon, oyyos od uuwakkan dow ra en idda
atag to ko-ugolingun no kahaan. [4] Noko-
iling kow to ba-ay nod lappang to sawa rin,
su konna iddos Monama kos id dokollan
dow to ginawa, ko konna, iddos morat no
ingowollon. Waa row vo nosorolli no id-
dos minuvu nod ginawa to morat no in-
gowollon ka-ay to ampow't ingod, kuntra
sikandin to Monama? De-en iddos ahad
ondoy nod ginawa to ingod, od kovovallan
en sikandin no kuntra to Monama. [5] Yo
row poomdomma no waa koru-anon taddot
Nosulat no Kahit Monama no mid ungketen
to, 'Iddos Ispiritu no id popiyod to Monama
nod ubpa keta, oray'd pongolikud otid
kova-ad kos ginawa ta.' [6] Piru ahad iling
tadda, lampas kos eru to Monama keta
amoy dii ki od kopiyod to morat no in-
gowollon ta. Oyya su no-ikahi riyot Nosulat
no Kahit Monama no,
"Kuntra to Monama iddos od poratasdatas,
piru id ko-eru-i rin iddos od poobbava."*
[7] De-en po-iraom kow to kodponguu to
Monama, woy atu-i row si Moivuyan amoy
od paahuy sikandin pomon koniyu. [8] Porani
kow to Monama, woy od porani sikandin
koniyu. Sikiyu no mgo mosaasaa, tanan
kowd to mgo saa row amoy molinis kos
ko-ubpa row. Woy sikiyu nod duworuwa,
pomakoy kowd to bonnaavonnaa riyon to
Monama. [9] Lanu kow woy sondit kowd to
morat no nopuungan dow. Yo kow'd kosu-
at woy'd kahaa taddot mgo saa row, ko
konna, sinoggow woy lanu kow tadda. [10] Su
otik od poobbava kow riyot isowwan tod
Longaggon, od porotason kow nikandin.

Konna Ollog nod Podorattoy kos od Pompomakoy

[11] Mgo suwod, yo kow'd podorattoy. Oyya
su iddos minuvu nod doddora-at woy od
hukum to duma rin nod pompomakoy, iling
to id hukuman din kos suhu to Monama. Su
otid hukuman dow iddos suhu to Monama,
konna kowd tohodtuman to suhu rin, ko
konna, tohodhukum don. [12] Sokkad da
kos id pomonnan to suhu, idda ra en so
Monama, de-en sikandin da kos tohod-
hukum to pinuungan to langun no minuvu.
Sikandin da kos od pokotobbus woy od
pokosilut to minuvu riyot kopotayan no
waad tomanon. Purisu ondoy ki man nod
hukum to mgo duma ta?

Konna Ollog nod Pobporoong Moka-atag to Simag

[13] Pominog kow, sikiyu nod ikahi to, "Ko-
ungkay o simag, od undiyon koy to os-
son bonuwa woy'd oubpa koy rutun daom
to sokkad no lahun, woy od nigusyu koy
amoy'd pokosoopi to dakkoo." [14] Waa kow
nokosaddoo ko ondan kos od kotomanan
dow simag. Su inis umuu ta ka-ay to
ampow't ingod, od lihad da iling to obboo
nod kokita sinahaw woy od kowora man-
don. [15] Iyon da ollog nod osengon dow no,
"Otik id kopi-it Monama, od ko-uyag koy
pa, woy od kopuungan doy poron kos mgo
puhawang doy." [16] Piru sikiyu, noponnu
kow moho to kodpobporoong moka-atag
tod puungan dow simag. Dos iling tadda
no kodpobporoong, morat en. [17] De-en po-
motawi row, iddos minuvu no nokosaddoo
ron ko ondan kos ollog nod puungan, piru
waa rin idda puungi, nokosaa en sikandin.

5

Dos Pomandu Atag to Noruwonnan

* 4:6 Od kovasa ini riyot Panultihon 3:34.

1 Na pominog kow, sikiyu no noruwon-
nan. Ayas kow sinoggow to mosuppit no
kotomanan nod inguma koniyu init morin
allow. 2 Od ko-obbuu kos koniyun koruwon-
nan, woy od kotkotton to anoy kos mgo
umpak dow. 3 Ahad iddos buawan woy
soopi row, od tongison, woy dos tangis,
od posivonnaa to koniyun saa no lohod-
don. Konna ra koruwonnan kos nolimud
dow atag to morin allow, ko konna, ahad
iddos silut no iling to apuy nod kotkot to
lawa row. 4 Pominog kow! Iddos mgo
tohodkottu riyot kamot dow no waa row
boyari, id pomehes to kodsinoggow, woy
norinog idda to Monama nod Longaggon
no Motuus to Langun. 5 Sikiyu no noru-
wonnan, moppiya kos ko-ubpa row ka-ay to
ampow't ingod woy inaayun od kahaahaa.
Piru noko-iling kow to mgo oyama no id
paambog da atag to allow to kodsumbali,
no idda en so od inguma no kodhukum to
Monama koniyu. 6 Su id hukuman dow kos
mgo minuvu no waa nokosaa koniyu, woy
id imotayan dow sikandan ahad waa id atu
koniyu.

Dos Pomandu no Ko-ilangan od Ti-is to Kosupittan woy Ko-ilangan nod Dasaa

7 Na mgo suwod, ti-is kow to mgo ko-
supittan taman to kodlivod tod Longaggon.
Poomdomma row man iddos minuvu nod
puung to livuta, dii sikandin od ko-obbod
nod aangat no od tuvu kos pinomuwa rin.
Od kotuig sikandin nod ti-is od aangat
to uran no od potuvu to mgo pinomuwa
woy taddot uran nod povunga amoy'd
pokokottu sikandin. 8 De-en iling mandad
tadda, ko-ilangan nod ti-is kow. Ohotta
row kos koniyun kopomakoy, su asow ron
iddos kodlivod tod Longaggon. 9 Mgo su-
wod, yo kow'd popoommivihoy amoy dii
kow od silutan to Monama, oyya su iddos
od hukum keta, asow ron od inguma iling
to ika ron to sobbangan. 10 Od ilingan ta
iddos kodti-is taddot mgo propeta no id
poponudtuu to Monama to kahi rin. Oyyos
ahad dakkoo kos kodposuppit kandan, pon-
ayun dan en nid ti-is. 11 Nosorollan ta no
moppiya kos kotomanan taddot mid ti-is to
mgo kosupittan. Nokosaddoo kowd moka-
atag to kodti-is ni Job,* no ahad lampas
don kos kosupittan din, piru ponayun en
sikandin nid pomakoy. Na riyot mori, od
kokita ta no moppiya iddos dontulon atag
kandin, oyya su eeruwon kos od Longaggon
woy noponnut kopiyannoy.

12 Mgo suwod, duwon pa od osengon ku
koniyu no dakkoo kos koru-anon. Yo kow'd
pongulivot to ahad ondan diyot datas to
langit o ka-ay to ampow't ingod woy duma
pa. Iyon dow ra osenga no, “Oyya,” otid
aman kow, woy “Konna,” otik dii kow
od aman, su amoy dii kow od silutan to
Monama.

13 Na, otik duwon od kohirapan diyot
koniyu, ko-ilangan nod dasaa sikandin.
Otik duwon od kahaa, ko-ilangan nod kanta
sikandin atag to koddoong to Monama.
14 Otik duwon od kovohokan diyot koniyu,
ko-ilangan no id po-umow rin kos od pom-
buyyahon tod pompomakoy amoy'd dasaa
atag kandin. Diyot koddasaa ran, od dod-
dasan dan sikandin to lana ukit to ngaran
tod Longaggon. 15 Iddos koddasaa nod du-
mannan to kodsalig, od poko-uli taddot
od kovohokan. Id po-uli tod Longaggon
iddos moppiyon kodlolaawa rin, woy otik
nokosaa sikandin, od posinsyan sikandin
to Monama. 16 De-en poponudtuloy kow to
koniyun mgo saa duma to kodsondit, woy
porosaloy kow amoy'd ko-uliyan kow. Su
iddos dosalon to motallong no minuvu, du-
won dakkoon undahon oyyos od pominog-
gon en to Monama.

17 Poomdomma row man si Elias no
propeta. Minuvu sikandin iling keta, piru
id dasaa sikandin to bonnaavonnaa no
diid uran, woy waa en id uran daom to
otollu woy tongngot lahun. 18 Nopongnga
idda, id dasaa ron mandon sikandin no od
uran, woy id uran en to dakkoo woy mid
tuvu mandon kos mgo pinomuwa woy id
bovunga.*

19 Na mgo suwod, otik duwon diyot
koniyu no nokosuwoy pomon diyot bon-
naan nonaw, ko-ilangan no duwon od
nonaw kandin amoy od livod nod tuman
tadda. 20 Poomdomma row no iddos minuvu
nod pokotavang to sokkad no mosaasaa
amoy'd tonanan din kos kororattan, id po-
legguang mandad sikandin pomon diyot

* 5:11 Od kovasa ini riyot Job 1:21-11; 2:10; 42:7-17; Salmo 104:8.

* 5:18 Od kovasa ini riyot 1 Hari 17:1; 18:42-45.

kopotayan no waad tomanon, woy od posinsyan to Monama kos mo-uraan saa rin.

Na, ka-ay ra en taman.

Dos Unnon Sulat ni PEDRO

Unna nod Bosan

Iddos id sulat ka-ay, si Pedro no sokkad taddot sopuu-oruwon tinodduwan ni Disas Krays. Id popiyod din inin sulat diyot konna mgo Judio no nokodsuwoysuwoy nid pon-oubpa riyot mgo prubinsya to Ponto, Galacia, Capadocia, Asia woy riyot Bitinia (1:1). Iddon timpu, id posupittan sikandan pomon to kopomakoy ran ki Disas Krays.

De-en id sulatan ni Pedro iddos od pompomakoy rutun, su amoy od inniyat kandan, no dii od moomet diyot kopomakoy ahad duwon od posuppit kandan. Id nonaw rin kandan no iddos kopotayan, kodbadnow woy dos kodlivod ni Disas Krays, idda en kos od pokovoggoy kandan to dakkoon ko-immanan nod pokotanggap sikandan to kopiyannan no id pomon diyot datas to langit. Purisu ko-ilangan nod ti-ison dan iddos mgo kodposuppit, su idda en kos od geddam ko bonnaavonnaa en kos kandan no kopomakoy. Id pomandu rin mandad kandan no ko-ilangan od oubpa ran no motallong ahad diyot timpu to mgo kosupittan.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos ko-immanan tod pompomakoy (1:3-12)
Dos ko-ubpa no molinis diyot kodontong to Monama (1:13 taman to 2:10)
Dos pomandu no ko-ilangan od po-iraom to guberno woy dos pomandu atag to mgo uripon, toosawa woy atag to langun (2:11 taman to 3:12)
Dos pomandu atag taddot noko-ukit to mgo kodposuppit pomon to kopomakoy ki Disas Krays (3:13 taman to 4:19)
Dos pomandu atag to mgo ponguu tod pompomakoy woy atag to duma (5:1-11)
Kodpongumusta (5:12-14)

Kodpokilaa

1 Siyak si Pedro no sokkad no apostoles ni
Disas Krays. Ini en kos sulat ku atag koniyu
no id pon-aam to Monama, no mgo mo-
holiyug ka-ay to ampow't ingod no nokod-
suwoysuwoy nid pon-oubpa riyot mgo pru-
binsya to Ponto, Galacia, Capadocia, Asia
woy riyot Bitinia.* 2 Tapoy kowd id aam to
Monamon Amoy ta, woy id po-ossa kow to
Uhis no Ispiritu amoy'd kovovallan no mgo
sakup to Monama. Id puhawang din ini, su
amoy morumoruma kow ki Disas Krays woy
od kolinisan kowd pomon diyot koniyun
saa ukit to longossa rin nid tihis diyon to
krus.

Muopa nod kotanggap dow pa en iddos kopiyannoy woy kosunayan no id pomon to Monama.

Dos Ko-immanan tod Pompomakoy

3 Od doongon ta iddos Monama no Amoy
woy Monama mandad tod Longaggon ta no
si Disas Krays. Oyyos pomon to dakkoon
eru rin keta, id boggayan ki nikandin to
lammin umuu ukit to kodbadnow ki Disas
Krays. De-en dakkoo kos kodsalig ta no od
kotuman en iddos od immanan ta. 4 Oyya
su nosorollan ta no duwon id panoy to
Monama riyot datas to langit atag keta
no mgo anak din, woy dii en idda od ko-
obbuu, diid kolibmitan woy dii mandad od
kowora. 5 Woy ukit to kopomakoy row to
Monama, od pongollangan kow to kotuu-
san din laggun tod aangat kow taddot allow
to kodtobbus koniyu taman to id pokita rin
idda init morin allow.

6 De-en kahaa kow oraroy, ahad od
kaanu kow to moobbavon timpu taddot
nokod-osso-osson kodgeddam nod inguma
koniyu. 7 Dos dontulon taddon mgo kodged-
dam, idda en so kodposivonnaa to koniyun
kopomakoy, iling to buawan no id subbuk
diyot apuy amoy'd kosorollan ko moog-
got bo iddon buawan o konna. Piru id-
dos kopomakoy ta, lampas pa kos koru-
anon taddot buawan, su iddos buawan, od
korattan man. De-en otid pokoponalu ki
taddot mgo kodgeddam, mooggot en kos
keton kopomakoy. Na, od koroong ki woy'd
koposivontuhan diyot allow to kodlivod ni
Disas Krays. 8 Ahad waa row poron nokita
si Disas Krays, id dokollan dow en sikandin

* 1:1 Ini en kos mgo prubinsya dangan no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey ko-ungkay'n timpu.

to ginawa. Woy ahad waa kow pa nokokita
kandin ko-ungkay, piru mid pomakoy kow
en kandin, de-en duwon kahaan dow no
diid toppong woy waad ko-ilingan. [9] Oyyos
od kotanggap dow en iddos od immanon
dow no idda en so kodtobbus pomon to
koniyun kopomakoy kandin.

[10] Na ukit to mgo propeta dangan, tapoy
ron id poponudtuu to Monama iddos moka-
atag to kopiyannoy rin no idda en so
kodtobbus din koniyu. Id ooyyaran dan
idda to kodpohinonaw amoy'd koovottan
inin kodtobbus. [11] Oyyos id kopi-i ran nod
kosorollan ko ondan kos po-ukit taddon
kodtobbus, woy kannu idda od kotuman.
Su iddos Uhis no Ispiritu no id ubpa riyot
kandan, tapoy ron id posaddoo moka-atag
taddot koosayan nod ko-ukitan ni Disas
Krays, woy kopongnga tadda, od posivon-
tuhan sikandin.* [12] Na, id posaddoo mandad
to Monama riyot mgo propeta, no iddos
id poponudtuu rin kandan, konnad atag
kandan, ko konna, atag en keta. Woy
dos Moppiyon Dinoggan nid ponudtuu ran
dangan, norinog dowd mandad ko-ungkay
riyot duma no id ponudtuu koniyu ukit to
kotuusan to Uhis no Ispiritu no id popiyod
to Monama pomon diyot datas to langit. Na
ahad iddos mgo ponolihan, oraroy ran nid
kopi-i no od pokaabbot moka-atag tadda.

Dos Ko-ubpa no Molinis diyot Kod-ontong to Monama

[13] De-en pomon to kodtobbus to Monama
koniyu, ko-ilangan no nopanoy kos poom-
dom dow riyot kodpuung to id kopi-it
Monama. Ko-ilangan mandad no duwon
kodtohoo row to koniyun ko-ugolingun,
woy mosalig kos ko-imannan dow taddot
id boggoy to Monama koniyu riyot allow
to kodlivod ni Disas Krays. [14] Na, pomon
to mgo anak kowd man to Monama, ko-
ilangan no morumoruma kow to kandin
nid kopi-i. Yo kow od ikuu taddot morat
no mgo ingowollon no nooyami row dan-
gan to waa kow pa nokosaddoo taddot
bonnaan nonaw. [15] Piru ko-ungkay, diyot
langun nod puungan dow, ilingi row kos
Monama, oyyos uhis man sikandin no id
aam keta. [16] Su no-ikahi riyot Nosulat no
Kahit Monama no,

"Ilingi a nikiyu, oyyos siyak, uhis a."*

[17] Poomdomma row no iddos Monama no od
ngoranan dow no Amoy riyot dosalon dow,
sikandin mandad kos od hukum to langun
no minuvu loppa taddot nopuungan to ipat
sokkad, woy waa en od podmusingon din.
De-en ko-ilangan nod posivontuhan dow
sikandin duma to allak, laggun tod oubpa ki
pa ka-ay to ampow't ingod. [18] Oyya su id to-
bbus kow nikandin pomon diyot waa koru-
anon no ko-oubpa no no-ikuu row pomon
diyot koniyun kovuyyahan. Woy nokosad-
doo kow no iddos bullas din amoy'd koto-
bbus kow, konna iling taddot buawan woy
soopi nod kowora. [19] Iyon din id bullas,
idda en so mahaa no longossa ni Disas
Krays nid tihis diyon to krus, timbang natin
karnero no waa sarii no id buwis amoy
od awa to keton mgo saa. [20] To waa pa
novovalli inis ingod, tapoy ron id aam to
Monama si Disas Krays amoy od tobbus to
mgo minuvu. Piru id pokita sikandin to
Monama atag koniyu init morin mgo allow.
[21] Ukit ki Disas Krays, id pomakoy kowd
to Monama no id badnow kandin, woy id
posivontuhan sikandin lampas to langun.
De-en iddos kodsalig woy kod-imman dow,
diyon da en to Monama. [22] Na pomon to
nolinisan kowd diyot langun no morat no
pinuungan dow ukit to kodtuman taddot
bonnaan nonaw, duwon don mooggot no
kodginawa row to mgo duma row nod pom-
pomakoy. Purisu pohinowannoy kow pe-
en pomon diyot tivuk no pusung dow. [23] Su
nominuvu kowd mandon, konna ukit to
kod-anak to minuvu no duwon kopotayan,
ko konna, ukit to waa kopolinan woy ma-
antoy no Kahit Monama. [24] Oyyos duwon
no-ikahi riyot Nosulat no Kahit Monama no
mid ungketen to,

"Iddos langun no minuvu, noko-iling to
sabbot, woy dos bantug dan, noko-
iling to bulak.

Dos sabbot, go-os od kahangu, woy dos mgo
bulak, od pongo-umpad.*

[25] Piru iddos kahi tod Longaggon, od taman
en to waad tomanon."

Na, ini en kos Moppiyon Dinoggan no id
ponudtuu riyot koniyu.

* 1:11 Od kovasa ini riyot Lucas 24:26-27. * 1:16 Od kovasa ini riyot Levitico 11:44-45; 19:2. * 1:24 Od kovasa ini riyot Isaias 40:6,8.

2

1 De-en pomon to id lammi kowd to
Monama, tonani rowd iddos langun no
morat no pinuungan, no idda en so kod-
aakaa, kodpo-uvag-uvag, od kosina woy
dos osengan nod pokoddora-at to duma.
2 Na, iling to anak no lammid tobbow no
inaayun od kopiyan nod susu, ko-ilangan
mandad no inaayun kow od kopiyan to
kahit Monama no waa sambut, su amoy
od tuvu pe-en kos koniyun kopomakoy
taman tod kopongnga iddos kodtobbus din
koniyu. 3 Oyyos noheddaman dowd iddos
kopiyannoy tod Longaggon.

Si Disas kos Ma-antoy'n Batu

4 Porani kow ki Disas Krays nod Longag-
gon, su ma-antoy sikandin woy od boggoy
to umuun waad tomanon. Oyyos sikandin
kos ma-antoy'n batu no od pokomosalig
to baoy, woy sikandin en kos id aam to
Monama woy id dokollan din to koru-anon.
Piru inin batu, id oovoddan to mgo tohod-
bovaoy. 5 Na sikiyu, pomon to novoggayan
kowd man to umuun waad tomanon, noko-
iling kowd mandad to ma-antoy'n mgo
batu nod kovovallan no baoy't Monama.
Noko-iling kow mandad to mgo tohod-
buwis no id po-ossa atag kandin. Woy ukit
to tavang ni Disas Krays, od pokobovuwis*
kowd diyot Monama taddot id kahaa-i rin,
no idda en so kodsimba riyot kandin ukit to
Ispiritu rin. 6 Oyya su no-ikahi riyot Nosulat
no Kahit Monama no mid ungketen to,

"Pomotawi row! Id aam ku iddos batu
no oray'n dakkoo kos koru-anon no
mosalig no po-unsaran taddot baoy
ku riyot bonuwa to Sion.
Dos ahad ondoy nod pomakoy kandin,
konna en od pokodsondit, su od
kosolihan man sikandin."*

7 Atag koniyu nod pomakoy, dakkoo en kos
koru-anon ka-ay'n batu. Piru atag taddot
diid pomakoy, duwon no-ikahi riyot Nosu-
lat no Kahit Monama no,

"Iddos batu no id oovoddan to mgo to-
hodbovaoy, idda en baling kos od
pokomosalig taddot baoy."*

8 Woy duwon mandad no-ikahi riyot Nosu-
lat no Kahit Monama no,

"Ini en kos batu no od pokoposi-ud to mgo
minuvu, woy od pokoporudsu kan-
dan."*

Od pokorudsu sikandan, oyyos dii ran man
od pomakoy to kahit Monama, su ini en
kos tapoy'n puhawang din taddot konnod
pomakoy. 9 Piru sikiyu, id aam kow to
Monama no mgo minuvu rin. Mgo hari kow
riyot kohoriyan din woy mgo tohodbuwis
kow no id puung atag kandin. Id ossa kow
nikandin amoy od dumoruma kandin diyot
tivuk no ginawa row. Monama kos id pon-
gomunoy koniyu, woy id aam kow nikandin
amoy'd poso-ob taddot nonaw moka-atag
to mokososoobbun pinuungan din. Oyya su
dangan, diyon kow to mosukirom pomon
to koniyun mgo saa, piru id polegguang
kow nikandin pomon diyot mosukirom woy
id alin diyot mokososoobbun ko-owangan
din. 10 Dangan, konna kow pa mgo minuvu
to Monama, piru ko-ungkay, mgo minuvu
kowd nikandin. Dangan, waa row notang-
gap iddos eru to Monama, piru ko-ungkay,
notanggap dowd en.*

Dos Ollog no Kodbovotasan to mgo Minuvu to Monama

11 Id ginowannan ku no mgo suwod, noko-
iling to mgo moholiyug ki ra ka-ay to am-
pow't ingod, oyyos konna ka-ay kos bon-
naan ingod ta. Purisu od buyuwon ku
koniyu, no yo kow od ikuu to morat no mgo
ingowollon to lawa row, su ini en kos od
pokopiyod koniyu riyot kodpuung to saa
no od supak to ginawa row riyot kodpuung
to id kopi-it Monama. 12 Ko-ilangan no
inaayun motallong kos kodbovotasan dow
riyot mgo minuvu no waa Monama. Su otid
puungan dow ini, ahad pa od osengon dan
ko-ungkay no morat kow, piru od kokita
ran diyot mori, no motallong bos kos pinu-
ungan dow. Pomon ka-ay, od posivontuhan
dan kos Monama riyot kod-undini rin amoy
od hukum keta.

Dos Kodpo-iraom taddot Duwon Kotungud diyon to Guberno

(Roma 13:1-7; Tito 3:1)

13 Na atag to bantug tod Longaggon, ko-
ilangan nod po-iraom kow to kodponguu
taddot langun no duwon kotungud koniyu.

* 2:5 Od kovasa ini riyot Roma 12:1; Hebreo 13:15. * 2:6 Od kovasa ini riyot Isaias 28:16. * 2:7 Od kovasa ini riyot Salmo 118:22. * 2:8 Od kovasa ini riyot Isaias 8:14. * 2:10 Od kovasa ini riyot Oseas 1:9-10.

Dumoruma kow taddot hari to Roma, oyyos
sikandin man kos duwon lampas no kotun-
gud. 14 Po-iraom kow mandad to kodponguu
to mgo gubernador, su sikandan kos id
solihan to hari no od silut taddot od puung
to morat, woy od doong taddot od puung to
moppiya. 15 Oyya su iyon id kopi-it Monama,
no motallong kos pinuungan dow amoy'd
kotampod iddos kodsawoy koniyu to mgo
minuvu no waa sinorollan to kovonnaan.
16 Na sikiyu, su duwon don man kolegguan-
gan dow, worad od pokobaavag koniyu to
ahad ondan no id kopi-i row nod puungan.
Piru yo row ini bovalli no unayan nod puun-
gan dowd iddos ahad ondan no morat. Iyon
dow puungi, pokita row no mgo uripon
kow en to Monama. 17 Rispitu-i row iddos
langun no minuvu, woy ginowanni row
iddos mgo suwod dow riyon to kopomakoy.
Ko-ilangan no duwon allak dow to Monama
woy rispitu-i row iddos hari to Roma.

Dos Pomandu atag to mgo Uripon
(Efeso 6:5-9; Colosas 3:22-25; Tito 2:9-10)

18 Na sikiyu mandad no mgo uripon,
rispitu-i row kos koniyun mgo amu woy po-
iraom kow to kandan no kotungud. Konna
no iyon dow ra od rispituwan iddos mgo
amu no moppiya kos botasan, ko konna,
ahad iddos amu nod ayu-ayu koniyu. 19 Od
kahaa en iddos Monama, otid koti-is dow
iddos kodposuppit to koniyun mgo amu
ahad waa saa no nopuungan dow. 20 Oyyos
waa koru-anon otid ti-is kow to mgo lam-
pos pomon to morat kos id puungan dow.
Piru otik od koti-is dow iddos kodposuppit
pomon to motallong no pinuungan dow,
id kahaa-i kow en to Monama. 21 Id aam
kow to Monama amoy'd ti-is to mgo kod-
posuppit, oyyos si Disas Krays, id ti-is man-
dad to kodposuppit atag koniyu, woy id
boggoy koniyu to ponunggelengan amoy'd
ikulon dow iddos kodbovotasan din. 22 Waa
sikandin id puung to saa woy waa en id
ouhus. 23 To id sumpalit sikandin, waa rin
idda tovaka to morat. To id posokitan
sikandin, waa en sikandin id balus nid os-
eng to morat. Iyon din id puungan, id salig
din baling iddos langun diyon to Monama
no ollog kos kodhukum. 24 Si Disas Krays
kos id tiyang to keton mgo saa ukit to
kodpakpak kandin diyon to krus, su amoy
konna kid od puung to saa, woy iyon tad
od puungan iddos motallong. Woy pomon
taddot mgo pali nid ti-is din, idda en kos
noko-uli keta.* 25 Dangan, to waa kow pa
mid pomakoy ki Disas Krays, noko-iling
kow to notarin no mgo karnero. Piru
ko-ungkay, nokolivod kowd diyot ki Disas
Krays no Tohodtamong woy Tohod-okudi
koniyu.*

3

Dos Pomandu atag to Toosawa
(Efeso 5:22-33; Colosas 3:18-19)

1 Na sikiyu mandad no mgo ba-ay, ko-
ilangan nod po-iraom kow to kodponguu to
koniyun sawa. Su ahad waa ran id pomakoy
to kahit Monama, piru ukit to moppiyon
botasan dow, od kopiyod en sikandan ahad
dii row od ponudtulan to kahit Monama.
2 Oyya su od kokita ran man no molinis
kow riyot kod-ontong to Monama, woy
duwon allak dow kandin. 3 Na moka-atag
to kodpolihonnoy, yo row poomdomma no
iyon od pokomolihonnoy koniyu, iddos od
kokita iling to kodsaapid to bowvuu woy
kodsukub to mgo buawan woy motoos no
mgo umpak. 4 Piru iyon dow polihonnaya,
iddos diyot daom to ginawa row, no idda
en so moppiyon kodbovotasan woy kod-
poobbava. Inin kodpolihonnoy, dii en od
kowora woy dakkoo kos koru-anon diyot
kod-ontong to Monama. 5 Iling en ka-ay
iddos mopompomakoy no mgo ba-ay dan-
gan no mid salig to Monama. Dos kodpo-
iraom dan to kodponguu to sawa ran, idda
en kos nokopolihonnoy kandan. 6 Ungketen
dad en mandad si Sara. Oyyos morumo-
ruma sikandin ki Abraham no sawa rin, woy
id rispituwan din sikandin timbang amu
rin. Na sikiyu no mgo ba-ay ko-ungkay, od
kongoranan kow en no koubbaran ni Sara,
otid puung kow to ollog woy konna kow od
kovaakkan to ahad ondan.

7 Na sikiyu mandad no mgo mama, ko-
ilangan no moppiya kos koroniyan dow
to koniyun sawa, woy rispitu-i row sikan-
dan. Oyya su ahad konna iling koniyu kos
konokkaan dan, piru iling sikandan koniyu
no id boggayan to Monama to umuun waad
tomanon. Ko ungketen kos kodginawa no

* 2:24 Od kovasa ini riyot Isaias 53:5-6. * 2:25 Od kovasa ini riyot Isaias 53:1-12.

id pokita row kandan, waa od pokobaavag
to koddasaa row riyon to Monama.

Dos Pomandu atag to Langun nod Pompo-
makoy

8 Na, duwon pa od osengon ku koniyu
langun. Ko-ilangan nod posokaddoy kow,
woy od pokaabbot kow tod geddamon to
duma. Pohinowannoy kow timbang mgo
toosuwod, woy pokita kow to eru riyon to
ipat sokkad woy poobbava kow. 9 Otik du-
won nokopuung to morat koniyu, yo kow'd
balus. Otid porinoggon kow to mosakit no
osengan, yo kow'd oseng to morat. Iyon
dow baling puungi, dasaa kow no od pokita
kandan to kopiyannoy iddos Monama. Su
iyon dontulon nid aam kow nikandin, amoy
id pokita rin mandad koniyu iddos kandin
no kopiyannoy. 10 Oyyos no-ikahi riyot No-
sulat no Kahit Monama no,
"Iddos ahad ondoy nod kopiyan no mop-
piya kos ko-ubpa rin woy inaayun
duwon kahaan,
ko-ilangan no konna sikandin od os-
eng to morat woy diid ouhus.
11 Od inoyyuhan din kos morat no pinuun-
gan, woy iyon din od puungan iddos
moppiya.
Ko-ilangan no od noonokkalan din no
inaayun moppiya kos koroniyan din
diyot duma.
12 Oyyos od tomongngan tod Longaggon
iddos mgo motallong, woy od
pominoggon din kos dosalon dan,
piru id kolingasa-i rin iddos od puung
to morat."*

Dos Pomandu atag taddot Noko-ukit to
mgo Kodposuppit pomon to Kopomakoy ki Disas
Krays

13 Waa ayu minuvu nod posuppit koniyu
otik iyon dow od puungan, iddos moppiya.
14 Piru ahad duwon od posuppit koniyu
pomon to motallong no pinuungan dow,
moppiya kod kotomanan dow. Yo kow'd
kovaakki kandan woy yo kow'd kaanu, 15 ko
konna, posivontuhi row riyot tivuk no
pusung dow si Disas Krays, su sikandin kos
od Longaggon dow. Inaayun kow panoy to
kodtavak to ahad ondoy nod ointud koniyu
moka-atag to ko-immanan dow riyot ki
Disas. 16 Piru riyot kodtavak dow, ooyyari
row to kod-ooseng no duwon kodrispitu.
Ko-ilangan mandad no inaayun molinis kos
poomdom dow, su amoy otik duwon od so-
sumpalit koniyu, od ko-ilawan baling sikan-
dan taddot id ikahi ran otid kokita ran kos
moppiyon botasan dow, oyyos nosokkad
kow man diyot ki Disas Krays. 17 Su moppiya
pa nod ti-is kow to kosupittan pomon to
kodpuung dow to moppiya otik idda en kos
id kopi-it Monama, kuntra tod ti-is kow to
kosupittan pomon to kodpuung to morat.
18 Poomdomma row no id imotayan si
Disas Krays ahad waa saa no nopuungan
din. Kosokkad da sikandin id patoy atag
to saa to langun amoy od pokod-uli kos
koroniyan ta riyot Monama. Id imotayan
kos kandin no lawa, piru ma-antoy iddos
kandin no ispiritu. 19 Na iddos ispiritu rin,
id undiyon to lugaa no id prisuwan taddot
mgo ispiritu, woy id ponudtulan din sikan-
dan to kahit Monama. 20 Sikandan en iddos
waa id dumoruma to kahit Monama iddot
timpu no mid bovaa si Noe to arka. Iddon
timpu, mowwet kos posinsya to Monama
no id aangat nod pomakoy kandin iddos
mgo minuvu taman to nopongnga ni Noe
iddos arka. Piru wau ra no minuvu kos
noko-usok tadda woy notovangan pomon
taddot oweg.* 21 Na iddon oweg, ponungge-
lengan to kodboutismu. Oyyos pomon to
kodboutismu koniyu, notovangan kow to
Monama ukit to kodbadnow ki Disas Krays.
Woy inin boutismu, konna kod-unab to
bungit to lawa row, ko konna, kilaannan
ini to koddasaa row riyot Monama amoy od
molinis kos koniyun poomdom. 22 Na no-
vatun si Disas diyot datas to langit, woy ko-
ungkay, diyon sikandin lomig to kowanan
to Monama, woy id po-iraom to kandin no
kodponguu iddos langun no ponolihan, dos
langun no duwon kotuusan woy dos duwon
mgo kotungud.

4

Dos Ollog no Kodbovotasan tod Pompo-
makoy

1 Na pomon to kodti-is ni Disas Krays
taddot kodposuppit to lawa rin, ko-ilangan
no nopanoy kow mandad nod ti-is iling
kandin. Su iddos minuvu no mid ti-is
to kodposuppit, id tanan don sikandin to

* 3:12 Od kovasa ini riyot Salmo 34:12-16.
* 3:20 Od kovasa ini riyot Genesis 6:1 taman to 8:22.

saa. [2] Pomon ka-ay, konnad sikandin od
po-iraom taddot morat no mgo ingowollon
ka-ay to ampow't ingod, ko konna, od po-
iraom don sikandin to id kopi-it Monama
laggun to no-uyag pa sikandin. [3] Mowwet
don kos timpu no id uwakkan dow to kod-
puung to pinuungan to mgo minuvu no waa
Monama. Su dangan, ahad ondan don kos
od pongkopuungan dow no molibmit woy
od poko-ilow-ilow'n pinuungan. Inaayun
kow od kohubug woy od lonug to lampas
no kahaan no waa kodtohoo to morat no
ingowollon to lawa. Woy id ponsimba
kow taddot konna bonnaan mgo monama
no id kolingasa-i taddot bonnaan Monama.
[4] Piru ko-ungkay, od kosoobbuwan kos mgo
minuvu no waa Monama, oyyos dii kowd
man od lonug taddot noompasan no pin-
uungan dan, de-en od doddorattan kowd
nikandan. [5] Piru od inguma en kos allow no
od isowwon dan diyot Monama iddos pinu-
ungan dan, oyya su nopanoy sikandin nod
hukum taddot nongo-uyag pa woy taddot
id poomatoy ron. [6] Su iddos mgo minuvu
nid poomatoy ron, id ponudtulan dangan
to Moppiyon Dinoggan. Iyon dontulon
tadda, amoy od pokotanggap sikandan to
umuun waad tomanon ahad od patoy kos
lawa ran, oyyos ini me-en kos id hukum to
Monama to langun no minuvu.

Dos Kodgamit to Kogahan no id Boggoy to Monama

[7] Na asow ron kos kotompusan to in-
god, de-en ooyyari row woy toholi row
kos koniyun ko-ugolingun, su amoy waa od
pokobaavag to mgo dosalon dow. [8] Lampas
to langun, ohotta row kos koniyun kodpo-
hinowannoy, su amoy moomok kow nod
pokoposinsya, ahad mo-uraa kos saa to
duma riyot koniyu. [9] Yo kow od tammud
otik duwon duma row nod pompomakoy
no od allus diyot koniyun mgo baoy, ko
konna, tonggapa row sikandan no mahan
diyot ginawa row. [10] Na, su id boggayan man
to Monama to nokod-osso-osson kogahan
iddos ipat sokkad koniyu, upiyanni row
idda tod gamit amoy od pokodtovangoy
kow. [11] Otik id boggayan kow to kogahan
to kodponudtuu to kahit Monama, poom-
domma row no Monama kos id ooseng ukit
koniyu. Otik id boggayan kow to kogahan
to kodtavang to duma, puungi row ini ukit
to konokkaan no id boggoy to Monama, su
amoy riyot langun nod puungan dow, od
koroong kos Monama ukit ki Disas Krays.
Oyyos sikandin en kos ollog nod posivon-
tuhan woy motuus no od hari taman to
waad tomanon. Oyya, od kotuman en ini.

Dos Kodposuppit tod Pompomakoy

[12] Na id ginowannan ku no mgo suwod,
yo kow'd kosoobbu-i taddot lampas no kod-
posuppit no id inguma koniyu no immat
od koommiyan kow. Oyyos od ko-ukitan
dow en inis langun namoy'd geddaman kos
koniyun kopomakoy. [13] Iyon dow puungi,
kahaa kow, su timbang id lonug kow duma
ki Disas Krays diyot kodti-is to mgo kodpo-
suppit, woy ukit ka-ay, oraroy kow pe-en od
kahaa otid kokita ron to langun iddos se-
aa to kotuusan din. [14] De-en moppiya kod
kotomanan dow otik duwon od doddora-
at koniyu pomon to kopomakoy row ki
Disas Krays, oyyos kilaannan ini no no-
iroomman kow taddot motuus no Ispiritu
to Monama. [15] Otik id posupittan kow,
muopa no konna ini pomon to duwon nop-
uungan dow no morat iling to kod-imatoy,
kodponakow woy duma pon morat no pin-
uungan, woy dos kodpongilavut to pinuun-
gan to duma. [16] Piru otid posupittan kow
pomon to kopomakoy row ki Disas Krays,
yo kow'd ko-ilow, ko konna, posolomati row
iddos Monama, oyyos si Disas Krays kos id
pongomunoy koniyu.

[17] Su id inguma ron kos timpu no od
tigkanoy ron kos Monama to kodhukum
to mgo minuvu ka-ay to ampow't ingod.
Woy dos od unnan din to kodhukum, idda
en so mgo sakup din. Na, otik mosuppit
man kos id hukum din keta, lampas pe-
en no mosuppit kos od ingumannon taddot
waa id pomakoy to Moppiyon Dinoggan
pomon diyot Monama. [18] Oyyos no-ikahi
riyot Nosulat no Kahit Monama no,

"Otik mosuppit man nod kotobbus iddos
motallong no mgo minuvu,
iyon pobbo iddos mgo mosaasaa woy waa
Monama!"*

[19] Purisu otik puhawang man to Monama
nod ti-is kow to mgo kodposuppit, salig
dow kos koniyun ko-ugolingun diyot
kandin no mid bovaa koniyu, woy ponayun

* 4:18 Od kovasa ini riyot Panultihon 11:31.

kow to kodpuung to moppiya. Su od
tumanon en to Monama iddos tandu rin,
no dii kow en nikandin od tonanan.

5

Dos Pomandu atag to mgo Ponguu tod Pompomakoy woy atag to Duma

1 Na sikiyu no od pombuyyahon tod pompomakoy, duwon od osengon ku koniyu.
Oyyos siyak, sokkad a mandad nod buyyahon, woy matamata ku ron en moho tid
kita taddot mgo kodposuppit no id ti-is ni
Disas Krays. Woy sokkad a en mandad
nod kolonug to kodposivantug kandin otid
kokita ron sikandin to langun no minuvu
init morin allow. 2 Iyon od osengon ku
koniyu, no ooyyari row to kodpiyod kos
od pompomakoy ruwot koniyu. Su nokoiling sikandan to mgo karnero to Monama
no id sanna rin koniyu. Ko-ilangan no
konna movoggat diyot ginawa row iddos
kodtuhanuu row kandan, ko konna, mahan
diyot ginawa row, oyyos ini en kos id kopiit Monama. Tuhonula row sikandan no
konna soopi kos dontulon dow, ko konna,
pomon to id kopi-i row en nod tavang. 3 Yo
kow mandad od loupig ko ondan kos id
kopi-i row taddot mgo minuvu nid sanna
koniyu, ko konna, ko-ilangan no id pokita
row kandan kos moppiyon kodbovotasan,
su amoy od ilingan kow nikandan. 4 Na,
otid livod don si Disas Krays no Ponguu to
langun no Tohodtamong tod pompomakoy,
od boggayan kow nikandin to ganti no
oray'n motoos woy diid kowora, no idda en
so kodlonug dow taddot bantug din no od
taman to waad tomanon.

5 Na sikiyu mandad no mgo sudduwan,
po-iraom kow to kodponguu tod pombuyyahon. Woy langun dow, ko-ilangan
nod poobbava woy'd potovangoy, oyyos
no-ikahi riyot Nosulat no Kahit Monama
no,
"Kuntra to Monama iddos od poratasdatas,
piru id ko-eru-i rin iddos od poobbava."*
6 De-en poobbava kow nod po-iraom to kotuusan to Monama, su otid inguma ron
iddos ollog no timpu, od posivontuhan kow
en nikandin. 7 Id salig dow riyot kandin iddos ahad ondan no id kaanu-i row, oyyos od
kosowkuu woy od tavang sikandin koniyu.

8 Bantoy kow woy yo kow'd tintinuhon,
oyya su iddos kuntra row no si Moivuyan,
od lingkuslingkus iling to movuut no liyun
nod inihoo amoy od nangkap tod dowiyon.
9 Purisu ko-ilangan no mosalig kow riyot
kopomakoy woy yo kow'd potalu kandin, su
nosorollan dow no konna ra sikiyu kos id
ukit to mgo kodposuppit, ko konna, ahad
pe-en iddos mgo suwod woy mgo tobboy
row to kopomakoy no riyot ahad ingkon kaay to ampow't ingod. 10 Piru konnod kouhoy
kos kodti-is dow taddon mgo kodposuppit. Kopongnga tadda, iddos Monama no
id pomonnan to langun no kopiyannoy,
od tavang koniyu amoy worad en kulang
to kopomakoy row. Od ohotton din kos
koniyun kopomakoy, amoy diid kowaong
woy'd ponokkalon kow pe-en nikandin. Id
aam kow nikandin amoy'd pokolonug taddot bantug din no waad tomanon pomon
to nosokkad kowd ki Disas Krays. 11 Na,
od doongan ta sikandin no motuus to langun woy od hari sikandin taman to waad
tomanon. Oyya, od kotuman en ini.

Kodpongumusta

12 Id sulatan ku sikiyu ukit to tavang ni
Silas* no suwod ta riyot kopomakoy no od
kosolihan ku. Na ukit ka-ay't moobbavon
sulat ku, id kopi-i ku nod ko-inniyat kow,
woy id posivonnaa ku koniyu no mooggot
en iddos kopiyannoy to Monama. De-en yo
kow'd pitas taddon kopiyannoy. 13 Na, id
pongumusta koniyu iddos od pompomakoy
rinit bonuwa to Babilonia no id aam to
Monama iling koniyu. Woy si Marcos no
anak ku riyot kopomakoy, id pongumusta
mandad koniyu. 14 Pokuukumustay kow
amoy'd pokita no id pohinowannoy kow.
Muopa no langun dow no nosokkad diyot ki
Disas Krays, od pokotanggap to kosunayan
no id pomon to Monama.

Na, ka-ay ra en taman.

* 5:5 Od kovasa ini riyot Panultihon 3:34.

* 5:12 Inis ngaran no Silas, otik diyot Griego no kinohiyan, Silvano.

Dos Iko-oruwon Sulat ni PEDRO

Unna nod Bosan

Inis iko-oruwon sulat ni Pedro, id popiyod din atag to langun nod pompomakoy. Dos dontulon to kodsulat din ka-ay, amoy od pomonduwan din iddos od pompomakoy no konna ran od ikuu taddot od nonaw to konna bonnaa, ko konna, od ponayun dan amoy'd kotimulan pe-en kos koovottan dan moka-atag ki Disas Krays (3:18). Id pomonduwan sikandan ni Pedro, oyyos iddon timpu, duwon mgo minuvu no id ponnonaw to konna bonnaa (2:1-22).

Sokkad taddot id nonaw ran, konnad kun od livod si Disas Krays, su nouhoy ran man idda, piru taman ko-ungkay, waa ron man sikandin id livod (3:4). Na, id ikahi ni Pedro, no od tumanon en to Monama iddos tandu rin no od livod si Disas Krays. Dos unayan no waa ron sikandin id livod, pomon to mowwet kos posinsya to Monama taddot mgo mosaasaa. Id kopi-i rin nod boggayan sikandan to timpu no od sondit woy'd tanan to mgo saa ran amoy konna ran od silutan, ko konna, od kotobbus (3:9).

Inin sulat, duwon dakkoon koru-anon atag keta, oyyos od pokomosalig ini to ko-immanan ta no od livod en si Disas Krays. Id posivonnaa mandad ini, no iddos Nosulat no Kahit Monama, waa id pomon diyot poomdom to minuvu, ko konna, id pomon en to Monama. Su iddos Uhis no Ispiritu kos id potuntuu to mgo propeta, woy taddot dumon id posulat to Monama to kandin no mgo kahi (1:20-21; 3:15-16).

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)
Dos moppiyon kodbovotasan no ko-ilangan id timuu riyot kopomakoy (1:3-11)
Dos po-unsaran to mooggot no kopomakoy (1:12-21)
Dos od ponnonaw to konna bonnaa (2:1-22)
Dos kodlivod tod Longaggon (3:1-18)

Kodpokilaa

1 Siyak si Simon Pedro no uripon ni Disas
Krays, woy sokkad a mandad taddot mgo
apostoles din. Id sulat ku ini atag koniyu
no nokotanggap to kopomakoy no dakkoo
kos koru-anon iling to konamin kopomakoy
ukit to kotoongngan ni Disas Krays no
Monama woy Tohodtobbus ta.
2 Muopa nod kotimulan pe-en kos
kopiyannoy woy kosunayan diyot koniyu
pomon to nosodsorollan dowd iddos
Monama, woy si Disas Krays nod Longaggon ta.

Dos Moppiyon Kodbovotasan no Ko-ilangan id Timuu riyot Kopomakoy

3 Na ukit to kotuusan to Monama, id
boggayan ki nikandin to langun no ko-
ilonganon ta amoy od oubpa ki nod ikuu to
id kopi-it Monama. Od kopuungan ta ini,
pomon to nosodsorollan ta en sikandin no
id aam keta ukit to kandin no bantug woy
kopiyannoy. 4 Woy ukit to kandin no kotuu-
san, id boggoy rin keta iddos mgo tandu rin
no oray'n dakkoo kos koru-anon. Ukit ka-
ay, od pokoporiyu ki mandad taddot morat
no mgo ingowollon ka-ay to ampow't in-
god, woy od poko-ikuu ki taddot botasanon
to Monama.
5 De-en nokkaanokkaa kow amoy iddos
koniyun kopomakoy, od kotimulan pe-en
taddot moppiyon kodbovotasan. Na riyot
moppiyon kodbovotasan, id timuu row id-
dos koovottan moka-atag to Monama. 6 Na
riyot koniyun koovottan, id timuu row id-
dos kodtohoo to ko-ugolingun, woy riyot
kodtohoo to ko-ugolingun, id timuu row id-
dos kodti-is to kosupittan. Woy riyot kodti-
is to kosupittan, id timuu row iddos bo-
tasanon to Monama. 7 Woy riyot botasanon
to Monama, id timuu row iddos kodginawa
riyot mgo suwod to kopomakoy, ahad man-
dad diyot konnod pompomakoy. 8 Su otik
inaayun dow ini od puungan, moppiya en
kos od undahon to langun nod puungan
dow, woy od kosodsorollan dowd si Disas
Krays nod Longaggon ta. 9 Piru ko duwon
od pompomakoy no waa riyot kandan inin
mgo kodbovotasan, noko-iling sikandan to
butud no diid pokokita ko ondan kos diyot
ko-unnan, woy id lingawan dan no iddos id
lihad no mgo saa ran, id posinsyan don to
Monama.
10 Purisu mgo suwod, konna kow od
popoomdom to iling tadda, ko konna,
nokkaanokkaa kow no moppiya kos kod-
bovotasan dow amoy'd koposivonnalan no
id aam kow en to Monama, woy tapoy rin

don ini id puhawang. Su otik ungketen kos
od puungan dow, konna kow en od poko-
rellos diyot koniyun kopomakoy. 11 Na ukit
ka-ay, duwon en dakkoon kahaan ni Disas
Krays nod Longaggon woy Tohodtobbus ta
no od tanggap koniyu riyot waad tomanon
no kodhari rin.

Dos Po-unsaran to Mooggot no Kopomakoy

12 De-en ahad nokosaddoo kowd tapoy
tadda, woy nokodoralig don kos koniyun
kodpomakoy taddot bonnaan nonaw no
notanggap dow, ponayun a nod posampot
koniyu moka-atag tadda. 13 Su atag koddi,
moppiya en no id posampot ku ini koniyu
laggun to no-uyag a pa. 14 Oyyos nokosad-
doo a, no konna ad od kouhoy ka-ay to
ampow't ingod, su ini en kos id posaddoo
koddi taddot od Longaggon ta no si Disas
Krays.* 15 Purisu od noonokkalan ku no
ahad ponunggeleng, wora ad ka-ay to am-
pow't ingod, od kosompottan dow inaayun
inis id nonaw ku koniyu.

16 Iddos id ponudtuu roy koniyu moka-
atag taddot kotuusan ni Disas Krays nod
Longaggon ta woy dos kodlivod din, waa
idda id bobbovallan no mgo itulon, su
matamata roy ron en moho tid kita taddot
se-aa to kotuusan din. 17-18 Oyya su id duma
koy en kandin diyot uhis no buvungan
iddot id posivontuhan sikandin to Mona-
mon Amoy, woy id pokita rin iddos se-
aa to kotuusan din. Tolinga roy ron en
moho tid dinog taddot bawos to Monamon
Motuus no id pomon diyot datas to langit
no mid ungketen to, “Ini en kos anak ku
no id dokollan ku to ginawa, woy oraroy ku
sikandin id kahaa-i.” *

19 Na, idda en kos unayan no oggot pe-
en kos kodsalig doy taddot id ikahi to mgo
propeta. De-en ollog nod pominoggon
dow iddos id ikahi ran, oyyos noko-iling
idda to suu no od pokoma-awang diyot
mosukirom. Ponayun kow nod pomakoy
tadda, taman tod loppow iddos bitu-on to
sollom diyot od ka-allow ron, no iddos
kohulugan, idda en so allow to kodlivod
ni Disas Krays no od pokoma-awang to
koniyun poomdom. 20 Purisu ko-ilangan
nod koovottan dow, no waa en id poponud-
tuu to Monama taddot mgo propeta riyot
Nosulat no Kahi rin no id pomon diyot
kandan no koovottan.* 21 Oyya su iddos id
poponudtuu kandan, waa id pomon diyot
kodpopoomdom to minuvu, ko konna, id
pomon en diyot Monama ukit to kodpotun-
tuu kandan to Uhis no Ispiritu.

2

Dos od Ponnonaw to Konna Bonnaa
(Judas 4-16)

1 Na dangan, duwon mandad mgo min-
uvu nid lommung to mgo toho Israel no
id po-uvag-uvag no mgo propeta sikandan.
Ungketen dad en mandad ko-ungkay'n
timpu, duwon od ponnonaw to konna bon-
naa nod lommung duwot koniyu, woy od
oollos dan nod ponnonaw to uhus no od
pokodora-at to koniyun kopomakoy. Od
elleyan dan si Disas nod Longaggon ta no id
patoy amoy'd tobbus kandan. De-en tigkow
od inguma kandan iddos silut to Monama.
2 Mo-uraa mandad nod pompomakoy kos od
ikuu taddot mgo molibmit no pinuungan
taddon mgo minuvu. Woy pomon tadda,
od kosumpalit don iddos bonnaan nonaw
moka-atag tod Longaggon. 3 Iddon od pon-
nonaw to konna bonnaa, bonnong to soopi,
de-en od bovaavovaa ran to mgo osen-
gan, su amoy od pokoponoopi ran koniyu.
Waa saddoo ran no konnod tinuhon kos
Monama, woy tapoy rin don id panoy iddos
silut atag kandan, woy od kosahapan dan
en ini.

4 Oyya su ahad iddos mgo ponolihan no
nokosaa dangan, waa en no-eru-i iddos
Monama kandan, ko konna, id lumbag din
da en sikandan diyot kinoroomman no
bobbo. Woy noprisu sikandan diyot lu-
gaa no lampas no mosukirom taman tod
inguma iddos allow to kodhukum. 5 Ahad
iddos mgo minuvu dangan no waa allak
to Monama, waa mandad sikandin no-eru-
i kandan, su id popiyod din iddos dakkoon
lanog ka-ay to ampow't ingod. Iyon din da
id poleggua, si Noe woy dos pittun duma
rin, oyyos id nonaw man ni Noe riyot mgo
minuvu, no ko-ilangan no motallong kos

* 1:14 Od kovasa ini riyot Juan 21:18. * 1:17-18 Od kovasa ini riyot Mateo 17:1-8. * 1:20 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, Waa ini id posulat to Monama ukit to koovottan to minuvu.
* 2:5 Od kovasa ini riyot Genesis 6:1 taman to 9:29.

pinuungan dan.* [6] Na, poomdomma row
mandad iddos kodsilut to Monama taddot
mgo toho Sodoma woy mgo toho Gomora.
Id loow rin sikandan woy dos mgo bonuwa
ran taman to na-avu, su amoy id posaddoo
ko ondan kos od ingumannon to langun
no waa allak to Monama. [7] Piru si Lot, id
polegguang din, oyyos motallong sikandin
woy oray'n naaggow taddot molibmit no
pinuungan to mgo minuvu rutun no od
supak to suhu to Monama. [8] Su iddot id
ubpa pa si Lot duma kandan, inaayun od
mosakit kos ginawa rin pomon to morat
no pinuungan no od kokita woy'd korinog
din allow-allow.* [9] Na ukit taddot langun
no notomanan, od kosorollan ta no iddos
Monama, od kotuig nod tavang to mgo
minuvu no mopompomakoy otid inguma
kandan kos kosupittan. Woy od kotuig
en mandad sikandin nod silut taddot mgo
mosaasaa init od inguma no allow to kod-
hukum. [10] Labbi ron en nod silutan din iddos
mgo minuvu no od ponayun to kodpuung
to molibmit no mgo ingowollon to lawa
ran, woy dos dii od po-iraom to kodponguu
taddot duwon kotungud.

Inin mgo minuvu, waa kod-aang-aang
nod ponnonaw to konna bonnaa woy mgo
motoggas kos uu. Waa allak dan nod
sumpalit taddot mgo motuus diyot datas to
langit. [11] Oyya su ahad iddos mgo pono-
lihan no lampas pa kos kotuusan taddon
mgo minuvu, konna man od poko-aku nod
doddora-at to duma ran diyot isowwan
to Monama. [12] Piru iddon mgo minuvu,
od sumpoliton dan ahad iddos waa ran
nosorolli. Noko-iling sikandan to mgo
monnanap to puwaason no waa poddu, no
iyon od ingumannon, od omotton woy'd
imotayan. Na iling mandad tadda, iyon od
ingumannon taddon mgo minuvu, idda en
so kopotayan no waad tomanon. [13] Oyya su
iddos morat no pinuungan dan, od livod
en diyot kandan iling to minuvu nid tabpit
oweg. Iyon dan id kahaa-i, iddos od kod-
puung to molibmit no ingowollon to lawa
ran ahad dakkoon allow. Oraroy sikandan
nod poko-ilow koniyu woy'd kosawoy kow,
su ahad diyot timpu nod lommung dan
nod ka-an duma koniyu, od kahaa ran nod
aakaa koniyu. [14] Otid pokokita ran to ba-ay,
iyon dan od poomdommon, iddos molib-
mit, woy dii en sikandan od soro nod puung
to saa. Id okoy ran pe-en iddos mgo minuvu
no moomet kos kopomakoy amoy od puung
to saa, woy mgo boom-amon sikandan. Inin
mgo minuvu, od kosahapan dan en kos
langot to Monama. [15] Id suwoy ran pomon
diyot tullid no daan, woy id ikuu ran iddos
pinuungan taddot propeta no si Balaam no
anak ni Beor. Oyyos si Balaam, iyon din
id dokollan to ginawa, iddos kodponoopi
ukit to kodpuung to morat. [16] Piru id sugga
sikandin to Monama taddot saa rin ukit
to asnu* no id sokayan din. Id po-oseng
to Monama iddon asnu iling to minuvu,
de-en notoholan iddos ko-ongollan taddon
propeta.*

[17] Na iddos mgo minuvu nod nonaw to
konna bonnaa, waa mgo koru-anon dan,
oyyos noko-iling sikandan to sobsob no no-
ottiyan. Noko-iling mandad sikandan to
souhapun nod layap to kaamag no waad en
ahad songo-taddun uran. De-en id panoy
ron tapoy to Monama kandan iddos lugaa
no lampas no mosukirom. [18] Od kotuig
sikandan nod ooseng, piru waa vos ta-aw
tadda. Na, ukit to nonaw ran no konna
morat iddos kod-ikuu to molibmit no in-
gowollon to lawa, ini en kos oppan dan
amoy od pokosahad iddos mgo minuvu no
lammi pa id tanan pomon diyot mosaasaa
no ko-ubpa. [19] Od totandu sikandan no
iddos minuvu nod ikuu to nonaw ran, od
pokopuung don to ahad ondan no id kopi-
i rin. Piru iyon bonnaa, no-uripon sikan-
dan taddot mgo saa nod pokolibmit woy
od pokodora-at kandan. Oyya su iddos
minuvu, no-uripon taddot ahad ondan nod
talu kandin. [20] Su iddos mgo minuvu no
nokokilaa ron ki Disas Krays nod Longag-
gon woy Tohodtobbus ta, nokolegguang
don sikandan pomon diyot molibmit no ko-
ubpa ka-ay to ampow't ingod. Piru otid
kopiyod mandon sikandan diyot kodpuung
to saa woy od po-uripon tadda, lampas pe-
en no mosuppit kos od kotomanan dan
taddot unna. [21] Moppiya pa nanoy ko waa
ran nosorolli iddos daan to kotoongngan,
kuntra to nopongnga ran nosorolli idda, id

* 2:8 Od kovasa ini riyot Genesis 18:1-33; 19:1-38. * 2:16 Inis asnu, iling to kudot kawang. * 2:16 Od kovasa ini riyot Numeros 22:1 taman to 24:25.

inoyyuhan dan mandon iddos mgo suhu to
Monama no id ponudtuu ron diyot kandan.
22 Dos id puungan dan, id posivonnaa tad-
dot oruwon osengan no mid ungketen to,
"Iddos tuyyang, od ka-an taddot id ilob din
don,"* woy "Dos bavuy no id dihus don, od
loumbuk en mandon to basak."

3

Dos Kodlivod tod Longaggon

1 Na id ginowannan ku no mgo suwod,
iko-oruwa kud inin sulat koniyu. Inin
mgo sulat, id noonokkalan ku tid posampot
koniyu, su amoy waa morat diyot poom-
dom dow. 2 Id kopi-i ku no id posampot
koniyu, iddos id ikahi dangan taddot mgo
propeta to Monama, woy dos mgo suhu
tod Longaggon no Tohodtobbus ta no id
posaddoo rin ukit to mgo apostoles nid
nonaw koniyu.
3 Unnot langun, ko-ilangan nod koovot-
tan dow no init morin mgo allow, duwon
od pon-inguma no mosuusumpalit no waa
soroan nod puung to morat no ingowollon
dan. Od yangyang dan koniyu, 4 no od pon-
ikahi to, "Konna vo id totandu man si Disas
Krays nod livod ka-ay to ampow't ingod?
Na, ingkon don man sikandin? Id pooma-
toy ron moho iddos kovuyyahan ta piru,
waa ron man sikandin. Oyyos pomon poron
to kodbovaa to ingod taman ko-ungkay,
waa man kopolinan." 5 Ungketen kos od
osengon dan, su od tongoddan dan tod
lingow no pomon poron to tigkonayan, id
bovallan to Monama kos langit woy livuta
ukit to kandin no kahi. Woy dos livuta,
id bovallan din ukit to oweg woy pomon
diyot oweg. 6 Woy oweg dad en mandad kos
id ipannas din dangan ka-ay't ingod to id
polonoggan to din ini. 7 Na ukit mandad
to idda ra en no kahi, dos langit woy inis
livuta nod kokita ta ko-ungkay, od loowon
en diyot allow to kodhukum din to mgo
minuvu no waa allak kandin, woy od silutan
dan langun taman to waad tomanon.
8 Piru id ginowannan ku no mgo suwod,
yo row kolingawi ini. Diyot kod-ontong tod
Longaggon, dos sokkad no allow, iling to
sokkad no maan (1,000) no lahun, woy dos
sokkad no maan (1,000) no lahun, iling da
to sokkad no allow. 9 Duwon minuvu nod
ikahi, no od lewanglewang iddos Monama
to kodtuman taddot tandu rin moka-atag
to kodlivod ni Disas Krays, piru konna bon-
naa idda. Oyya su mowwet kos posinsya
rin nod aangat taddot mgo minuvu no od
sondit woy'd tanan to mgo saa ran, oyyos
dii sikandin od kopiyan no duwon ahad
sokkad nod silutan to kopotayan no waad
tomanon.
10 Od inguma en kos allow to kodlivod
tod Longaggon iling to tigkow no kod-
inguma to tokawon. To iddon allow, duwon
monokkaan dohonoggon woy od kowora
iddos langit. Woy dos allow, buwan woy
mgo bitu-on, od kotunow to apuy. Od
ka-amin od kotutung inis ingod, woy od
kowora mandad iddos langun no nokota-
aw ka-ay.
11 Na, pomon tod kowora man kos lan-
gun ka-ay't ingod to ungketen no po-ukit,
ko-ilangan no iddos ko-ubpa row, molinis
diyot kod-ontong to Monama, woy od du-
moruma kow kandin diyot tivuk no pusung
dow. 12 Puungi row ini, laggun tod aangat
kow to allow taddot kodhukum to Monama.
Nokkaanokkaa kow puung to id kopi-i rin,
su amoy od kogo-os iddos kod-inguma rin.
Na iddon allow, od loowon kos langit, woy
od kotunow kos langun no nokota-aw rutun
pomon to komonitoy. 13 Piru siketa, id
aangat ki to kodtuman to Monama taddot
tandu rin, no idda en so lammin langit
woy lammin ingod. Paanan motallong kos
kodbovotasan to langun no id ubpa rutun.
14 Purisu id ginowannan ku no mgo
suwod, laggun tod aangat kow tadda,
noonokkali row no molinis kow no waa id
pokosawoy riyot kod-ontong to Monama,
woy amoy moppiya kos koroniyan dow
kandin. 15 Poomdomma row no iddos un-
ayan no mowwet kos posinsya tod Lon-
gaggon ta, su id boggayan din pe-en to
timpu kos mgo minuvu amoy'd kotobbus.
Ungketen dad en mandad kos id nonaw to
suwod ta no si Pablo riyot mgo sulat din
koniyu ukit to moraom no koovottan no id
boggoy kandin to Monama. 16 Woy ini en kos
inaayun din od liilivoddon tod nonaw riyot
langun no mgo sulat din. Duwon en dumon
osengan din no motoggas nod loblovotton,
de-en iddos mgo minuvu no waa sinorollan

* 2:22 Od kovasa ini riyot Panultihon 26:11.

to bonnaan nonaw woy dos mgo moomet
diyot kopomakoy, od bovaawan dan kos
bonnaan kohulugan tadda. Ungketen dad
en mandad kos id puungan dan diyot du-
mon Nosulat no Kahit Monama. Na pomon
ka-ay't id puungan dan, od silutan en sikan-
dan to Monama.
17 Piru sikiyu no id ginowannan ku no
mgo suwod, id posaddoo kud tapoy koniyu
iddos moka-atag ka-ay. De-en bantoy kow
no dii kow od kopiyod to konna bonnaan
nonaw taddot mgo minuvu nod supak to
mgo suhu to Monama. Ayyad-ayyad kow no
dii kow od suwoy taddot bonnaan nonaw,
woy dii kow mandad od takas taddot kovon-
naan no id pomokayan dow. 18 Iyon dow
puungi, no ukit to kopiyannoy ni Disas
Krays nod Longaggon woy Tohodtobbus ta,
od kotimulan pe-en kos koniyun koovottan
moka-atag kandin. Sikandin en kos ollog
nod doongon ta ko-ungkay woy taman to
waad tomanon. Oyya, od kotuman en ini.
Na, ka-ay ra en taman.

Dos Unnon Sulat ni JUAN

Unna nod Bosan

Iddos mid sulat ka-ay, si Juan no sokkad taddot mgo tinodduwan ni Disas Krays. To kodsulat ni Juan ka-ay, buyyag don sikandin. Id sulat din ini, atag tod pompomakoy no id pon-ubpa riyot nokod-osso-osson bonuwa no sakup to Asia.

Dos unayan no id sulat din ini, oyyos duwon mgo minuvu no id pitas pomon diyon tod lolivuung nod pompomakoy, woy id nonaw sikandan to uhus moka-atag ki Disas Krays. Id nonaw ran no idda kun so ahad ondan no ka-ay to ampow't ingod, nosombutan en to kororattan. Idda en kos unayan no id nonaw ran, no dii en kun od kopakoy no nominuvu si Disas Krays no duwon lawa iling keta. Duwon mandad id nonaw moka-atag ki Disas Krays, no konna kun en sikandin iddos Mesiyas no Anak to Monama, ko konna, minuvu ra kun sikandin iling keta. Konna ra iddos id nonaw ran kos nokosuwoy to kovonnaan, ko konna, ahad mandad iddos mgo pinuungan dan, oyya su id ikahi ran no moppiya rad kun ahad dii od tanan iddos od pompomakoy to mgo saa ran.

Na pomon ka-ay, id posivonnalan ni Juan, no si Disas Krays kos bonnaan Anak to Monama woy nominuvu no duwon lawa iling keta. Id livodlivod din tid paabbot-labbot, no iddos id ginawa to Monama, ko-ilangan mandad nod pohinowannoy woy od tuman to suhu rin, su idda en kos kilaannan no mgo anak sikandan to Monama. Dos nokotanggap don to Monama, nosorollan dan no duwon umuu ran no waad tomanon pomon taddot Uhis no Ispiritu no riyon don to kandan no ginawa, woy pomon to duwon don ingowollon dan nod ikuu to botasanon ni Disas Krays. Ukit to kandan no kopomakoy, id talu ran si Moivuyan, woy dos langun no minuvu ka-ay to ampow't ingod no waa id pomakoy to Monama.

Dos mgo Nokota-aw:

Si Disas Krays kos Kahi no od pokovoggoy to umuu (1:1-4)

Dos Monama, ko-owangan, de-en diid oubpa riyot mosukirom iddos mgo anak din (1:5 taman to 2:27)

Dos Monama, mohingginawa, de-en od pohinowannoy iddos mgo anak din (2:28 taman to 4:21)

Dos Monama kos id pomonnan to umuu, de-en duwon koponoluwan ukit to kopomakoy ran ki Disas (5:1-21)

Si Disas Krays kos Kahi no od Pokovoggoy to Umuu

1 Id sulat ku ini, amoy od ponudtuu
koniyu moka-atag kandin no id ngoranan
no Kahi no od pokovoggoy to umuun waad
tomanon. Duwon don sikandin pomon
poron to tigkonayan. Na sikami no mgo
tinodduwan, norinog doy ron en sikandin,
matamata roy tid kita woy nosomaddan
doy sikandin. 2 Id pokita sikandin ka-ay to
ampow't ingod. Woy pomon to nokita roy
en sikandin, id posivonnaa woy id ponud-
tuu roy koniyu iddos moka-atag kandin no
id pomonnan to umuun waad tomanon.
Duma sikandin to Monama pomon poron
to tigkonayan, woy id pokita sikandin kon-
ami. 3 Na inis nokita woy norinog doy, id
ponudtuu roy koniyu amoy od kosokkad
kow konami riyot kodposokaddoy roy to
Monamon Amoy woy ki Disas Krays no
Anak din. 4 Id sulat doy ini, su amoy duwon
mooggot no kahaan ta.

Dos Kod-oubpa riyot Ko-owangan

5 Na, iyon nonaw no norinog doy pomon
diyot ki Disas no id ponudtuu roy koniyu,
no iddos Monama, ko-owangan woy waa
en mosukirom diyot kandin. 6 De-en otid
ikahi ki no nosokkad kid diyot Monama,
piru riyon ki poron to mosukirom, id ouhus
ki, oyya su iddos ko-ubpa ta, waa id ikuu
to kovonnaan. 7 Piru otik od ubpa ki riyot
ko-owangan iling to Monama no riyot ko-
owangan, na duwon kodposokaddoy ta.
Woy dos longossa ni Disas no Anak din, od
awa to langun no saa ta, de-en od kolinisan
kid.
8 Otid ikahi ki no waa en saa ta, id uhusan
ta kos keton ko-ugolingun woy waa rinit
keta iddos kovonnaan. 9 Piru ko bonnaavon-
naa ki nod ponudtuu to keton mgo saa
riyot Monama, od posinsyan din idda woy
od linisan ki nikandin to langun no morat
no pinuungan ta. Oyya su od kosolihan

sikandin nod puung tadda, woy ollog en kos
langun nod puungan din. [10] Piru otid ikahi
ki no waa ki nokosaa, iling to id polin-uhus
ta iddos Monama.

2

[1] Na sikiyu no mgo anak ku riyot kopo-
makoy, id sulat ku ini koniyu amoy dii
kow od puung to saa. Piru ko duwon
man nokopuung to saa, duwon od lohi-
nat atag keta riyot isowwan to Monamon
Amoy. Sikandin si Disas Krays no Motal-
long. [2] Sikandin don en kos buwis atag to
keton mgo saa amoy dii ki od silutan, woy
konna ra atag keta, ko konna, atag en to
langun no minuvu ka-ay to ampow't ingod.

[3] Na, ukit to keton kodtuman to mgo
suhu to Monama, od kosorollan ta en no
oraroy ta sikandin nokilaa. [4] Iddos ahad
ondoy nod ikahi no oraroy rin nokilaa kos
Monama, piru waa rin tumana iddos kandin
no mgo suhu, na iddon minuvu, bouhuson
woy waa riyot kandin kos kovonnaan. [5] Piru
iddos ahad ondoy nod tuman to mgo suhu
to Monama, waa kulang to kodginawa rin
diyot Monama. Woy ukit ka-ay, od kosorol-
lan ta en no nosokkad ki riyot kandin.
[6] Oyya su iddos ahad ondoy nod ikahi no
nosokkad sikandin diyon to Monama, ko-
ilangan no iddos kodbovotasan din, od
poko-iling to kodbovotasan ni Disas Krays.

[7] Id ginowannan ku no mgo suwod, inis
id sulat ku koniyu, konna lammin suhu,
oyyos pomon poron to tigkonayan to kod-
pomakoy row ki Disas, norinog dowd man
no ko-ilangan od pohinowannoy ki.* [8] Piru
od ko-oseng ta rad mandad no lammi ini,
oyyos nokita tad inin kodginawa riyot ki
Disas Krays, woy riyon mandad to koniyu.
Oyya su od kowora ron iddos mosukirom
woy ukit taddot motallong no pinuungan
dow, iling to id se-aa ron kos mooggot no
ko-owangan. [9] Na, iddos od ikahi no riyon
don sikandin to ko-owangan, piru duwon
poron id tota-aw rin no morat no ginawa
riyot suwod din to kopomakoy, iddon min-
uvu, diyon poron to mosukirom. [10] Su id-
dos id ginawa to suwod din to kopomakoy,
diyon sikandin to ko-owangan, woy waa
ahad ondan diyot kandin no unayan nod
pokoporellos to duma. [11] Piru iddos du-
won poron id tota-aw no morat no ginawa
riyot suwod din to kopomakoy, diyon poron
sikandin to mosukirom. Woy waa sikandin
nokosaddoo ko ingkon sikandin od isau, su
iddos mosukirom kos od pokovutud kandin.

[12] Mgo anak ku riyot kopomakoy, id sulat a
koniyu, oyyos id posinsyan don to
Monama kos koniyun mgo saa ukit
ki Disas Krays.

[13] Woy sikiyu no buyyag don diyot kopo-
makoy, id sulat a koniyu, su nok-
ilaa rowd oraroy si Disas Krays no
duwon don pomon poron to tigkon-
ayan.

Sikiyu mandad no mgo sudduwan, id su-
lat a koniyu, oyyos id talu rowd si
Moivuyan.

[14] Mgo anak ku riyot kopomakoy, id sulat
a koniyu, su nokilaa rowd oraroy
iddos Monamon Amoy ta.

Sikiyu no buyyag don diyot kopomakoy, id
sulat a koniyu, oyyos nokilaa rowd
sikandin no duwon don pomon
poron to tigkonayan.

Woy sikiyu mandad no mgo sudduwan,
id sulat a koniyu, su mosalig don
kos koniyun kopomakoy, oyyos
nokopomuwa ron man iddos kahit
Monama riyot pusung dow woy id
talu rowd si Moivuyan.

[15] Yo row dokolli to ginawa inis ingod,
woy dos ahad ondan ka-ay to ampow't in-
god no od supak to Monama. Su iddos ahad
ondoy no id ginawa tadda, waa riyot kandin
iddos ginawa to Monamon Amoy. [16] Oyya
su iddos langun no morat ka-ay to ampow't
ingod, iling to morat no ingowollon to lawa,
dos id ko-ima-it mata, dos kodpobporoong
to korotuwan woy pinuungan, ini langun,
waa id pomon diyot Monamon Amoy, ko
konna, id pomon ka-ay to ampow't ingod.
[17] Inis ingod woy dos langun no morat no
ingowollon to minuvu, od lihad da. Piru
iddos minuvu nod tuman taddot id kopi-it
Monama, duwon umuun waad tomanon.

Dos od Supak ki Disas Krays

[18] Mgo anak ku riyot kopomakoy, asow
ron kos kotompusan to ingod. Noponudtu-
lan kowd no init od inguma pa no timpu,
od loppow iddos od supak ki Disas Krays.

* 2:7 Od kovasa ini riyot Juan 13:34.

Piru ahad ko-ungkay, mo-uraa ron kos id
ponloppow nod supak kandin. Ukit ka-ay,
od kosorollan ta no asow ron kos kotom-
pusan to ingod. [19] Iddon mgo minuvu nod
supak ki Disas Krays, id lonug pa keta riyot
unna. Piru konna ta sikandan mooggot no
duma riyot kopomakoy, oyyos id pitas man
sikandan keta. Su otik mooggot pa no duma
ta sikandan to kopomakoy, id ponayun dan
nanoy nid duma keta. Na iddos kodpitas
dan, id posivonnaa no konna en sikandan
mooggot no duma ta.
[20] Piru sikiyu, novoggayan kowd ni Disas
Krays to Uhis no Ispiritu. De-en nosorollan
dow langun iddos bonnaan nonaw. [21] Iyon
unayan no id sulat a koniyu, konna pomon
to waa kow pa nokosaddoo taddot bonnaan
nonaw, ko konna, pomon to nokosaddoo
kowd tadda, woy nosorollan dow mandad
no waa en uhus no id pomon diyot bonnaan
nonaw.
[22] Na, ondoy man kos bouhuson? Idda en
so minuvu nod ikahi, no konna bonnaa no si
Disas kos Mesiyas. Iddos minuvu nod oseng
to ungketen, id supak ki Disas Krays, su id
elleyan din man iddos Monamon Amoy woy
dos Anak din. [23] Dos minuvu nod elle no
si Disas Krays kos Anak to Monama, waa
sikandin nosokkad diyot Monama. Piru
iddos od ponudtuu no si Disas Krays kos
Anak to Monama, nosokkad en sikandin
diyot Monama.
[24] De-en ponayun kow pomakoy taddot
kahit Monama no norinog dow pomon
poron to kodtigkanoy to koniyun kopo-
makoy. Otid puungan dow ini, na ponayun
kow no nosokkad diyot Anak to Monama
woy riyot Amoy rin. [25] Oyyos iyon id tandu
ni Disas Krays, idda en so umuun waad
tomanon.
[26] Id sulat ku ini koniyu moka-atag taddot
mgo minuvu no od kopiyan nod podsu-
woy koniyu pomon diyot bonnaan nonaw.
[27] Piru sikiyu, konnad ko-ilangan no duwon
pa osson minuvu nod nonaw koniyu, oyya
su iddos Uhis no Ispiritu no notanggap dow
pomon ki Disas Krays, id ubpa riyot koniyu
woy sikandin kos id nonaw koniyu to lan-
gun. Bonnaa en kos id nonaw rin, konna
uhus. De-en dumoruma kow taddot langun
no id nonaw rin koniyu, amoy ponayun kow
nod kosokkad diyot ki Disas Krays.

Dos mgo Anak to Monama

[28] Na ko-ungkay, mgo anak ku riyot kopo-
makoy, ponayun kow to kodsokkad diyot
ki Disas Krays, su otid livod don sikandin
ka-ay to ampow't ingod, dii ki od ka-
aang-aang woy duwon kodsalig ta nod isau
kandin. [29] Nosorollan tad no motallong si
Disas Krays, de-en iddos ahad ondoy nod
puung to motallong, od kokilaa no anak en
sikandin to Monama.

3

[1] Na, od poomdommon ta iddos lampas
no kodginawa to Monamon Amoy keta,
oyyos pomon tadda, id ngoranan kid no
mgo anak din woy bonnaa en ini! Piru iddos
diid pomakoy, waa ran kilaanna iddos Mon-
amon Amoy ta, de-en dii ki nikandan od ki-
laannon no mgo anak din. [2] Na id ginowan-
nan ku no mgo suwod diyot kopomakoy,
mgo anak kid ko-ungkay to Monama, piru
waa ta pa nosorolli kos kopolinan to keton
kominuvuwan init morin allow. Iyon ta ra
nosorollan no init kodlivod ni Disas Krays,
od poko-iling kid kandin, oyyos od kokita
tad ko ondoy en sikandin. [3] Purisu iddos
ipat sokkad no duwon ka-ay'n ko-immanan
diyot ki Disas Krays, inaayun molinis kos
pusung din ukit to kodtanan to saa amoy'd
poko-iling sikandin ki Disas Krays no waa
en saa.
[4] Na iddos ahad ondoy nod puung to saa,
id supak din kos suhu to Monama, oyya su
iddos saa, idda en so kodsupak to Monama.
[5] Piru nokosaddoo kow no mid undini si
Disas Krays to ampow't ingod amoy od
awa to keton mgo saa, woy waa en saa
rin. [6] De-en iddos nosokkad diyot ki Disas
Krays, dii od ponayun nod puung to saa.
Su iddos id ponayun nod puung tadda, waa
poron nokaabbot moka-atag ki Disas woy
waa nokosaddoo ko ondoy sikandin.
[7] Na mgo anak ku riyot kopomakoy, yo
kow'd pa-akaa taddot ahad ondoy nod
posuwoy koniyu pomon diyot bonnaan
nonaw. Dos id puung to moppiya, motal-
long en sikandin iling ki Disas Krays no
motallong. [8] Piru iddos od ponayun nod
puung to saa, sakup sikandin ni Moivuyan,
oyyos si Moivuyan, ponayun nod puung to
saa pomon poron to tigkonayan taman ko-
ungkay. Iyon unayan no mid undini iddos
Anak to Monama, su amoy od gobban din
iddos pinuungan ni Moivuyan.

9 Waa minuvu no anak don to Monama
no od ponayun nod puung to saa, oyyos
diyon don man to kandin iddos botasanon
to Amoy rin. De-en dii ron sikandin od
ponayun nod puung to saa, su anak don
man sikandin to Monama. 10 Na ukit ka-
ay, od kokilaa ta ko ondoy kos mgo anak to
Monama, woy ko ondoy kos mgo anak ni
Moivuyan. Oyya su iddos ahad ondoy no
diid puung to motallong woy waa ginawa
riyot duma, konna en sikandin anak to
Monama.

*Dos mgo Anak to Monama, od Pohinowan-
noy*

11 Na, iddos nonaw no norinog dow
pomon poron to tigkonayan to kodpo-
makoy row ki Disas Krays, idda en so ko-
ilangan nod pohinowannoy ki. 12 Konna
ki od iling ki Cain, su sakup sikandin ni
Moivuyan, woy id imotayan din kos ari rin.
Na, mambo man to id imotayan din idda?
Oyya su morat kos pinuungan ni Cain, woy
motallong kos pinuungan to ari rin.* 13 Mgo
suwod, yo kow'd kosoobbu-i otik od tota-
aw koniyu to morat no ginawa iddos mgo
minuvu ka-ay to ampow't ingod no waa
Monama.
14 Piru siketa, nosorollan ta no iling to
id polegguang kid pomon diyot kopotayan
po-undiyon to lammin umuu, oyyos id gi-
nowannan ta man iddos mgo suwod ta
riyot kopomakoy. Piru iddos minuvu no
waa kodginawa, timbang id patoy poron
sikandin. 15 Dos minuvu no id tota-aw
poron to morat no ginawa riyot suwod
din to kopomakoy, noko-iling sikandin to
mongimatoy, woy nosorollan dow no waa
mongimatoy nod pokotanggap to umuun
waad tomanon. 16 Na, ukit to kodboggoy
ni Disas Krays to kandin no umuu atag
keta, nosorollan ta ko ondan kos bonnaan
ginawa. De-en siketa mandad, ko-ilangan
no nopanoy ki nod boggoy to keton umuu
atag to mgo suwod ta riyot kopomakoy.
17 Dos ahad ondoy no duwon od ko-ongayan,
woy nokita rin iddos suwod din to kopo-
makoy nod kohirapan, piru waa rin to-
vangi, na inin minuvu, waa en ginawa rin to
Monama. 18 Mgo anak ku riyot kopomakoy,
ko-ilangan no konna ra taman to bivig
kos keton kodpohinowannoy, ko konna, id
pokita ta ini ukit to keton pinuungan, po-
sivonnaa no mooggot en kos kodginawa ta.
19 Na ukit ka-ay, od kosorollan ta no
id ikuu ki taddot bonnaan nonaw, de-
en ma-awang kos songnga ta otid po-
rani ki riyon to Monama. 20 Ahad duwon
timpu nod kopoomdom ta no nokosaa ki,
od ma-awang kos songnga ta, su iddos
Monama, lampas pa to keton poomdom,
oyyos nosorollan din kos langun moka-atag
keta. 21 Purisu id ginowannan ku no mgo
suwod, otik id lonna kos ginawa ta pomon
to nosorollan ta no waa ki nokosaa, worad
allak ta nod porani to Monama. 22 Woy od
kotanggap ta iddos ahad ondan nod buyu-
won ta riyot kandin, oyya su id tuman ta
iddos kandin no mgo suhu woy id puungan
ta man iddos id kahaa-i rin. 23 Na iyon
id suhu rin keta, ko-ilangan nod pomakoy
woy'd salig ki taddot Anak din no si Disas
Krays, woy od pohinowannoy ki iling tad-
dot id suhu rin keta. 24 Iddos od tuman to
mgo suhu to Monama, nosokkad sikandan
diyot kandin woy dos Monama, riyon to
kandan. Nosorollan ta no ponayun id ubpa
kos Monama rinit keta pomon taddot Uhis
no Ispiritu no id boggoy rin keta.

4

Dos Bonnaa woy Uhus no Nonaw

1 Na id ginowannan ku no mgo suwod
diyot kopomakoy, yo kow go-os od po-
makoy taddot ahad ondoy nod ikahi no id
dumannan sikandan to Ispiritu to Monama.
Unna-a row pa oonongnga ko bonnaa en
no id pomon to Monama iddos nonaw rin.
Oyyos mo-uraa ron ko-ungkay kos od po-
uvag-uvag no propeta no id so-ob to intirut
ingod nid ponnonaw to uhus. 2 Iyon po-
ukit nod kosorollan dow no bonnaa no id
dumannan to Ispiritu to Monama iddon
minuvu, otik id pongimbonnaa sikandin no
si Disas Krays, nominuvu. Otik idda en kos
id nonaw rin, od kosorollan dow no iddon
nonaw, id pomon en to Monama. 3 Piru
iddos ahad ondoy no diid pongimbonnaa
no nominuvu si Disas Krays, waa id pomon
to Monama, ko konna, id pomon taddot od
supak ki Disas Krays. Norinog dowd nod
loppow idda, woy ahad ko-ungkay, dini ron
idda to ampow't ingod.

* 3:12 Od kovasa ini riyot Genesis 4:1-25.

4 Piru sikiyu no mgo anak ku riyot kopo-
makoy, id pomon kow to Monama, woy id
talu rowd iddos od po-uvag-uvag no mgo
propeta. Oyya su iddos Monama* no id
ubpa koniyu, lampas pa kos kotuusan din
ki Moivuyan no ponguu to mgo minuvu
ka-ay to ampow't ingod no waa Monama.
5 Dos od po-uvag-uvag no mgo propeta,
iyon dan od ikulon, iddos botasanon to
mgo minuvu ka-ay to ampow't ingod no
waa Monama. Purisu iyon dan id nonaw,
idda ra en so ka-ay to ampow't ingod, woy
od pominoggon sikandan to mgo minuvu
no waa Monama. 6 Piru siketa, id pomon
to Monama. De-en iddos od pominog to
nonaw ta, nokokilaa to Monama. Piru
iddos waa id pomon to Monama, dii en
od pominog keta. Purisu ukit ka-ay, od
kosorollan ta ko iddon nonaw, id pomon
to Ispiritu to Monama no id pomonnan to
kovonnaan, o id pomon ki Moivuyan no id
pomonnan to uhus.

Dos Monama kos id Pomonnan to Ginawa

7 Na id ginowannan ku no mgo suwod,
ko-ilangan nod pohinowannoy ki, oyyos
Monama man kos id pomonnan to ginawa.
Dos ahad ondoy no duwon kodginawa riyot
duma, mgo anak don sikandan to Monama
woy oraroy ran no nokilaa sikandin. 8 Iddos
ahad ondoy no waa kodginawa riyot duma,
waa sikandan nokokilaa to Monama, su
iddos Monama, mohingginawa man. 9 Id
pokita to Monama iddos kodginawa rin keta
ukit to kodpopiyod din taddot soosokkad
no Anak din ka-ay to ampow't ingod,
amoy od pokotanggap ki to umuun waad
tomanon ukit kandin. 10 Na iyon bonnaan
kodginawa, konna no siketa kos id ginawa
to Monama, ko konna, sikandin kos id gi-
nawa keta. Oyya su id popiyod din iddos
kandin no Anak no id buwis atag to keton
mgo saa amoy dii ki od silutan.

11 De-en id ginowannan ku no mgo su-
wod, otik iling tadda kos kodginawa to
Monama keta, ko-ilangan en mandad nod
pohinowannoy ki. 12 Waa poron minuvu no
nokokita to Monama, piru otid pohinowan-
noy ki, nosokkad ki riyot Monama woy waa
en kulang to kodginawa rin keta.

13 Iyon po-ukit no nosorollan ta no
nosokkad ki riyon to Monama woy sikandin
mandad dinit keta, otik id boggoy rin keta
iddos kandin no Ispiritu. 14 Konna ra idda,
su nokita roy en woy od pokoposivonnaa
koy no id popiyod to Monamon Amoy
iddos kandin no Anak, amoy od tobbus to
langun no minuvu. 15 Iddos ahad ondoy
nod pongimbonnaa no si Disas Krays, Anak
to Monama, nosokkad en sikandin diyot
Monama woy dos Monama, diyon mandad
to kandin. 16 Purisu nosorollan ta woy id
salig ki no id ginowannan ki to Monama.

Dos Monama, mohingginawa. De-en id-
dos ahad ondoy nod ponayun to kodginawa
to Monama woy riyot duma, nosokkad don
sikandin diyot Monama, woy dos Monama,
diyon mandad to kandin. 17 Ukit ka-ay,
od kotimulan kos keton kodginawa taman
to worad kulang, su amoy waa allak ta
riyot allow to kodhukum. Oyya su laggun
tod oubpa ki pa ka-ay to ampow't ingod,
dos kodbovotasan ta, od poko-iling to kod-
bovotasan ni Disas Krays. 18 Dos ahad ondoy
no waa kulang to kodginawa riyot Monama,
dii ron ko-ilangan nod kovaakkan. Su
iyon id kovaakki to minuvu, iddos kodsilut
to Monama. Purisu iddos od kovaakkan
poron, kulang poron kos kodginawa rin to
Monama. 19 Piru siketa, id ginawa ki to
Monama, oyyos Monama man kos unna nid
ginawa keta. 20 Otik duwon od ikahi no id
ginowannan din kos Monama, piru id tota-
aw poron to morat no ginawa riyot suwod
din to kopomakoy, bouhuson sikandin. Su
otik konna od kokita kos ginawa rin diyot
duma, iyon pobbo riyon to Monama no dii
rin od kokita. 21 Iyon suhu ni Disas Krays
keta, no iddos id ginawa to Monama, ko-
ilangan nod ginowannan din mandad kos
suwod din to kopomakoy.

5

Dos od Pomakoy, Duwon Koponoluwan

1 Na, iddos ahad ondoy nid pomakoy
no si Disas Krays kos Mesiyas, anak don
sikandin to Monama. Woy dos id ginawa to
Monamon Amoy, id ginawa mandad diyot
kandin no mgo anak. 2 Woy iyon po-ukit
nod kosorollan ta no id ginowannan ta en

* 4:4 Otik diyot Griego no kinohiyan, kopakoy mandad no od toddu ini riyot Uhis no Ispiritu.

kos duma ta no mgo anak to Monama,
otid ginowannan ta iddos Monama woy od
puungan ta iddos mgo suhu rin. [3] Su iddos
mooggot no kodginawa ta riyot Monama,
od kokita ukit to kodtuman to mgo suhu
rin. Woy dos mgo suhu rin, konna mohirap
nod tumanon. [4] Oyyos siketa no mgo anak
don to Monama, od ponalu ki to kod-atu to
mgo morat ka-ay to ampow't ingod. Woy
dos po-ukit ka-ay'n koponoluwan, idda en
so kopomakoy ta. [5] Ondoy man kos od
pokoponalu to kod-atu to mgo morat ka-ay
to ampow't ingod? Wora ossa, ko konna,
idda ra en so mid pomakoy no si Disas
Krays, Anak to Monama.

Dos Kodposivonnaa no si Disas Krays kos Anak to Monama

[6] Si Disas Krays no mid undini to ingod,
id posivonnalan no sikandin en kos Anak to
Monama ukit to oweg diyot kodboutismu
kandin, woy dos longossa rin nid tihis
diyon to krus. Konna ra ukit to oweg, ko
konna, ukit to oweg woy longossa. Iyon
pe-en od pokoposivonnaa tadda, idda en
so Uhis no Ispiritu, woy bonnaa en kos
langun nod osengon din. [7] De-en otollu
kos id posivonnaa moka-atag ki Disas Krays.
[8] Unna, iddos Uhis no Ispiritu, iko-oruwa,
dos oweg diyot kodboutismu kandin, woy
iko-otollu, dos longossa rin nid tihis diyon
to krus. Na, nokodsokkad kos kodposivon-
naa ka-ay't otollu no si Disas Krays, Anak
en to Monama. [9] Otid tonggapon ta kos
kodposivonnaa to minuvu, lampas pe-en
nod tonggapon ta iddos kodposivonnaa to
Monama. Oyya su id posivonnaa sikandin
no si Disas Krays, Anak din. [10] De-en iddos
langun nod pomakoy to Anak to Monama,
nosorollan dan no riyot kandan no pusung,
bonnaa en idda. Piru iddos diid pomakoy
tadda, id polin-uhus dan kos Monama,
oyyos waa sikandan id pomakoy to kod-
posivonnaa to Monama moka-atag taddot
Anak din. [11] Iyon id posivonnaa to Monama,
no id boggayan ki nikandin to umuun waad
tomanon, woy inin umuu, diyon en to Anak
din. [12] De-en iddos nosokkad diyot Anak
to Monama, diyon mandad to kandin iddos
umuun waad tomanon. Piru iddos waa
nosokkad diyot Anak to Monama, waa riyot
kandin iddon umuu.

Dos mgo Suhu woy mgo Kodposampot

[13] Na sikiyu nid pomakoy woy id salig to
Anak to Monama, iyon unayan no id sulat
ku koniyu ini langun, su amoy od kosorol-
lan dow no duwon en umuu row no waad
tomanon. [14] Woy iyon unayan no duwon
kodsalig ta nod porani to Monama, oyyos
od pominoggon din en iddos ahad ondan
nod buyuwon ta no od ikuu tid kopi-i rin.
[15] Na, otik nosorollan ta nod pominoggon ki
nikandin ahad ondan kos od buyuwon ta,
nosorollan ta mandad no od kotanggap ta
en idda.

[16] Otik duwon nokita ta no suwod ta riyot
kopomakoy no nokopuung to saa no diid
undag to kopotayan no waad tomanon,
ko-ilangan nod dosalan ta sikandin. Woy
dos Monama, od boggoy kandin to umuun
waad tomanon. Duwon en saa nod undag
to kopotayan no waad tomanon, piru dii a
od ikahi no od dosalan ta pa idda. [17] Iddos
langun no morat no pinuungan, saa en.
Piru konna langun to saa, od undag to
kopotayan no waad tomanon.

[18] Nokosaddoo ki no iddos anak don to
Monama, dii ron od ponayun nod pu-
ung to saa, su iddos soosokkad no Anak
to Monama, od tamong kandin. De-en
dii sikandin od komonnu ni Moivuyan.
[19] Nokosaddoo ki no siketa, id pomon to
Monama, woy dos mgo minuvu ka-ay to
ampow't ingod no waa Monama, no-iraom
poron sikandan to kotuusan ni Moivuyan.
[20] Nokosaddoo ki mandad no mid undini
kos Anak to Monama ka-ay to ampow't
ingod, woy id pokesan din kos poomdom ta
amoy'd kokilaa ta iddos bonnaan Monama.
Ko-ungkay, nosokkad kid diyot kandin,
oyyos nosokkad ki man diyot Anak din no
si Disas Krays. Sikandin en kos bonnaan
Monama woy id pomonnan to umuun waad
tomanon.

[21] Mgo anak ku riyot kopomakoy, poriyu
kow to konna bonnaan mgo monama.

Na, ka-ay ra en taman.

Dos Iko-oruwon Sulat ni JUAN

Unna nod Bosan

Inin sulat, id popiyod ni Juan diyot sokkad no bo-i o ba-ay woy riyon mandad to mgo anak din, piru kopakoy mandad no iddos kohulugan ka-ay, idda en so od lolivuung nod pompomakoy.

Iddot timpu ni Juan, otid ipanow iddos od pompomakoy, od upiyannan sikandan tod tuhanuu taddot mgo duma ran nod pompomakoy no od oowottan dan. Ungketen dad en mandad kos id puungan to mgo tohodnonaw to kahit Monama. Piru iddos nokodora-at, duwon mandad iddos od ponnonaw to konna bonnaa. De-en ka-ay'n sulat, id pomonduwan ni Juan iddos od pompomakoy, no dii ran od tonggapon iddon mgo minuvu no od owwot diyot kandan, su amoy dii sikandan od ko-okoy taddot morat no pinuungan dan.

Ahad moobbava ra kos ponudtulon ka-ay'n sulat, piru dakkoo kos ta-aw, oyyos id posampot ni Juan no ko-ilangan nod pohinowannoy kos od pompomakoy, su ini en kos suhu to Monama pomon poron dangan. Id pomandu rin mandad, no ko-ilangan od poriyu ran taddot od ponnonaw to konna bonnaa, woy dii sikandan od pominog taddot nonaw ran.

Dos mgo Nokota-aw:

Kodpokilaa (1-3)
Dos bonnaan nonaw woy dos kodginawa to duma (4-11)
Kodpongumusta (12-13)

Kodpokilaa

1 Siyak no sokkad taddot od pombuyyahon tod pompomakoy, mid sulat a kikow, bo-i* no id aam to Monama woy atag mandad to mgo anak du. Id dokollan ku sikiyu to ginawa, woy konna ra siyak, ko konna, ahad iddos langun no nokaabbot to bonnaan nonaw. 2 Id ginowannan doy sikiyu pomon to iddos bonnaan nonaw, nokopomuwa riyot pusung ta woy od ponayun idda taman to waad tomanon.

3 Otid ikuu ki to bonnaan nonaw woy'd pohinowannoy ki, od pokoriyon to keta iddos tavang, eru woy kosunayan no id pomon diyot Monamon Amoy woy ki Disas Krays no Anak din.

Dos Bonnaan Nonaw woy dos Kodginawa to Duma

4 Dakkoo kos kahaan ku to norinog ku no iddos dumon mgo anak du, id dumoruma to bonnaan nonaw, oyyos ungketen me-en kos suhu keta to Monamon Amoy. 5 Na Bo-i, od buyuwon ku kikow no od pohinowannoy ki langun. Konna ini lammin suhu, su nosorollan tad man ini pomon poron tid pomakoy ki. 6 Dos ginawa, idda en so kodtuman to mgo suhu to Monama. Woy id suhu ki nikandin nod pohinowannoy, oyyos ini en kos norinog ta pomon poron to tigkonayan to keton kodpomakoy.

7 Id posampot ku ini koniyu, su mo-uraa ron ko-ungkay iddos od ponnonaw to konna bonnaa. Od so-ob sikandan ka-ay to intirut ingod, woy od nonaw no si Disas Krays, waa kun na-anak to minuvu. Mgo bouhuson sikandan woy id supak kandin. 8 Purisu ayyad-ayyad kow amoy diid konuhunan iddos langun no id oiluggatan dow, su otik od puungan dow ini, od kotanggap dow iddos langun nid panoy to Monama atag koniyu. 9 Iddos ahad ondoy no diid ponayun nod ikuu to nonaw ni Disas Krays, woy od timulan din baling idda, waa sikandin nosokkad diyon to Monama. Piru iddos ponayun nod ikuu taddon nonaw, nosokkad don sikandin diyot Monamon Amoy woy riyon to Anak din. 10 De-en otik duwon od unduwot koniyu no ossa kos nonaw rin, yo row sikandin tonggapa riyot ubpan dow woy yo kow mandad od pongumusta kandin. 11 Oyya su iddos ahad ondoy nod pongumusta kandin, noko-iling tid lonug sikandin to morat no pinuungan taddon minuvu.

Kodpongumusta

12 Mo-uraa pa nanoy kos od osengon ku koniyu, piru dii kud id po-ukit to sulat, oyyos id pomuhawang a nod lowwi koniyu amoy od pokod-unoy ki nod poponudtuloy, woy od koponnu ki to kahaan.

* 1:1 Kopakoy mandad no iddos kohulugan to bo-i, idda en so od lolivuung nod pompomakoy.

[13] Na, id pongumusta koniyu iddos mgo
anak to suwod du rini no id aam mandad
to Monama.
Na, ka-ay ra en taman.

Dos Iko-otollun Sulat ni JUAN

Unna nod Bosan

Inin sulat, id popiyod ni Juan diyot sokkad no ponguu tod pompomakoy no id ngoranan ki Gayo. Sikandin woy dos duma rin no si Demetrio, ollog en nod doongon ni Juan, oyyos morumoruma sikandan to kahit Monama woy id ginowannan dan id-dos duma ran nod pompomakoy.

Piru duwon mandad sokkad no minuvu rutun no waa id doong ni Juan. Dos ngaran din, si Diotrefes no sokkad kun nod pompomakoy, piru morat kos botasan din. Oyya su od poratasdatas sikandin taddot mgo duma rin, woy dii sikandin od po-iraom to kodponguu ni Juan woy taddot dumon od pompomakoy. Dii rin mandad od olit-oliton iddos od pompomakoy no id pomon diyot osson lugaa. Woy dos ahad ondoy nod po-owwot kandan, od po-owan en ni Diotrefes diyon tod lolivuung nod pompomakoy. De-en mid sulat si Juan ki Gayo amoy'd ponayun sikandin to kodtavang tod pompomakoy, woy amoy dii mandad od pokosuwoy kos kopomakoy rin pomon tad-dot morat no pinuungan ni Diotrefes.

Dos mgo Nokota-aw:

Kodpokilaa (1-4)
Dos koddoong ni Juan ki Gayo (5-8)
Dos morat no pinuungan ni Diotrefes (9-10)
Dos moppiyon pinuungan ni Demetrio (11-12)
Kodpongumusta (13-15)

Kodpokilaa

1 Siyak no sokkad taddot od pombuyya-hon tod pompomakoy, id sulat a kikow, Gayo no id dokollan ku en to ginawa.

2 Id ginowannan ku no suwod, od dasaa a no inaayun moppiya kos ko-ubpa ru, woy moppiya mandad kos kikow'n kodlolaawa iling to mosalig no kopomakoy ru. 3 Dakkoo kos kahaan ku to mid inguma rini iddos mgo suwod ta riyot kopomakoy, woy id ponudtuu ran koddi no bonnaavonnaa ka nid ikuu to bonnaan nonaw, su idda en kos nooyami ru nod puungan. 4 Worad ossa nod pokovoggoy koddi to dakkoon kahaan, idda en so od korinog ku no iddos mgo anak ku riyot kopomakoy, ponayun nid ikuu to bonnaan nonaw.

Dos Koddoong ni Juan ki Gayo

5 Id ginowannan ku no suwod, oraroy ka no mooggod nod tuhanuu to mgo duma ta nod pompomakoy no id owwot duwon to koniyu, ahad idda ru pe-en sikandan nokilaa. 6 Id ponudtulan dan kos od lo-livuung nod pompomakoy rini, moka-atag to ginawa no id pokita ru kandan. Na otid livod sikandan duwot koniyu, moppiya nod tovangan du mandon sikandan diyot po-ukit no od pokopahaa to Monama, su amoy od pokoponayun sikandan to iponawon dan. Woy idda en kos od pokopahaa to Monama. 7 Su iyon dontulon to iponawon dan, idda en so kodponudtuu moka-atag ki Disas Krays woy waa en sikandan id buyu to tavang diyon to diid pompomakoy. 8 De-en siketa, ollog en nod tavang ki kandan, amoy od pokolonug ki mandad to pinuungan dan to kodponudtuu to bonnaan nonaw.

Dos Morat no Pinuungan ni Diotrefes

9 Id sulat a dangan moka-atag ka-ay riyot id lolivuung nod pompomakoy ruwon, piru si Diotrefes no od kopiyan nod ponguu kandan, waa rin loompiya iddos id ikahi ku riyot sulat. 10 Purisu otid unduwon a, id posaddoo ku riyot langun iddos morat no mgo osengan din no id soupot din moka-atag konami. Konna ra idda, to kod-inguma to mgo suwod ta riyot kopomakoy, waa rin en sikandan tonggapa, woy id boovahan din pe-en iddos duma no od kopiyan nod tanggap kandan. Woy dos id tanggap kan-dan, id pa-awa rin diyon tod lolivuung nod pompomakoy.

Dos Moppiyon Pinuungan ni Demetrio

11 Id ginowannan ku no suwod, yo kod ikuu to morat no pinuungan, ko konna, dos moppiya, su iddos od puung to moppiya, anak sikandin to Monama. Piru iddos od puung to morat, waa id kilaa to Monama.

12 Na moka-atag ki Demetrio, id posivon-naa kos langun no moppiya sikandin no minuvu, woy od kokita ta riyot kandin no ko-ubpa, no id ikuu en sikandin to bon-naan nonaw. Ahad sikami, od poko-ikahi no moppiya en sikandin no minuvu, woy

nosorollan du no bonnaa inis id oseng doy
kikow.

Kodpongumusta

13 Mo-uraa pa nanoy kos od osengon ku
kikow, piru dii kud id po-ukit to sulat.
14 Oyyos duwon puhawang ku nod unduwon
to kikow to diid kouhoy, amoy od pokod-
unoy ki nod poponudtuloy.
15 Muopa no iddos Monama, od boggoy
kikow to kosunayan nod poma-awang to
ginawa row. Id pongumusta kikow kos mgo
oukuy ta rini. Woy po-uma ru mandad
kos koddin kodpongumusta riyon to ipat
sokkad no suwod ta to kopomakoy ruwon.
Na, ka-ay ra en taman.

Dos Sulat ni JUDAS

Unna nod Bosan

Dos mid sulat ka-ay'n libru, si Judas no sokkad taddot mgo uripon to Monama. Konna ini iddos Judas no id boligya ki Disas, ko konna, inin Judas, suwod ni Santiago no suwod mandad ni Disas diyon to inoy.

Iyon dontulon ka-ay'n sulat, idda en so kodposampot tod pompomakoy, no ko-ilangan nod ooyyaran dan kos kandan no kopomakoy, oyyos duwon mgo uhus woy'd pokodora-at no mgo nonaw no id pomon da en diyot daom to od lolivuung nod pompomakoy. De-en id inniyat din sikandan no od lohinatan dan iddos bonnaan nonaw, su amoy dii idda od kovovaawan.

Na, iddos mgo minuvu nod nonaw to konna bonnaa, oray sikandan nod poratasdatas woy waa allak dan to Monama. Od puung dan to langun no kororattan, woy od pongokoy ran to duma no od lonug to morat no pinuungan dan.

Purisu id pomonduwan ni Judas iddos od pompomakoy, no ko-ilangan nod poriyu ran pomon taddon mgo minuvu, su amoy dii ran od kopiyod. Ko-ilangan mandad nod tavang sikandan to mgo duma ran amoy'd mosalig kos kandan no kopomakoy, woy od poriyu sikandan pomon taddot mgo nonaw nod pokodora-at kandan.

Dos mgo Nokota-aw:

Kodpokilaa (1-2)
Dos pomandu no ko-ilangan nod lohinatan tod pompomakoy iddos bonnaan nonaw (3-4)
Dos kodsilut to Monama taddot mgo mosaasaa (5-7)
Dos kodbovotasan taddot od ponnonaw to konna bonnaa (8-16)
Dos pomandu no ko-ilangan nod ti-is to kosupittan (17-23)
Dos koddoong diyon to Monama (24-25)

Kodpokilaa

1 Siyak si Judas no uripon ni Disas Krays, woy suwod a mandad ni Santiago. Id sulat ku ini atag koniyu no id aam to Monamon Amoy. Id dokollan kow nikandin to ginawa, woy od tomongngan kow nikandin taman to kodlivod ni Disas Krays. 2 Muopa no id busbus to Monama riyot koniyu iddos eru, kodginawa woy kosunayan no id pomon diyot kandin.

Dos Pomandu no od Lohinatan tod Pompomakoy iddos Bonnaan Nonaw

(2 Pedro 1:1-21)

3 Na id ginowannan ku no mgo suwod, id kopi-i ku en nanoy nod sulat koniyu moka-atag to kodtobbus to Monama keta. Piru iyon nopoomdom ku, no ko-ilangan en nod pomonduwan ku sikiyu no od noonokkalan dow tod lohinat kos koniyun kopomakoy no id boggoy to Monama riyot mgo minuvu rin, su amoy dii idda od kovovaawan. 4 Id oseng ku ini, oyyos duwon mgo minuvu no id lommung duwot koniyu, no waa row nosorolli no duwon bos noko-ollos no dontulon dan. Waa allak dan to Monama, woy id kopi-i ran nod bovaawan iddos bonnaan kohulugan moka-atag to kopiyannoy woy eru rin, amoy od kopuungan dan iddos ahad ondan no morat no mgo ingowollon to lawa ran. Oyyos mid ikahi ran pe-en no konna od silut kos Monama, su eeruwon kun sikandin. Waa ran mandad id pomakoy no si Disas Krays da en kos od Longaggon ta woy Monama no id pongomunoy keta. Purisu nosulat don tapoy no od silutan en iddon mgo minuvu.

Dos Kodsilut to Monama taddot mgo Mosaasaa

5 De-en ahad nokosaddoo kowd ka-ay langun, id kopi-i ku nid posampot koniyu no od silutan en to Monama iddos mgo mosaasaa. Oyya su iddos mgo minuvu to Monama no no-uripon dangan diyot Ehipto, ahad id polegguang din sikandan, piru riyot mori, id silutan din dad en iddos waa mid pomakoy, de-en id poomatoy ran. 6 Sompotta row mandad iddos mgo ponolihan dangan no id podtohon dan kos kotungud nid boggoy kandan to Monama, woy id tonanan dan pe-en iddos id poubpan kandan to Monama. De-en id povaku rin sikandan to kodina no diid kovudtus, woy id poprisu riyot lugaa no lampas no mosukirom taman tod inguma iddos moka-arat-arat no allow to kodhukum. 7 Sompotta row mandad iddos mgo toho Sodoma woy mgo toho Gomora, ahad iddos

mgo ingod no morani tadda. Nokosaa man-
dad sikandan iling taddon mgo ponolihan,*
oyyos od ponlaayuk sikandan to konna ran
sawa, ahad taddot konna ollog nod loyukan.
De-en id silutan sikandan to Monama ukit
to apuy no diid ko-ovukkan, amoy id pokita
to langun no iling en tadda kos od ingu-
mannon to mgo mosaasaa.

Dos Kodbovotasan taddot od Ponnonaw to Konna Bonnaa

8 Na, iling en mandad tadda kos mgo
minuvu nod ikohiyon ku no nokoommung
duwot koniyu. Oyyos nopiyod sikandan
taddot tohenoppon dan nod inuruk kan-
dan diyot kodpuung to molibmit no mgo
ingowollon to lawa ran. Idda en kos unayan
no dii ran od po-iraom to kodponguu tod
Longaggon, woy od sumpoliton dan iddos
motuus no mgo binovallan diyot datas to
langit.

9 Poomdomma row no ahad iddos ponguu
to mgo ponolihan no si Miguel, waa man
noko-aku nid puung to iling tadda. Su
iddot id apuu si Moivuyan kandin ko on-
doy kos duwon kotungud nod angoy taddot
bangkoy ni Moises, waa sikandin id oseng
to morat no od sumpalit ki Moivuyan. Iyon
din da id ikahi no, "Monama ron kos od
kotuig nod silut kikow." 10 Piru iddos mgo
minuvu no nokoommung duwot koniyu, id
sumpalit dan pe-en, ahad iddos langun no
dii ran od koovottan. Noko-iling sikandan
to mgo monnanap no waa poddu, oyyos
iyon dan da en od ikulon, iddos nooy-
ami ran nod puungan, no idda en kos od
pokopiyod kandan diyot kororattan.

11 Moka-arat-arat kod kotomanan dan,
oyya su id ikuu ran iddos morat no pinu-
ungan ni Cain.* Id ikuu ran mandad iddos
saa ni Balaam,* su id posuwoy ran kos min-
uvu pomon diyot Monama amoy'd poko-
ponoopi ran. Noko-iling mandad sikan-
dan ki Core* no mid supak to Monama,
purisu od silutan en sikandan iling ki Core.
12 Iddon mgo minuvu, noko-iling to dita nod
pokolibmit to molinis no umpak. Oyya
su iddot timpu no id lonug dan koniyu to
kodsampot to kopotayan ni Disas, ayas-ayas
dan mid ka-an woy id oinom no waa ron
en od geddamon no ilow. Konna ran od
lolaampi to duma, su atag da en to kandan
no kopiyannan kos od ingowollon dan. Waa
en koru-anon taddon mgo minuvu, oyyos
noko-iling sikandan to souhapun nod layap
to kaamag no waad en ahad songo-taddun
uran. Noko-iling mandad sikandan to kayu
no waa bunga ahad timpu ron nanoy to
kodbovunga. Id patoy idda woy noluwaa
pe-en. 13 Noko-iling sikandan to baud nod
piyod to molibmit no buwak diyot ibpit
to dahat, oyya su iddos moko-ilow-ilow'n
pinuungan dan, oray'd kokita iling tad-
dot buwak. Noko-iling mandad sikandan
to mgo bitu-on no nokosuwoy riyot od
boovoyan dan. De-en id panoy ron tapoy to
Monama kandan iddos lugaa no lampas no
mosukirom, woy riyon en sikandan taman
to waad tomanon.

14 Na, poomdomma row mandad si Enoc
no iko-pittun koubbaran to langun no min-
uvu pomon ki Adan. Tapoy ron sikandin id
poponudtuu to Monama moka-atag taddon
mgo minuvu. Kahi rin to,
"Pomotawi row!
Od undini kos od Longaggon duma to
maanmaan no ponolihan din, 15 woy
od hukum sikandin to langun.
Od silutan din en kos langun no waa al-
lak to Monama pomon to morat no
pinuungan dan woy morat no mgo
osengan to kodsupak kandin."

16 Na iddos mgo minuvu no nokoommung
diyot koniyu, oray'd pommivig woy oray'd
nangkap to soyup to duma. Iyon dan od
ikulon, iddos morat no mgo ingowollon to
lawa ran. Iyon dakkoo kos kodpobporoong
dan to kandan no ko-ugolingun, woy od
kotuigtuig dan nod gamit to motoos no
mgo osengan amoy uvag kun tod doong,
woy ukit tadda, od ka-angoy ran iddos id
kopi-i ran.

Dos Pomandu no Ko-ilangan nod Ti-is to Kosupittan

17 Piru sikiyu nid ginowannan ku no mgo
suwod, yo kow'd kolingow taddot id posad-
doo tapoy koniyu to mgo apostoles tod
Longaggon ta no si Disas Krays. 18 Mid
ikahi sikandan no, "Init morin timpu, du-
won od ponloppow no mosuusumpalit no

* 1:7 Od kovasa ini riyot Genesis 6:2-4. * 1:11 Od kovasa ini riyot Genesis 4:1-8; 1 Juan 3:12. * 1:11 Od kovasa ini riyot Numeros 22-24, 31:16; 2 Pedro 2:15-16. * 1:11 Od kovasa ini riyot Numeros 16:1-35.

mgo minuvu no od ikuu to morat no mgo
ingowollon to lawa." [19] Na, iddos mgo
minuvu no nokoommung diyot koniyu,
od nangkap dan to po-ukit nod korattan
kos kodposokaddoy row nod pompomakoy.
No-uripon sikandan taddot nooyami ran
no mgo ingowollon to lawa, oyyos waa en
diyot kandan iddos Uhis no Ispiritu.
[20] Piru sikiyu nid ginowannan ku no mgo
suwod, potovangoy kow woy po-inniyatoy
kow amoy'd mosalig kos koniyun kopo-
makoy riyon to Monama. Woy dasaa
kow ukit to kotuusan to Uhis no Ispir-
itu. [21] Ponayun kow ubpa riyot kodgi-
nawa to Monama laggun tod aangat kow
no od kotanggap dow iddos umuun waad
tomanon pomon to eru tod Longaggon no
si Disas Krays. [22] Ko-eru-i row mandad
iddos od ponduworuwa amoy'd mosalig
kos kopomakoy ran. [23] Tovangi row iddos
duma amoy'd pokoleggua sikandan to kod-
silut to Monama pomon diyon to linow't
apuy, iling to kodsaak dow to minuvu nod
pokosubbuk don diyot apuy. Ko-eru-i row
mandad ahad iddos duma no id loumbuk
don to kolibmitoy to saa, piru bantoy kow
no dii kow od kopoletan taddot molibmit
no pinuungan dan. Ko-eru-i row sikandan,
piru kolingasa-i row iddos morat no pinu-
ungan dan.

Dos Koddoong diyon to Monama

[24] Na od doongon ta kos Monama, no
sikandin en kos od tavang koniyu amoy dii
kow od kopiyod diyot kodpuung to saa. Od
piyoddon kow nikandin diyot isowwan din
no waa id pokosawoy koniyu. Woy od kahaa
kow en oraroy, otid kokita rowd iddos se-
aa to kotuusan din. [25] Od doongon iddos
Monama no Tohodtobbus ta ukit ki Disas
Krays nod Longaggon ta. Ollog en no riyot
kandin iddos langun no bantug woy kotuu-
san. Lampas kos kandin no kotungud, woy
ponguu sikandin to langun pomon poron to
tigkonayan, ko-ungkay woy taman to waad
tomanon! Oyya, od kotuman en ini.
Na, ka-ay ra en taman.

DOS ID POKITA
ni Disas Krays ki Juan

Unna nod Bosan

Inin libru, id sulat ni Juan no sokkad taddot sopuu-oruwon apostoles no mgo tinodduwan ni Disas Krays. Sokkad sikandin taddot oppat no mid sulat to libru moka-atag to Moppiyon Dinoggan. Woy sikandan mandad kos id sulat to otollun moobbavon libru, no idda en so 1 Juan, 2 Juan woy 3 Juan.

Iddot timpu to kodsulat ni Juan ka-ay'n libru, id pohos sikandin tid piyod diyot disok no isla no id ngoranan no Patmos pomon to kodponudtuu rin to kahit Monama woy pomon to kodposivonnaa moka-atag ki Disas. Su iddon timpu, duwon suhu pomon diyot hari to Roma no od prisuwon woy'd imotayan iddos od pomakoy ki Disas Krays. Iyon unayan no id sulat ni Juan ini riyon tod pompomakoy, su amoy od mosalig kos kopomakoy ran, woy od pokoti-is sikandan to dakkoon kodposuppit nod inguma kandan.

Id posulat to Monama ki Juan iddos mouraan mokososoobbu no id pokita rin diyot kandin. Ka-ay ta en pantok od kosorollan, no duwon otollun kovonnaan moka-atag tod ingumon kotomanan.

Unna, duwon morat no ispiritu no id waong ka-ay to ampow't ingod, woy pomon tadda, od ukit en to koosayan kos od pompomakoy woy dos duma, od patoy pomon to kopomakoy ran.

Iko-oruwa, od kotalu ni Disas iddos langun nod supak to Monama. Longaggon en sikandin, piru od ngoranan mandad no Natin Karnero, su nokoiling sikandin to natin karnero no id buwis amoy'd koposinsyan kos saa to mgo minuvu.

Iko-otollu, duwon motoos no ganti no id panoy to Monama atag to mgo minuvu rin no od ponayun nod lohinat diyot kopomakoy ahad mosuppit kos no-ukitan dan, labbi ron en taddot od patoy pomon to kopomakoy ran ki Disas Krays.

Diyot tigkonayan ka-ay'n libru, duwon pittun sulat atag to pittun id lolivuung nod pompomakoy. Inin mgo sulat, od pokita taddot nokod-osso-osson kodbovotasan tod pompomakoy (2:1 taman to 3:22). Mo-uraa kos po-ukit ni Juan amoy od paabbotlabbot to kotuusan woy kodsilut to Monama. Dos id pokita to Monama ki Juan moka-atag to trunu rin (4:1-11), woy dos id luun no popii nid porokkot no silyu woy dos Natin Karnero (5:1-14), kilaannan ini no iddos langun no minuvu woy dos mokososoobbun kotomanan, no-iraom to kodponguu to Monama woy ki Disas Krays. Ukit to kodlokkat taddot pittun silyu (6:1 taman to 8:5), ukit to kod-irup to pittun trumpeta (8:6 taman to 11:19) woy ukit to kodbusbus to pittun yohung (16:1-21), id pokita to Monama ki Juan iddos langot woy kodsilut din to mgo minuvu ka-ay to ampow't ingod.

Kopongnga taddon kosupittan, od silutan ni Disas si Moivuyan woy dos mgo sakup din, ahad iddos langun no minuvu no od elle nod pomakoy ki Disas. Dos mgo minuvu to Monama, od kotanggap dan iddos motoos to langun no kopiyannan, no idda en so od oubpa kos Monama duma kandan. Od punason din kos dayas dan, woy worad kopotayan, koosayan, kodsinoggow woy mosakit. Od lihad ini taman to waad tomanon (21:3-4). Na riyot morin allow, od lommiyon to Monama kos langit woy livuta, woy od hari si Disas to langun. De-en ukit to mgo ponudtulon to Monama no id posulat din ki Juan ka-ay'n libru, id monokkaa kos ginawa taddot od pompomakoy dangan ahad taman ko-ungkay.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-8)
Dos kodpokita ni Disas ki Juan (1:9-20)
Dos ponudtulon atag to pittun id lolivuung nod pompomakoy no riyot pittun bonuwa (2:1 taman to 3:22)
Dos koddoong diyot datas to langit (4:1-11)
Dos id luun no popii, dos Natin Karnero woy dos kodlokkat taddot pittun silyu (5:1 taman to 8:5)
Dos pittun trumpeta (8:6 taman to 11:19)
Dos dragon woy dos oruwon moka-arat-arat no monnanap (12:1 taman to 13:18)
Dos kanta taddot id pontobbus to Natin Karnero (14:1-5)

Dos ponudtulon to otollun ponolihan (14:6-11)
Dos od kottuwon ka-ay to ampow't ingod 14:12-20
Dos pittun yohung no noponnut langot to Monama (15:1 taman to 16:21)
Dos kodtalu to Monama taddot od pongkuntra kandin (17:1 taman to 20:15)
Dos kodlammi to Monama to langun (21:1 taman to 22:5)
Dos kodlivod ni Disas (22:6-21)

Kodpokilaa

1 Nokosulat ka-ay'n libru iddos id pokita
to Monama ki Disas Krays, amoy id posad-
doo rin mandad diyon tod pompomakoy
iddos od inguma pon od kotomanan to diid
kouhoy. Woy id pokita ni Disas Krays ini
ukit to ponolihan no id suhu rin dinit koddi
no uripon din no si Juan. 2 Id sulat ku
ka-ay iddos langun no nokita ku moka-
atag taddot ponudtulon to Monama no id
posivonnalan ni Disas Krays. 3 Moppiya
kod kotomanan taddot minuvu no od basa
ka-ay't id poponudtuu to Monama riyon
tod lolivuung nod pompomakoy. Mop-
piya mandad kod kotomanan taddot od
pominog, woy taddot od tuman to langun
no nokosulat ka-ay, oyya su diid kouhoy, od
inguma en inin kotomanan.

4-5 Siyak si Juan kos id popiyod ka-ay'n su-
lat atag to pittun id lolivuung nod pompo-
makoy no id pon-ubpa riyot mgo bonuwa
no sakup to Asia.*

Muopa no iddos Monama, dos Ispiritu
woy si Disas Krays, od pokita koniyu to
eru woy kosunayan. Dos Monama, duwon
don tapoy to waa pa iddos tigkonayan to
ingod, ahad ko-ungkay, woy taman to waad
tomanon. Na moka-atag taddot Ispiritu,*
diyon sikandin to isowwan to trunu to
Monama. Si Disas Krays kos od kosoli-
han no tohodposivonnaa to kahit Monama.
Sikandin kos unnon novadnow, woy od hari
to langun no ponguu ka-ay to ampow't
ingod.*

Id ginowannan ki nikandin, woy id po-
legguang to kodsilut atag to keton mgo
saa ukit to longossa rin. 6 Id polonug ki
nikandin to kodhari rin amoy'd ponguu
duma kandin, woy id bovallan ki no mgo
tohodbuwis no od puung atag to Monama
no Amoy rin woy Monama rin mandad. De-
en muopa nod posivontuhon si Disas Krays,
woy od hari sikandin to waad tomanon.
Oyya, od kotuman en ini.

7 Pomotawi row! Od livod si Disas Krays
duma to souhapun, woy od pokokita kandin
kos langun, ahad iddos id pakpak kandin
diyon to krus. Woy mopet kos sinoggawon
to langun no tribu ka-ay to ampow't ingod
pomon to allak dan. Oyya, od kotuman en
ini!

8 Dos Monama nod Longaggon no Motuus
to Langun, mid ikahi to,

"Siyak kos Alpa woy Omega,* no iddos
kohulugan, dos tigkonayan woy dos kotom-
pusan. Duwon ad to waa pa iddos tigkon-
ayan to ingod, ahad ko-ungkay, woy taman
to waad tomanon."

Dos Kodpokita ni Disas ki Juan

9 Siyak si Juan no suwod dow to kopo-
makoy, no duma row riyon to kodharit
Monama woy riyot kodti-is to mgo kod-
posuppit. Su id pohos a tid piyod diyot
isla to Patmos* pomon to kodponudtuu ku
to kahit Monama, woy pomon to kodpo-
sivonnaa ku moka-atag ki Disas. 10 Sokkad
no allow to allow'n Linggu, timpu to kod-
simba riyon tod Longaggon, no-iroomman
a to kotuusan to Ispiritu to Monama. Na
riyot inoyyuhan ku, norinog ku no duwon
morahing no bawos iling to trumpeta 11 no
mid ungketen to, "Sulat du kos langun nod
kokita ru, woy popiyod du riyon to pittun id
lolivuung nod pompomakoy no riyot mgo
bonuwa to Efeso, Smirna, Pergamo, Tiatira,
Sardis, Filadelfia woy riyot Laodicea."

12 To norinog ku idda, mid loingoy a
amoy'd kokita ku iddos id ooseng koddi.
Na iyon ku nokita, iddos pittun tootawwan
to suu no buawan no id poohinat. 13 Diyot

* 1:4-5 Ini en kos prubinsya no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey ko-ungkay'n timpu. * 1:4-5 Otik diyot Griego no kinohiyan, pittu no Ispiritu. Diyot nosulat no Kahit Monama, dos kohulugan to numeru no "pittu," waa kulang. De-en waa en kulang to Uhis no Ispiritu. * 1:4-5 Od kovasa ini riyot Salmo 89:27. * 1:8 Dos "Alpa," idda en kos unnon litra to Griego no abakada, woy dos "Omega," idda en kos kotompusan no litra. * 1:9 Inis lugaa no Patmos, id gamit dangan taddot guberno to Roma no timbang prisuwan.

tongannan tadda, duwon id lohinat no
immat minuvu* no mowwet kos umpak
taman to pa-a rin, woy riyot kabpa rin,
duwon ollon no buawan. 14 Dos bowvuut
uu rin, moputiputi, woy dos mata rin, iling
to loglog to apuy. 15 Iddos pa-a rin, od
sellow iling to brunsi no id tunow to apuy
woy id posellow. Dos bawos din, golid go-
honugguu iling to dakkoon tousuvan. 16 Na
riyot kowanan no bollad din, duwon pittun
molison no bitu-on no id somaddan din.
Woy riyot bivig din, duwon id leggua no
polihuma no oruwa kos taom. Dos bonnong
din, od pokoselang iling to allow timpu to
moko-untud.

17 To nokita ku sikandin, nopiloy a riyon
lomig to pa-a rin no immat id patoy ad.
Piru id somaddan a nikandin to kowanan
no bollad din, woy kahi rin to, "Yo kod
kovaakki. Siyak kos Tigkonayan woy dos
Kotompusan. 18 Siyak kos ma-antoy. Id pa-
toy a piru ontongngiyu, ma-antoy a taman
to waad tomanon. No-iraom to koddin
kotungud iddos kopotayan woy dos ingod
tid poomatoy no id ngoranan no Hades.
19 De-en sulat du kos langun no id pokita ku
kikow, dos od kotomanan ko-ungkay woy
ahad init morin allow. 20 Na, id ponudtuu ku
kikow kos kohulugan taddot waa id posad-
doo dangan moka-atag taddot pittun bitu-
on no nokita ru ka-ay't kowanan no bol-
lad ku, woy dos pittun ilowan no buawan
no id poohinat. Dos pittun bitu-on, idda
en kos pittun sinuhuwan* to Monama no
od tamong taddot id lolivuung nod pom-
pomakoy riyot pittun bonuwa. Woy dos
pittun suu nid poohinat, idda en kos pittun
id lolivuung nod pompomakoy riyot pittun
bonuwa."

2

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Efeso

1 Na mid ikahi sikandin koddi to, "Sula-
tow ini atag to sinuhuwan to Monama riyon
to id lolivuung nod pompomakoy to Efeso.
Ini kos od osengon ku no id sulat du:

'Siyak kos id somad to pittun bitu-on
ka-ay't kowanan no bollad ku, woy siyak
mandad kos id ipanow riyot tongannan
to pittun suu no buawan no id poohinat.
2 Nosorollan ku kos langun no pinuungan
dow, dos kod-oiluggat woy kodti-is dow.
Nosorollan ku mandad no waa row podto-
hona iddos id puung to kororattan. Woy id
intud-inturan dow iddos id po-uvag-uvag
no mgo apostoles, de-en nokita row no
bouhuson sikandan. 3 Nosorollan ku man-
dad no id ti-is kow to kosupittan pomon to
kopomakoy row koddi woy waa kow en no-
obbod.

4 'Piru iyon id pokosawoy ku koniyu, idda
en so kodginawa row koddi ko-ungkay, no
konnad iling taddot unna. 5 De-en poom-
domma row iddos dakkoon ginawa row
koddi iddot unna. Sondit kow woy tanan
kowd to koniyun saa, woy puungi row id-
dos moppiyon pinuungan dow dangan. Su
otik dii kow od sondit, od unduwonnan
ku sikiyu amoy'd ongayon iddos suu no id
poohinat pomon duwot koniyu. 6 Piru du-
won pinuungan dow no nokopahaa koddi,
oyyos id kolingasa-i row iddos morat no
pinuungan to mgo minuvu no id ikuu to
mgo Nicolaita,* woy id kolingasa-i ku en
mandad idda.

7 'De-en su duwon man tolinga row, ko-
ilangan nod pominoggon dow inis id ikahi
to Uhis no Ispiritu riyon tod ponlolivuung
nod pompomakoy. Na iddos od pokopon-
alu to kopomakoy rin koddi, od boggayan
ku sikandin to kotungud nod ka-an taddot
bunga to kayu no od pokovoggoy to umuu,
woy iddon kayu, id tuvu riyot motoos no
ingod to Monama.' "*

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Smirna

8 Na mid ikahi sikandin koddi to, "Su-
latow ini atag to sinuhuwan to Monama
riyon to id lolivuung nod pompomakoy to
Smirna. Ini kos od osengon ku no id sulat
du:

'Siyak kos Tigkonayan woy dos Ko-
tompusan to langun. Id patoy ad, piru
ma-antoy a taman to waad tomanon.

* 1:13 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, iling to Anak to Minuvu. * 1:20 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, ponolihan. * 2:6 Sikandan kos mgo sakup ni Nicolas no id nonaw to uhus woy id ponsimba to konna bonnaan monama. Od kovasa ini riyot Id Pokita 2:15. * 2:7 Otik diyot Griego no kinohiyan, Paraiso. Od kovasa ini riyot Genesis 2:9.

9 Nosorollan ku iddos kodposuppit koniyu,
woy mgo worowora kow, piru iddos
kovonnaan, noratu kow riyot datas to
langit. Nosorollan ku mandad iddos
koddoddora-at koniyu taddot od pon-
ikahi no sikandan, mgo Judio no sakup to
Monama, piru konna, su sakup sikandan
ni Moivuyan. 10 Yo kowd kovaakki to ahad
ondan no kodposuppit nod inguma koniyu.
Pomotawi row! To diid kouhoy, dos duma
koniyu, id poprisu ni Moivuyan amoy'd
geddaman kos kopomakoy row koddi,
woy od posupittan kow nikandin daom
to sopuun allow. De-en ponayun kow
to koniyun kopomakoy ahad pa riyon to
kopotayan, su od boggayan ku sikiyu to
ganti no idda en so umuun waad tomanon.
11 'De-en su duwon man tolinga row, ko-
ilangan nod pominoggon dow inis id ikahi
to Uhis no Ispiritu riyon tod ponlolivuung
nod pompomakoy. Na iddos od pokoponalu
to kopomakoy rin koddi, konnad sikandin
od silutan to iko-oruwon kopotayan.' "*

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Pergamo

12 Na mid ikahi sikandin koddi to, "Su-
latow ini atag to sinuhuwan to Monama
riyon to id lolivuung nod pompomakoy to
Pergamo. Ini kos od osengon ku no id sulat
du:
'Siyak kos duwon polihuma no oruwok
taom. 13 Nosorollan ku no id oubpa kow
riyot bonuwa no no-iraom to kodponguu ni
Moivuyan. Piru ahad iling tadda, id dumo-
ruma kow rad en koddi. Waa kow id tanan
to koniyun kopomakoy, ahad diyot timpu
no id imotayan si Antipas nod kosolihan no
tohodposivonnaa koddi riyot lugaa row no
id ingoddan ni Moivuyan.
14 'Piru iyon id pokosawoy ku koniyu, idda
en so duwon duma no id ikuu taddot id
nonaw ni Balaam ki Balak. Oyya su id okoy
rin iddos koubbaran ni Israel nod puung to
saa ukit to kodka-an dan taddot id buwis
don diyot konna bonnaan mgo monama,
woy ukit to kodlaayuk dan to konna ran
sawa.* 15 Na iling mandad tadda, duwon
duma koniyu no id ikuu to uhus no nonaw
to mgo Nicolaita. 16 De-en sondit kow woy
tanan kowd to koniyun mgo saa, su otik
konna kow od sondit, diid kouhoy, od un-
duwon a to koniyu, amoy'd oked-imatoy
taddon mgo minuvu ukit to polihuma nod
leggua ka-ay't bivig ku.
17 'De-en su duwon man tolinga row, ko-
ilangan nod pominoggon dow inis id ikahi
to Uhis no Ispiritu riyon tod ponlolivuung
nod pompomakoy. Na iddos od pokoponalu
to kopomakoy rin koddi, od boggayan ku
to koka-an no mana no id panoy ku atag
kandin. Od boggayan ku mandad sikandin
to moputin batu* no id sulatan to lam-
min ngaran, woy waa ossa nod pokosaddoo
tadda, idda ra en so id boggayan.' "

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Tiatira

18 Na mid ikahi sikandin koddi to, "Sula-
tow ini atag to sinuhuwan to Monama riyon
to id lolivuung nod pompomakoy to Tiatira.
Ini kos od osengon ku no id sulat du:
'Siyak kos Anak to Monama no inis mgo
mata ku, iling tod loglog no apuy woy
inis pa-a ku, od sellow iling to brunsi
no id tunow to apuy woy id posellow.
19 Nosorollan ku kos langun no moppiyon
pinuungan dow, dos koniyun kodginawa,
dos koniyun kopomakoy, dos kodti-is dow
to mgo kodposuppit woy dos kodtavang
dow to duma. Nosorollan ku mandad no
iddos pinuungan dow ko-ungkay, lampas
pa no moppiya taddot unna.
20 'Piru iyon id pokosawoy ku koniyu, idda
en so kodpodtohon dow taddot molitan no
si Jezabel* no id po-uvag-uvag no propeta.
Su ukit to kodnonaw rin, id okoy rin iddos
mgo minuvu ku, amoy od laayuk to konna
ran sawa, woy od ka-an dan taddot id buwis
don diyot konna bonnaan mgo monama.
21 Id boggayan ku sikandin to timpu no od
sondit woy'd tanan taddot saa rin, no idda
en so kodlaayuk to konna rin sawa, piru
waa en sikandin id sondit. 22 De-en od silu-
tan ku sikandin to bohok amoy konnad od
poko-onnow-onnow, woy od po-umannan

* 2:11 Dos iko-oruwon kopotayan, idda en so linow't apuy. Od kovasa ini riyot Id Pokita 20:14. * 2:14 Od kovasa ini riyot Numeros 22:1 taman to 25:5. * 2:17 Dangan no timpu, od boggayan to moputin batu iddos minuvu nod ponalu to mgo lumba, amoy od pokolonug sikandin diyot pista taddot id pomonalu. Ossa pa tadda, od gomiton dangan kos moputin batu riyot hukumanan timpu to kod-usoy to mgo kasu, patow no waa saa taddot id popenekkan to kasu. * 2:20 Od kovasa ini riyot 1 Hari 16:31-33; 21:1-26.

ku mandad to lampas no kodpo-oilasoy
iddos langun nod laayuk kandin, otik dii
sikandan od sondit taddot mgo morat no
nopuungan dan duma kandin. 23 Od imo-
tayan ku mandad iddos id dumoruma ki
Jezabel, amoy id kokita to langun no id
lolivuung nod pompomakoy, no siyak da en
kos nokosaddoo to poomdom woy ginawa
to mgo minuvu. Od boggayan ku kos ipat
sokkad taddot loppa to pinuungan dow.
24 'Piru iddos duma koniyu no riyot
Tiatira, waa id ikuu taddot morat no nonaw
no moraom kun no id pomon ki Moivuyan.
De-en konna kud od timulan iddos mgo
suhu ku koniyu. 25 Iyon ku ra id suhu,
no ponoyuna row en kos koddumoruma
koddi taman to kodlivod ku. 26 Dos od
pokotalu to kororattan woy ponayun nod
puung to koddin id kopi-i taman to kotom-
pusan, sikandin en kos od boggayan ku to
kotungud nod ponguu to langun no ingod,
27 iling taddot kotungud no notanggap ku
pomon to Amoy ku. Iddos kodponguu ran,
mosalig iling to putow no tukod, woy od
kotalu ran iddos diid po-iraom to kandan
no kotungud, woy od iponnason dan iddos
od pongkuntra kandan iling to minuvu nod
lubpot to kuron. 28 Id boggoy ku mandad
kandan iddos bitu-on to sollom.* 29 De-en
su duwon man tolinga row, ko-ilangan nod
pominoggon dow inis id ikahi to Uhis no
Ispiritu riyon tod ponlolivuung nod pom-
pomakoy.' "

3

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Sardis

1 Na mid ikahi sikandin koddi to, "Sula-
tow ini atag to sinuhuwan to Monama riyon
to id lolivuung nod pompomakoy to Sardis.
Ini kos od osengon ku no id sulat du:

'Siyak kos id somad to pittun bitu-on woy
ka-ay't koddi iddos Ispiritu* to Monama.
Nosorollan ku iddos pinuungan dow, woy
ahad novantug no duwon umuu row, piru
iddos kovonnaan, id patoy kowd diyot
kod-ontong to Monama. 2 De-en gimata
kowd, woy ponokkala row kos moomet no
kopomakoy row no asow ron od kowora,
oyyos nokita ku no iddos koniyun pinu-
ungan, konna pa ollog diyot kod-ontong
to Monama ku. 3 Na, poomdomma row
iddos nonaw no norinog woy notanggap
dow, woy tumana row idda. Sondit kow
woy tanan kowd kos koniyun mgo saa, su
otik konna kow od sondit, od unduwon a to
koniyu, iling to tokawon nod loppow no dii
kow od pokosaddoo.

4 'Piru duwon poron duwot koniyu to
Sardis no waa novungiti kos umpak. De-
en sikandan kos ollog nod duma koddi
no od pon-oumpak to moputi, oyyos waa
ran en novungiti to saa. 5 Na iddos od
pokotalu to kororattan, idda en kos od
poko-oumpak to moputi. Dii ku od owan
kos kandan no ngaran no nokosulat don
diyot libru taddot langun nod boggayan to
umuun waad tomanon. Woy id ponudtuu
ku riyot isowwan to Amoy ku woy riyot
mgo ponolihan, no mgo sakup ku sikandan.
6 De-en su duwon man tolinga row, ko-
ilangan nod pominoggon dow inis id ikahi
to Uhis no Ispiritu riyon tod ponlolivuung
nod pompomakoy.' "

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Filadelfia

7 Na mid ikahi sikandin koddi to, "Su-
latow ini atag to sinuhuwan to Monama
riyon to id lolivuung nod pompomakoy to
Filadelfia. Ini kos od osengon ku no id sulat
du:

'Siyak kos od kosolihan woy uhis. Woy
siyak en mandad kos id somad taddot tusi
to kodponguu riyon to kodharit Monama
iling taddot kotungud to kodhari ni David.
Waa en od pokolokkob to sobbangan
otid lukatan ku idda, woy worad en od
pokolukat tadda otid lokobban kud.*
8 Nosorollan ku iddos pinuungan dow. Woy
nosorollan ku mandad no konna kow mo-
uraa woy disok da kos koniyun kogahan,
piru id ponayun kow nid tuman to koddin
kahi woy waa kow mid elle koddi. De-
en id lukatan ku iddos sobbangan atag
koniyu no waa ahad ondoy nod pokolokkob
tadda. 9 Na, moka-atag taddot od pon-
ikahi no mgo Judio sikandan no sakup to
Monama, uhus idda, su iyon bonnaa, mgo

* 2:28 Atag to mgo toho Roma dangan, inin bitu-on, sokkad no patow to koponoluwan. * 3:1 Otik diyot Griego no kinohiyan, pittun Ispiritu. Atag to kodpaabbotlabbot ka-ay, bosa-aw riyot dosiyung no lokkeb to Id Pokita 1:4-5b.
* 3:7 Od kovasa ini riyot Isaias 22:22

sakup sikandan ni Moivuyan. Pomotawi
row! Od polingko-oron ku sikandan diyot
isowwan dow, woy od kosorollan dan no
id ginowannan ku en sikiyu. [10] Pomon to
id tuman dow iddos koddin suhu no od
ti-is to mgo kodposuppit, od tovangan ku
sikiyu no diid komonnu riyot timpu nod
inguma iddos dakkoon kosupittan ka-ay to
ampow't ingod. Na, idda en kos po-ukit
to Monama to kodgeddam to langun no
minuvu.
[11] 'Od livod a to diid kouhoy. De-en
ponoyuna row iddos koddumoruma koddi,
amoy waa moka-ahaw taddot ganti no id
panoy ku atag koniyu. [12] Na iddos od poko-
ponalu to kopomakoy rin koddi, od boval-
lan ku sikandin iling to mosalig no tuddok
to templo, woy riyon don sikandin od ubpa
taman to waad tomanon. Od sulatan ku
sikandin taddot ngaran to Monama ku woy
dos ngaran taddot bonuwa to Monama, no
idda en so Lammin Jerusalem no id poonna
to Monama pomon diyot datas to langit.
Woy od sulatan ku mandad sikandin taddot
lammin ngaran ku. [13] De-en su duwon man
tolinga row, ko-ilangan nod pominoggon
dow inis id ikahi to Uhis no Ispiritu riyon
tod ponlolivuung nod pompomakoy.' "

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Laodicea

[14] Na mid ikahi sikandin koddi to, "Su-
latow ini atag to sinuhuwan to Monama
riyon to id lolivuung nod pompomakoy to
Laodicea. Ini kos od osengon ku no id sulat
du:
'Siyak kos od ngoranan no Bonnaa,* su
kosolihan a woy dos langun no id po-
sivonnalan ku, mooggot en. Woy siyak
en mandad kos id pomonnan to langun
no binovallan to Monama. [15] Nosorollan
ku iddos pinuungan dow, no konna oraroy
oggot kos kopomakoy row koddi. Oyyos
od poko-iling kow to oweg no konna monit
woy konna mandad mohonnow. Id kopi-
i ku nanoy, no gowang monit kow, monit
kow ra en, woy gowang mohonnow, mo-
honnow kow ra en. [16] Piru, pomon to noko-
iling kow man to oweg no konna monit
woy konna mandad mohonnow, id ilob ku
sikiyu. [17] Id pobporoong kow no dakkoo kos
korotuwan dow woy waa ahad ondan no ku-
lang diyot koniyu. Piru waa row nosorolli
no sikiyu vos iddos minuvu no oray'd ko-
ooyuwan, moko-eru-eru, noko-iling to mgo
butud, worowora woy waa oumpakon diyot
isowwan to Monama. [18] De-en od pomon-
duwan ku sikiyu, no bolli kow ka-ay't koddi
to buawan no nolinisan ukit to apuy amoy
duwon bonnaan korotuwan dow. Woy
bolli kow ka-ay't koddi to moputin umpak
amoy'd ka-awa kos ilow row pomon to
waa oumpakon dow, woy bolli kow man-
dad to id bawit mata row amoy'd pokokita
kowd. [19] Iddos langun no id ginowannan
ku, od suggan ku en woy'd pipitan amoy
od pokopuung sikandan to motallong. De-
en sondit kow woy tanan kowd to koniyun
mgo saa. [20] Pomotawi row! Od lohinat a
riyot sobbangan woy'd ponoktok. Iddos
ahad ondoy nod pokorinog to koddin ba-
wos woy'd lukatan a nikandin, od usok a
woy od lommung a kandin nod ka-an.
[21] 'Na iddos od pokoponalu to kopomakoy
rin koddi, od poruuhon ku sikandin diyot
koddin trunu, iling taddot kodporuug koddi
to Amoy ku riyot kandin no trunu, oyya su
id talu kud si Moivuyan. [22] De-en su duwon
man tolinga row, ko-ilangan nod pominog-
gon dow inis id ikahi to Uhis no Ispiritu
riyon tod ponlolivuung nod pompomakoy.'
"

4

Dos Koddoong diyot Datas to Langit

[1] Na nopongnga idda, nokita ku no du-
won sobbangan no noukatan diyot datas
to langit. Woy norinog ku mandon iddos
bawos iling to dohingon to trumpeta no
mid ungketen to, "Undini ka, su id pokita
ku kikow iddos od kotomanan init morin
allow." [2] Idda ron en, no-iroomman a to ko-
tuusan to Ispiritu to Monama, woy nopiyod
a riyot datas to langit. Na rutun, nokita
ku iddos trunu woy dos mid unsad tadda.
[3] Dos boyo rin, iling to mosella no mahaa
no mgo batu nod ngoranan no haspe* woy
kornalina.* Diyot kandin no trunu, duwon
bountu no nokolingkus iling to mosella no

* 3:14 Otik diyot Griego no kinohiyan, Amen, no iddos kohulugan, oyya, od kotuman en ini. * 4:3 Inin batu, motingngow woy mahaa. * 4:3 Inin batu, moollutu woy mahaa. * 4:3 Inin batu, mounnow woy mahaa.

mahaa no batu nod ngoranan no esmer-
alda.* 4 Na, duwon mandad oruwompuu-
oppat no trunu no nokolingkus taddon
trunu. Dutun, duwon id pon-ounsad no
oruwompuu-oppat nod pombuyyahon no
id pon-oumpak to moputi woy id kokuruna
to buawan. 5 Pomon diyot nokotongannan
no trunu, id kokilat, id lolouhung woy id
pomaansi. Diyot isowwan tadda, duwon
pittun suu no id ponloglog. Ini en kos Ispir-
itu to Monama.* 6 Diyot isowwan to trunu,
duwon immat lanow no motingngow iling
to oungan.

Na, duwon oppat no ma-antoy'n bino-
vallan no nokolingkus diyon to ipat ibpit
taddon trunu. Dos mgo lawa ran, noso-ob
to mgo mata riyot isowwan woy riyon man-
dad to oyyug. 7 Iddos unnon ma-antoy'n
binovallan, iling to boyo to liyun. Woy dos
iko-oruwa, iling to boyo to turun baka, dos
iko-otollu, iling to bonnong to minuvu woy
dos iko-oppat, iling to banug nod layang.
8 Ipat sokkad kandan, duwon annom no
pakpak, woy noso-ob idda to mgo mata
ahad diyot silob to pakpak dan. Na allow
bulli, waa soroan dan to kodkanta no mid
ungketen to,

"Uhis, uhis, uhis kos Monama nod Longag-
gon no Motuus to Langun.

Duwon don sikandin to waa pa iddos
tigkonayan to ingod, ahad ko-
ungkay, woy taman to waad
tomanon."

9 Na iddos mgo ma-antoy'n binovallan, id
kanta, id posivantug woy id posolamat tad-
dot mid unsad diyot trunu no ma-antoy
taman to waad tomanon. Laggun tod pu-
ungan dan idda, 10 od ponlingko-od mandad
iddos oruwompuu-oppat nod pombuyya-
hon diyon to isowwan taddot mid unsad
diyot trunu, woy id ponsimba ran kandin
no ma-antoy taman to waad tomanon. Na,
id savuk* dan kos mgo kuruna ran diyot
isowwan to trunu, woy mid ikahi sikandan
to,

11 "Longaggon doy no Monama!

Ollog ka en nod doongon woy'd po-
sivontuhon pomon to kotuusan du,
oyyos sikkow kos mid bovaa to langun.
Pomon to kikow'n id kopi-i, novoval-
lan idda woy id boggayan du to
umuu."

5

Dos id Luun no Popii woy dos Natin Karnero

1 Na, nokita ku no duwon id luun no
popii riyot kowanan no bollad taddot mid
unsad diyot trunu. Id sulatan idda riyot
tapad divauy, woy duwon pittun silyu no
id porokkot tadda. 2 Nokita ku mandad
iddos sokkad no motuus no ponolihan nid
ooseng to monokkaa no mid ungketen to,
"Ondoy kos ollog nod lokkat taddot mgo
silyu no id porokkot taddot id luun no
popii amoy'd kovollat idda?" 3 Piru waa
en ahad ondoy riyot datas to langit woy
ka-ay to ampow't ingod woy ahad diyot
silob to livuta* no duwon kotungud nod
bollat taddon popii amoy od kovasa idda.
4 De-en ayas a mid sinoggow, oyyos waa en
ahad sokkad no ollog nod pokovollat taddot
id luun no popii woy od pokovasa tadda.
5 Piru sokkad taddot od pombuyyahon, mid
ikahi koddi to, "Yo kad od sinoggow, su
iddos id ngoranan no Liyun* no id pomon
to koubbaran ni Juda woy ko-opuwan ni
David, id ponalu sikandin ki Moivuyan. De-
en sikandin da kos ollog nod lokkat taddot
pittun silyu tat id luun no popii amoy'd
kovollat idda."

6 To kod-ontong ku mandon, nokita ku
iddos Natin Karnero no mid lohinat diyot
isowwan to trunu, no id potongannan to
oppat no ma-antoy'n binovallan woy tad-
dot oruwompuu-oppat nod pombuyyahon.
Diyot lawa taddon Natin Karnero, duwon
patow no id imotayan sikandin dangan.
Woy nokita ku mandad no duwon pittun
suwag* din, woy pittu mandad kos mata rin
no idda en kos Ispiritu to Monama no id
popiyod ka-ay to intirut ingod. 7 Na, mid
porani iddos Natin Karnero riyot trunu,
woy id angoy rin iddos id luun no popii

* 4:5 Otik diyot Griego no kinohiyan, pittun Ispiritu. Atag to kodpaabbotlabbot ka-ay, bosa-aw riyot dosiyung no lokkeb to Id Pokita 1:4-5b. * 4:10 Ini en kos patow no od poobbava sikandan diyot isowwan to Monama. * 5:3 Dos silob to livuta, idda en so ingod taddot id poomatoy ron. * 5:5 Od ngoranan si Disas Krays no Liyun, oyya su inis liyun, "Hari to mgo Monannap," woy si Disas mandad, Hari to langun. * 5:6 Atag to mgo Judio dangan, iddos kohulugan to suwag, duwon kotungud woy konokkaan.

pomon diyot kowanan no bollad taddot
mid unsad dutun. [8] To na-angoy tad-
dot Natin Karnero iddos id luun no popii,
id ponlingko-od diyot isowwan din id-
dos oppat no ma-antoy'n binovallan woy
dos oruwompuu-oppat nod pombuyyahon.
Ipat sokkad kandan, id pompiyod to alpa*
woy id ponsomad to yohung no buawan no
noponnut id ay no insenso,* no idda en so
dosalon to mgo minuvu to Monama. [9] Na,
id kanta sikandan to lammin kanta no mid
ungketen to,

"Sikkow en kos ollog nod angoy taddot id
luun no popii woy od lokkat taddot
mgo silyu no id porokkot tadda.
Oyyos id imotayan ka woy pomon to
longossa ru nid tihis, id tobbus du
kos mgo minuvu atag to Monama.
Notobbus sikandan pomon diyot
langun no nokod-osso-osson tribu,
nokod-osso-osson kinohiyan woy
ayon to nokod-osso-osson ingod.

[10] Id bovallan du sikandan no mgo hari woy
mgo tohodbuwis atag to Monama
ta,
woy od ponguu mandad sikandan ka-
ay to ampow't ingod."

[11] To kod-ontong ku mandon, norinog ku
no duwon bawos to maanmaan woy diid
ko-iyap no mgo ponolihan no id lingkus
diyot trunu, diyot oppat no ma-antoy'n
binovallan woy riyon tod pombuyyahon.
[12] Woy id kanta ran to oray'n monokkaa no
mid ungketen to,

"Dos Natin Karnero no id imotayan, ollog
en nod posivontuhon iddos kandin
no
kotuusan, korotuwan, moraom no
koovottan, konokkaan woy
ollog en sikandin nod doongon woy'd
posolomatan."

[13] Nopongnga idda, norinog ku no id
pongkanta iddos langun no binovallan to
Monama no id pon-ubpa riyot datas to lan-
git, ka-ay to ampow't ingod, diyot silob to
livuta woy dos diyot dahat. Mid ungketen
sikandan to,

"Od doongon iddos mid unsad diyot trunu
woy dos Natin Karnero, woy od po-
sivontuhon ta sikandan taman to
waad tomanon,
oyyos sikandan en kos motuus to lan-
gun."

[14] Na iddos oppat no ma-antoy'n binoval-
lan, mid ikahi to, "Oyya, od kotuman en
ini!"* Woy idda mandad so oruwompuu-
oppat nod pombuyyahon, id ponlingko-od
sikandan amoy'd simba to Monama woy
taddot Natin Karnero.

6

Dos Kodlokkat to mgo Silyu

[1] Nopongnga idda, nokita ku no id lokkat
to Natin Karnero iddos unna taddot pittun
silyu tat id luun no popii. Norinog ku
no id ooseng iddos sokkad taddot oppat
no ma-antoy'n binovallan, woy dos bawos
din, iling to luhung no mid ungketen to,
"Undini kad!" [2] Na nokita ku no idda ron
en, duwon id loppow no moputin kuda,
woy dos id ponguda tadda, id somad to
pana woy id boggayan sikandin to kuruna
to koponoluwan. Mid ponayun sikandin to
iponawon din amoy od talu to langun nod
supak kandin.

[3] Nopongnga idda, id lokkat to Natin
Karnero iddos iko-oruwon silyu, woy
norinog ku no id ooseng iddos iko-oruwon
ma-antoy'n binovallan no mid ungketen
to, "Undini kad!" [4] Na idda ron en, duwon
id loppow no moollutun kuda, woy dos id
ponguda tadda, id boggayan to mowwet
no polihuma woy id boggayan to kotungud
nod dora-at to moppiyon koroniyan to mgo
minuvu ka-ay to ampow't ingod amoy od
po-imotayoy ran.

[5] Nopongnga idda, id lokkat to Natin
Karnero iddos iko-otollun silyu, woy
norinog ku no id ooseng iddos iko-otollun
ma-antoy'n binovallan no mid ungketen
to, "Undini kad!" Na idda ron en, duwon
id loppow no metom no kuda, woy dos id
ponguda tadda, id piyod to timbangan. [6] Na,
norinog ku no duwon immat bawos no id
pomon diyot tongannan taddot oppat no
ma-antoy'n binovallan no mid ungketen
to, "Pomahalow kos mgo bolliyon. Iddos
sokkad no allow no kod-urunaa, od
pokovolli ra to otollun supa no boggas o

* 5:8 Dos dohingon to alpa, od poko-iling to dohingon to kuglung. * 5:8 Dos insenso, od gomiton to mgo Judio atag to kodbuwis diyot Monama. * 5:14 Otik diyot Griego no kinohiyan, Amen.

sokkad no gantang no tuppas to giniling.
Piru yo ru pomahala kos montika woy
binu."

7 Nopongnga idda, id lokkat to Natin
Karnero iddos iko-oppat no silyu, woy
norinog ku iddos bawos to iko-oppat no
ma-antoy'n binovallan no mid ungketen to,
"Undini kad!" 8 Na idda ron en, duwon id
loppow no mountak no kuda, woy dos id
ponguda tadda, id ngoranan to Kopotayan.
Woy duwon id tundug kandin nod ngo-
ranan no Ingod tid Poomatoy.* Id bog-
gayan sikandan to kotungud nod imatoy
taddot iko-oppat no ba-ad to langun no
minuvu ka-ay to ampow't ingod ukit to
polihuma, gutas, mgo bohok woy movuut
no mgo monnanap to puwaason.

9 Nopongnga idda, id lokkat to Natin
Karnero iddos iko-limmon silyu, woy riyot
silob* to buwisanan atag to Monama,
nokita ku iddos mgo gimukud taddot id
pon-imotayan pomon to kodponudtuu ran
to kahit Monama woy oggot no kodpo-
sivonnaa ran tadda. 10 Na, id nganoy ran
ukit to monokkaan kod-ooseng no mid
ungketen to, "Longaggon no Motuus, uhis
woy'd kosolihan ka! Kannu ru pa man
od hukuman woy od silutan iddos mgo
minuvu nid pon-oubpa riyon to ampow't
ingod pomon to kod-imatoy konami?" 11 Na,
id boggayan kos ipat sokkad kandan to
moputin umpak no mowwet, woy id iko-
hiyan sikandan no od aangat pa to moob-
bavon timpu taman tod kolimud don lan-
gun iddos suwod dan to kopomakoy no
duma ran no mgo uripon to Monama no id
pon-imotayan iling kandan.

12 Nopongnga idda, nokita ku no id lokkat
to Natin Karnero iddos iko-annom no silyu.
Na idda ron en, mid linug to oray'n
monokkaa, woy dos allow, id mosukirom
iling to metom no ogget, woy dos buwan,
id moollutu iling to longossa. 13 Nongo-
uug mandad ka-ay to ampow't ingod id-
dos mgo bitu-on diyot datas to langit, il-
ing to ayon no bunga to kayun igera nod
pongo-umpad to monokkaan kaamag. 14 Na,
nowora kos langit iling to id luun no popii,
woy nongo-ossud kos langun no buvun-
gan woy mgo isla pomon diyot notawwan
kandan. 15 Iddos mgo hari ka-ay to am-
pow't ingod, dos od kilaannon no mgo
minuvu, dos mgo ponguu to ayon, dos non-
goruwonnan, dos duwon mgo kotundanan
woy dos langun no minuvu, uripon man
o konna, id pon-oollos diyot mgo langub
woy silob to doorakkoon batu riyot buvun-
gan. 16 Na, id pon-umow ran iddos mgo
buvungan woy dos doorakkoon batu, kahi
ran to, "Tombuni koy woy ollos koy taddot
mid unsad diyot trunu woy taddot Natin
Karnero amoy dii roy od kosahapan iddos
silut pomon to lampas no langot din. 17 Oyya
su id inguma ron kos moka-arat-arat no
allow no od silut iddos Monama woy dos
Natin Karnero pomon to lampas no langot
dan, woy waa en ahad ondoy nod pokogaha
nod ti-is tadda."

7

Sokkad no Gatus woy Oppat-no-puu Oppat no Maan (144,000) no Minuvu nid Potawan

1 Na nopongnga idda, nokita ku no du-
won oppat no ponolihan no id ponloohi-
nat diyot oppat no sungguk to ingod.*
Id toholan dan kos oppat no id pomon-
nan to monokkaan kaamag amoy diid ko-
umannan to kaamag iddos livuta, dos da-
hat woy dos langun no kayu. 2 Nokita ku
mandad iddos ossa pa no ponolihan no id
inguma pomon diyon tid tollak. Duwon id
piyod din no silyu to ma-antoy'n Monama,
woy id ikohiyan din to monokkaan bawos
iddos oppat no ponolihan no id boggayan
to kotungud nod dora-at to livuta woy da-
hat. 3 Kahi rin to, "Yo row pa doratti kos
livuta, dahat woy mgo kayu taman to od
kotawwan doyd to patow iddos kiloy taddot
mgo uripon to Monama ta." 4 Na, duwon
mid ikahi koddi no iddos ko-uralloy tad-
dot id ponpotawan, sokkad no gatus woy
oppat-no-puu oppat no maan (144,000) lan-
gun pomon diyon to koubbaran ni Israel.

5 Sopuu-oruwon maan (12,000) kos id
potawan pomon diyot koubbaran
ni Juda.

* 6:8 Otik Griego no kinohiyan, Hades. * 6:9 Otik diyot dumon Monuvuwon, sollib. * 7:1 Dos oppat no sungguk to ingod, idda en so boovahan lomig to kowanan, boovahan lomig to ivang, lomig tid tollak woy lomig tid saop. Dos kohulugan ka-ay, idda en so intirut ingod.

Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Ruben.
Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Gad.
6 Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Aser.
Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Neptali.
Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Manases.
7 Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Simeon.
Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Levi.
Sopuu-oruwon maan pomon (12,000)
diyot koubbaran ni Isacar.
8 Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Zabulon.
Sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Jose, woy
sopuu-oruwon maan (12,000) pomon
diyot koubbaran ni Benjamin.

Dos Mo-uraan Minuvu no Diid Ko-iyap no id Pon-oumpak to Moputi

9 Na nopongnga idda, nokita ku iddos
mo-uraan minuvu no diid ko-iyap. Id
pomon sikandan diyot nokod-osso-osson
ingod, nokod-osso-osson tribu woy nokod-
osso-osson kinohiyan. Id ponlohinat dan
diyot isowwan to trunu woy riyot isowwan
to Natin Karnero. Id oumpak sikan-
dan to moputi no mowwet, woy posid-
piyod dan to mgo lokkoy to palmera.*
10 Id porongnganoy sikandan nid ooseng to
monokkaa, kahi ran to,
"Od doongon ta kos Monama no mid un-
sad duwot trunu, woy dos Natin
Karnero
su notobbus ki pomon kandan."
11 Na iddos langun no ponolihan, mid
loohinat no nokolingkus taddot trunu,
diyot od pombuyyahon woy riyot oppat no
ma-antoy'n binovallan. Id ponlingko-od
sikandan diyot isowwan taddot trunu woy
id simba ran iddos Monama. 12 Kahi ran to,
"Oyya, od kotuman en ini!
Od doongon ta kos Monama ta, woy od
posivontuhon ta sikandin
su moraom kos kandin no koovottan
woy dakkoo kos kotungud woy ko-
tuusan din.
Od posolomatan ta sikandin taman to
waad tomanon. Oyya, od kotuman
en ini!"
13 Nopongnga idda, mid intud koddi id-
dos sokkad taddot od pombuyyahon, kahi
rin to, "Nosorollan du vo ko ondoy kos
mgo minuvu no id oumpak to moputi no
mowwet, woy ko ingkon dan id pomon?"
14 Mid tavak a to, "Waa saddoo ku, Sir.
Ponudtuli a, su sikkow kos nokosaddoo."
De-en kahi rin koddi to, "Sikandan en kos
noko-ukit to koosayan diyon to ampow't
ingod. Ikos mgo umpak dan, id pippiyan
woy id pomoputi ran ukit to longossa to
Natin Karnero. 15 Idda en kos unayan no
riyon sikandan to isowwan taddot trunu to
Monama. Na allow bulli, duwon kahaan
dan no od tuman to kandin nid kopi-i riyot
templo rin. Woy dos mid unsad to trunu
kos od kupkup kandan. 16 Dii ron en sikan-
dan od gutasan woy'd kotokkangan, woy dii
ran don mandad od ko-ilad to monit woy
taddot ahad ondan no mosakit no monit.
17 Oyya su iddos Natin Karnero no riyot
isowwan to trunu kos od tamong kandan.
Od piyoddon din sikandan diyot mgo sob-
sob to oweg no od pokovoggoy to umuu.
Woy dii ron sikandan od lanu, oyyos od
punason don to Monama iddos mgo dayas
dan."

8

Dos Kodlokkat to Iko-pittun Silyu

1 To id lokkat to Natin Karnero iddos iko-
pittun silyu taddot id luun no popii, idda
ron en, id tivonok kos langun diyot datas
to langit daom to mgo tongngot uras. 2 Na,
nokita ku no duwon pittun ponolihan no
id ponloohinat diyot isowwan to Monama,
woy dos ipat sokkad kandan, id boggayan
to trumpeta.
3 Duwon mandad ossa pa no ponolihan no
id inguma woy id lohinat diyot buwisanan.
Id piyod sikandin to buawan no tootawwan
to mammut no insenso. Woy id bog-
gayan sikandin to mo-uraan insenso amoy
id timuu taddot mgo dosalon to langun no
minuvu to Monama, woy od loowon din
idda riyot buawan no buwisanan no riyot
isowwan to trunu. 4 De-en iddos obboo tad-
dot insenso no id pomon diyot tootawwan
no buawan nid somaddan tat ponolihan,

* 7:9 Dos kodpiyod dan to mgo lokkoy to palmera, patow idda to dakkoon kahaan dan.

id poundatas diyot isowwan to Monama
duma taddot dosalon to mgo minuvu rin.
5 Nopongnga idda, id angoy to ponolihan
iddos tootawwan no buawan woy id iponnu
rin to baha no pomon diyot buwisanan,
woy id sovuwak din idda ayon to ampow't
ingod. Na idda ron en, id kokilat woy id
pomaansi to monokkaa woy id linug.

Dos Kodporahing to mgo Trumpeta

6 Na iddos pittun ponolihan, id panoy-
panoy amoy'd porahing taddot kandan no
mgo trumpeta.
7 Dos unnon ponolihan, id porahing to
trumpeta rin, woy idda ron en, id uran to
ays woy apuy no nokodsambut to longossa.
De-en nongoloow iddos iko-otollun ba-ad
to livuta, dos iko-otollun ba-ad to kokoyu-
won woy dos langun no sabbot.
8 Nopongnga idda, dos iko-oruwon pono-
lihan, id porahing to trumpeta rin, woy
idda ron en, duwon iling to dakkoon buvun-
gan nid loglog no id antug diyot dahat. Na
iddos iko-otollun ba-ad to dahat, novauy
ron no longossa. 9 Id poomatoy dos iko-
otollun ba-ad to langun no ngaap diyot
dahat, woy nongohobba mandad iddos iko-
otollun ba-ad to langun no bollangay.
10 Na iddos iko-otollun ponolihan, id po-
rahing to trumpeta rin, woy idda ron en,
duwon dakkoon bitu-on no no-uug pomon
diyot datas to langit iling to suu nid loglog.
No-uug idda riyot iko-otollun ba-ad to lan-
gun no oweg woy riyot mgo sobsob. 11 Dos
ngaran taddon bitu-on, Mopet. De-en
id mopet iddos iko-otollun ba-ad to mgo
oweg, woy mo-uraa kos minuvu nid pooma-
toy pomon to kod-inom dan tadda.
12 Nopongnga idda, dos iko-oppat no
ponolihan, id porahing to trumpeta rin,
woy idda ron en, norattan iddos iko-otollun
ba-ad to allow, dos iko-otollun ba-ad to
buwan, woy dos iko-otollun ba-ad to mgo
bitu-on. Pomon tadda, worad iddos iko-
otollun ba-ad to se-aa ran. De-en id mo-
sukirom iddos iko-otollun ba-ad to allow,
woy dos iko-otollun ba-ad to bulli, worad
en id ma-awang. 13 Na nopongnga idda,
nokita ku no duwon banug no mid layang
diyot ko-oowayan, woy norinog ku iddos
monokkaan bawos din no mid ungketen to,
“Oray'n moka-arat-arat! Moka-arat-arat
en kos od kotomanan to langun no minuvu
nid oubpa ayon to ampow't ingod, otid
porohingon don taddot otollun ponolihan
iddos mgo trumpeta ran.”

9

1 Na iddos iko-limmon ponolihan, id po-
rahing to trumpeta rin, woy idda ron en,
nokita ku no duwon bitu-on pomon diyot
datas langit no no-uug diyon to livuta. Id
boggayan sikandin to tusi amoy od pokes
taddot bobbo no waad tomanan kos ko-
roomman. 2 Id pokesan din iddos bobbo,
woy idda ron en, id leggua dos mokop-
paan obboo no iling tid pomon diyot oray'n
dakkoon apuy. De-en pomon tadda, id
mosukirom kos ingod, su nosoungan don
man kos allow taddot obboo. 3 Na pomon
diyot obboo, id ponleggua kos mgo apang
no id lonna riyon to ampow't ingod. Woy
id boggayan sikandan to kotuusan no od
soggod to mgo minuvu. Dos laas dan, iling
to laas to topilak. 4 Id diiyan sikandan nod
dora-at to mgo sabbot, mgo kayu woy duma
pon mgo pinomuwa. Iyon dan od posok-
itan, idda ra en so mgo minuvu no waa
id pota-aw to silyu to Monama riyot kiloy
ran. 5 Waa sikandan boggayi to kotuusan
nod imatoy, ko konna, od posakit da daom
to limmon buwan. Iddos kosokitoy nod ti-
ison dan, iling to laas to topilak. 6 De-en
daom to iddon mgo buwan, od kopiyan don
nanoy nod patoy kos mgo minuvu, piru od
poriyu kandan iddos kopotayan.
7 Dos boyo taddon mgo apang, od poko-
iling to kuda no nopanoy ron nod sokayan
atag to kodpo-imotayoy. Diyot uu ran, id
sukuvan to immat kuruna no buawan, woy
dos bonnong dan, iling to bonnong to min-
uvu. 8 Iddos bowvuut uu ran, mowwet iling
to bowvuut ba-ay, woy dos mgo ngipon dan,
immat ngipon to liyun. 9 Diyot kabpa ran,
id sukuvan to pongallang no putow. Woy
dos dohingon to mgo pakpak dan, od poko-
iling to gohonuggulon to mo-uraan kolisa
no id goyod to mgo kuda nod lungkossu
po-undiyon to kodpo-imotayoy. 10 Dos mgo
ikug dan, duwon soggod iling to topilak,
woy idda en kos id posakit dan to mgo
minuvu daom to limmon buwan. 11 Iddos
hari ran, idda en so morat no ponolihan no
od ponguu riyot bobbo no waad tomanan
kos koroomman. Dos ngaran din, si Abad-
don otik diyot Hebreo no kinohiyan. Woy

otik diyot Griego no kinohiyan, Apolyon, no
iddos kohulugan, Tohoddora-at.

12 Na nopongnga ron iddos unnon moka-
arat-arat no kotomanan, piru duwon pa
oruwa nod inguma.

13 Dos iko-annom no ponolihan, id po-
rahing to trumpeta rin, woy idda ron
en, norinog ku no duwon bawos pomon
diyot oppat no sungguk taddot buawan no
buwisanan no riyot isowwan to Monama.
14 Id osengan din iddos iko-annom no pono-
lihan no duwon trumpeta, kahi rin to,
"Sovukiyud iddos oppat no morat no pono-
lihan no id baku riyot dakkoon oweg to Eu-
frates." 15 De-en id sovukan din iddos oppat
no morat no ponolihan no id panoy ron
tapoy atag to iddon lahun, buwan, allow
woy uras, amoy od pon-imotayan kos iko-
otollun ba-ad to langun no minuvu ka-ay
to ampow't ingod. 16 Na, duwon od tundug
kandan no mgo sundau nid ponguda, woy
norinog ku no oruwon gatus no milyun
(200,000,000) kos ko-uralloy ran. 17 Moka-
atag taddot id pokita koddi no boyo to mgo
kuda woy dos id ponguda, iling idda ka-
ay. Dos id ponguda, duwon pongallang no
putow riyot kabpa ran, no iddos mgo batok
tadda, moollutu iling to apuy, melom iling
to obboo* woy maag iling to asupre. Dos
uu taddon mgo kuda, iling to liyun woy
duwon apuy, obboo woy asupre nod pon-
leggua riyot bivig dan. 18 Na, ukit en ka-ay't
otollun kororattan no id ponleggua riyot
bivig taddon mgo kuda, id poomatoy iddos
iko-otollun ba-ad to mgo minuvu ka-ay to
ampow't ingod. 19 Oyya su iddos kotuusan
to kod-imatoy taddon mgo kuda, id pomon
diyot bivig dan. Woy idda mandad so ikug
dan, duwon mgo uu iling to uwod nod laas
no id posakit dan to mgo minuvu.

20 Piru iddos dumon minuvu no waa id
poomatoy ukit taddot otollun kororattan,
waa en sikandan id sondit woy'd tanan to
morat no pinuungan dan. Oyyos ponayun
pe-en iddos kodsimba ran to mgo busow
woy taddot ribultu no binovallan pomot
buawan, plata, brunsi, mgo batu woy mgo
kayu, no dii en idda od pokokita, diid poko-
rinog woy diid poko-ipanow. 21 Waa en
mandad sikandan id sondit woy id tanan to
kod-imatoy ran, kodloommoy, kodlaayuk
to konna ran sawa woy to kodponakow.

10

Dos Ponolihan woy dos Disok no Sulat

1 Na nopongnga idda, nokita ku iddos
ossa pa no ponolihan no motuus no id
pomon diyot datas to langit. Novukusan
sikandin to souhapun woy duwon nokol-
ingkus no bountu riyot uu rin. Dos bon-
nong din, iling to se-aa to allow woy dos
pa-a rin, iling to tuddok no apuy. 2 Duwon
id somaddan din no disok no sulat no waa
id luun. Id gedda rin kos kowanan no pa-
a rin diyot dahat woy dos ivang, id gedda
rin diyot livuta. 3 Na, id pehes sikandin
to oray'n monokkaa no immat peheson to
movuut no liyun nod inihoo. Nopongnga
idda, id tavak iddos pittun baansi. 4 Id
sulat kud nanoy iddos id oseng taddot
pittun baansi, piru norinog ku no duwon
bawos pomon diyot datas to langit no mid
ungketen to, "Yo ru id posaddoo iddos id
oseng taddot pittun baansi, woy yo ru idda
sulata."

5 Na, iddos ponolihan no nokita ku no
id lohinat diyot dahat woy riyot livuta, id
poratas din kos kowanan no bollad din, 6 su
od totandu sikandin ukit to ngaran to Mon-
amon ma-antoy taman to waad tomanon.
Sikandin kos mid bovaa to langit, livuta,
dahat woy dos langun no nokota-aw ka-
ay. Na id totandu iddos ponolihan, kahi
rin to, "Nopongnga ron kos timpu to kod-
aangat, oyyos ko-ungkay, od kotuman don
en kos langun. 7 Oyya su riyot timpu nod
porohingon don taddot iko-pittun ponoli-
han iddos trumpeta rin, od tumanon don
en to Monama iddos puhawang din no waa
pa id posaddoo riyot mgo minuvu, piru id
posaddoo rin idda dangan diyot sinuhuwan
din no mgo propeta."

8 Na, norinog ku mandon iddos ba-
wos pomon diyot datas to langit no mid
ungketen to, "Undiyonniyu iddos ponoli-
han no id lohinat diyon to dahat woy riyot
livuta, woy ongayow dos disok no sulat no
waa id luun nid somaddan din."

9 De-en id poroniyan ku iddos ponoli-
han, woy id buyu ku kandin iddos disok
no sulat. Kahi rin koddi to, "Ini rad kos

* 9:17 Otik diyot Griego no kinohiyan, iling to mahaa no batu no sapiru. Dos kolor ka-ay'n batu, otik diyot lammin tuvu, blue.

sulat, ongayow woy kannow. Mammis idda
iling to tonnob otik duwon pa to bivig du,
piru mopet don otik diyon don to gottok
du." [10] Na, id angoy ku iddos disok no sulat
pomon diyot bollad din woy id ka-an ku
idda. Iling en to tonnob kos komommisoy
tadda to riyon pa to bivig ku, piru to noom-
mod kud, id mopet don diyot gottok ku.
[11] Nopongnga idda, id ikohiyan a nikandin
to, "Ko-ilangan no id posaddoo ru mandon
iddos id poponudtuu to Monama kikow ko
ondan kos od kotomanan diyot nokod-osso-
osson tribu, nokod-osso-osson kinohiyan,
woy riyon to nokod-osso-osson ingod woy
riyot mgo hari ran."

11

Dos Oruwon Tohodponudtuu to Kovonnaan

[1] Na nopongnga idda, id boggayan a to
toppong no iling to tukod woy id ikohiyan
a to, "Lohinat ka woy topongngow iddos
templo to Monama woy dos buwisanan,
woy iyapow iddos id ponsimba. [2] Piru yo ru
opila tod toppong iddos lama to templo, su
atag idda taddot diid pomakoy to Monama.
Oyyos od geeheddan dan en iddos uhis no
bonuwa to Jerusalem daom to oppat-no-
puu oruwon buwan, [3] no idda en so sokkad
no maan woy oruwon gatus annom-no-puu
(1,260) no allow. Daom taddon timpu, id
popiyod ku iddos oruwon tohodposivonnaa
moka-atag koddi. Od oumpak sikandan
to saku,* woy id posaddoo ran iddos id
poponudtuu ku kandan." [4] Dos oruwon
tohodposivonnaa, sikandan en iddos no-
ponunggelengan dangan to oruwon kayu
no olibo,* woy dos oruwon suhu no id
poohinat diyot isowwan to Monama nod
Longaggon no od ponguu to mgo minuvu
ka-ay to ampow't ingod. [5] Otik duwon od
posakit kandan, od leggua kos apuy riyot
bivig dan amoy'd loow taddot od pongkun-
tra kandan. Iling en taddon kopotayan kos
od kosahapan to ahad ondoy nod posakit
kandan. [6] Id boggayan sikandan to kotu-
usan nod tohoo to souhapun amoy diid
poko-uran, laggun tod posaddoo ran taddot
id poponudtuu to Monama kandan. Id
boggayan mandad sikandan to kotuusan
nod kovauy no longossa kos mgo oweg, woy
id boggayan sikandan to kotungud nod po-
uma to nokod-osso-osson kororattan ka-ay
to ampow't ingod ahad kannu ran id kopi-i.

[7] Na otid kopongnga ran don tod posad-
doo iddos id poponudtuu to Monama kan-
dan, od lusuran sikandan to moka-arat-
arat no monnanap nod leggua pomon diyot
bobbo no waad tomanan kos koroomman.
Od toluwon taddon monnanap iddos oru-
won tohodposivonnaa woy'd imotayan din
sikandan.

[8] Na iddos mgo bangkoy ran, id to-
nanan da riyot koosada tod bontuhon no
bonuwa no riyon en no lugaa id pak-
pak to krus iddos kandan no Longaggon.
Iddon bonuwa, od koponunggelengan to
Sodoma woy Ehipto, oyya su morat kos
pinuungan to mgo minuvu rutun. [9] Daom
to otollu woy tongngot allow, iddos mgo
minuvu no id pomon diyot nokod-osso-
osson ingod, nokod-osso-osson kinohiyan
woy nokod-osso-osson tribu, id undiyon-
nan woy'd tongtongngan dan iddos mgo
bangkoy. Woy id diiyan dan idda no id
lobbong. [10] Nahaa kos langun no minuvu ka-
ay to ampow't ingod, woy id pista ran woy'd
povoggayoy to rigalu pomon to kopotayan
taddot oruwon tohodposivonnaa no id po-
suppit kandan.

[11] Piru to nopongnga iddos otollun al-
low woy'd tongnga, id polivod to Monama
iddos songnga rin nod pokovoggoy to
umuu, woy idda ron en, id lohinat sikan-
dan. De-en id pongkookoo to mattag al-
lak iddos langun nod pokokita kandan.
[12] Na, norinog taddot oruwon tohodpo-
sivonnaa iddos monokkaan bawos pomon
diyot datas to langit no mid ungketen to,
"Undini kow!" Na, novatun sikandan diyot
datas to langit duma to souhapun, laggun
tid ontong kandan iddos od pongkuntra
kandan.

[13] Idda ron en, tigkow id linug to oray'n
monokkaa. Nohobba iddos iko-sopuun
ba-ad taddon bonuwa, woy pittun maan
(7,000) no minuvu kos id poomatoy. Id-
dos waa id poomatoy, id geddam don
to dakkoon allak, woy id posivantug don
sikandan to Monama no riyot datas to lan-
git.

* 11:3 Dos mgo minuvu nod sukub to saku, kilaannan idda no id sondit sikandan to mgo saa ran.

* 11:4 Od kovasa ini riyot Zacarias 4:2-14.

[14] Na, idda en kos iko-oruwon moka-arat-arat no kotomanan nod inguma ka-ay to ampow't ingod, woy od tinundug mandon iddos iko-otollun moka-arat-arat no kotomanan.

Dos Iko-pittun Trumpeta

[15] Na iddos iko-pittun ponolihan, id porahing to trumpeta rin, woy idda ron en, duwon monokkaan mgo bawos pomon diyot datas to langit no mid ungketen to, "Ko-ungkay, worad osson od hari ka-ay to ampow't ingod, ko konna, idda ra en so Monama nod Longaggon ta woy Mesiyas no id popiyod din, woy od hari sikandin to waad tomanon." [16] Idda mandad so oruwompuu-oppat nod pombuyyahon no mid unsad diyot mgo trunu ran no riyot isowwan to Monama, id ponlingko-od sikandan woy id simba kandin. [17] Kahi ran to,

"Monama nod Longaggon no Motuus to Langun,
sikkow en kos Monama to waa pa kos tigkonayan to ingod, ahad ko-ungkay.
Od posolomatan doy sikkow,
su id pokita ru kos mokososoobbun kotuusan du, woy id tigkanoy kad nid hari.
[18] Lampas kos langot to mgo minuvu no waa id pomakoy kikow,
piru id inguma ron en kos timpu no id pokita ru iddos lampas no langot du kandan, oyya su od hukuman du iddos id poomatoy ron.
Id inguma ron en kos timpu nod boggayan du to ganti iddos sinuhuwan du no mgo propeta,
dos langun no minuvu ru, dos langun no duwon allak kikow, dos novantug woy dos waa novantug.
Woy od imotayan dud iddos id puung to kororattan ka-ay to ampow't ingod."

[19] Na, nopokesan iddos templo to Monama no riyot datas to langit. Diyot daom taddon templo, nokita ku iddos kavan no id tawwan to mgo tandu to Monama no nosulat dangan. Woy idda ron en, id kokilat to moka-arat-arat, id pomaansi, id linug woy ayas id uran to doorakkoon ays.

12

Dos Molitan woy dos Dragon

[1] Na, duwon oray'n mokososoobbun kotomanan diyot datas langit. Nokita ku iddos sokkad no molitan no id oumpak to allow, woy dos buwan, diyot dosiyung to pa-a rin. Id kokuruna sikandin to sopuu-oruwon bitu-on. [2] Iddon molitan, movoddos, woy id pomehes sikandin to kosokitoy su od pototobbow ron.

[3] Duwon mandad ossa pa no mokososoobbun kotomanan diyot datas to langit. Duwon dakkoon moollutun dragon no pittu kos uu, sopuu kos suwag woy duwon kuruna riyot ipat uu rin. [4] Id lompossan din to ikug din iddos iko-otollun ba-ad to mgo bitu-on diyot langit, woy id ponlumbag din idda riyot livuta. Na iddon dragon, mid loohinat diyot morani taddot molitan nod pototobbow, oyyos od dowiyon din kos anak otid leggua ron. [5] Na, id tobbawan don iddos molitan to anak no mama, woy waa idda norawi taddot dragon, oyya su id sukabmit idda to Monama woy id piyod diyot trunu rin. Iddon anak, idda en kos od ponguu to langun no ingod, woy waa od pokogaha nod atu kandin, su mosalig kos kodponguu rin iling to putow no tukod. [6] Na iddos molitan, id paahuy riyot noka-awoy-awoy'n lugaa no id panoy to Monama kandin, su amoy riyon od possiyan sikandin daom to no maan woy oruwon gatus annom-no-puu (1,260) no allow.

[7] Nopongnga idda, duwon dakkoon kodpo-imotayoy riyot datas to langit. Si Miguel woy dos mgo duma rin no ponolihan to Monama, id lusuran dan iddos dragon woy dos sakup din no morat no mgo ponolihan. Na, id atu iddos dragon woy dos sakup din. [8] Piru notalu iddos dragon woy dos mgo sakup din, woy id paawa sikandan pomon diyot datas to langit. [9] Na, id lumbag iddos dakkoon dragon ka-ay to ampow't ingod woy dos sakup din no mgo ponolihan. Sikandin en iddos uwod dangan nod ngoranan ki Moivuyan, woy od ngoranan mandad no ponguu to mgo busow no id aakaa to mgo minuvu ka-ay to intirut ingod.

[10] Nopongnga idda, norinog ku no duwon monokkaan bawos pomon diyot datas to langit no mid ungketen to, "Id inguma ron

kos allow to kodtobbus to Monama to mgo
minuvu. Id pokita rin don iddos kotuusan
din to kodhari, woy dos Mesiyas no id
popiyod din, od pokita ron to kandin no
kotungud. Oyya su id pa-awa rin don diyot
datas to langit si Moivuyan no allow bulli,
od ampoo to mgo suwod ta nod pompo-
makoy riyot isowwan to Monama. 11 Piru
id talu ran si Moivuyan ukit to longossa to
Natin Karnero, woy ukit taddot kovonnaan
no id ponudtuu ran moka-atag ki Disas
Krays. Oyyos waa en sikandan nonuhuni
to umuu ran ahad pa riyon to kopotayan.
12 Purisu kahaa kow, sikiyu no id pon-ubpa
rinit langit. Piru moko-eru-eru kow no id
pon-ubpa ruwot livuta woy dahat, su id
ponog don si Moivuyan duwot koniyu no
lampas kos langot din, oyya su nosorol-
lan din no moobbava robbo kos kandin no
timpu."

13 Na, to nosorollan taddot dragon no
id lumbag don sikandin ka-ay't livuta,
id loupug din iddos molitan nid anak
to mama. 14 Piru id boggayan to oru-
won pakpak iddos molitan iling to pakpak
to dakkoon banug amoy od pokolayang
sikandin diyot noka-awoy-awoy'n lugaa no
id panoy nod oubpan din. Dutun, od pos-
siyan sikandin daom to otollu woy tongn-
got lahun, woy dii sikandin od komonnu
taddot dragon. 15 Na, id pa-aus taddot
dragon kos oweg pomon diyot bivig din
no iling to dakkoon lanog amoy od ka-
anud iddos molitan. 16 Piru id tovangan
sikandin to livuta, su novokka idda woy
noseddop iddos oweg no id pa-aus taddot
dragon pomon diyot bivig din. 17 Id ayas pe-
en kos langot taddot dragon diyot molitan.
De-en id undiyonnan din iddos ossa pa no
koubbaran taddot molitan amoy od pokid-
imatoy kandan, woy taddot mgo minuvu
no id tuman to mgo suhu to Monama, woy
taddot mgo minuvu nod posivonnaa moka-
atag ki Disas Krays.

18 Na iddos dragon, diyon don mid loohi-
nat to ibpit to dahat.

13

*Dos Moka-arat-arat no Monnanap no id Go-
un Pomon diyot Dahat*

1 Na, nokita ku no duwon moka-arat-arat
no monnanap no id go-un pomon diyot da-
hat. Pittu kos uu rin, sopuu kos suwag woy
riyon to ipat suwag din, duwon kuruna.
Diyon to ipat uu rin, duwon nokosulat no
ngaran nod sumpalit to Monama. 2 Iddon
monnanap no nokita ku, od poko-iling to
liyopardu. Dos pa-a rin, od poko-iling to
pa-a to usu, woy dos bivig din, od poko-
iling to bivig to liyun. Id boggayan taddot
dragon iddos monnanap to kandin no ko-
tuusan woy dakkoon kotungud to kodhari.
3 Iddos sokkad no uu taddot monnanap,
duwon dakkoon pali nod pokopatoy nanoy
kandin, piru no-uliyan dad idda. De-en
nosoobbuwan kos langun no minuvu ka-ay
to ampow't ingod woy id dumoruma ran
don kandin. 4 Na, id ponsimba ran taddot
dragon, su id boggoy rin man kos kotuusan
din taddot monnanap. Id ponsimba man-
dad sikandan taddon monnanap, woy kahi
ran to, "Waa en od poko-iling to kotuusan
ka-ay'n monnanap woy waa od poko-atu
kandin."

5 Id podtohon poron to Monama iddon
monnanap no od ooseng to kodporatas-
datas woy kodsumpalit, woy id podto-
hon din sikandin nod ponayun to kodpu-
ung tadda daom to oppat-no-puu oruwon
buwan. 6 Na, id sumpalit din iddos Monama
woy dos ngaran to Monama, dos id ubpan
din diyot datas to langit, ahad iddos langun
nid pon-ubpa rutun. 7 Id podtohon sikandin
to Monama no od pokid-imatoy to mgo
minuvu rin woy od talu kandan. Id bog-
gayan din mandad sikandin to kotungud
no od hari to langun no minuvu pomon
diyot nokod-osso-osson tribu, nokod-osso-
osson kinohiyan woy nokod-osso-osson in-
god. 8 Iddon monnanap, od simba-anon to
langun no minuvu ka-ay to ampow't ingod
no waa nosulat kos mgo ngaran diyot libru
to Natin Karnero. To waa pa novovalli
inis ingod, duwon don iddos libru no id
sulatan to ngaran taddot langun nod bog-
gayan to umuun waad tomanon. 9 De-en
su duwon man tolinga row, ooyyari row
ini tod pominog. 10 Su iddos ahad ondoy
no tapoy ron nopuhawang to Monama nod
omotton, od ka-ammot en. Woy dos ahad
ondoy no tapoy rin don nopuhawang nod
patoy ukit to polihuma, od patoy en ukit to
polihuma. Purisu ko-ilangan no iddos mgo

minuvu to Monama, od ti-is to kosupittan
woy'd mosalig diyot kopomakoy.

Dos Moka-arat-arat no Monnanap no id Leggua Pomon diyot Daom to Livuta

11 Na nopongnga idda, duwon ossa pa no
moka-arat-arat no monnanap no nokita ku
no id leggua pomon diyot daom to livuta.
Inin monnanap, duwon oruwon suwag iling
to suwag to natin karnero, piru iddos bawos
din, iling to bawos to dragon. 12 Inin iko-
oruwon monnanap, id gamit to kotungud
no id boggoy taddot unnon monnanap,
amoy od pohoson din kos langun no min-
uvu ka-ay to ampow't ingod no od simba
taddot unnon monnanap no duwon pali
nod pokopatoy nanoy kandin. 13 Mo-uraan
mokososoobbun id puungan taddot iko-
oruwon monnanap, ahad pa iddos kodpo-
uran to apuy pomon diyot datas to langit,
su amoy od kokita to langun no minuvu
ka-ay to ampow't ingod. 14 Na, id podto-
hon sikandin to Monama no od puung to
mgo mokososoobbu ukit to kotuusan nid
boggoy kandin taddot unnon monnanap.
De-en ukit tadda, no-okalan din iddos mgo
minuvu ka-ay to ampow't ingod, woy id
suhu rin sikandan nod bovaa to ribultu tad-
dot unnon monnanap no nopoliyan ukit to
polihuma, piru no-uyag dad mandon. 15 Id
podtohon din mandad iddos iko-oruwon
monnanap no od boggoy to songnga tad-
dot ribultu to unnon monnanap amoy'd
poko-ooseng idda, woy od pokosuhu nod
imotayan iddos ahad ondoy no diid simba
kandin. 16 Id pohos mandad taddot iko-
oruwon monnanap iddos langun no min-
uvu no od tawwan to patow kos kowanan
no bollad o kiloy ran. Dos id potawan din,
iddos novantug woy dos waa novantug, dos
od koruwonnan woy dos worowora, dos
uripon woy dos konna uripon. 17 Na, iddos
ahad ondoy no diid pota-aw to patow to
ngaran taddot unnon monnanap o numero
taddot ngaran din, dii en od pokovolli woy
diid pokobovoligya.

18 Ko-ilangan en kos moraom no koovot-
tan amoy od kosorollan ko ondan kos koho-
lugan taddot numero to unnon monnanap.
Oyya su ini en no numero kos ngaran to
minuvu, woy inin numero, annom no gatus
woy annom-no-puu annom (666).

14

Dos Natin Karnero woy dos id Pontobbus Din

1 Nopongnga idda, nokita ku iddos Natin
Karnero no id lohinat diyot Buvungan to
Sion.* Duma kandin iddos sokkad no
gatus woy oppat-no-puu oppat no maan
(144,000) no minuvu. Diyot kiloy ran, noko-
sulat iddos ngaran din woy dos ngaran to
Amoy rin no Monama. 2 Na, norinog ku
no duwon bawos pomon diyot datas to
langit no iling to gohonuggulon to dakkoon
tousuvan, woy iling to monokkaan baansi.
Iddon bawos, iling mandad to dohingon to
mgo alpa. 3 Id pongkanta to lammin kanta
iddos sokkad no gatus woy oppat-no-puu
oppat no maan (144,000) diyot isowwan to
trunu, diyot oppat no ma-antoy'n binoval-
lan woy ayon tod pombuyyahon. Waa ossa
nod kotuig taddon kanta, idda ra en so
sokkad no gatus woy oppat-no-puu oppat
no maan (144,000) no id pontobbus pomon
ka-ay to ampow't ingod. 4 Sikandan iddos
mgo minuvu no waa molibmit diyot ginawa
ran. Noko-iling dan to konakan no waa
nokopuung to saa riyot ba-ay, de-en moli-
nis kos pinuungan dan. Id dumoruma ran
taddot Natin Karnero ahad ingkon sikandin
od undiyon. Id pontobbus sikandan amoy
id po-ossa pomon diyot ko-urallan atag to
Monama woy atag to Natin Karnero, iling
to kodboggoy to unnon bunga to mgo pino-
muwa riyot Monama. 5 Waa en sikandan id
ouhus woy waa id pokosawoy kandan.

Dos Otollun Ponolihan

6 Na, nokita ku iddos ossa pa no pono-
lihan no id layang diyot ko-oowayan, woy
id ponudtuu rin iddos waa kopolinan no
Moppiyon Dinoggan. Id ponudtuu rin
idda riyot langun no minuvu no id pomon
diyot nokod-osso-osson ingod, nokod-osso-
osson tribu woy nokod-osso-osson kino-
hiyan. 7 Id ooseng sikandin to monokkaa
no mid ungketen to, “Kovaakki row kos
Monama woy posivontuhi row sikandin,
oyya su id inguma ron kos timpu no

* 14:1 Ini en kos osson ngaran to bonuwa no Jerusalem. Ini en mandad kos ngaran taddot Lammin Jerusalem, no idda en so motoos no ingod nid bovallan to Monama no od ubpan taddot langun nod pomakoy kandin.

od hukuman din kos langun no minuvu.
Simba-ana row sikandin no mid bovaa to
langit, livuta, dahat woy langun no sobsob
to oweg."
8 Na, duwon mandon iko-oruwon pono-
lihan no nokotinundug no mid ikahi to,
"Nohobba ron! Nohobba ron en iddos od
bontuhon no bonuwa to Babilonia! Oyya
su iddon bonuwa, od poko-iling to molitan
nod bovoligya to lawa rin. Id po-inom din
tod pokohubug iddos mgo minuvu riyon
to nokod-osso-osson ingod, amoy od okoy
kandan nod puung to molibmit unayan nod
silutan sikandan to Monama."
9 Duwon mandon iko-otollun ponolihan
no nokotinundug no mid ikahi to, "Iddos
langun no id simba taddot monnanap woy
taddot ribultu rin, woy dos id tanggap tad-
dot patow riyot kiloy o bollad dan, 10 od
kosaharan dan iddos langot to Monama
no waad en eru. Od posupittan sikandan
ukit to od loglog no asupre riyot isowwan
to mgo ponolihan to Monama woy taddot
Natin Karnero. 11 Od poundatas iddos ob-
boo to apuy no id posuppit kandan taman
to waad tomanon. Allow bulli, waa en
imooyyan dan nod ti-is to kodposuppit,
oyyos id ponsimba sikandan taddot mon-
nanap woy taddot ribultu rin, woy id pota-
aw ran taddot patow to ngaran to mon-
nanap."
12 Na, sikiyu no mgo minuvu to Monama
no id tuman to mgo suhu rin, ko-ilangan
nod ti-is kow to kodposuppit woy ko-
ilangan no mosalig kow riyot koniyun
kopomakoy ki Disas.
13 Nopongnga idda, norinog ku no duwon
bawos pomon diyot datas to langit no mid
ungketen to, "Sulat du ini: Pomon ko-
ungkay, moppiya kod kotomanan taddot
minuvu nid patoy no riyot bollad tod Lon-
gaggon!"
Na iddos Ispiritu to Monama, mid tavak
to, "Oyya, bonnaa en ini! Oyyos od poko-
imolloy ron sikandan to kod-oiluggat dan,
woy duwon od kotanggap dan pomon to
moppiyon pinuungan dan."

Dos od Kottuwon Ka-ay to Ampow't Ingod

14 Na nokita ku no duwon moputin souha-
pun, woy duwon mid unsad dutun no iling
taddot Anak to Minuvu no id kurunan to
buawan, woy riyot bollad din, duwon gaab
no motaom. 15 Duwon mandad ossa pa
no ponolihan no id leggua pomon diyot
templo no riyot datas to langit, woy id
osengan din to monokkaa iddos mid unsad
diyot souhapun. Kahi rin to, "Gomitowd
kos gaab du, su id inguma ron kos timpu to
kodkottu, oyyos noutuwan don kos od kot-
tuwon diyon to ampow't ingod." 16 De-en
id gamit taddot mid unsad diyot souhapun
iddos gaab din, woy id kottu rin kos inirut
ingod taman to nopongnga idda langun.
17 Na, duwon ossa pa no ponolihan no
id leggua pomon diyot templo no riyot
datas to langit, woy duwon mandad gaab
din no motaom. 18 Duwon mandad ossa pa
no ponolihan no id leggua pomon diyot
buwisanan. Sikandin en kos id tamong
taddot apuy rutun. Na, id osengan din
to monokkaa iddos ponolihan no duwon
motaom no gaab. Kahi rin to, "Gomitowd
kos gaab du, woy pupuwow kos mgo bunga
taddot pinomuwon ubas diyon to ampow't
ingod, su noutuwan don idda." 19 De-en
id gaab din iddos mgo ubas woy id limud
din idda, woy id lumbag diyon to dakkoon
toviran. Ini en kos ponunggelengan taddot
moka-arat-arat no langot to Monama. 20 Na,
id tovid iddos mgo ubas diyot leggua to
bonuwa, woy pomon diyon tid toviran id
pon-aus kos longossa no mgo otollun gatus
no kilometro kos koriyuwoy woy sokkad no
leppa kos koroommoy.

15

*Dos Pittun Ponolihan no id Piyod to Kotom-
pusan no Kororattan*

1 Nopongnga idda, nokita ku iddos ossa
pa no oray'n mokososoobbun kotomanan
diyot datas to langit. Duwon pittun pono-
lihan no id piyod to pittun kororattan, woy
ini en kos kotompusan no mgo kororat-
tan, su ka-ay en od kotaman kos langot to
Monama.
2 Na, nokita ku iddos immat lanow no
motingngow iling to oungan no duwon
nokosambut no apuy. Nokita ku mandad
dutun iddos mgo minuvu no id talu tad-
dot moka-arat-arat no monnanap, oyyos
waa ran en id simba taddot ribultu rin,
woy waa ran mandad id pota-aw taddot
numeru no idda en kos patow to ngaran
din. Dos ipat sokkad kandan, id ponsomad
to mgo alpa no id boggoy to Monama. 3 Id
pongkanta ran to kanta ni Moises no uripon

to Monama, woy kanta rad en mandad idda
taddot Natin Karnero. Iddos kanta ran, mid
ungketen to,
"Monama nod Longaggon no Motuus to
Langun,
Oray'n motoos woy mokososoobbu kos pin-
uungan du.
Hari ka to langun no ingod.
Motallong ka woy ollog kos langun no po-
ukit du!
4 Waa en ahad ondoy no waa allak kikow,
od Longaggon. Waa ahad ondoy no
diid posivantug kikow,
oyyos sikkow ra en kos uhis.
Dos langun no minuvu no id pomon diyot
nokod-osso-osson ingod, od porani
woy'd ponsimba kikow,
su nokita ran iddos langun no motallong no
pinuungan du."
5 Nopongnga idda, nokita ku no nopoke-
san kos templo no riyot datas to langit.
Diyot daom tadda, nokita ku iddos lampas
no Uhis no Lugaa no notawwan taddot
nosulat no mgo suhu to Monama. 6 Woy
pomon diyot templo, id leggua iddos pittun
ponolihan no id piyod to pittu mandad no
kororattan. Id oumpak dan to moputin
ogget no mosella, woy duwon ollon no
buawan diyot kabpa ran. 7 Na sokkad tad-
dot oppat no ma-antoy'n binovallan, id
boggoy rin diyot pittun ponolihan iddos
pittun yohung no buawan no noponnut
langot to Monamon ma-antoy taman to
waad tomanon. 8 Dos templo, noponnut
obboo no patow to se-aa to kotuusan din,
woy waa en od poko-usok dutun taman tod
kopongnga ron iddos pittun kororattan no
id piyod taddot pittun ponolihan.

16

Dos Pittun Yohung no Noponnut Langot to Monama

1 Nopongnga idda, norinog ku no duwon
monokkaan bawos pomon diyot templo no
mid ungketen to, "Busbus dowd diyon to
ampow't ingod iddos pittun yohung no no-
ponnut langot to Monama."
2 De-en id ipanow iddos unnon ponoli-
han, woy id busbus din iddos ta-aw taddot
kandin no yohung diyon to livuta. Na idda
ron en, id inguma iddos moka-arat-arat
woy mosakit no pidsa riyot mgo minuvu no
id pota-aw to patow taddot monnanap woy
dos id ponsimba taddot ribultu rin.
3 Na, id busbus taddot iko-oruwon pono-
lihan iddos ta-aw taddot kandin no yohung
diyon to dahat. Idda ron en, novauy idda
no longossa iling to longossa to minatoy,
woy dos langun no ngaap diyot dahat, id
poomatoy.
4 Nopongnga idda, id busbus taddot
iko-otollun ponolihan iddos ta-aw taddot
kandin no yohung diyon to mgo oweg woy
riyot mgo sobsob, woy idda ron en, novauy
idda no longossa. 5 Na, norinog ku iddos
ponolihan no id tamong to oweg no mid
ikahi to,
"Uhis no Monama, duwon kad to waa pa
iddos tigkonayan to ingod, ahad
taman ko-ungkay,
woy ollog kos kodhukum du.
6 Su id potihis dan kos longossa ukit to kod-
imatoy taddot mgo minuvu ru woy
taddot mgo propeta.
De-en ko-ungkay, longossa rad man-
dad kos id po-inom du oyyos idda en
kos ollog kandan!"
7 Norinog ku no duwon bawos pomon
diyot buwisanan no mid ungketen to,
"Monama nod Longaggon no Motuus to
Langun,
motallong ka woy ollog en kos kod-
hukum du!"
8 Na, id busbus taddot iko-oppat no pono-
lihan iddos ta-aw taddot kandin no yohung
diyon to allow. Woy idda ron en, ayas
id monit kos allow taman to noupitan kos
mgo minuvu. 9 Piru ahad noupitan don
sikandan, waa ran en id sondit woy'd tanan
to morat no pinuungan dan, woy waa ran
posivontuhi iddos Monama no duwon ko-
tungud taddon mgo kororattan, ko konna,
id sumpalit dan da en baling.
10 Na, id busbus taddot iko-limmon pono-
lihan iddos ta-aw taddot kandin no yohung
diyon to trunu taddot monnanap no id
go-un diyot dahat. Woy idda ron en, id
mosukirom kos intirut kohoriyan din. Iyon
id puungan to mgo minuvu, id pongahat
dan kos dila ran pomon to dii ran od pokoti-
is to kosokitoy. 11 Woy id sumpalit dan da
en iddos Monama no riyot datas to langit
pomon taddot kosokitoy woy mgo pidsa
ran. Piru ahad ungketen kos notomanan

dan, waa en sikandan id sondit woy id
tanan to morat no pinuungan dan.
12 Na, id busbus taddot iko-annom no
ponolihan iddos ta-aw taddot kandin no
yohung diyot dakkoon oweg to Eufrates.
Idda ron en, no-ottiyan iddos oweg, su
amoy od kovoyan taddot mgo hari no id
pomon diyon tid tollak. 13 Nokita ku id-
dos otollun moka-arat-arat no busow no id
loppow no iling to bakbak. Dos sokkad, id
leggua riyot bivig taddot dragon, dos iko-
oruwa, id leggua riyot bivig taddot unnon
monnanap, woy dos iko-otollu, id leggua
riyot bivig taddot iko-oruwon monnanap
no idda en so od po-uvag-uvag no propeta.
14 Ini en kos mgo busow no od puung to
mgo mokososoobbu. Id undiyonnan woy id
livuung dan kos mgo hari ka-ay to ampow't
ingod, amoy od atu to Monama no Motuus
to Langun init od inguma no dakkoon allow
to kodhukum din.
15-16 De-en id livuung dan iddos mgo hari
duma to mgo sundau ran diyot lugaa nod
ngoranan to Armagedon diyot Hebreo no
kinohiyan.

Na mid ikahi iddos od Longaggon to,
“Pomotawi row! Tigkow a od inguma iling
to tokawon. Moppiya kod kotomanan to
minuvu no diid tintinuhon woy inaayun
od oumpak, oyyos konna sikandin od ko-
ilawan init kod-inguma ku.”
17 Na, id busbus taddot iko-pittun ponoli-
han iddos ta-aw taddot kandin no yohung
diyon to kaamag. Idda ron en, norinog ku
no duwon monokkaan bawos pomon diyon
to trunu no riyot templo no mid ungketen
to, “Nopongnga ron!” 18 Na, tigkow id
kokilat, id pomaansi woy id linug to oray'n
monokkaa. Pomon poron to kodbovaa to
minuvu ka-ay to ampow't ingod, waa pa
linug no iling tadda kos konokkaloy. 19 Idda
ron en, nova-ad don to otollu iddos novan-
tug no bonuwa to Babilonia, woy nongo-
hobba kos langun no bonuwa ka-ay to am-
pow't ingod, oyyos waa lingawi to Monama
iddos saa to mgo toho Babilonia. Noko-
iling to id pa-amin to Monama tid po-inom
kandan iddos ta-aw to pokawan, no idda en
so kodsilut din kandan pomon to lampas no
langot din. 20 Na, nongowora ron kos langun
no isla, ahad iddos mgo buvungan. 21 Woy
id uranan pe-en kos mgo minuvu to ays no
mgo limmompuun kilu kos kovoggatoy to
ipat sokkad. Piru id sumpalit dan da en
baling kos Monama pomon taddot moka-
arat-arat no kororattan.

17

Dos Molitan no id Sakoy to Moka-arat-arat no Monnanap

1 Nopongnga idda, id porani koddi iddos
sokkad taddot pittun ponolihan no id piyod
taddot mgo yohung dan, woy kahi rin to,
“Duma ka koddi. Id pokita ku kikow iddos
kodsilut taddot novantug no molitan nod
bovoligya to lawa rin, no idda en so novan-
tug no bonuwa no riyon lomig to mo-uraan
oweg. 2 Id loyukan sikandin to mgo hari
ka-ay to ampow't ingod, woy id okoy rin
kos mgo minuvu ukit taddot molibmit no
pinuungan din. Noko-iling to id hubug din
sikandan taddot kandin no binu taman to
worad ilow ran nod puung to iling tadda.”
3 Na no-iroomman a to Ispiritu to
Monama, woy id piyod a taddot ponolihan
diyot noka-awoy-awoy'n lugaa. Dutun,
nokita ku iddos molitan no id sakoy to
moka-arat-arat no moollutun monnanap.
Pittu kos uu taddot monnanap, sopuu
kos suwag woy dos lawa rin, noponnu
to nosulat no mgo ngaran nod sumpalit
to Monama. 4 Iddon molitan, id oumpak
to melom woy moollutu iling to umpak
to hari. Id sukuvan sikandin to mgo
buawan, mgo mahaa no batu woy mgo
perlas. Woy riyot bollad din, duwon
pokawan no buawan no noponnut binu,
no idda en so moko-ilow-ilow woy oray'n
molibmit no pinuungan din. 5 Diyot kiloy
rin, duwon nosulat no ngaran no noko-
ollos kos kohulugan. Mid ungketen idda
to, “Novantug no bonuwa to Babilonia no
inoy to langun nod bovoligya to lawa ran,
woy id pomonnan to langun no molibmit
no pinuungan ka-ay to ampow't ingod.”
6 Woy nokita ku no nohubug iddos moli-
tan pomon taddot longossa to mgo minuvu
to Monama no id pon-imotayan pomon to
kodposivonnaa ran moka-atag ki Disas.

Na, nokohinganga a ra en to kodtong-
tong ku kandin, su oraroy a no nosoob-
buwan. 7 Piru mid ikahi iddos ponolihan
koddi to, “Yo kod kosoobbu-i, oyyos od
ponudtulan kud sikkow moka-atag to noko-
ollos no kohulugan taddot molitan, woy

dos monnanap no id sokayan din no du-
won pittun uu woy sopuun suwag. [8] Dos
monnanap no nokita ru, no-uyag dangan,
piru ko-ungkay worad. Konnod kouhoy,
od leggua sikandin pomon diyot bobbo no
waad tomanan kos koroomman, woy od
kosaharan din kos kodsilut to Monama. Od
kosoobbuwan iddos langun no minuvu no
waa nokosulat kos ngaran dan diyot libru
to umuun waad tomanon no id panoy to
Monama to waa pa novovalli inis ingod,
oyyos od kokita ran iddos monnanap no no-
uyag dangan, no worad ko-ungkay, piru od
ko-uyag dad mandon."

[9] Na ponayun mid ikahi iddos ponoli-
han to, "Ko-ilangan en iddos moraom no
koovottan amoy od kosorollan ko ondan
kos kohulugan ka-ay. Su iddos pittun uu,
idda en so pittun buvungan no id unsaran
taddot molitan. [10] Woy dos kohulugan ka-ay,
idda en so pittun hari. Iddos limma taddot
pittun hari, worad. Dos sokkad, id ponguu
poron ko-ungkay, woy dos sokkad mandad,
waa pa id ponguu, piru od hari sikandin
daom to moobbavon timpu. [11] Iddos mon-
nanap no no-uyag dangan, piru worad ko-
ungkay, sikandin en kos iko-waun hari
no od tundug taddot pittun hari, woy od
kosaharan din en mandad iddos silut to
Monama.

[12] "Dos sopuun suwag no nokita ru, idda
en so sopuun hari no waa pa id ponguu.
Piru od boggayan sikandan to kotungud no
od hari to oray'n moobbavon timpu* duma
taddot monnanap. [13] Iddos sopuun hari,
sokkad da kos dontulon dan, de-en id bog-
goy ran kos kandan no kogahan woy kotun-
gud diyon to monnanap. [14] Od pokid-imatoy
sikandan taddot Natin Karnero, piru od
kotalu en sikandan. Oyya su iddos Natin
Karnero, sikandin en kos od Longaggon to
langun nod longaggon woy Hari to langun
no hari. Na iddos duma kandin, idda en
so id ossa rin, dos id aam din woy dos
morumoruma kandin."

[15] Na, mid ikahi mandon iddos ponoli-
han koddi to, "Iddos mo-uraan oweg no
nokita run nid unsaran taddot molitan no
id bovoligya to lawa rin, idda en kos nokod-
osso-osson tribu, nokod-osso-osson ingod
woy nokod-osso-osson kinohiyan. [16] Iddos
nokita ru no sopuun suwag no idda en so
sopuun hari, sikandan woy dos monnanap,
id kolingasa-i ran iddos molitan no id bo-
voligya to lawa rin. Od ahawon dan iddos
langun no korotuwan din taman to worad
en od kosama riyot kandin, ahad iddos
id sukub din no umpak. Od kannon dan
kos sapu rin woy od loowon dan sikandin.
[17] Oyya su id ta-aw to Monama riyot ginawa
ran nod puung to iling tadda, su amoy od
kotuman iddos kandin no dontulon. Idda
en kos unayan no nokodsokkad kos poom-
dom taddot mgo hari no od po-iraom diyot
kohoriyan to monnanap taman tod kotu-
man don iddos id oseng to Monama. [18] Dos
molitan no nokita ru, idda en kos novantug
no bonuwa no od ponguu taddot mgo hari
ka-ay to ampow't ingod."

18

Dos Kodsilut to Babilonia

[1] Nopongnga idda, nokita ku iddos ossa
pa no ponolihan no id inguma pomon diyot
datas to langit. Inin ponolihan, duwon
dakkoon kotungud din, woy id ma-awang
kos intirut ingod pomon to se-aa to ko-
tuusan din. [2] Na, id ooseng sikandin to
monokkaa no mid ungketen to, "Nohobba
ron! Nohobba ron en kos novantug no
bonuwa to Babilonia! Novovallan don ini
nod oubpan to mgo busow, taddot nokod-
osso-osson moka-arat-arat no ispiritu, tad-
dot nokod-osso-osson molibmit no mgo
monnanap woy taddot mgo manuk nod
layanglayang. [3] Oyya su iddon bonuwa,
noko-iling to molitan no id bovoligya to
lawa rin nod ookoy to langun no minuvu
ka-ay to ampow't ingod ukit to kod-inom
dan taddot kandin no binu, no idda en
so molibmit no pinuungan din. Id pon-
laayuk kandin iddos mgo hari to intirut in-
god. Woy idda mandad so mgo nigusyanti,
nongoratu pomon to lampas no ivog tat
molitan taddot mahaa no mgo impon nod
bolliyon din diyot kandan."

[4] Na, norinog ku no duwon ossa pa no
bawos pomon diyot datas to langit no mid
ungketen to,

"Sikiyu no mgo minuvu ku, awa kow pomon
duwon no bonuwa,

* 17:12 Otik diyot Griego no kinohiyan, sokkad no uras.

su amoy konna kow od kolonug to mgo
saa rin
woy konna kow od ka-apii to kodsilut
kandin.
5 Oyyos nokodluntudluntud don kos saa rin
no iling to nokosungkuu ron diyot
langit,
woy dii en od kolingawan to Monama
iddos morat no pinuungan din.
6 De-en od silutan en sikandin taddot morat
no pinuungan din.
Dos langun no kodposuppit din to
mgo minuvu, od livod en idda riyot
kandin.
Otik ondan kos kovuutoy taddot binu
no id po-inom din to duma,
od ko-oruwannon pe-en tadda kos
kovuutoy taddot id po-inom
kandin.
7 Ko momonnu kos kodpobporoong din
to kandin no ko-ugolingun woy ko
momonnu sikandin id opetan to ko-
rotuwan din,
ungketen en mandad kos kovoggatoy
to mgo kosupittan woy mgo lanu no
id po-uma riyot kandin.
Oyya su kohingginawa rin to, 'Rayna a,
konna a bau. De-en dii a od ukit to
kodlanu.'
8 Purisu pomon to kodpobporoong din,
tigkow od inguma kandin iddos
mgo kororattan. Od pokoddongn-
gan nod inguma kandin iddos lanu,
gutas woy kopotayan.
Od loowon sikandin, oyya su motuus
en kos Monama nod Longaggon no
od silut kandin."

9 Na, iddos mgo hari ka-ay to ampow't ingod no id ponlaayuk kandin woy id lonug kandin nid opetan to korotuwan, od sinoggow woy od pondaawit sikandan otid kokita ran don iddos obboo taddot apuy no id loow kandin. 10 Od pomantow ra sikandan pomon diyot moriyu, su od kovaakkan dan kod ka-apii taddot kodsilut kandin. Na, od pondaawit sikandan nod ungketen to,

"Okkoyoy worad!
Konuhun duwot novantug no bonuwa
to Babilonia!
Oyyos songo-kodpollokpollok da, id
ingumannan idda to kodsilut."

11 Od sinoggow woy'd pondaawit mandad kos mgo nigusyanti to intirut ingod pomon tod kotomanan taddon bonuwa, su worad od bovolli to kandan no boligya. 12 Worad od bovolli to kandan no mgo buawan, mgo plata, mgo mahaa no batu woy mgo perlas. Worad mandad od bovolli taddot mgo mahaa no ogget no moputi, moollutu woy melom, woy dos ogget no od sella nod ngoranan no sida. Worad mandad od bovolli to mgo mammut no kayu ran, mgo impon no binovallan pomot bangkil to elepante, mgo kayu no mahaa, mgo brunsi, mgo putow woy mgo batu no marmol. 13 Ondoy pobbo kos od bovolli to boligya ran no mgo mammut no iling to koringag, mgo loggu, mgo insenso woy mgo mira? Worad od bovolli to kandan no mgo binu, mgo montika, mgo horina woy mgo trigu. Worad od bovolli to kandan no mgo baka, mgo karnero, mgo kuda woy mgo kolisa, ahad iddos mgo minuvu nod bovallan no uripon. 14 Od osengan taddot mgo nigusyanti iddos molitan no id ponunggelengan no bonuwa to Babilonia, kahi ran to, "Worad en iddos langun nid ko-ivoggi ru. Worad mandad iddos langun no korotuwan woy mgo impon no id pobporoong du. Nongowora ron idda ruwot kikow woy idda langun, dii rud en od kokita." 15 Dos mgo nigusyanti no nongoratu to kodbovoligya ran dutun no bonuwa, od pomantow robbo pomon diyot moriyu, oyyos od kovaakkan sikandan kod ka-apii taddot kodsilut kandin. Od sinoggow woy'd pondaawit sikandan. 16 Od oungketen sikandan to,

"Okkoyoy worad!
Konuhun duwot novantug no bonuwa
no noko-iling to molitan no id
oumpak to mahaa no moputin mgo
ogget, moollutu woy melom,
woy id sosukub to mgo buawan, mgo
mahaa no batu woy mgo perlas.
17 Piru to songo-pollokpollok da, non-
gowora iddos langun no korotuwan
din."

Na, od pomantow robbo pomon diyot moriyu iddos langun no kopitan to doorakkoon bollangay, dos mgo tohodpuung tadda, dos id ponsakoy woy dos langun no minuvu no riyon da en to dahat kos kouyahan dan. 18 To nokita ran iddos obboo to apuy no id loow taddon bonuwa, id pomehes dan no mid ungketen to, "Waa

en bonuwa nod poko-iling duwot novantug
no bonuwa!"
[19] Na, id bukbukan dan to livuta kos mgo
uu ran pomon to lanu ran. Id ponsinog-
gow sikandan woy id pondaawit no mid
ungketen to,
"Okkoyoy worad!
Konuhun duwot novantug no bonuwa!
Oyyos pomon kandin, nongoratu id-
dos langun no duwon mgo sokayan
to dahat.
Piru to songo-pollokpollok da, non-
gowora ron iddos langun no koro-
tuwan din."
[20] De-en sikiyu langun no riyot datas
to langit, kahaa kow pomon taddot no-
tomanan din. Kahaa kow no mgo min-
uvu to Monama, mgo apostoles woy mgo
propeta. Oyya su id silutan don sikandin
to Monama taddot morat nid puungan din
diyot koniyu.
[21] Na, duwon sokkad no motuus no pono-
lihan no id onnat to batu no iddos ko-
rokolloy, iling to dakkoon gilingan no batu.
Idda ron en, goli sikandin id bi-idbi-id to
kodlumbag tadda riyot dahat, woy kahi rin
to, "Iling en tadda kos kodlumbag taddot
novantug no bonuwa to Babilonia, woy dii
ron en idda od kokita. [22] Okkoyoy worad! Dii
ron en od korinog iddos dohingon to mgo
alpa, dos mgo kodkanta, dos mgo lantuy
woy dos mgo trumpeta taddon bonuwa.
Dii ron mandad od kokita iddos mgo pan-
day, woy worad od korinog nod bovinayu.
[23] Worad od kokita nod lottom to suu, woy
worad en od korinog nod po-osoway. Iyon
unayan nod silutan kos Babilonia, su id-
dos mgo nigusyanti, id pobporoong dan no
sikandan kos duwon dakkoon korotuwan
ka-ay to ampow't ingod, woy no-uhusan
kos langun no minuvu ukit to kod-oonitu.
[24] Konna ra idda, oyyos dutun en no bonuwa,
id imotayan iddos mgo propeta, dos mgo
minuvu to Monama woy dos langun nid
pon-imotayan ka-ay to ampow't ingod."

19

Dos Dakkoon Kahaan diyot Datas to Langit

[1] Nopongnga idda, norinog ku no du-
won bawos no immat mo-uraan minuvu
riyot datas to langit no id pon-ooseng to
monokkaa no mid ungketen to, "Od doon-
gon ta kos Monama! Sikandin en kos
motuus to langun, od bontuhon woy od
tobbus keta. [2] Bonnaa woy ollog en kos
kandin no kodhukum. Oyya su id silu-
tan din iddos novantug no molitan no id
bovoligya to lawa rin, no idda en kos id
okoy to mgo minuvu ka-ay to ampow't
ingod ukit to molibmit no pinuungan din.
Id sukut to Monama riyot kandin iddos
kod-imatoy rin taddot mgo sinuhuwan to
Monama." [3] Kahi ran mandon to, "Od
doongon ta kos Monama! Su iddos obboo
taddot id loow no novantug no bonuwa,
od poundatas to waad tomanon." [4] Na id-
dos oruwompuu-oppat nod pombuyyahon,
woy dos oppat no ma-antoy'n binovallan
to Monama, id ponlingko-od woy id doong
dan kos Monama no mid unsad diyot trunu.
Kahi ran to, "Oyya, notuman don en ini. Od
doongon ta kos Monama!"

Dos Kosaa to Natin Karnero

[5] Na, norinog ku no duwon bawos pomon
diyot trunu no mid ungketen to, "Sikiyu
langun no sinuhuwan to Monama woy du-
won allak kandin, sikiyu no novantug woy
waa novantug, doonga row kos Monama
ta!" [6] Norinog ku mandad no duwon immat
bawos to mo-uraan minuvu no id pon-
ooseng iling to gohonuggulon to dakkoon
tousuvan woy iling to monokkaan baansi.
Kahi ran to, "Od doongon ta kos Monama!
Oyya su id hari ron kos Monama ta nod
Longaggon no Motuus to Langun. [7] Od
pehes ki woy'd sayow to kahaan woy od
posivontuhon ta sikandin, su id inguma
ron kos timpu to kosaa to Natin Karnero.
Woy dos od osowan din, nopanoy ron. [8] Id
posukub kandin iddos mahaa no umpak no
oray'n moputi, od sella woy molinis." (Dos
kohulugan taddot moputin umpak, idda en
so motallong no pinuungan to mgo minuvu
to Monama.)

[9] Na mid ikahi iddos ponolihan koddi to,
"Sulatow ini: Moppiya kod kotomanan to
minuvu no id inggat nod sakup to kosaa
taddot Natin Karnero." Ponayun sikandin
mid ikahi to, "Mooggot en ini no mgo kahi
to Monama."

[10] Idda ron en, id lingko-od a riyot
isowwan taddot ponolihan oyyos od simba
a nanoy kandin. Piru mid ikahi sikandin
koddi to, "Yo kod puung to ungketen.

Monama ra kos simba-anow! Oyyos sin-
uhuwan a ra en mandad iling kikow, woy
nokod-iling ki ra en taddot mgo duma ru no
mid posivonnaa moka-atag ki Disas."

(Id oseng din ini, su iddos id posivonnaa
ni Disas, idda en mandad kos id posivonnaa
to mgo propeta.)

Dos Hari no id Sakoy to Moputin Kuda

11 Na nokita ku no nopokesan kos langit,
woy idda ron en, nokita ku iddos moputin
kuda. Dos id sakoy tadda, id ngoranan no
Kosolihan woy Bonnaa. Ollog kos kandin
no kodhukum ahad iddos po-ukit din to
kodpo-imotayoy. 12 Dos mata rin, iling to
loglog to apuy woy mo-uraan kuruna riyot
uu rin. Duwon ngaran no nokosulat diyot
uu rin, piru waa osson nokosaddoo to ko-
hulugan tadda, ko konna, sikandin da en.
13 Mid sukub sikandin to ogget no id aggom
to longossa, woy id ngoranan sikandin no
Kahit Monama.* 14 Id tinundug kandin id-
dos mgo sundau no id pomon diyot datas
to langit. Id sakoy sikandan to moputin
mgo kuda, woy id sukub dan to mahaa
no ogget no oray'n moputi woy molinis.
15 Na riyot bivig din, duwon id leggua no
motaom no polihuma no od gomiton din to
kodtalu to mgo ingod. Dos kodponguu rin
kandan, mosalig iling to putow no tukod,
oyyos od silutan din en iddos diid po-iraom
to kotungud din. Id posahap en to Monama
no Motuus to Langun iddos silut din kan-
dan pomon to lampas no langot din no od
poko-iling to kodtovid to ubas taman tod
kotostossan to ammis. 16 Diyon to ogget
woy riyot buvun din, duwon ngaran no
nokosulat no mid ungketen to, "Hari to
langun no hari woy Longaggon to langun
nod longaggon."

17 Na nopongnga idda, nokita ku iddos
sokkad no ponolihan no id loohinat diyot
allow. Id umow rin kos langun no manuk
nod layanglayang diyon to ko-oowayan.
Kahi rin to, "Undini kow! Lolivuung kow,
su duwon dakkoon kodpoka-an to Monama
atag koniyu. 18 Kanna row kos sapu to
mgo hari, mgo sundau woy mgo kopitan
dan, dos mgo tohodponguda woy dos mgo
kuda ran. Kanna row mandad kos sapu to
langun no minuvu, dos mgo uripon woy
konna uripon, ahad iddos novantug woy
waa novantug."

19 Nopongnga idda, nokita ku iddos moka-
arat-arat no monnanap woy dos mgo hari
ka-ay to ampow't ingod duma to mgo sun-
dau ran. Id lolivuung sikandan amoy'd
pokid-imatoy taddot id sakoy to moputin
kuda duma to mgo sundau rin. 20 Piru na-
ammot iddos monnanap, woy dos od po-
uvag-uvag no propeta no id puung to mgo
mokososoobbu ukit to kotuusan nid bog-
goy kandin taddot monnanap. Id puungan
din idda, amoy od aakaa to mgo minuvu
no id potawan taddot monnanap, woy dos
id ponsimba taddot ribultu rin. Na ahad
no-uyag dan poron, id lumbag sikandan
diyon to linow't apuy no idda en so od
loglog no asupre. 21 Dos mgo duma ran,
id pon-imotayan ukit to polihuma no id
leggua pomon diyot bivig taddot id sakoy
to moputin kuda, woy nongovuung iddos
langun no manuk no mid da-as taddot sapu
tid poomatoy.

20

Dos Kodbaku ki Moivuyan daom to Sokkad no Maan (1,000) no Lahun

1 Nopongnga idda, nokita ku iddos
sokkad no ponolihan no id inguma pomon
diyot datas to langit. Id piyod sikandin to
tusi atag taddot bobbo no waad tomanan
kos koroomman, woy id piyod mandad
sikandin to dakkoon kodina. 2 Na, id
ammot din iddos dragon no idda en so
uwod dangan nod ngoranan ki Moivuyan,
woy id baku rin sikandin daom to sokkad
no maan (1,000) no lahun. 3 Id uug
sikandin taddot ponolihan diyon to bobbo
no waad tomanan kos koroomman. Id
ponoggasan idda tid lokkob, amoy dii
ron sikandin od poko-aakaa to mgo ingod
daom to sokkad no maan (1,000) no lahun.
Kopongnga tadda, od sovukan pa sikandin
to moobbavon timpu.

4 Na nokita ku iddos mgo trunu, woy
dos id pon-unsad dutun no id boggayan to
kotungud nod hukum. Sikandan en iddos
gimukud taddot mgo minuvu no id pon-
tompoddan to liyog pomon to kodposivon-
naa ran ki Disas, woy pomon to kodponud-
tuu ran to kahit Monama. Waa ran id simba

* 19:13 Od kovasa ini riyot Juan 1:1; 1 Juan 1:1.

taddot monnanap woy taddot ribultu rin.
Woy waa ran mandad id pota-aw taddot
patow to monnanap diyon to kiloy o riyot
bollad. No-uyag mandad sikandan, woy id
hari duma ki Disas Krays daom to sokkad
no maan (1,000) no lahun. [5] Idda en kos
unnon kodbadnow to Monama taddot id
poomatoy ron. Piru iddos duma, dii pa
od bodnawon taman tod kopongnga iddos
sokkad no maan (1,000) no lahun. [6] Moppiya
kod kotomanan taddot mgo minuvu no
od ka-apii riyot unnon kodbadnow, oyyos
sikandan en kos mgo minuvu to Monama.
Oyya su riyot kandan, worad kotuusan tad-
dot iko-oruwon kopotayan. Od kovovallan
sikandan no tohodbuwis atag to Monama
woy ki Disas Krays, woy od hari sikandan
duma ki Disas daom to sokkad no maan
(1,000) no lahun.

Od Kotalu si Moivuyan

[7] Na, kopongnga iddos sokkad no maan
(1,000) no lahun, od sovukan si Moivuyan
pomon diyon tid prisuwan kandin. [8] Od
leggua sikandin woy'd undiyon to ahad
ingkon ka-ay to ampow't ingod amoy od
aakaa to mo-uraan minuvu. Iddos mgo
ingod nod undiyonnan din, od ngoranan
idda no Gog woy Magog.* Od livuungon
din sikandan amoy'd pokid-imatoy to mgo
minuvu to Monama. Dos ko-uralloy taddot
od livuungon din, iling to paok diyot ibpit
to dahat no diid ko-iyap. [9] Na, od so-ovon
dan kos intirut ingod amoy od lingkusan
iddos bonuwa nid ginowannan to Monama
no id ubpan to mgo minuvu rin. Piru
duwon apuy pomon diyot datas to langit
no id po-uran diyot kandan woy noloow
ran taman to na-avu. [10] Na si Moivuyan
no id aakaa kandan, id lumbag diyon to
linow't apuy no idda en so od loglog no
asupre. Woy riyon en mandad id lumbag
iddos monnanap woy dos od po-uvag-uvag
no propeta. Od posupittan sikandan dutun,
allow bulli taman to waad tomanon.

Dos Kotompusan no Kodhukum

[11] Nopongnga idda, nokita ku iddos
dakkoon trunu no oray'n moputi, woy
nokita ku mandad iddos mid unsad dutun.
Na iddos langit woy livuta, tigkow nowora
pomon diyot isowwan din woy dii ron
en idda od kokita. [12] Nokita ku mandad
iddos id poomatoy no novantug woy dos
waa novantug no id ponloohinat diyot
isowwan taddot trunu. Na id bollat kos
mgo libru, ahad iddos libru no id sulatan to
mgo ngaran taddot langun nod boggayan
to umuun waad tomanon. Id hukuman
iddos id poomatoy ukit taddot nokosulat
diyot mgo libru moka-atag taddot mgo
pinuungan dan to no-uyag pa sikandan.
[13] Na, nongovadnow iddos id poomatoy
pomon diyon to Hades, no idda en so ingod
tid poomatoy. Nongovadnow mandad
iddos langun nid poomatoy riyon to dahat
woy riyot livuta. Woy langun dan, id
hukuman ukit to pinuungan dan to no-
uyag pa sikandan. [14] Nopongnga idda,
id lumbag diyon to linow't apuy iddos
Kopotayan woy dos Hades. Na iddos linow't
apuy, idda en kos od ngoranan no iko-
oruwon kopotayan. [15] Woy dos ahad ondoy
no waa nokosulat kos ngaran diyot libru to
umuun waad tomanon, id lumbag diyon to
linow't apuy.

21

Dos Lammin Langit woy Lammin Livuta

[1] Na, nokita ku iddos lammin langit
woy lammin livuta, su iddos tapoy'n lan-
git woy tapoy'n livuta, ahad iddos dahat,
nongowora ron. [2] Nokita ku mandad id-
dos uhis no bonuwa no idda en so Lam-
min Jerusalem no id poonna to Monama
pomon diyot datas to langit. Inin bonuwa,
nopanoy ron, iling to ba-ay nod kosalon
no noko-oumpak to umpak atag to kosaa
woy id pogondan amoy'd tommu taddot od
osawa kandin. [3] Na, norinog ku no duwon
monokkaan bawos pomon diyot trunu no
mid ungketen to, “Ko-ungkay iddos ubpan
to Monama, diyon don to mgo minuvu rin,
woy od ubpa sikandin duma kandan. Od
kilaannon din sikandan no mgo sakup din,
woy od kilaannon dan mandad sikandin no
Monama ran. [4] Od punason to Monama
kos mgo dayas dan, woy worad kopotayan,
kodlanu, kodsinoggow, ahad iddos mgo bo-
hok, oyya su iddos langun no riyot tapoy'n
ingod, nongowora ron.”

[5] Na iddos id unsad diyot trunu, mid ikahi
koddi to, “Ko-ungkay id lammi kud kos

* 20:8 Dos kohulugan to Gog woy Magog, od pongkuntra to Monama.

langun." Woy kahi rin mandon to, "Sulat
du inin mgo osengan, oyyos od kosolihan
ini woy bonnaa en." 6 Ponayun sikandin
mid ikahi to, "Notuman don kos langun!
Siyak kos Alpa woy Omega, no iddos koho-
lugan, dos tigkonayan woy dos kotompu-
san. Iddos minuvu no notokkangan, od po-
inommon ku to oweg no waa bayad pomon
diyot sobsob no od pokovoggoy to umuun
waad tomanon. 7 Na iddos od pokoponalu
to kopomakoy rin koddi, od pokotanggap
to langun tadda pomon koddi. Siyak kos
Monama ran, woy sikandan kos mgo anak
ku. 8 Piru iddos taawon, dos konnod pom-
pomakoy, dos morat kos pinuungan, dos
mongimatoy, dos od laayuk to konna ran
sawa, dos od loommoy, dos od ponsimba to
konna bonnaan monama woy dos langun
no bouhuson, iyon dan od ingumannon,
iddos linow't apuy no idda en so od loglog
no asupre. Na, idda en kos iko-oruwon
kopotayan."

Dos Lammin Jerusalem

9 Na, id porani koddi iddos sokkad tad-
dot pittun ponolihan no id pompiyod tad-
dot pittun yohung no noponnu mandad
to pittun kotompusan no kororattan. Mid
ikahi sikandin koddi to, "Duma ka koddi,
su id pokita ku kikow iddos od osowan
to Natin Karnero." 10 Na, no-iroomman
a to Ispiritu to Monama, woy id piyod a
taddot ponolihan diyot oray'n mowwet no
buvungan. Id pokita rin koddi iddos uhis
no bonuwa, no idda en so Jerusalem no id
poonna to Monama pomon diyot datas to
langit. 11 Noso-ob idda to se-aa to kotu-
usan to Monama, woy od sella idda iling
to mahaa no batu no haspe no moti-aw
iling to oungan. 12 Iddon bonuwa, nolingkus
to motikang no aavat no duwon sopuu-
oruwon sobbangan. Woy riyon to ipat
sobbangan tadda, duwon ponolihan no id
tamong, woy nokosulat dutun iddos ipat
sokkad no ngaran taddot sopuu-oruwon
anak ni Israel. 13 Otollun sobbangan kos
diyon lomig tid tollak, otollu kos diyon
lomig tid saop, otollu kos diyon lomig to
boovahan to kowanan woy otollu mandad
kos diyon lomig to boovahan to ivang.
14 Dos motikang no aavat, id po-unsad diyot
sopuu-oruwa no doorakkoon batu. Woy
riyon to ipat batu, nokosulat iddos ipat
sokkad no ngaran taddot sopuu-oruwon
apostoles to Natin Karnero.
15 Na iddos ponolihan nid oseng koddi, id
piyod to buawan no toppong no iling to
tukod, su amoy od topongngon din iddos
bonuwa, dos mgo sobbangan woy dos mgo
aavat tadda. 16 Oppat no sungguk iddon
bonuwa no nokod-iling da en kos koowet-
toy woy koowaggoy. To id toppong idda
to ponolihan, oruwon maan woy oppat no
gatus (2,400) no kilometro kos koowettoy.
Ungketen dad en mandad kos koowaggoy
woy kotikangoy. 17 To id toppong mandad
taddot ponolihan iddos kotikangoy to aa-
vat, annom-no-puun metro idda. (Dos to-
pongngan no id gamit din, iling dad en tad-
dot od gomiton to mgo minuvu). 18 Iddon
bonuwa, paanan buawan woy moti-aw iling
to oungan, woy dos aavat tadda, oray'n ma-
haa no batu nod ngoranan no haspe. 19 Dos
mgo batu no po-unsaran taddot motikang
no aavat, id tawwan to nokod-osso-osson
mahaa woy motoos no mgo batu.
Iddos unnon po-unsaran, batu no haspe,
dos iko-oruwa, sapiro,
dos iko-otollu, kalsedonia,
dos iko-oppat, esmeralda,
20 dos iko-limma, sardonika,
dos iko-annom, kornalina,
dos iko-pittu, krisolito,
dos iko-wau, berilo,
dos iko-siyow, topasio,
dos iko-sopuu, krisopraso,
dos iko-sopuu sokkad, hasinto woy
dos iko-sopuu oruwa, batu no amatista.
21 Dos sopuu-oruwon sobbangan, paanan
perlas, su iddos ipat sobbangan, sokkad
no dakkoon perlas. Paanan buawan kos
koosada taddon bonuwa woy oray'n moti-
aw iling to oungan.
22 Waa nokita ku no templo taddon
bonuwa. Konnad ko-ilangan iddos templo
rutun, oyya su riyon en iddos Monama no
Motuus to Langun woy dos Natin Karnero.
23 Konnad mandad ko-ilangan dutun iddos
taddow to allow woy buwan. Oyya su iddos
id pomonnan to se-aa rutun, idda en so se-
aa to kotuusan to Monama, woy dos suu,
idda en so Natin Karnero. 24 Dos langun
no minuvu ka-ay to ampow't ingod, od
kotorawwan tat se-aa taddon bonuwa. Woy
dos mgo hari to intirut ingod, od piyod
to mgo korotuwan dan dutun. 25 Inaayun

od lukatan iddos mgo sobbangan taddon
bonuwa, woy dii ron en idda od lokobban,
oyyos worad man bulli. [26] Woy dos langun to
minuvu ka-ay to ampow't ingod, od piyod
mandad to kandan no korotuwan dutun.
[27] Piru diid poko-usok iddos ahad ondoy no
konna molinis diyot isowwan to Monama,
dos molibmit kos pinuungan woy dos mgo
bouhuson. Iyon da od poko-usok dutun,
iddos mgo minuvu no nokosulat kos ngaran
diyot libru to umuu taddot Natin Karnero.
Na, idda en kos id sulatan to ngaran tad-
dot langun nod boggayan to umuun waad
tomanon.

22

[1] Na, id pokita koddi to ponolihan id-
dos od aus no oweg no od ngoranan no
oweg nod pokovoggoy to umuu. Motingn-
gow idda iling to oungan, woy id pomon
diyot trunu to Monama woy riyot Natin
Karnero. [2] Woy id aus idda riyot tongan-
nan to koosada taddon bonuwa. Diyot
tapad ibpit taddon oweg, duwon kayu nod
pokovoggoy to umuu. Daom to sokkad
no lahun, od bovunga idda to kosopuu-
oruwa, woy ipat buwan, nokod-osso-ossa
kos bunga tadda. Na iddos mgo do-un
taddon kayu, bawi atag to langun no in-
god. [3] Dutun worad kosupittan no id silut
to Monama to mgo minuvu,* woy riyon
en iddos trunu to Monama woy dos Natin
Karnero. Woy dos langun no minuvu nod
puung to id kopi-i rin, od ponsimba kandin.
[4] Od kokita ran kos bonnong to Monama,
woy dos ngaran din, id sulat diyon to kiloy
ran. [5] Worad bulli rutun woy dii ron od
ko-ilonganon kos suu, ahad iddos se-aa to
allow, oyya su iddos ko-owangan dan, idda
en so Monama nod Longaggon. Woy od
hari sikandan duma kandin taman to waad
tomanon.

Dos Kodlivod ni Disas

[6] Na mid ikahi iddos ponolihan koddi to,
"Inin osengan, bonnaa woy od kosolihan.
Dos Monama nod Longaggon no id po-
mandu to mgo propeta ukit to Ispiritu rin,
id popiyod a nikandin amoy od posaddoo
koniyu no mgo sinuhuwan din moka-atag
taddot asow ron od ingumon kotomanan."

[7] Mid ikahi si Disas to, "Pomotawi row!
Od livod a to diid kouhoy! Moppiya kod
kotomanan taddot minuvu nod tuman to
langun no id poponudtuu to Monama no
nokosulat ka-ay'n libru."

[8] Siyak si Juan no nokorinog woy nokokita
to langun nid sulat ku ka-ay. To norinog
woy nokita ku idda, mid lingko-od a riyot
isowwan to ponolihan no id pokita koddi
tadda langun, oyyos od simba a nanoy
kandin. [9] Piru id ikohiyan a nikandin to,
"Yo kod puung to ungketen. Monama ra
kos simba-anow! Oyyos sinuhuwan a ra en
mandad iling kikow, woy nokod-iling ki ra
en taddot mgo duma ru no mgo propeta,
woy taddot langun no id tuman to nokosu-
lat ka-ay'n libru."

[10] Na ponayun sikandin mid ikahi to,
"Yo ru vo id ollos inis id poponudtuu to
Monama no nokosulat ka-ay'n libru, oyya
su diid kouhoy, od inguma en inin ko-
tomanan. [11] Dos mgo minuvu no morat woy
molibmit kos pinuungan, od podtohonon
nod puung to morat woy molibmit. Piru id-
dos mgo minuvu no motallong woy molinis
kos pinuungan, ollog en nod ponayun nod
puung to motallong woy molinis."

[12] Mid ikahi si Disas to, "Pomotawi row!
Od livod a to diid kouhoy! Woy duwon
ganti no id boggoy ku riyon to ipat sokkad,
loppa taddot pinuungan dan. [13] Siyak kos
Alpa woy Omega, oyyos siyak kos unna woy
dos mori, dos tigkonayan woy dos kotom-
pusan."

[14] Moppiya kod kotomanan taddot mgo
minuvu no id pippiyan iddos mgo ogget*
dan, oyya su duwon kotungud dan nod usok
diyon to sobbangan taddot bonuwa, woy
od pokoka-an sikandan taddot bunga to
kayu nod pokovoggoy to umuu. [15] Piru diid
po-usokkon dutun, iddos mgo minuvu no
morat kos pinuungan, dos od loommoy, dos
od laayuk to konna ran sawa, dos mongi-
matoy, dos od ponsimba to konna bonnaan
monama woy dos mgo bouhuson.

[16] "Siyak si Disas, id popiyod ku iddos
koddin ponolihan amoy od posaddoo kikow
moka-atag ka-ay'n kotomanan, su amoy
id ponudtuu ru mandad ini langun diyon
tod lolivuung nod pompomakoy. Siyak kos

* 22:3 Od kovasa ini riyot Genesis 3:17-19.

* 22:14 Dos kohulugan ka-ay, id tuman dan iddos mgo suhu rin. Od kovasa ini riyot Id Pokita 7:14.

lubbad ni Harin David, woy siyak en iddos
oray'd se-aa no bitu-on to sollom."
17 Na iddos Ispiritu to Monama, woy dos
od osowan to Natin Karnero, mid ikahi to,
"Undini kow."
Woy dos langun no nokorinog tadda, od
ikahi mandad to, "Undini kow."
Dos ahad ondoy no notokkangan, un-
dini kow woy inom kow ka-ay't oweg nod
pokovoggoy to umuu, su iddos od kopiyan
ka-ay, od poko-inom no waa bayad.

Kotompusan no Osengan ni Juan Ka-ay'n Sulat

18 Na, od osengon kud tapoy riyot langun
nod pokorinog to mgo kahi no id poponud-
tuu to Monama ka-ay'n libru. Iddos ahad
ondoy nod duhang to nosulat ka-ay, id
duhang mandad to Monama riyot kandin
iddos silut, no idda en so mgo kororattan
no nosulat ka-ay'n libru. 19 Dos ahad ondoy
nod liyam taddot nosulat ka-ay, od liya-
man mandad to Monama iddos kotungud
din nod ka-an taddot bunga to kayu nod
pokovoggoy to umuu, woy idda mandad
so kotungud din nod usok diyot uhis no
bonuwa no nosulat ka-ay'n libru.
20 Na, id posivonnalan ni Disas iddos lan-
gun no nosulat ka-ay'n libru, kahi rin to,
"Od livod a to diid kouhoy." Bonnaa en!
Kahi ku mandad to, "Oyya, livod ka en,
Disas nod Longaggon!" 21 Muopa no in-
aayun diyon to koniyu iddos kopiyannoy
tod Longaggon no si Disas Krays. Oyya, od
kotuman en ini.